

CALIFORNIA LEGISLATURE

2005–06 REGULAR SESSION

ASSEMBLY JOURNAL

RECESS JOURNAL NO. 5

INTERIM STUDY RECESS

Assembly Chamber, Sacramento
Wednesday, November 30, 2005

Pursuant to the provisions of Joint Rule 59, the following Assembly Journal for the 2005–06 Regular Session was printed while the Assembly was in Interim Study Recess:

COMMUNICATIONS

The following communications were presented by the Speaker, and ordered printed in the Journal:

October 19, 2005

E. Dotson Wilson
Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California

Dear Dotson: Please be advised that I have created the Select Committee on Foster Care and have appointed the following members:

Assemblymember Karen Bass, Chair
Assemblymember Wilma Chan
Assemblymember Judy Chu
Assemblymember Rebecca Cohn
Assemblymember Hector De La Torre
Assemblymember Noreen Evans
Assemblymember Loni Hancock
Assemblymember Shirley Horton
Assemblymember Dave Jones
Assemblymember Mark Leno
Assemblymember Carol Liu
Assemblymember Sharon Runner

Sincerely,

FABIAN NUÑEZ
Speaker of the Assembly

October 21, 2005

E. Dotson Wilson
Chief Clerk

State Capitol, Room 3196
Sacramento, California

Dear Dotson: This is to advise you that I have appointed the following members to the Select Committee on Urban Education:

Assemblymember Judy Chu
Assemblymember Hector De La Torre
Assemblymember Mervyn Dymally
Assemblymember Bonnie Garcia
Assemblymember Bob Huff
Assemblymember Cindy Montañez
Assemblymember Alberto Torrico
Assemblymember Van Tran

Sincerely,

FABIAN NUÑEZ
Speaker of the Assembly

October 25, 2005

Mr. E. Dotson Wilson
Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California

RE: Appointment of Joe Coto to State Allocation Board

Dear Mr. Wilson: Please be advised that I have appointed Assemblymember Joe Coto to the State Allocation Board for October 26, 2005 only.

Sincerely,

FABIAN NUÑEZ
Speaker of the Assembly

October 26, 2005

E. Dotson Wilson
Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California

Dear Dotson: Please be advised that I have appointed the following members to the Select Committee on Environmental Justice:

Assemblymember Hector De La Torre
Assemblymember Bonnie Garcia
Assemblymember Loni Hancock
Assemblymember Doug La Malfa
Assemblymember John Laird
Assemblymember Mark Ridley-Thomas

Sincerely,

FABIAN NUÑEZ
Speaker of the Assembly

October 26, 2005

E. Dotson Wilson

Chief Clerk

State Capitol, Room 3196

Sacramento, California

Dear Dotson: This is to advise you that I have appointed the following members to the Select Committee on Hate Crimes:

Assemblymember Greg Aghazarian
Assemblymember Joe Coto
Assemblymember Jackie Goldberg
Assemblymember Dave Jones
Assemblymember Paul Koretz
Assemblymember John Laird
Assemblymember Mark Leno
Assemblymember Mark Ridley-Thomas

Sincerely,

FABIAN NUÑEZ
Speaker of the Assembly

November 2, 2005

E. Dotson Wilson

Chief Clerk of the Assembly

State Capitol, Room 3196

Sacramento, California

Dear Dotson: Please be advised that I have appointed the following members to the Select Committee on Nanotechnology and Emerging Technologies:

Assemblymember Karen Bass
Assemblymember Tom Harman
Assemblymember John Laird
Assemblymember Roger Niello
Assemblymember Alberto Torrico

Sincerely,

FABIAN NUÑEZ
Speaker of the Assembly

November 2, 2005

E. Dotson Wilson

Chief Clerk of the Assembly

State Capitol, Room 3196

Sacramento, California

Dear Dotson: Please be advised that I have appointed Assemblymember Bill Maze to the Select Committee on Foster Care.

Sincerely,

FABIAN NUÑEZ
Speaker of the Assembly

November 9, 2005

E. Dotson Wilson

*Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California*

Dear Dotson: This is to advise you that I have created the Select Committee on California Children's School Readiness and Health and have appointed the following members to the Committee:

Assemblymember Wilma Chan, Chair
Assemblymember Karen Bass
Assemblymember Joe Coto
Assemblymember Lynn Daucher
Assemblymember Bonnie Garcia
Assemblymember Jackie Goldberg
Assemblymember Dave Jones
Assemblymember John Laird
Assemblymember Lois Wolk

Sincerely,

FABIAN NUÑEZ
Speaker of the Assembly

November 9, 2005

E. Dotson Wilson

*Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California*

Dear Dotson: This is to advise you that I have appointed the following members to the Select Committee on Rural Economic Development:

Assemblymember Juan Arambula
Assemblymember Dave Cogdill
Assemblymember Noreen Evans
Assemblymember Bonnie Garcia
Assemblymember Barbara Matthews
Assemblymember Bill Maze
Assemblymember Nicole Parra
Assemblymember Juan Vargas
Assemblymember Lois Wolk

Sincerely,

FABIAN NUÑEZ
Speaker of the Assembly

November 18, 2005

Mr. E. Dotson Wilson
Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California

RE: Appointment of Dr. Gurbinder Sadana
to the Medication Errors Panel

Dear Mr. Wilson: Please be advised I have appointed Dr. Gurbinder Sadana to the Medication Errors Panel as a representative member of the California Medical Association. This is a pleasure appointment starting November 18, 2005.

Sincerely,

FABIAN NUÑEZ
Speaker of the Assembly

November 29, 2005

Mr. E. Dotson Wilson
Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California

RE: Appointment of Don Attore
to California Children and Families First Commission

Dear Mr. Wilson: Please be advised I have appointed Mr. Don Attore to the California Children and Families First Commission. This is a term appointment starting December 13, 2005 and the expiration date is December 12, 2009. Mr. Attore will be replacing Ms. Sandra Gutierrez.

Sincerely,

FABIAN NUÑEZ
Speaker of the Assembly

The following communication was presented by the Chief Clerk from: George G. Sinopoli, Chairman, California Veterans Board, dated October 1, 2005, relative to a delayed submittal of the 2004–05 Annual Report (pursuant to Military Veterans Code 69.5). Referred by the Speaker to the Committee on Veterans Affairs.

The following communications were presented by the Chief Clerk, and ordered printed in the Journal:

October 6, 2005

Dotson Wilson
Assembly Chief Clerk
State Capitol, Room 3196
Sacramento, California

RE: DECLINE NEW STANDARD PER DIEM RATE

Dear Mr. Wilson: I understand the State Board of Control has adopted a new standard per diem rate of \$153 effective October 1, 2005. I respectfully decline the increase in the per diem rate back to the effective date and request that my per diem rate be at \$138.

Should you need further information, please don't hesitate to contact me.

Sincerely,

JOHN LAIRD, Assembly Member
Twenty-seventh District

November 15, 2005

Mr. E. Dotson Wilson
Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California

Dear Mr. Wilson: Please be advised that the following has been donated to the Assembly and received and processed by the Assembly Committee on Rules pursuant to Fair Political Practices Commission Regulation 18944.2 (Title 2, California Code of Regulations):

Source	City of Los Angeles
Value:	\$50 a month/\$600 a year per parking pass
Purpose:	Airport parking (and shuttle service at LAX only) for Assembly Members traveling on Assembly business to and from Los Angeles International Airport.
Person for Whom Donations Used	Assemblymember Karen Bass Assemblymember Rudy Bermúdez Assemblymember Mervyn Dymally Assemblymember Jackie Goldberg Assemblymember Betty Karnette Assemblymember Mark Ridley-Thomas

Also, we have attached additional information regarding these donations.

Please cause this letter and the attached information to be printed in the Assembly Journal in accordance with HR 37.

Sincerely,

JON WALDIE
Chief Administrative Officer
California State Assembly

Los Angeles World Airports
February 15, 2005

Mr. Jon Waldie
Chief Administrative Officer
Assembly Committee on Rules
2016 State Capitol
Sacramento, California

ARRANGEMENTS FOR THE ISSUANCE OF LAX PARKING PERMITS, ONTARIO CARD KEYS TO THE STATE ASSEMBLY RULES COMMITTEE

Dear Mr. Waldie: The City of Los Angeles is pleased to offer the State Assembly Rules Committee free airport parking and related shuttle services at LAX, and free airport parking at Ontario subject to the following conditions in keeping with Title 2, Division 6 of the California Code of Regulations, Section 18944.2 (Gifts to an Agency):

- A) The airport parking and shuttle service provided are only for the use of State Assemblymembers. The parking and the shuttle service are not for use by family members or staff in the absence of the State Assemblymember.

- B) The free airport parking and shuttle service are for travel only on legislative business. The value of this parking at LAX has been determined to be \$50 a month totaling \$600 a year. The value of this parking at Ontario has been determined to be \$25 a month totaling \$300 a year. All shuttle services provided between parking facilities and terminals at LAX are free of charge.

Based on these conditions, parking permits for the LAX B4 parking lot and card keys for the Ontario parking lots will be sent to the Assembly Rules Committee for use by the Assemblymembers in the near future. Should you have any questions regarding these arrangements, please direct them to Mr. Michael Leonard at (310) 417-0864.

Sincerely,

MARK S. ADAMS
Manager, Government Affairs Division

November 15, 2005

*Mr. E. Dotson Wilson
Chief Clerk of the Assembly
State Capitol, Room 3196
Sacramento, California*

Dear Mr. Wilson: Please be advised that the following has been donated to the Assembly and received and processed by the Assembly Committee on Rules pursuant to Fair Political Practices Commission Regulation 18944.2 (Title 2, California Code of Regulations):

Source	City of Los Angeles
Value:	\$25 a month/\$300 a year per parking pass
Purpose:	Airport parking for Assembly Members traveling on Assembly business to and from Ontario Airport.
Person for Whom Donations Used	Assemblymember Joe Baca Jr. Assemblymember John Benoit Assemblymember Russ Bogh Assemblymember Ronald Calderon Assemblymember Ed Chavez Assemblymember Lynn Daucher Assemblymember Bill Emmerson Assemblymember Bonnie Garcia Assemblymember Ray Haynes Assemblymember Bob Huff Assemblymember Gloria Negrete McLeod Assemblymember Sharon Runner Assemblymember Todd Spitzer Assemblymember Thomas Umberg

Also, we have attached additional information regarding these donations.

Please cause this letter and the attached information to be printed in the Assembly Journal in accordance with HR 37.

Sincerely,

JON WALDIE
Chief Administrative Officer
California State Assembly

Los Angeles World Airports
February 15, 2005

*Mr. Jon Waldie
Chief Administrative Officer
Assembly Committee on Rules
2016 State Capitol
Sacramento, California*

ARRANGEMENTS FOR THE ISSUANCE OF LAX PARKING PERMITS, ONTARIO CARD KEYS TO THE STATE ASSEMBLY RULES COMMITTEE

Dear Mr. Waldie: The City of Los Angeles is pleased to offer the State Assembly Rules Committee free airport parking and related shuttle services at LAX, and free airport parking at Ontario subject to the following conditions in keeping with Title 2, Division 6 of the California Code of Regulations, Section 18944.2 (Gifts to an Agency):

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Based on these conditions, parking permits for the LAX B4 parking lot and card keys for the Ontario parking lots will be sent to the Assembly Rules Committee for use by the Assemblymembers in the near future. Should you have any questions regarding these arrangements, please direct them to Mr. Michael Leonard at (310) 417-0864.

Sincerely,

MARK S. ADAMS
Manager, Government Affairs Division

PROPOSED INITIATIVES

The following communications were presented by the Chief Clerk from:

Tricia Knight, Initiative Coordinator, Department of Justice, Office of the Attorney General, Sacramento, dated October 6, 2005, October 14, 2005, October 31, 2005, November 4, 2005, November 14, 2005, November 15, 2005, and November 23, 2005, transmitting copies of the title, summary, and text of the following proposed initiatives, pursuant to Section 9007, Elections Code:

**Child Custody. Equal Physical Custody.
Initiative Statute. SA 2005RF0094**

Referred by the Speaker to the Committee on Judiciary.

**Wealth Tax. Tax Rates. Tax Credits.
Initiative Constitutional Amendment and Statute. SA 2005RF0096**

Referred by the Speaker to the Committee on Revenue and Taxation.

