

CALIFORNIA LEGISLATURE  
AT SACRAMENTO  
1952 FIRST EXTRAORDINARY SESSION

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# SENATE FINAL HISTORY

SHOWING THE ACTION ON ALL SENATE BILLS, CONSTITUTIONAL  
AMENDMENTS, CONCURRENT AND JOINT  
RESOLUTIONS INTRODUCED

Including Also Lists of Officers, Members, Attaches, Interim and  
Standing Committees of the Senate

BEGAN MONDAY, MARCH 3, 1952, AND ADJOURNED SINE DIE  
WEDNESDAY, APRIL 2, 1952 (ART. IV, SEC. 2, CONST.)

LEGISLATIVE DAYS .....	22
CALENDAR DAYS .....	31

Last Day for Signing Bills by Governor, May 7, 1952  
All Bills Approved by the Governor, Unless Otherwise  
Specifically Provided for in the Bill Become  
Effective July 2, 1952

Last Day for Filing Referendum July 1, 1952

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HON. GOODWIN J. KNIGHT  
*President of the Senate*

HON. HAROLD J. POWERS  
*Speaker pro Tempore*

*Compiled Under the Direction of*

J. A. BEEK  
*Secretary of the Senate*

*With the Assistance of*

G. A. SPAULDING  
*History Clerk*



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## STATUTORY OFFICERS OF THE SENATE

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LIEUTENANT GOVERNOR GOODWIN J. KNIGHT  
*President of the Senate*

HAROLD J. POWERS  
*President pro Tempore*

J. A. BEEK  
*Secretary of Senate*

JOHN F. LEA  
*Minute Clerk*

JOSEPH F. NOLAN  
*Sergeant-at-Arms*

FATHER JOHN G. TERWILLIGER  
*Chaplain*

## SENATE ORDER OF BUSINESS

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1. Roll Call.
2. Prayer by the Chaplain.
3. Leaves of Absence.
4. Privileges of the Floor.
5. Communications and Petitions.
6. Messages From the Governor.
7. Messages From the Assembly.
8. Reports of Committees.
9. Motions, Resolutions and Notices.
10. Introduction and First Reading of Bills.
11. Special Orders.
12. Unfinished Business.
13. Consideration of Daily File.
14. Announcement of Committee Meetings.
15. Adjournment.

## MEMBERS OF THE SENATE—NAMES, ADDRESSES, OCCUPATIONS

Name	Occupation	Party	Dist.	Counties	Home Address	Local Address
Abshire, F. Presley	Farmer	R	12th	Sonoma	Route 1, Box 210, Geyserville	Senate Chamber
Breed, Arthur H., Jr.	Real Estate	R-D	16th	Alameda	1111 Jackson St., Oakland	Senate Chamber
Brown, Charles	Merchant	D-R	28th	Inyo and Mono	Shoshone	Senate Chamber
Burns, Hugh M.	Funeral Director	D	30th	Fresno	Brix Bldg., Fresno	Senate Chamber
Busch, Burt W.	Attorney	R-D	4th	Mendocino and Lake	Lakeport	Senate Chamber
* Byrne, Paul L.	Insurance	R	6th	Butte	278 E. Sacramento St., Chico	Senate Chamber
Collier, Randolph	Title Business	R-D	2d	Del Norte and Siskiyou	551 N. Main St., Yreka	Senate Chamber
* Coombs, Nathan F.	Attorney	R-D	11th	Napa and Yolo	Nightovacca Bldg., Napa	Senate Chamber
* Cunningham, James E.	Attorney	R	36th	San Bernardino	115 Anderson Bldg., San Bernardino	Senate Chamber
* Cunningham, Roy	Real Estate and Insurance	D-R	27th	Klamath	Van Sicken Bldg., Hanford	Senate Chamber
* Desmond, Earl D.	Attorney	D-R	19th	Sacramento	616 I St., Sacramento	Senate Chamber
Dillinger, H. E.	Merchant	D-R	9th	Alpine, Amador, and El Dorado	618 Main St., Placerville	Senate Chamber
Dilworth, Nelson S.	Farmer	R-D	37th	Riverside	Route 1, Box 18, Hemet	Senate Chamber
Donnelly, Hugh P.	Insurance	D-R	22d	Stanislaus	953 Sierra Drive, Turlock	Senate Chamber
Dorsey, Jess R.	Attorney	R-D	34th	Kern	1028 Q St., Bakersfield	Senate Chamber
* Erhart, A. A.	Retired	R	29th	San Luis Obispo	P O Box 506, Pismo Beach	Senate Chamber
* Gibson, Luther E.	Newspaper Publisher	D	15th	Solano	516 Marin St., Vallejo	Senate Chamber
* Hatfield, George J.	Farmer	R-D	24th	Madera and Merced	P O Box 818, Newman	Senate Chamber
* Hoffman, Verne W.	Farmer	R	20th	San Joaquin	Route 1, Box 200, Acampo	Senate Chamber
Hulse, Ben	Rancher	R-D	39th	Imperial	P O Box 321, El Centro	Senate Chamber
Johnson, Ed C.	Retired	R	10th	Sutter and Yuba	1111 F St., Marysville	Senate Chamber
Johnson, Harold T. (Blizz)	Mayor, City of Roseville	D	7th	Nevada, Sierra, and Placer	423 Grove St., Roseville	Senate Chamber
Judah, H. R.	Civic Auditorium Manager	R	23d	Santa Cruz	Civic Auditorium, Santa Cruz	Senate Chamber
* Kraft, Fred H.	Pharmacist-Accountant	R	40th	San Diego	208 Spreckels Bldg., San Diego	Senate Chamber
Mayo, Jesse M.	Publisher	R-D	26th	Mariposa, Calaveras, and Tuolumne	Angels Camp	Senate Chamber
McBride, James J.	Insurance	D-R	33d	Ventura	P O Box 708, Ventura	Senate Chamber
McCarthy, John F.	General Contractor	R	13th	Marin	21 Popper Way, San Rafael	Senate Chamber
Miller, George, Jr.	Businessman	D-R-P	17th	Contra Costa	1016 Nevin Ave., Richmond	Senate Chamber
* O'Gara, Gerald J.	Attorney	D-R	14th	San Francisco	616 State Bldg., San Francisco	Senate Chamber
* Parkman, Harry L.	Wholesaler and Jobber	R-D	21st	San Mateo	8 Corte Dorado, Millbrae	Senate Chamber
* Powers, Harold J.	Rancher	R-D	1st	Lassen, Mono, and Plumas	Eagleville	Senate Chamber
Regan, Edwin J.	Attorney	D-R	5th	Shasta and Trinity	Weaverville	Senate Chamber
Sutton, Louis G.	Rancher	R-D	8th	Tehama, Glenn, and Colusa	P O Box 547, Maxwell	Senate Chamber
* Tenney, Jack B.	Attorney	R	38th	Los Angeles	112 State Bldg., Los Angeles	Senate Chamber
Thompson, John F.	Farmer	R	18th	Santa Clara	Route 3, Box 108, San Jose	Senate Chamber
* Ward, Clarence C.	Attorney	R-D	31st	Santa Barbara	220 La Arcada Bldg., Santa Barbara	Senate Chamber
Watson, Clyde A.	Citrus Grower	R-D	35th	Orange	273 N. Harvard St., Orange	Senate Chamber
Way, A. W.	Businessman	R-D	3d	Humboldt	P O Box 546, Eureka	Senate Chamber
Weyhret, Fred	Retired	R-D	25th	Monterey and San Benito	22 Hawthorne St., Salinas	Senate Chamber
Williams, J. Howard	Retired	R	32d	Tulare	920 N. E St., Porterville	Senate Chamber

\* Veteran

**OFFICERS OF THE SENATE WITH ADDRESSES**

Title	Name	Local Address	Home Address
President of Senate.....	Goodwin J. Knight.....	Hotel Senator.....	344 S Las Palmas St., Los Angeles
President pro Tempore.....	Harold J. Powers.....	Hotel Senator.....	Eagleville
Secretary of Senate.....	J A Beek.....	Hotel Sacramento.....	P O. Box 537, Balboa
Minute Clerk.....	John F. Lea.....	1709 39th St.....	Sacramento
Sergeant-at-Arms.....	Joseph F. Nolan.....	Hotel Sacramento.....	612 S Flower St., Los Angeles
Chaplain.....	Father John G. Terwilliger.....	Cathedral of the Blessed Sacrament.....	Sacramento

**OFFICERS AND ATTACHES OF THE SENATE**

Name	Position	Local Address	Home Address
Cleve Taylor.....	Chief Assistant Secretary.....	2233 10th Ave.....	Sacramento
Buster Peart.....	Assistant Secretary.....	1612 51st St.....	Sacramento
Petronella Rollins.....	Assistant Secretary.....	Land Hotel.....	Alhambra
G A Spaulding.....	History Clerk.....	3505 22d St.....	Sacramento
N L Levering.....	Journal Clerk.....	Senate Chamber.....	Redlands
Laura D Prentice.....	Engrossing and Enrolling Clerk.....	Lenhart Hotel.....	Hanford
Margaret Renfree.....	Assistant Minute Clerk.....	1360 Third Ave.....	Sacramento
Margaret Sweeney.....	Chief Stenographer.....	4022 52d St.....	Sacramento

## CAPITOL TELEPHONE EXCHANGE

GI 2-4711

*Under direction of*  
**JUSTIN G. CHILD**  
*Chief, Buildings and Grounds Division*

**MRS. CRUZ WALLQUIST**  
*Chief Operator*

SENATE			ASSEMBLY		
Room No.		Local No.	Room No.		Local No.
2046	Engrossing and Enrolling	5133	2188	Engrossing and Enrolling	5158
2044	Journal Clerk	3432	226	Bookkeeper	4116
3045	President pro Tempore	4311	Desk	Chief Clerk	2545
3180	Sergeant-at-Arms	3241	226		
3030	Stenographer	5120	Booths	Sergeant-at-Arms	4116
3042	Secretary of Senate	4202		Sergeant-at-Arms	
3045	Secretary of the Senate	4153		(For Committee Rooms)	3525
	Rules Committee	4311	224	Speaker	3134
	Senate Chambers	3241	2169	Stenographers	3205, 5005
210	President of the Senate,		3186	Rules	2131
	Lt. Gov. Goodwin Knight	3801		History Clerk	5004
3197	Mail Room	2327			

## TELEGRAPH AND TELEPHONE OFFICES

The Western Union office is located on the second floor of the State Capitol in Room 3198, phone Gilbert 3-7441, Local 2.

The Pacific Telephone and Telegraph Co. is located on the second floor, Room 205, of the State Capitol. Attendant on duty between the hours of 9 a.m. and 10 p.m., phone HU dson 4-6901.

## POST OFFICES

### SENATE

Located in Room 3197

### MAIN UNITED STATES POST OFFICE

Located at 9th and I Streets

### CAPITOL BUILDING POST OFFICE

Room 1032, phone 2139



## CAPITOL CORRESPONDENTS ASSOCIATION

---

Earl C. Behrens, *San Francisco Chronicle*, President.

James C. Anderson, *United Press*, Vice President.

Standing committee:

Morrie Landsberg, *Associated Press*, Chairman.

James C. Anderson, *United Press*.

Neil Shaw, *International News Service*.

## ACCREDITED REPRESENTATIVES

---

*Associated Press*—Morrie Landberg, Wayne Harbert, Joseph J. Lipper, William H. Allen, Gene Kramer, Wilbur Jones, Roger Barr, Allan Barton.

*Capitol News Service*—Henry C. MacArthur

*International News Service*—Neil Shaw, Frederic J. Rupp.

*Los Angeles Daily News*—Leslie E. Claypool.

*Los Angeles Examiner*—Carl Greenberg.

*Los Angeles Mirror*—James Bassett.

*Los Angeles Times*—Chester G. Hanson.

*McClatchy Broadcasting Company*—Tony Koester, Victor Blanks.

*Oakland Tribune*—Don Thomas.

*Radio Station KROY*—Henry Thornley, J. E. Hinman, Clyde F. Coombs, Gene Desimone.

*Sacramento Bee*—Herbert L. Phillips, Richard Rodda, Thomas Arden, Robert M. Blanchard, S. J. Archibald, Walter P. Jones, Myron V. Depew, George E. Helmer, Hamilton Hintz, Rudy Hickey, Alfred E. Lyons, Robert Handsaker.

*San Francisco Chronicle*—Earl C. Behrens.

*San Francisco Call-Bulletin*—C. Lyn Fox.

*San Francisco Examiner*—Royal W. Jimerson, A. J. Welter

*San Francisco News*—Mary Ellen Leary.

*Sacramento Union*—J. L. Rosenberg, E. E. Nichols, Norman Deuel, Joseph Benetti, *San Diego Union and Evening Tribune*, and *Southern California Associated Newspapers, Inc.*—Richard C. Bergholz

*United Press*—James C. Anderson, Walter Barkdull, Charles Fredericks, Wayne Sargent, Edwin S. Capps, Jack Whelehan.

*Wall Street Journal*—Al M. Calais.

## STANDING COMMITTEES, CHAIRMEN, NUMBER OF MEMBERS ON COMMITTEE, AND COMMITTEE ABBREVIATIONS

<i>Committee</i>	<i>Number of Members</i>	<i>Chairman</i>	<i>Committee Abbreviations</i>
Agriculture	13	Weybret	Agr.
Business and Professions	9	Desmond	B & P.
Education	9	Donnelly	Ed.
Elections	11	Dilworth	Elec.
Finance	11	Hulse	Fin.
Financial Institutions	9	McBride	Fin. Inst.
Fish and Game	11	Mayo	F. & G.
Governmental Efficiency	11	Parkman	Gov. Eff.
Institutions	9	Coombs	Inst.
Judiciary	9	Tenney	Jud.
Labor	7	Judah	Lab.
Legislative Representation	5	Abshire	Leg. Rep.
Local Government	9	Roy Cunningham	L. Gov.
Military and Veterans Affairs	9	Sutton	Mil & Vet. Aff.
Natural Resources	11	Busch	Nat. Res.
Public Health and Safety	9	Kraft	Pub. H. & S.
Public Utilities	7	Dorsey	Pub. U.
Revenue and Taxation	11	Breed	Rev. & Tax.
Rules	5	Powers	Rs.
Social Welfare	9	Dillinger	Soc. Wel.
Transportation	13	Collier	Trans.
Water Resources	9	Williams	Wat. Res.

## WEEKLY COMMITTEE SCHEDULE

<b>MONDAY</b>		
<i>Time</i>	<i>Committee</i>	<i>Room</i>
10.00 a.m.	Finance	4203
10.00 a.m.	Institutions	4040
8.00 p.m.	Transportation	4203
10.00 a.m.	Judiciary	3191
<b>TUESDAY</b>		
9.00 a.m.	Public Health and Safety	2040
9.00 a.m.	Fish and Game	4040
9.00 a.m.	Public Utilities	3191
8.00 p.m.	Governmental Efficiency	4203
8.00 p.m.	Agriculture	3191
<b>WEDNESDAY</b>		
9.00 a.m.	Local Government	4040
9.00 a.m.	Natural Resources	4203
10.30 a.m.	Military and Veterans Affairs	3191
10.30 a.m.	Financial Institutions	2040
8.00 p.m.	Water Resources	3191
<b>THURSDAY</b>		
9.00 a.m.	Labor	3191
9.00 a.m.	Business and Professions	4040
11.00 a.m.	Rules	3044
8.00 p.m.	Governmental Efficiency	4203
8.00 p.m.	Education	3191
<b>FRIDAY</b>		
9.00 a.m.	Revenue and Taxation	3191
9.00 a.m.	Elections	4040
2.30 p.m.	Social Welfare	2040
Thursday 11.00 a.m. and on Call of Chairman—Committee on Rules.		

## STANDING COMMITTEES OF THE SENATE AND THEIR MEMBERS

*Agriculture*—(13)—Weybret (Chairman), Abshire (Vice Chairman), Roy Cunningham, Donnelly, Hatfield, Sutton, Desmond, Watson, Williams, Hulse, Hoffman, Thompson, Ed. C. Johnson.

*Business and Professions*—(9)—Desmond (Chairman), Ed C. Johnson (Vice Chairman), Breed, Burns, Judah, Kraft, Miller, McCarthy, Thompson.

*Education*—(9)—Donnelly (Chairman), Coombs (Vice Chairman), Dilworth, Gibson, Miller, Tenney, Byrne, Dorsey, Way.

*Elections*—(11)—Dilworth (Chairman), Gibson (Vice Chairman), Hatfield, Weybret, Williams, Byrne, Harold T. Johnson, Hulse, Powers, Brown, Watson.

*Finance*—(11)—Hulse (Chairman), Williams (Vice Chairman), Roy Cunningham, Breed, Collier, Judah, Donnelly, Hatfield, Dilworth, Weybret, McBride.

*Financial Institutions*—(9)—McBride (Chairman), Byrne (Vice Chairman), Roy Cunningham, Parkman, Sutton, Kraft, Desmond, Thompson, Coombs.

