

CALIFORNIA LEGISLATURE

AT SACRAMENTO  
2023–24 REGULAR SESSION

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APPENDIX TO  
ASSEMBLY JOURNAL

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**RECORD OF STATE AND LOCAL AGENCY REPORTS**

RECEIVED PURSUANT TO GOVERNMENT CODE SECTION 9795

OCTOBER 2024

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HON. ROBERT RIVAS  
Speaker

HON. JIM WOOD  
Speaker pro Tempore

HON. CECILIA M. AGUIAR-CURRY  
Majority Leader

HON. STEPHANIE NGUYEN  
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER  
Republican Leader

SUE PARKER  
Chief Clerk

RUSSELL C. TOMAS  
Minute Clerk

**INFORMATION AVAILABLE ON THE INTERNET**

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED  
PURSUANT TO GOVERNMENT CODE SECTION 9795**

*The following state and local agency reports information website  
is maintained by the Legislative Data Center:*

**[agencyreports.ca.gov](http://agencyreports.ca.gov)**

**RECORD OF STATE AND LOCAL AGENCY REPORTS RECEIVED  
PURSUANT TO GOVERNMENT CODE SECTION 9795**

The following reports were presented by the Chief Clerk:

**REPORTS****Community Corrections Performance Incentives Act of 2009:  
Findings from the Senate Bill 678 Program, 2024  
(Pursuant to Penal Code, Section 1232)**

Above transmitted report, together with letter of transmittal from Shelley Curran, Director, Judicial Council of California, dated October 1, 2024, referred by the Speaker to the Committee on Public Safety.

**Fines related to Coleman v. Newsom  
(Pursuant to Budget Act of 2024, Item 5225-002-0001)**

Above transmitted report, together with letter of transmittal from Diana Toche, Department of Corrections and Rehabilitation, dated October 1, 2024, referred by the Speaker to the Committee on Budget.

**Status of the Division of Professional Practices' Workload  
(Pursuant to Budget Act of 2024–25)**

Above transmitted report, together with letter of transmittal from Jonathon Howard, Manager, Commission on Teacher Credentialing, dated October 1, 2024, referred by the Speaker to the Committee on Business and Professions.

**Annual Report on Suicides and Prevention Efforts in CDCR, 2023  
(Pursuant to Penal Code, Section 206.1)**

Above transmitted report, together with letter of transmittal from Sarah Larson, Assistant Secretary, Department of Corrections and Rehabilitation, dated October 1, 2024, referred by the Speaker to the Committee on Public Safety.

**Annual Report, 2023–24  
(Pursuant to Business and Profession Code, Section 2313)**

Above transmitted report, together with letter of transmittal from Aaron Bone, Medical Board of California, dated October 1, 2024, referred by the Speaker to the Committee on Business and Professions.

**California Community Corrections Performance  
Incentives Act of 2009 Report, 2024  
(Pursuant to Penal Code, Section 1232)**

Above transmitted report, together with letter of transmittal from Robert Lower, Judicial Council of California, dated October 2, 2024, referred by the Speaker to the Committee on Public Safety.

**Revised Fiscal Year 2023–24 CVSO Annual Legislative Report and Summary  
(Pursuant to Military and Veterans Code, Sections 972.1(c) and 974(a))**

Above transmitted report, together with letter of transmittal from Dina-Marie McGowan, Department of Veterans Affairs, dated October 2, 2024, referred by the Speaker to the Committee on Military and Veterans Affairs.

**Shelter Crisis Emergency Reporting  
(Pursuant to Government Code, Section 8698.4)**

Above transmitted report, together with letter of transmittal from Sarah Wolf, City of Petaluma, dated October 30, 2024, referred by the Speaker to the Committee on Human Services.

**Lake Tahoe Environmental Improvement  
Program 2023–24 Accomplishments  
(Pursuant to Public Resource Code, Section 5096.351)**

Above transmitted report, together with letter of transmittal from Nicole Mendez, Natural Resources Agency, dated October 8, 2024, referred by the Speaker to the Committee on Natural Resources.

