PART 1

SUPPLEMENT TO ASSEMBLY JOURNAL

August 8, 1969

REGISTRATION OF LEGISLATIVE ADVOCATES

Report of the Legislative Analyst Made in Behalf of the Senate and the Chief Clerk of the Assembly Pertaining to Registration of Legislative Advocates Pursuant to Section 9906(c) of the Government Code

1

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/15/68 For month ending July 21, 1968 Month of last report June

Registrant's name Lealand L Adler

Business Address 1010 11th Street, Sacramento (P O Box 1712)

Sacramento Address same

Filed With Legislative Budget Committee

In whose interest you are reporting

Agricultural Council of California

AUG 16 1968

(1) Report of all money received during preceding calendar month For time devoted to the purposes of this statute, not more than

Salaries, fees, retainers $ 400.00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
(Cost of maintaining an office will be shown by Richard		$
Johnsen, Jr on his report)		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

Lealand L. Adler
(Signature of Registrant)

2

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/9/68 For month ending August 31 Month of last report July

Registrant's name Lealand L Adler

Business Address 1010 11th Street, Sacramento (P O Box 1712 95808)

Sacramento Address same

In whose interest you are reporting

Agricultural Council of California

Filed With Legislative Budget Committee

OCT 10 1968

(1) Report of all money received during preceding calendar month
Salary for time devoted to the purposes of this statute, not more than
Salaries, fees, retainers $ 100 00

Reimbursement of expenses. $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None (Cost of upkeep of Sacramento office will be		$
reported by Richard Johnsen, Jr in his report		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Lealand L. Adler
(Signature of Registrant)

3

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 10/9/68 For month ending Sept. 30 Month of last report August

Registrant's name Lealand L. Adler

Business Address 1010 11th Street, Sacramento (P O Box 1712 95808)

Sacramento Address same

Filed With Legislative Budget Committee

In whose interest you are reporting:

Name Agricultural Council of California OCT 10 1968

Address 1010 11th Street, Sacramento

(1) Report of all money received during preceding calendar month:
For time devoted to purposes of this statute:
Salaries, fees, retainers $ None

Reimbursement of expenses. $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None	(Cost of upkeep of Sacramento office will be	$
	reported by Richard Johnsen, Jr. in his report)	$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:
Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Lealand L. Adler
(Signature of Registrant)

4

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30.

Name of Registrant: Lealand L. Adler Date Jan. 6, 1969

Business Address 1010 11th Street, Sacramento Phone No 443-4887

Sacramento Address: (P.O. Box 1712, Sacto 95808) Phone No
same

(1) The names and addresses of the persons by whom employed and/or authorized

Agricultural Council of California Filed With Legislative Budget Committee

1010 11th Street, Sacramento JAN 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes (Cal. Wool Growers Assoc.)

(4) In whose interest you appear or work as a legislative advocate

Agricultural Council of California

(5) The duration of such employment and/or authorization

until cancelled

(6) By whom are you paid or are to be paid in respect to (4) above I am regularly employed by the Agricultural Council on a full-time basis through the entire year. Representing the Council before the Legislature is only part of my duties.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

Approximately $2,500

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above. Transportation, meals and entertainment when on official business for the Agricultural Council of Calif.

(9) State legislative interest you have been employed to support or oppose. Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Lealand L. Adler
(Signature of Registrant)



AGRICULTURAL COUNCIL of California

P.O. BOX 7772 SACRAMENTO, CALIFORNIA 95813

February 3, 1969

Filed With
Legislative Budget Committee

FEB 4 1969

Legislative Analyst
Room 306, State Capitol
Sacramento

Dear Sir

Please remove the name of Lealand L Adler as a representative of the Agricultural Council of California and its member organizations before the 1969 Session of the California Legislature

Mr Adler has terminated his employment with the Agricultural Council

Sincerely,

Richard Johnsen, Jr.
Executive Vice President

RJ.lw

Serving Agriculture Since 1919

EXECUTIVE COMMITTEE

R C McINTURF Madera
W F COWAN Los Angeles
W F McFARLANE Clovis
R E COLLINS Walnut Grove
R F HOLT Stockton
J P GEORGE Los Angeles
F L LANG West Sacramento
P J CERRO Bakersfield
G B HARRIS Richvale
M M TEAGUE Santa Paula
I M FAYE Knights Landing
P N MARK San Francisco

STAFF

Director of Information
GRAHAM L. ALLEN JR

Director of Legislation
LELAND H RUTH

Director of Research
S R WHIPPLE

Member Organizations

ALLIED GRAPE GROWERS
Madera
ARVIN CO OP GIN
Arvin
BIAR MOUNTAIN GINNING COMPANY
Arvin
BERKELEY BANK FOR COOPERATIVES
Berkeley
BUTTE COUNTY RICE GROWERS ASSOCIATION
Richvale
CALADINO FARM SEEDS INC
Willows
CALAVO GROWERS OF CALIFORNIA
Los Angeles
CALCOT LTD
Bakersfield
CALIFORNIA ALMOND GROWERS EXCHANGE
Sacramento
CALIFORNIA ASPARAGUS GROWERS ASSOCIATION
Stockton
CALIFORNIA BEAN GROWERS ASSOCIATION
Oxnard
CALIFORNIA BEET GROWERS ASSOCIATION LTD
Stockton
CALIFORNIA CANNERS AND GROWERS
San Francisco
CALIFORNIA CANNING PEACH ASSOCIATION
San Francisco
CALIFORNIA CANNING PEAR ASSOCIATION
San Francisco
CALIFORNIA CATTLEMEN'S ASSOCIATION
Sacramento
CALIFORNIA CORN GROWERS INC
Dos Palos
CALIFORNIA DATE GROWERS ASSOCIATION
Indio
CALIFORNIA FIG INSTITUTE
Fresno
CALIFORNIA FREESTONE PEACH ASSOCIATION
Modesto
CALIFORNIA FRUIT EXCHANGE
Sacramento
CALIFORNIA PLANTING COTTON SEED DISTRIBUTORS
Bakersfield
CALIFORNIA TOMATO GROWERS ASSOCIATION INC
Stockton
CALIFORNIA WOOL GROWERS ASSOCIATION
Sacramento
CARUTHERS COOPERATIVE GIN INC
Fresno
CENTRAL VALLEY COOPERATIVE INC
Hanford
CENTRAL VALLEY GROWERS GIN
Tipton
CHALLENGE CREAM & BUTTER ASSOCIATION
Los Angeles
CLOVIS SANGER COOPERATIVE GIN INC
Sanger
COALINGA FARMERS CO OP GIN INC
Coalinga
CONSOLIDATED MILK PRODUCERS FOR SAN FRANCISCO
San Francisco
CONSOLIDATED OLIVE GROWERS
Lindsay
DAIRYMAN'S COOPERATIVE CREAMERY ASSOCIATION
Tulare
DIAMOND WALNUT GROWERS INC
Stockton
DOS PALOS COOPERATIVE GIN INC
Dos Palos
FARMERS COOPERATIVE GIN INC
Buttonwillow
FARMERS RICE COOPERATIVE
San Francisco
GOLDEN STATE GINS
Madera
IMPERIAL HAY GROWERS ASSOCIATION
Brawley
ISLAND COOPERATIVE GIN INC
Lemoore
KAWEAH DELTA COOPERATIVE GIN INC
Tulare
KERN COUNTY HAY GROWERS ASSOCIATION INC
Bakersfield
KERN DELTA COOPERATIVE GIN INC
Bakersfield
KERN LAKE CO OP GIN
Bakersfield
LATON COOPERATIVE GIN
Laton
MADERA COOPERATIVE GIN INC
Madera
MILK PRODUCERS ASSOCIATION OF CENTRAL CALIFORNIA
Modesto
MINTURN COOPERATIVE GIN INC
Chowchilla
NATURIPE BERRY GROWERS INC
San Jose
PACIFIC GROWERS
San Leandro
PETALUMA CO OPERATIVE CREAMERY
Petaluma
RANCHERS COTTON OIL
Fresno
RICE GROWERS ASSOCIATION OF CALIFORNIA
Sacramento
RICHLAND COOPERATIVE GIN INC
Shafter
ROSEDALE COOPERATIVE GIN INC
Bakersfield
SANGER WINERY ASSOCIATION
Sanger
SAN JOAQUIN VALLEY HAY GROWERS
Tracy
SAN JOAQUIN VALLEY POULTRY PRODUCERS ASSOCIATION
Fresno
STRATFORD GROWERS INC
Stratford
SUNKIST GROWERS INC
Los Angeles
SUN MAID RAISIN GROWERS OF CALIFORNIA
Kingsburg
SUNSWEET GROWERS INC
San Jose
SUPERIOR MILK PRODUCERS ASSOCIATION
Artesia
TRI VALLEY GROWERS
San Francisco
TULE RIVER COOPERATIVE GINS INC
Woodville
VALLEY FIG GROWERS
Fresno
VALLEY NITROGEN PRODUCERS INC
Hayes
VISALIA COOPERATIVE COTTON GIN
Visalia
WESTERN GRAPE PRODUCTS
Kingsburg
WESTSIDE FARMERS COOPERATIVE GIN
San Joaquin
WHEELER RIDGE COOPERATIVE GIN INC
Arvin

California Grain and Feed Association
3333 Watt Avenue, Suite 114, Sacramento, California 95821 - Area Code 916, 483-4959

BOARD OF DIRECTORS
President
JERRY W. FILLER
Filler Grain Co.
Ripon
Vice President
BRICE BECKER
Cargill, Inc.
Concord
[illegible]
WILLIAM ARMSTRONG
Alpine Cattle Feeders, Inc.
Brawley
GEORGE H. BIDDLE
Pacific Supply
San Leandro
WILLIAM J. BOID
Grain and Commodity
South Pasadena
BILL CARRIER
Carl A. Carrier Cattle Co.
Hilmar
JOHN GAGNIERE, JR.
Gagniere Grain Mills
Chino
WINFIELD W. HALL
Pacific Molasses Company
San Francisco
DALE E. HOLLAND
J. G. Holland & Co., Inc.
Tulare
R. E. KELLEY
Del Valley Grain & Milling
Modesto
JAMES E. LAY
Kraft Products Company
Fresno
RICHARD I. LORENZ
E. C. Lorenz & Son
San Luis Obispo
JAMES P. MEADOWS
Flaghorn Cotton Mill Co.,
of California
Kingsburg
FRANK VANLY, JR.
California Bean Company
Los Angeles
FRANCIS B. YOUNG
F. B. Young Grain Co.
Stockton
[illegible]
Executive
Vice President
KEITH LOFTIN
Sacramento

March 26, 1969

Filed With
Legislative Budget Committee

MAR 27 1969

Mr A Alan Post
Legislative Analyst
State Capitol, Room 306
Sacramento, California

Dear Sir

This is to certify that Lealand Adler is Associate Manager of the California Grain and Feed Association and is authorized to be the legislative advocate of the Association

Mr Adler's activities at the Legislature are incidental to his permanent position as the Associate Manager of the Association

Singerely,

Dock Decker
Vice President

ss
Encs 2

8

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30.

Name of Registrant Lealand L Adler Date Mar 26, 1969

Business Address 3333 Watt Ave , Suite 114, Sacramento 95821 Phone No 483-4959

Sacramento Address Same Phone No Same

(1) The names and addresses of the persons by whom employed and/or authorized

California Grain and Feed Association

3333 Watt Avenue, Suite 114

Sacramento, California 95821

Filed With
Legislative Budget Committee
MAR 27 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

California Grain and Feed Association

(5) The duration of such employment and/or authorization

Began February 10, 1969 - Full-time Associate Manager

(6) By whom are you paid or are to be paid in respect to (4) above·

California Grain and Feed Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Monthly salary - $1000 - Unable to allocate since legislative activity incidental to other duties

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

No expenses anticipated

(9) State legislative interest you have been employed to support or oppose

Matters relating generally to the agricultural industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P)

Lealand L. Adler
(Signature of Registrant)

9

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 31, 1968 For month ending August 31, 1968 Month of last report None

Registrant's name EUGENE D. ALLEN

Business address San Diego County Employees' Assn., 5555 Mildred St., San Diego 92110

Sacramento address None

In whose interest you are reporting:

SAN DIEGO COUNTY EMPLOYERS' ASSOCIATION

Filed With
Legislative Budget Committee
SEP 3 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $400.00

Reimbursement of expenses: $None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None	None	$ None
		$
		$
		$

Payments in your behalf made directly by your employer $50.00 Testimonial Dinner for F. James Bear, August 12, 1968

(3) Total of all expenditures during the preceding calendar month $450.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

San Diego County Employees' Association "NEWSLETTER".

(5) The pending or proposed legislation you are employed to support or oppose.

Labor-Management Relations (Public Employees), Cost-of-Living Adjustment Programs for County employees.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Eugene D. Allen
(Signature of Registrant)

10

SAN DIEGO COUNTY EMPLOYEES' ASSOCIATION

DODGE H. DEAN
Executive Manager

5555 MILDRED ST., SAN DIEGO, CALIFORNIA 92110 • 298-8528

August 31, 1968

Mr. A. Alan Post
Legislative Analyst
California Legislature
State Capitol, Room 306
Sacramento, California 95814

Filed With
Legislative Budget Committee
SEP 3 1968

ATTN: Mrs. Margaret B. Smith
Office Supervisor

Dear Mrs. Smith:

I received your letter of August 21, 1968, in response to my letter of August 14, 1968, in which I requested information regarding the filing of a report as Legislative Advocate. Thank you for your prompt answer to my inquiry.

I am enclosing a completed report form for the month of August 1968. In conformance with the opinion rendered by the Legislative Counsel, since registered as a Legislative Advocate this year, the San Diego County Employees' Association has expended the sum of $50.00 for a testimonial and fund raising dinner for Assemblyman F. James Bear. In addition, from time to time, the Association has invited various Legislators to luncheons, but at no time has the expenditures for any one luncheon or conference exceeded $25.00.

I appreciate your very kind assistance in sending me the necessary information for the filing of my report.

Very truly yours,

Eugene D. Allen
EUGENE D. ALLEN
Legislative Advocate
San Diego County Employees' Association

EDA/rm

Enc. Report

PROGRESS AND STRENGTH THROUGH UNITY

11

SAN DIEGO COUNTY EMPLOYEES' ASSOCIATION

DODGE H. DEAN
General Manager

5555 MILDRED ST. SAN DIEGO CALIFORNIA 92110 • 298 0328

October 21, 1968

Mr. A. Alan Post
Legislative Analyst
California Legislature
State Capitol, Room 306
Sacramento, California 95814

Filed With
Legislative Budget Committee

OCT 2 1968

ATTN Mrs. Margaret B. Smith
Office Supervisor

Dear Mrs. Smith

Enclosed is a report for September 1968.

I am late in reporting expenditures for luncheons for September in that billings were just recorded.

Other than the five luncheons and conferences with Legislators no other funds were expended except for my own personal travel expenses of $7.96, being paid for by reimbursement from the Association, for travel expenses to Sacramento on September 11, 1968 and for committee hearings on retirement matters.

Very truly yours,

DODGE H. DEAN, General Manager

by

Eugene D. Allen
Staff Representative

EDA ch

Enc. Report

PROGRESS AND STRENGTH THROUGH UNITY

12

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10-21-68 For month ending 9-30-68 Month of last report 8-31-68

Registrant's name EUGENE D. ALLEN

Business address San Diego County Employees' Assn., 5555 Mildred St., San Diego 92110

Sacramento address None

In whose interest you are reporting:

SAN DIEGO COUNTY EMPLOYEES' ASSOCIATION

Filed With
Legislative Budget Committee

OCT 2 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 400.00

Reimbursement of expenses. $ 138.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Kona Kai Club	(5) Luncheons & Conferences	$ 130.04
E. D. Allen	Travel expenses to	$ 7.96
	Sacramento for Committee	$
	Hearings	$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 538.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

San Diego County Employees' Association "NEWSLETTER".

(5) The pending or proposed legislation you are employed to support or oppose.

Labor-Management Relations (Public Employees), Cost-of-Living Adjustment Programs for County employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

13

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Nov. 14, 1968 For month ending Oct. 31, 1968 Month of last report September

Registrant's name EUGENE D. ALLEN

Business address San Diego County Employees' Assn., 5555 Mildred St., San Diego 92110

Sacramento address None

In whose interest you are reporting:

San Diego County Employees' Association

Filed With
Legislative Budget Committee

NOV 1 [illegible]8

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 400.00

Reimbursement of expenses $ 58.09

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Eugene D. Allen	Luncheons for Legislators	$ 58.09
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 458.09

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

San Diego County Employees' Association "NEWSLETTER".

(5) The pending or proposed legislation you are employed to support or oppose:

Labor-Management Relations (Public Employees), Cost-of-Living Adjustment Programs for County employees.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Eugene D. Allen
(Signature of Registrant)

14

SAN DIEGO COUNTY EMPLOYEES' ASSOCIATION

DODGE H. DEAN
GENERAL MANAGER

5555 MILDRED ST. SAN DIEGO, CALIFORNIA 92110 • 298 0528

December 16, 1968

Filed With
Legislative Budget Committee

DEC 18 1968

Mr. A. Alan Post
Legislative Analyst
Registration Office
Room 30b
State Capitol
Sacramento, California 95814

ATTN: Mrs. Margaret B. Smith
Office Supervisor

Dear Mrs. Smith:

Mr. Eugene D. Allen is employed by San Diego County Employees' Association as a Staff Representative on a part-time basis. Among his duties he assists the Association in legislative matters affecting our County employees and their Association.

This letter authorizes him to act as our Legislative Advocate in matters of interest to our Association upon his compliance with registration procedures and the obtaining of approval of the Registration Committee.

Yours truly,

Phillip L. Sylvester
PHILLIP L. SYLVESTER
President

PS:sm

PROGRESS AND STRENGTH THROUGH UNITY

FORM 2 FOR REGISTRATION

15

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant Eugene Allen Date 12/2/68

Business Address 5555 Mildred St, San Diego, Calif. 92110 Phone No. 298-0528

Sacramento Address None Phone No None

(1) The names and addresses of the persons by whom employed and/or authorized

San Diego County Employees' Assn.

5555 Mildred Street

San Diego, California 92110

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

San Diego County Employees

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

San Diego County Employees' Assn.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$500.00 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement for actual travel, food, & lodgings

(9) State legislative interest you have been employed to support or oppose

County Employees, Retirement, Employer-Employee relations.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P)

Eugene D Allen
(Signature of Registrant)

FORM 3

16

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4-8-69 For month ending MARCH 31 Month of last report NOVEMBER

Registrant's name EUGENE D. ALLEN

Business address 5555 MILDRED STREET, ROOM 12, SAN DIEGO, CA. 92110

Sacramento address NONE

Filed With Legislative Budget Committee

APR 10 1969

In whose interest you are reporting:

SAN DIEGO COUNTY EMPLOYEES' ASSOCIATION

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers' $500.00

Reimbursement of expenses $24.84 plus $75.00 advance for expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
PACIFIC AIRLINES	Travel to Sacramento & return	$45.34
Lodgings, meals, taxi	Sacramento	$99.84
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 145.18

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

SAN DIEGO COUNTY EMPLOYEES' ASSOCIATION NEWSLETTER

(5) The pending or proposed legislation you are employed to support or oppose.

RETIREMENT AND LABOR MANAGEMENT RELATIONS AFFECTING PUBLIC EMPLOYEES.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Eugene D Allen
(Signature of Registrant)

17

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 2, 1969 For month ending May 31, 1969 Month of last report March 1969

Registrant's name EUGENE D. ALLEN

Business address 5555 WILDRED STREET, RM. 12, SAN DIEGO, CA. 92110

Sacramento address NONE

In whose interest you are reporting.

SAN DIEGO COUNTY EMPLOYEES' ASSOCIATION

Filed With Legislative Budget Committee

JUN 4 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $625,00 Salary (part time)

Reimbursement of expenses. $91.01

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Committee for Assemblyman Barnes	CAPITOL CAPER, SD to SAC.	$200, (2 tickets)
Trip to Sacramento	Testifying at Local Gov. Comm.	$ 35.29
Trip to Sacramento	Attend Committee Hearing	$ 55.72
		$

Payments in your behalf made directly by your employer $200.00

(3) Total of all expenditures during the preceding calendar month $ 291.01

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

SAN DIEGO COUNTY EMPLOYEES' ASSOCIATION NEWSLETTER

(5) The pending or proposed legislation you are employed to support or oppose

Public Employees' Retirement and Labor-Management Relations affecting public employees.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Eugene D Allen
(Signature of Registrant)

18 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant JAMES MICHAEL ALLEN Date January 8, 1969

Business Address 1127 11th Street, Sacramento, California Phone No 444-7496

Sacramento Address 1127 11th Street, Sacramento, California Phone No 444-7496

(1) The names and addresses of the persons by whom employed and/or authorized

The Public Health League of California

Filed With Legislative Budget Committee

JAN 10 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

The Public Health League of California

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

The Public Health League of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$9,000.00 per year allocated to legislative representation during legislative sessions

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Expenses in Sacramento incidental to employment

(9) State legislative interest you have been employed to support or oppose.

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

James Michael Allen
(Signature of Registrant)

19

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE ANALYST REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

Name JAMES MICHAEL ALLEN

Business Address 1127 11th Street, Sacramento, California 95814

Date of Filing January 8, 1969

Telephone Information Where Applicable:

Residence Telephone 421-9946

Office Telephone 444-7496

Sacramento Residence Telephone 421-9946

Filed With Legislative Budget Committee

JAN 10 1969

Committee Information for issuance of certificate as Legislative Advocate:

A Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) If yes, explain

B Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) If yes, explain

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

(Signature of Registrant)

*See Section 2015.5, C.C.P.
This information will be held as confidential.