*Fish and Game*—(11)—Mayo (Chairman), Watson (Vice Chairman), Brown, Busch, Collier, Judah, Hatfield, Sutton, Williams, Regan, Ed. C. Johnson.

*Governmental Efficiency*—(11)—Parkman (Chairman), Powers (Vice Chairman), McBride, Burns, Collier, Mayo, Ward, Tenney, O'Gara, Brown, Busch.

*Institutions*—(9)—Coombs (Chairman), Hoffman (Vice Chairman), Abshire, McCarthy, Thompson, Harold T. Johnson, Byrne, Desmond, Erhart.

*Judiciary*—(9)—Tenney (Chairman), Regan (Vice Chairman), Busch, Ward, Desmond, O'Gara, Coombs, James E. Cunningham, Way.

*Labor*—(7)—Judah (Chairman), Harold T. Johnson (Vice Chairman), Dillinger, Williams, O'Gara, Weybret, Abshire.

*Legislative Representation*—(5)—Abshire (Chairman), McBride (Vice Chairman), Busch, Roy Cunningham, Weybret.

*Local Government*—(9)—Roy Cunningham (Chairman), McCarthy (Vice Chairman), Way, Sutton, Kraft, Harold T. Johnson, Miller, Regan, James E. Cunningham.

*Military and Veterans Affairs*—(9)—Sutton (Chairman), James E. Cunningham (Vice Chairman), Dorsey, Tenney, Busch, Dilworth, O'Gara, Hoffman, McCarthy.

*Natural Resources*—(11)—Busch (Chairman), Brown (Vice Chairman), Parkman, McBride, Burns, Mayo, Dillinger, Gibson, Harold T. Johnson, Erhart, Regan.

*Public Health and Safety*—(9)—Kraft (Chairman), Miller (Vice Chairman), Breed, Byrne, Hoffman, Ed C. Johnson, Thompson, Dorsey, Erhart.

*Public Utilities*—(7)—Dorsey (Chairman), James E. Cunningham (Vice Chairman), Parkman, Powers, Watson, Way, Hoffman.

*Revenue and Taxation*—(11)—Breed (Chairman), Burns (Vice Chairman), Parkman, McBride, Collier, Mayo, Ward, Dorsey, Tenney, Kraft, Hulse.

*Rules*—(5)—Powers (Chairman), Hatfield (Vice Chairman), Brown, Burns, Ward.

*Social Welfare*—(9)—Dillinger (Chairman), Ward (Vice Chairman), Weybret, Watson, Abshire, Ed C. Johnson, Erhart, Miller, Gibson.

*Transportation*—(13)—Collier (Chairman), Way (Vice Chairman), Erhart, Breed, Mayo, Dillinger, Judah, Donnelly, Dilworth, Gibson, McCarthy, Coombs, O'Gara.

*Water Resources*—(9)—Williams (Chairman), Thompson (Vice Chairman), Roy Cunningham, Dillinger, Donnelly, Abshire, Hulse, Regan, James E. Cunningham.

## SENATORS AND COMMITTEES OF WHICH THEY ARE MEMBERS

**ABSHIRE**—*Legislative Representation* (Chairman), *Agriculture* (Vice Chairman), *Water Resources*, *Social Welfare*, *Institutions*, *Labor*.

**BIGG**—*Revenue and Taxation* (Chairman), *Finance*, *Transportation*, *Public Health and Safety*, *Business and Professions*.

**BROWN**—*Natural Resources* (Vice Chairman), *Fish and Game*, *Governmental Efficiency*, *Elections*, *Rules*.

**BURNS**—*Revenue and Taxation* (Vice Chairman), *Governmental Efficiency*, *Business and Professions*, *Natural Resources*, *Rules*.

**BUSCH**—*Natural Resources* (Chairman), *Judiciary*, *Fish and Game*, *Military and Veterans Affairs*, *Governmental Efficiency*, *Legislative Representation*.

**BYRNE**—*Financial Institutions* (Vice Chairman), *Education*, *Public Health and Safety*, *Institutions*, *Elections*.

**COLLIER**—*Transportation* (Chairman), *Governmental Efficiency*, *Finance*, *Revenue and Taxation*, *Fish and Game*.

**COOMBS**—*Institutions* (Chairman), *Education* (Vice Chairman), *Transportation*, *Judiciary*, *Financial Institutions*.

**CUNNINGHAM, JAMES E.**—*Public Utilities* (Vice Chairman), *Military and Veterans Affairs* (Vice Chairman), *Judiciary*, *Local Government*, *Water Resources*.

**CUNNINGHAM, ROY**—*Local Government* (Chairman), *Agriculture*, *Finance*, *Financial Institutions*, *Water Resources*, *Legislative Representation*.

**DESMOND**—*Business and Professions* (Chairman), *Agriculture*, *Judiciary*, *Institutions*, *Financial Institutions*.

**DILLINGER**—*Social Welfare* (Chairman), *Labor*, *Natural Resources*, *Transportation*, *Water Resources*.

**DILWORTH**—*Elections* (Chairman), *Finance*, *Transportation*, *Education*, *Military and Veterans Affairs*.

**DONNELLY**—*Education* (Chairman), *Finance*, *Agriculture*, *Water Resources*, *Transportation*.

**DORSEY**—*Public Utilities* (Chairman), *Military and Veterans Affairs*, *Revenue and Taxation*, *Education*, *Public Health and Safety*.

**ERHART**—*Institutions*, *Natural Resources*, *Public Health and Safety*, *Social Welfare*, *Transportation*.

**GIBSON**—*Elections* (Vice Chairman), *Transportation*, *Education*, *Natural Resources*, *Social Welfare*.

**HATFIELD**—*Rules* (Vice Chairman), *Elections*, *Finance*, *Agriculture*, *Fish and Game*.

**HOFFMAN**—*Institutions* (Vice Chairman), *Agriculture*, *Military and Veterans Affairs*, *Public Health and Safety*, *Public Utilities*.

**HULSE**—*Finance* (Chairman), *Agriculture*, *Water Resources*, *Revenue and Taxation*, *Elections*.

**JOHNSON, ED. C.**—*Business and Professions* (Vice Chairman), *Fish and Game*, *Public Health and Safety*, *Social Welfare*, *Agriculture*.

**JOHNSON, HAROLD T.**—*Labor* (Vice Chairman), *Natural Resources*, *Institutions*, *Elections*, *Local Government*.

**JUDAH**—*Labor* (Chairman), *Finance*, *Transportation*, *Fish and Game*, *Business and Professions*.

# SENATORS AND COMMITTEES OF WHICH THEY ARE MEMBERS—Continued

**KRAFT**—*Public Health and Safety* (Chairman), *Business and Professions*, *Financial Institutions*, *Revenue and Taxation*, *Local Government*.

**MAYO**—*Fish and Game* (Chairman), *Governmental Efficiency*, *Natural Resources*, *Transportation*, *Revenue and Taxation*.

**MCBRIDE**—*Financial Institutions* (Chairman), *Governmental Efficiency*, *Natural Resources*, *Revenue and Taxation*, *Finance*, *Legislative Representation* (Vice Chairman).

**MCCARTHY**—*Local Government* (Vice Chairman), *Transportation*, *Institutions*, *Military and Veterans Affairs*, *Business and Professions*.

**MILLER**—*Public Health and Safety* (Vice Chairman), *Education*, *Business and Professions*, *Local Government*, *Social Welfare*.

**O'GARA**—*Governmental Efficiency*, *Labor*, *Judiciary*, *Military and Veterans Affairs*, *Transportation*.

**PARKMAN**—*Governmental Efficiency* (Chairman), *Revenue and Taxation*, *Financial Institutions*, *Public Utilities*, *Natural Resources*.

**POWERS**—*Rules* (Chairman), *Governmental Efficiency* (Vice Chairman), *Public Utilities*, *Elections*.

**REGAN**—*Judiciary* (Vice Chairman), *Water Resources*, *Local Government*, *Fish and Game*, *Natural Resources*.

**SUTTON**—*Military and Veterans Affairs* (Chairman), *Agriculture*, *Fish and Game*, *Financial Institutions*, *Local Government*.

**TENNEY**—*Judiciary* (Chairman), *Governmental Efficiency*, *Military and Veterans Affairs*, *Education*, *Revenue and Taxation*.

**THOMPSON**—*Water Resources* (Vice Chairman), *Financial Institutions*, *Business and Professions*, *Public Health and Safety*, *Institutions*, *Agriculture*.

**WARD**—*Social Welfare* (Vice Chairman), *Governmental Efficiency*, *Revenue and Taxation*, *Judiciary*, *Rules*.

**WATSON**—*Fish and Game* (Vice Chairman), *Agriculture*, *Social Welfare*, *Public Utilities*, *Elections*.

**WAY**—*Transportation* (Vice Chairman), *Public Utilities*, *Judiciary*, *Local Government*, *Education*.

**WYBRET**—*Agriculture* (Chairman), *Social Welfare*, *Elections*, *Labor*, *Finance*, *Legislative Representation*.

**WILLIAMS**—*Water Resources* (Chairman), *Finance* (Vice Chairman), *Fish and Game*, *Agriculture*, *Labor*, *Elections*.

## CLASSIFICATION OF COUNTIES

<i>No</i>	<i>County</i>	<i>Population</i>	<i>No</i>	<i>County</i>	<i>Population</i>
1	Los Angeles	4,151,687	30	Kings	46,768
2	San Francisco	775,377	31	Placer	41,649
3	Alameda	740,315	32	Mendocino	40,854
4	San Diego	556,808	33	Yolo	40,640
5	Contra Costa	298,984	34	Madera	36,964
6	Santa Clara	290,547	35	Shasta	36,413
7	San Bernardino	281,642	36	Siskiyou	30,733
8	Sacramento	277,140	37	Sutter	26,239
9	Fresno	276,515	38	Yuba	24,420
10	San Mateo	235,659	39	Nevada	19,888
11	Kern	228,309	40	Tehama	19,276
12	Orange	216,224	41	Lassen	18,474
13	San Joaquin	200,750	42	El Dorado	16,207
14	Riverside	170,046	43	Glenn	15,448
15	Tulare	149,264	44	San Benito	14,370
16	Monterey	130,498	45	Plumas	13,519
17	Stanislaus	127,231	46	Tuolumne	12,584
18	Ventura	114,647	47	Inyo	11,678
19	Solano	104,833	48	Colusa	11,671
20	Sonoma	103,405	49	Lake	11,481
21	Santa Barbara	98,220	50	Calaveras	9,902
22	Marin	85,619	51	Modoc	9,678
23	Merced	69,780	52	Amador	9,151
24	Humboldt	69,241	53	Del Norte	8,078
25	Santa Cruz	66,534	54	Mariposa	5,145
26	Butte	64,930	55	Trinity	5,087
27	Imperial	62,975	56	Sierra	2,410
28	San Luis Obispo	51,417	57	Mono	2,115
29	Napa	46,603	58	Alpine	241

## POPULATION OF CALIFORNIA BY COUNTIES

April 1, 1950

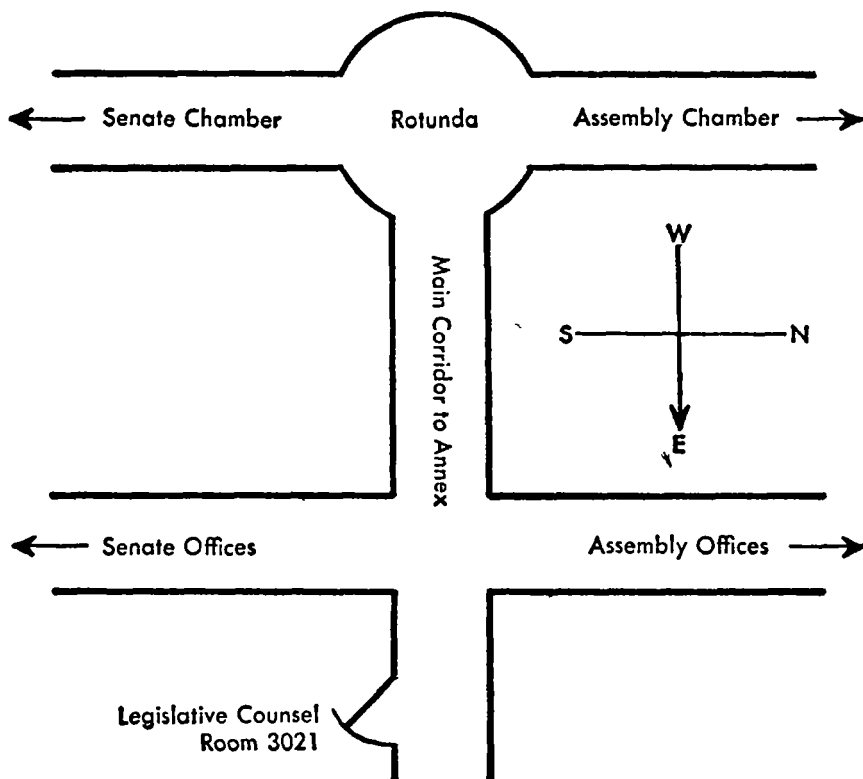
<i>County</i>	<i>Population</i>	<i>County</i>	<i>Population</i>
The State	10,586,223	Orange	216,224
Alameda	740,315	Placer	41,649
Alpine	241	Plumas	13,519
Amador	9,151	Riverside	170,046
Butte	64,930	Sacramento	277,140
Calaveras	9,902	San Benito	14,370
Colusa	11,671	San Bernardino	281,642
Contra Costa	298,984	San Diego	556,808
Del Norte	8,078	San Francisco	775,377
El Dorado	16,207	San Joaquin	200,750
Fresno	276,515	San Luis Obispo	51,417
Glenn	15,448	San Mateo	235,659
Humboldt	69,241	Santa Barbara	98,220
Imperial	62,975	Santa Clara	290,547
Inyo	11,678	Santa Cruz	66,534
Kern	228,309	Shasta	36,413
Kings	46,768	Sierra	2,410
Lake	11,481	Siskiyou	30,733
Lassen	18,474	Solano	104,833
Los Angeles	4,151,687	Sonoma	103,405
Madera	36,964	Stanislaus	127,231
Marin	85,619	Sutter	26,239
Mariposa	5,145	Tehama	19,276
Mendocino	40,854	Trinity	5,087
Merced	69,780	Tulare	149,264
Modoc	9,678	Tuolumne	12,584
Mono	2,115	Ventura	114,647
Monterey	130,498	Yolo	40,640
Napa	46,603	Yuba	24,420
Nevada	19,888		

## LEGISLATIVE COUNSEL OF CALIFORNIA

It is the duty of the Legislative Counsel to assist the Members of the Legislature, upon request, in the drafting and amendment of bills and resolutions; to prepare or assist in the preparation or amendment of legislative bills at the suggestion of the Governor or of any judge of a court of record or of any committee of the Legislature; upon request, to advise any state officer as to the preparation of bills to be submitted to the Legislature; and to cooperate with any legislative committee appointed to carry on investigations between sessions of the Legislature.

This office is under the direction of Ralph N. Kleps and is located at Room 3021 Capitol Annex; telephone GI lbert 2-4711, Local 2994.