**Cigarette Tax.
Initiative Constitutional Amendment and Statute. SA 2005RF0097**

Referred by the Speaker to the Committees on Governmental Organization, Health, and Revenue and Taxation.

**Tax on Cigarettes.
Initiative Constitutional Amendment and Statute. SA 2005RF0098**

Referred by the Speaker to the Committees on Governmental Organization, Health, and Revenue and Taxation.

**Healthcare for Uninsured Citizens.
Tax Relief for Medical Professionals.
Initiative Constitutional Amendment. SA 2005RF0095, Amdt. #1-S**

Referred by the Speaker to the Committees on Health and Revenue and Taxation.

**Marriage. Elimination of Domestic Partnership Rights.
Initiative Constitutional Amendment. SA 2005RF0100**

Referred by the Speaker to the Committee on Judiciary.

**Election Day Holiday.
Initiative Statute. SA 2005RF0101**

Referred by the Speaker to the Committee on Governmental Organization.

**Invalidation of Domestic Partnerships. Marriage.
Initiative Constitutional Amendment. SA 2005RF0102**

Referred by the Speaker to the Committee on Judiciary.

**Marriage. Elimination of Domestic Partnership Rights.
Initiative Constitutional Amendment. SA 2005RF0104**

Referred by the Speaker to the Committee on Judiciary.

**Citizenship and Residency. Public Benefits and Services. Voting.
Initiative Statute. SA 2005RF0099**

Referred by the Speaker to the Committee on Judiciary.

**Right to Possess Firearms.
Initiative Constitutional Amendment. SA 2005RF0105**

Referred by the Speaker to the Committee on Public Safety.

PROPOSED REFERENDUM

The following communication was presented by the Chief Clerk from:

Tricia Knight, Initiative Coordinator, Department of Justice, Office of the Attorney General, Sacramento, dated October 24, 2005, transmitting copies of the title, summary, and text of the following proposed referendum, pursuant to Section 9007, Elections Code:

**Referendum Title and Summary.
Referendum Petition to Overturn Law Authorizing
Dog-Breed-Specific Ordinances.
SA 2005RF0107**

Referred by the Speaker to the Committee on Local Government.

REPORTS

The following letter of transmittal was presented by the Chief Clerk and ordered printed in the Journal:

California State Auditor

2005-111
November 9, 2005

*The Honorable Speaker of the Assembly
The Honorable Members of the Assembly
of the Legislature of California
State Capitol, Room 3196
Sacramento, California*

Members of the Assembly: As requested by the Joint Legislative Audit Committee, the Bureau of State Audits presents its audit report concerning the California Department of Corrections and Rehabilitation's (department) intermediate sanction programs for parole violators, which the department secretary terminated on April 11, 2005.

This report concludes that the department did not establish performance benchmarks or analyze available data for the intermediate sanction programs. As a result, the department was unable to determine whether the benefits it intended to achieve, including saving money, helping parolees integrate into society, and reducing the Board of Parole Hearings' parole revocation hearing caseload, outweighed the risk to public safety the intermediate sanction programs posed. In addition, the department unrealistically assumed that the programs would be filled to capacity on January 1, 2004, the planned implementation date, and would continue to operate at full capacity. The department also experienced unanticipated problems that delayed the programs' implementation. As a result, we estimate that the total savings related to these programs was only \$14.5 million—an average \$1.2 million per month over a 12-month period—far short of the average \$8.4 million per month the department would have had to save to achieve its planned savings of \$50.2 million for fiscal year 2003–04 and \$100.5 million for fiscal year 2004–05.

Respectfully submitted,

ELAINE M. HOWLE
State Auditor

Above report referred to the Committee on Public Safety.

The following reports were presented by the Chief Clerk:

**2004–05 Small Business and Disabled Veteran Business Enterprise
Participation Report
(Pursuant to Public Contract Code Section 10115.5 and
Military and Veterans Code 999.7)**

Above transmitted report, together with letter of transmittal from Juanita D. Harris, ABMA, Department of Fair Employment and Housing, dated September 29, 2005, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**2003–2004 Report on
the “Lemon Law” Arbitration Certification Program
(Pursuant to Assembly Bill 2057, Chapter 1280, Statutes of 1987)**

Above transmitted report, together with letter of transmittal from Charlene Zettel, Director, Department of Consumer Affairs, dated October 3, 2005, referred by the Speaker to the Committee on Business and Professions.

**Organized Crime in California 2004
(Pursuant to Government Code Section 15028)**

Above transmitted report, together with letter of transmittal from Sue Johnsrud, Director, Administrative Services Division, Department of Justice, dated October 3, 2005, referred by the Speaker to the Committee on Public Safety.

**The Employment Status of Californians with Disabilities
(Pursuant to Government Code Section 12803.65 (d)(2)).**

Above transmitted report, together with letter of transmittal from Patrick W. Henning, Director, Employment Development Department, dated September 19, 2005, referred by the Speaker to the Committee on Labor and Employment.

**Consultant Services Contracts Annual Report
(Pursuant to Public Contract Code Section 10359)**

Above transmitted report, together with letter of transmittal from Jack O’Connell, State Superintendent of Public Instruction, Department of Education, dated October 3, 2005, referred by the Speaker to the Committee on Business and Professions.

2004–05 Disabled Veterans Business Enterprise Report

Above transmitted report, together with letter of transmittal from Crista Hill, Director, Commission on Teacher Credentialing, dated October 7, 2005, referred by the Speaker to the Committee on Veterans Affairs.

**2004–05 Small Business and Disabled Veteran Business Enterprise
Participation Report
(Pursuant to Public Contract Code Section 10115.5 and
Military and Veterans Code 999.7)**

Above transmitted report, together with letter of transmittal from Cheryl N. Tateishi, Deputy Director, Administration, California Science Center, dated October 13, 2005, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**2004–05 Small Business and Disabled Veteran Business Enterprise
Participation Report**

Above transmitted report, together with letter of transmittal from Korrene Bradford, Staff Services Analyst, California Law Revision Commission, dated October 13, 2005, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**2004–05 Small Business and Disabled Veteran Business Enterprise
Participation Report
(Pursuant to Government Code Section 14840)**

Above transmitted report, together with letter of transmittal from Jennifer Kent, Deputy Director, Legislative and Governmental Affairs, Department of Health Services, dated October 7, 2005, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**Annual Report on the Vallejo Unified School District
(Pursuant to Assembly Bill 2756, Chapter 52, Statutes of 2004)**

Above transmitted report, together with letter of transmittal from Dee Alarcón, Superintendent of Schools, Solano County Office of Education, dated September 27, 2005, referred by the Speaker to the Committee on Education.

**Study of the Availability and Effectiveness of
Cultural Competency Training for Teachers in California
(Pursuant to Assembly Bill 54, Chapter 817, Statutes of 2003)**

Above transmitted report, together with letter of transmittal from Dr. Sam W. Swofford, Executive Director, Commission on Teacher Credentialing, dated October 20, 2005, referred by the Speaker to the Committee on Education.

**Commercial Motor Vehicles Global Positioning Device
Cost Analysis and Feasibility Report
(Pursuant to Senate Bill 1257, Chapter 610, Statutes of 2002)**

Above transmitted report, together with letter of transmittal from M. L. Brown, Commissioner, Department of California Highway Patrol, dated October 21, 2005, referred by the Speaker to the Committee on Transportation.

**Taxpayer's Bill of Rights—Annual Report to the Legislature
(Pursuant to Assembly Bill 2788, Chapter 1573, Statutes of 1988)**

Above transmitted report, together with letter of transmittal from Will Bush, Interim Executive Director, Franchise Tax Board, referred by the Speaker to the Committee on Revenue and Taxation.

**2004 California Sex Offender Information—Megan's Law
(Pursuant to Penal Code Section 290.4(m))**

Above transmitted report, together with letter of transmittal from Sue Johnsrud, Director, Administrative Services Division, Department of Justice, dated October 21, 2005, referred by the Speaker to the Committee on Public Safety.

**Juvenile Justice in California—2004
(Pursuant to Penal Code sections 13010 (g) and 13012 (d))**

Above transmitted report, together with letter of transmittal from Sue Johnsrud, Director, Administrative Services Division, Department of Justice, dated October 21, 2005, referred by the Speaker to the Committee on Public Safety.

**Community Challenge Grant Program Evaluation Report
(Pursuant to Senate Bill 1338, Chapter 847, Statutes of 2000)**

Above transmitted report, together with letter of transmittal from Jennifer Kent, Deputy Director, Legislative and Governmental Affairs, Department of Health Services, dated October 24, 2005, referred by the Speaker to the Committee on Health.

**2001–02 and 2002–03 Family PACT Program Reports
(Pursuant to Welfare and Institutions Code, Section 14501)**

Above transmitted report, together with letter of transmittal from Jennifer Kent, Deputy Director, Legislative and Governmental Affairs, Department of Health Services, dated October 24, 2005, referred by the Speaker to the Committee on Health.

**2004–05 Emergency Medical Services (EMS) Report
(Pursuant to Health and Safety Code Section 1797.98a) from:**

Yuba County, Michelle Cahoon, Administration and Accounting Supervisor, dated October 21, 2005.

Referred by the Speaker to the Committee on Health.

**Veteran's Farm and Home Building Fund of 1943 and
the Veteran Debenture Revenue Fund Report for Years
Ended June 30, 2005 and 2004
and Independent Auditor's Report
(Pursuant to Several Veterans Bond Acts)**

Above transmitted report, together with letter of transmittal from Tom Johnson, FACHE, Secretary, Department of Veterans Affairs, dated October 24, 2005, referred by the Speaker to the Committee on Veterans Affairs.

**Annual Audited Financial Statements and Reports of
the Golden State ScholarShare College Savings Trust and
the Governor's Scholarship Programs
(Pursuant to Education Code Sections 69989 and 69999.6)**

Above transmitted report, together with letter of transmittal from Carrie Douglas Fong, Executive Director, ScholarShare Investment Board, dated October 28, 2005, referred by the Speaker to the Committee on Higher Education.

**2005–06 First Quarter
California Developmental Disabilities Information System (CADDIS)
Project Reports
(Pursuant to Senate Bill 1113, Chapter 208, Statutes of 2004
Item 4300-001-0001)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, dated November 1, 2005, referred by the Speaker to the Committee on Budget.

**Disability Insurance (DI) Fund Forecast
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Patrick W. Henning, Director, Employment Development Department, dated October 27, 2005, referred by the Speaker to the Committee on Insurance.

**Unemployment Insurance (UI) Fund Forecast
(Pursuant to Unemployment Insurance Code Section 995)**

Above transmitted report, together with letter of transmittal from Patrick W. Henning, Director, Employment Development Department, dated October 27, 2005, referred by the Speaker to the Committee on Insurance.

**2004–05 Report on the Employment Development Department's
Building Fund Transfers to the Federal Unemployment Fund
(Pursuant to Budget Act 2004, Item 7100-311-0690, Provision 1)**

Above transmitted report, together with letter of transmittal from Patrick W. Henning, Director, Employment Development Department, dated October 27, 2005, referred by the Speaker to the Committee on Budget.

**2004–05 Public Employment Relations Board Annual Report
(Pursuant to Government Code Section 3541.3)**

Above transmitted report, together with letter of transmittal from John C. Duncan, Chairman, Public Employment Relations Board, dated November 1, 2005, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Report to the Legislature
in Response to the Supplemental Report of the Budget Act of 2005
(Pursuant to Supplemental Report to the 2005 Budget Act
Item 1920-001-0835)**

Above transmitted report, together with letter of transmittal from Jack Ehnes, Chief Executive Officer, California State Teachers' Retirement System, dated October 26, 2005, referred by the Speaker to the Committee on Public Employees, Retirement and Social Security.

**Fifth Annual Status Report on Design-Sequencing
(Pursuant to Senate Bill 1210, Chapter 795, Statutes of 2004)**

Above transmitted report, together with letter of transmittal from Janet S. Dawson, Assistant Deputy Director, Division of Legislative and Local Government Affairs, Department of Transportation, dated October 31, 2005, referred by the Speaker to the Committee on Transportation.