20

The Public Health League OF CALIFORNIA

THE STRONG VOICE OF THE ETHICAL HEALTH PROFESSIONS IN THE CALIFORNIA LEGISLATURE

1127 WILSHIRE BOULEVARD LOS ANGELES CALIFORNIA 90017 (213) 481 3901

SAN FRANCISCO OFFICE 693 SUTTER STREET (415) 474 1861
SACRAMENTO OFFICE 827 ELEVENTH STREET (916) 444 7488

January 8, 1969

Filed With
Legislative Budget Committee

JAN 10 1969

Mr A Alan Post, Legislative Analyst
State Capitol - Room 306
Sacramento, California 95814

Dear Mr Post

This is to advise that James Michael Allen is authorized to represent the Public Health League of California before the committee and members of the California State Legislature

Sincerely yours,

Robert L Watson

Robert L Watson, Jr , M D
President, Board of Directors

RLW rp

NORTHERN DISTRICT OFFICERS

LAWRENCE CARR MD
San Francisco
President

RAMON S WILSON DDS
San Francisco
Vice President

HELEN D WEYRAUCH MD
San Francisco
Secretary

C W deGUERRE DDS
San Francisco
Treasurer

COUNCILORS

JOHN A REHG MD
Sacramento

JONATHAN C COWIE MD
Belvedere

KENNETH DUFFEY MD
San Francisco

LEON P FOX MD
San Jose

WM R LUMMIS MD
San Francisco

ALVIN JOSEPHY MD
Napa

ROBERT D JOHNS DDS
San Francisco

CARL H JONAS MD
San Francisco

FRANKLIN J LEVILLE MD
San Francisco

IVAN C KILRO MD
Stockton and Sacramento

KEITH KER MD
Concord

DALE D KNUDAARD MD
Fresno

WARREN A KITCHEN DDS
San Francisco

FRED W MOORE
Marysville

FRANKLIN I MURPHY MD
Glendale

JAMES ROBERT NUNELL MD
Stockton

EDWARD P SAYLO DDS
San Francisco

RANSOM B TURNER MD
Santa Rosa

CHAS A WELLINGTON MD
San Francisco

A L WESSELS MD
Salinas

ELMYRON WOLOFORD DDS
Oakland

FREDERICK A ZELCH DDS
San Francisco

AUDITORS

NICHOLAS D BONFILIO MD
San Francisco

DAVID D SACHS MD
San Francisco

STANLEY S SUNICH DDS
San Francisco

BOARD OF DIRECTORS

HARRY L BLACKMUN MD
Los Angeles

HENRY A BRUNN MD
San Mateo

GAYLORD D HOLMES DDS
San Mateo

PHILLIP J FLEMING MD
Los Angeles

ROBERT L WATSON JR MD
Los Angeles

STAFF

BENJAMIN READ
Executive Secretary

PAUL BROWN
Associate Executive Secretary

L PAUL PUTNAM
Assistant Executive Secretary

ROBIN M WILLIAMS
Field Secretary

PURPOSES OF THE PUBLIC HEALTH LEAGUE OF CALIFORNIA

1. To preserve a proper relationship between the patient and the physician, dentist and nurse.

2. To educate the public to the proper selection of physician, dentist, nurse and the kind of medical care.

3. To make social and economic studies and to study legislation affecting the practice of the healing arts, and the care and treatment of the sick and injured.

4. To oppose the enactment of laws affecting the practice of medicine, osteopathy, nursing and the allied sciences.

5. To promote the public health by improving safeguards and forms of medical, dental and public health legislation.

6. To protect the public against unethical patent medicines, quackery, advertising, and the illegal practices of unqualified persons and groups.

7. To support public health departments, clinics, hospitals, pharmacies, laboratories and other qualified agencies in their efforts to reduce the prevalence of disease and disability.

8. To protect qualified persons, institutions and agencies engaged in the care and treatment of the sick against unjust encroachment upon their functions and activities.

SOUTHERN DISTRICT OFFICERS

PAUL D YATES MD
Hermosa Beach
President

HENRY C MARDIKIAN DDS
Long Beach
Vice President

ARTHUR H MICHELS MD
Los Angeles
Secretary

KILMER C SMITH MD
Los Angeles
Treasurer

COUNCILORS

WILLIAM F ALLEN DDS
Pasadena

JOHN G ALLEN MD
Pasadena

ROBERT J CLINE MD
Riverside

MILTON J EVANGELHO MD
San Diego

C W JORMAN DDS
Redondo Beach

JOSEPH F STEINHAUER MD
Glendale

EDWIN A HALVERSON DDS
Los Angeles

ARTHUR I HUDSON DDS
Glendale

DAVID KILROY MD
Stockton and Sacramento

WILLIAM HERRA MD
Santa Barbara

JAMES J KLEIN DDS
Sherman Oaks

FRANK R WOOLDRIDGE
San Diego

BENJ A MANO MD
San Francisco

RICHARD D MILLER MD
Pasadena

DAVID T NIELSEN MD
Newport Beach

ROBERT M NORRIS MD
Sherman Oaks

SAMUEL SHEARER MD
Los Angeles

ROBERT SHER DDS
Los Angeles

HOWARD SHOM MD
Los Angeles

WILLIAM J TODD MD
Long Beach

JOHN F VAUGHAN MD
Redlands

LEROY R WEEKS MD
Los Angeles

AUDITORS

PETER MENG MD
Alhambra

DAMON LEE DDS
Long Beach

ARTHUR E ARDEN MD
San Bernardino

FORM 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/9/68 For month ending July 31, 1968 Month of last report June, 1968

Registrant's name JAMES MICHAEL ALLEN

Business address 1127 Eleventh Street, Sacramento

Sacramento address 1127 Eleventh Street, Sacramento

Filed with Legislative Budget Committee AUG 15 1968

In whose interest you are reporting

The Public Health League of California
1127 Eleventh Street
Sacramento, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 00 - Salary allocated to legislative work

Reimbursement of expenses $ 20 19 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 20 19

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 9015 5, G C P)

James M Allen
(Signature of Registrant)

FORM 3

23

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 9/13/68 For month ending August 31, 1968 Month of last report July 1968

Registrant's name JAMES MICHAEL ALLEN

Business address 1127 Eleventh Street, Sacramento

Filed With
Legislative Budget Committee
SEP 16 1968

Sacramento address 1127 Eleventh Street, Sacramento

In whose interest you are reporting

The Public Health League of California

1127 Eleventh Street

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 00 - Salary allocated to legislative work

Reimbursement of expenses $ 14 20 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 14 20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

24

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/14/68 For month ending September 30, 1968 Month of last report August 1968

Registrant's name JAMES MICHAEL ALLEN

Business address 1127 Eleventh Street, Sacramento

Sacramento address 1127 Eleventh Street, Sacramento

Filed With
Legislative Budget Committee
OCT 16 1968

In whose interest you are reporting

The Public Health League of California

1127 Eleventh Street

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300.00 - Salary allocated to legislative work

Reimbursement of expenses $ 12 15 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 12 15

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

25

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 12/13/68 For month ending November 1968 Month of last report September 1968

Registrant's name JAMES MICHAEL ALLEN

Business address 1127 Eleventh Street, Sacramento

Sacramento address 1127 Eleventh Street, Sacramento

In whose interest you are reporting

The Public Health League of California

1127 Eleventh Street

Sacramento, California 95814

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 300 00 - Salary allocated to legislative work

Reimbursement of expenses $ 14 80 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 14 80

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C P)

James Michael Allen

(Signature of Registrant)

FORM 3

2-1

26

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1/14/69 For month ending December 1968 Month of last report November 1968

Registrant's name JAMES MICHAEL ALLEN

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

The Public Health League of California

Filed With Legislative Budget Committee

1127 11th Street

JAN 15 1969

Sacramento, California 95814

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 300 - Salary allocated to legislative work

Reimbursement of expenses $ 14 00 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 14 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

James Michael Allen

(Signature of Registrant)

FORM 3

27

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/13/69 For month ending January 1969 Month of last report December 1968

Registrant's name JAMES MICHAEL ALLEN

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

The Public Health League of California

1127 11th Street

Sacramento, California 95814

Filed With Legislative Budget Committee FEB 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 - Salary allocated to legislative work

Reimbursement of expenses $ 25 60 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 25 60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

James Michael Allen
(Signature of Registrant)

FORM 3

28

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/13/69 For month ending February 1969 Month of last report January 1969

Registrant's name JAMES MICHAEL ALLEN

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

The Public Health League of California

1127 11th Street

Sacramento, California 95814

Filed With Legislative Budget Committee MAR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 000 - Salary allocated to legislative work

Reimbursement of expenses $ 79 60 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 79 60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

James Michael Allen
(Signature of Registrant)

FORM 3

29

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/9/69 For month ending March 1969 Month of last report February 1969

Registrant's name JAMES MICHAEL ALLEN

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

Filed With Legislative Budget Committee APR 14 1969

The Public Health League of California

1127 11th Street,

Sacramento, California 95814

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 300.00 - Salary allocated to legislative work

Reimbursement of expenses $ 82 35 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 82 35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

James Michael Allen
(Signature of Registrant)

FORM 3

30

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/13/69 For month ending April 1969 Month of last report March 1969

Registrant's name James Michael Allen

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

Filed With ~~Legislative Budget Committee~~ MAY 15 1969

The Public Health League of California

1127 11th Street

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300.00- Salary allocated to legislative work

Reimbursement of expenses $ 102 80- Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 102 80

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is ~~true~~ and correct.
(See Section 2015.5, C C.P)

James Michael Allen
(Signature of Registrant)

FORM 3

31

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 10, 1969 For month ending May, 1969 Month of last report April, 1969

Registrant's name James Michael Allen

Business address 1127 11th Street , Sacramento

Sacramento address 1127 11th Street, Sacramento

Filed With
Legislative Budget Committee

In whose interest you are reporting

The Public Health League of California JUN 12 1969

1127 11th Street

~~Sacramento, California 95814~~

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 300 00 - Salary allocated to legislative work

Reimbursement of expenses $ 110 50 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 110.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

James Michael Allen
(Signature of Registrant)

FORM 3

32

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 14, 1969 For month ending June, 1969 Month of last report May , 1969

Registrant's name James Michael Allen

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting:

The Public Health League of California

Filed With
Legislative Budget Committee
JUL 1 1969

1127 11th Street

Sacramento, California 95814

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 300 00 - salary allocated to legislative work

Reimbursement of expenses. $ 225 60 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 225 60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

James Michael Allen
(Signature of Registrant)

FORM 3

33

QUARTERLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 12, 1969 For month ending July Month of last report June , 1969

Registrant's name James Michael Allen

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

The Public Health League of California Filed With Legislative Budget Committee

1127 11th Street

AUG 13 1969

Sacramento, California

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 300.00 - salary allocated to legislative work

Reimbursement of expenses: $ 250.50 - out-of-pocket

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

James Michael Allen
(Signature of Registrant)

34

LEAGUE OF CALIFORNIA CITIES

MEMBER NATIONAL LEAGUE OF CITIES
(Formerly—American Municipal Association)
WESTERN CITY OFFICIAL PUBLICATION

Berkeley 94703 Hotel Claremont 843 3081 Area Code 415
Los Angeles 90017 702 Statler Center 624 4934 Area Code 213

Berkeley, California
December 20, 1968

Filed With
Legislative Budget Committee

DEC 27 1968

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Re: Legislative Advocate Registration and Information Forms

Dear Mr. Post:

Enclosed herewith are completed forms for registration for Richard Carpenter, Don Bemmighoven, William C. Hollimon, Jr. and Ralph Anderson. They are authorized by the Board of Directors of the League of California Cities to represent the League at all legislative sessions and at interim committee meetings and hearings.

They are permanent employees of the League of California Cities and this authority from the League Board of Directors is for the tenure of their employment.

Copies of this letter are enclosed for each registrant.

Sincerely,

Jack Eyerese
President, League of California Cities
Councilman, City of Santa Rosa

mvb
Enclosures

Cable Address — LEAGUECAL Berkeley U S A

FORM 2 FOR REGISTRATION

35

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Ralph Andersen Date December 20, 1968

Business Address Hotel Claremont Bldg , Berkeley 94705 Phone No 415-843-3083

Sacramento Address Senator Hotel, Sacramento 95814 Phone No 916-444-5790

(1) The names and addresses of the persons by whom employed and/or authorized

League of California Cities, Hotel Claremont Bldg , Berkeley 94705

~~Filed With~~
Legislative Budget Committee

DEC 27 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

League of California Cities (Municipal Government)

(5) The duration of such employment and/or authorization

Indefinitely

(6) By whom are you paid or are to be paid in respect to (4) above

League of California Cities

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$6000 (apportioned)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All actual and necessary expenses

(9) State legislative interest you have been employed to support or oppose

All Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Ralph E. Andersen
(Signature of Registrant)

FORM 3

36

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/15/69 For month ending 3/31/69 Month of last report First Filing

Registrant's name Ralph Andersen

Business address Hotel Claremont Building, Berkeley 94705

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting.

League of California Cities

Filed With
Legislative Budget Committee

Hotel Claremont Building, Berkeley 94705 APR 15 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 500 00

Reimbursement of expenses. $ 76 91

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
1711 "P" Street Apt	Apartment Rental	$ 145 00
(Senator Hotel - CSEA Bldg Corp)	Office Rent	$ 342 02
Bekins Moving & Storage Co	Secretarial move from Berkeley to Sacramento	$ 92 79
		$

Payments in your behalf made directly by your employer $ 579.81

(3) Total of all expenditures during the preceding calendar month $ 656 72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Ralph E. Andersen
(Signature of Registrant)

FORM 3

37

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/19/69 For month ending 4/30/69 Month of last report April, 1969

Registrant's name Ralph Andersen

Business address Hotel Claremont Building, Berkeley 94705

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting:

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With
Legislative Budget Committee
MAY 19 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers. $ 500 00 (apportioned)

Reimbursement of expenses. $ 58 30

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Berkeley Post Office	Legislative Mailings	$ 69 52
1711 "p" Street	Apartment Rental	$ 72 50
Posey's	Legislative Luncheons & Dinners	$ 85 75
Legislative Bill Room	Bill Service	$ 157 50

Payments in your behalf made directly by your employer $ 385 27

(3) Total of all expenditures during the preceding calendar month $ 443 57

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Ralph E. Andersen
(Signature of Registrant)

FORM 3

38

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/16/69 For month ending 5/31/69 Month of last report May, 1969

Registrant's name Ralph Andersen

Business address Hotel Claremont Building, Berkeley 94705

Sacramento address 1108 "O" Street, Sacramento 95814

Filed With
Legislative Budget Committee
JUN 17 1969

In whose interest you are reporting:

League of California Cities

Hotel Claremont Building, Berkeley 94705

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 500 00 (apportioned)

Reimbursement of expenses. $ 104 56 (4/22 - 5/29)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Postmaster	Legislative Mailings	$ 98 50
1711 "p" Street Apt	Apartment Rental	$ 145 00
		$
		$

Payments in your behalf made directly by your employer $ 243 50

(3) Total of all expenditures during the preceding calendar month $ 348 06

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Ralph E. Andersen
(Signature of Registrant)

FORM 3

39

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/15/69 For month ending 6/30/69 Month of last report June, 1969

Registrant's name Ralph Andersen

Business address 1108 "O" Street, Sacramento 95814

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With Legislative Budget Committee JUL 14 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 500 00 (apportioned)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
CSEA Bldg Corp	Office Rent	$ 327 19
Legislative Bill Room	Bill Service	117.81
Pacific Telephone	Telephone	$ 188 16
1711 "P" Street Apt	Apartment Rental	$ 145 00
A B Dick Co	Office Supplies	$ 78 70

Payments in your behalf made directly by your employer $ 856 86

(3) Total of all expenditures during the preceding calendar month $ 856 86

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Ralph Andersen
(Signature of Registrant)

FORM 3

40

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/15/69 For month ending 7/31/69 Month of last report July, 1969

Registrant's name Ralph Andersen

Business address 1108 "O" Street, Sacramento 95814

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting.

League of California Cities

Hotel Claremont Bldg , Berkeley 94705

Filed With Legislative Budget Committee AUG 15 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 500 00 (apportioned)

Reimbursement of expenses $ 158 05 (June & July)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Martyr & Curry	Office Supplies	$ 34 01
1711 "p" Street Apt	Apartmental Rental	$ 73 00
CSEA Bldg Corp	Office Rent	$ 327 19
		$

Payments in your behalf made directly by your employer $ 434 20

(3) Total of all expenditures during the preceding calendar month $ 592 25

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

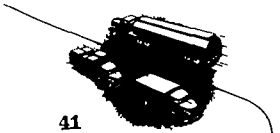
(5) The pending or proposed legislation you are employed to support or oppose.

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Ralph Andersen
(Signature of Registrant)

39



41

PRIVATE TRUCK OWNERS BUREAU
OF CALIFORNIA
GARFIELD 1 7887

Forum Building, Sacramento, Ca 95814

January 20, 1969

Filed With
Legislative Budget Committee

JAN 24 1969

Mr A Alan Post
Legislative Analyst
Room 206, State Capitol
Sacramento, California

Dear Mr Post

We are pleased to advise you that Mr Alan G Anderson, Executive Vice President of this Association and the Private Truck Owners Bureau of California which is affiliated with the Municipal License Tax Association, is authorized to represent the Association and the Bureau at the next session of the California Legislature commencing January 5, 1969

Yours very truly,

Leland F Johnson
President

LFJ/dc

FORM 2 FOR REGISTRATION

42

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30

Name of Registrant Alan G Anderson Date January 20, 1969

Business Address Forum Building, Sacramento, Cal 95814 Phone No. 446-7889

Sacramento Address 3541 Whitney Avenue, Sacramento, Ca Phone No 487-7876

(1) The names and addresses of the persons by whom employed and/or authorized

Municipal License Tax Association and Private Truck Owners Bureau

Forum Building, 1107 - 9th Street, Sacramento, Ca 95814

(If additional space is required, the information may be attached) Filed With Legislative Budget Committee

(2) Have you registered previously for this employer? yes JAN 24 1969

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

Municipal License Tax Association and its Private Truck Owners Bureau of California

(5) The duration of such employment and/or authorization

continuously

(6) By whom are you paid or are to be paid in respect to (4) above

Municipal License Tax Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Approximately $800 per mo Exact amount of allocation to be reported monthly

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All necessary travel, living and other pertinent expenses Prorata amount will be reported monthly

(9) State legislative interest you have been employed to support or oppose

Legislation affecting taxation and regulation of businesses and vehicles used by members of this Association and by its Private Truck Owners Bureau of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

/ / (Signature of Registrant)

FORM 3

43

MONTHLY REPORT OF PERSONS REGULATED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 15, 1969 For month ending JANUARY 1969 Month of last report Year 1968

Registrant's name ALAN G ANDERSON

Business address Forum Building, 1107 - 9th Street, Sacramento, Calif 95814

Sacramento address Same

In whose interest you are reporting

MUNICIPAL LICENSE TAX ASSOCIATION AND

PRIVATE TRUCK OWNERS BUREAU OF CALIFORNIA

Forum Building, Sacramento, Calif. 95814

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 750 00

Reimbursement of expenses $ 495 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
CAPITOL TAMALE CAFE		$ 175 00
SUTTER CLUB		$ 126 00
FRANK FAT'S		$ 100 00
		$

Payments in your behalf made directly by your employer $ Same as # 1.

(3) Total of all expenditures during the preceding calendar month $ 495 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

LEGISLATION AFFECTING TAXATION & REGULATION OF BUSINESS AND VEHIC
~~USED BY MEMBERS OF THIS ASSOCIATION & PRIVATE TRUCK~~ OWNERS BUREAU OF CALIF

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

Form 3

44

MONTHLY REPORT OF PERSONS REGULATED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 15, 1969 For month ending FEBRUARY 1969 Month of last report January 1969

Registrant's name ALAN G ANDERSON

Business address FORUM BUILDING, 1107 - 9th Street, Sacramento, Calif 95814

Sacramento address SAME

In whose interest you are reporting

MUNICIPAL LICENSE TAX ASSOCIATION AND

PRIVATE TRUCK OWNERS BUREAU OF CALIFORNIA

FORUM BUILDING, SACRAMENTO, CALIF 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 750 00

Reimbursement of expenses $ 405 45

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
CAPITOL TAMALE		$ 98 00
SUTTER CLUB		$ 160 81
CARTE BLANCHE		$ 72 14
		$

Payments in your behalf made directly by your employer $ Same as listed # 1

(3) Total of all expenditures during the preceding calendar month $ 405 45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

LEGISLATION AFFECTING TAXATION AND REGULATION OF BUSINESS AND

WEHICLES USED BY MEMBERS OF THIS ASSOCIATION AND PRIVATE TRUCK OWNERS BUREAU OF CALIF.

I certify (or declare) under penalty of perjury, that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

45

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHALL BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 1st, 1969 For month ending MARCH, 1969 Month of last report February 1969

Registrant's name ALAN G ANDERSON

Business address FORUM BUILDING, 1107 - 9th Street, Sacramento, Calif 95814

Sacramento address SAME

In whose interest you are reporting

MUNICIPAL LICENSE TAX ASSOCIATION AND

PRIVATE TRUCK OWNERS BUREAU OF CALIFORNIA

FORUM BUILDING, SACRAMENTO, CALIF. 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 750 00

Reimbursement of expenses $ 366 32

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
CAPITOL TAMALE		$ 138 17
FRANK FAT'S		$ 98 31
SUTTER CLUB		$ 89 84
		$

Payments in your behalf made directly by your employer $ Same as #1

(3) Total of all expenditures during the preceding calendar month $ 366 32

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

LEGISLATION AFFECTING TAXATION & REGULATION OF BUSINESS AND VEHICLES
~~USED BY MEMBERS OF THIS ASSOCIATION & PRIVATE TRUCK OWNERS BUREAU OF CALIF~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

Alan G Anderson
(Signature of Registrant)

FORM 3

46

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 15, 1969 For month ending APRIL, 1969 Month of last report March 1969

Registrant's name ALAN G ANDERSON

Business address Porum Building, 1107 - 9th Street, Sacramento #835, Sacto, Ca 95814

Sacramento address SAME

In whose interest you are reporting

MUNICIPAL LICENSE TAX ASSOCIATION AND

PRIVATE TRUCK OWNERS BUREAU OF CALIFORNIA

FORUM BUILDING, SACRAMENTO, CALIF 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 750 00

Reimbursement of expenses. $ No Legislative expenses paid this month, April 1969.