### LEGISLATIVE COUNSEL—3021 CAPITOL ANNEX



Ralph N. Kleps, Legislative Counsel ..... 2781  
 Charles W. Johnson, Chief Deputy ..... 2994

Allen, Lawrence G., Deputy .....	3357	Lamb, Keith W., Deputy .....	3655
Buhler, Harriett R., Deputy .....	4117	Morrison, A. C., Deputy .....	4288
Cochrane, Barbara G., Deputy .....	3207	Murphy, George H., Deputy .....	4237
Czesla, Bernard, Deputy .....	4346	Paulucci, Joseph W., Principal	
Davans, Voula, Deputy .....	3581	Deputy .....	3171
Gilmour, Donald L., Deputy .....	3963	Pringle, W. E., Deputy .....	4136
Gould, J., Deputy .....	4169	Receptionist .....	2054
Grossberg, Richard M., Deputy .....	3728	Stephens, Virginia, Deputy .....	4364
Heekin, William B. ....	3963	Strauss, J. D., Principal Deputy ..	3083
Hinshaw, Robert G., Deputy .....	3932	Whitaker, Ray H., Deputy .....	3655
Knowles, Joseph L., Deputy .....	4026	Wong, Delbert E., Deputy .....	4638
Kuns, Owen K., Deputy .....	2249		

LIEUTENANT GOVERNOR GOODWIN J. KNIGHT  
President of the Senate

Press

Press

Pres.  
Goodwin  
Lieutenant

Press

Press

History Clerk  
C. A.  
Spaulding

Minute Clerk  
John F. Lea

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Press

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BREED, A. H., Jr.	16	18		DILLINGER, H. E.	9	2	
BROWN, C.	28	7		DILWORTH, N. S.	37	11	
BURNS, H. M.	30	32		DONNELLY, H. P.	22	19	
BUSCH, B. W.	4	30		DORSEY, J. R.	34	17	
BYRNE, P. L.	6	23		GIBSON, L. E.	15	25	
COLLIER, R.	2	9		HATFIELD, G. J.	24	6	
COOMBS, N. F.	11	22		HOFFMAN, V. W.	20	28	
CUNNINGHAM, J. M.	36	12		HULSE, B.	39	5	
CUNNINGHAM, ROY	27	33		ERHART, A. A.	29	37	

OFFICIAL  
SENATE CHAMBER  
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EXTRAORDINARY



HON. HAROLD J. POWERS  
President pro Tempore

Knight

Father J G Terwilliger  
Chaplain

Assistant Secretaries

Pages

Secretary  
J A Beek

Senate  
Stenographer

Pat Rollins  
Amending  
Clerk

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31 Desmond, E. D. 19	32 Burns, H M. 30	33 Cunningham, Roy 27	34 Williams, J. H. 32	35 O'Gara, G. J. 14	36 Miller, G., Jr. 17
38 Tenney, J B. 38	37 Erhart, A. A. 29	Joseph F. Nolan Sergeant-at-Arms			

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JOHNSON, E. C.	10	24	POWERS, H. J.	1	8
JOHNSON, H. T.	7	14	REGAN, E. J.	5	13
JUDAH, H. R.	23	21	SUTTON, L. G.	8	26
KRAFT, F. H.	40	20	TENNEY, J. B.	38	38
MAYO, J. M.	26	4	THOMPSON, J. F.	18	27
MCBRIDE, J. J.	33	10	WARD, C. C.	31	15
MCCARTHY, J. P.	13	40	WATSON, C. A.	35	16
MILLER, G., Jr.	17	36	WAY, A. W.	3	1
O GARA, G. J.	14	35	WEYBRET, F.	25	30
PARAMAN, H. L.	21	29	WILLIAMS, J. H.	22	34

## DEPARTMENTAL OFFICES

	Phone GILbert 2-4711—Local
Adjutant General's Office	1215 16th St. 2958
Aeronautics Commission	817 10th St. 2491
Agriculture, Department of	2d Floor, State Office Bldg No. 1. 2900
Agricultural Society	Fairgrounds III West 6-7811
Agricultural Statistics	2d Floor, Office Bldg No. 1. 468
Appellate Court, Clerk	119 Library and Courts Bldg. 2151
Appellate Court, Judge Van Dyke	117 Library and Courts Bldg. 2147
Appellate Court, Judge Peek	118-A Library and Courts Bldg. 2152
Appellate Court, Judge Annette Adams	114 Library and Courts Bldg. 4771
Associated Press	222 Capitol HU 4-3661-4003
Athletic Commission	419 Forum Bldg. 2471
Attorney General's Office	101 Library and Courts Bldg. 2936
Barber Examiners	525 Business and Professions Bldg. 2947
Board of Control	Rm 173, 1020 N St. 4063
Building and Grounds, Bureau of	128 Capitol 4564
Chiropractic Examiners	600-A Business & Professions Bldg. 2130
Civil Service	1215 16th St. 3235
Code Commission	3021 State Capitol 2994
Compensation Insurance Fund	1017 Forum Bldg. 4706
Contractors License Bureau	500 Business and Professions Bldg. 2293
Controller's Office	1114 Annex
Controller's Office, Inheritance Tax	Business and Professions Bldg. 3055
Controller's Office, Gasoline Tax	Rm. A-247, 1021 O St. 3258
Corporations, Division of	2183 Annex 3280
Criminal Identification Bureau	110 State Office Bldg. No. 1. 2009
Corrections, Department of	502 State Office Bldg. No. 1. 3281
Disaster Council	417 State Office Bldg No. 1. 2903-3691
Education, Department of	Radio Press Room HI 7-5733
Employees Association	500 Library and Courts Bldg. 4688
Employees Credit Union	812 10th St. 3275
Employment, Department of	Rm 392, 1020 N St. 2363
Equalization, Board of	1025 P St. 4276
Finance, Department of	106 Business and Professions Bldg. 2001
Fire Marshal	180 Business and Professions Bldg. 4144
Fish and Game, Department of	921 10th St., Rm 402 4171
Franchise Tax Board	300 State Office Bldg No. 1. 3731
Governor's Office	474 Business and Professions Bldg 2552
Health, Public	113 Capitol 2864
Highway Patrol	631 J St. 2264
Highways, Division of	815 Capitol Ave. 4203
Housing	1st Floor Public Works Bldg. 3826
Income Tax Department	423 Forum Bldg. 2137
Industrial Relations	400 Business and Professions Bldg. 2203
Insurance, Division of	419 Forum Bldg. 3043
Judicial Council	925 Forum Bldg. 4454
Justice, Department of	108 Library and Courts Bldg. 2077
Labor Statistics	101 Library and Courts Bldg 2936-4114
Legislative Budget Auditor	500 Forum Bldg. 3706
Legislative Bill Room	306 Capitol 4656
Legislative Counsel Bureau	213 Capitol 2923
Library, State	3021 Capitol 2994
Lieutenant Governor's Office	3d Floor, Library and Courts Bldg. 2151
Medical Examiners	201 Capitol 3801
Mental Hygiene, Department of	573 Business and Professions Bldg 2632
Motor Vehicles	1320 K St., Rm 300 2321
Natural Resources, Administration	Motor Vehicle Bldg., 12th and N Sts. 4770
Natural Resources, Accounting Room	301 State Office Bldg No. 1. 2716
Natural Resources, Forestry Division	301 State Office Bldg No. 1. 3894
Natural Resources, Mining Bureau	326 State Office Bldg No. 1. 2416
Natural Resources, Beaches and Parks	631 J St. 2933
	1211 16th St. 3115

## DEPARTMENTAL OFFICES—Continued

Optometry Board	525	Business and Professions Bldg.	2469	Phone Gilbert 2-4711—Local
Osteopathic Examiners	301	Forum Bldg.	2314	
Personnel Board	1015	L St.	4492	
Printer, State	11th & O Sts.		3013	
Printing Plant	11th & O Sts.		3013	
Professional and Vocational Standards	516	Business and Professions Bldg.	4465	
Public Utilities Commission	820	O St.	3471	HUDSON 4
Public Works, Architecture	159	Public Works Bldg.	2163	
Public Works, Director	109	Public Works Bldg.	2201	
Publications and Documents	11th & O Sts.		2911	
Purchases, Bureau of	107	State Office Bldg. No. 1	2500	
Real Estate, Division of	584	Business and Professions Bldg.	2257	
Reclamation Board	1100	O St.	4671	GILBERT 3
Recreation Commission	9094	Eighth St.	4442	
Retirement System	1320	K St.	4044	
Secretary of State	109	Capitol	3741	
Selective Service	1209	Eighth St.	5761	GILBERT 3
Social Welfare	616	K St.	4500	
State Engineer, Water Resources	407	Public Works Bldg.	2765	
State Lands, Division of	554	Business and Professions Bldg.	783	
Supreme Court Clerk	108	Library and Courts Bldg.	2077	
Teachers' Retirement System	1408	J St.	747	
Treasurer, State	121	Capitol	2951	
United Press	221	Capitol	4622	GILBERT 3-5685, Local
Unemployment Insurance and Employment Service	2030	J St.	3941	GILBERT 3
Veterans Administration	1025	P St.	3845	
Veterans Affairs	700	Capitol Ave.	2334	
Water Resources, Division of	401	Public Works Bldg.	2765	2239
Youth Authority	401	State Office Bldg. No. 1	4673	

**LEGISLATIVE BUDGET COMMITTEE  
AND  
LEGISLATIVE AUDITOR**

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The Legislative Budget Committee through its Legislative Auditor stands always ready to serve the Members of the State Legislature individually or collectively in conducting investigations and reporting facts for legislative purposes.

Joint Rule No. 37 provides \* \* \* "the Legislative Auditor shall assist any Member of the Legislature or any committee thereof in any matter, and to that end shall make available to such members or committees any records, documents, or other data under his control."

The Legislative Budget Committee ascertains facts and makes recommendations to the Legislature and to the houses thereof concerning the state budget, the revenues and expenditures of the State and of the organization and function of this State, its departments, subdivisions and agencies with a view of reducing the cost of State Government and securing greater efficiency and economy.

In 1943, the committee was made repository for all documents and materials of all committees, except standing committees, when the work of such committees is concluded.

The office of the committee and the Legislative Auditor is in Room 306 of the State Capitol; telephone GIlbert 2-4711, Local 4656.

## **LEGISLATIVE REFERENCE SERVICES**

### **STATE LIBRARY**

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Information on pending legislation and assistance in consulting the laws of other states and countries are given members by the Laws and Legislative Reference Department of the California State Library, Library Building.

Bills and Journals of previous sessions of the California Legislature, reports of state departments, the statutes and court reports of other American states, the United States, Great Britain, Canada and Australia, and compiled laws on a wide variety of subjects are available for use. The bills of current sessions of the more important state legislatures and the bills, reports, calendars and proceedings of the current session of Congress are also on file.

### **BUREAU OF PUBLIC ADMINISTRATION**

#### **UNIVERSITY OF CALIFORNIA**

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Legislative fact-finding assistance is offered to Members of the Legislature by the Bureau of Public Administration, University of California. Bureau facilities are available for special reports prepared at the request of individual legislators and legislative committees. The reports are concise, factual, objective, impartial. The bureau offers no recommendation as to the desirability of any proposed legislation. It limits its service to gathering and analyzing factual information.

Special requests may be directed to the Bureau at the University of California, Berkeley 4, or to the Bureau's Legislative Representative c/o the Office of the Legislative Counsel.

### **ARCHIVES**

#### **SECRETARY OF STATE**

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A valuable service is rendered to Members of the Legislature in supplying bills and other measures introduced at previous sessions, as well as interim committee reports and department reports of former years.

Requests for such information may be made through the office of the Secretary of the Senate.

## SENATE INTERIM COMMITTEES

---

- Administrative Regulations* (S. R. 180)—Abshire, Dorsey, and Desmond.
- Adult Education* (S. R. 185)—Harold T. Johnson, Byrne, Dilworth, Hoffman, and Busch.
- Civil Service* (S. R. 121)—Tenney, Desmond, Erhart, Roy Cunningham, and Sutton.
- Corrections* (S. R. 176)—Byrne, Erhart, McCarthy, Hoffman, and Ward.
- Education and Philanthropic Foundations* (S. R. 183)—Dilworth, Donnelly, Williams, Breed, and Weybret.
- Education and Rehabilitation of Handicapped Children* (S. R. 204)—McBride, Dorsey, and Donnelly.
- Fairs and Expositions* (S. R. 162)—Hoffman, Collier, Powers, James E. Cunningham, and Thompson.
- Fish and Game* (S. R. 153)—Williams, Brown, Hatfield, Ed. C. Johnson, and Busch.
- Golden Gate Bridge* (S. R. 173)—McCarthy, Coombs, Busch, Abshire, Collier, O'Gara, and Way.
- Governmental Organization* (S. R. 151)—Donnelly, Tenney, Parkman, Gibson, and Watson.
- Highways, Streets, and Bridges* (S. R. 215)—Collier, Breed, Gibson, Mayo, Erhart, Kraft, and Dilworth.
- Horse Racing* (S. R. 170)—Parkman, Ward, Burns, Powers, and Byrne.
- Hospitals and Veterans' Institutions* (S. R. 34) (Reg. Session)—Coombs, James E. Cunningham, Hoffman, McCarthy, and Thompson.
- Interstate Cooperation* (S. R. 169)—Mayo, Roy Cunningham, Brown, McBride, and Collier.
- Judiciary* (S. R. 200)—Busch, Way, Desmond, O'Gara, and Tenney.
- Legislative Representation* (Standing Rule No. 57)—Abshire, McBride, Busch, Roy Cunningham, and Weybret.
- Local Governmental Agencies* (S. R. 188)—Brown, Regan, Miller, Mayo, and Ed. C. Johnson.
- Military and Veterans Affairs* (S. R. 79)—Hoffman, Sutton, Dilworth, James E. Cunningham, and O'Gara.
- Narcotics and Hypnotics* (S. R. 187)—Kraft, Ed. C. Johnson, and Erhart.
- Nurse Problems* (S. R. 214)—Miller, Way, Harold T. Johnson, and McCarthy.
- Port Development Agencies for San Francisco Bay* (S. R. 172)—Mayo, Regan, Miller, O'Gara, Breed, Brown, and McBride.
- Public Lands* (S. R. 174)—Regan, Harold T. Johnson, Kraft, Sutton, and James E. Cunningham.
- Rapid Transit San Francisco Bay Area* (S. R. 194)—O'Gara, Breed, Miller, Parkman, McCarthy, Thompson, Collier, Gibson, and Dorsey.
- Recreation and Wildlife Conservation* (S. R. 152)—Hatfield, Hulse, and Brown.
- Regulations of Highway Carriers* (S. R. 213)—James E. Cunningham, Burns, Regan, Watson, and Dillinger.
- Rules* (S. R. 3)—Powers, Hatfield, Brown, Burns, and Ward.
- Social Welfare* (S. R. 181)—Weybret, Roy Cunningham, Ed. C. Johnson, Watson, and Abshire.
- State and Local Taxation* (S. R. 190)—Hulse, Powers, Burns, Ward, and Parkman.
- State Printing* (S. R. 201)—Gibson, Weybret, and Mayo.
- State-wide System of Parks* (S. R. 186)—Sutton, Erhart, and Dillinger.
- Tidelands* (S. R. 116)—Breed, Regan, McBride, Way, and Tenney.
- Traffic and Motor Vehicle Violations* (S. R. 156)—Judah, Gibson, and Harold T. Johnson.
- Twenty-four Hour Schools* (S. R. 212)—Dorsey, Judah, and Thompson.
- Un-American Activities* (S. R. 127)—Burns, Coombs, Dilworth, Watson, and Desmond.
- Workmen's Compensation Benefits* (S. R. 189)—Ward, Parkman, Harold T. Johnson, Judah, and Kraft.

## JOINT INTERIM COMMITTEES

---

- Agriculture and Livestock Problems* (S. C. R. 69)—Senators Hatfield, Powers, Byrne, Desmond, Hulse, and Weybriet; Assemblymen Clarke, Erwin, Hinckley, Sam L. Collins, Beck, and Lowrey.
- Inter-House Cooperation* (Joint Rule 40)—Senators Powers, Brown, Hatfield, Ward, and Burns; Assemblymen Sam L. Collins, Tomlinson, Beck, McCarthy, and Smith.
- Legislative Budget* (Joint Rule 37)—Senators Hatfield, Hulse, Powers, Breed, and Williams; Assemblymen Sam L. Collins, Sherwin, Lowrey, Hollibaugh, and Lipscomb.
- Soil Conservation* (S. C. R. 77)—Senators Hoffman, Roy Cunningham, Abshire, Thompson, and Coombs; Assemblymen Lindsay (Vice Chairman), Hagen, Erwin, Hansen, and Cloyd.
- State Capitol* (S. B. 25)—Senators Powers, Brown, Burns, Hatfield, and Ward; Assemblymen Sam L. Collins, Beck, McCarthy, Smith, and Tomlinson.
- State Highway System and on Major Highways in Metropolitan Areas* (S. C. R. 14) (Reg. Session)—Senators Collic (Chairman), Hatfield, Regan, Burns, Hulse, Ward, and Powers; Assemblymen Sam L. Collins (Vice Chairman), Gaffney, Dolwig, Hollibaugh, Burke, Shaw, and Niehouse.
- Water Problems* (S. C. R. 80)—Senators Donnelly, Hatfield, Hulse, Mayo, and Williams; Assemblymen Porter, Cloyd, Levering, Cooke, and Kirkwood.

## BOARDS, COMMISSIONS, ETC.

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- Allocation Board** (Created by Chap. 20, Stats. 1st Ex. Session, 1946, as amended by Chap. 103, Stats. 1st Ex. Session, 1946, and A. B. 1334, Chap. 92, Stats. 1947. Two members of each house. *See also* S. B. 472, Chap. 243, and A. B. 98, Chap. 1575, Stats. 1947.)  
Senate Committee—Mayo and Harold T. Johnson.  
Assembly Committee—Beck and Maloney.
- Economic Advisory Council** (Gov. Code Sec. 15530.)  
Senator—Ed C. Johnson. Assemblyman—Geddes.
- Interstate Cooperation** (Gov. Code Secs. 8000, 8001, and 8004. *See also* H. R. 105 and S. R. 169.)  
Senate Committee—Mayo, Brown, McBride, Collier, and Roy Cunningham.  
Assembly Committee—McCollister, Clarke, Evans, Thomas, and Dills.
- Physical Planning Advisory Council** (Gov. Code Sec. 15530.)  
Senator—Gibson. Assemblyman—Kirkwood.
- Public Works Board** (Created by Chap. 145, Stats. 1st Ex. Session, 1946, A. B. 1450, Chap. 740, Stats. 1947, abolished Property Acquisition Board and transferred powers and duties to Public Works Board. Two members of each house.)  
Senate Committee—Mayo and Harold T. Johnson.  
Assembly Committee—Stewart and Sam L. Collins.
- State School Building Finance** (S. B. 1417, Ch. 922, 1949.)  
Senate Committee—Mayo and Harold T. Johnson.  
Assembly Committee—Dunn and Kirkwood.
- Wildlife Conservation Board** (S. B. 723, Chap. 1325, Stats. 1947; Chap. 1323, Stats. 1951. Three members of each house. *See also* H. R. 69 of 1948 Session.)  
Senate Committee—Hulse, Hatfield, and Brown.  
Assembly Committee—Davis, Erwin, and Lowrey.