**High School Exit Examination Litigation
(Pursuant to Budget Act 2005, Item 6110-001-0001, Provision 21)**

Above transmitted report, together with letter of transmittal from Jack O'Connell, State Superintendent of Public Instruction, Department of Education, dated November 2, 2005, referred by the Speaker to the Committee on Education.

**Asset Forfeiture Annual Report 2004—Revisions
(Pursuant to Health and Safety Code Section 11495)**

Above transmitted report, together with letter of transmittal from Sue Johnsrud, Director, Administrative Services Division, Department of Justice, dated November 2, 2005, referred by the Speaker to the Committee on Public Safety.

**California Housing Finance Agency's 2004–05 Annual Report
(Pursuant to Health and Safety Code Section 51005)**

Above transmitted report, together with letter of transmittal from Theresa A. Parker, Executive Director, California Housing Finance Agency, dated November 1, 2005, referred by the Speaker to the Committee on Housing and Community Development.

**Approved Mandated Claims Report
April 1, 2005–September 30, 2005
(Pursuant to Government Code Section 17600)**

Above transmitted report, together with letter of transmittal from Paula Higashi, Executive Director, Commission on State Mandates, dated November 2, 2005, referred by the Speaker to the Committee on Appropriations.

**Homicide in California 2004
(Pursuant to Penal Code Section 13014)**

Above transmitted report, together with letter of transmittal from Sue Johnsrud, Director, Administrative Services Division, Department of Justice, dated November 3, 2005, referred by the Speaker to the Committee on Public Safety.

**Annual Report on the Healthy Families Program
(Pursuant to Assembly Bill 1126, Chapter 623, Statutes of 1997)**

Above transmitted report, together with letter of transmittal from Lesley Cummings, Executive Director, California Managed Risk Medical Insurance Board, dated November 2, 2005, referred by the Speaker to the Committee on Health.

**Status of Medi-Cal Anti-Fraud Initiatives
November 1, 2004 through March 31, 2005 and
April 1, 2005 through June 30, 2005
(Pursuant to Assembly Bill 1765, Chapter 157, Statutes of 2003)**

Above transmitted report, together with letter of transmittal from Jennifer Kent, Deputy Director, Legislative and Governmental Affairs, Department of Health Services, dated November 1, 2005, referred by the Speaker to the Committee on Budget.

**Peak Load Reduction Program 2003–04 Evaluation Reports
(Pursuant to Assembly Bill 970, Chapter 329, Statutes of 2000
Senate Bill 5, First Extraordinary Session, Chapter 7, Statutes of 2001
and Assembly Bill 29, First Extraordinary Session,
Chapter 8, Statutes of 2001)**

Above transmitted report, together with letter of transmittal from B. B. Blevins, Executive Director, California Energy Commission, dated November 3, 2005, referred by the Speaker to the Committee on Utilities and Commerce.

**2005 Annual Report on the Renewable Energy Program
(Pursuant to Public Resources Code Section 25748)**

Above transmitted report, together with letter of transmittal from John L. Geesman, Commissioner and Presiding Member, Renewables Committee, California Energy Commission, dated November 1, 2005, referred by the Speaker to the Committee on Utilities and Commerce.

**House Car Collisions
(Pursuant to Assembly Bill 67, Chapter 658, Statutes of 2001)**

Above transmitted report, together with letter of transmittal from M. L. Brown, Commissioner, Department of California Highway Patrol, dated November 8, 2005, referred by the Speaker to the Committee on Transportation.

**Quarterly Hazardous Waste Fee Revenue Report
July 1, 2005 through September 30, 2005
(Pursuant to Health and Safety Code Section 25178.1)**

Above transmitted report, together with letter of transmittal from Ramon J. Hirsig, Executive Director, Board of Equalization, dated November 3, 2005, referred by the Speaker to the Committee on Revenue and Taxation.

**Small Business and Disabled Veterans Business Enterprise Report
(Pursuant to Public Contract Code Section 10115.5 and
Military and Veterans Code 999.7)**

Above transmitted report, together with letter of transmittal from Patrick W. Henning, Director, Employment Development Department, dated November 10, 2005, referred by the Speaker to the Committee on Jobs, Economic Development, and the Economy.

**Consultant Services Contract Report
(Pursuant to Public Contract Code Section 10359)**

Above transmitted report, together with letter of transmittal from Patrick W. Henning, Director, Employment Development Department, dated November 10, 2005, referred by the Speaker to the Committee on Business and Professions.

**2003 and 2004 Annual Report of the Insurance Commissioner
(Pursuant to Insurance Code Section 12922)**

Above transmitted reports, together with letter of transmittal from John Garamendi, Insurance Commissioner, Department of Insurance, dated November 10, 2005, referred by the Speaker to the Committee on Insurance.

**California State University
Appropriation Balance Report As Of June 30, 2005
(Pursuant to Budget Act of 2005, Item 6610-490)**

Above transmitted report, together with letter of transmittal from Richard P. West, Executive Vice Chancellor and Chief Financial Officer, California State University, dated November 9, 2005, referred by the Speaker to the Committee on Budget.

**2005 Third Quarter Toll Bridge Seismic Retrofit Program Report
(Pursuant to Streets and Highway Code Section 30952.2)**

Above transmitted report, together with letter of transmittal from Will Kempton, Director, Department of Transportation, dated November 14, 2005, referred by the Speaker to the Committee on Transportation.

**2004-05 Motor Vehicle Theft Prevention Act Annual Report
(Pursuant to Senate Bill 1743, Chapter 1248, Statutes of 1994)**

Above transmitted report, together with letter of transmittal from M. L. Brown, Commissioner, Department of California Highway Patrol, dated November 9, 2005, referred by the Speaker to the Committee on Transportation.

**Crisis Intervention for Persons With Developmental Disabilities
(Pursuant to Senate Bill 1038, Chapter 1043, Statutes of 1998)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, dated November 15, 2005, referred by the Speaker to the Committee on Human Services.

**Crime in California 2004
(Pursuant to Penal Code Section 13010 (g))**

Above transmitted report, together with letter of transmittal from Sue Johnsrud, Director, Administrative Services Division, Department of Justice, dated November 14, 2005, referred by the Speaker to the Committee on Public Safety.

**2003–04 Annual Report and Statistical Appendix
(Pursuant to Business and Professions Code Section 312)**

Above transmitted report, together with letter of transmittal from Charlene Zettel, Director, Department of Consumer Affairs, dated November 4, 2005, referred by the Speaker to the Committee on Business and Professions.

**Litigation Deposit Fund (0920)
Statement of Fund Balance—for Quarter Ending September 30, 2005
(Pursuant to Government Code Section 16427(f))**

Above transmitted report, together with letter of transmittal from Sue Johnsrud, Director, Administrative Services Division, Department of Justice, dated November 18, 2005, referred by the Speaker to the Committee on Budget.

**The Status of Rare, Threatened, and Endangered Plants and Animals of
California 2000–2004
(Pursuant to Fish and Game Code Section 2079)**

Above transmitted report, together with letter of transmittal from L. Ryan Broddrick, Director, Department of Fish and Game, dated November 18, 2005, referred by the Speaker to the Committee on Water, Parks and Wildlife.

**2004–05 Performance Data Report
(Pursuant to Welfare and Institutions Code, Section 19106)**

Above transmitted report, together with letter of transmittal from Catherine Campisi, Ph.D., Director, Department of Rehabilitation, dated November 21, 2005, referred by the Speaker to the Committee on Human Services.

**AB 294 Online Classroom Pilot Program Report
(Pursuant to Assembly Bill 294, Chapter 429, Statutes of 2003)**

Above transmitted report, together with letter of transmittal from Jack O'Connell, State Superintendent of Public Instruction, Department of Education, dated November 17, 2005, referred by the Speaker to the Committee on Education.

**Biennial Report on Programs and Activities of the Division of Specialized
Services to the Blind and Visually Impaired and Deaf and Hard of Hearing
(Pursuant to Welfare and Institutions Code, Section 19098)**

Above transmitted report, together with letter of transmittal from Catherine Campisi, Ph.D., Director, Department of Rehabilitation, dated November 18, 2005, referred by the Speaker to the Committee on Human Services.

**Internal Control Certification Report
(Pursuant to Government Code Sections 13400 through 13407)**

Above transmitted report, together with letter of transmittal from Will Bush, Interim Executive Officer, Franchise Tax Board, dated November 28, 2005, referred by the Speaker to the Committee on Revenue and Taxation.

**California Developmental Disabilities Information System (CADDIS)
User Acceptance Testing Status Update and Independent Project Oversight
Report for October
(Pursuant to Budget Act 2005, Item 4300-101-0001)**

Above transmitted report, together with letter of transmittal from Cliff Allenby, Director, Department of Developmental Services, dated November 29, 2005, referred by the Speaker to the Committee on Budget.

MESSAGES FROM THE GOVERNOR

The following messages from the Governor were received and ordered printed in the Journal:

Governor's Message—Assembly Bill No. 7

Governor's Office, Sacramento
October 7, 2005

To the Members of the California State Assembly:

I am signing Assembly Bill 7 which would require the Department of Fish and Game (DFG) to dedicate one-third of the funds generated by the sale of sport fishing licenses to operation of the State's trout hatchery and inland fisheries programs and achieve increased hatchery and native fish production. Sport fishing in California is a wonderful pastime and it is time we focus on modernizing our hatchery and wild trout programs. While I am signing this bill, I am requesting the legislature address several concerns I have with the bill.

The final version of AB 7 contains a number of problematic provisions that must be amended so that the production goals are reasonable and DFG retains the flexibility to implement this bill in a manner that does the least harm to other important environmental programs. The final result should also reflect the policies established by the Fish and Game Commission and the goals of the Strategic Plan for Trout Management which was developed through a public process.

Specifically, the bill sets an aggressive trout production schedule, including mandates for the production of wild native trout species not currently in production. These prescriptive mandates will be difficult to achieve and must be modified with reasonable goals so that expectations are better aligned to reflect what is sustainable. In addition, DFG must be allowed to use its various fund sources with maximum flexibility. In some instances it will be possible to meet AB 7's financial commitment with fund sources such as federal Sport Fish Restoration Act funds.

Therefore, I am signing this bill with the understanding that the author will work with the administration and stakeholders to develop clean up legislation to adopt these necessary revisions. It is important that changes are made to this bill so that the trout angler's experience can be enhanced without negatively impacting environmental resources, enforcement, and those purchasing licenses that prefer to fish for species other than trout.

Sincerely,

ARNOLD SCHWARZENEGGER

Governor's Message—Assembly Bill No. 121

Governor's Office, Sacramento
October 7, 2005

To the Members of the California State Assembly:

Protecting the safety of children by preventing childhood lead poisoning is a top priority. Given my concern, I am signing Assembly Bill 121 to help protect our children, particularly Latino children, from exposure to lead in candy.

While this measure is a significant step forward, I am concerned that the standards it calls for will be difficult to implement and that its regulatory approach is not as effective and timely as our children deserve.

Therefore, I am directing the Department of Health Services to: (1) adopt a standard for lead in candy that is more protective than the current United States Food and Drug Administration level of 0.5 parts per million and that can be more effectively implemented than a standard based on naturally occurring levels; (2) work with the author and stakeholders on follow-up legislation that provides a targeted, effective approach to protecting our children, that tackles the problem at its source, prevents lead in candy through improved manufacturing and packaging practices, and complements testing of candies sold in the U.S.; (3) Partner with Mexican government officials and the U.S.-Mexico Border Health Commission in binational efforts to reduce lead in candy; and (4) increase bilingual lead poisoning prevention educational efforts that include discussion of lead in imported candy.

Sincerely,

ARNOLD SCHWARZENEGGER

Governor's Message—Assembly Bill No. 338

Governor's Office, Sacramento
October 7, 2005

To the Members of the California State Assembly:

I am signing Assembly Bill 338 that would require the California Department of Transportation (Caltrans) to use asphalt containing crumb rubber in lieu of other materials in specified prescribed amounts on highway construction. My Administration is very supportive of finding a market for used tires, rubberized asphalt concrete (RAC) is just one promising product.

Increasing the use of recycled tires in road construction is another way that the environment and economy can prosper together. Waste tires pile up in landfills and can cause water pollution and toxic fires. Using recycled tires in road-building materials creates a market preventing the need for them to be stockpiled. RAC is a cost effective durable product that also reduces noise pollution for Californians who live near highways. By expanding the statewide market for these recycled resources, we generate jobs and put our waste to work.