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Same as #1

(3) Total of all expenditures during the preceding calendar month $ XXXXX

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose:

LEGISLATION AFFECTING TAXATION AND REGULATION OF BUSINESS AND VEHICLES
USED BY MEMBERS OF THIS ASSOCIATION & PRIVATE TRUCK OWNERS BUREAU OF CALIF

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Alan G Anderson
(Signature of Registrant)

FORM 3

47

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ASSIST WHO IS DESIGNATED SO TO ACT, BY CHAPTER RULE 9 [illegible] ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 15, 1969 For month ending May, 1969 Month of last report April, 1969

Registrant's name ALAN G ANDERSON

Business address FORUM BUILDING, 1107 - 9 th Street, Sacramento, Calif 95814

Sacramento address SAME

In whose interest you are reporting

MUNICIPAL LICENSE TAX ASSOCIATION AND

PRIVATE TRUCK OWNERS BUREAU OF CALIFORNIA

FORUM BUILDING, SACRAMENTO, CALIF 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 750.00

Reimbursement of expenses $ 375 31

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
CAPITOL TAMALE		$ 156 31
FRANK FAT'S		$ 25 21
SUTTER CLUB		$ 103 79
		$

Payments in your behalf made directly by your employer $ Same as # 1

(3) Total of all expenditures during the preceding calendar month $ 375 31

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

LEGISLATION AFFECTING TAXATION AND REGULATION OF BUSINESS AND VEHICLES

USED BY MEMBERS OF THIS ASSOCIATION AND PRIVATE TRUCK OWNERS BUREAU OF CALIF.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Alan G Anderson
(Signature of Registrant)

FORM 3

48

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ASSIST WHO IS DESIGNATED SO TO ACT, BY CHAPTER RULE 9 [illegible] ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 15, 1969 For month ending JUNE 1969 Month of last report April, 1969

Registrant's name ALAN G. ANDERSON

Business address FORUM BUILDING, 1107 - 9th Street, Sacramento, Calif. 95814

Sacramento address SAME

In whose interest you are reporting

MUNICIPAL LICENSE TAX ASSOCIATION AND

PRIVATE TRUCK OWNERS BUREAU OF CALIFORNIA

FORUM BUILDING, SACRAMENTO, CALIF. 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 750 00

Reimbursement of expenses $ 396.12

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
CAPITOL TAMALE		$ 162.37
SUTTER CLUB		$ 191 75
		$
		$

Payments in your behalf made directly by your employer $ Same as # 1

(3) Total of all expenditures during the preceding calendar month $ 396.12

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

LEGISLATION AFFECTING TAXATION AND REGULATION OF BUSINESS AND VEHICLES

USED BY MEMBERS OF THIS ASSOCIATION AND PRIVATE TRUCK OWNERS BUREAU OF CALIF.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Alan G Anderson
(Signature of Registrant)

FORM 3

49

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIO. TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 15, 1969 For month ending JULY 1969 Month of last report June 1969

Registrant's name ALAN G ANDERSON

Business address FORUM BUILDING, 1107 - 9th Street, Sacramento, Calif 95814

Sacramento address Same

In whose interest you are reporting

MUNICIPAL LICENSE TAX ASSOCIATION AND

PRIVATE TRUCK OWNERS BUREAU OF CALIFORNIA

FORUM BUILDING, SACRAMENTO, CALIF 95814

Filed With Legislative Budget Committee AUG 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 750 00

Reimbursement of expenses $ 586 32

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
SUTTER CLUB		$ 149 91
FRANK FAT'S		$ 70 00
CAPITOL TAMALE		$ 268 41
		$

Payments in your behalf made directly by your employer $ Same as # 1

(3) Total of all expenditures during the preceding calendar month $ 586 32

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this association and Private Truck Owners Bureau of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

50

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12 Aug 68 For month ending 31 July 1968 Month of last report June 1968

Registrant's name Carl West Anderson

Business address Courthouse, 1225 Fallon St., Oakland, CA

Sacramento address 806 Forum Bldg., Sacramento CA, 95814

In whose interest you are reporting J.F. Coakley, District Attorney of Alameda County in his capacity as chairman, Law and Legislative Committees, District Attorneys' Association of California and California Peace Officers' Association.

(1) Report of all money received during preceding calendar month·

Filed With Legislative Budget Committee AUG 13 1968

Salaries, fees, retainers $ 1213.00

Reimbursement of expenses $ 91.77

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
American Express	misc. entertainment	26.56
Pacific Telephone	telephone	$ 111.87
D.A. Assoc.	convention	91.77
Forum Bldg.	office rent	$ 46.59
Southland Estates	apartment rent	220.00
Diners' Club	misc. lunches	$ 27.86
		$

Payments in your behalf made directly by your employer $ 481.19

(3) Total of all expenditures during the preceding calendar month $ 542.28

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Law Enforcement Legislation

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting local law enforcement

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Carl West Anderson
(Signature of registrant)

J F COAKLEY
DISTRICT ATTORNEY

OFFICE OF
DISTRICT ATTORNEY
ALAMEDA COUNTY
COURT HOUSE
OAKLAND, CALIFORNIA 94612
444 0807

R ROBERT HUNTER
CHIEF ASSISTANT

51

11 February 1969

Filed With
Legislative Budget Committee

Joint Legislative Budget Committee
Room 306, State Capitol
Sacramento, CA 95814

FEB 13 1969

Attention Mr A Alan Post
Legislative Analyst

Re Letter of Authorization to Appear
as a Legislative Advocate

Dear Sirs

This is to certify that Carl West Anderson, a Deputy District Attorney of Alameda County, is hereby authorized to act and appear as a legislative advocate for me in my capacity as District Attorney of Alameda County and as Chairman of the Law and Legislative Committees of the District Attorneys' and Peace Officers' Associations of California before the California State Legislature

Yours very truly,

J. F. Coakley

J F COAKLEY
District Attorney

JFC er

52

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Carl West Anderson Date Feb. 12, 1969

Business Address Suite 900 Alameda County Courthouse, 1225 Fallon St., Oakland

Sacramento Address 806 Forum Bldg , 1107 9th St. Sacramento, Ca 95814

(1) The names and addresses of the persons by whom employed and/or authorized:

J.F. Coakley, District Attorney of Alameda County, in his capacity as District Attorney of Alameda County and as Chairman of the Law and Legislative Committees of the California Peace Officers Association and the District Attorneys & County Counsels Association of California

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

as on No. 1

Filed With
Legislative Budget Committee

(5) The duration of such employment and/or authorization:

FEB 13 1969

Legislative Session, 1969

(6) By whom are you paid or are to be paid in respect to (4) above

County of Alameda

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1408 per month as a deputy district attorney (3 or 4 days in Sacramento per week)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All expenses are to be paid by the California Peace Officers Association

(9) State legislative interest you have been employed to support or oppose

all legislation affecting local law enforcement.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl West Anderson
(Signature of Registrant)

FORM 3

53

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 14 Feb. 1969 For month ending 31 Jan 1969 Month of last report July 1968

Registrant's name CARL WEST ANDERSON

Business address Suite 900 Courthouse, 1225 Fallon St., Oakland CA 94612
806 Forum Bldg, 1107 Ninth St., Sacramento CA 95814

Sacramento address

In whose interest you are reporting:

J.F. Coakley, in his capacity as District Attorney of Alameda County and as Chairman of the Law and Legislative Committees of the California District Attorneys' Association and the California Peace Officers' Association

(1) Report of all money received during preceding calendar month:

Filed With Legislative Budget Committee
FEB 17 1969

Salaries, ~~fees, retainers~~: $ 1408

Reimbursement of expenses $ 50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Capitol Towers Apts	apt rent—Jan	$ 208.00
Capitol Towers Apts	apt rent—Dec 15-31	$ 97.50
Forum Bldg	office rent	$ 46.59
		$

Payments in your behalf made directly by your employer $ 387.92

(3) Total of all expenditures during the preceding calendar month $ 471.38

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CPOA Newsletter Law Enforcement Legislation Journal of California Law Enforcement

(5) The pending or proposed legislation you are employed to support or oppose

all legislation affecting local law enforcement.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

Carl West Anderson
(Signature of Registrant)

FORM 3

54

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 13 Mar 69 For month ending 28 Feb 1969 Month of last report Jan 1969

Registrant's name carl west Anderson

Filed With Legislative Budget Committee

Business address Suite 900 Courthouse, 1225 Fallon St, Oakland Ca 94612

Sacramento address 806 Forum Bldg, 1107 Ninth St., Sacramento CA 95814

MAR 17 1969

In whose interest you are reporting

J. Frank Coakley, in his capacity as District Attorney of Alameda County and as chairman of the Law and Legislative committees of the California Peace Officers' Association and the District Attorneys' Associations of California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1408

Reimbursement of expenses $ 33.6

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Capitol Towers Apts	apt rent-Feb	$ 208.00
The Letter Shop	publish summaries	116.84
Forum Bldg	office rent	$ 46.59
Legislative bill room	extra bills	109.31
Pacific Telephone	telegraph service	$ 13.76
Diners Club	luncheon expenses	81.81
American Express	Convention & luncheon expenses	$ 161.12

Payments in your behalf made directly by your employer $ 901.20

(3) Total of all expenditures during the preceding calendar month $ 937.20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Law Enforcement Legislation

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting local law enforcement

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Carl West Anderson
(Signature of Registrant)

FORM 3

55

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 14 April 1969 For month ending 31 March 1969 Month of last report Feb.

Registrant's name Carl West Anderson

Business address Suite 900 Courthouse, 1225 Fallon St., Oakland C 94612

Sacramento address 806 Forum Bldg., 1107 Ninth St., Sacramento Ca 95814

In whose interest you are reporting

J.F. Coakley, in his capacity as District Attorney of Alameda County and as chairman of the law and legislative committees of the California Peace Officers' Associat on and the District Attorneys' Association of California

Filed With Legislative Budget Committee

APR 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1408.00

Reimbursement of expenses $ 36.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pac. Telephone	telephone	$ 71.06
American Express	luncheons& CPOA Convention	$ 130.67
The Latter Stop	Publish bill su maries	$ 66.85
Capitol Towers	Personal apt rent	200.00
Forum Bldg	office rent	$ 46.59

Payments in your behalf made directly by your employer $ 637.86

(3) Total of all expenditures during the preceding calendar month $ 633 75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Law Enforcement Legislation

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting local law enforcement

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Carl West Anderson
(Signature of Registrant)

FORM 3

56

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 14 May 69 For month ending 30 April 69 Month of last report April

Registrant's name Carl West Anderson

Business address Suite 900 Courthouse, 1225 Fallon St., Oakland CA 94612

Sacramento address 806 Forum Bldg., 1107 Ninth st , Sacramento Ca 95814

In whose interest you are reporting

J. Frank Coakley, in h s capacity as District Attorney of Alameda County and as Chairman of the law and legislative committee of the Cal. Peace Officers' Assoc. and District Attorneys' Assoc of Calif.

Filed With Legislative Committee

MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1408.00

Reimbursement of expenses $ 31.49

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Telephone	telephone	99.93
R.Blair Reynolds	legislative dinner	$ 94.00
Martyr & Curry	Office Supplies	$ 55.09
Diners Club	Diners & Luncheon	134.41
Forum Bldg	Office Rent	46 59
Capitol Towers	apt rent	$ 200.00
Leg. Bill Room	Bill service	315.00

Payments in your behalf made directly by your employer $ #1260 2

(3) Total of all expenditures during the preceding calendar month $ 1023 48

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Law Enforcement Legislation

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting local law enforcement

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Carl West Anderson
(Signature of Registrant)

FORM 3

57

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 17 June 69 For month ending 31 May 1969 Month of last report May

Registrant's name Carl West Anderson

Business address Suite 900 Courthouse, 12 5 Fallon St., Oakland CA 94612

Sacramento address 906 Forum Bldg., 1107 Ninth St., Sacramento CA 95814

In whose interest you are reporting:

J. Frank Coakley, in his capacity as District Attorney of Alameda County and as chairman of the Law and Legislative Committees of the Calif. Peace Officers' Assoc. and District Attorneys' Assoc. of Calif.

(1) Report of all money received during preceding calendar month: Filed With Legislative Budget Committee

Salaries, fees, retainers: $ 1408.00

Reimbursement of expenses: $ 85.24 JUN 17 1969

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Telephone	telephone	119.65
American Express	legislative lunches	$ 48.91
Legislative Bill Rm.	bills	163.33
Letter Shop	Publications	$ 442.16
Diners Club	legislative lunches	138.01
Forum Bldg	office rent	$ 46.59
Capitol Towers Apts	apartment rent	200.00
		$

Payments in your behalf made directly by your employer $ 1203.43

(3) Total of all expenditures during the preceding calendar month $ 1232.66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Law Enforcement Legislation

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting local law enforcement

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Carl W Anderson
(Signature of Registrant)

FORM 3

58

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3 July 69 For month ending 30 June 69 Month of last report June

Registrant's name Carl West Anderson

Business address Suite 900 Courthouse, 1225 Fallon St., Oakland CA 94612

Sacramento address 906 Forum Bldg., 1107 Ninth St., Sacramento 95814

In whose interest you are reporting.

J. Frank Coakley, in his capacity as District Attorney of Alameda County and as chairman of the Law and Legislative Committees of the Cal. Peace Officers' Assoc. and the District Attorneys' Assoc. of California

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month:

JUL 7 1969

Salaries, fees, retainers $ 1408.00

Reimbursement of expenses $ 54.23

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Telephone	telep one service	$ 228.77
Legislative Bill Room	bill s rvice	$ 271.55
Diners' Club	Legislative lunches	$ 106.80
Forum Inv. Co	office rent	$

Payments in your behalf made directly by your employer $ 712.40

(3) Total of all expenditures during the preceding calendar month $ 748.11

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Law Enforcement Legislation

(5) The pending or proposed legislation you are employed to support or oppose.

all legislation affecting local law enforcement

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Carl West Anderson
(Signature of Registrant)

59

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4 Aug 69 For month ending 31 July 1969 Month of last report July

Registrant's name Carl West Anderson

Business address Suite 90. Courthouse, 1225 Fallon St., Oakland CA 94612

Sacramento address 906 Fouma Bldg., 1107 Ninth St., Sacramento Ca 95814

In whose interest you are reporting:

D. Lowell Jensen, in his capacity as District Attoeney of Alameda County and as chairman of the Law and Legislative Committees of the Calif. Peace Officers' Assoc. and District Attorneys' Assoc. of Calif.

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1408.00

Reimbursement of expenses: $ 10.68

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Capitol Towers	Apartment rent	$ 70.00
Forum Invest. Co	Office Rent	45.99
Pacific Telephone	Business telephone	$ 124.66
Diners' Club	Legislative lunches	$ 69.99
American Express	Lunches & Travel Expenses	$ 84.02

Payments in your behalf made directly by your employer $ 499.47

(3) Total of all expenditures during the preceding calendar month $ 437.42

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Law Enforcement Legislation

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting local law enforcement.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Carl W Anderson
(Signature of Registrant)

File With
Legislative Budget Committee

60

AUG 8 1969

July 3, 1969

TO WHOM IT MAY CONCERN

This letter serves as authorization for Mr Ralph W Anderson, legislative representative, in the service of San Diego County, to represent San Diego County before committees and the Legislature and to individual legislators with respect to the official position of San Diego County upon bills or other matters pending for legislative action

Respectfully,

DeGraff Austin

DeGraff Austin, Chairman
Board of Supervisors

DA RWA kal

61

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant RALPH W ANDERSON Date 7/23/69

Business Address 209 County Administration Center Phone No 714-239-7711 Ext 341
1600 Pacific Hwy., San Diego, Calif 92101

Sacramento Address 10th Floor, Elks Bldg., 95814 Phone No 447-2868

(1) The names and addresses of the persons by whom employed and/or authorized

The County of San Diego
County Administration Center
1600 Pacific Hwy.,
San Diego, California 92101

Filed With
Legislative Budget Committee
JUL 2 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? NO.

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

Board of Supervisors, County of San Diego

(5) The duration of such employment and/or authorization

All future sessions of the Legislature until further notice.

(6) By whom are you paid or are to be paid in respect to (4) above

County of San Diego

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separately

$654 72 per month salary

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement for all expenses including meals, lodging, travel, etc.

(9) State legislative interest you have been employed to support or oppose.

All legislation of interest to local government

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

62

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 13, 1969 For month ending July 31, 1969 Month of last report None

Registrant's name Ralph L. Anderson

Business address 209 County Administration Center, 1600 Pacific Hwy., San Diego 92101

Sacramento address 1011 Elks Building

In whose interest you are reporting The County of San Diego

Filed With
Legislative Budget Committee
AUG 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 647 00

Reimbursement of expenses $ 236 46

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel		$ 26 26
Senator Hotel		$ 27.30
		$
		$

Payments in your behalf made directly by your employer $ 138 00

(3) Total of all expenditures during the preceding calendar month $ 374 46

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

-0-

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting San Diego County government

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

63

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 1968 For month ending July 1968 Month of last report June 1968

Registrant's name VIRGIL P. ANDERSON

Business address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento address 1107 Ninth Street - Forum Building, Sacramento, California 95814

In whose interest you are reporting

CALIFORNIA STATE AUTOMOBILE ASSOCIATION

AND INTER-INSURANCE BUREAU

Filed With Legislative Budget Committee

AUG 26 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 650.00 pro rated to reflect that part of my activities relating to legislative representation

Reimbursement of expenses $ 434.53

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
SUTTER CLUB	ROOM RENT, MEALS, PARKING	$ 303.00
FRANK FATS RESTAURANT	MEALS	$ 63.86
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 434.53

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to *support or oppose*

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Virgil P. Anderson
(Signature of Registrant)

FORM 3

64

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 1968 For month ending August 1968 Month of last report July 1968

Registrant's name VIRGIL P ANDERSON

Business address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento address 1107 Ninth Street, Sacramento, California 95814

In whose interest you are reporting

California State Automobile Association

and Inter-Insurance Bureau

Filed With Legislative Budget Committee

SEP 18 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 100 pro rated to reflect that portion of my activities relating to legislative representation.

Reimbursement of expenses $ 103.45

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Room rent, meals, parking	$ 46.16
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 103.45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Virgil P. Anderson
(Signature of Registrant)

FORM 3

65

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BET EEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Oct 1968 For month ending September 1968 Month of last report August 1968

Registrant's name Virgil P Anderson

Business address 150 Van Ness Avenue, San Francisco, California

Sacramento address 1107 Ninth Street, Forum Building, Sacramento, Calif 95814

In whose interest you are reporting

California State Automobile Association

Filed With
Legislative Budget Committee

OCT 15 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200 00 pro rated to reflect that portion of my activities relating to legislative representation

Reimbursement of expenses $ 227 94

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Sutter Club	Room rent, parking, meals	$ 174 94
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 227.94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Virgil P Anderson
(Signature of Registrant.)

FORM 3

66

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date January 13, For month ending Dec 31, 1968 Month of last report Sept, 1968 (No legislative activity during Oct, Nov, 1968)

Registrant's name VIRGIL P. ANDERSON

Business address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento address 1107 Ninth Street, Forum Buil ding, Sacramento, California 95814

In whose interest you are reporting

California State Automobile Association

Filed With
Legislative Budget Committee

JAN 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 100 00 pro rated to reflect that portion of my activities relating to legislative representation.

Reimbursement of expenses $ 42 73

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Room rent, meals	$ 42 73
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 58 63

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Virgil P Anderson
(Signature of Registrant)

California State Automobile Association

67

150 VAN NESS AVENUE SAN FRANCISCO
CALIFORNIA 94101
AREA CODE 415 TELEPHONE 626-3001

OFFICE OF THE
EXECUTIVE VICE PRESIDENT

January 2 1969

Filed With
Legislative Budget Committee

JAN 7 1969

Mr A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California 95814

Dear Mr Post

This is to advise that Virgil P Anderson is employed by the California State Automobile Association and the California State Automobile Association Inter-Insurance Bureau to assist in carrying on certain of the Association's civic functions, including its traffic safety educational programs, its street and highway development work, its traffic survey services, and its legislative activities.

In connection with these latter activities, Mr Anderson is authorized to represent this Association and its Inter-Insurance Bureau in all legislative matters affecting the welfare of the members of this Association and the interests of the motoring public.

Sincerely,

NEAL GARRISON
Executive Vice President

NG/df

68

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant VIRGIL P. ANDERSON Date January 2, 1969

Business Address 150 Van Ness Avenue, San Francisco, California, 94101

Sacramento Address Sutter Club, 1220 Ninth Street, Sacramento, California 95814

(1) The names and addresses of the persons by whom employed and/or authorized:

California State Automobile Association and California State Automobile Association Inter-Insurance Bureau

Filed With
Legislative Budget Committee

JAN 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

All legislative matters affecting the welfare of the members of the California State Automobile Association and the interests of the motoring public

(5) The duration of such employment and/or authorization

Continuing since May, 1953 - legislative advocate since 1959

(6) By whom are you paid or are to be paid in respect to (4) above

California State Automobile Association, 150 Van Ness Avenue, San Francisco, California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$700 00 per month (portion)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

Rooms, meals, transportation, miscellaneous and incidental expenses actually incurred on California State Automobile Association business.

(9) State legislative interest you have been employed to support or oppose

All matters affecting the welfare of the members of the California State Automobile Association and the interests of the motoring public

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Virgil P Anderson
(Signature of Registrant)

FORM 3

69

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 15, 1969 For month ending Jan 1969 Month of last report Jan 1969

Registrant's name VIRGIL P ANDERSON

Business address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento address 1107 Ninth Street, Forum Building, Sacramento, California 95814

In whose interest you are reporting

California State Automobile Association

Filed With ~~Legislative Budget Committee~~

FEB 20 [illegible]

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 750 pro-rated to reflect that portion of my activities relating to legislative representation

Reimbursement of expenses $ 564 26

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Sutter Club	Room, rent, meals, parking	$ 294.51
Firehouse Restaurant	Meals	$ 34.25
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $564.26

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements o. editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Virgil P Anderson
(Signature of Registrant)

FORM 3

70

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 1969 For month ending February 1969 Month of last report January 1969

Registrant's name VIRGIL P ANDERSON

Business address 150 Van Ness Avenue, San Francisco, Ca 94101

Sacramento address 1107 Ninth Street-Forum Building, Sacramento, Ca 95814

In whose interest you are reporting.

California State Automobile Association

Filed With Legislative Budget Committee

MAR 19 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $200.00 pro rated to reflect that portion of my activities relating to legislative representation.