**California Commission on Disability Access (CCDA) Annual Report, 2023  
(Pursuant to Government Code, Sections 14985.7(a) and 14985.8(d))**

Above transmitted report, together with letter of transmittal from Abigail Ridge, Department of General Services, dated October 9, 2024, referred by the Speaker to the Committee on Human Services.

**Annual Report, 2023  
(Pursuant to Government Code, Section 66661)**

Above transmitted report, together with letter of transmittal from Nicole Mendez, San Francisco Bay Conservation and Development Commission, dated October 10, 2024, referred by the Speaker to the Committee on Natural Resources.

**Middle-Mile Broadband Initiative Report  
(Pursuant to Assembly Bill 102, Statutes of 2023)**

Above transmitted report, together with letter of transmittal from Liana Bailey-Crimmins, Director, Department of Technology, dated October 11, 2024, referred by the Speaker to the Committee on Communications and Conveyance.

**Veterans Homes Morale, Welfare and Recreation (MWR) Fund and Morale,  
Welfare and Recreation Operating (MWRO) Fund Legislative Report  
(Pursuant to Military and Veterans Code, Section 1047(e))**

Above transmitted report, together with letter of transmittal from Dina-Marie McGowan, Department of Veterans Affairs, dated October 11, 2024, referred by the Speaker to the Committee on Veterans Affairs.

**Proposition 47 Safe Neighborhoods and Schools Fund  
Grants Program, July 2022 through June 2024  
(Pursuant to Government Code, Section 7599.2(c))**

Above transmitted report, together with letter of transmittal from Kimberly Tarvin, Chief, Office of Controller, dated October 14, 2024, referred by the Speaker to the Committees on Education and Public Safety.

**CAL-ACCESS Replacement System (CARS) Project, July to September 2024  
(Pursuant to Government Code, Section 84602(c))**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated October 15, 2024, referred by the Speaker to the Committee on Elections.

**Processing Times according to Budget Act of 2024, September 2024 Report  
(Pursuant to Budget Act of 2024)**

Above transmitted report, together with letter of transmittal from Shirley N. Weber, Ph.D., Secretary of State, dated October 15, 2024, referred by the Speaker to the Committee on Budget.

**Great Redwood Trail Report  
(Pursuant to Government Code, Section 93022(a)(10))**

Above transmitted report, together with letter of transmittal from Elaine Hogan, Great Redwood Trail Agency, dated October 15, 2024, referred by the Speaker to the Committee on Transportation.

**2024 UCPath  
(Pursuant to Budget Act of 2024)**

Above transmitted report, together with letter of transmittal from Maria Olmos, University of California, dated October 16, 2024, referred by the Speaker to the Committee on Higher Education.

**Backlogged Lifer Parole Hearings, October 2023 through September 2024  
(Pursuant to Penal Code, Section 3041(d))**

Above transmitted report, together with letter of transmittal from Traci Westmoreland, Department of Corrections and Rehabilitation, dated October 22, 2024, referred by the Speaker to the Committee on Public Safety.

**Transfer of Foreign-Born Inmates Quarterly Report:  
July through September 2024  
(Pursuant to Penal Code, Section 2912(b)(1))**

Above transmitted report, together with letter of transmittal from Traci Westmoreland, Department of Corrections and Rehabilitation, dated October 22, 2024, referred by the Speaker to the Committee on Public Safety.

**The Developing, Aligning, and Improving Systems  
of Academic and Behavioral Supports Grant Report  
(Pursuant to Assembly Bill 1808, Statutes of 2018)**

Above transmitted report, together with letter of transmittal from Tony Thurmond, Superintendent of Public Instruction, Department of Education, dated October 22, 2024, referred by the Speaker to the Committee on Education.

**Department of FI\$Cal Activities related to the FI\$Cal system  
(Pursuant to Government Code, Section 11864)**

Above transmitted report, together with letter of transmittal from Jennifer Maguire, Financial Information System for California, dated October 23, 2024, referred by the Speaker to the Committee on Budget.