Sincerely,

ARNOLD SCHWARZENEGGER

Governor's Message—Assembly Bill No. 491

Governor's Office, Sacramento
October 7, 2005

To the Members of the California State Assembly:

I am signing Assembly Bill 491 to aid in the completion of necessary improvements negotiated as part of the *Williams* lawsuit settlement. However, I do not intend this legislation to establish any precedent and anticipate further discussion on the use of alternative enrollment projection methodologies and earmarking of funds for critically overcrowded schools to be negotiated in the context of any potential statewide bond measures for K–12 school construction in the future.

Sincerely,

ARNOLD SCHWARZENEGGER

Governor's Message—Assembly Bill No. 1750

Governor's Office, Sacramento
October 7, 2005

To the Members of the California State Assembly:

I am signing Assembly Bill 1750 (Committee on Governmental Organization).

This bill addresses the first priority of the Special Distribution Fund (SDF), which is to ensure that each Non-Compact Indian Tribe receives \$1.1 million annually from the Indian Gaming Revenue Sharing Trust Fund (RSTF). If RSTF funds are not sufficient to provide the Non-Compact Tribes with the full \$1.1 million, state law requires a sufficient amount from the Indian Gaming Special Distribution Fund (SDF) be transferred to the RSTF.

This bill will require that the transfer from the SDF to the RSTF occur on a quarterly basis so that quarterly payments of \$275,000 can be made to the Non-Compact Tribes, as envisioned in the original compacts. Providing equal and timely payments will allow recipient Tribes to use their resources to promote economic development, improve infrastructure, and strengthen Tribal governments.

Now that the first priority of the SDF has been addressed, this provides a good starting point to explore whether the remaining priorities are being addressed. Most notably, I am concerned that the state is not meeting its regulatory requirements as it relates to Indian Gaming, but at the same time there is continuing pressure from local government to provide additional funding for mitigation efforts which is a lower priority than the regulatory functions. In addition, this pressure for local funding is coming without a great deal of information as to how prior funds have been spent or whether they have been spent at all.

As it relates to the use of these Indian Gaming funds, it seems that the priorities of other interests have become more important than the state's own statutory priorities, and I intend to have further discussions on this issue with the Legislature.

Sincerely,

ARNOLD SCHWARZENEGGER

**ASSEMBLY COMMITTEE INTERIM HEARINGS
INTERIM STUDY RECESS**

Tuesday, September 20, 2005

Utilities and Commerce to convene jointly with the Senate Committee on Energy, Utilities and Communications, at 1 p.m.

Monday, September 26, 2005

Elections and Redistricting to convene jointly with the Senate Committee on Elections, Reapportionment and Constitutional Amendments, at 10 a.m., in Los Angeles.

Thursday, October 6, 2005

Health to convene jointly with the Senate Committee on Health, in Room 4202.

Tuesday, October 11, 2005

Business and Professions, at 9 a.m.

Wednesday, October 12, 2005

Aging and Long-Term Care, at 10 a.m.;

Banking and Finance, at 10 a.m.;

Transportation to convene at the Metropolitan Transportation Authority's Board Room, in Los Angeles.

Monday, October 17, 2005

Select Committee on Biotechnology, at 10 a.m., in San Bruno.

Tuesday, October 18, 2005

Higher Education, at the University of California, Berkeley.

Wednesday, October 19, 2005

Select Committee on Growth and Infrastructure, at 10 a.m., in Concord;

Joint Committee on Fisheries and Aquaculture, at 9:30 a.m.;

Elections and Redistricting, at 10 a.m., in Los Angeles.

Friday, October 21, 2005

Select Committee on Critical Issues, at the Los Angeles Airport Marriott, in Los Angeles.

Monday, October 24, 2005

Joint Committee on Emergency Services and Homeland Security, at 9 a.m.

Tuesday, October 25, 2005

Judiciary, Water, Parks and Wildlife, and Insurance to convene jointly, at 11 a.m., in Room 4202.

Wednesday, October 26, 2005

Appropriations, at 1 p.m., at the Marin County Civic Center;

Housing and Community Development to convene jointly with the Local Government Committee and the Senate Committees on Local Government and Transportation and Housing, at 1 p.m., in San Diego;

Select Committee on Domestic Violence, at 9:30 a.m., in Santa Clara.

Thursday, October 27, 2005

Select Committee on Critical Issues, at 10 a.m., in Los Angeles.

Monday, October 31, 2005

Health to convene jointly with the Senate Committee on Health, and the Senate Subcommittee on Stem Cell Research Oversight, in San Francisco.

Tuesday, November 1, 2005

Business and Professions, at 9 a.m., at the Montclair Council Chambers;

Budget Subcommittee No. 5 on Information Technology/Transportation to convene jointly with the Committees on Governmental Organization and Veterans Affairs, at 9 a.m., in Carson;

Select Committee on Prison Construction and Operations, at 11 a.m.

Wednesday, November 2, 2005

Budget Subcommittee No. 1 on Health and Human Services to convene jointly with the Judiciary Committee, at 10 a.m., in Room 126;

Budget Subcommittee No. 5 on Information Technology/Transportation to convene jointly with the Committees on Governmental Organization and Veterans Affairs, at 10 a.m., in San Francisco.

Thursday, November 3, 2005

Housing and Community Development, at 6 p.m., in San Mateo.

Friday, November 4, 2005

Budget Subcommittee No. 1 on Health and Human Services to convene jointly with the Health Committee, at 11:30 p.m., in Los Angeles.

Wednesday, November 9, 2005

Select Committee on Air and Water Quality, at 1 p.m.

Thursday, November 10, 2005

Budget Subcommittee No. 5 on Information Technology/Transportation to convene jointly with the Committees on Governmental Organization and Veterans Affairs, at 10 a.m., in Santa Barbara.

Monday, November 14, 2005

Select Committee on Prison Construction and Operations, at 1 p.m.

Tuesday, November 15, 2005

Budget Subcommittee No. 5 on Information/Transportation, at 1:30 p.m., in Fairfield.

Business and Professions, at 9:30 a.m. at the Ronald Reagan Building, in Los Angeles.

Labor and Employment, at 10 a.m.

Public Safety, at 10 a.m., in Room 126.

Select Committee on Air and Water Quality, at 1 p.m., at the Three Valleys Water District, in Claremont.

Select Committee on Bridging the Achievement Gap, at 10 a.m.

Select Committee on Olmstead Implementation, at 9 a.m., in Irvine.

Wednesday, November 16, 2005

Budget Subcommittee No. 1 on Health and Human Services, at 10 a.m.

Judiciary, at 10:30 a.m., in San Francisco.

Natural Resources, at 1 p.m., in Los Angeles.

Thursday, November 17, 2005

Housing and Community Development to convene jointly with Committees on Judiciary and Local Government and the Senate Committees on Local Government and Transportation and Housing, at 9:30 a.m., in Room 4203.

Joint Committee on Boards, Commissions and Consumer Protection, in Room 3191.

Monday, November 21, 2005

Select Committee on Foster Care, at 1:30 p.m., in Los Angeles.

Tuesday, November 29, 2005

Joint Committee on Emergency Services and Homeland Security, at 1 p.m., in San Diego.

Wednesday, November 30, 2005

Budget Subcommittee No. 1 on Health and Human Services, at 10 a.m.

Water, Parks and Wildlife to convene jointly with the Select Committee on Growth and Infrastructure, at 10 a.m., in Room 437.

Thursday, December 1, 2005

Higher Education, at 12 noon, at the Foothill Community College, in San Jose.

Monday, December 5, 2005

Environmental Safety and Toxic Materials to convene jointly with the Senate Committee on Environmental Quality, at 1 p.m., in San Francisco.

Jobs, Economic Development, and the Economy to convene jointly with the Committee on Revenue and Taxation, at 10 a.m., in Room 4202.

Select Committee on Hate Crimes, at 11 a.m., in Los Angeles.

Joint Committee on Emergency Services and Homeland Security, at 1 p.m., in Room 112.

Tuesday, December 6, 2005

Business and Professions, at 9:30 a.m., in Room 447.

Governmental Organization, at 10 a.m., in Los Angeles.

Joint Committee on Boards, Commissions and Consumer Protection, at 9 a.m., in Room 4203.

Wednesday, December 7, 2005

Joint Committee on Boards, Commissions and Consumer Protection, at 9 a.m., in Room 4203.

Revenue and Taxation, at 1:30 p.m., in Pleasanton.

Select Committee on Prison Construction and Operations, at 11 a.m.

Thursday, December 8, 2005

Business and Professions, at the Montclair City Council Chambers.

Monday, December 12, 2005

Rules Committee, at 11 a.m., in the Tom Bane Rules Committee Room.

Jobs, Economic Development, and the Economy, at 1:30 p.m., in Fresno.

STATEMENT OF ASSEMBLY EXPENDITURES PRINTED IN JOURNAL

The following Statement of Assembly Expenditures was ordered printed in the Journal:

The Honorable Fabian Núñez

Speaker of the Assembly

State Capitol, Sacramento, California

Dear Mr. Speaker: Transmitted herewith is the annual report of Assembly expenses. It includes the total expenditures by Member, committee, leadership office, service operation, and overhead according to various categories for the 12-month period ending November 30, 2004. Every expenditure made from the Assembly Operating Fund during this period is accounted for. Additionally, the report includes an itemization, by Member, of per diem expenditures from the General Fund during the same period of time.

It is important to note that this report is compiled on a cash basis. Therefore, the cost of goods and services incurred by a Member during the preceding reporting period but paid for during the current period is included. Furthermore, some goods and services which were received toward the end of this reporting period were not paid for until the beginning of the December 2004–November 2005 reporting period and are, therefore, not included in this expenditure report.

The following indicates the types of expenditures which are included within each classification:

Staff Salary: This includes the salaries paid to all employees in the Member's district office as well as those employees who work in the Member's Capitol office, provided they are not committee or leadership office personnel. The salaries of the latter group of employees are included in the specific detail report for each of the respective committee and leadership offices.

All Assembly personnel are classified according to job descriptions approved by the Assembly Rules Committee. The committee has established specific salary ranges for each of the classifications. The salary within a range for a specific employee reflects a combination of years of service in his or her position and his or her own job performance since the amount of annual merit salary increases is based on evaluations of each employee's work. Thus, a Member whose office staff includes employees with substantial Assembly seniority, and/or outstanding records of service, will have a higher total expenditure for salaries than will a Member who employs more junior personnel.

Member Travel and Per Diem: Separate totals are shown for in-state travel and out-of-state travel. Most in-state travel expenditures are for attendance at interim committee hearings. Out-of-state travel expenditures are generally for participation in conferences dealing with an issue area pertinent to the legislative specialty of the Member or are for investigative trips.

Staff Travel: This category includes the expenditures incurred for the Capitol and district staff traveling for legislative business. It also includes mileage reimbursements to district office personnel. The staff travel expenditures reported by committee, are generally costs incurred in connection with interim committee hearings which are generally held away from Sacramento for the convenience of citizens who wish to provide testimony to the committees.

Car Lease: The amount reported in this category is the automotive lease amount charged to each Member's budget by the Assembly Rules Committee. Members may elect to use a vehicle that is owned by the Assembly. The Assembly Rules Committee charges 90% of the total monthly lease amount to the Member's budget, limited to \$400 for a three-year lease and \$350 for a four-year lease. The Member must pay the difference from personal funds.

Car Maintenance: The costs reported in this category will vary significantly because of the variance in the number of miles driven by the Members. Members in large-sized districts and Members who represent districts wherein air travel between the Capitol and the district is not practical tend to utilize their cars more than other Members. Accordingly, the maintenance costs of such cars are likely to be higher than for others.

Gas and Oil: Expenditures in this category are for gasoline and oil supplied to cars and private aircraft for legislative business. These costs, too, vary for the same reasons as those affecting car maintenance.

Car Rental, Staff and Member: This expenditure category includes the use of state-owned pool cars and commercial rental cars by both the Member and his/her staff in the course of legislative business.

This category, as listed in the Support Services section of the report, includes, in addition to car rental, the costs of gas, oil, and maintenance for cars utilized by the office of the Sergeant at Arms.