Reimbursement of expenses. $ 374.79

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Room rent, meals, parking	$ 42.91
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 374.79

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose:

All matters affecting the welfare of the Calif State Automobile Association and the interests of the motoring public.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Virgil P Anderson
(Signature of Registrant)

FORM 3

71

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14 For month ending March, 1969 Month of last report February, 1969

Registrant's name Virgil P. Anderson

Business address 150 Van Ness Avenue, San Francisco, Ca 94101

Sacramento address 1107 Ninth Street-Forum Building, Rm. 1001, Sacramento, Ca 95814

In whose interest you are reporting:

California State Automobile Association

Filed With Legislative Budget Committee

APR 22 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ 200.00 pro rated to reflect that portion of my activities relating to legislative representation

Reimbursement of expenses: $ $460.72

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Room rent, meals	$ 101.34
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 460.72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Virgil P. Anderson
(Signature of Registrant)

FORM 3

72

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 9, 1969 For month ending April 1969 Month of last report March 1969

Registrant's name Virgil P. Anderson

Business address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento address 1107 Ninth Street - Forum Building, Room 1001, Sacramento, CA 95814

In whose interest you are reporting.

California State Automobile Association

Filed With Legislative Budget Committee

MAY 12 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ 200.00 pro rated to reflect that portion of my activities relating to legislative representation

Reimbursement of expenses. $ 430.70

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Room rent, parking, meals	$ 53 03
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 430 70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Virgil P. Anderson
(Signature of Registrant)

FORM 3

73

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 9, 1969 For month ending May 1969 Month of last report April 1969

Registrant's name Virgil P. Anderson

Business address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento address 1107 Ninth Street - Forum Building, Room 1001, Sacramento, CA 95814

In whose interest you are reporting

California State Automobile Association

Filed With
Legislative Budget Committee

JUN 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 600 00 pro rated to reflect that portion of my activities relating to legislative representation

Reimbursement of expenses $ 419.73

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Sutter Club	Room rent, parking, meals	$ 239 66
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 419.73

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Virgil P. Anderson
(Signature of Registrant)

FORM 3

74

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 14, 1969 For month ending June 1969 Month of last report May 1969

Registrant's name Virgil P. Anderson

Business address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento address 1107 Ninth Street - Forum Building, Room 1001, Sacramento, CA 95814

In whose interest you are reporting.

California State Automobile Association

Filed With
Legislative Budget Committee

JUL 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 600 00 pro rated to reflect that portion of my activities relating to legislative representation.

Reimbursement of expenses. $ 561.42

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Room rent, parking, meals	$ 292 69
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 561 42

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose.

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Virgil P. Anderson
(Signature of Registrant)

FORM 3

75

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 6, 1969 For month ending July 31, 1969 Month of last report June 1969

Registrant's name Virgil P. Anderson

Business address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento address 1107 Ninth Street - Forum Building, Room 1001, Sacramento, CA 95814

In whose interest you are reporting

California State Automobile Association

Filed With
Legislative Budget Committee
AUG 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $600.00 pro rated to reflect that portion of my activities relating to legislative representation

Reimbursement of expenses $ 362.84

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Room rent, parking, meals	$332.82
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 362.84

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

Virgil P. Anderson
(Signature of Registrant)

FORM 3

76

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug 17,1968 For month ending July 31,1968 Month of last report June 1968

Registrant's name William S. Andrews

Business address 2315 Prince St., Berkeley, California 94705

Sacramento address el Mirador Hotel, 13th & N Streets

In whose interest you are reporting

P G & E., San Diego Gas & Elect Co ; So Cal Edison Co., So.Cal.Gas Co., So. Counties Gas Co.

Filed With
Legislative Budget Committee
AUG 20 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1700

Reimbursement of expenses $ 350

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fat's	meals, etc	$ 212.54
el Mirador Hotel	meals, beverages, etc.	$ 88.01
		$
		$

Payments in your behalf made directly by your employer $ 317.75

(3) Total of all expenditures during the preceding calendar month $ 449.41

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

All affecting the above companies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

William S. Andrews
(Signature of Registrant)

FORM 3

77

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept. 13, 1968 For month ending Aug. 31, 1968 Month of last report July 1968

Registrant's name William S. Andrews

Business address 2315 Prince St., Berkeley, Calif 94705

Sacramento address el Mirador Hotel, 13th & N Streets

In whose interest you are reporting

P G. & E., San Diego Gas & Elec Co., So. Cal Ed Co; So Cal Gas Co

So. Counties Gas Co.

Filed With
Legislative Budget Committee
SEP 17 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1700.

Reimbursement of expenses $ 180

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fat's	meals, etc.	$ 59.25
		$
		$
		$

Payments in your behalf made directly by your employer $ 42.00

(3) Total of all expenditures during the preceding calendar month $ 180.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

All affecting the above companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

William S. Andrews
(Signature of Registrant)

FORM 3

78

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Oct. 15,1968 For month ending Sept.30,1968 Month of last report Aug 1968

Registrant's name William S. Andrews

Business address 2315 Prince St , Berkeley, Calif. 94705

Sacramento address el Mirador Hotel

In whose interest you are reporting

P.G & E ; San Diego Gas & Elec Co., So. Cal. Edison Co., So Cal Gas Co.,

So. Counties Gas Co.

Filed With
Legislative Budget Committee
OCT 17 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1700.00

Reimbursement of expenses $ 174.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
el Mirador Hotel	meals, beverages, etc.	$ 33.96
		$
		$
		$

Payments in your behalf made directly by your employer $ 132.50

(3) Total of all expenditures during the preceding calendar month $ 174.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

All affecting the above companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

William S Andrews
(Signature of Registrant)

79

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov. 5,1968 For month ending Oct 31, 1968 Month of last report Sept 1968

Registrant's name William . . Andrews

Business address 2315 Prince Street, Berkeley, Calif. 94705

Sacramento address el Mirador Hotel

In whose interest you are reporting

P G. & E , San Diego Gas & Elec. Col ; So. Cal. Edison, So. Cal Gas Co.

So Counties Gas Co.

Filed With Legislative Budget Committee

NOV 8 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1700.

Reimbursement of expenses $ 360 50

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Pat's	meals, etc.	$69.73
Diners Fugazy Travel	airplane tickets	$41.68
Islandia, San Diego	meals, etc.	56.58
Grant Hotel, S.D.	meals, etc.	$60.93
Hilton Inn, S D.	room, meals, etc	80.67
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 439.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose.

All affecting the above companies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

William S Andrews
(Signature of Registrant)

80

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Dec. 5, 1968 For month ending Nov. 30, 1968 Month of last report Oct 1968

Registrant's name William S. Andrews

Business address 2315 Prince St , Berkeley, Calif. 94705

Sacramento address El Mirador Hotel

In whose interest you are reporting

P.G. & E.; San Diego Gas & Elec Co ; So. Cal Edison Co., So. Cal Gas Co.,

So Counties Gas Co

Filed With

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1700.00

Reimbursement of expenses $ ~~360.50~~ 177.78

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 177.78

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

All affecting the above companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

William S Andrews
(Signature of Registrant)

FORM 3

81

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Jan 13,1969 For month ending Dec.31,1968 Month of last report Nov 1968

Registrant's name William S. Andrews

Business address 2315 Prince St., Berkeley, Calif. 94705

Sacramento address El Mirador Hotel, 13th & N Sts

In whose interest you are reporting:

P.G. & E.; San Diego G.& E.Co., So. Cal. Edison Co. · So. Cal Gas. Co

So.Counties Gas Co

Filed With
Legislative Budget Committee

JAN 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1700.

Reimbursement of expenses: $ 83.75

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Cal. Tax. Ass'n.	Seminar	$ 28.75
		$
		$
		$

Payments in your behalf made directly by your employer $ 00.

(3) Total of all expenditures during the preceding calendar month $ 83.75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose:

Any affecting the above companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William S. Andrews
(Signature of Registrant)

PACIFIC GAS AND ELECTRIC COMPANY

82

245 MARKET STREET SAN FRANCISCO CALIFORNIA 94106

ROBERT H GERDES
CHAIRMAN OF THE BOARD

January 2, 1968

Filed With
Legislative Budget Committee

JAN 8 1969

Mr. A Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr. Post:

This is to inform you that Mr. William S. Andrews is authorized to represent the Pacific Gas and Electric Company during the 1969 session of the California Legislature in connection with any legislation that may affect the interest of this Company.

Very truly yours,

Robert H Gerdes

RHG.hc

83

SAN DIEGO GAS & ELECTRIC COMPANY
P.O. BOX 1831 SAN DIEGO CALIFORNIA 92112

December 26, 1968

FILE NO CAA 300

JOSEPH F. SINNOTT
PRESIDENT

Filed With
Legislative Budget Committee

JAN 14 1969

Mr. A. Alan Post, Legislative Auditor
State of California
State Capitol
Sacramento, California

Dear Mr. Post

This is to inform you that Mr William S. Andrews is authorized to represent the San Diego Gas & Electric Company during the 1969 session of the California Legislature and any extraordinary session that may be called during the year 1969 in connection with any legislation that may affect the interest of this company.

Very truly yours,

JFS : t

cc - WSAndrews

INVESTOR OWNED BY MORE THAN 5,000 STOCKHOLDERS

84

Southern California Edison Company
P O BOX 351
LOS ANGELES CALIFORNIA 90053

SCE

HOWARD P ALLEN
CHAIRMAN OF THE BOARD

TELEPHONE
213 626 11

January 2, 1969

Filed With
Legislative Budget Committee

JAN 6 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr Post

This is to inform you that Mr William S Andrews is authorized to represent the Southern California Edison Company during the 1969-1970 sessions of the California Legislature and any extraordinary sessions that may occur during those years or until further notice from the Company, in connection with any legislation that may affect the interests of this Company

Sincerely yours,

HPA rb

85

SOUTHERN CALIFORNIA gas COMPANY

HARRY P LETTON JR
Executive Vice President

816 SOUTH FLOWER STREET LOS ANGELES CALIFORNIA

Mailing Address ROOM 3040 TERMINAL ANNEX LOS ANGELES CALIFORNIA 90054

December 20, 1968

Filed With
Legislative Budget Committee

JAN 14 1969

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to inform you that Mr William S. Andrews is authorized to represent the Southern California Gas Company during the 1969 session of the California Legislature and any extraordinary session that may be called during the year 1969 in connection with any legislation that may affect the interest of this Company

Very truly yours,

Harry P Letton, Jr

HPL jh

86

SOUTHERN COUNTIES gas COMPANY

BRUCE A MCCANDLESS PRESIDENT

810 SOUTH EIGHTH STREET LOS ANGELES CALIFORNIA 90014
P O BOX 3249 TERMINAL ANNEX LOS ANGELES 90054

December 31, 1968

Filed With
Legislative Budget Committee

JAN 14 1969

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post

This is to inform you that Mr William S Andrews is authorized to represent the Southern Counties Gas Company during the 1969 session of the California Legislature and any extraordinary session that may be called during the year 1969 in connection with any legislation that may affect the interest of this company

Very truly yours,

Bruce A McCandless

87

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant William Andrews Date Jan. 13,1969

Business Address 2315 Prince St , Berkeley, Calif. Phone No 841-6166

Sacramento Address El Mirador Hotel, 13th & J Sts Phone No 446-5226

(1) The names and addresses of the persons by whom employed and/or authorized

Pacific Gas & Electric Co , 245 Market Street, San Francisco 94106
San Diego Gas Electric Co , P.O. Box 1831, San Diego, Calif 92112
So. California Edison Co , P.O. Box 351, Los Angeles, Calif. 90053
So. Calif Gas Co , P.O. Box 3249 Terminal Annex, Los Angeles 90054
So. Counties Gas. Co., PO Box 2736 Terminal Annex, Los Angeles, 90054

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate? Filed With Legislative Budget Committee

the above companies JAN 14 1969

(5) The duration of such employment and/or authorization

Indefinite--1969 session plus any extraordinary session

(6) By whom are you paid or are to be paid in respect to (4) above

the above companies

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$35000 per annum

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Up to $9000 per annum for normal and reasonable expenses

(9) State legislative interest you have been employed to support or oppose

Any affecting the above companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

William S Andrews
(Signature of Registrant)

88

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 12,1969 For month ending Jan 31, 1969 Month of last report Dec.'68

Registrant's name William S. Andrews

Business Address 2315 Prince St , Berkeley, Calif. 94705

Sacramento Address El Mirador Hotel

In whose interest you are reporting

P G & E , San Diego Gas & Elec Co , So Calif Edison Co
So Cal Gas Co , So Counties Gas Co.

Filed With Legislative Budget Committee FEB 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2083.33

Reimbursement of expenses $ 414 06

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	meals, etc	$ 47 30
Aldo's	meals, etc	$ 140 22
El Mirador Hotel	meals, tips,etc	$ 51 55
		$

Payments in your behalf made directly by your employer $ 494.00

(3) Total of all expenditures during the preceding calendar month $ 915.70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

All affecting the above companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

William S Andrews
(Signature of Registrant)

89

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Mar.14,1969 For month ending Feb. 28,1969 Month of last report Jan. 1969

Registrant's name William S. Andrews

Business address 2315 Prince Street, Berkeley, Calif. 94705

Sacramento address -1 Mirador Hotel, 16th & N Sts.

In whose interest you are reporting.

P.G. & E., San Diego Gas & Elec.Co., So. Calif. Edison Co., So. Cal. Gas Co.,

So. Counties Gas Co.

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month: MAR 17 1969

Salaries, fees, retainers $ 2083.33

Reimbursement of expenses $ 513.11

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sacramento Inn.	meals,etc.	$ 147.41
Frank Fat's	meals, etc.	$ 57.60
El Mirador Hotel	food, beverage,tips,etc.	$ 164.07
		$

Payments in your behalf made directly by your employer $ 542.00

(3) Total of all expenditures during the preceding calendar month $ 513.11

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose:

All affecting the above companies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William S Andrews
(Signature of Registrant)

90

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14,'69 For month ending March 31,1969 Month of last report Feb. 1969

Registrant's name William S Andrews

Business address 2315 Prince St , Berkeley, Calif 94705

Sacramento address El Mirador Hotel

In whose interest you are reporting

P.G & E., San Diego Gas & Elec Co., So Cal Edison Co , So Cal Gas Co ,

So. Counties Gas Co

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month: APR 15 1969

Salaries, fees, retainers $ 2083.33

Reimbursement of expenses $ 337.28

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food, beverages, telephone	$ 46 27
Frank Fat's	tips, etc Meals, etc	$ 45.21
Jay Vee	Beverage supplies	$ 71.40
		$

Payments in your behalf made directly by your employer $ 589.00

(3) Total of all expenditures during the preceding calendar month $ 337.28

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose:

All affecting the above companies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William S Andrews
(Signature of Registrant)

FORM 3

91

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 9, 1969 For month ending April 30,1969 Month of last report Mar 1969

Registrant's name William S. Andrews

Business address 2315 Prince Street, Berkeley, Calif. 94705

Sacramento address El Mirador Hotel, 13th & N Sts

In whose interest you are reporting:

P.G. & E., San Diego Gas & Elec Co, So Cal. Edison Co., So. Cal Gas Co.

So. Counties Gas Co.

Filed With Legislative Budget Committee

MAY 13 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 2023.33

Reimbursement of expenses $ 397.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
el Mirador Hotel	Food, beverages, tips, etc	$ 84.72
Linc Maahaugo	pheasants	$ 89.50
		$
		$

Payments in your behalf made directly by your employer $ 570.

(3) Total of all expenditures during the preceding calendar month $ 397.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

All affecting the above companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

William S Andrews
(Signature of Registrant)

92

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 10,1969 For month ending May31,1969 Month of last report April 1969

Registrant's name William S. Andrews

Business Address 2315 Prince St., Berkeley, Calif 94705

Sacramento Address El Mirador Hotel, 13th & N Streets

Filed With Legislative Budget Committee

JUN 12 1969

In whose interest you are reporting

P G & E, San Diego Gas & Electric Co, So Cal Edison, So Cal Gas Co

So Counties Gas Co

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2083 33

Reimbursement of expenses. $ 489 62

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Gold Medallion Rest	Meals, etc	$ 45 19
Frank Pat's R st	Meals, etc	57 17
Linc Maahaugo	Pheasants	$ 80 00
The Firehouse Rest	Meals, etc	42 45
S Grundy's Rest	Meals, etc	$ 25 87
Posey's Rest	Meals, etc	32 37
El Mirador Hotel	Food, beverages, tips, etc,	$ 56.16

Payments in your behalf made directly by your employer $ 580 00

(3) Total of all expenditures during the preceding calendar month $ 489 62

(4) The names of all papers, periodicals, magazines, radio or television or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

All affecting the above companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

William S Andrews
(Signature of Registrant)

FORM 3

93

91

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 11,1969 For month ending June 30, 1969 Month of last report May 1969

Registrant's name William S. Andrews

Business address 2315 Prince St., Berkeley, Calif. 94705

Sacramento address El Mirador Hotel, 13th & N Sts.,

In whose interest you are reporting:

P.G. & E., San Diego Gas & Elec. Co., So. Cal. Edison Co.,

So. Counties Gas Co.; So. Cal Gas Co.

Filed With
Legislative Budget Committee
JUL 1 - 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 2083.33

Reimbursement of expenses $ 307.88

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food, beverages, tips,etc.	$ 50.97
		$
		$
		$

Payments in your behalf made directly by your employer $ 570.00

(3) Total of all expenditures during the preceding calendar month $ 307.88

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose.

All affecting the above companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William S. Andrews
(Signature of Registrant)

FORM 3

94

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug.15.1969 For month ending July 31,1969 Month of last report June 1969

Registrant's name William S. Andrews

Business address 2315 Prince Street, Berkeley, Calif. 94705

Sacramento address El Mirador Hotel, 13th & N. Sts.

In whose interest you are reporting:

P.G. & E., San Diego Gas & Elec. Co., So. Cal Edison Co.,

So.Cal. GasCo., So.Counties Gas Co.

Filed With
Legislative Budget Committee
AUG 20 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 2083.33

Reimbursement of expenses $ 514.43

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Corum's	Supplies	$ 44 07
Posey's rest.	Meals, etc.	35 28
el Mirador Hotel	Food, beverages, telephone, tips, papers, etc.	$ 66.19
Frank Fat's rest.	Meals, etc.	$ 78.90
The Ram,rest.	Meals, etc.	42.68
Jay Vee	Supplies	$ 65.64

Payments in your behalf made directly by your employer $ 578.00

(3) Total of all expenditures during the preceding calendar month $ 514.43

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose.

All affecting the above companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William S. Andrews
(Signature of Registrant)

Form 3

95

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENTATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9000-9911)

Name RALPH M ANTHONY

Business Address 1435 5th Street, Sacramento, Calif 95814

Sacramento Address same as above

Employed by Federated Fire Fighters of California AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer 1435 5th Street, Sac. 95814

Date of Filing June 30, 1969 Month Ending July 31, 1968

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Report from March 31, 1968 through July 31, 1968 Filed With Legislative Budget Committee

Per diem of $25 00 per day (12days a mo) = $1500.00 JUL 1 1969

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Posey's	Meals & P R	$110.72
Transportation(mileage)	Oak to Sac & return	32.00

(3) Total of all expenditures during the preceding calendar year month $234.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Federated Newsletter

(5) The proposed legislation he is employed to support or oppose

Legislation affecting fire fighters and the fire service and labor in general

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ralph M Anthony
(Signature of Registrant)

* See Section 2045 5, C C P

Federated Fire Fighters of California
AFL-CIO
96 The State Council of Professional Fire Fighters

GENERAL OFFICE
696 N Street, Sacramento Calif 95814
Phone (916) 447 3507

FINANCIAL OFFICE
3890 Riviera Dr San Diego Calif 92109

Executive Secretary
KENNETH D LARSON
696 N Street
Sacramento, Calif 95814

President
JAMES C CRAIN
818 N Hollston Ave
Pasadena, Calif 91104

Vice Pres Dist No 1
ROBERT Q THIELMAN
5971 Fairbrook St.
Long Beach, Calif 90815

Treasurer
GLYN E. LISTER

Vice Pres Dist No 2
CHARLES E WIEST
1353 W 126th Street
Los Angeles, Calif 90047

Vice Pres Dist No 3
HERBERT G BELL
2324 Lewis Street
Fresno Calif 93701

Vice Pres Dist No 4
MIKE ANTHONY
3117 La Cresta
Alameda, Calif 94501

Filed With
Legislative Budget Committee

FEB 5 1969

February 4, 1969

Mr. Alan Post
Legislative Counsel
State Capitol Building
Sacramento, California

Dear Sir:

This is to notify you that Executive Secretary Kenneth D. Larson and Ralph M. Anthony are duly authorized representatives of our organization and will appear in the Capitol before legislative committees supporting and opposing legislation affecting fire fighters, fire service and labor legislation.

Their business address is 696 N Street, Sacramento, California 95814.

Sincerely yours,

Kenneth D. Larson
Executive Secretary

KDL:rk

AFFILIATED WITH
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS • CALIFORNIA LABOR FEDERATION • CALIFORNIA LABOR COPE • AFL-CIO

97

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Ralph M Anthony Date April 22, 1969

Business Address 696 N Street, Sacramento, Calif Phone No 447-3507

Sacramento Address same Phone No same

(1) The names and addresses of the persons by whom employed and/or authorized

Federated Fire Fighters of California AFL-CIO

696 N Street, Sacramento, California 95814

Filed With Legislative Budget Committee

APR 30 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate on legislation affecting the fire fighters and fire service in general or on legislation affecting labor

(5) The duration of such employment and/or authorization

Two years

(6) By whom are you paid or are to be paid in respect to (4) above

Federated Fire Fighters of California AFL-CIO

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$25 per diem

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Expenses are reimbursed

(9) State legislative interest you have been employed to support or oppose

same as (4) above

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Ralph M Anthony
(Signature of Registrant)

Form 3

98

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name RALPH M ANTHONY

Business Address 696 N Street, Sacramento, California 95814

Sacramento Address same

Employed by Federated Fire Fighters of California, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer 696 N Street

Date of Filing May 15, 1969 Month Ending April 30, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Per Diem of $35 a day (12 days a mo) = $ 420 00

Reimbursement of expenses 203 80

Filed With Legislative Budget Committee JUL 1 1969

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Posey's	Meals & P R	123 80
Transportation (mileage)	Oak to Sac & return	80 00

(3) Total of all expenditures during the preceding calendar month $623 80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Federated Newsletter

(5) The proposed legislation he is employed to support or oppose

Legislation affecting fire fighters and the fire service and labor in general

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ralph M Anthony
(signature of Registrant)

* See Section 2015 5, C C P.