## SENATE COMMITTEES AND BILLS REFERRED TO THEM

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*Finance—*

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*S. C. A. 1.*

*Governmental Efficiency—*

\**S. J. R. 2.*

*Judiciary—*

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*Local Government—*

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*Military and Veterans Affairs—*

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*Revenue and Taxation—*

\*9.  
*\*S. J. R. 1.*

*Rules—*

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\**S. C. A. 1.*, *S. C. A. 2.*  
 \**S. C. R. 1.*, *S. C. R. 3.*, *S. C. R. 6.*  
*S. C. R. 8.*, *S. C. R. 9.*, *S. C. R. 10.*  
*S. C. R. 11.*, *S. C. R. 12.*, *S. C. R. 13.*  
*S. C. R. 14.*  
*S. J. R. 1.*, *S. J. R. 2.*, *S. J. R. 4.*  
*S. J. R. 5.*, *S. J. R. 6.*, *S. J. R. 7.*

*Transportation—*

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*S. C. R. 4.*

*Water Resources—*

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 \**S. C. R. 1.*, *S. C. R. 2.*, *S. C. R. 5.*  
*S. J. R. 3.*

Bills re-referred to another committee indicated by an asterisk (\*)

Bills withdrawn from committee indicated by *italic type*



## SENATE MEASURES AND THEIR AUTHORS

ABSHIRE— 2, 3, 21, 41. S. C. R. 3, S. C. R. 4. S. J. R. 5.	GIBSON— 2, 3, 4, 10, 11, 12, 21, 22, 41.
BREED— 2, 3, 14, 41.	HATFIELD— 1, 3, 16. S. C. A. 2. S. C. R. 3, S. C. R. 5. S. J. R. 3, S. J. R. 4.
BROWN— 2, 3, 41. S. C. R. 6.	HOFFMAN— 2, 3, 5, 6, 7, 10, 11, 12, 17, 21, 26, 41. S. C. R. 3.
BURNS— 2, 3, 41. S. J. R. 5.	HULSE— 2, 3, 21.
BUSCH— 10, 12, 21, 23, 41. S. C. R. 3, S. C. R. 6.	JOHNSON, ED. C.— 2, 3, 10, 11, 12, 21. 41. S. C. R. 2.
BYRNE— 2, 3, 8, 21. S. C. R. 2, S. C. R. 3, S. C. R. 6.	JOHNSON, HAROLD T.— 2, 3, 20, 21, 41. S. C. A. 1.
COLLIER— 21, 41.	JUDAH— 2, 3, 21, 41.
COOMBS— 2, 3, 9, 41. S. C. R. 3, S. C. R. 4, S. C. R. 9.	KRAFT— 2, 3.
CUNNINGHAM, JAMES E.— 2, 3, 10, 11, 12, 24, 29, 34, 35, 36, 41.	MAYO— 3, 21. S. J. R. 5.
CUNNINGHAM, ROY— 2, 3, 9.	MCCARTHY— 2, 3, 10, 11, 12, 13, 21, 25, 41. S. C. R. 4, S. C. R. 9, S. C. R. 13. S. J. R. 5.
DESMOND— 5, 21, 23. S. C. R. 3. S. J. R. 5.	MILLER— 2, 3, 21, 41. S. J. R. 7.
DILLINGER— 2, 3, 15, 21. S. C. R. 3.	O'GARA— 3, 41. S. C. R. 4, S. C. R. 11, S. C. R. 12, S. C. R. 14. S. J. R. 7.
DILWORTH— 2, 3, 10, 11, 12, 18, 19, 21, 24, 28, 31, 32, 33, 37, 38, 39, 40, 41. S. C. A. 1. S. C. R. 1, S. C. R. 3, S. C. R. 10.	PARKMAN— 2, 3, 21, 41. S. C. R. 3, S. C. R. 6.
DONNELLY— 2, 3, 21, 41. S. C. R. 3.	POWERS— 2, 3, 21, 41. S. C. R. 3. S. J. R. 5.
DORSEY— 2, 3, 9, 10, 11, 12. S. C. R. 3, S. C. R. 7.	REGAN— 2, 3, 21, 30, 41. S. C. R. 6.
ERHART— 2, 3, 21, 41. S. C. R. 3, S. C. R. 6. S. J. R. 5.	

## SENATE MEASURES AND THEIR AUTHORS—Continued

SUTTON—						WATSON—			
2,	3,	4,	10,	11,	12,	2,	3,	9	
21,						S. C. R.	3.		
S. C. R.	3.	S. C. R.	8.						
S. J. R.	5.					WAY—			
TENNEY—						2,	3,	21,	41.
2,	3,	10,	11,	12.		S. C. R.	3.		
S. C. R.	6.					WEYBRET—			
THOMPSON—						2,	3,	19.	
2,	3,	10,	11,	12,	21,	S. C. A.	1.		
27,	41.					S. J. R.	6.		
S. C. R.	3.					WILLIAMS—			
S. J. R.	5.					2,	3,	21,	41.
WARD—						S. C. A.	1.		
2,	3,	21,	41.			S. C. R.	3.		
S. C. R.	3.	S. C. R.	6.						

# **RECAPITULATION OF SENATE MEASURES, THEIR AUTHORS, AND COMMITTEES TO WHICH REFERRED OR RE-REFERRED**

**ABSHIRE—**

Finance—  
41.  
Rules—  
2, 3, 21.  
S. C. R. 3.  
S. J. R. 5.  
Transportation—  
S. C. R. 4.

**BREED—**

Finance—  
41.  
Rules—  
2, 3, 14.

**BROWN—**

Finance—  
41.  
Rules—  
2, 3.  
S. C. R. 6.  
S. J. R. 1.

**BURNS—**

Finance—  
41.  
Rules—  
2, 3.  
S. C. R. 3, S. C. R. 6.  
S. J. R. 2, S. J. R. 5.

**BUSCH—**

Finance—  
41.  
Rules—  
10, 11, 12, 21.

**BYRNE—**

Finance—  
41.  
Rules—  
2, 3, 8, 21.  
S. C. R. 3, S. C. R. 6.  
S. J. R. 1.  
Water Resources—  
S. C. R. 2.

**COLLIER—**

Finance—  
41.  
Rules—  
21.

**COOMBS—**

Finance—  
41.  
Rules—  
2, 3, 9.  
S. C. R. 3, S. C. R. 9.  
Transportation—  
S. C. R. 4.

**JAMES E. CUNNINGHAM—**

Finance—  
41.  
Rules—  
2, 3, 10, 11, 12,  
24, 29, 34, 35, 36.

**ROY CUNNINGHAM—**

Rules—  
2, 3, 9.

**DESMOND—**

Rules—  
3, 21, 23.  
S. C. R. 3.  
S. J. R. 1, S. J. R. 2, S. J. R. 5.

**DILWORTH—**

Finance—  
41.  
Rules—  
2, 3, 10, 11, 12,  
18, 19, 21, 24, 28,  
31, 32, 33, 37, 38,  
39, 40, 41.  
S. C. A. 1.  
S. C. R. 1, S. C. R. 3, S. C. R. 10.

**DILLINGER—**

Rules—  
2, 3, 15, 21.  
S. C. R. 3.

**DONNELLY—**

Finance—  
41.  
Rules—  
2, 3, 21.  
S. C. R. 3.

**DORSEY—**

Rules—  
2, 3, 9, 10, 11,  
12,  
S. C. R. 3.

**ERHART—**

Finance—  
41.  
Rules—  
2, 3, 21.  
S. C. R. 3, S. C. R. 6.  
S. J. R. 2, S. J. R. 5.

**GIBSON—**

Finance—  
41.  
Rules—  
2, 3, 4, 10, 11,  
12, 21, 22.  
S. J. R. 2.

**RECAPITULATION OF SENATE MEASURES, THEIR AUTHORS,  
AND COMMITTEES TO WHICH REFERRED  
OR RE-REFERRED—Continued**

**HATFIELD—**

## Rules—

1, 3, 16.  
S. C. A. 2.  
S. C. R. 3, S. C. R. 5.  
S. J. R. 4.

## Water Resources—

S. J. R. 3.

**HOFFMAN—**

## Finance—

41.

## Rules—

2, 3, 5, 6, 7,  
10, 11, 12, 17, 21,  
26.  
S. C. R. 3.

**HULSE—**

## Rules—

2, 3, 21.

**ED. C. JOHNSON—**

## Finance—

41.

## Rules—

2, 3, 10, 11, 12,  
21.

## Water Resources—

S. C. R. 2.

**HAROLD T. JOHNSON—**

## Finance—

41.

## Rules—

2, 3, 20, 21.  
S. C. A. 1.

**JUDAH—**

## Finance—

41.

## Rules—

2, 3, 21.

**KRAFT—**

## Rules—

2, 3.

**MAYO—**

## Rules—

3, 21.  
S. J. R. 5.

**McBRIDE—****McCARTHY—**

## Finance—

41.

## Rules—

2, 3, 10, 11, 12,  
13, 21, 25.  
S. J. R. 5.  
Transportation—  
S. C. R. 4, S. C. R. 9, S. C. R. 13.

**MILLER—**

## Finance—

41.

## Rules—

2, 3, 21.

**O'GARA—**

## Finance—

41.

## Rules—

2, 3.  
S. C. R. 11, S. C. R. 12, S. C. R. 14.  
Transportation—  
S. C. R. 4.

**PARKMAN—**

## Finance—

41.

## Rules—

2, 3, 21.  
S. C. R. 3, S. C. R. 6.  
S. J. R. 2.

**POWERS—**

## Finance—

41.

## Rules—

2, 3, 21.  
S. C. R. 3.  
S. J. R. 5.

**REGAN—**

## Finance—

41.

## Rules—

2, 3, 21, 30.  
S. C. R. 6.

**SUTTON—**

## Rules—

2, 3, 4, 10, 11,  
12, 21.  
S. C. R. 3, S. C. R. 8.  
S. J. R. 1, S. J. R. 2, S. J. R. 5.

**TENNEY—**

## Rules—

2, 3, 10, 11, 12.  
S. C. R. 3, S. C. R. 6.  
S. J. R. 1, S. J. R. 2.

**THOMPSON—**

## Finance—

41.

## Rules—

2, 3, 10, 11, 12,  
21, 27.  
S. C. R. 3.  
S. J. R. 1, S. J. R. 5.

**WARD—**

## Finance—

41.

## Rules—

2, 3, 21.  
S. C. R. 3, S. C. R. 6.  
S. J. R. 1.

RECAPITULATION OF SENATE MEASURES, THEIR AUTHORS,  
AND COMMITTEES TO WHICH REFERRED  
OR RE-REFERRED—Continued

## WATSON—

## Rules—

2, 3, 9.  
S. C. R. 3.

## WAY—

## Finance—

41.

## Rules—

2, 3, 21.  
S. C. R. 3.

## WEYBRET—

## Rules—

2, 3, 19.  
S. C. A. 1.  
S. J. R. 2, S. J. R. 6.

## WILLIAMS—

## Finance—

41.

## Rules—

2, 3, 21.  
S. C. A. 1.  
S. C. R. 3.

**SENATE BILLS PASSED IN SENATE AND TO ASSEMBLY**


---

2, 10, 19,	3, 11, 20,	4, 12, 22,	7, 13, 23,	8, 15, 24,	9, 18, 25,		26, 37,	27, 36,	28, 33, 39,	32, 40,	33, 40,	34,
Total -----												29

**SENATE BILLS PASSED IN ASSEMBLY**


---

2, 12,	3, 13,	4, 20,	7, 22,	8, 23,	11, 24,		25, 38,	26,	27,	34,	35,	36,
Total -----												19

**SENATE BILLS ENROLLED AND SENT TO GOVERNOR**


---

2, 12,	3, 13,	4, 20,	7, 22,	8, 23,	11, 24,		25, 38,	26,	27,	34,	35,	36,
Total -----												19

**SENATE BILLS APPROVED BY GOVERNOR  
AFTER ADJOURNMENT**


---

3, 13,	4, 20,	7, 22,	8, 24,	11, 25,	12, 26,		27,	35,	38,
Total -----									15

**SENATE BILLS NOT APPROVED BY GOVERNOR  
(Pocket Vetoed)**

2,	23,	34,	36.	
Total				4

**CHAPTER NUMBERS OF SENATE BILLS APPROVED  
BY THE GOVERNOR**

Chapter No.	Bill No	Date Signed	Chapter No	Bill No.	Date Signed	Chapter No.	Bill No	Date Signed
4	7	Apr 4	17	22	Apr 16	22	12	Apr. 17
7	8	Apr 14	18	25	Apr 18	28	4	Apr. 21
9	3	Apr 15	19	26	Apr 16	29	20	Apr. 21
13	38	Apr 15	20	27	Apr 16	30	35	Apr 21
16	13	Apr 16	21	11	Apr. 17	23	24	Apr. 23

# SENATE BILLS APPROVED BY THE GOVERNOR, CHAPTERED AND FILED WITH THE SECRETARY OF STATE

Number	Chapter	Author	Subject of Title	Approved by Governor
3	9	Dilworth et al	An act to provide for the continuous operation of aid to veterans under the Veterans' Farm and Home Purchase Act of 1943 pending approval and sale of bonds for that purpose by adding Section 287 11 to the Military and Veterans Code and making an appropriation, declaring the urgency thereof, to take effect immediately	
4	28	Sutton	An act to validate, confirm, ratify and declare legally effective certain contracts between cities and housing authorities and counties and housing authorities for the acquisition from the United States of temporary war housing projects in critical defense housing areas, the operation of such projects, the use and disposal of the revenues from the operation of such projects, the sale or other disposal of the property so acquired and the termination of such projects	Apr. 15
7	4	Hoffman	An act to amend Sections 6340, 6341, and 6344 of the Harbors and Navigation Code, relating to the powers of port districts	Apr. 21
8	7	Byrne	An act to add Chapter 18 to Division 3 of the Education Code, relating to school districts which through error in fixing the tax rate have become ineligible for any part of the state aid provided by Chapter 15 of Division 3 of the Education Code and providing for aid and assistance to such districts, declaring the urgency thereof, to take effect immediately	Apr. 4
11	21	Sutton et al	An act to amend Sections 160, 253, 320, 321, 559, 566, 640, and 641 of the Military and Veterans Code, and to add Section 643 2 to the Military and Veterans Code, relating to command of the California National Guard, appointment of noncommissioned officers, determination of longevity and state service, the California National Guard Reserve and enlistment and service therein, restoration to employment after military service, Good Conduct Medal and Medal of Valor, declaring the urgency thereof, to take effect immediately	Apr. 14
12	22	Sutton et al	An act to amend Sections 188, 341, 562, and 647 of the Military and Veterans Code and to add Section 322 to the Military and Veterans Code, relating to emergency services for the California National Guard and California National Guard Reserve, workmen's compensation benefits for the state military forces, participation in rifle competition and reimbursement for necessary travel expenses, declaring the urgency thereof, to take effect immediately	Apr. 17
13	16	McCarthy	An act to amend Section 28122 of the Government Code, relating to compensation for public services in counties of the twenty-second class	Apr. 17
20	29	Harold T. Johnson	An act to add Section 5035 to the Education Code, relating to state school building aid	Apr. 16
22	17	Gibson	An act to create a sanitation and flood control district to be called "Vallejo Sanitation and Flood Control District", to provide a complete and comprehensive sanitary sewerage disposal system for said district, including all works, property or structures necessary or convenient for the collection and disposal of sanitary sewerage; to provide for the control and disposition of storm and flood waters and for the protection of waterways, property, public highways and public places in said district from damage from such waters, and for the construction of works and the acquisition of property within or without the district, to provide for the payment of the costs and expenses of such acquisition and improvements, and the issuance of bonds therefor and the payment of such bonds and maintenance costs of said district by special assessments raised in said district, and the enforcement of such bonds and assessments, to provide for the issuance of revenue bonds payable from revenues of any facility of the district, to provide for the establishment and administration of revolving funds to assist in the carrying out of such acquisition, work and improvements; to provide for the annexation of property to said district; to provide for the government and control of said district, to define the powers and duties of the officers thereof, to authorize the incurring of obligations, not exceeding two hundred thousand dollars (\$200,000), by said district in advance of the authorization of any bonds by said district, to provide for the redemption of warrants evidencing said indebtedness, to declare the necessity for this special act; and declaring the urgency thereof, to take effect immediately	Apr. 21
24	33	James E. Cunningham	An act to add Section 31 to the Municipal Water District Act of 1911, relating to municipal water districts comprised of land in two or more counties	Apr. 16
				Apr. 23