District Office Rent, Maintenance and Utilities: Each Member is entitled to rent an office within the district he/she represents so that constituents may have direct access to their legislators. In some of the larger districts, two or three offices are sometimes authorized. Accordingly, Members representing districts in high-rent metropolitan areas or Members representing large districts requiring more than one office will be reported with higher expenditures in this category than will other Members. Costs included in this expenditure item are rent, utilities (except telephone), janitorial service, and incidental maintenance costs.

Telephone and Telegraph: All telephone charges (except some equipment installation charges) are reported in this expenditure category. Included are the charges for district office telephones, Capitol telephones, and mobile telephones. Members who will likely have higher charges than many of their colleagues are those representing districts which are either far from the Capitol, or in regions which cover large geographic areas.

Postage: The category includes the total amount expended for postage except for the postage utilized in the mailing of legislative mailings authorized under provisions of Proposition 73 of June 1988.

Communications: The costs included in this expenditure category are primarily for handling and mailing of legislative mailings authorized under provisions of Proposition 73 of June 1988.

Furniture and Equipment: This category includes the purchase, rental, and maintenance of certain furniture and equipment items utilized in the Capitol and district offices of the Members. It does not include the purchase of items which will, during the course of their usefulness, be utilized by a number of Members during succeeding years. Expenditures for items of that description are reported in the Furniture and Equipment category as General Overhead Expenditures.

Office Supplies: Stationery items, other printing costs charged to the Assembly Operating Fund, general office supplies, and related miscellaneous supplies utilized in the Members' Capitol and district offices are reported in this expenditure category.

Subscriptions and Publications: Each Member is authorized to subscribe to the newspapers generally circulated within his/her district and to certain metropolitan daily newspapers. Members representing districts which include many cities and towns will frequently have higher expenditures in this category than will Members representing relatively compact areas. Expenditures for subscriptions and publications incurred by the committees and leadership offices are reported separately. Each committee is authorized to purchase relevant books and to subscribe to periodicals specializing in the subject matter of the committee for which the expenditure is made.

Miscellaneous Services: Most of the expenditures shown in the Miscellaneous Services category for the Members are for services such as telephone answering services in district offices and newspaper clipping services. Included in this category for the committee reports are such items as witness expenses, meeting expenses, data-processing costs, and other miscellaneous services.

A number of operational costs incurred by the Assembly are not directly attributable to any of the Members, committees, leadership offices, or support services. Such expenditures are classified as General Overhead and are reported according to the following categories:

Miscellaneous Salaries: Accrued vacation payments made to terminating employees, and salaries paid to employees on extended sick leave are reported in this category.

Employee Benefits: This expenditure category includes the Assembly's contribution to the OASDI (Social Security) fund, the Public Employees' Retirement System, various health, dental, vision, and life insurance premiums, the Compensation Insurance Fund, unemployment and disability insurance, and any other benefits approved by the Rules Committee.

Building, Rent, Maintenance and Utilities: Reported in this expenditure category are construction and remodeling costs and the rent, maintenance, and utilities for offices (other than Members' individual district offices) utilized and paid for by the Assembly outside the Capitol.

Telephone: This listing is for the cost of telephone equipment installation in all Assembly offices.

Furniture and Equipment: The expenditure indicated in this category is for the purchase, rental, and maintenance of furniture and equipment not reported elsewhere in the report. Most furniture and equipment is considered a capital investment which will be used, through the years, by a number of different Members or other offices and can therefore not be appropriately reported as an expense on behalf of any particular Member or office.

Office Supplies: The amount shown in this expenditure category represents office supplies which were purchased by the Assembly for the use of Members and other offices but which were not distributed to any such offices before the end of this reporting period.

Annotated Codes and Law Books: Each Member's office and certain other Assembly offices are furnished with Annotated California Codes and certain other law books. The cost of these books is

considered a capital expenditure in the same manner as many furniture and equipment items, and is therefore reported in this General Overhead category.

Meeting Expenses: This expenditure category includes certain costs incurred by the Assembly relative to the conduct of Assembly Sessions and Joint Sessions of the Legislature which cannot be readily charged to any other expenditure category, rental costs for some meeting rooms, and some conference registration fees.

Freight, Moving and Delivery: This expenditure category includes costs incurred for the transport of furniture, supplies, and other items which are not chargeable to any particular office.

Other Miscellaneous Services: The major expenditures reported in this category are for the costs of photography services related to official Assembly publications, vehicle liability insurance, and organization memberships.

Study Contracts: From time to time the Assembly finds it practical to contract with individuals, firms, universities, and other governmental agencies in order to expand its research capability with respect to specific projects. The costs reported in this category are for payments made under such contracts during this period.

The next report of Assembly expenditures will be for the period between December 1, 2004 and November 30, 2005.

Sincerely,

CINDY MONTAÑEZ

Chair of the Assembly Committee on Rules

TABLE I
CALIFORNIA STATE ASSEMBLY
SUMMARY OF EXPENDITURES
12/1/2003-11/30/2004

	Member Expenditures	Committee Expenditures	Leadership Expenditures	Support Services Expenditures	General Overhead Expenditures	TOTAL EXPENDITURES
Staff Salary	\$12,660,932.62	\$21,429,137.25	\$4,833,377.70	\$24,972,374.69	\$2,323,308.41	\$66,219,130.67
Employee Benefits	—	—	—	—	23,287,531.38	23,287,531.38
Travel & Per Diem (In-State).....	461,677.24	—	—	—	—	461,677.24
Travel & Per Diem (Out-of-State)	4,226.34	—	—	—	—	4,226.34
Staff Travel	331,238.75	116,630.16	36,244.14	131,231.86	—	615,344.91
Car Lease	288,144.32	—	—	—	—	288,144.32
Car Maintenance	112,026.52	—	—	—	—	112,026.52
Gas & Oil	151,673.20	—	—	—	—	151,673.20
Car Rental—Staff & Member	29,470.68	16,334.32	4,616.07	128,115.96	—	178,537.03
Building, Rent, Maint. & Util.	2,885,689.49	—	—	—	146,420.12	3,032,109.61
Office Alterations	—	—	—	—	—	0.00
Telephone	521,993.14	125,414.50	46,282.93	188,746.29	294,370.84	1,176,807.70
Telegraph	—	—	—	—	—	0.00
Postage.....	185,028.22	—	—	—	—	185,028.22
Communications.....	3,997,705.98	3,108.07	648.32	26,341.96	—	3,997,705.98
Furniture & Equipment	45,379.24	—	—	—	—	45,379.24
Office Supplies	240,677.01	32,132.00	18,047.27	215,211.11	248,562.35	509,152.70
Subscriptions, Publ. & Codes	104,966.16	60,971.18	11,443.42	137,304.00	227,839.84	656,000.12
Meeting Expenses	—	—	—	75,487.30	5,353.58	258,221.64
Meeting Expenses (Meals).....	—	—	—	—	—	0.00
Freight, Moving & Delivery	79,046.24	1,502.99	216.75	16,078.25	23,115.91	23,115.91
Miscellaneous Services	331,295.57	16,114.08	29,620.16	3,325,559.55	210,225.78	307,070.01
Study Contracts	—	—	—	—	925,061.15	4,627,650.51
TOTALS, OPERATING FUND.....	\$22,431,170.72	\$21,801,344.55	\$4,980,496.76	\$29,216,450.97	\$27,691,789.36	\$106,121,232.36
Member Per Diem (General Fund).....	2,320,210.00	—	—	—	—	2,320,210.00
TOTALS, ALL FUNDS	\$24,751,380.72	\$21,801,344.55	\$4,980,496.76	\$29,216,450.97	\$27,691,789.36	\$108,441,462.36

TABLE II A
Member Expenditures
12/1/2003–11/30/2004

Member	Staff Salary	Travel & Per Diem (In-State)*	Travel & Per Diem (Out-of-State)*	Staff Travel	Car Lease	Car Maintenance	Gas & Oil
Aghazarian.....	\$139,476.22	—	—	\$6,023.47	—	—	\$847.14
Bates.....	169,136.14	\$9,291.96	—	4,131.49	\$4,200.00	—	—
Benoit.....	197,043.42	12,696.15	—	7,473.95	4,200.00	\$2,260.45	3,291.92
Berg.....	77,425.59	9,924.40	—	8,518.16	4,017.72	178.40	383.10
Bermúdez.....	158,437.40	14,522.79	—	8,497.77	4,950.00	4,320.17	4,892.24
Bogh.....	177,676.82	7,665.50	—	9,452.63	4,200.00	2,434.18	2,696.96
Calderon.....	187,629.00	12,785.10	—	1,017.85	4,200.00	716.35	1,704.90
Campbell.....	209,045.59	9,693.20	—	2,237.43	—	91.00	2,047.75
Canciamilla.....	206,734.00	2,772.70	—	1,094.66	4,200.00	334.00	1,658.42
Chan.....	205,451.07	435.30	—	652.07	4,200.00	1,230.97	1,943.92
Chavez.....	144,391.00	13,772.40	—	2,962.43	4,200.00	1,259.93	3,068.51
Chu.....	192,023.80	8,325.00	—	3,325.79	5,935.38	10.00	537.34
Cogdill.....	170,626.17	—	—	8,974.22	4,200.00	4,049.76	3,703.19
Cohn.....	139,407.29	—	—	1,780.07	4,200.00	894.96	2,892.54
Corbett.....	149,581.69	3,978.00	—	668.20	2,121.69	1,164.66	1,515.63
Correa.....	124,120.75	7,967.30	—	4,127.35	2,270.88	4,964.74	1,544.99
Cox.....	194,724.25	192.20	—	3,426.35	—	552.03	2,047.47
Daucher.....	183,613.51	8,183.20	—	2,164.15	4,200.00	2,830.27	1,338.47
Diaz.....	169,440.00	1,219.43	—	1,769.32	3,041.16	3,988.21	3,356.62
Dutra.....	214,590.06	2,759.36	—	4,844.67	—	—	—
Dutton.....	173,461.57	6,606.40	—	8,763.36	4,200.00	612.63	2,824.48
Dymally.....	172,857.14	7,229.04	—	2,609.30	4,200.00	288.10	1,483.65
Firebaugh.....	177,354.91	12,010.80	—	1,053.91	4,200.00	1,466.44	2,138.01
Frommer.....	178,676.68	8,580.70	—	1,523.66	4,183.80	705.84	767.84
Garcia.....	85,426.50	9,158.80	—	12,026.45	4,200.00	1,079.83	3,534.85
Goldberg.....	189,942.84	8,249.32	—	995.32	4,808.52	—	415.05
Hancock.....	74,290.50	435.30	—	789.60	3,759.00	1,081.94	865.77
Harman.....	176,321.60	6,082.40	—	2,095.74	4,200.00	1,487.86	1,338.15
Haynes.....	196,855.91	7,206.40	—	6,727.43	4,200.00	654.99	2,248.93
Horton, Jerome.....	172,062.04	9,722.30	—	3,491.24	4,200.00	1,703.13	891.72
Horton, Shirley.....	7,500.00	6,192.00	—	4,389.05	3,925.20	25.46	1,193.70
Houston.....	78,918.27	103.10	—	8,822.46	4,200.00	1,402.20	3,975.65
Jackson.....	189,169.14	7,154.71	—	4,896.60	2,866.92	387.34	572.74
Keene.....	185,942.53	190.50	—	4,896.60	4,200.00	1,023.46	2,366.07
Keohe.....	119,182.34	7,373.20	—	1,082.31	2,908.20	—	724.79
Koretz.....	148,189.22	8,797.40	—	2,085.05	1,900.68	1,088.98	1,211.69
La Malfa.....	197,394.96	—	—	7,815.37	3,752.88	758.30	3,234.39