Form 3

99

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name RALPH M. ANTHONY

Business Address 696 N Street, Sacramento, Calif 95814

Sacramento Address same as above

Employed by Federated Fire Fighters of California, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer 696 N. Street, Sacramento, Calif 95814

Date of Filing June 12, 1969 Month Ending May 31, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst F With [illegible] Committee

(1) Report of all money received during preceding calendar month JUL 1 1969

Per Diem of $ 35 00 per day (12 days a mo) = $420 00

Reimbursement of expenses = 379 50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Posey's	Meals & P R	299 50
Transportation (mileage)	Oak to Sac & return	80 00

(3) Total of all expenditures during the preceeding calendar month $799 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Federated Newsletter

(5) The proposed legislation he is employed to support or oppose

Legislation affecting firefighters and the fire service or labor in general

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Ralph M Anthony
(signature of Registrant)

* See Section 2015 5, C C P

Form 3

100

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name RALPH M. ANTHONY

Business Address 696 N. Street, Sacramento, California 95814

Sacramento Address same as above

Employed by Federated Fire Fighters of California, AFL-CIO
(If additional space is required the information may be attached)

Address of Employer 696 N Street, Sac 95814

Date of Filing June 30, 1969 Month Ending June 30, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst F With [illegible] Budget Committee

(1) Report of all money received during preceding calendar month JUL 1 1969

Per Diem of $35 00 per day (12 days a mo) = $ 420 00

Reimbursement of expenses = 319 52

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Posey's	Meals & P R	239.52
Transportation (mileage)	Oak to Sac & return	80 00

(3) Total of all expenditures during the preceeding calendar month $739 52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Federated Newsletter

(5) The proposed legislation he is employed to support or oppose

Legislation affecting firefighters or the fire service and labor in general

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Ralph M Anthony
(signature of Registrant)

* See Section 2015 5, C C P

WESTBAY COMMUNITY ASSOCIATES

660 MARKET STREET · SAN FRANCISCO · CALIFORNIA 94104 · PHO E 434 1080

101

January 22, 1969

Filed
Legislative Budget Committee

JAN 24 1969

Mr Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Re Legislative Advocates on behalf of
Westbay Community Associates

Dear Sir

Please be advised that Messrs Richard k Arnold and Gerald S Noble of Arnold & Palmer & Noble, 150 Post Street, San Francisco, California 94108, and Richard J Archer and Noel W Nellis of Morrison, Foerster, Holloway, Clinton & Clark, 120 Montgomery Street, San Francisco, California 94104, and Robert L Cranmer of Westbay Community Associates, 660 Market Street, San Francisco, California 94104, have been authorized to act as legislative advocates on behalf of Westbay Community Associates

Very truly yours,

WESTBAY COMMUNITY ASSOCIATES,
a partnership existing under the laws
of California
By CROL COMPANY, a general partner

By _____
Its Vice President

WFM je

cc Messrs Richard k Arnold
Gerald S Noble
Richard J Archer
Noel W Nellis
Robert L Cranmer

102

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Richard J Archer Date Jan 15, 1969

Business Address Morrison, Foerster, Holloway, Clinton & Clark 120 Montgomery St., San Francisco, Ca Phone No 421-5670

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Westbay Community Associates

660 Market Street

San Francisco 94104

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Same as (1) above

(5) The duration of such employment and/or authorization

Until Further Notice

(6) By whom are you paid or are to be paid in respect to (4) above

Same as (1) above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably I am paid on a monthly basis for various services most of which do not constitute activities under Government Code Section 9906 To the best of my knowledge, the amount my associates and I will receive for our activities under Section 9906 will not exceed $500 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

I will be reimbursed for my actual out-of-pocket expenses

(9) State legislative interest you have been employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

103

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb. 7, 1969 For month ending Jan. 31, 1969 Month of last report This is the undersigned's first report

Registrant's name Richard J. Archer, Esq
Morrison, Foerster, Holloway, Clinton & Clark

Business address 120 Montgomery Street, San Francisco, California 94104

Sacramento address

In whose interest you are reporting

Westbay Community Associates

660 Market Street

San Francisco, California 94104

Filed With ~~Legislative Budget Committee~~
FEB 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ No money was received for services constituting activities under Gov. Code Section 9906

Reimbursement of expenses $ No money was received for services constituting activities under Gov. Code Section 9906

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
-	-	$ -
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Richard J. Archer
(Signature of Registrant)

FORM 3

104

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Mar. 12, 1969 For month ending Feb. 28, 1969 Month of last report Jan. 1969

Registrant's name Richard J. Archer, Esq
Morrison, Foerster, Holloway, Clinton & Clark

Business address 120 Montgomery Street, San Francisco, California 94104

Sacramento address

In whose interest you are reporting

Filed With
Legislative Budget Committee
MAR 17 1969

Westbay Community Associates

660 Market Street

San Francisco, California 94104

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ No money was received for services constituting activities under Gov. Code Section 9906

Reimbursement of expenses $ No money was received for services constituting activities under Gov. Code Section 9906

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
-	-	$ -
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

105

Date Apr. 14, 1969 For month ending Mar. 31, 1969 Month of last report Feb. 28, 1969

Name of lobbyist Richard J. Archer, Esq
Morrison, Foerster, Holloway, Clinton & Clark

Business address Crocker Plaza, San Francisco, California 94104

State employer(s) _____

Name of person you are reporting

Westbay Community Associates

660 Market Street

San Francisco, California 94104

Filed With Legislative Budget Committee
APR 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ No money was received for services constituting activities under Gov. Code Section 9906

Reimbursement of expenses $ No money was received for services constituting activities under Gov. Code Section 9906

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury, that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

106

Date May 12, 1969 For month ending Apr. 30, 1969 Month of last report Mar. 31, 1969

Name of lobbyist Richard J. Archer, Esq
Morrison, Foerster, Holloway, Clinton & Clark

Business address Crocker Plaza, San Francisco, California 94104

State employer(s) _____

Name of person you are reporting

Filed With Legislative Budget Committee
MAY 14 1969

Westbay Community Associates

660 Market Street

San Francisco, California 94104

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ No money was received for services constituting activities under Gov. Code Section 9906

Reimbursement of expenses $ No money was received for services constituting activities under Gov. Code Section 9906

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

107

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 13,1969 For month ending May 31, 1969 Month of last report April 30, 1969

Registrant's name Richard J. Archer, Esq.

Business address Morrison, Foerster, Holloway, Clinton & Clark
Crocker Plaza, San Francisco, California 94104

Sacramento address

In whose interest you are reporting

Westbay Community Associates
660 Market Street
San Francisco, California 94104

Filed With Legislative Budget Committee
JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ No money was received for services constituting activities under Gov. Code Section 9906

Reimbursement of expenses $ No money was received for services constituting activities under Gov. Code Section 9906

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
-	-	$ -
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

(Signature of Registrant)

108

106

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 14, 1969 For month ending June 30, 1969 Month of last report May 31, 1969

Registrant's name Richard J. Archer, Esq.

Business address Morrison, Foerster, Holloway, Clinton & Clark
Crocker Plaza, San Francisco, California 94104

Sacramento address

In whose interest you are reporting

Westbay Community Associates
660 Market Street
San Francisco, California 94104

Filed With Legislative Budget Committee
JUL 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ No money was received for services constituting activities under Gov Code Section 9906

Reimbursement of expenses $ No money was received for services constituting activities under Gov Code Section 9906

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
-	-	$ -
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

109

[illegible] STATUTE REQUIRES [illegible] LEGISLATIVE REGISTRATION TO [illegible] SIGNATED TO TRUST, BY GENERAL RULE 9 / AND [illegible] THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR [illegible] THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug. 12, 1969 For month ending July 31, 1969 Month of last report June 30, 1969

Registrant's name Richard J Archer, Esq

Business address Morrison, Foerster, Holloway, Clinton & Clark
Crocker Plaza, San Francisco, California 94104

Sacramento address

In whose interest you are reporting

Westbay Community Associates

660 Market Street

San Francisco, California 94104

Filed With
Legislative Budget Committee
AUG 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ No money was received for services constituting activities under Gov Code Section 9906

Reimbursement of expenses $ No money was received for services constituting activities under Gov. Code Section 9906

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report [illegible] are available

To Whom Paid	Purpose	Amount
-	-	$ -
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

WESTBAY COMMUNITY ASSOCIATES

660 MARKET STREET SAN FRANCISCO CALIFORNIA 94104 PHONE 434-3980

110

January 22, 1969

Filed With
Legislative Budget Committee
JAN 24 1969

Mr Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Re Legislative Advocates on behalf of Westbay Community Associates

Dear Sir

Please be advised that Messrs Richard K Arnold and Gerald S Noble of Arnold & Palmer & Noble, 150 Post Street, San Francisco, California 94108, and Richard J Archer and Noel W Nellis of Morrison, Foerster, Holloway, Clinton & Clark, 120 Montgomery Street, San Francisco, California 94104, and Robert L. Cranmer of Westbay Community Associates, 660 Market Street, San Francisco, California 94104, have been authorized to act as legislative advocates on behalf of Westbay Community Associates

Very truly yours,

WESTBAY COMMUNITY ASSOCIATES,
a partnership existing under the laws of California
By CROL COMPANY, a general partner

By [signature]
Its Vice President

WFM jc

cc Messrs Richard K Arnold
Gerald S Noble
Richard K Archer
Noel W Nellis
Robert L Cranmer

111

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Richard K Arnold Date Jan 10, 1969

Business Address Arnold & Palmer & Noble, 150 Post St , San Francisco Phone No 362-5173

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Westbay Community Associates

660 Market Street

San Francisco Calif 94104

Filed With Legislative Budget Committee JAN 24 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

(Same as (1) above

(5) The duration of such employment and/or authorization

Until further notice

(6) By whom are you paid or are to be paid in respect to (4) above

Same as (1) above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separately I am paid on a monthly basis for various services most of which do not constitute activities under Government Code Section 9906/ To the best of my knowledge, the amount of $200 monthly would cover my activities under section 9906

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

I will be reimbursed for my actual out-of-pocket expenses

(9) State legislative interest you have been employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Richard K. Arnold
(Signature of Registrant)

112

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES Original registration

Date Feb 10 1969 For month ending Jan 31, 1969 Month of last report in Jan , 1969

Registrant's name Richard K Arnold

Business address 150 Post Street, San Francisco Calif 94108

Sacramento address None

In whose interest you are reporting

Filed With Legislative Budget Committee FEB 1 1969

Westbay Community Associates

660 Market Street

San Francisco, Calif 94104

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None under Gov Code Section 9906

Reimbursement of expenses $ None under Gov Code Section 9906

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Richard K. Arnold
(Signature of Registrant)

FORM 3

113

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/11/69 For month ending Feb 28, 1969 Month of last report January, 1969

Registrant's name Richard K Arnold

Business address Arnold & Palmer & Noble
150 Post Street San Francisco, Calif 94108

Sacramento address None

In whose interest you are reporting

Westbay Community Associates
660 Market Street
San Francisco, Calif 94104

Filed With Legislative Budget Committee
MAR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 224 00

Reimbursement of expenses $ 19 20

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Business Wire	Wire service distribution	$ 25 00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 25 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Northern California daily newspapers and wire services - distribution of news release

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Richard K Arnold
(Signature of Registrant)

FORM 3

114

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/10/69 For month ending 3/31/69 Month of last report February, 1969

Registrant's name Richard K Arnold

Business address Arnold & Palmer & Noble
150 Post Street, San Francisco, Calif. 94108

Sacramento address None

In whose interest you are reporting

Westbay Community Associates
660 Market Street
San Francisco, Calif 94104

Filed With Legislative Budget Committee
APR 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Richard K Arnold
(Signature of Registrant)

FORM 3

115

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/9/69 For month ending April 30, 1969 Month of last report March, 1969

Registrant's name Richard K Arnold

Business address Arnold & Palmer & Noble
150 Post St., San Francisco, Calif 94108

Sacramento address None

In whose interest you are reporting

Westbay Community Associates
660 Market Street
San Francisco, Calif 94104

Filed With Legislative Budget Committee
MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Richard K Arnold
(Signature of Registrant)

FORM 3

116

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 10, 1969 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name Richard K Arnold

Business address Arnold & Palmer & Noble
150 Post St., San Francisco, Ca. 94108

Sacramento address None

In whose interest you are reporting

Westbay Community Associates
660 Market Street
San Francisco, Calif 94104

Filed With Legislative Budget Committee
JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 96

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ —

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Bay Area press media

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Richard K Arnold
(Signature of Registrant)

117

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/9/69 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name Richard K Arnold

Business address Arnold & Palmer & Noble
150 Post St , San Francisco, Ca 94108

Sacramento address None

In whose interest you are reporting

Westbay Community Associates

660 Market Street

San Francisco, Calif. 94104

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Richard K. Arnold
(Signature of Registrant)

118

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 8, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name Richard K Arnold

Business address Arnold & Palmer & Noble
150 Post St , San Francisco, Calif 94108

Sacramento address None

In whose interest you are reporting

Filed With
Legislative Budget Committee

Westbay Community Associates

660 Market Street

AUG 14 1969

San Francisco, Calif 94104

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Richard K. Arnold
(Signature of Registrant)

119

ASSOCIATION CLASSROOM TEACHERS - LOS ANGELES

EXECUTIVE OFFICES • 1145 WEST SIXTH STREET • LOS ANGELES CALIFORNIA 90017 • (213) 482-1210

April 2, 1969

Filed With
Legislative Budget Committee

APR 9 1969

Mr. A. Alan Post
Legislative Analyst
California Legislature
Room 306, State Capitol
Sacramento, California

Dear Mr. Post.

This is to certify that Mr. Donald R. Baer and Mr. Larry K. Gallup are authorized to represent the Association of Classroom Teachers - Los Angeles, as Legislative Advocates.

Mr. Baer serves as the Executive Director with the Association of Classroom Teachers and will frequently serve in the capacity of Legislative Advocate.

Mr. Gallup specializes as an Executive in Legislative Affairs with the Association of Classroom Teachers.

Sincerely yours,

Mrs. Alvia Barfield
President

mjr

120 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant Donald R Baer Date 2-14-69

Business Address 1145 West Sixth St , Los Angeles 90017 Phone No 482-1210

Sacramento Address Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Association of Classroom Teachers - Los Angeles Mrs Alvia Barfield, President

1145 West Sixth Street, Los Angeles 90017

Filed With
Legislative Budget Committee

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? no

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

Association of Classroom Teachers - Los Angeles

(5) The duration of such employment and/or authorization

1969 Session

(6) By whom are you paid or are to be paid in respect to (4) above

Same

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

This is part of my responsibility as Executive Director of ACT-LA Salary approx $21,000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

(9) State legislative interest you have been employed to support or oppose.

Legislation to improve education

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Donald R. Baer
(Signature of Registrant)

121

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date AUGUST 28, 1968 For month ending JULY 31, 1968 Month of last report JUNE 1968

Registrant's name LOUIS G BALDACCI

Business address 681 MARKET STREET, SAN FRANCISCO, CALIFORNIA 94105

Filed With
~~Legislative Budget Committee~~

Sacramento address SUTTER CLUB

AUG 29 1968

In whose interest you are reporting

THE CALIFORNIA SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS

681 MARKET STREET

SAN FRANCISCO, CALIFORNIA 94105

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
SUTTER CLUB	SERVICES	$ 15.63
LOUIS G BALDACCI	PERSONAL TRAVEL EXPENSE	$ 52.75
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 68.38

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

THE CALIFORNIA CPA QUARTERLY

(5) The pending or proposed legislation you are employed to support or oppose

ALL LEGISLATION OF CONCERN TO THE CALIFORNIA CERTIFIED PUBLIC ACCOUNTANTS IN THE CONDUCT OF THEIR REGULAR PRACTICE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

LOUIS G. BALDACCI
(Signature of Registrant)

122

CALIFORNIA COUNCIL OF THE BLIND, INC

RUSSELL KLETZING
Executive Secretary and General Counsel
DR. NEWELL PERRY
Founder and President Emeritus

4804 Briarwood Drive
Sacramento Calif 95821
Phone 483-0050

NOTE ADDRESS CHANGED TO
1571 FIFTH STREET
SACRAMENTO, CALIFORNIA 95814

January 21, 1969

Filed With
Legislative Budget Committee

JAN 31 1969

Mr A Alan Post, Legislative Analyst
California Legislature
Room 306, State Capitol
Sacramento, California

Dear Mr Post

This letter will certify that Miss Lynda Bardis is the authorized legislative representative for California Council of the Blind, Inc

Very truly yours,

Russell Kletzing

RK vad

123

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant LYNDA RUTH BARDIS Date JAN 22, 1969

Business Address 1571 5TH ST SACTO CA Phone No 442 2186

Sacramento Address 1420 OST APT 2E SACTOCA Phone No 447 1715

(1) The names and addresses of the persons by whom employed and/or authorized

MR ANTHONY G MANNINO	RUSSELL KLETZING
205 SOUTH WESTERN BLVD	1571 5TH ST.
LOS ANGELES CALIF	SACRAMENTO CA.

(If additional space is required, the information may be attached)

Filed With Legislative Budget Committee

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? NO JAN 3 1969

(4) In whose interest you appear or work as a legislative advocate

THE CALIFORNIA COUNCIL OF THE BLIND

(5) The duration of such employment and/or authorization

PRESENT LEGISLATIVE SESSION

(6) By whom are you paid or are to be paid in respect to (4) above

SAME AS (4) ABOVE

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$6,000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

TRAVEL, TELEPHONE, LODGINGS, FOOD EXPENSES AS NECESSARY

(9) State legislative interest you have been employed to support or oppose.

Any legislation affecting the blind

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Linda Bardis
(Signature of Registrant)

124

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 12 15-68 For month ending 12 15-68 Month of last report

Registrant's name Mrs Everett (Edna) Barr

Business address 930 Georgia Street Los Angeles 90015

Sacramento address 622 N Street - Capitol Towers

In whose interest you are reporting

PTA

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 100.95

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Car Travel + Airline + Cab	~~[illegible]~~ Travel	$ 72.85
Cavalier Hotel	Hotel	$ 13.—
	Meals	$ 14.—
	Misc	$ 1.10

Payments in your behalf made directly by your employer $ 1/3 apt rent 89.50 Steno 10.00 Phone 25.00

(3) Total of all expenditures during the preceding calendar month $ 225.45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

none now.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C P)

Mrs Everett (Edna) Barr
(Signature of Registrant)

STAFF OFFICE
California
CONGRESS OF PARENTS AND TEACHERS, INC

SUITE 100 930 GEORGIA STREET
LOS ANGELES CALIFORNIA 90015
(AREA CODE 213) 620 1100

PRESIDENT
Mrs. Bob Ray Berry
273 Coventry Road
Burbank 91507

FIRST VICE PRESIDENT
Mrs. Doris Hoffman
1003a Bridget
El Monte 91733

DEPUTY OFFICERS OF DEPARTMENTS

Organization
Mrs. Milo M. Owens
4214 Rosefield Drive
San Diego 92115

Extension
Mrs. Tony Finch
1430 12th Avenue
San Francisco 94122

Public Welfare
Mrs. Robert Adams
9146 Marigold Court
Lakeside 92040

Education
Mrs. S. O. Thorlakson, Jr.
P.O. Box 327
McArthur 96056

Parent and Family Life Education
Mrs. R. W. Bible
3138 Frandsenwood
El Monte 91732

Health
Mrs. Loren Perryman
3545 Briggs Lane
Stockton 95205

Communications
Mrs. O. O. Carpenter
3800 Loma Vista Avenue
Oakland 94619

RECORDING SECRETARY
Mrs. Ben Ramos
8710 C Sherman Street
Los Angeles 90048

TREASURER
Mrs. J. B. Wells
4677 Cloverdale Road
Glen Ellen 95442

HISTORIAN
Mrs. Avery Brunch
720 Rosbak Road
Fullerton 92632

PARLIAMENTARIAN
Mrs. Lemuel Stevenson
1630 Bank Street
South Pasadena 91030

DIRECTOR OF OFFICE
Mrs. Henry Hultman
1000 San Rafael Avenue
Glendale 91202

November 27, 1968

Filed With
Legislative Budget Committee

DEC 1968

A Alan Post, Legislative Analyst
Joint Legislative Budget Committee
Room 30b, State Capitol
Sacramento California 95814

Dear Sir

In accordance with action taken by our State Board of Managers during their November meeting in Los Angeles, the following representatives were authorized as Legislative Advocates for the California Congress of Parents and Teachers during the 1969 Session of the State Legislature

Mrs Everett Barr, Coordinator of Legislation
523 N Oregon
Yreka, Ca 96097

Mrs Richard D Macy, Legislation-Education Chairman
7779 Bucon Road
Whittier, Ca 90602

Mrs R J Matheison, Legislation-Public Welfare & Health Chairman
24766 2nd Street
Hayward, 94541

It is requested that our Advocates, who are unpaid volunteer workers, be registered as above

Very truly yours,
Mrs Henry Hultman,
State Office Director

H f

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant MRS. EVERETT (Edna) BARR Date Dec. 10-1968

Sacramento Address 622 N St. (Capitol Towers Apts) Phone No 442-5667

Business Address 930 Georgia Street L.A. Phone No 213-620-1100

(1) The names and addresses of the persons by whom employed and/or authorized

CALIFORNIA Congress OF Parents AND Teachers
930 Georgia Street - Los Angeles- 90015
(PTA)

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? NO DEC 1968

(4) In whose interest you appear or work as a legislative advocate

Child welfare - health - education for PTA

(5) The duration of such ~~employment and/or~~ authorization

1968-1969 + 1969-1970

(6) By whom are you paid or are to be paid in respect to (4) above

Volunteer - No pay

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reisbursement separably

No Pay FOR SERVICES

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Travel expense 1/3 Apt expense - FOOD expense - 1/3 telephone expense necessary supplies + DTH SERVICE - approximately $900 annually

(9) State legislative interest you have been employed to support or oppose.