**SENATE BILLS APPROVED BY THE GOVERNOR, CHAPTERED  
AND FILED WITH THE SECRETARY OF STATE—Continued**

Number	Chapter	Author	Subject of Title	Approved by Governor
25	18	McCarthy-----	An act authorizing the State Lands Commission to exchange property of the State of California for property in Marin County for purposes of navigation and flood control and providing for actions against the State to quiet title to the land exchanged and to determine the validity of the title to such land-----	Apr 16
26	19	Hoffman-----	An act to amend Section 34 of the State Water Resources Act of 1945, relating to the description of the plan of improvement for flood control in Littlejohn Creek, declaring the urgency thereof, to take effect immediately-----	Apr. 16
27	20	Thompson-----	An act to amend Sections 2, 4, 6, 8 and 20 of the Santa Clara County Flood Control and Water Conservation District Act, relating to the Santa Clara County Flood Control and Water Conservation District, declaring the urgency thereof, to take effect immediately-----	Apr. 16
35	30	James E. Cunningham--	An act to amend Section 1 of an act entitled "An act providing for the constitution of a municipal court in a district embracing the City of San Bernardino, and prescribing the number and compensation of the judges, officers and attaches thereof," approved June 28, 1951, relating to the number and salaries of attaches thereof-----	Apr 21
38	13	Dilworth-----	An act to add Section 5048 7 to Chapter 1.6 of Division 3 of the Education Code, relating to state school building aid, declaring the urgency thereof, to take effect immediately-----	Apr 15
Total-----				19



# **AUTHORS OF SENATE BILLS APPROVED BY THE GOVERNOR AND FILED WITH THE SECRETARY OF STATE**

ABSHIRE— 3.	JOHNSON, ED. C.— 3, 11, 12.
BREED— 3.	JOHNSON, HAROLD T.— 3, 20.
BROWN— 3.	JUDAH— 3.
BURNS— 3.	KRAFT— 3.
BUSCH— 12.	MAYO— 3.
BYRNE— 3, 8.	MCCARTHY— 3, 11, 12, 13, 25.
COOMBS— 3.	MILLER— 3.
CUNNINGHAM, JAMES E.— 3, 11, 12, 24, 35.	O'GARA— 3.
CUNNINGHAM, ROY— 3.	PARKMAN— 3.
DESMOND— 3.	POWERS— 3.
DILLINGER— 3.	REGAN— 3.
DILWORTH— 3, 11, 12, 24, 38.	SUTTON— 3, 11, 12.
DONNELLY— 3.	TENNEY— 3, 11, 12.
DORSEY— 3, 11, 12.	THOMPSON— 3, 11, 12, 27.
ERHART— 3.	WARD— 3.
GIBSON— 3, 4, 11, 12, 22.	WATSON— 3.
HATFIELD— 3.	WAY— 3.
HOFFMAN— 3, 7, 11, 12, 26.	WEYBRET— 3.
HULSE— 3.	WILLIAMS— 3.

**SENATE BILLS DIED ON FILE IN SENATE**

14, 21, 41.

Total----- 3

**SENATE BILLS FROM SENATE COMMITTEES  
WITHOUT FURTHER ACTION**

1, 5, 6, 16, 17, 29, 30, 31.

Total----- 8

**SENATE BILLS DIED ON FILE IN ASSEMBLY**

9, 10, 40.

Total----- 3

**SENATE BILLS FROM ASSEMBLY COMMITTEES  
WITHOUT FURTHER ACTION**

15, 18, 19, 28, 32, 33, 39.

Total----- 7

# SENATE CONSTITUTIONAL AMENDMENTS INTRODUCED, AUTHOR AND NUMBER

<i>Author</i>	<i>Number</i>	<i>Author</i>	<i>Number</i>
Dilworth -----	1	Weybret -----	1
Hatfield -----	2	Williams -----	1
Johnson, Harold T.-----	1		

## SENATE CONSTITUTIONAL AMENDMENTS ADOPTED IN SENATE

1.      2.

Total----- 2

## SENATE CONSTITUTIONAL AMENDMENTS ADOPTED IN ASSEMBLY

2.

Total----- 1

# **SENATE CONSTITUTIONAL AMENDMENTS ENROLLED AND FILED WITH THE SECRETARY OF STATE**

2.

Total..... 1

# **SENATE CONSTITUTIONAL AMENDMENTS CHAPTERED AND FILED WITH THE SECRETARY OF STATE**

Number	Chapter	Author	Subject of Title	Date filed with Secretary of State
2	9	Hatfield.....	A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 20 of Article IV, relating to public officers.....	Apr. 2

# **AUTHORS OF SENATE CONSTITUTIONAL AMENDMENTS FILED WITH SECRETARY OF STATE**

HATFIELD—

2.

### SENATE CONCURRENT RESOLUTIONS INTRODUCED, AUTHOR AND NUMBER

<i>Author</i>	<i>Number</i>	<i>Author</i>	<i>Number</i>
Abshire	3, 4, 11	Johnson, Ed. C.	2, 11
Brown	6, 11	Johnson, Harold T.	11, 13
Burns	3, 6, 11, 13	Judah	13
Busch	11	Kraft	11
Byrne	2, 3, 6, 11	McCarthy	4, 9, 11, 13
Collier	13	Miller	11, 13, 14
Coombs	3, 4, 9, 11, 13	O'Gara	4, 11, 12, 14
Cunningham, James E.	11	Parkman	3, 6, 11, 13
Cunningham, Roy	11	Powers	3, 11
Desmond	3, 11	Regan	6, 11, 13
Dillinger	3, 11	Sutton	3, 8, 13
Dilworth	1, 3, 10	Tenney	3, 6, 11
Donnelly	3, 11	Thompson	3, 11, 13
Dorsey	3, 7	Ward	3, 6, 11, 14
Erhart	3, 6, 11	Watson	3, 11
Gibson	11, 13	Way	3, 11
Hatfield	3, 5	Weybret	11
Hoffman	3, 11	Williams	3, 11

### SENATE CONCURRENT RESOLUTIONS TAKEN UP WITHOUT REFERENCE TO COMMITTEE IN SENATE

7.

Total----- 1

### SENATE CONCURRENT RESOLUTIONS ADOPTED IN SENATE

1, 2, 3, 4, 5, 6, 7, 8, 11, 12, 14.

Total----- 11

### SENATE CONCURRENT RESOLUTIONS ADOPTED IN ASSEMBLY

2,	3,	4,	5,	7,	8,	11,	12.	
Total.....								8

### SENATE CONCURRENT RESOLUTIONS ENROLLED AND SENT TO THE SECRETARY OF STATE

2,	3,	4,	5,	7,	8,	11,	12.	
Total.....								8

### SENATE CONCURRENT RESOLUTIONS CHAPTERED AND FILED WITH THE SECRETARY OF STATE

Number	Chapter	Author	Subject of Title	Date filed with Secretary of State
2	13	Ed C Johnson et al	Relative to the Feather River Project and the Sacramento-San Joaquin Delta Diversion Projects.....	Apr 2
3	6	Tenney et al	Relative to "I Am an American Day".....	Apr 1
4	7	Coombs et al	Relative to accepting permit from the Government of the United States for the transfer of lands for the use of the Golden Gate Bridge and Highway District for the purpose of widening the San Francisco approach to the Golden Gate Bridge.....	Apr 1
5	10	Hatfield	Relative to first term reclamation withdrawals of lands on stream systems in the State of California.....	Apr. 2
7	11	Dorsey	Relative to appointing a joint committee to take the necessary action to insure that the Sacramento Solons have a successful year in 1952.....	Apr. 2
8	14	Sutton	Relative to Joint Committee on Water Problems.....	Apr. 2
11	15	O'Gara et al	Relative to the alien land law and claims filed thereunder.....	Apr. 2
12	16	O'Gara	Relative to effecting adequate information to California suppliers and declaring a public policy thereon.....	Apr 2

# **AUTHORS OF SENATE CONCURRENT RESOLUTIONS FILED WITH SECRETARY OF STATE**

ABSHIRE—	JOHNSON, ED. C—
3, 4, 11	2, 11.
BROWN—	JOHNSON, HAROLD T.—
11.	11.
BURNS—	KRAFT—
3, 11.	11.
BUSCH—	McCARTHY—
11.	4, 11.
BYRNE—	MILLER—
2, 3, 11.	11.
COOMBS—	O'GARA—
3, 4, 11.	4, 11, 12.
CUNNINGHAM, JAMES E—	PARKMAN—
11.	3, 11.
CUNNINGHAM, ROY—	POWERS—
11.	3, 11.
DESMOND—	REGAN—
3, 11.	11.
DILLINGER—	SUTTON—
3, 11.	3, 8.
DILWORTH—	TENNEY—
3.	3, 11.
DONNELLY—	THOMPSON—
3, 11.	3, 11.
DORSEY—	WARD—
3, 7.	3, 11.
ERHART—	WATSON—
3, 11.	3, 11.
GIBSON—	WAY—
11.	3, 11.
HATFIELD—	WEYBRET—
3, 5.	11.
HOFFMAN—	WILLIAMS—
3, 11.	3, 11.

## **SENATE CONCURRENT RESOLUTIONS FROM ASSEMBLY COMMITTEES WITHOUT FURTHER ACTION**

1, 6, 14.  
Total..... 3

## **SENATE CONCURRENT RESOLUTIONS FROM SENATE COMMITTEES WITHOUT FURTHER ACTION**

9, 10, 13.  
Total..... 3





## SENATE JOINT RESOLUTIONS CHAPTERED AND FILED WITH THE SECRETARY OF STATE

Number	Chapter	Author	Subject of Title	Date filed with Secretary of State
3	12	Hatfield.....	Relative to first form reclamation withdrawals of lands on stream systems in the State of California.....	Apr. 2
4	17	Hatfield.....	Relative to memorializing the Congress of the United States with respect to state control of wildlife on federal property.....	Apr. 2
5	18	Erhart et al.....	Relative to requesting the National Production Authority to allocate steel for vital projects.....	Apr. 2
6	19	Weybret et al ..	Relative to federal participation in the cost of independent audit of joint public assistance programs .....	Apr. 2

## AUTHORS OF SENATE JOINT RESOLUTIONS FILED WITH SECRETARY OF STATE

ABSHIRE—  
5, 6.

BURNS—  
5.

CUNNINGHAM, ROY—  
6.

DESMOND—  
5.

ERHART—  
5.

HATFIELD—  
3, 4.

JOHNSON, ED. C.—  
6.

MAYO—  
5.

McCARTHY—  
5.

POWERS—  
5.

SUTTON—  
5.

THOMPSON—  
5.

WATSON—  
6.

WEYBRET—  
6.

## SENATE JOINT RESOLUTIONS FROM SENATE COMMITTEES WITHOUT FURTHER ACTION

1, 2, 7.

Total..... 3

**ASSEMBLY BILLS PASSED IN SENATE**

6, 16,	7, 24,	8, 27,	9, 28,	10, 31,	15, 32,	33, 48,	39, 49,	40, 50.	41,	43,	47,
Total-----									21		

**ASSEMBLY BILLS REFUSED PASSAGE IN SENATE**

30.

Total-----	1
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**ASSEMBLY CONSTITUTIONAL AMENDMENTS  
ADOPTED IN SENATE**

2.

Total-----	1
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**ASSEMBLY CONCURRENT RESOLUTIONS  
ADOPTED IN SENATE**

1,	2,	3,	4,	5,	8,	9,	10,	11,	13,	14.
Total-----										11

**ASSEMBLY JOINT RESOLUTIONS ADOPTED IN SENATE**

2,	3,	5,	6,	7,	8,	10,	15,	16.
Total-----								9

**NUMBER OF SENATE BILLS, CONSTITUTIONAL  
AMENDMENTS, CONCURRENT AND JOINT  
RESOLUTIONS INTRODUCED DAILY**

Date	Calendar Day	Senate Bills	Constitutional Amend- ments	Concur- rent Resolu- tions	Joint Resolutions	Total	Total Senate Bills to Date	Total to Date All Senate Measures
Mar. 3-----	1	7	--	1	--	8	7	8
Mar. 4-----	2	2	--	--	--	2	9	10
Mar. 5-----	3	--	--	--	2	2	9	12
Mar. 6-----	4	--	--	--	--	--	9	12
Mar. 10-----	8	3	--	--	--	3	12	15
Mar. 11-----	9	--	--	--	--	--	12	15
Mar. 12-----	10	--	--	--	--	--	12	15
Mar. 13-----	11	2	--	--	--	2	14	17
Mar. 14-----	12	1	--	--	--	1	15	18
Mar. 17-----	15	1	--	1	--	2	16	20
Mar. 18-----	16	3	1	2	--	6	19	26
Mar. 19-----	17	1	--	--	--	1	20	27
Mar. 20-----	18	6	1	2	1	10	26	37
Mar. 21-----	19	2	--	--	--	2	28	39
Mar. 24-----	22	4	--	--	--	4	32	43
Mar. 25-----	23	--	--	--	--	--	32	43
Mar. 26-----	24	1	--	--	--	1	33	44
Mar. 27-----	25	5	--	1	1	7	38	51
Mar. 28-----	26	2	--	3	--	5	40	56
Mar. 31-----	29	--	--	--	--	--	40	56
April 1-----	30	1	--	4	2	7	41	63
April 2-----	31	--	--	--	1	1	41	64

## SENATE FINAL HISTORY

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### 1—Hatfield, Mar. 3. To Com. on Rls.

An act relating to civil defense and making an appropriation, declaring the urgency thereof, to take effect immediately.

Mar. 3—Read first time. To printer. From printer. To committee.

Mar. 5—From committee with recommendation: Be referred to Com. on Fin.

April 2—From committee without further action.

### 2—Dilworth, Abshire, Breed, Brown, Burns, Byrne, Coombs, James E. Cunningham, Roy Cunningham, Dillinger, Donnelly, Dorsey, Erhart, Gibson, Hoffman, Hulse, Ed C. Johnson, Harold T. Johnson, Judah, Kraft, McCarthy, Miller, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Watson, Way, Weybret, and Williams, Mar. 3. To Com. on Rls.

An act to amend Section 1170 of the Probate Code, relating to real property affected by the death of any persons, and providing for filing of a petition with respect thereto.

Mar. 3—Read first time. To printer. From printer. To committee.

Mar. 5—From committee with recommendation: Be referred to Com. on Jud. Made case of urgency. Art. IV, Sec. 15, of Constitution suspended. Reported correctly engrossed. Read second time. Read third time, passed, title approved. To Assembly.

Mar. 6—In Assembly. Read first time. To Com. on Jud.

Mar. 19—From committee: Do pass. Read second time.

Mar. 20—Read third time, passed, title approved. To Senate.

Mar. 21—In Senate. To enrollment.

Mar. 25—Reported correctly enrolled. To Governor.

May 7—Not approved by Governor (pocket vetoed).

### 3—Dilworth, Abshire, Breed, Brown, Burns, Byrne, Coombs, James E. Cunningham, Roy Cunningham, Desmond, Dillinger, Donnelly, Dorsey, Erhart, Gibson, Hatfield, Hoffman, Hulse, Ed C. Johnson, Harold T. Johnson, Judah, Kraft, Mayo, McCarthy, Miller, O'Gara, Parkman, Powers, Regan, Sutton, Tenney, Thompson, Ward, Watson, Way, Weybret, and Williams, Mar. 3. To Com. on Rls.

An act to provide for the continuous operation of aid to veterans under the Veterans Farm and Home Purchase Act of 1943 pending approval and sale of bonds for that purpose by adding Section 987.11 to the Military and Veterans Code and making an appropriation, declaring the urgency thereof, to take effect immediately.

Mar. 3—Read first time. To printer. From printer. To committee.

Mar. 5—From committee: Do pass as amended. Read second time. Amended. To printer, engrossment and third reading. Re-referred to Com. on Fin.

Mar. 6—From committee: Do pass. Reported correctly engrossed.

Mar. 10—Urgency clause read and adopted. Read third time, passed, title approved. To Assembly.

Mar. 11—In Assembly. Read first time. To Com. on W. & M.

Mar. 12—From committee: Do pass. Read second time.

Mar. 25—Urgency clause read and adopted. Read third time, passed, title approved. To Senate.

Mar. 25—In Senate. To enrollment.

Mar. 26—Reported correctly enrolled. To Governor.

April 15—Approved by Governor. Chapter 9.

## 4—Gibson and Sutton, Mar. 3. To Com. on Rls.

An act to validate, confirm, ratify and declare legally effective certain contracts between cities and housing authorities and counties and housing authorities for the acquisition from the United States of temporary war housing projects in critical defense housing areas, the operation of such projects, the use and disposal of the revenues from the operation of such projects, the sale or other disposal of the property so acquired and the termination of such projects.

Mar. 3—Read first time. To printer. From printer. To committee.

Mar. 5—From committee with recommendation: Be referred to Com. on L. Gov.

Mar. 13—From committee: Do pass.

Mar. 14—Read second time, to engrossment and third reading. Reported correctly engrossed.

Mar. 17—Passed on file.

Mar. 18—Read third time, passed, title approved. To Assembly.

Mar. 19—In Assembly. Read first time. To Com. on G. E. & E.