La Suer	211,709.50	6,797.70	—	67.93	3,556.56	1,559.65	1,743.07
Laird	201,169.00	1,397.31	—	10,043.27	4,800.00	1,846.98	2,221.49
Leno	208,754.00	1,053.30	—	111.60	—	1,846.98	1,682.94
Leslie	236,085.50	—	—	5,319.80	4,200.00	3,060.10	914.03
Levine	80,141.55	7,418.80	—	3,766.01	4,104.72	1,759.98	1,821.10
Lieber	155,155.03	1,093.90	—	541.69	—	—	2,049.02
Liu	134,730.94	7,090.50	—	4,234.05	—	3,053.10	1,005.82
Longville	154,206.74	9,370.60	—	387.40	1,783.44	1,006.69	1,006.69
Lowenthal	73,227.52	8,649.00	—	2,186.14	4,200.00	423.82	808.70
Maddox	183,458.91	8,578.40	—	2,624.71	2,072.04	103.11	1,710.46
Maldonado	207,361.74	7,362.60	—	4,727.33	4,200.00	484.28	—
Matthews	196,971.75	943.10	—	1,951.47	3,319.92	1,869.78	1,899.27
Maize	204,632.88	818.87	—	5,643.87	4,200.00	1,174.70	3,637.64
McCarthy	145,402.71	5,718.21	—	6,608.24	4,200.00	194.72	1,875.52
Montano	148,592.88	7,661.60	—	8,487.65	3,346.28	441.35	1,561.16
Montjoy	182,978.36	7,341.70	—	1,150.41	4,200.00	4,575.18	2,460.30
Mullin	195,347.80	735.50	—	2,186.24	2,813.40	1,716.59	2,016.19
Nakanishi	138,698.54	4.00	—	3,533.90	4,200.00	1,224.43	2,441.60
Nakano	153,853.08	6,381.10	—	3,745.32	3,935.16	522.80	968.46
Nation	196,687.75	3,324.61	—	669.04	4,200.00	6,454.57	3,603.81
Negrete McLeod	100,925.68	10,666.20	—	4,860.06	3,847.98	753.00	579.17
Núñez	128,335.14	16,170.10	\$1,362.81	3,513.49	4,200.00	2,893.00	981.18
Oropeza	172,674.00	6,230.89	831.30	4,795.97	3,850.56	212.77	795.62
Pacheco	237,150.32	10,162.00	—	883.40	4,200.00	2,522.29	2,442.17
Parra	101,343.42	(26.10)	—	4,795.97	4,200.00	2,522.29	2,442.17
Pavley	153,758.70	8,543.40	—	10,651.05	3,753.72	2,207.26	3,967.30
Plescia	103,553.95	7,070.80	—	2,627.94	2,510.55	70.38	719.23
Reyes	115,747.69	1,083.10	—	3,336.25	4,200.00	301.52	1,359.47
Richman	212,265.85	9,562.00	—	804.20	4,200.00	2,173.45	2,932.02
Ridley-Thomas	215,953.63	11,621.00	—	3,963.84	4,200.00	2,638.41	1,328.76
Runner	143,181.19	7,052.00	—	7,761.55	2,511.96	1,468.02	1,665.19
Salmán	153,760.32	348.39	—	3,440.59	4,200.00	287.58	2,194.57
Samuelian	128,836.75	1,572.00	—	3,440.59	3,634.20	656.31	2,894.26
Simitian	140,422.40	2,431.00	—	15,724.00	3,868.08	1,377.75	5,815.76
Spitzer	122,435.69	9,991.40	—	3,855.23	3,163.20	1,983.75	1,692.56
Steinberg	175,546.91	531.30	—	6,060.59	4,200.00	2,103.86	2,681.80
Strickland	117,335.17	8,186.10	—	7,383.99	2,114.32	1,813.28	602.59
Vargas	157,533.31	11,306.90	—	2,133.28	4,200.00	1,419.06	2,944.53
Wesson	202,537.37	9,406.25	—	447.16	4,200.00	2,981.26	3,386.19
Wiggins	165,675.50	435.30	1,231.43	6,102.02	659.12	957.04	1,224.70
Wolk	109,241.51	243.10	—	2,886.57	14,894.30	1,832.42	2,383.32
Wyland	159,432.02	6,387.20	—	4,667.52	4,200.00	4,029.92	1,506.57
Yee	159,432.02	954.15	800.80	7,502.79	3,562.78	—	—
TOTALS	\$12,660,932.62	\$461,677.24	\$4,226.34	\$331,238.75	\$288,144.32	\$112,026.52	\$151,673.20

NOTE: Asterisk (*) indicates that expenditure includes committee- or leadership-incurred expenses as well as Member-related expenditures.

TABLE II B
Member Expenditures
12/1/2003–11/30/2004

Member	Car Rental Staff & Member	Dist. Office Rent, Mmi., Ut.	Telephone	Telegraph	Freight	Postage	Communications
Aghazarian.....	—	\$32,133.58	\$5,634.07	—	\$92.71	\$407.79	\$31,938.78
Bates.....	\$234.12	31,694.58	5,834.32	—	762.84	1,653.06	47,960.73
Benoit.....	341.35	53,258.15	3,489.38	—	555.28	—	22,238.64
Berg.....	157.07	21,990.94	9,436.61	—	2,405.51	4,096.43	130,917.06
Bermúdez.....	410.69	38,784.00	9,438.39	—	3,377.12	2,551.29	49,576.21
Bogh.....	742.18	32,317.99	7,365.36	—	1,148.70	3,470.99	48,289.13
Calderson.....	—	49,902.67	5,872.54	—	1,685.40	519.08	46,941.30
Campbell.....	148.75	43,224.78	2,780.11	—	1,138.10	44,320.02	44,320.02
Canciamilla.....	—	40,204.69	6,555.83	—	149.74	4,502.79	24,413.51
Chan.....	62.33	2,868.87	7,689.17	—	307.45	4,761.66	19,105.19
Chavez.....	—	59,644.40	8,717.93	—	847.64	4,230.81	80,753.04
Chu.....	—	51,461.35	4,408.95	—	654.30	2,097.86	5,740.99
Cogdill.....	—	35,093.96	6,552.82	—	1,294.19	49,487.47	49,487.47
Cohn.....	—	70,972.62	5,838.45	—	510.62	—	92,371.34
Corbett.....	—	37,565.08	9,094.16	—	592.62	—	57,464.60
Correa.....	236.52	26,601.20	4,701.85	—	1,285.77	3,378.07	106,171.81
Cox.....	311.23	38,472.19	1,912.87	—	70.03	5,491.34	20,201.93
Daucher.....	611.22	39,779.46	3,300.70	—	512.85	2,332.67	25,506.42
Diaz.....	279.10	1,891.08	7,066.10	—	425.71	900.33	32,051.93
Dutra.....	—	34,725.42	5,233.19	—	364.54	1,083.50	18,730.69
Dutton.....	—	37,477.75	4,857.67	—	321.04	2,594.67	29,735.61
Dymally.....	—	35,115.93	7,108.37	—	4,059.39	1,763.27	13,508.17
Firebaugh.....	—	89,053.82	22,033.27	—	4,230.17	2,273.74	12.44
Frommer.....	460.41	51,811.02	7,210.17	—	3,574.26	1,827.51	45,758.21
Garcia.....	122.60	45,216.60	6,730.18	—	1,329.30	2,941.09	117,425.67
Goldberg.....	264.26	36,204.92	4,117.17	—	1,433.71	1,269.06	27,498.02
Hancock.....	—	38,593.37	5,967.43	—	711.23	1,080.09	92,112.18
Harman.....	367.96	42,859.92	5,772.87	—	466.88	1,114.04	59,991.05
Haynes.....	55.44	32,372.11	5,312.80	—	887.99	3,709.21	9,591.51
Horton, Jerome.....	137.26	23,899.83	7,153.78	—	845.46	5,094.67	42,679.12
Horton, Shirley.....	145.46	28,670.60	3,692.52	—	1,408.86	5,218.50	211,788.94
Houston.....	—	31,300.80	8,796.56	—	1,103.77	4,747.25	150,147.34
Jackson.....	—	52,041.62	8,592.47	—	784.42	2,380.16	27,315.33
Keene.....	—	33,596.90	3,644.67	—	104.45	2,489.36	14,738.49
Kchoe.....	184.79	52,417.93	7,117.96	—	595.57	1,168.42	43,041.59
Koretz.....	441.25	54,779.29	7,017.43	—	1,549.52	1,262.27	17,676.73
La Malfa.....	—	25,125.90	8,323.20	—	138.28	—	18,397.18
La Suer.....	—	32,663.89	5,306.07	—	957.97	—	3,340.63
Laird.....	108.19	25,075.62	6,526.13	—	321.09	3,504.16	3,139.93

Leno.....	161.65	856.05	6,812.67	625.48	1,131.23	31,637.00
Leslie.....	167.79	29,547.15	6,051.15	181.44	1,475.70	2,405.52
Levine.....	409.43	456.52	4,806.41	1,220.18	2,116.54	59,586.92
Lieber.....	176.81	38,566.64	5,340.32	1,449.22	1,513.26	10,182.53
Liu.....	324.31	57,984.07	4,736.08	1,288.72	2,421.02	97,798.40
Longville.....	32.31	21,669.00	5,419.50	503.69	1,964.27	12,688.04
Lowenthal.....	53.04	44,708.13	9,136.90	771.54	824.02	13,964.02
Maddox.....	—	36,465.89	4,119.35	652.17	895.91	24,979.79
Maldonado.....	67.76	38,909.98	2,921.86	361.54	2,561.33	24,189.40
Matthews.....	194.10	15,143.77	5,706.68	548.33	1,449.22	21,119.67
Maze.....	342.65	3,404.44	6,980.39	534.69	3,771.31	27,444.92
McCarthy.....	952.90	33,838.37	4,385.64	1,694.67	1,599.55	64,084.29
Montañez.....	495.23	43,232.46	13,498.25	1,292.63	4,023.60	61,356.36
Mountjoy.....	—	38,202.74	7,690.82	311.42	570.22	32,878.79
Mullin.....	—	42,552.13	1,797.31	518.11	3,166.39	47,961.54
Nakanishi.....	—	16,714.72	2,134.97	52.85	647.34	86,741.62
Nakano.....	—	33,801.80	3,134.13	1,312.31	1,113.46	—
Nation.....	990.51	35,716.10	9,973.75	115.70	1,553.57	37,025.17
Negrete McLeod.....	203.91	34,354.08	8,398.79	1,230.74	5,614.45	124,133.79
Niñez.....	94.82	697.93	12,257.31	1,648.62	2,986.03	35,684.55
Oropeza.....	214.68	47,004.89	9,246.47	1,542.43	2,814.19	48,454.10
Pacheco.....	—	48,705.03	7,606.68	458.45	—	13,400.69
Parra.....	—	50,054.88	9,541.60	2,237.26	3,080.16	96,499.31
Pavley.....	345.69	33,122.95	4,930.97	538.78	4,972.69	43,454.83
Plescia.....	—	39,265.68	4,736.35	428.54	1,676.62	137,070.49
Reyes.....	12,429.54	2,518.40	6,335.63	811.77	2,924.70	23.80
Richman.....	—	32,001.80	6,011.74	521.41	1,383.47	17,723.47
Ridley-Thomas.....	1,093.57	749.15	5,864.11	823.57	1,705.01	12,613.51
Runner.....	79.51	35,556.87	8,295.14	468.60	2,026.40	72,908.66
Salmas.....	168.55	18,795.80	6,758.46	405.55	1,186.60	66,741.45
Samuelian.....	2,140.43	41,709.13	11,094.94	897.71	2,246.31	5,621.78
Simittian.....	—	110,982.83	5,070.92	1,676.08	812.74	53,919.07
Spitzer.....	—	26,578.43	9,995.34	2,393.44	1,673.05	89,205.33
Steinberg.....	—	43,291.53	5,006.36	74.05	1,465.27	33,143.45
Strickland.....	—	37,495.60	6,802.57	1,832.66	3,235.45	115,655.47
Vargas.....	183.18	41,113.51	5,541.71	1,369.24	293.68	69,349.09
Wesson.....	—	99,489.18	5,716.82	2,265.18	4,618.97	239,984.00
Wiggins.....	2,266.89	14,530.61	6,415.73	258.90	2,250.72	11,744.01
Wolk.....	—	35,867.78	7,210.52	50.24	1,906.00	58,387.15
Wyland.....	—	48,510.15	8,125.30	518.75	1,916.09	1,134.42
Yee.....	—	658.51	8,179.98	1,162.40	5,293.67	43,730.57
TOTALS.....	\$29,470.68	\$2,885,689.49	\$521,993.14	\$79,046.24	\$185,028.22	\$3,997,705.98
		\$0.00				