PTA.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C.P)

(Signature of Registrant)

127 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Jan 15/69 For month ending Jan 15/69 Month of last report Dec 15/69

Registrant's name Mrs Everett Barr

Business address 930 Georgia Street, Los Angeles 90015

Sacramento address 622 N Street

In whose interest you are reporting

California Congress of [illegible]

Filed With
Legislative Budget Committee

JAN 14 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ None

Reimbursement of expenses $ 88 38

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Mileage by car	Travel	$ 57.60
Senator Hotel - Meals + room		$ 35.27
		$
		$

Payments in your behalf made directly by your employer $ 1/3 205 apartment rent

(3) Total of all expenditures during the preceding calendar month $ 154.72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

child welfare

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Edna Barr (Mrs Everett)
(Signature of Registrant)

128 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/12/69 For month ending Feb 14 1969 Month of last report Jan 14 1969

Registrant's name Mrs Everett Barr

Business address 930 Georgia Street - Los Angeles · 90015

Sacramento address 622 N Street

In whose interest you are reporting

CALIFORNIA PTA

Filed With
Legislative Budget Committee

FEB 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ 161 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

PTA legislative memo PTA Newsletter 4X [illegible]
(2X monthly)

(5) The pending or proposed legislation you are employed to support or oppose

child welfare - health - safety - education - protection

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Edna Barr (Mrs Everett)
(Signature of Registrant)

129

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/15/69 For month ending March 15 Month of last report February

Registrant's name Mrs Everett Barr

Business address 930 Georgia Street, Los Angeles

Sacramento address 622 N Street

In whose interest you are reporting

California PTA

Filed With Legislative Budget Committee

APR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none

Reimbursement of expenses $ 243 10

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 31 85 Telephone 65 00 printing

(3) Total of all expenditures during the preceding calendar month $ 342 25

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

PTA Legislative Memos

(5) The pending or proposed legislation you are employed to support or oppose

Child-oriented legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Edna Barr
(Signature of Registrant)

130

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/15/69 For month ending April 15 Month of last report March

Registrant's name Mrs Everett Barr

Business address 930 Georgia Street, Los Angeles

Sacramento address 622 N Street

In whose interest you are reporting

California PTA

Filed With Legislative Budget Committee

APR 17 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ none

Reimbursement of expenses $ 276 20

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 44 14 Telephone 32 50 printing

(3) Total of all expenditures during the preceding calendar month $ 449 91

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

PTA Legislative Memos

(5) The pending or proposed legislation you are employed to support or oppose

Child oriented legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Edna Barr
(Signature of Registrant)

131

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/14/69 For month ending 5/15/69 Month of last report April

Registrant's name Mrs Everett Barr

Business address 930 Georgia Street, Los Angeles 90015

Sacramento address 622 N Street

In whose interest you are reporting

California PTA

Filed With Legislative Budget Committee

MAY 2[illegible] 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none

Reimbursement of expenses $ 301.60

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 795.00 - Legislative Memos
Printing & Mailing 301.60

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

PTA Legislative Memo - 2 page informational
Fact Sheet

(5) The pending or proposed legislation you are employed to support or oppose

Youth - Child education, safety & welfare
legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P.)

E Barr
(Signature of Registrant)

132

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 11'69 For month ending ~~June 15~~ Month of last report ~~May 1969~~

Registrant's name Mrs. Everett Barr

Business address 930 Georgia Street, Los Angeles

Sacramento address 622 N Street

In whose interest you are reporting

California PTA

Filed With Legislative Budget Committee

JUN 17 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ none

Reimbursement of expenses $ 260.35

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your ~~employer~~ organization $133 telephone bill

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Legislative Memo 2 issues

Legislative Newsletter 1 issue

(5) The pending or proposed legislation you are employed to support or oppose

Child welfare, health, safety and education.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Edna Barr
(Signature of Registrant)

FORM 3

133

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 15 1969 For month ending July 15 Month of last report June

Registrant's name MRS. Everett Barr

Business address 930 Georgia St. Los Angeles

Sacramento address 622 N Street

In whose interest you are reporting

California Congress of Parents & Teachers

Filed With Legislative Budget Committee

JUL 1 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers: $ None

Reimbursement of expenses. $ 205.40

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 65.45 telephone

(3) Total of all expenditures during the preceding calendar month $ 272.29

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Legislative Memo 8 issue

(5) The pending or proposed legislation you are employed to support or oppose:

Child protection - health - education maintaining

Child Welfare, Safety

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Edna Barr
(Signature of Registrant)

FORM 3

134

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 15 For month ending Aug 15 Month of last report July

Registrant's name Mrs. Everett Barr

Business address 930 Georgia St. Los Angeles 90015

Sacramento address 622 N. Street

In whose interest you are reporting

California PTA

Filed With Legislative Budget Committee

AUG 12 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ 210.15

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Telephone 65.75 Memo (44) 35.00

(3) Total of all expenditures during the preceding calendar month $ 100.75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

PTA Legislative MEMO -

(5) The pending or proposed legislation you ~~are employed~~ volunteer to support or oppose

Child welfare, Health, protection, Safety - educational

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Edna Barr
(Signature of Registrant)

TELEPHONES TERMINAL { 5-6323 / 5-6536

CALIFORNIA FISH CANNERS DIVISION
FERRY BUILDING
TERMINAL ISLAND CALIFORNIA 90731

135

February 19, 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento Calif 95814

Dear Sir

This letter will authorize Mr James E Barr to represent the California Fish Canners Division (A Division of the Tuna Research Foundation Inc) as a legislative advocate at all regular and special sessions of the Legislature and its various committees

Completed forms have already been mailed you

Very truly yours,

Roy E. Kelley
Roy Kelley
President

RK.mg

A Division of Tuna Research Foundation Inc

FORM 2 FOR REGISTRATION

136

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Mr James E Barr Date December 26, 1968

Business Address California Fish Canners Division, Tuna Research Foundation Ferry Building, Terminal Island, Ca 90731 Phone No 832 8329

Sacramento Address None Phone No

(1) The names and addresses of the ~~persons~~ association by whom employed and/or authorized

California Fish Canners Division (Tuna Research Foundation)
Ferry Building
Terminal Island, California 90731

Filed With
Legislative Budget Committee
DEC 3 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Fish canning industry

(5) The duration of such employment and/or authorization

Permanently employed since 1963

(6) By whom are you paid or are to be paid in respect to (4) above

Tuna Research Foundation, Inc

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably
Monthly salary of $ 1,618.75 for all activities performed for employer

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
Actual expenses as incurred - reimbursement for expenses to include travel, hotel rooms, meals, tips, etc.

(9) State legislative interest you have been employed to support or oppose:

All legislation pertaining to fish canning industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

J E Barr
(Signature of Registrant)

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 15, 1969 For month ending February 1969 Month of last report June 1968

Registrant's name J. E. Barr

Business address California Fish Canners Ass'n (Div. of Tuna Research Foundation)
Ferry Building - Terminal Island, California

Sacramento address Hotel Senator - Sacramento, California

In whose interest you are reporting

California Fish Canners Association

Ferry Building - Terminal Island, California 90731

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee
MAY 27 1969

Salaries, fees, retainers: $ 1718.75

Reimbursement of expenses. $ 236.65

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, Room, Etc.	$ 111.33
	Transportation, Private Car	$ 96.00
Various	Meals, Entertainment, Etc.	$ 56.10
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ $ 236 65

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation Pertaining to Fish Canning Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

J. E. Barr
(Signature of Registrant)

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15, 1969 For month ending March 1969 Month of last report February 1969

Registrant's name J. E. Barr

Business address California Fish Canners Ass'n (Div. of Tuna Research Foundation
Ferry Building - Terminal Island, California

Sacramento address Hotel Senator - Sacramento, California

In whose interest you are reporting

California Fish Canners Association

Ferry Building - Terminal Island, California 90731

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee
MAY 27 1969

Salaries, fees, retainers $ 1,718.75

Reimbursement of expenses. $ 713.30

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, Room, Etc.	$ 237 69
Pacific Southwest Airlines	Transportation	$ 32.00
Various	Meals, Entertainment, Etc	$ 443.61
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 713.30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation pertaining to Fish Canning Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

J. E. Barr
(Signature of Registrant)

FORM 3

130

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 15, 1969 For month ending April 1969 Month of last report March 1969

Registrant's name J. E. Barr

Business address California Fish Canners Ass'n (Div of Tuna Research Foundation)
Ferry Building - Terminal Island, California

Sacramento address Hotel Senator - Sacramento, California

In whose interest you are reporting

California Fish Canners Association

Ferry Building - Terminal Island, California 90731

(1) Report of all money received during preceding calendar month: Filed With Legislative Budget Committee MAY 27 1969

Salaries, fees, retainers $ 1,718.75

Reimbursement of expenses $ 764.24

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, Room, Etc.	$ 380.63
Various	Meals, Entertainment, Etc.	$ 383.61
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 764.24

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation pertaining to Fish Canning Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

J. E. Barr
(Signature of Registrant)

FORM 3

140

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 1, 1969 For month ending May 1969 Month of last report April 1969

Registrant's name J. E. Barr

Business address California Fish Canners Ass'n. (Div. of Tuna Research Foundation)
Ferry Building - Terminal Island, California

Sacramento address Hotel Senator - Sacramento, California

In whose interest you are reporting

California Fish Canners Association

Ferry Building - Terminal Island, California 90731

(1) Report of all money received during preceding calendar month Filed With Legislative Budget Committee JUL 31 1969

Salaries, fees, retainers $ 1,718.75

Reimbursement of expenses $ 903.66

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, Room, Etc.	$ 434.80
Various	Meals, Entertainment, Etc.	$ 468.88
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 903.66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation pertaining to Fish Canning Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

J. E. Barr
(Signature of Registrant)

FORM 3

141

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 28, 1968 For month ending June 1969 Month of last report May 1969

Registrant's name J. E. Barr

Business address California Fish Canners Ass'n. (Div. of Tuna Research Foundation)
Ferry Building - Terminal Island, California

Sacramento address Hotel Senator - Sacramento, California

In whose interest you are reporting

California Fish Canners Association

Ferry Building - Terminal Island, California 90731

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,718.75

Reimbursement of expenses $ 917.51

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals, Etc.	$ 436.10
Various	Meals, Entertainment, Etc.	$ 481.41
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 917.51

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation Pertaining to Fish Canning Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

142

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 15, 1969 For month ending July 1969 Month of last report June 1969

Registrant's name J. E. Barr

Business address California Fish Canners Ass'n (Div. of Tuna Research Foundation, Inc.)
Ferry Building - Terminal Island, California

Sacramento address Hotel Senator - Sacramento, California

In whose interest you are reporting

Filed With
Legislative Budget Committee

California Fish Canners Association

Ferry Building - Terminal Island, California 90731 AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,718.75

Reimbursement of expenses $ 848.16

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals, Etc.	$ 491.05
Various	Meals, Entertainment, Etc.	$ 357.11
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 848.16

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation Pertaining to Fish Canning Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

(Signature of Registrant)

143

CALIFORNIA LABOR FEDERATION, AFL-CIO

THOS. L. PITTS
Executive
Secretary Treasurer
ALBIN J. GRUHN
President
GENERAL
VICE PRESIDENT
Manuel Dias
VICE PRESIDENTS
Geographical
District No. 1
Max J. Osdo
District No. 2
M. R. Callahan
Ray S. Mendoza
District No. 3
Anthony J. Bogdanowicz
John L. Dales
John A. Cinquemani
Kenneth D. Larson
Joseph H. Seymour
Ray M. Wilson
District No. 4
G. A. McCulloch
District No. 5
Wilbur Fillippini
District No. 6
H. D. Lackey
District No. 7
C. A. Green
District No. 8
Thomas A. Small
District No. 9
Morris Weisberger
Joseph R. Garcia
Chris Amadio
Wm. G. Dowd
District No. 10
Robert S. Ash
Paul L. Jones
District No. 11
Howard Reed
District No. 12
Stanley Lathen
District No. 13
Harry Finks
District No. 14
Vacant
District No. 15
Marvin Adair
VICE PRESIDENTS
At Large
Joseph Angelo
Richard W. Hackler
Edward T. Shedlock
Herbert Wilson
Jerome Posner
Joseph P. Mazzola
E. P. O'Malley
Fred D. Fletcher
G. J. Conway

995 MARKET STREET SUITE 310
SAN FRANCISCO CALIFORNIA 94103
986 3585

January 27, 1969

Joint Legislative Budget Committee
Room 306, State Capitol
Sacramento, California

Filed With
Legislative Budget Committee
JAN 28 1969

Att: Mr. A. Alan Post,
Legislative Analyst

Gentlemen

This is to advise you that the following individuals are authorized to represent the California Labor Federation, AFL-CIO, during the 1969 regular session of the California state legislature

1 Thomas L. Pitts
2: Harry Finks
3: Douglas Barrett
4: Sheldon Davis, Jr.
5. Charles P. Scully

Very truly yours,

Thos. L. Pitts,
Secretary-Treasurer

bcc: Mr. Finks
Mr. Barrett
Mr. Davis, Jr.
Mr. Scully

144

CALIFORNIA LABOR FEDERATION, AFL-CIO

THOS. L. PITTS
Executive
Secretary Treasurer
ALBIN J. GRUHN
President
GENERAL
VICE PRESIDENT
Manuel Dias
VICE PRESIDENTS
Geographical
District No. 1
Max J. Osdo
District No. 2
M. R. Callahan
Ray S. Mendoza
District No. 3
Anthony J. Bogdanowicz
John L. Dales
John A. Cinquemani
Kenneth D. Larson
Joseph H. Seymour
Ray M. Wilson
District No. 4
G. A. McCulloch
District No. 5
Wilbur Fillippini
District No. 6
H. D. Lackey
District No. 7
C. A. Green
District No. 8
Thomas A. Small
District No. 9
Morris Weisberger
Joseph R. Garcia
Chris Amadio
Wm. G. Dowd
District No. 10
Richard K. Groulx
Paul L. Jones
District No. 11
Howard Reed
District No. 12
Stanley Lathen
District No. 13
Harry Finks
District No. 14
George O. Paville
District No. 15
Marvin Adair
VICE PRESIDENTS
At Large
Joseph Angelo
Richard W. Hackler
Edward T. Shedlock
Sigmund Aryweiz
Jerome Posner
Joseph P. Mazzola
E. P. O'Malley
Fred D. Fletcher
G. J. Conway

995 MARKET STREET SUITE 310
SAN FRANCISCO CALIFORNIA 94103
986 3585

Direct reply to:
1127 11th Street, Suite 216
Sacramento, California 95814

January 27, 1969

Joint Legislative Budget Committee
Room 306, State Capitol
Sacramento, California 95814

Filed With
Legislative Budget Committee
JAN 28 1969

Attention: Mr. A. Alan Post

Dear Mr Post:

With reference to Section 9906 of the Government Code, I hereby despose and say that in my opinion I am not employed by the California Labor Federation, AFL-CIO, to act as a lobbyist on its behalf. On the contrary, I serve in the Research Department of the California Labor Federation, AFL-CIO, under the direction of Harry Finks, Vice President and Director of Public Relations, who is in charge of our Sacramento office Such activities as may involve legislative matters is purely incidental to my other duties.

I am not employed as a lobbyist within the meaning of the provisions of the Government Code The California Labor Federation, AFL-CIO, is a bona fide labor organization, with which most of the AFL-CIO unions in the State of California are affiliated. It is basically, fundamentally and primarily a labor organization, and is not concerned with the influencing of legislatures or the members thereof.

In view of the above, it is my opinion that I would not be required to comply with the provisions of Section 9900 and following of the Government Code.

In order, however, to cooperate fully with the State government, the undersigned is registering on a voluntary basis with both houses of the Legislature, and will voluntarily submit various statements called for under the provisions of the Government Code from time to time.

Mr. A Alan Post January 27, 1969

125

I have never been convicted of a crime other than a traffic violation

I have not engaged in any conduct which would be considered a violation of Section 9910 of the Government Code.

With respect to any appearance made by me during the legislative session on behalf of the California Labor Federation, AFL-CIO, in my capacity as a member of the Research Department, I would be paid the sum of $1,000 00 per month, in the same manner as I am paid for all other services rendered as a member of the Research Department of the California Labor Federation, AFL-CIO

I assume that this communication will now bring my filing up-to-date currently, and will enable the prompt issuance of my certificate for the coming session

Very truly yours,

Douglas W Barrett
Member, Research Department

DWB:cd
oteu#29
afl-cio

Filed With
Legislative Budget Committee

JAN 28 1969

STATE OF CALIFORNIA)
City and County of Sacramento) ss.
subscribed and sworn to before me this 27 day of January, 1969.

126

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT S ACTIVITY CONTINUES

Date 10/1/68 For month ending Sept 30, 1968 Month of last report August

Registrant's name Richard C Bartlett

Business Address 1860 El Camino Real Burlingame California 94010

Sacramento Address Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

In whose interest you are reporting

California School Employees Association

1860 El Camino Real, Burlingame, California 94010

Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Filed With
Legislative Budget Committee

Salaries, fees, retainers $ 1702 Salary as Executive Director

Reimbursement of expenses $ None

OCT 2 1968

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

"The California School Employee"

(5) The pending or proposed legislation you are employed to support or oppose

All relating to classified school employees and education

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

117

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12/2/68 For month ~~ending~~ of Oct & Nov Month of last report September

Registrant's name Richard C Bartlett

Business Address 1860 El Camino Real, Burlingame, California 94010

Sacramento Address Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

In whose interest you are reporting

California School Employees Association

1860 El Camino Real, Burlingame, California 94010

Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

Salaries, fees, retainers $ 1702 Salary as Executive Director

DEC 9 1968

Reimbursement of expenses: $ 13 05

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 13 05

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

"The California School Employee"

(5) The pending or proposed legislation you are employed to support or oppose

All relating to classified school employees and education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

146

FORM 3

148

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1/10/69 For month ending December 31, 1968 Month of last report November

Registrant's name Richard C Bartlett

Business Address 1860 El Camino Real, Burlingame, California 94010

Sacramento Address Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

In whose interest you are reporting

California School Employees Association

1860 El Camino Real, Burlingame, California 94010

Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

Salaries, fees, retainers $ 1702 Salary as Executive Director

JAN 14 1969

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

"The California School Employee"

(5) The pending or proposed legislation you are employed to support or oppose

All relating to classified school employees and education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

CSEA
California School Employees Association
1020 12TH STREET (Mezzanine Suite) • SACRAMENTO CALIFORNIA 95814
TELEPHONE (916) 444 0686

149

February 11, 1969

Mr A Alan Post
Legislative Analyst
California Legislature
Room 306, State Capitol
Sacramento, California 95814

Filed With Legislative Bus. Committee
FEB 21 1969

Dear Mr Post

In accordance with the provisions of Government Code Section 9906 (a), this letter constitutes authorization for the following named persons to act as Legislative Advocates for this Association

Richard C Bartlett
J Reg Wahl

Both are full-time employees of this Association Mr Bartlett is the organization's Executive Director and Mr Wahl is a Governmental Relations Representative Both are currently authorized Association Legislative Advocates

This authorization is intended as continuous unless revoked or re-registration is required Re-registration documents are appended

Very truly yours,

CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION

Dan J. Pilsone

Dan J. Pilsone, President
4964 Norris Road
Fremont, California 94536

DJP/mrw

Enclosures

FORM 2 FOR REGISTRATION

150

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Richard C Bartlett Date 2/14/69

Business Address 1860 El Camino Real, Burlingame, Calif 94010 Phone No 415 697-8980

Sacramento Address Mezzanine Suite, 1020-12th St , 95814 Phone No 916 444-0598

(1) The names and addresses of the persons by whom employed and/or authorized

California School Employees Association
1860 El Camino Real
Burlingame, California 94010

Filed With Legislative Bus. Committee
FEB 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California School Employees Association

(5) The duration of such employment and/or authorization

Permanent employee, continuing authorization

(6) By whom are you paid or are to be paid in respect to (4) above

California School Employees Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

Salary as Association Executive Director is $1702 per month During legislative session about $1000 of this can be charged to legislative representation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All actual and necessary expenses

(9) State legislative interest you have been employed to support or oppose

All that relates to classified school employees and education generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Richard C Bartlett
(Signature of Registrant)

151 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/3/69 For month ending January 31, 1969 Month of last report December '68

Registrant's name Richard C Bartlett

Business Address 1860 El Camino Real, Burlingame, California 94010

Sacramento Address Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

In whose interest you are reporting

California School Employees Association

1860 El Camino Real, Burlingame, California 94010

Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

Filed With Legislative Budget Committee
FEB 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1702 Salary as Executive Director

Reimbursement of expenses $ 126 69

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 14 18

(3) Total of all expenditures during the preceding calendar month $ 140 82

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

"The California School Employee"

(5) The pending or proposed legislation you are employed to support or oppose

All relating to classified school employees and education.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Richard C Bartlett
(Signature of Registrant)

152 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date ~~3/10/69~~ For month ending February 28,1969 Month of last report January 1969

Registrant's name Richard C. Bartlett

Business Address 1860 El Camino Real, Burlingame, Ca 94010

Sacramento Address Mezzanine Floor, 1020-12th Street, Sacramento, Ca 95814

In whose interest you are reporting

California School Employees Association

1860 El Camino Real, Burlingame, Ca 94010

(Sacto address. See above)

Filed With Legislative Budget Committee
MAR 12 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1702 Salary as Executive Director

Reimbursement of expenses $ 136.80

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Camellia City Lodge Sacramento	Lodgings	$ 25 20
		$
		$
		$

Payments in your behalf made directly by your employer $ $25.20 (per above)

(3) Total of all expenditures during the preceding calendar month $ $162 00

(4) The names of all papers, periodicals, magazines radio or television or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The California School Employee

(5) The pending or proposed legislation you are employed to support or oppose

All relating to classified school employees and education

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Richard C Bartlett
(Signature of Registrant)

153

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 5, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name Richard C Bartlett

Business Address 1860 El Camino Real, Burlingame, California 94010

Sacramento Address Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

In whose interest you are reporting

California School Employees Association

1860 El Camino Real, Burlingame, California 94010

Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

Filed With Legislative Budget Committee MAY 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1702 Salary as Executive Director

Reimbursement of expenses $ 296 15

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Camellia City Lodge	Lodgings	$ 75 60
		$
		$
		$

Payments in your behalf made directly by your employer $ 75 60

(3) Total of all expenditures during the preceding calendar month $ 371 75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

"The California School Employee"

(5) The pending or proposed legislation you are employed to support or oppose

All relating to classified school employees and education

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

151

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 3, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name Richard C Bartlett

Business Address 1860 El Camino Real, Burlingame, California 94010

Sacramento Address Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

In whose interest you are reporting

California School Employees Association

1860 El Camino Real, Burlingame, California 94010

Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

Filed With Legislative Budget Committee JUN 4 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1702 Salary as Executive Director

Reimbursement of expenses $ 274 45

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Camellia City Lodge	Lodgings	$ 67 20
		$
		$
		$

Payments in your behalf made directly by your employer $ 67 20

(3) Total of all expenditures during the preceding calendar month $ 341 65

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The California School Employee

(5) The pending or proposed legislation you are employed to support or oppose

All relating to classified school employees and education.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

155

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 8, 1969 For month ending June 30, 1969 Month of last report May

Registrant's name Richard C Bartlett

Business address 1860 El Camino Real, Burlingame, California 94010

Sacramento address Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

In whose interest you are reporting

California School Employees Association

1860 El Camino Real, Burlingame, California 94010

Mezzanine Floor, 1020-12th Street, Sacramento, California 95814

Filed With
Legislative Budget Committee

JUL 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1702 Salary as Executive Director

Reimbursement of expenses $ 213 25

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Camellia City Lodge	Lodgings	$ 30 45
		$
		$
		$

Payments in your behalf made directly by your employer $ 30 45

(3) Total of all expenditures during the preceding calendar month $ 243 70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The California School Employee

(5) The pending or proposed legislation you are employed to support or oppose

All relating to classified school employees and education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Richard C Bartlett
(Signature of Registrant)

Foreign Studies Institute
68 South Main Street / P O Box 11176 / Salt Lake City Utah 84101

156

March 18, 1969.