**City of Madera Reimbursement Agreement, Fiscal Year 2024–25  
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated October 24, 2024, referred by the Speaker to the Committee on Emergency Management.

**Mental Health Services Act Expenditure Report  
(Pursuant to Welfare and Institutions Code, Section 5813.6(a))**

Above transmitted report, together with letter of transmittal from Sara Moody, Department of Health Care Services, dated October 24, 2024, referred by the Speaker to the Committee on Health.

**Surplus and Excess Real Property Annual Report, 2023  
(Pursuant to Government Code, Section 11011(f))**

Above transmitted report, together with letter of transmittal from Ana M. Lasso, Director, Department of General Services, dated October 24, 2024, referred by the Speaker to the Committee on Governmental Organization.

**Funds Provided to the Western Climate Initiative, Inc. and  
Proposed Procurements by the Western Climate Initiative, Inc.  
(Pursuant to Government Code, Sections 12894(c) and 12894.5(c))**

Above transmitted report, together with letter of transmittal from Rachel Ferreira, Air Resources Board, dated October 25, 2024, referred by the Speaker to the Committee on Environmental Safety and Toxic Materials.

**Great Redwood Trail Report, 2023 and 2024  
(Pursuant to Government Code, Section 93022)**

Above transmitted report, together with letter of transmittal from Nicole Mendez, Natural Resources Agency, dated October 28, 2024, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**Transportation Fuels Assessment  
(Pursuant to Senate Bill X1-2, Statutes of 2023 First Extraordinary Session)**

Above transmitted report, together with letter of transmittal from Sarah Brady, California Energy Commission, dated October 28, 2024, referred by the Speaker to the Committees on Environmental Safety and Toxic Materials and Transportation.

**Student Housing Annual Report  
(Pursuant to Education Code, Section 66014.6)**

Above transmitted report, together with letter of transmittal from Anabel Urbina, California State University, dated October 29, 2024, referred by the Speaker to the Committees on Higher Education and Housing and Community Development.

**Report on the Patient Benefit Fund, Fiscal Year 2023–24  
(Pursuant to Welfare and Institutions Code, Section 4125(d))**

Above transmitted report, together with letter of transmittal from Daniel Savino, Department of State Hospitals, dated October 30, 2024, referred by the Speaker to the Committee on Health.

**Standards and Measures That Promote the  
Fair and Efficient Administration of Justice  
(Pursuant to Government Code Section 77001.5)**

Above transmitted report, together with letter of transmittal from Jonatan Alzate, Administrative Coordinator, Judicial Council of California, dated October 30, 2024, referred by the Speaker to the Committee on Judiciary.

**San Luis Obispo County Reimbursement Agreement, Fiscal Year 2023–24  
(Pursuant to Public Resources Code, Section 4142(b))**

Above transmitted report, together with letter of transmittal from Colleen Childers, Department of Forestry and Fire Protection (CAL FIRE), dated October 31, 2024, referred by the Speaker to the Committee on Emergency Management.

**State-Mandated Program Cost Report of Payments and Appropriations  
(Pursuant to Government Code, Section 17562(b)(1))**

Above transmitted report, together with letter of transmittal from Malia Cohen, Office of Controller, dated October 31, 2024, referred by the Speaker to the Committee on Budget.

**California Superior Courts Judicial Needs Assessment Report  
(Pursuant to Government Code, Section 69614(C)(1))**

Above transmitted report, together with letter of transmittal from Alona Daniliuk, Judicial Council of California, dated October 31, 2024, referred by the Speaker to the Committee on Judiciary.

**Health Benefits Program Annual Report, 2023  
(Pursuant to Government Code, Section 22866)**

Above transmitted report, together with letter of transmittal from Marcie Frost, Chief Executive Officer, California Public Employees' Retirement System (CalPERS), dated October 31, 2024, referred by the Speaker to the Committee on Health.