TABLE II C
Member Expenditures
12/1/2003–11/30/2004

Member	Furniture & Equipment*	Office Supplies	Subscr. & Publications	Misc. Services	TOTAL	Member Per Diem (Gen. Fund)	TOTAL EXP. (ALL FUNDS)
Aghazarian	\$273.50	\$2,517.44	\$1,277.20	\$7,952.59	\$228,574.49	\$30,940.00	\$259,514.49
Bates	125.00	1,790.24	611.33	1,864.60	279,290.41	27,625.00	306,915.41
Benoit	1,140.00	2,767.30	1,552.83	3,488.75	315,797.53	30,940.00	346,737.53
Berg	1,304.09	3,180.82	2,051.02	1,887.86	277,874.78	30,474.00	308,348.78
Bermúdez	791.16	3,649.65	2,019.52	6,248.59	312,466.99	30,754.00	343,220.99
Bogh	157.50	1,877.13	1,494.22	2,424.76	303,414.05	30,800.00	334,214.05
Calderson	778.87	2,254.73	1,386.12	1,666.22	319,060.13	29,914.00	348,974.13
Campbell	—	1,202.92	1,049.23	2,086.12	319,195.80	26,040.00	345,235.80
Canciamilla	765.95	2,506.29	2,502.88	3,109.38	301,504.84	29,634.00	331,138.84
Chan	827.92	3,521.53	1,832.35	7,190.37	262,080.17	30,287.00	292,367.17
Chavez	—	1,665.54	789.32	2,341.21	328,644.16	30,940.00	359,584.16
Chu	80.03	3,648.78	1,222.30	2,916.43	282,388.30	30,754.00	313,142.30
Cogdill	261.00	2,528.39	1,242.27	3,750.58	299,107.24	30,800.00	329,907.24
Cohn	642.83	5,489.52	994.58	3,289.53	333,262.35	26,974.00	360,236.35
Corbett	465.27	3,297.76	3,159.08	25,355.03	292,924.97	30,754.00	323,678.97
Correa	—	2,664.10	10.00	1,199.78	291,245.11	26,414.00	317,659.11
Cox	797.36	1,923.07	716.91	1,697.10	272,536.33	29,820.00	302,356.33
Daucher	523.45	693.95	1,640.58	4,027.07	281,257.97	30,380.00	311,637.97
Diaz	426.65	2,891.81	686.23	1,275.48	230,709.16	27,860.00	258,569.16
Dutra	—	1,657.87	1,093.20	299.84	285,382.34	30,940.00	316,322.34
Dutton	1,382.32	3,724.56	627.16	1,729.60	278,918.82	30,940.00	309,858.82
Dymally	9,494.15	4,384.64	4,235.52	5,215.05	273,551.72	30,754.00	304,305.72
Firebaugh	410.31	5,781.68	767.14	4,132.84	327,379.89	30,054.00	357,433.89
Frommer	640.99	7,388.75	1,404.85	4,079.08	318,192.62	29,960.00	348,152.62
Garcia	727.50	3,435.95	1,372.35	5,007.65	299,735.32	30,660.00	330,395.32
Goldberg	336.37	3,951.72	1,363.81	2,272.67	283,122.76	30,380.00	313,502.76
Hancock	300.95	2,158.13	2,395.74	1,595.82	226,137.05	29,960.00	256,097.05
Harman	353.19	1,275.53	712.45	1,202.11	305,641.75	30,800.00	336,441.75
Haynes	218.79	2,552.26	473.76	763.38	273,830.91	30,660.00	304,490.91
Horton, Jerome	256.96	2,749.15	3,794.94	2,103.05	280,784.65	30,940.00	311,724.65
Horton, Shirley	444.32	1,662.62	374.32	5,947.76	282,579.31	30,940.00	313,519.31
Houston	315.00	2,643.68	153.67	4,665.14	301,294.89	30,940.00	332,234.89
Jackson	926.16	3,674.38	2,528.52	8,053.44	308,141.58	30,194.00	338,335.58
Keene	1,186.67	931.20	487.19	685.60	256,483.69	30,940.00	287,423.69
Kehe	125.00	1,327.97	2,103.25	3,035.23	239,388.55	26,460.00	265,848.55
Koretz	3,431.17	4,218.21	1,806.40	14,582.97	270,038.26	30,334.00	300,372.26
La Malfa	269.98	1,169.01	1,343.66	1,063.88	268,786.99	30,100.00	298,886.99

La Suer.....	377.75	1,754.95	424.97	3,904.25	276,669.05	30,940.00	307,609.05
Laird.....	—	1,812.00	939.42	1,126.38	262,278.36	27,467.00	289,745.36
Leno.....	100.00	3,875.15	1,243.54	3,431.51	291,581.62	29,960.00	291,541.62
Leslie.....	136.00	1,162.92	747.25	2,226.50	263,680.85	30,940.00	324,620.85
Lewine.....	773.00	3,145.84	525.84	2,001.09	172,890.56	30,754.00	203,644.56
Lieber.....	391.15	3,038.45	200.91	5,152.62	230,716.25	30,614.00	261,330.25
Liu.....	822.06	4,009.04	813.90	4,476.55	321,735.46	28,000.00	349,735.46
Longville.....	287.72	2,884.64	2,354.19	8,107.17	225,718.50	30,614.00	256,332.50
Lowenthal.....	200.00	1,844.49	931.50	1,385.79	165,314.69	27,534.00	190,848.69
Maddox.....	184.62	1,053.61	914.90	1,212.94	269,026.81	29,960.00	298,986.81
Maldonado.....	128.22	1,190.25	754.72	16,393.32	311,614.33	23,353.00	334,967.33
Matthews.....	—	2,441.57	2,722.33	5,584.76	261,865.72	30,754.00	292,619.72
Maze.....	719.73	6,134.35	853.54	2,633.97	269,414.81	30,940.00	300,354.81
McCarthy.....	168.19	6,394.70	2,013.54	7,622.47	286,493.37	29,960.00	316,453.37
Montanez.....	1,370.06	6,395.12	786.74	8,632.40	311,173.35	30,754.00	341,927.35
Moutjoy.....	190.46	1,035.12	655.70	2,227.28	286,468.50	30,940.00	317,408.50
Mullin.....	146.94	2,243.45	900.03	2,173.89	305,605.51	27,932.00	333,537.51
Nakanishi.....	200.00	880.06	845.05	2,718.09	261,037.17	30,520.00	291,557.17
Nakano.....	186.00	1,834.84	950.10	2,818.15	214,556.71	30,754.00	245,310.71
Nation.....	212.45	2,014.21	839.48	1,353.86	304,734.58	29,400.00	334,134.58
Negrete McLeod.....	509.27	4,693.05	1,727.76	2,264.48	304,762.41	26,834.00	331,596.41
Núñez.....	709.14	3,377.27	704.83	3,335.04	218,951.26	30,754.00	249,705.26
Oropeza.....	339.99	11,383.80	2,520.09	4,927.17	313,926.35	30,616.00	344,542.35
Pacheco.....	—	724.23	242.11	671.09	333,081.03	30,380.00	363,461.03
Parra.....	161.58	5,382.21	1,783.23	5,876.35	296,513.23	23,467.00	319,980.23
Pavley.....	808.71	3,782.24	2,477.47	1,389.28	264,053.81	27,625.00	291,678.81
Plescia.....	906.04	1,403.73	456.00	1,562.35	307,327.79	29,820.00	337,147.79
Reyes.....	—	1,496.99	450.42	4,523.37	158,455.08	30,474.00	188,929.08
Richman.....	—	1,576.70	234.30	1,425.44	294,319.01	30,800.00	325,119.01
Ridley-Thomas.....	685.00	3,960.70	1,226.09	7,688.70	273,593.05	30,194.00	303,787.05
Rumer.....	354.98	5,431.37	626.00	4,181.91	294,606.33	30,940.00	325,546.33
Salmas.....	128.00	2,960.73	774.39	1,960.76	264,614.36	30,754.00	295,368.36
Samuelian.....	—	3,561.39	558.69	2,590.39	227,615.11	30,940.00	258,555.11
Samtitan.....	50.00	2,642.22	621.64	16,566.95	343,702.69	27,674.00	371,376.69
Spitzer.....	96.85	2,188.82	401.89	5,631.74	285,638.23	30,940.00	316,578.23
Steinberg.....	50.00	1,468.60	1,951.84	5,502.71	275,790.99	—	275,790.99
Strickland.....	—	3,439.56	2,793.72	4,965.05	314,330.35	29,820.00	344,150.35
Vargas.....	—	2,219.57	788.21	2,041.87	307,659.48	29,820.00	337,479.48
Wesson.....	101.17	2,130.69	2,990.64	2,729.76	258,498.11	30,427.00	408,118.62
Wiggins.....	32.78	3,848.11	777.46	3,635.31	298,720.63	—	298,720.63
Wolk.....	—	1,844.89	1,676.02	1,335.54	250,667.64	30,754.00	277,547.64
Wyland.....	310.25	13,554.92	3,934.84	9,105.91	265,350.08	26,880.00	277,547.64
Yee.....	3,360.72	—	—	—	—	30,147.00	295,497.08
TOTALS.....	\$45,379.24	\$240,677.01	\$104,966.16	\$331,295.57	\$22,431,170.72	\$2,320,210.00	\$24,751,380.72

NOTE: Asterisk (*) indicates that expenditure includes committee- or leadership-incurred expenses as well as Member-related expenditures.

TABLE III
Committee Expenditures
12/11/2003–11/30/2004

Committee	Staff Salary	Staff Travel	Car Rental	Postage	Freight	Telephone	Tele-graph	Subscr. & Publications	Office Supplies	Misc. Services	TOTAL EXP.
Aging & Long-Term Care	\$312,120.76	\$2,758.03	\$462.97	\$41.02	\$51.31	\$1,657.66	—	\$163.80	\$300.56	\$132.00	\$317,688.11
Aging & Long-Term Care— Vice-Chair	15,180.00	3,370.78	—	17.99	26.23	—	—	—	751.57	246.32	18,550.78
Agriculture	308,261.96	192.20	—	—	—	1,302.82	—	4,714.64	—	—	315,513.73
Appropriations	1,139,946.54	1,605.45	152.23	8.84	96.84	4,674.06	—	1,660.22	3,032.72	51.72	1,151,228.62
Arts, Entertainment, Sports, Tourism & Internet Media	268,073.91	1,128.98	—	—	—	2,172.49	—	1,631.81	344.94	849.41	274,201.54
Banking & Finance	244,547.00	948.65	—	15.89	—	876.96	—	1,561.28	366.00	498.44	248,814.22
Budget	949,116.80	6,428.38	1,296.40	30.78	86.25	10,793.96	—	287.00	2,766.40	572.20	971,378.17
* No. 1-Health & Human Services	257,065.70	1,750.82	82.27	—	—	305.65	—	—	17.50	—	259,221.94
* No. 2-Education Finance	161,227.27	1,296.66	448.60	—	—	885.86	—	—	—	—	163,858.39
* No. 3-Resources	155,828.55	1,211.66	41.14	—	—	2,096.32	—	—	—	—	159,177.67
* No. 4-State Administration	135,469.90	768.47	325.44	—	—	1,250.05	—	—	—	—	137,813.86
* No. 5-Information Technology/Transportation	163,059.89	921.74	—	—	—	1,282.24	—	—	—	—	165,263.87
Business & Professions	399,079.32	1,729.50	—	3.71	—	4,192.26	—	30.40	30.00	173.48	405,238.67
Education	590,168.88	1,579.69	82.27	18.36	41.94	4,865.11	—	370.68	631.23	635.28	598,393.44
Elections, Redistricting & Constitutional Amendments	277,486.22	2,051.34	418.99	169.90	857.62	969.00	—	585.53	454.21	—	282,992.81
Environmental Safety & Toxic Materials	341,479.05	1,298.15	108.39	60.06	7.52	1,998.60	—	5,016.63	1,391.77	139.79	351,499.96
Governmental Organization	366,746.73	4,200.13	764.55	292.60	—	1,683.85	—	1,558.21	802.82	165.42	376,214.31
Health	693,473.43	2,535.21	82.27	47.30	—	3,205.28	—	1,460.23	2,044.14	209.00	703,056.86
* Mental Health	101,292.00	479.05	—	1.52	—	147.99	—	—	—	—	101,920.56
Higher Education	391,234.23	5,309.65	1,421.85	1,226.43	58.52	815.41	—	599.80	672.34	151.82	401,490.05
Housing & Community Development	426,831.75	1,528.81	199.27	195.79	—	3,882.52	—	3,081.60	485.32	209.04	436,414.10
Human Services	481,525.28	158.11	—	15.06	—	1,592.12	—	1,892.54	1,369.35	301.18	486,853.64
Insurance	613,799.80	4,606.24	264.53	2.46	—	1,295.36	—	1,658.48	722.78	120.44	622,470.09
Jobs, Economic Development & the Economy	337,254.69	1,491.57	256.88	8.52	—	1,761.36	—	—	911.03	159.72	341,843.77
Judiciary	614,733.97	71.04	114.60	101.33	15.69	7,821.55	—	10,887.56	768.74	2,894.75	637,409.23
Labor & Employment	349,947.00	3,870.60	348.29	208.20	—	1,775.05	—	1,068.57	410.01	698.22	358,325.94
Labor & Employment— Vice-Chair	21,636.10	740.40	—	—	—	169.71	—	—	—	—	22,546.21
Local Government	358,357.28	891.13	279.81	90.47	—	1,677.43	—	4,273.22	933.51	271.15	366,774.00
Local Government—Vice-Chair	99,283.33	—	—	—	—	230.17	—	—	—	—	99,513.50