To Whom It May Concern

Mr. Gareth J. Williams and Mr Denny H. Batterson is allowed to conduct business for Foreign Studies Institute contacting State Representatives and State Senators for the calendar year 1969.

William A Armstrong

Western Division Manager
Foreign Studies Institute

Filed With
Legislative Budget Committee

MAR 20 1969

157

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 30

Name of Registrant Denny H. Battenson Date 3-20-69

Business Address 1021 Geneva Ct. El Dorado Hills Phone No. 933-6454

Sacramento Address Same as Above Phone No —

(1) The names and addresses of the persons by whom employed and/or authorized

Mr Richard L. Robbins Exec Vice Pres.
Foreign Studies Institute
68 South Main St PO Box 11176
Salt Lake City, Utah 84101

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Foreign Studies Institute

Filed With Legislative Budget Committee

MAR 20 1969

(5) The duration of such employment and/or authorization

1969

(6) By whom are you paid or are to be paid in respect to (4) above

Foreign Studies Institute

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$5.00 per hr

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual Expenses

(9) State legislative interest you have been employed to support or oppose

Education & Foreign Trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

D H Battenson
(Signature of Registrant)

158

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION (GOVERNMENT CODE SECTIONS 9900-9911)

Date Aug 12, 1968 For month ending July, 1968 Month of last report June, 1968

Registrant's name William H Barton

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

Filed With Legislative Budget Committee

AUG 16 1968

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 903 63 (50%)

Reimbursement of expenses $ 516 44

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Mrs Helen Carver	50% of monthly salary - portion of Office Manager's time devoted to legislative activity	$ 402 25
Secretarial help		$ 294.38
11th and L Building	Rental of office space	251 00
Pacific Telephone Company	Telephone & telegraph service	$ 189 07
	Auto travel of Mr Barton	54 34
Miscellaneous	Office supplies and miscellaneous office expense	$ 738.06

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 3,349 17

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

William H Barton
(Signature of Registrant)

159

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 9-10-68 For month ending August 1968 Month of last report July 1968

Registrant's name William H. Barton

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

Filed With Legislative Budget Committee

SEP 11 1968

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 962.38 (50%)

Reimbursement of expenses $ 63.76

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Mrs. Helen Carver	50% of monthly salary - portion of Office Manager's time devoted to legislative activity	$ 435 68
Secretarial help		$ 300 12
11th and L Building	Rental of office space	251 00
Pacific Telephone Co.	Telephone and telegraph service	$ 259 34
	Auto and air travel of Mr Barton	44 32
Miscellaneous	Office supplies & miscellaneous office expense	$ 452 85

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 2,769.45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

William H Barton

(Signature of Registrant)

160

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 10-10-68 For month ending 9-68 Month of last report 8-68

Registrant's name William H. Barton

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

Filed With [illegible] Committee

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 962.38 (50%)

Reimbursement of expenses $ 240.53

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Mrs. Helen Carver	50% of monthly salary - portion of Office Manager's time devoted to legislative activity	$ 413 00
Secretarial help		$ 284.50
11th and L Building	Rental of office space	251.00
Pacific Telephone Co.	Telephone & telegraph service	$ 162.32
	Auto of Mr. Barton	45.37
Miscellaneous	Office supplies & miscellaneous office expense	$ 199.70

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 2567.80

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

William H Barton

(Signature of Registrant)

161 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Nov. 11,1968 For month ending October 1968 Month of last report September 1968

Registrant's name William H. Barton

Business Address 1705 Murchison Drive, Burlingame, California 940 Filed With Legislative Budget Committee

Sacramento Address Eleventh and L Building, Room 610 NOV 1 9 1968

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 962 38 (50%)

Reimbursement of expenses $ 107 54

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Mrs Helen Carver	50% of monthly salary - portion of Office Manager's time devoted to legislative activity	$ 431 41
Secretarial help		$ 284 50
11th and L Building	Rental of office space	338 50
Pacific Telephone	Telephone and telegraph service	$ 130.09
	Auto and air travel of Mr. Barton	112 14
Miscellaneous	Office supplies and miscellaneous office expense	$ 226 98

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $2593.54

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

William H. Barton
(Signature of Registrant)

162 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900 9911)

Date December 11, 1968 For month ending Nov , 1968 Month of last report October 1968

Registrant's name William H. Barton

Business Address 1705 Murchison Drive, Burlingame, California 94010 Filed With

Sacramento Address Eleventh and L Building, Room 610 [illegible] From

In whose interest you are reporting 1968

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 962,38 (50%)

Reimbursement of expenses $ 83 73

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Mrs. Helen Carver	50% of monthly salary - portion of Office Manager's time devoted to legislative activity	$ 436 35
Secretarial Help		$ 300 56
11th and L Building	Rental of office space	251.00
Pacific Telephone	Telephone & telegraph service	$ 118 30
	Auto travel of Mr Barton	53 02
Miscellaneous	Office supplies and miscellaneous office expense	$ 140 71

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $2,346 05

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

William H. Barton
(Signature of Registrant)

163 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Jan. 10, 1969 For month ending Dec 1968 Month of last report Nov 1968

Registrant's name William H. Barton

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 962.38 (.0%)

JAN 9 1969

Reimbursement of expenses $ 66.19

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Mrs. Helen Carver	50% of monthly salary - portion of Office Manager's time devoted to legislative activity	458.70
Secretarial help		$ 307 81
11th and L Building	Rental of office space	251 00
Pacific Telephone	Telephone & telegraph service	$ 139 28
	Auto and air travel of Mr Barton	86 13
Miscellaneous	Office supplies & miscellaneous office expense	$ 67 72

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 2,339.21

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See section 2015 5, C C P)

William H. Barton

(Signature of Registrant)

Founded 1863 California Teachers Association

GOVERNMENTAL RELATIONS OFFICE

ROOM 610 ELEVENTH AND L BUILDING SACRAMENTO 95814 442 5895

162

January 6, 1969

TO WHOM IT MAY CONCERN

By the authority vested in me as president of the California Teachers Association, I hereby authorize William H Barton to represent the Association as a legislative advocate before the State Legislature of California

Filed With Legislative Budget Committee

JAN 1 1 1969

Stewart H Herriott, President
California Teachers Association

165

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant William H Barton Date 1/6/69

Business Address 1127 11th Street, Room 610, Sacramento Phone No 442-5895

Sacramento Address 8420 Olivet Court, Sacramento Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Teachers Association

1705 Murchison Drive

Burlingame, California 94010 (415-697-1400)

Filed With Legislative Budget Committee JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Teachers Association

(5) The duration of such employment and/or authorization

Regular full-time employee of the Association

(6) By whom are you paid or are to be paid in respect to (4) above

California Teachers Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$11,548 50 devoted to legislative activities

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for actual out-of-pocket expenses For meals, lodging, travel, supplies, etc in connection with employment

(9) State legislative interest you have been employed to support or oppose.

Legislation relating to public schools and teaching profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

William H Barton
(Signature of Registrant)

166

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Feb. 10,1969 For month ending Jan. 1969 Month of last report December 1968

Registrant's name William H. Barton

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

In whose interest you are reporting

Filed With Legislative Budget Committee FEB 11 1969

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 962.38 (50%)

Reimbursement of expenses $ 10.85

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Mrs. Helen Carver	50% of monthly salary - portion of Office Manager's time devoted to legislative activity	$ 413.00
Secretarial help		$ 288.25
11th and L Building	Rental of office space	251.00
Pacific Telephone	Telephone & telegraph service	$ 109.92
	Auto and air travel of Mr. Barton	59 49
Miscellaneous	Office supplies & miscellaneous office expense	$ 344.79

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 2,439.68

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

William H Barton
(Signature of Registrant)

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Mar. 11, 1969 For month ending February 1969 Month of last report January 1969

Registrant's name William H. Barton

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

Filed With
Legislative Budget Committee
MAR 14 1969

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 962 38 (50%)

Reimbursement of expenses $ 43 63

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto travel of Mr. Barton	$ 51.96
		$
		$
		$

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $1,057.97

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See section 2015 5, C C P)

William H Barton

(Signature of Registrant)

CALIFORNIA STATE CHAMBER OF COMMERCE
455 CAPITOL MALL SACRAMENTO CALIFORNIA 95814 TELEPHONE (916) 444-6670
OFFICES SACRAMENTO • SAN FRANCISCO SAN DIEGO FRESNO LOS ANGELES

168

March 25, 1969

Filed With
Legislative Budget Committee
MAR 27 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr Post

Papers have been filed effective March 20, 1969 to authorize me to represent the California State Chamber of Commerce as an advocate before the California State Legislature.

Formerly I was registered to represent the California Teachers Association My resignation from the California Teachers Association and my appointment with the California State Chamber of Commerce are both now effective

It would be proper for your office to remove my name as being qualified to represent the California Teachers Association Your records should show only that I am authorized to represent the California State Chamber of Commerce.

Sincerely,

Wm Barton

William H Barton, Director
Industry-Government Relations

WHB cw

CALIFORNIA STATE CHAMBER OF COMMERCE

455 CAPITOL MALL SACRAMENTO CALIFORNIA 95814 TELEPHONE (916) 444 6670

OFFICES: SACRAMENTO SAN FRANCISCO SAN DIEGO FRESNO LOS ANGELES

169

March 20, 1969

Filed With
Legislative Budget Committee

MAR 25 1969

Mr A Alan Post
State Legislative Analyst
State Capitol - Room 306
Sacramento, California

Dear Mr Post

This will authorize Mr William H Barton to represent the California State Chamber of Commerce before the State Legislature in 1969 in all matters affecting California's favorable business climate.

Sincerely,

John T Hay, CCB
General Manager

JTH cw

Enclosures

Dedicated to a better California ... active programs in the fields of
TAXATION INDUSTRY AGRICULTURE HIGHWAYS & TRANSPORTATION WATER RESOURCES NATURAL RESOURCES
INSURANCE & CASH BENEFITS TRAVEL & RECREATION EDUCATION ECONOMIC DEVELOPMENT & RESEARCH
PUBLIC AFFAIRS WELFARE PROGRAMS LOCAL CHAMBER INFORMATION & SERVICE

170

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30.

Name of Registrant. William H. Barton Date March 21, 1969

Business Address 455 Capitol Mall - Suite 300 -Sacramento Phone No. 444-6670

Sacramento Address 8420 Olivet Court Phone No. 383-6400

(1) The names and addresses of the persons by whom employed and/or authorized

California State Chamber of Commerce, John T Hay, General Manager

Filed With
Legislative Budget Committee

MAR 25 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

California State Chamber of Commerce

(5) The duration of such employment and/or authorization

Permanently employed

(6) By whom are you paid or are to be paid in respect to (4) above

California State Chamber of Commerce

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably.

Portion of compensation allocated to this activity, $100 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for actual reasonable and proper expenses

(9) State legislative interest you have been employed to support or oppose.

Legislation affecting California's favorabel business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P)

William H. Barton
(Signature of Registrant)

171 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date April 10,1969 For month ending March 1969 Month of last report February 1969

Registrant's name William H. Barton

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

Filed With
Legislative Budget Committee

In whose interest you are reporting

Name California Teachers Association APR 10 1969

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,539.77 (50%)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto travel of Mr. Barton	$ 2 13
		$
		$
		$

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 1,541.90

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

William Barton
(Signature of Registrant)

172 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 15, 1969 For month ending March 31, 1969 Month of last report

Registrant's name William H Barton

Business address 455 Capitol Mall, Suite 300, Sacramento, California

Sacramento address same as above

In whose interest you are reporting:

Filed With
Legislative Budget Committee

California State Chamber of Commerce

APR 15 1969

455 Capitol Mall, Suite 300, Sacramento, California 95814

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ Portion allocated for this activity $100 per month

Reimbursement of expenses: $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California-Business Magazine of the Pacific, California Bulletin, Sacramento Memo

News from Sacramento or other publications and public presentations

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William H Barton
(Signature of Registrant)

173

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 13, 1969 For month ending April 30, 1969 Month of last report March, 1969

Registrant's name William H. Barton

Business address 455 Capitol Mall, Suite 300, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee

In whose interest you are reporting:

California State Chamber of Commerce MAY 15 1969

455 Capitol Mall, Suite 300, Sacramento, California 95814

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ Portion allocated for this activity $100 per month.

Reimbursement of expenses. $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California-Business Magazine of the Pacific, California Bulletin, Sacramento Memo.

News from Sacramento or other publications and public presentations

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

William Barton
(Signature of Registrant)

174

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 5, 1969 For month ending May 15, 1969 Month of last report April, 1969

Registrant's name William H Barton

Business address 455 Capitol Mall, Suite 300, Sacramento, California 95814

Sacramento address Same as above

Filed With Legislative Budget Committee

In whose interest you are reporting:

JUN 12 1969

California State Chamber of Commerce

455 Capitol Mall, Suite 300, Sacramento, California 95814

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers· $ Portion allocated for this activity $100 per month

Reimbursement of expenses. $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California-Business Magazine of the Pacific, California Bulletin, Sacramento Memo

News from Sacramento or other publications and public presentations

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

William H. Barton
(Signature of Registrant)

175

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 15, 1969 For month ending June 15, 1969 Month of last report May 15, 1969

Registrant's name William H Barton

Business address 455 Capitol Mall, Suite 300, Sacramento, California 95814

Sacramento address Same as above

In whose interest you are reporting

California State Chamber of Commerce

455 Capitol Mall, Suite 300, Sacramento, California 95814

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month JUL 15 1969

Salaries, fees, retainers $ ~~Portion allocated for this activity $100 per month.~~

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California-Business Magazine of the Pacific, California Bulletin, Sacramento Memo

News from Sacramento or other publications and public presentations

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William H. Barton
(Signature of Registrant)

176

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 15, 1969 For month ending July 15, 1969 Month of last report June 15, 1969

Registrant's name William H Barton

Business address 455 Capitol Mall, Suite 300, Sacramento, California 95814

Sacramento address ~~same as above~~

Filed With
Legislative Budget Committee

In whose interest you are reporting

California State Chamber of Commerce AUG 15 1969

455 Capitol Mall, Suite 300, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California-Business Magazine of the Pacific, California Bulletin, Sacramento Memo

News from Sacramento or other publications and public presentations

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

William H Barton
(Signature of Registrant)

FORM 3

177

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 11/25/68 For month ending July Month of last report June

Registrant's name Arlen K Bean

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 2309 Cortez Lane, Sacramento

Filed With
Legislative Budget Committee
NOV 2 - 1968

In whose interest you are reporting:

California Taxpayers' Association

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,000

Reimbursement of expenses: $ ---

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose:

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

178

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 11/25/68 For month ending August Month of last report July

Registrant's name Arlen K. Bean

Business address Suite 718, Eleventh & L Bldg , Sacramento

Sacramento address

Filed With
Legislative Budget Committee

In whose interest you are reporting:

California Taxpayers' Association

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,000

Reimbursement of expenses: $ ---

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose:

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

179

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 11/25/68 For month ending September Month of last report August

Registrant's name Arlen K. Bean

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 2309 Cortez Lane, Sacramento

Filed With
Legislative Bureau
NOV 2 1968

In whose interest you are reporting:

California Taxpayers' Association

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,000

Reimbursement of expenses. $ ---

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose:

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

180

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 11/25/68 For month ending October Month of last report September

Registrant's name Arlen K. Bean

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 2309 Cortez Lane, Sacramento

In whose interest you are reporting:

California Taxpayers' Association

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,000

Reimbursement of expenses $ ---

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose.

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

181

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Sept 12, 1968 For month ending Aug. 31, 1968 Month of last report July 1968

Registrant's name Warren E. Bearup

Business address Post Office Box 56 West Sacramento, California

Sacramento address 2291 Craig Avenue Sacramento, California 95832

In whose interest you are reporting.

The California State Police Association

Post Office Box 56

West Sacramento, California

Filed With
~~Legislative Budget Committee~~
SEP 17 1968

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ None

Reimbursement of expenses. $ 12.37

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $12.37

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Any Legislation affecting the California State Police

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Warren E. Bearup
(Signature of Registrant)

FORM 3

182

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Oct. 3, 1968 For month ending Sept. 30, 1968 Month of last report Aug. 1968

Registrant's name Warren E. Bearup

Business address Post Office Box 56 West Sacramento, Calif,

Sacramento address 2291 Craig Ave. Sacramento, Calif.

In whose interest you are reporting

California State Police Association

Post Office Box 56

West Sacramento, California

Filed With
Legislative Budget Committee
OCT 4 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ 16.57

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $16.57

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any Legislation affecting the California State Police

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C.C.P.)

Warren E. Bearup
(Signature of Registrant)

FORM 3

183

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date November 1, 1968 month ending Oct.31, 1968 Month of last report Sept. 1968

Registrant's name Warren E. Bearup

Business address Post Office Box 56 West Sacramento, Calif.

Sacramento address 2291 Craig avenue Sacramento, California 95832

In whose interest you are reporting

The California State Police Association

Post Office Box 56 Filed With Legislative Budget Committee

West Sacramento, California NOV 1 1968

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers. $ None

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

None at this time

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Warren E. Bearup
(Signature of Registrant)

FORM 3

184

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Dec.7, 1968 For month ending Nov.30, 1968 Month of last report Oct. 1968

Registrant's name Warren E. Bearup

Business address Post Office Box 56 West Sacramento, California

Sacramento address 2291 Craig Avenue Sacramento, California 95832

In whose interest you are reporting

The California State Police Association Filed With Legislative Budget Committee

Post Office Box 56

West Sacramento, California DEC 7 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

None at this time

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Warren E. Bearup
(Signature of Registrant)

185

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date FEBRUARY 22 For month ending JANUARY 30 Month of last report _____

Registrant's name PHILIP BECHTEL

Business address 5714 GROVE STREET, OAKLAND, CALIF 94602

Sacramento address NONE

In whose interest you are reporting:

CALIFORNIA FEDERATION OF COLLEGES, INC.

Filed With
Legislative Budget Committee
FEB 26 69

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ NONE

Reimbursement of expenses: $ NONE

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose:

NONE AS OF YET

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Philip Bechtel
(Signature of Registrant)

KNUDSEN CREAMERY CO OF CALIFORNIA

186

HAROLD SKOU

January 16, 1969

Filed With
Legislative Budget Committee
JAN 23 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Sir

This is to advise you that Mr. Robert J Beckus is authorized to represent the Knudsen Corporation s interests in all areas of legislation whether directly or indirectly effecting the Corporation's operations in the State of California Knudsen Corporation includes Todds Food Company a subsidiary It is anticipated that Mr Beckus will devote approximately one fourth of his employable time pursuing these legislative interests.

Respectfully,

Harold Skou

HS ec

187

TEXTILE MAINTENANCE INSTITUTE

P O BOX 8085
SACRAMENTO CALIFORNIA 95818

NORTHERN CALIFORNIA
COORDINATORS
ALLEN CORFEE
GORDON JOHNSON

SOUTHERN CALIFORNIA
COORDINATORS
STUART CARE
LOUIS ZIPPERMAN

January 20, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Sir

This is to advise you that Mr. Robert J. Beckus is authorized, until further notice, to represent the legislative interests of the Textile Maintenance Institute, a California association. These interests cover all legislative bills effecting either directly or indirectly the laundry and linen supply and dry cleaning industry.

Respectfully,

Allen Corfee
Northern California Coordinator

SERVING THE LAUNDRY AND LINEN SUPPLY INDUSTRY OF CALIFORNIA

188

SAN DIEGO INTERNATIONAL SPORTS ARENA

HOME OF THE SAN DIEGO GULLS HOCKEY CLUB AND THE SAN DIEGO ROCKETS BASKETBALL CLUB
ROBERT BREITBARD President LESTER LAND General Manager

January 9, 1969

Filed With
Legislative Budget Committee

JAN 13 1969

Mr A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Sir

You are hereby advised of the appointment of Mr Robert J Beckus as Legislative Advocate for the following professional sports organizations

The San Diego Rockets Professional Basketball Club

The San Diego Gulls Professional Hockey Club

The San Diego International Sports Arena

Mr. Beckus is authorized to represent the interests of these organizations in all areas of legislative activity, whether directly or indirectly effecting them

Very sincerely,

ROBERT BREITBARD
President

RB pr

3500 SPORTS ARENA BLVD / P O BOX 10451 / SAN DIEGO CALIFORNIA 92110 / TELEPHONE (714) 224 8171

SAN DIEGO 200TH ANNIVERSARY– 1769 1969

189

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Robert J. Beckus Date 1 - 23 - 1969

Business Address P.O. Box 2113, El Macero, 95618 Phone No 756 5876

Sacramento Address Same Phone No Same

(1) The names and addresses of the persons by whom employed and/or authorized

Knudsen Corporation, P.O. Box 2335, Los Angeles 90054

Textile Maintenance Institute, P.O. Box 8085, Sacramento 95818

San Diego International Sports Arena, San Diego Gulls; San Diego Rockets

P.O. Box 10461, San Diego 92110

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Textile Maintenance Inst.