Mar. 27—From committee. Do pass. Read second time.

Mar. 28—Read third time, passed, title approved. To Senate.

Mar. 28—In Senate. To enrollment.

April 1—Reported correctly enrolled. To Governor.

April 21—Approved by Governor. Chapter 28.

## 5—Hoffman, Mar. 3. To Com. on Rls.

An act to declare that a certain portion of Stockton Slough (Channel) situated in the City of Stockton, County of San Joaquin is no longer necessary for navigation or fisheries.

Mar. 3—Read first time. To printer. From printer. To committee.

Mar. 5—From committee with recommendation: Be referred to Com. on L. Gov.

April 2—From committee without further action.

## 6—Hoffman, Mar. 3. To Com. on Rls.

An act to amend Section 105 of the Harbors and Navigation Code, relating to navigation of Stockton Slough.

Mar. 3—Read first time. To printer. From printer. To committee.

Mar. 5—From committee with recommendation: Be referred to Com. on Trans.

April 2—From committee without further action.

## 7—Hoffman, Mar. 3. To Com. on Rls.

An act to amend Sections 6340, 6341, and 6344 of the Harbors and Navigation Code, relating to the powers of port districts, declaring the urgency thereof, to take effect immediately.

Mar. 3—Read first time. To printer. From printer. To committee.

Mar. 5—From committee with recommendation: Be referred to Com. on Trans.

Mar. 13—From committee: Do pass.

Mar. 14—Read second time, to engrossment and third reading. Reported correctly engrossed.

Mar. 17—Read third time. Amended. To print, engrossment, and third reading.

Mar. 18—Reported correctly engrossed. Urgency clause read and adopted. Read third time, passed, title approved. To Assembly.

Mar. 19—In Assembly. Read first time. To Com. on Fin. & Ins.

Mar. 25—From committee: Do pass as amended. Read second time.

Mar. 27—Urgency clause read and adopted. Read third time, passed, title approved. To Senate.

Mar. 27—In Senate. To enrollment.

Mar. 31—Reported correctly enrolled. To Governor.

April 4—Approved by Governor. Chapter 4.

## 8—Byrne, Mar. 4. To Com. on Rls.

An act to add Chapter 18 to Division 3 of the Education Code, relating to school districts which through error in fixing the tax rates have become ineligible for any part of the state and provided by Chapter 15 of Division 3 of the Education Code and providing for aid and assistance to such districts, declaring the urgency thereof, to take effect immediately.

Mar. 4—Read first time. To printer. From printer. To committee.

Mar. 5—From committee with recommendation: Be referred to Com. on Ed.

Mar. 11—From committee: Do pass, and re-refer to Com. on Fin.

Mar. 13—From committee: Do pass.

Mar. 14—Read second time, to engrossment and third reading. Reported correctly engrossed.

Mar. 17—Urgency clause read and adopted.

Mar. 18—Read third time, passed, title approved. To Assembly.

Mar. 19—In Assembly. Read first time. To Com. on W. & M.

Mar. 25—From committee: Do pass.

Mar. 26—Read second time. Urgency clause read and adopted.

Mar. 27—Read third time, passed, title approved. To Senate.

Mar. 27—In Senate. To enrollment.

Mar. 28—Reported correctly enrolled. To Governor.

April 14—Approved by Governor. Chapter 7.

## 9—Dorsey, Coombs, Roy Cunningham, and Watson, Mar. 4. To Com. on Rls.

An act to amend Sections 14307, 14308, and 14773, and to repeal Section 14309 of the Revenue and Taxation Code, relating to inheritance taxes, including but not limited to provisions for the release thereof in cases where title to property is affected by the death of any person, declaring the urgency thereof, to take effect immediately.

Mar. 4—Read first time. To printer. From printer. To committee.

Mar. 5—From committee with recommendation: Be referred to Com. on Rev. & Tax.

Mar. 20—From committee: Do pass as amended.

Mar. 21—Read second time. Amended. To print, engrossment, and third reading.

Mar. 24—Reported correctly engrossed. Urgency clause read and adopted. Read third time, passed, title approved. To Assembly.

Mar. 25—In Assembly. Read first time. To Com. on Jud.

Mar. 28—From committee: Do pass. Read second time.

April 2—From Assembly without further action.

## 10—Sutton, James E. Cunningham, McCarthy, Dilworth, Tenney, Busch, Dorsey, Hoffman, Thompson, Ed. C. Johnson, and Gibson, Mar. 10. To Com. on Rls.

An act to amend the title to Chapter 3, Part 2, Division 2 of the Military and Veterans Code and to amend Sections 51, 120, 213, 215, 422, 550, 554, 562, 565, 640, 643.1, and 648 of the Military and Veterans Code, relating to the change of the name of the California National Guard Reserve to California Guard, to disability and death benefits for the state military forces and to the wearing of decorations by the California Guard, declaring the urgency thereof, to take effect immediately.

Mar. 10—Read first time. To printer. From printer. To committee.

Mar. 11—From committee with recommendation: Be referred to Com. on Mil. & Vet. Aff.

Mar. 18—From committee: Do pass, and re-refer to Com. on Fin.

Mar. 31—From committee: Do pass. Read second time, to engrossment and third reading.

April 1—Reported correctly engrossed. Urgency clause read and adopted. Read third time, passed, title approved. To Assembly.

April 2—In Assembly. Read first time. To Com. on Rls. From committee: Do pass. Read second time.

April 2—From Assembly without further action.

- 11—Sutton, James E. Cunningham, McCarthy, Tenney, Dorsey, Dilworth, Gibson, Hoffman, Thompson, and Ed. C. Johnson, Mar. 10. To Com. on Rls.

An act to amend Sections 9, 16, 160, 253, 320, 321, 455, 559, 566, 640 and 641 of the Military and Veterans Code and to add Section 643.2 to the Military and Veterans Code, relating to the Uniform Code of Military Justice, the administration of oaths, command of the California National Guard, appointment of noncommissioned officers, determination of longevity and State service, the California National Guard Reserve and enlistment and service therein, restoration to employment after military service, Good Conduct Medal and Medal of Valor, declaring the urgency thereof, to take effect immediately.

Mar. 10—Read first time. To printer. From printer. To committee.

Mar. 11—From committee with recommendation: Be referred to Com. on Mil. & Vet. Aff.

Mar. 20—From committee: Do pass as amended.

Mar. 21—Read second time. Amended. To print, engrossment, and third reading.

Mar. 24—Reported correctly engrossed. Urgency clause read and adopted. Read third time, passed, title approved. To Assembly.

Mar. 25—In Assembly. Read first time. To Com. on Mil. Aff. From committee: Do pass.

Mar. 26—Read second time. Urgency clause read and adopted.

Mar. 27—Read third time, passed, title approved. To Senate.

Mar. 27—In Senate. To enrollment.

Mar. 28—Reported correctly enrolled. To Governor.

April 17—Approved by Governor. Chapter 21.

- 12—Sutton, James E. Cunningham, McCarthy, Tenney, Busch, Dorsey, Dilworth, Hoffman, Thompson, Ed. C. Johnson, and Gibson, Mar. 10. To Com. on Rls.

An act to amend Sections 148, 188, 341, 397, 562, and 647 of the Military and Veterans Code and to add Section 322 to the Military and Veterans Code, relating to emergency services for the California National Guard and California National Guard Reserve, rules, regulations and orders published during emergencies, workmen's compensation benefits for the state military forces, toll exemption over state-owned bridges, participation in rifle competition and reimbursement for necessary travel expenses, declaring the urgency thereof, to take effect immediately.

Mar. 10—Read first time. To printer. From printer. To committee.

Mar. 11—From committee with recommendation: Be referred to Com. on Mil. & Vet. Aff.

Mar. 18—From committee with recommendation: Be amended and re-referred to Com. on Fin.

Mar. 19—Read second time. Amended. To print, and re-referred to Com. on Fin.

Mar. 25—Withdrawn from committee. Amended. Re-referred to committee.

Mar. 31—Read third time. Amended. To print, engrossment, and third reading.

April 1—Reported correctly engrossed. Urgency clause read and adopted. Read third time, passed, title approved. To Assembly.

April 1—In Assembly. Read first time. To Com. on Fin. & Ins.

April 2—From committee. Do pass. Read second time. Made case of urgency.

Art IV, Sec. 15, of Constitution suspended. Urgency clause read and adopted. Read third time, passed, title approved. To Senate.

April 2—In Senate. To enrollment. Reported correctly enrolled. To Governor.

April 17—Approved by Governor. Chapter 22.

## 13—McCarthy, Mar. 13. To Com. on Rls

An act to amend Section 28122 of the Government Code, relating to compensation for public services in counties of the twenty-second class.

Mar. 13—Read first time. To printer. From printer To committee.

Mar. 25—From committee with recommendation: Be referred to Com. on L. Gov.

Mar. 26—From committee: Do pass.

Mar. 27—Read second time, to engrossment and third reading.

Mar. 28—Reported correctly engrossed. Read third time; passed, title approved. To Assembly.

Mar. 31—In Assembly. Read first time. To Com. on Mun. & C. G. From committee: Do pass. Read second time.

April 1—Read third time, passed, title approved. To Senate.

April 1—In Senate To enrollment.

April 2—Reported correctly enrolled To Governor.

April 16—Approved by Governor. Chapter 16.

## 14—Breed, Mar. 13. To Com. on Rls.

An act relating to toll crossings of San Francisco Bay, including approaches thereto, and expenses of maintaining, operating and insuring such crossings, providing for studies of an additional crossing and making an appropriation therefor, and in connection therewith, to amend Section 30605 and repeal Sections 30606, 30607, and 30608 of the Streets and Highways Code, declaring the urgency thereof, and providing that this act shall take effect immediately.

Mar. 13—Read first time To printer. From printer. To committee.

Mar. 14—From committee with recommendation: Be referred to Com. on Trans.

Mar. 28—From committee: Do pass as amended. Read second time. Amended. To print, engrossment and third reading.

Mar. 31—Re-referred to Com. on Fin.

April 1—From committee: Do pass as amended. Read second time. Amended. To print, engrossment, and third reading.

April 2—Read third time. Amended. To print, engrossment, and third reading. Reported correctly engrossed. Died on Senate file.

## 15—Dillinger, Mar. 14. To Com. on Rls.

An act to add Section 2883 to the Penal Code, relating to sex offenses against children in respect to the supervision and duties of persons convicted thereof.

Mar. 14—Read first time. To printer. From printer To committee.

Mar. 17—From committee with recommendation: Be referred to Com. on Jud.

Mar. 25—From committee: Do pass.

Mar. 26—Read second time, to engrossment and third reading.

Mar. 27—Reported correctly engrossed. Read third time, passed, title approved. To Assembly.

Mar. 28—In Assembly. Read first time To Com. on Jud.

April 2—From committee without further action. From Assembly without further action.

## 16—Hatfield, Mar. 17. To Com. on Rls.

An act to add Division 7 to the Agricultural Code, providing assistance for the citrus fruit industry.

Mar. 17—Read first time To printer. From printer. To committee.

April 2—From committee without further action.

## 17—Hoffman, Mar. 18. To Com. on Rls.

An act making an appropriation to the Adjutant General of the State of California in augmentation of Item 394, Budget Act of 1952, for the construction, improvement, and equipment of armories for the California National Guard.

Mar. 18—Read first time To printer. From printer To committee.

Mar. 19—From committee with recommendation: Be referred to Com. on Mil. & Vet. Aff.

Mar. 25—From committee with recommendation: Be amended and re-referred to Com. on Fin.

Mar. 26—Read second time. Amended. To print, and re-referred to Com. on Fin.

April 2—From committee without further action.



## 18—Dilworth, Mar. 18. To Com. on Rls.

An act to add Chapter 18 to Division 3 of the Education Code, providing for school district public works.

Mar. 18—Read first time. To printer. From printer. To committee.

Mar. 19—From committee with recommendation. Be referred to Com. on Ed.

Mar. 24—From committee with recommendation: Be amended and re-referred to Com. on Fin.

Mar. 25—Read second time. Amended. To print, and re-referred to Com. on Fin.

Mar. 31—From committee. Do pass. Read second time, to engrossment and third reading.

April 1—Reported correctly engrossed. Read third time, passed, title approved. To Assembly.

April 1—In Assembly. Read first time. To Com. on Ed.

April 2—From committee without further action. From Assembly without further action.

## 19—Dilworth and Weybret, Mar. 18. To Com. on Rls.

An act to add Chapter 19 to Division 3 of the Education Code, to provide for the preparation, issuance and sale of state bonds to create a fund to provide aid to school districts of the State, defining the powers and duties of state officers in respect to the administration of the provisions hereof; providing ways and means for the payment of the interest of such bonds as such interest falls due, and also for the payment and discharge of the principal of such bonds as such principal matures; and appropriating money for the expense of preparing and of advertising the sale of bonds herein authorized to be issued, and for the administration of this chapter, and providing for the submission to the electors of California at the next succeeding general election of an amendment to the Constitution of the State proposed by the Legislature, authorizing the issuance of such bonds.

Mar. 18—Read first time. To printer. From printer. To committee.

Mar. 19—From committee with recommendation. Be referred to Com. on Ed.

Mar. 21—From committee. Do pass, and re-refer to Com. on Fin.

April 2—From committee. Do pass as amended. Read second time. Amended. To print, engrossment, and third reading. Made case of urgency. Art. IV, Sec. 15, of Constitution suspended. Read third time, passed, title approved. To Assembly.

April 2—In Assembly. Read first time. To Com. on Ed. From committee without further action. From Assembly without further action.

## 20—Harold T. Johnson, Mar. 19. To Com. on Rls.

An act to add Section 5035 to the Education Code, relating to state school building and

Mar. 19—Read first time. To printer. From printer. To committee.

Mar. 20—From committee with recommendation: Be referred to Com. on Ed.

Mar. 21—From committee. Do pass.

Mar. 24—Read second time, to engrossment and third reading. Reported correctly engrossed. Made case of urgency. Art. IV, Sec. 15, of Constitution suspended. Read third time, passed, title approved. To Assembly.

Mar. 25—In Assembly. Read first time. To Com. on Ed.

Mar. 27—From committee. Do pass. Read second time.

Mar. 31—Read third time, passed, title approved. To Senate.

Mar. 31—In Senate. To enrollment.

April 1—Reported correctly enrolled. To Governor.

April 21—Approved by Governor. Chapter 29.

- 21—Collier, Desmond, Byrne, Hoffman, Way, Regan, Ed. C. Johnson, Abshire, Dillinger, Sutton, Busch, McCarthy, Mayo, Harold T. Johnson, Gibson, Parkman, Powers, Erhart, Dilworth, Ward, Williams, Judah, Thompson, Miller, Donnelly, and Hulse, Mar. 20. To Com. on Rls.

An act to repeal Sections 30605, 30606, 30607, and 30608 of the Streets and Highways Code and to add Sections 30605, 30606, 30607 and Article 2 to Chapter 2 of Division 17 of said code, relating to toll crossings of San Francisco Bay, including approaches thereto, and the expenses of maintaining, operating, and insuring such crossings, and providing for studies of an additional crossing and making an appropriation therefor.

Mar. 20—Read first time. To printer. From printer. To committee.

Mar. 21—From committee with recommendation: Be referred to Com. on Trans.

Mar. 28—From committee: Do pass as amended. Read second time. Amended. To print, engrossment, and third reading.

Mar. 31—Re-referred to Com. on Fin.

April 1—From committee. Do pass as amended. Read second time. Amended.

To print, engrossment, and third reading.

April 2—Died on Senate file.

- 22—Gibson, Mar. 20. To Com. on Rls.

An act to create a sanitation and flood control district to be called "Vallejo Sanitation and Flood Control District"; to provide a complete and comprehensive sanitary sewerage disposal system for said district, including all works, property or structures necessary or convenient for the collection and disposal of sanitary sewerage; to provide for the control and disposition of storm and flood waters and for the protection of waterways, property, public highways and public places in said district from damage from such waters, and for the construction of works and the acquisition of property within or without the district; to provide for the payment of the costs and expenses of such acquisitions and improvements, and the issuance of bonds therefor and the payment of such bonds and maintenance costs of said district by special assessments raised in said district, and the enforcement of such bonds and assessments; to provide for the issuance of revenue bonds payable from revenues of any facility of the district; to provide for the establishment and administration of revolving funds to assist in the carrying out of such acquisition, work and improvements; to provide for the annexation of property to said district; to provide for the government and control of said district; to define the powers and duties of the officers thereof; to authorize the incurring of obligations, not exceeding two hundred thousand dollars, by said district in advance of the authorization of any bonds by said district; to provide for the redemption of warrants evidencing said indebtedness; to declare the necessity for this special act; and declaring the urgency thereof, to take effect immediately.

Mar. 20—Read first time. To printer. From printer. To committee.

Mar. 25—From committee with recommendation: Be referred to Com. on Wat. Res.

Mar. 26—From committee: Do pass.

Mar. 27—Read second time, to engrossment and third reading.