TABLE III—Continued
Committee Expenditures
12/1/2003–11/30/2004

Committee	Staff Salary	Staff Travel	Car Rental	Postage	Freight	Telephone	Telegraph	Subscr. & Publications	Office Supplies	Misc. Services	TOTAL EXP.
Community Colleges.....	83,283.18	—	—	0.58	—	218.28	—	—	—	—	83,502.04
Cyberfraud.....	129,659.90	633.51	—	—	—	418.25	—	—	—	—	130,711.66
Domestic Violence.....	60,063.92	179.00	—	—	—	908.29	—	—	—	—	61,151.21
Earthquake Safety & Preparedness.....	206,668.05	359.98	58.60	—	—	2,164.42	—	—	—	—	209,251.05
Elder Abuse.....	97,082.18	249.38	—	—	—	565.75	—	—	—	—	97,897.31
Emerging Issues in California Communities.....	76,398.86	4,128.40	144.91	—	—	446.79	—	—	—	—	81,118.96
Environmental Justice.....	142,669.59	2,343.54	57.20	—	—	508.63	—	—	—	—	145,578.96
Equal Access to Preschool.....	104,291.00	—	—	—	—	—	—	—	—	—	104,291.00
Future of California's Health.....	99,800.70	357.50	—	—	—	1,821.99	—	—	—	—	101,980.19
Future of Farming in California.....	88,910.28	150.94	—	—	—	681.94	—	—	—	—	89,743.16
Gang Violence & Juvenile Crimes.....	8,365.09	—	—	—	—	34.70	—	—	—	—	8,399.79
Groundwater Quality & Availability.....	183,855.64	3,203.80	—	—	—	383.58	—	—	—	—	187,443.02
Gun Violence.....	157,048.23	1,934.66	—	—	—	776.23	—	—	—	—	159,759.12
Hate Crimes.....	39,167.64	226.30	—	—	—	99.39	—	—	—	—	39,493.33
High Priority Schools.....	242,236.63	839.52	—	—	—	581.92	—	—	—	—	243,658.07
Highway Patrol.....	89,968.13	75.82	—	—	—	43.48	—	—	—	—	90,087.43
Housing in the Silicon Valley.....	52,124.40	80.60	—	—	—	427.61	—	—	—	—	52,632.61
Hydrogen & Other Alternative Fuels.....	10,369.54	489.22	—	—	—	27.46	—	—	—	—	10,886.22
Information Technology & the High-Tech Workforce.....	135,048.37	—	—	—	—	—	—	—	—	—	135,048.37
International Trade.....	121,862.79	901.34	119.74	—	—	2,305.88	—	—	—	—	125,189.75
I-5710 Freeway Expansion.....	49,502.55	618.62	—	—	—	840.60	—	—	—	—	50,961.77
Joint Committee to Develop a Master Plan to End Poverty in California.....	192,805.79	150.80	—	—	—	—	—	—	—	—	192,956.59
Joint Committee on Fisheries & Aquaculture.....	82,464.00	23.87	—	—	—	986.82	—	1,909.45	—	64.80	85,448.94
Joint Legislative Audit.....	348,135.43	527.00	73.05	71.15	7.52	1,111.35	—	799.05	—	609.23	351,828.36
Legislative Ethics.....	183,483.00	2,181.82	780.12	1.05	11.61	1,038.64	—	—	—	51.72	189,938.19
Lesbian, Gay, Bisexual & Transgender Families.....	96,996.00	55.80	—	—	—	455.47	—	—	—	—	97,507.27

TABLE IV
Leadership Expenditures
12/11/2003–11/30/2004

Leadership	Staff Salary	Staff Travel	Car Rental	Postage	Freight	Telephone	Tele-graph	Subscr. & Publications	Office Supplies	Misc. Services	TOTAL EXP.
Speaker—Núñez.....	\$96,251.97	\$7,261.44	\$259.60	\$122.90	—	\$12,599.61	—	\$8,716.23	\$12,693.69	\$15,603.26	\$153,508.70
Speaker—Wesson.....	102,844.10	406.20	246.73	44.48	—	1,862.35	—	1,944.90	1,573.40	7,436.99	116,359.15
Speaker pro Tempore—Keohoe.....	89,971.60	406.50	247.29	—	—	177.00	—	—	—	—	90,802.39
Speaker pro Tempore—Yee.....	328,631.11	782.56	—	—	—	66.40	—	—	—	—	329,480.07
Asst. Speaker pro Tempore—Lieber.....	60,704.36	721.80	—	—	—	79.09	—	—	4.62	—	61,509.87
Asst. Speaker pro Tempore—Yee.....	35,965.10	208.30	—	—	—	—	—	—	—	—	36,173.40
Speaker Emeritus.....	1,287,869.65	4,038.43	258.76	—	—	13,200.42	—	—	1,539.08	5,126.90	1,312,033.24
Chair, Rules Committee—Montañez.....	334,715.49	2,247.38	221.18	—	—	706.40	—	—	55.54	340.96	338,286.95
Chair, Rules Committee—Nation.....	36,498.70	220.25	—	—	—	254.31	—	—	—	—	36,973.26
Member of Rules—Calderon.....	35,981.12	2,609.08	—	—	—	1,542.39	—	—	—	—	40,132.59
Member of Rules—Chu.....	28,495.90	576.60	—	—	—	—	—	—	—	—	29,072.50
Member of Rules—Dymally.....	35,500.00	577.90	—	—	—	169.11	—	—	—	—	36,247.01
Member of Rules—Firebaugh.....	351,558.99	3,215.34	1,534.92	—	—	2,357.41	—	—	—	—	358,666.66
Member of Rules—Hancock.....	81,362.18	16.80	—	—	—	81.05	—	—	—	—	81,460.03
Member of Rules—Keohoe.....	319,640.50	49.00	—	—	—	626.38	—	—	—	—	320,315.88
Member of Rules—Montañez.....	43,155.80	696.55	139.10	—	—	303.51	—	—	—	—	44,294.96
Member of Rules—Mullin.....	149,560.17	670.63	—	—	—	377.88	—	—	—	—	150,608.68
Democratic Caucus Chair.....	125,044.35	1,208.67	336.95	—	—	1,059.55	—	—	—	—	127,649.52
Democratic Whip—Levine.....	73,873.94	180.44	59.54	—	—	1,861.91	—	—	190.61	—	76,166.44
Democratic Whip—Núñez.....	220,626.80	1,854.77	183.86	—	—	1,883.98	—	—	1,203.31	272.86	226,025.58
Majority Floor Leader—Firebaugh.....	99,045.60	1,817.24	669.59	—	—	1,694.99	—	—	—	—	103,227.42
Majority Floor Leader—Fronner.....	310,373.71	2,536.52	177.91	—	—	2,364.02	—	—	—	—	315,452.16
Majority Leader.....	127,594.06	218.15	—	—	—	342.13	—	6.89	—	—	128,161.23
Asst. Majority Leader.....	183,760.00	2,138.85	—	—	—	1,390.46	—	—	—	—	187,289.31
Asian Pacific Islander Caucus—Chu.....	55,799.00	655.30	47.63	179.13	\$34.23	—	—	782.29	433.17	745.50	58,676.25
Asian Pacific Islander Caucus—Liu.....	15,804.00	192.00	93.10	—	—	—	—	—	—	—	16,089.10
Black Caucus.....	92,460.00	477.74	72.00	—	—	247.87	—	—	346.96	1.63	93,606.20
Latino Legislative Caucus.....	70,215.50	110.70	67.91	301.81	182.52	1,008.18	—	—	—	92.06	71,978.68
Lesbian, Gay, Bisexual & Transgender Caucus.....	32,502.00	—	—	—	—	—	—	—	—	—	32,502.00
Women's Legislative Caucus.....	7,572.00	149.00	—	—	—	26.53	—	—	—	—	7,747.53
TOTALS.....	\$4,833,377.70	\$36,244.14	\$4,616.07	\$648.32	\$216.75	\$46,282.93	\$0.00	\$11,443.42	\$18,047.27	\$29,620.16	\$4,980,496.76

TABLE V
Support Services Expenditures
12/1/2003–11/30/2004

	Staff Salary	Travel & Per Diem	Car Rental	Telephone	Tele-graph	Postage	Freight	Furniture & Equip-ment	Office Supplies	Subscr. & Publica-tions	Misc. Services	TOTAL EXP.
Rules Committee	\$4,001,570.95	\$22,891.40	\$24,313.28	\$20,626.10	—	\$17,499.39	\$12,534.48	\$155,298.33	\$31,339.70	\$14,638.36	\$251,115.73	\$4,551,827.72
Democratic Caucus.....	9,522,146.57	79,674.01	11,574.59	100,866.97	—	3,438.38	3,135.21	10,674.69	37,809.36	15,711.02	98,896.40	9,883,927.20
Republican Caucus	6,916,144.66	18,822.71	2,707.89	31,726.28	—	439.92	315.16	7,384.43	22,905.75	38,432.62	25,098.42	7,063,977.84
Reproduction Center.....	873,345.50	—	1,643.24	2,071.73	—	1.34	7.03	38,628.06	27,286.78	—	2,943,746.30	3,886,729.98
Chief Clerk	1,436,491.34	6.00	141.36	4,178.87	—	4,522.27	6.22	—	3,102.60	3,829.20	5,352.31	1,447,630.17
Sergeant at Arms	1,936,933.17	9,837.74	87,735.60	28,066.17	—	440.66	80.15	2,844.05	14,859.81	2,876.10	1,350.39	2,085,023.84
Office of Planning, Policy & Research.....	236,405.00	—	—	1,210.17	—	—	—	381.55	—	—	—	237,996.72
	59,337.50	—	—	—	—	—	—	—	—	—	—	59,337.50
TOTALS	\$24,972,374.69	\$131,231.86	\$128,115.96	\$188,746.29	\$0.00	\$26,341.96	\$16,078.25	\$215,211.11	\$137,304.00	\$75,487.30	\$3,325,559.55	\$29,216,450.97

TABLE VI
General Overhead Expenditures
12/1/2003–11/30/2004

Miscellaneous Salaries.....	\$2,323,308.41
Employee Benefits	23,287,531.38
Building, Rent, Maintenance & Utilities.....	146,420.12
Office Alterations	0.00
Telephone	294,370.84
Furniture & Equipment.....	248,562.35
Office Supplies.....	227,839.84
Subscriptions, Publications & Codes.....	5,353.58
Meeting Expenses	0.00
Meeting Expenses (Meals).....	23,115.91
Freight, Moving & Delivery	210,225.78
Other Miscellaneous Services.....	925,061.15
Study Contracts	0.00
TOTALS	\$27,691,789.36

TABLE VII
Assembly Operating Fund Transfers
12/1/2003–11/30/2004

California Highway Patrol.....	\$25,136.81
California State University.....	86,200.00
Department of Parks & Recreation.....	2,928,510.06
Joint Legislative Budget Committee.....	2,927,417.00
TOTALS.....	<u>\$5,967,263.87</u>

FABIAN NUÑEZ, Speaker

SUE PARKER, Minute Clerk

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