Mar. 28—Reported correctly engrossed. Urgency clause read and adopted. Read third time, passed, title approved. To Assembly.

Mar. 31—In Assembly. Read first time. To Com. on C., P., & P. W. From committee. Do pass. Read second time.

April 1—Urgency clause read and adopted. Read third time, passed, title approved. To Senate.

April 1—In Senate. To enrollment.

April 2—Reported correctly enrolled. To Governor.

April 16—Approved by Governor. Chapter 17.

## 23—Desmond, Mar. 20. To Com. on Rls.

An act to create a district to be called "The Sacramento County Water Agency" for the purpose of controlling and conserving storm, flood and other surface waters for any beneficial use and for the protection of life and property in said district, for the purpose of cooperating and contracting with the United States, the State of California, municipalities and certain districts for the storage and diversion, the transportation and delivery, and the sale or other disposition of such water, and the obtaining of water or water supply and the sale or other disposition of water; to provide for the powers of such district necessary to carry out its purposes including among other powers, the right to contract, the right to acquire property and to acquire water or water supply, the right to purchase and sell water, the right to acquire or construct or have constructed dams, conduits, and other works for the control, conservation, diversion and transportation of such water, the right to make contributions in aid of construction and acquisition of such works and in aid of obtaining water and a water supply, the right of said district and its member units to assume indebtedness either as principal guarantor or underwriter, certain rights to appropriate water, to acquire water rights, and to sell water and to collect charges for water used; to provide for the organization, government and management of said district and establishing the boundaries thereof; to provide for certain powers, rights and liabilities of member units located within or partially within said district; to provide for the appointment, powers, duties, liabilities and compensation of the officers and employees of said district; to provide certain officers and employees of the County of Sacramento shall be ex officio officers and employees of said district; voting and issuing and selling of bonds, the voting and levying and collection of special assessments; the levying and collection of taxes; to provide certain limitation on creation of indebtedness, levying of taxes and special assessments and issuance of bonds; to provide that the existence, property and powers of municipalities or public districts located within or partially within said district shall not be affected by this act; and to empower municipalities, irrigation districts, county water districts, water conservation districts, flood control districts, and any other political subdivisions of the State empowered by law to appropriate water and to deliver it to users, to enter into contracts with the agency and to carry out the terms of such contracts, and providing for the dissolution of such agency.

Mar. 20—Read first time. To printer. From printer. To committee

Mar. 25—From committee with recommendation: Be referred to Com. on Wat. Res.

Mar. 26—From committee: Do pass as amended.

Mar. 27—Read second time. Amended. To print, engrossment, and third reading

Mar. 28—Reported correctly engrossed. Read third time, passed, title approved To Assembly.

Mar. 31—In Assembly. Read first time. To Com. on C. P. & P. W. From committee: Do pass as amended. Read second time. Amended. To printer.

April 2—Read third time, passed, title approved. To Senate

April 2—In Senate. To unfinished business. Senate concurs in Assembly amendment. To enrollment. Reported correctly enrolled. To Governor.

May 7—Not approved by Governor (pocket vetoed)

## 24—James E. Cunningham and Dilworth, Mar. 20. To Com. on Rls.

An act to add Section 31 to the Municipal Water District Act of 1911, relating to municipal water districts comprised of land in two or more counties.

Mar. 20—Read first time. To printer. From printer. To committee

Mar. 25—From committee with recommendation: Be referred to Com. on Wat. Res.

Mar. 26—From committee: Do pass

Mar. 27—Read second time, to engrossment and third reading

Mar. 28—Reported correctly engrossed. Read third time, passed, title approved To Assembly

Mar. 31—In Assembly. Read first time. To Com. on Mun. & U. G. From committee: Do pass. Read second time

April 1—Read third time, passed, title approved. To Senate.

April 1—In Senate. To enrollment.

April 2—Reported correctly enrolled. To Governor

April 23—Approved by Governor. Chapter 33

## 25—McCarthy, Mar. 20 To Com. on Rls.

An act authorizing the State Lands Commission to exchange property of the State of California for property in Marin County for purposes of navigation and flood control and providing for actions against the State to quiet title to the land exchanged and to determine the validity of the title to such land.

Mar. 20—Read first time To printer From printer To committee.

Mar. 25—From committee with recommendation. Be referred to Com. on Wat. Res.

Mar. 26—From committee: Do pass.

Mar. 27—Read second time, to engrossment and third reading.

Mar. 28—Reported correctly engrossed. Read third time, passed, title approved. To Assembly.

Mar. 31—In Assembly. Read first time. To Com. on Jud. From committee: Do pass. Read second time.

April 1—Read third time, passed, title approved. To Senate.

April 1—In Senate To enrollment.

April 2—Reported correctly enrolled To Governor.

April 16—Approved by Governor Chapter 18

## 26—Hoffman, Mar. 20. To Com. on Rls.

An act to amend Section 34 of the State Water Resources Act of 1945, relating to the description of the plan of improvement for flood control on Littlejohn Creek.

Mar. 20—Read first time To printer From printer To committee.

Mar. 25—From committee with recommendation. Be referred to Com. on Wat. Res.

Mar. 26—From committee. Do pass.

Mar. 27—Read second time Amended To print, engrossment, and third reading.

Mar. 28—Reported correctly engrossed Re-referred to Com. on Fin

Mar. 31—From committee. Do pass. Unanimous consent granted to consider without reference to title Urgency clause read and adopted. Read third time, passed, title approved To Assembly

Mar. 31—In Assembly. Read first time. To Com. on C., P., & P. W.

April 1—From committee Do pass, and re-refer to Com. on W. & M Re-referred to Com. on W & M From committee: Do pass Read second time.

April 2—Urgency clause read and adopted Read third time, passed, title approved To Senate

April 2—In Senate To enrollment. Reported correctly enrolled. To Governor.

April 16—Approved by Governor Chapter 19.

## 27—Thompson, Mar. 21. To Com. on Rls.

An act to amend Sections 2, 4, 6, 8 and 20 of the Santa Clara County Flood Control and Water Conservation District Act, relating to the Santa Clara County Flood Control and Water Conservation District

Mar. 21—Read first time To printer From printer To committee.

Mar. 25—From committee with recommendation. Be referred to Com. on Wat. Res.

Mar. 26—From committee: Do pass.

Mar. 27—Read second time Amended. To print, engrossment, and third reading. Reported correctly engrossed.

Mar. 28—Urgency clause read and adopted Read third time, passed, title approved To Assembly

Mar. 31—In Assembly Read first time. To Com. on C., P., & P. W. From committee Do pass Read second time.

April 1—Urgency clause read and adopted. Read third time, passed, title approved To Senate

April 1—In Senate To enrollment.

April 2—Reported correctly enrolled To Governor.

April 16—Approved by Governor Chapter 20.

## 28—Dilworth, Mar. 21. To Com. on Rls.

An act to add Section 5052 1 to the Education Code, relating to state school building aid.

Mar. 21—Read first time To printer From printer To committee.

Mar. 24—From committee with recommendation: Be referred to Com. on Ed.

Mar. 28—From committee: Do pass.

Mar. 31—Read second time, to engrossment and third reading Made case of urgency. Art. IV, Sec. 15, of Constitution suspended. Read third time, passed, title approved To Assembly.

Mar. 31—In Assembly Read first time To Com on Ed.

April 2—From Assembly without further action

## 29—James E. Cunningham, Mar. 24 To Com on Rls.

An act to add Section 853 to the Agricultural Code, relating to labeling of containers of canned or otherwise preserved citrus fruit or fruit juice.

Mar. 24—Read first time To printer From printer To committee.

April 2—From committee without further action

## 30—Regan, Mar. 24 To Com on Rls.

An act to amend Section 1102 of the Penal Code, relating to rules of evidence in criminal actions.

Mar. 24—Read first time To printer From printer To committee.

April 2—From committee without further action.

## 31—Dilworth, Mar. 24. To Com. on Rls.

An act to amend Sections 4714 and 7431 of, and to add Section 5059 5 to, the Education Code, relating to bonds of school districts

Mar. 24—Read first time To printer From printer To committee

Mar. 25—From committee with recommendation: Be referred to Com. on Ed.

April 2—From committee without further action.

## 32—Dilworth, Mar. 24. To Com. on Rls.

An act to add Article 3 to Chapter 18, Division 3 of the Education Code, relating to state school building aid, and making an appropriation therefor.

Mar. 24—Read first time To printer From printer To committee.

Mar. 25—From committee with recommendation: Be referred to Com. on Ed.

Mar. 28—From committee: Do pass, and re-refer to Com on Fin.

April 2—From committee: Do pass as amended Read second time Amended To print, engrossment, and third reading Made case of urgency. Art. IV, Sec. 15, of Constitution suspended Read third time, passed, title approved To Assembly.

April 2—In Assembly Read first time To Com on Ed. From committee without further action. From Assembly without further action.

## 33—Dilworth, Mar. 26. To Com on Rls.

An act to amend Section 5048 of the Education Code, relating to school district public works.

Mar. 26—Read first time To printer From printer To committee.

Mar. 27—From committee with recommendation: Be referred to Com on Ed

April 1—From committee: Do pass. Read second time, to engrossment and third reading.

April 2—Read third time, passed, title approved. To Assembly.

April 2—In Assembly. Read first time To Com. on Ed. From committee without further action. From Assembly without further action.

## 34—James E. Cunningham, Mar. 27. To Com. on Rls.

An act to add Section 2 to an act entitled "An act providing for the constitution of a municipal court in a district embracing the City of San Bernardino, and prescribing the number and compensation of the judges, officers and attaches thereof," approved June 28, 1951, relating to fees in such court.

Mar. 27—Read first time. To printer. From printer. To committee.

April 1—From committee with recommendation: Be referred to Com. on L. Gov.

From committee: Do pass. Read second time, to engrossment and third reading. Reported correctly engrossed. Made case of urgency. Art. IV, Sec. 15, of Constitution suspended. Read third time, passed, title approved. To Assembly.

April 2—In Assembly. Read first time. Made case of urgency. Art. IV, Sec. 15, of Constitution suspended. Read second time. Read third time, passed, title approved. To Senate.

April 2—In Senate. To enrollment. Reported correctly enrolled. To Governor.

May 7—Not approved by Governor (pocket vetoed).

## 35—James E. Cunningham, Mar. 27. To Com. on Rls.

An act to amend Section 1 of an act entitled "An act providing for the constitution of a municipal court in a district embracing the City of San Bernardino, and prescribing the number and compensation of the judges, officers, and attaches thereof," approved June 28, 1951, relating to the number and salaries of attaches thereof.

Mar. 27—Read first time. To printer. From printer. To committee.

April 1—From committee with recommendation: Be referred to Com. on L. Gov.

From committee: Do pass. Read second time, to engrossment and third reading. Reported correctly engrossed. Made case of urgency. Art. IV, Sec. 15, of Constitution suspended. Read third time, passed, title approved. To Assembly.

April 2—In Assembly. Read first time. Made case of urgency. Art. IV, Sec. 15, of Constitution suspended. Read second time. Read third time, passed, title approved. To Senate.

April 2—In Senate. To enrollment. Reported correctly enrolled. To Governor.

April 21—Approved by Governor. Chapter 36.

## 36—James E. Cunningham, Mar. 27. To Com. on Rls.

An act to amend Section 1 of, and to add Section 2 to, an act entitled "An act providing for the constitution of the municipal court in a district embracing the City of San Bernardino, and prescribing the number and compensation of the judges, officers and attaches thereof," approved June 28, 1951, relating to the number and salaries of attaches and the filing fees for the municipal court of the City of San Bernardino.

Mar. 27—Read first time. To printer. From printer. To committee.

April 1—From committee with recommendation: Be referred to Com. on L. Gov.

From committee: Do pass. Read second time, to engrossment and third reading. Reported correctly engrossed. Made case of urgency. Art. IV, Sec. 15, of Constitution suspended. Read third time, passed, title approved. To Assembly.

April 2—In Assembly. Read first time. Made case of urgency. Art. IV, Sec. 15, of Constitution suspended. Read second time. Read third time, passed, title approved. To Senate.

April 2—In Senate. To enrollment. Reported correctly enrolled. To Governor.

May 7—Not approved by Governor (pocket vetoed).

## 37—Dilworth, Mar. 27. To Com. on Rls.

An act to add Section 5048.7 to the Education Code, relating to state school building aid.

Mar. 27—Read first time. To printer. From printer. To committee.

Mar. 28—From committee with recommendation: Be referred to Com. on Ed.

April 2—From committee without further action.

## 38—Dilworth, Mar. 27. To Com. on Rls.

An act to add Section 5048.7 to Chapter 1.8 of Division 3 of the Education Code, relating to state school building aid, declaring the urgency thereof, to take effect immediately.

Mar. 27—Read first time. To printer. From printer. To committee.

Mar. 28—From committee with recommendation: Be referred to Com. on Ed.

Mar. 31—From committee: Do pass, and re-refer to Com on Fin. Re-referred to Com. on Fin.

April 1—From committee: Do pass as amended. Read second time. Amended. To print, engrossment, and third reading. Reported correctly engrossed.

April 2—Urgency clause read and adopted. Read third time, passed, title approved. To Assembly.

April 2—In Assembly. Read first time. To Com. on Ed. From committee: Do pass. Read second time. Read third time, passed, title approved. To Senate.

April 2—In Senate. To enrollment. Reported correctly enrolled. To Governor.

April 15—Approved by Governor. Chapter 13.

## 39—Dilworth, Mar. 28. To Com. on Rls.

An act to add Section 7713.1 to Chapter 18, Division 3, of the Education Code, relating to state school building aid.

Mar. 28—Read first time. To printer. From printer. To committee.

Mar. 31—From committee with recommendation: Be referred to Com. on Ed. From committee: Do pass. Read second time, to engrossment and third reading. Reported correctly engrossed.

April 2—Read third time, passed, title approved. To Assembly.

April 2—In Assembly. Read first time. To Com. on Ed. From committee without further action. From Assembly without further action.

## 40—Dilworth, Mar. 28. To Com. on Rls.

An act to amend Sections 5071, 5072, 5073, 5103, and 5103.1 of the Education Code, relating to school district building aid, declaring the urgency thereof, to take effect immediately.

Mar. 28—Read first time. To printer. From printer. To committee.

Mar. 31—From committee with recommendation: Be referred to Com. on Ed. From committee: Do pass. Read second time, to engrossment and third reading. Reported correctly engrossed.

April 2—Urgency clause read and adopted. Read third time, passed, title approved. To Assembly.

April 2—In Assembly. Read first time. To Com. on Ed. From committee: Do pass. From Assembly without further action.

## 41—Dilworth, Donnelly, Abshire, Breed, Brown, Burns, Busch, Byrne, Collier, Coombs, James E. Cunningham, Erhart, Gibson, Hoffman, Ed. C. Johnson, Harold T. Johnson, Judah, McCarthy, Miller, O'Gara, Parkman, Powers, Regan, Thompson, Ward, Way, and Williams, Apr. 1. To Com. on Fin.

An act to add Sections 7000.1, 7000.2, 7000.3, 7036.5, 7111.1, 7114.1, 7116.1, and 7118 to the Education Code, to amend Sections 5153.3, 7035, 7036, 7037.1, 7037.2, 7091, 7109.2, 7109.3, 7111, 7114, 7117, and 7252 of said code, and to declare Item 414 of the Budget Act of 1952 ineffective for all purposes, all relating to the Public School System.

April 1—Read first time. To printer. From printer. To committee.

April 2—From committee: Do pass. Read second time, to engrossment and third reading. Reported correctly engrossed. Died on file.

## SENATE CONSTITUTIONAL AMENDMENTS

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S.C.A. No. 1—Dilworth, Williams, Weybret, and Harold T. Johnson,  
Mar. 18. To Com. on Rls.

A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by adding Section 17 to Article XVI thereof, relating to the issuance of bonds to provide loans and grants to school districts of the State.

Mar. 18—Read first time. To printer. From printer. To committee.

Mar. 19—From committee with recommendation. Be referred to Com. on Ed.

Mar. 24—From committee with recommendation: Be amended and re-referred to Com. on Fin.

Mar. 25—Read second time. Amended. To print, and re-referred to Com. on Fin.

April 2—From committee. Be adopted as amended. Read second time. Amended.

To print, engrossment, and third reading. Read and adopted. To Assembly.

April 2—In Assembly. Read first time. To Com. on Ed. From committee without further action. From Assembly without further action.

S.C.A. No. 2—Hatfield, Mar. 20. To Com. on Rls.

A resolution to propose to the people of the State of California an amendment to the Constitution of the State, by amending Section 20 of Article IV, relating to public officers.

Mar. 20—Read first time. To printer. From printer. To committee.

Mar. 24—From committee. Be adopted. Reported correctly engrossed.

Mar. 25—Read and adopted. To Assembly.

Mar. 25—In Assembly. Read first time. To Com. on Rls.

Mar. 31—From committee. Be adopted.

April 1—Read and adopted. To Senate.

April 1—In Senate. To enrollment.

April 2—Reported correctly enrolled. To Secretary of State.

April 2—Filed with Secretary of State. Chapter 9.



## SENATE CONCURRENT RESOLUTIONS

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### S.C.R. No. 1—Dilworth, Mar. 3. To Com. on Rls.

Relative to the Santa Margarita River.

Mar. 3—Read first time. To printer. From printer. To committee.

Mar. 5—From committee with recommendation: Be referred to Com. on Wat. Res.

Mar. 12—From committee: Be adopted as amended. Read second time. Amended. To print, engrossment, and third reading. Reported correctly engrossed.

Mar. 13—Passed on file.

Mar. 14—Passed on file.

Mar. 17—Passed on file.

Mar. 18—Read and adopted. To Assembly.

Mar. 19—In Assembly Read first time To Com. on Rls.

April 2—From committee without further action. From Assembly without further action.

### S.C.R. No. 2—Ed. C. Johnson and Byrne, Mar. 17. To Com. on Wat. Res.

Relative to the Feather River Project and the Sacramento-San Joaquin Delta Diversion Projects.

Mar. 17—Read first time. To printer. From printer. To committee.

Mar. 20—From committee: Be adopted as amended.

Mar. 21—Read second time. Amended. To print, engrossment, and third reading.

Mar. 24—Reported correctly engrossed. Made special order for Thursday, March 27, 1952, at 11 o'clock a.m.

Mar. 27—Reported correctly engrossed. Read and adopted. To Assembly.

Mar. 28—In Assembly. Read first time. To Com. on Rls. From committee: Be adopted.

Mar. 31—Amended. To printer. From printer.

April 1—Read and adopted. To Senate.

April 1—In Senate. To unfinished business.

April 2—Senate concurs in Assembly amendment. To enrollment. Reported correctly enrolled. To Secretary of State.

April 2—Filed with Secretary of State Chapter 13.

### S.C.R. No. 3—Tenney, Desmond, Erhart, Watson, Sutton, Dilworth, Burns, Parkman, Donnelly, Hatfield, Ward, Williams, Dorsey, Thompson, Hoffman, Coombs, Byrne, Way, Dillinger, Abshire, and Powers, Mar. 18. To Com. on Rls.

Relative to "I Am an American Day."

Mar. 18—Read first time. To printer. From printer. To committee.

Mar. 20—From committee: Be adopted as amended.

Mar. 24—Reported correctly engrossed. Passed on file.

Mar. 25—Read and adopted. To Assembly.

Mar. 25—In Assembly. Read first time. To Com. on Rls.

Mar. 26—From committee: Be adopted as amended.

Mar. 27—Read second time. Amended. To printer. From printer.

Mar. 28—In Assembly. Read first time. To Com. on Rls. From committee: Be adopted as amended. Read second time. Amended. To printer. From printer.

Mar. 31—Read and adopted. To Senate.

Mar. 31—In Senate. To unfinished business. Senate concurs in Assembly amendment. To enrollment

April 1—Reported correctly enrolled. To Secretary of State.

April 1—Filed with Secretary of State Chapter 6.

**S.C.R. No. 4—Coombs, Abshire, O'Gara, and McCarthy, Mar. 18. To Com. on Trans.**

Relative to accepting permit from the Government of the United States for the transfer of lands for the use of the Golden Gate Bridge and Highway District for the purpose of widening the San Francisco approach to the Golden Gate Bridge

Mar. 18—Read first time. To printer. From printer. To committee.

Mar. 26—Read second time. Amended. To print, engrossment, and third reading

Mar. 27—Reported correctly engrossed. Read and adopted. To Assembly.

Mar. 28—In Assembly. Read first time. To Com. on Rls. From committee: Be adopted.

Mar. 31—Read and adopted. To Senate

Mar. 31—In Senate. To enrollment

April 1—Reported correctly enrolled. To Secretary of State.

April 1—Filed with Secretary of State. Chapter 7.

**S.C.R. No. 5—Hatfield, Mar. 20. To Com. on Wat. Res.**

Relative to first form reclamation withdrawals of lands on stream systems in the State of California.

Mar. 20—Read first time. To printer. From printer. To committee.

Mar. 24—From committee: Be adopted. Made special order for Thursday, March 27, 1952, at 11 o'clock a.m.

Mar. 27—Reported correctly engrossed. Read and adopted. To Assembly.

Mar. 28—In Assembly. Read first time. To Com. on Rls. From committee: Be adopted as amended. Read second time. Amended. To printer. From printer.

Mar. 31—Read and adopted. To Senate.

April 1—In Senate. To enrollment.

April 2—Withdrawn from enrollment. To unfinished business. Senate concurs in Assembly amendment. To enrollment. Reported correctly enrolled. To Secretary of State.

April 2—Filed with Secretary of State. Chapter 10.

**S.C.R. No. 6—Burns, Regan, Brown, Ward, Byrne, Tenney, Erhart, and Parkman, Mar. 20. To Com. on Rls.**

Relative to the construction and maintenance of state highways.

Mar. 20—Read first time. To printer. From printer. To committee.

Mar. 26—From committee: Be adopted.

Mar. 27—Reported correctly engrossed. Read third time. Amended. To print, engrossment, and third reading.

Mar. 28—Read and adopted. To Assembly.

Mar. 31—In Assembly. Read first time. To Com. on Rls.

April 2—From committee without further action. From Assembly without further action.

**S.C.R. No. 7—Dorsey, Mar. 27. Without reference to committee.**

Relative to appointing a joint committee to take the necessary action to insure that the Sacramento Solons have a successful year in 1952.

Mar. 27—Unanimous consent granted to consider without reference to committee, print or file. Held on file.

Mar. 28—Reported correctly engrossed.

Mar. 31—Read and adopted. To Assembly.

Mar. 31—In Assembly. Read first time. To Com. on Rls.

April 1—From committee. Be adopted. Read and adopted. To Senate.

April 1—In Senate. To enrollment.

April 2—Reported correctly enrolled. To Secretary of State.

April 2—Filed with Secretary of State. Chapter 11.

**S.C.R. No. 8—Sutton, Mar. 28. To Com. on Rls.**

Relative to Joint Committee on Water Problems.

Mar. 28—Read first time. To printer. From printer. To committee.

April 1—From committee: Be adopted as amended. Reported correctly engrossed.

April 2—Read and adopted. To Assembly.

April 2—In Assembly. Read first time. To Com. on Rls. From committee: Be adopted. Read and adopted. To Senate.

April 2—In Senate. To enrollment. Reported correctly enrolled. To Secretary of State.

April 2—Filed with Secretary of State. Chapter 14.

## S.C.R. No. 9—McCarthy and Coombs, Mar. 28. To Com. on Rls.

Relating to the Marin County approach of the Golden Gate Bridge.

Mar. 28—Read first time. To printer. From printer. To committee.

April 1—From committee: Be adopted.

April 2—Re-referred to Com. on Rls. From committee without further action.

## S.C.R. No. 10—Dilworth, Mar. 28. To Com. on Rls.

Relative to the preparation of an index of reasonable current school building costs.

Mar. 28—Read first time. To printer. From printer. To committee.

April 1—From committee: Be adopted.

April 2—Re-referred to Com. on Rls. From committee without further action.

## S.C.R. No. 11—O'Gara, Thompson, Regan, Kraft, Tenney, Harold T. Johnson, James E. Cunningham, Weybret, Gibson, Watson, McCarthy, Desmond, Ed. C. Johnson, Way, Dillinger, Erhart, Abshire, Brown, Williams, Byrne, Parkman, Hoffman, Roy Cunningham, Coombs, Burns, Powers, Busch, Miller, Donnelly, and Ward, Apr. 1. To Com. on Rls

Relative to the alien land law and claims filed thereunder.

April 1—Read first time. To printer. From printer. To committee.

April 2—From committee. Be adopted as amended. Read second time. Amended. To print, engrossment, and third reading. Reported correctly engrossed. Read and adopted. To Assembly.

April 2—In Assembly. Read first time. To Com. on Rls. From committee: Be adopted. Read and adopted. To Senate.

April 2—In Senate. To enrollment. Reported correctly enrolled. To Secretary of State.

April 2—Filed with Secretary of State. Chapter 15.

## S.C.R. No. 12—O'Gara, Apr. 1 To Com. on Rls.

Relative to effecting adequate information to California suppliers and declaring a public policy thereon.

April 1—Read first time. To printer. From printer. To committee.

April 2—From committee. Be adopted. Reported correctly engrossed. Read and adopted. To Assembly.

April 2—In Assembly. Read first time. To Com. on Rls. From committee: Be adopted. Read and adopted. To Senate.

April 2—In Senate. To enrollment. Reported correctly enrolled. To Secretary of State.

April 2—Filed with Secretary of State. Chapter 16.

## S.C.R. No. 13—Gibson, Collier, Judah, McCarthy, Coombs, Miller, Harold T. Johnson, Burns, Regan, O'Gara, Sutton, and Thompson, Apr. 1. To Com. on Rls.

Relative to preliminary studies concerning a crossing of Carquinez Straits parallel to the Carquinez Bridge.

April 1—Read first time. To printer. From printer. To committee.

April 2—From committee without further action.

## S.C.R. No. 14—O'Gara, Miller, and Ward, April 1. To Com. on Rls.

Relative to Lloyd's reinsurance.

April 1—Read first time. To printer. From printer. To committee.

April 2—From committee: Be adopted. Reported correctly engrossed. Read and adopted. To Assembly.

April 2—In Assembly. Read first time. To Com. on Fin. From committee without further action. From Assembly without further action.

## SENATE JOINT RESOLUTIONS

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**S.J.R. No. 1—Desmond, Tenney, Sutton, Thompson, Ward, Byrne, and Brown, Mar. 5. To Com. on Rls.**

Relative to petitioning Congress to call a convention for the purpose of considering an amendment to the Constitution of the United States relative to taxes on incomes, inheritances, and gifts.

Mar. 5—Read first time. To printer. From printer. To committee.

Mar. 6—From committee with recommendation: Be referred to Com. on Rev. & Tax.

April 2—From committee without further action.

**S.J.R. No. 2—Tenney, Gibson, Sutton, Erhart, Burns, Weybret, Parkman, and Desmond, Mar. 5. To Com. on Rls.**

Relative to proposing an amendment to the United States Constitution to prohibit the Federal Government from engaging in business in competition with its citizens.

Mar. 5—Read first time. To printer. From printer. To committee.

Mar. 6—From committee with recommendation: Be referred to Com. on Gov. Eff.

April 2—From committee without further action

**S.J.R. No. 3—Hatfield, Mar. 20. To Com. on Wat. Res.**

Relative to first form reclamation withdrawals of lands on stream systems in the State of California.

Mar. 20—Read first time. To printer. From printer. To committee.

Mar. 24—From committee: Be adopted. Made special order for Thursday, March 27, 1952, at 11 o'clock a.m. Reported correctly engrossed.

Mar. 27—Read and adopted. To Assembly.

Mar. 28—In Assembly. Read first time. To Com. on Rls. From committee: Be adopted as amended. Read second time. Amended. To printer. From printer.

Mar. 31—Read and adopted. To Senate.

April 1—In Senate. To enrollment.

April 2—Withdrawn from enrollment. To unfinished business. Senate concurs in Assembly amendment. To enrollment. Reported correctly enrolled. To Secretary of State.

April 2—Filed with Secretary of State. Chapter 12.

**S.J.R. No. 4—Hatfield, Mar. 27. To Com. on Rls.**

Relative to memorializing the Congress of the United States with respect to state control of wildlife on federal property.

Mar. 27—Read first time. To printer. From printer. To committee.

April 1—From committee: Be adopted. Reported correctly engrossed.

April 2—Read and adopted. To Assembly.

April 2—In Assembly. Read first time. To Com. on Rls. From committee: Be adopted. Read and adopted. To Senate.

April 2—In Senate. To enrollment. Reported correctly enrolled. To Secretary of State.

April 2—Filed with Secretary of State. Chapter 17.

**S.J.R. No. 5—Erhart, McCarthy, Thompson, Mayo, Sutton, Abshire, Powers, Desmond, and Burns, April 1. To Com. on Rls.**

Relative to requesting the National Production Authority to allocate steel for vital projects.

April 1—Read first time. To printer. From printer. To committee.

April 2—From committee: Be adopted. Reported correctly engrossed. Read and adopted. To Assembly.

April 2—In Assembly. Read first time. To Com. on Rls. From committee: Be adopted. Read and adopted. To Senate.

April 2—In Senate. To enrollment. Reported correctly enrolled. To Secretary of State.

April 2—Filed with Secretary of State. Chapter 18.

S.J.R. No. 6—Weybret, Watson, Ed. C. Johnson, Abshire, and Roy Cunningham, Apr. 1. To Com. on Rls.

Relative to federal participation in the cost of independent audit of joint public assistance programs.

April 1—Read first time To printer. From printer. To committee.

April 2—From committee: Be adopted. Reported correctly engrossed. Read and adopted. To Assembly.

April 2—In Assembly. Read first time. To Com. on Rls. From committee: Be adopted. Read and adopted. To Senate.

April 2—In Senate. To enrollment. Reported correctly enrolled. To Secretary of State.

April 2—Filed with Secretary of State. Chapter 19.

S.J.R. No. 7—O'Gara and Miller, April 2. To Com. on Rls.

Relative to requesting the President of the United States and the Governor of the State of California to appoint a commission to select a site for a bridge crossing San Francisco Bay.

April 2—Read first time. To printer. From printer. To committee. From committee without further action.

## SENATE RESOLUTIONS

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- 1 Mayo. Relative to organization of Senate.  
Mar. 3—Read and adopted, page 2.
- 2 Donnelly. Relative to election of officers of the Senate  
Mar. 3—Read and adopted, page 2
- 3 Brown. Relative to appointment of committee to notify Governor of organization of Senate.  
Mar. 3—Read and adopted, page 3.
- 4 Johnson, Harold T. Relative to appointment of committee to notify the Assembly of organization of the Senate.  
Mar. 3—Read and adopted, page 3.
- 5 Dilworth. Relative to election of Rules Committee  
Mar. 3—Read and adopted, page 3.
- 6 Powers. Relative to adoption of Standing Rules of the Senate.  
Mar. 3—Read and adopted, page 4. Notice of motion to reconsider given by Senator Donnelly, page 4.  
Mar. 4—Reconsideration waived, page 10
- 7 Brown. Relative to salaries of statutory officers.  
Mar. 3—Read and adopted, page 4.
- 8 Dorsey. Relative to Controller delivering warrants to Sergeant-at-Arms.  
Mar. 3—Read and adopted, page 4.
- 9 Thompson. Relative to notifying Assembly of election of officers.  
Mar. 3—Read and adopted, page 4.
- 10 Tenney. Relative to passing of Helmuth C. Gardett.  
Mar. 3—Read and adopted, page 7.
- 11 O'Gara. Relative to the passing of former Senator John Crowley.  
Mar. 3—Read and adopted, page 8.
- 12 Hatfield. Relative to Senator Nelson Dilworth  
Mar. 17—Read and adopted, page 40.
- 13 Desmond et al. Relative to Senator H. E. Dillinger.  
Mar. 31—Read and adopted, page 132
- 14 Desmond et al. Relative to R. Roy Cunningham.  
Mar. 31—Read and adopted, page 132.
- 15 Desmond et al. Relative to H. R. Judah.  
Mar. 31—Read and adopted, page 133.
- 16 Desmond et al. Relative to Clyde Watson  
Mar. 31—Read and adopted, page 133.
- 17 O'Gara. Relative to California suppliers  
April 1—To Com. on Rls., page 149.  
April 2—From committee: Be adopted, page 186. Ordered to inactive file, page 197.
- 18 Brown. Relative to Process Committee.  
April 1—Read and adopted, page 154.
- 19 O'Gara et al. Relative to Lloyds reinsurance.  
April 1—To Com. on Rls., page 158.  
April 2—From committee: Be adopted, page 186. Read and adopted, page 196.

## SENATE RESOLUTIONS—Continued

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- 20 Hatfield. Relative to augmenting the funds of the Interim Committee on Social Welfare.  
April 2—To Com. on Rls From committee: Be adopted. Read and adopted, page 201.
- 21 Collier. Relative to creation of a Senate Interim Committee to Study the California Highway Patrol.  
April 2—To Com. on Rls. From committee: Be adopted. Read and adopted, page 201.
- 22 Tenney. Relative to Lt. Gov. Goodwin Knight becoming a grandfather.  
April 2—Read and adopted, page 203
- 23 Weybret. Relative to public audits.  
April 2—To Com. on Rls., page 197 From committee: Be adopted. Read and adopted, page 198.
- 24 Brown. Relative to attaches.  
April 2—Read and adopted, page 201.
- 25 Watson. Relative to J. A. Beek becoming a grandfather.  
April 2—Read and adopted, page 203.
- 26 Brown. Relative to duties of the Secretary of the Senate.  
April 2—Read and adopted, page 204.
- 27 Mayo. Relative to notifying the Governor that the Senate has completed its business.  
April 2—Read and adopted, page 211
- 28 Watson. Relative to notifying the Assembly that the Senate has completed its business.  
April 2—Read and adopted, page 211.