(3) Have you registered previously for any other employer? Dairy Institute of Calif.

(4) In whose interest you appear or work as a legislative advocate

These listed above.

(5) The duration of such employment and/or authorization JAN 28 1969

Until further notice.

(6) By whom are you paid or are to be paid in respect to (4) above

Knudsen Corporation

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$7,500.00 per annum

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All expenses directly connected with legislative advocacy.

(9) State legislative interest you have been employed to support or oppose

All legislation directly or indirectly effecting those interests

listed above. (As per letters on file)

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

R.J. Beckus

(Signature of Registrant)

190

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2-12-69 For month ending Jan 31,1969 Month of last report

Registrant's name R.J. Beckus

Business address P.O. Box 2113 El Macero, Calif.. Filed With Legislative Budget Committee

Sacramento address Same FEB 25 1969

In whose interest you are reporting

knudsen Corporation, Todd's Foods; Textile Maintenance Inst.;

San Diego International Sports Arena, San Diego Rockets;

San Diego Gulls.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $625

Reimbursement of expenses $ $144.55

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Fat's	Entertainment, Food & Bev.	$78.67
Sutter Club	" " "	$73.69
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ $921.21

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any and all legislative matters pertaining to the

business of the above listed clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

R.J. Beckus

(Signature of Registrant)

191 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5-15-69 For month ending Feb. 28th Month of last report January

Registrant's name Robert J. Beckus

Business address P.O. Box 2113, El Macero, CA 95618

Sacramento address Same

In whose interest you are reporting:

Knudsen Corporation (Todds Foods); Textile Maintenance Institute

Filed With Legislative Budget Committee MAY 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 625.00

Reimbursement of expenses $ 1,257.74

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Miscellaneous meetings & meals	$ 166.29
Frank Fat's	" "	$ 136.46
Aldo's	" "	$ 139.99
Transportation	Air (to Home Office)	$ 128.00
	Rail to Reno (26 persons)	688.00
Payments in your behalf made directly by your employer		$

(3) Total of all expenditures during the preceding calendar month $ 1,257.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation directly or indirectly affecting listed clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

R. J. Beckus
(Signature of Registrant)

192 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6-15-69 For month ending March 31, 69 Month of last report February '69

Registrant's name Robert J. Beckus

Business address P.O. Box 2113; El Macero, CA 95618

Sacramento address Same

In whose interest you are reporting.

Knudsen Corporation (Todds Foods); Textile Maintenance Institute

Filed With Legislative Budget Committee MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $625.00

Reimbursement of expenses $ 1,169.61

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Miscellaneous meetings & meals	$ 238.33
Lunardi Gold Tournament		$ 36.00
Fat's	Miscellaneous meals	$ 56.78
Aldo's	"	$ 194.49
Transportation	Rail to Reno (24 persons)	623.00
Payments in your behalf made directly by your employer		$ 238.00

(3) Total of all expenditures during the preceding calendar month $ 1,407.61

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation directly or indirectly effecting listed clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

R. J. Beckus
(Signature of Registrant)

193

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5015-69 For month ending April 30,69 Month of last report March '69

Registrant's name Robert J. Beckus

Business address Po Box 2113 El Macero,Ca; 95618

Sacramento address Same

In whose interest you are reporting

Knudsen Corperation (Todds Foods); Textile Maintenance Institute

Filed With
Legislative Budget Committee
MAY 14 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ $625.00

Reimbursement of expenses $ 321.89

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Miscellaneous Meetings & Meals	$
		$ 87.58
Pat's	Miscellaneous Meals	$ 34.31
Capitol Sky Park	Air Transportation	$ 200.00

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 321.89

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly effecting listed clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

R J Beckus
(Signature of Registrant)

194

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7-15-69 For month ending 6-31-69 Month of last report April

Registrant's name Robert J. Beckus

Business address P.O. Box 2113, El Macero,CA; 95618

Sacramento address Same

In whose interest you are reporting

Knudsen Corperation, Textile Maintenance Institute

Filed With
Legislative Budget Committee
JUL 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $625.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Sutter Club	Meals & meetings	$ 296.00
Pat's	"	$ 49.58
Alde's	"	$ 40.58
El Macero CC	Meals and recreation	$ 150.00 **
Diner's Club	Meals and transportation	200.00 **

Payments in your behalf made directly by your employer $ **

(3) Total of all expenditures during the preceding calendar month $ 637.16

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting listed clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

R J Beckus
(Signature of Registrant)

FORM 3

195

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7-15-69 For month ending 6-30-69 Month of last report May

Registrant's name Robert J. Beckus

Business address P.O. Box 2113; El Macero, CA; 95618

Sacramento address Same

Filed With
Legislative Budget Committee

JUL 21 1969

In whose interest you are reporting

Knudsen Corporation, Textile Maintenance Institute

San Diego International Sports Arena; Rockets; and Gulls

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 625.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Alde's	Meals and Meetings	$ 367.00
Sutter Club#4	" "	$ 475.00 ee
Pat's	" "	$ 50.00
		$

Payments in your behalf made directly by your employer $ ee

(3) Total of all expenditures during the preceding calendar month $ 892.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation directly or indirectly affecting listed clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

R. J. Beckus
(Signature of Registrant)

TCA

TRAILER COACH ASSOCIATION

196

1340 WEST THIRD STREET · LOS ANGELES CALIFORNIA 90017 · HUNTLEY 2 8880

P O BOX 17487 FOY STATION

September 13, 1968

Ref Letter of Authorization for Legislative Advocate

Mr. A. Alan Post
Legislative Analyst
California Legislature
306 State Capitol
Sacramento, California 95814

Filed With
Legislative Budget Committee

SEP 16 1968

Dear Mr. Post

Enclosed herewith are the required completed registration forms as *Legislative Advocates for*

Louis C. Bell
and
Francis Ellsworth Greenleaf

This letter is intended to serve as the authorization for these two persons to represent the mobilehomes and/or recreational vehicles industries. Also, mobilehome and recreational vehicle parks industries and the products and services provided by persons and companies engaged in these industries. Both of the above-named persons are permanent staff employees of the Trailer Coach Association, a California non-profit corporation, which devotes its time to the above-named industries.

Very truly yours,

Louis C. Bell

Louis C. Bell
Executive Vice President

LCB rnh
Encls.

MOBILE HOME LIVING - TRAVEL TRAILERING

197

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Louis C Bell Date Sept 3, 1968

Business Address 1340 W Third Street, Los Angeles, California 90017

Sacramento Address

(1) The names and addresses of the persons by whom employed and/or authorized

Trailer Coach Association, 1340 W Third Street, Los Angeles, Calif 90017

Filed With
Legislative Budget Committee

SEP 16 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

the Mobilehome and Recreational Vehicle Industry, also MH & Rec Veh Parks

(5) The duration of such employment and/or authorization

Until such service is terminated by employer (Trailer Coach Association)

(6) By whom are you paid or are to be paid in respect to (4) above

The Trailer Coach Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

As a salaried staff employee, no additional salary will be paid for these services

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Travel fares, food and lodging and necessary incidental expenses of applicant

(9) State legislative interest you have been employed to support or oppose

Legislative matters of direct interest to the mobilehome & recreational vehicle industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Louis C. Bell
(Signature of Registrant)

198

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Jan. 15, 1969 For ~~month~~ year ending December 31, 1968 Month of last report

Registrant's name Trudy Belton (Mrs.)

Business address 3600 Wilshire Boulevard, Los Angeles 90005

Sacramento address Hotel Senator, 12th and L Streets

In whose interest you are reporting

Ken Ross & Company

Filed With
Legislative Budget Committee

APR 30 1969

(1) Report of all money received during preceding calendar ~~month~~ year

Salaries, fees, retainers $ 6,000.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NO EXPENSES - EXPENSES PAID BY KEN ROSS		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation relating to construction, cement or horseracing.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Trudy Belton
(Signature of Registrant)

KEN ROSS & COMPANY
PUBLIC RELATIONS
3600 WILSHIRE BOULEVARD
LOS ANGELES 5 CALIFORNIA
DUNKIRK 5-1303

133

January 29, 1969

Filed With
Legislative Budget Committee

JAN 31 1969

Mr. A. Alan Post
Legislative Analyst
State Capitol, Room 306
Sacramento, California 95814

Dear Mr. Post

Please be advised that Mrs. Trudy Belton has been authorized to represent my interests before the California State Legislature in Sacramento.

Sincerely,

Kenneth A. Ross Jr.

KENNETH A. ROSS, JR.

KAR t

FORM 2 FOR REGISTRATION

200

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900--9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. SEPARATE FORMS SHOULD BE FILED FOR EACH EMPLOYER. REGISTRANTS SHOULD CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REGISTRATION.

Date: January 29, 1969

Name of Registrant: Trudy Belton

Business Address 3600 Wilshire Boulevard, Los Angeles 90005

Sacramento Address: Hotel Senator, 12th and L Streets, Sacramento 95814

(1) The name and address of the person by whom employed and/or authorized

Filed With
Legislative Budget Committee

Ken Ross & Company

3600 Wilshire Boulevard, Los Angeles 90005 JAN 31 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Kenneth A. Ross, Jr.

(5) The duration of such employment and/or authorization.

Indefinitely

(6) By whom are you paid or are to be paid in respect to (4) above

Kenneth A. Ross, Jr.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount

$500 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All expenses are paid

(9) State legislative interest you have been employed to support or oppose

All legislation affecting construction, cement and racing.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

Trudy Belton
(Signature of Registrant)

FORM 3

201

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2-1-69 For month ending 1-31-69 Month of last report [redacted]

Registrant's name Trudy Belton (Mrs.)

Business address 3600 Wilshire Boulevard, Los Angeles 90005

Sacramento address Hotel Senator, 12th and L Streets

In whose interest you are reporting

Ken Ross & Company

Filed With Legislative Budget Committee
APR 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 750.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NO EXPENSES - EXPENSES PAID BY KEN ROSS		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation relating to construction, cement or horseracing.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

Trudy Belton
(Signature of Registrant)

FORM 3

202

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3-1-69 For month ending 2-28-69 Month of last report 2-1-69

Registrant's name Trudy Belton (Mrs.)

Business address 3600 Wilshire Boulevard, Los Angeles 90005

Sacramento address Hotel Senator, 12th and L Streets

In whose interest you are reporting

Ken Ross & Company

Filed With Legislative Budget Committee
APR 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 750.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NO EXPENSES - EXPENSES PAID BY KEN ROSS		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation relating to construction, cement or horseracing.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Trudy Belton
(Signature of Registrant)

FORM 3

203

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4-1-69 For month ending 3-31-69 Month of last report 3-1-69

Registrant's name Trudy Belton (Mrs.)

Business address 3600 Wilshire Boulevard, Los Angeles 90005

Sacramento address Hotel Senator, 12th and L Streets

In whose interest you are reporting

Ken Ross & Company

Filed With
Legislative Budget Committee
APR 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 750.00

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NO EXPENSES - EXPENSES PAID BY KEN ROSS		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation relating to construction, cement or horseracing.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Trudy Belton
(Signature of Registrant)

FORM 3

204

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5-1-69 For month ending 4-30-69 Month of last report 4-1-69

Registrant's name Mrs. Trudy Belton

Business address 3600 Wilshire Boulevard, Los Angeles 90005

Sacramento address Hotel Senator, 12th and L Streets

In whose interest you are reporting

Ken Ross & Company

Filed With
Legislative Budget Committee
JUN 30 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers. $ 750.00

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
No Expenses (Expenses paid by Ken Ross)		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation relating to construction, cement, horseracing and bay conservation and development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C.P.)

Trudy Belton
(Signature of Registrant)

205

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6-1-69 For month ending 5-31-69 Month of last report 5-1-69

Registrant's name Trudy Belton

Business address 3600 Wilshire Boulevard, Los Angeles 90005

Sacramento address Hotel Senator, 12th and L Streets

In whose interest you are reporting

Ken Ross & Company

Filed With
Legislative Budget Committee
JUN 30 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 750.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
No Expenses (Expenses paid by Ken Ross)		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation relating to construction, cement, horseracing and bay conservation and development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Trudy Belton
(Signature of Registrant)

206

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 15, 1968 For month ending July 31, 1968 Month of last report July, 1968

Registrant's name Don Benninghoven

Business address Senator Hotel, Sacramento 95814

Sacramento address Senator Hotel, Sacramento 95814

Filed With
Legislative Budget Committee
AUG 20 1968

In whose interest you are reporting

League of California Cities

Hotel Claremont Building, Berkeley 94705

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 900 00

Reimbursement of expenses $ 73.60

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
A B Dick Company	Office Supplies	$ 309 71
Post Office	Legislative Mailings	241 34
Buckeye Lodge	Legislative Dinner	$ 44 00
Senator Hotel (2 months)	Room and Service	$ 846 48
Frank Fat's	Legislative Dinners	$ 108 97

Payments in your behalf made directly by your employer $ 1550 50

(3) Total of all expenditures during the preceding calendar month $ 1683 77

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

297

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Sept 13, 1968 For month ending August 31, 1968 Month of last report August, 1968

Registrant's name Don Benninghoven

Business address Senator Hotel, Sacramento 95814

Sacramento address Senator Hotel, Sacramento 95814

In whose interest you are reporting

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With
Legislative Budget Committee
SEP 13 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 900

Reimbursement of expenses $ 33 05

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Post Office	Legislative Mailings	$ 44 33
Senator Hotel	Room and Service	$ 299 56
Legislative Bill Room	Bill Service	$ 77 65
		$

Payments in your behalf made directly by your employer $ 421 54

(3) Total of all expenditures during the preceding calendar month $ 496 72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

298

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date October 22, 1968 For month ending September 30, 1968 Month of last report September, 1968

Registrant's name Don Benninghoven

Business address Senator Hotel, Sacramento 95814

Sacramento address Senator Hotel, Sacramento 95814

In whose interest you are reporting:

Filed With
Legislative Budget Committee

League of California Cities

Hotel Claremont Building, Berkeley 94705

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 900 00

Reimbursement of expenses $ 44 75

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bill Service	$ 60 80
Martyr & Curry	Office supplies	$166 06
Senator Hotel	Room and Service	$200 00
		$

Payments in your behalf made directly by your employer $ 426 86

(3) Total of all expenditures during the preceding calendar month $ 481 51

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

209

LEAGUE OF CALIFORNIA CITIES

MEMBER NATIONAL LEAGUE OF CITIES
(Formerly — Conference of Mayors and Associations)
WESTERN CITY · OFFICIAL PUBLICATION

Berkeley 94705 Hotel Claremont 843 3083 Area Code 415
Los Angeles 90017 702 Statler Center 624 4914 Area Code 213

Filed With
Legislative Budget Committee

DEC 27 1968

Berkeley, California
December 20, 1968

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Re: Legislative Advocate Registration
and Information Forms

Dear Mr Post:

Enclosed herewith are completed forms for registration for Richard Carpenter, Don Benninghoven, William G. Holliman, Jr and Ralph Andersen. They are authorized by the Board of Directors of the League of California Cities to represent the League at all legislative sessions and at interim committee meetings and hearings.

They are permanent employees of the League of California Cities and this authority from the League Board of Directors is for the tenure of their employment

Copies of this letter are enclosed for each registrant

Sincerely,

Jack Byrnes
President, League of California Cities
Councilman, City of Santa Rosa

mvb
Enclosures

210

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30.

Name of Registrant Don Benninghoven Date December 20, 1968

Business Address Senator Hotel, Sacramento 95814 Phone No 916-444-5790

Sacramento Address Senator Hotel, Sacramento 95814 Phone No 916-444-5790

(1) The names and addresses of the persons by whom employed and/or authorized

League of California Cities, Hotel Claremont Bldg , Berkeley 94705

Filed With
Legislative Budget Committee

DEC 27 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

League of California Cities (Municipal Government)

(5) The duration of such employment and/or authorization

Indefinitely

(6) By whom are you paid or are to be paid in respect to (4) above

League of California Cities

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably.

$15,000 (apportioned)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All Actual and necessary expenses

(9) State legislative interest you have been employed to support or oppose.

All Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C P.)

(Signature of Registrant)

21

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/15/69 For month ending 1/31/69 Month of last report October, 1968

Registrant's name Don Benninghoven

Business address Senator Hotel, Sacramento 95814

Sacramento address Senator Hotel, Sacramento 95814

Filed With
Legislative Budget Committee

In whose interest you are reporting:

League of California Cities

FEB 17 1969

Hotel Claremont Building, Berkeley 94705

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 990

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Room and Service	$ 300 00
Pacific Telephone	Telephone	$ 223 60
		$
		$

Payments in your behalf made directly by your employer $ 523 60

(3) Total of all expenditures during the preceding calendar month $ 572 32

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

22

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/15/69 For month ending 2/28/69 Month of last report February, 1969

Registrant's name Don Bennin ghoven

Business address Senator Hotel, Sacramento 95814

Sacramento address Senator Hotel, Sacramento 95814

Filed With
Legislative Budget Committee

In whose interest you are reporting.

MAR 14 1969

League of California Cities

Hotel Claremont Building, Berkeley 94705

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 990

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Martyr & Curry	Office Supplies	$ 56 41
Senator Hotel	Room and Service	$ 241 02
Post Office	Legislative mailings	$ 212 26
Pacific Telephone	Telephone	$ 200 00

Payments in your behalf made directly by your employer $ 709 69

(3) Total of all expenditures during the preceding calendar month $ 753 43

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

213 FORM 3 211

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/15/69 For month ending 3/31/69 Month of last report March, 1969

Registrant's name Don Benninghoven

Business address 1108 "O" Street, Sacramento 95814

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting:

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With Legislative Budget Committee APR 15 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers. $ 990 00

Reimbursement of expenses $ 90 08

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Therma-Fax Co	Supplies	$ 73 50
(Senator Hotel - CSEA Bldg Corp)	Office Rent	$ 342.01
Berkeley Post Office	Legislative mailings	$ 434.09
		$

Payments in your behalf made directly by your employer $ 849.60

(3) Total of all expenditures during the preceding calendar month $ 968 28

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

214 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/19/69 For month ending 4/30/69 Month of last report April, 1969

Registrant's name Don Benninghoven

Business address 1108 "O" Street, Sacramento 95814

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting:

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With Legislative Budget Committee MAY 19 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 990 00 (apportioned)

Reimbursement of expenses: $ 54 75

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
CSEA Bldg Corp	Office Rent	$ 654 38
Legislative Bill Room	Bill Service	$ 147 00
Posey's	Legislative Luncheons & Dinners	$ 85 75
Martyr & Curry	Office Supplies	$ 63 86

Payments in your behalf made directly by your employer $ 950 99

(3) Total of all expenditures during the preceding calendar month $ 1005 74

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

(Signature of Registrant)

215

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/16/69 For month ending 5/31/69 Month of last report May, 1969

Registrant's name Don Benninghoven

Business address 1108 "O" Street, Sacramento 95814

Sacramento address 1108 "O" Street, Sacrament 95814

In whose interest you are reporting:

League of California Cities

Hotel Claremont Building, Berkeley 94705

Fil l With
Legislative Budget Committee
JUN 17 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 990 00 (apportioned)

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Scott-Naake Paper Co	Office Supplies	$ 86 44
Pacific Telephone (2 months)	Telephone	$ 463 63
CSEA Bldg Corp	Office Rent	$ 654 38
		$

Payments in your behalf made directly by your employer $ 1204 45

(3) Total of all expenditures during the preceding calendar month $ 1204 45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

(Signature of Registrant)

216

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/15/69 For month ending 6/30/69 Month of last report June, 1969

Registrant's name Don Benninghoven

Business address 1108 "O" Street, Sacramento 95814

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting

League of California Cities

Hotel Claremont Building, Berkeley 94705

Fi With
Legislative Budget Committee
JUL 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 990 00 (apportioned)

Reimbursement of expenses. $ 63 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
CSEA Bldg Corp	Office Rent	$ 327.19
Posey's Postmaster	Legislative Luncheons & Dinners Legislative Mailings	$ 126 67 209.66
Legislative Bill Room	Bill Service	$ 117 81
Scott-Naake Paper Co	Office Supplies	$ 109 55

Payments in your behalf made directly by your employer $ 890 86

(3) Total of all expenditures during the preceding calendar month $ 953 86

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

217

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/15/69 For month ending 7/31/69 Month of last report July, 1969

Registrant's name Don Benninghoven

Business address 1108 "O" Street, Sacramento, Ca 95814

Sacramento address 1108 "O" Street, Sacramento, Ca 95814

In whose interest you are reporting

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With Legislative Budget Committee
AUG 15 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 990 00 (apportioned)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
CSEA Bldg Corp	Office Rent	$ 327 19
Post Office (Postmaster)	Legislative Mailings	$ 63 33
Pacific Telephone	Telephone	$ 237 57
		$

Payments in your behalf made directly by your employer $ 628 09

(3) Total of all expenditures during the preceding calendar month $ 632.89

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

(Signature of Registrant)

218

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Nov 20, 1968 For month ending June Month of last report May

Registrant's name E. Maxwell Benton

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 38 Calvalcade Circle, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With Legislative Budget Committee
NOV 2 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,200

Reimbursement of expenses $ ---

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

E Maxwell Benton Jr.
(Signature of Registrant)

219 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov. 20, 1968 For month ending July Month of last report June

Registrant's name E. Maxwell Benton

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 38 Calvalcade Circle, Sacramento Filed with

In whose interest you are reporting

California Taxpayers' Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,200

Reimbursement of expenses $ ---

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

E Maxwell Benton
(Signature of Registrant)

220 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov. 20, 1968 For month ending August Month of last report July

Registrant's name E. Maxwell Benton

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 38 Calvalcade Circle, Sacramento Filed with

In whose interest you are reporting

California Taxpayers' Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,200

Reimbursement of expenses $ ----

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

E Maxwell Benton
(Signature of Registrant)

221 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Nov. 20, 1968 For month ending September Month of last report August

Registrant's name E. Maxwell Benton

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 38 Calvalcade Circle, Sacramento

Filed With ~~Legislative Budget Committee~~

NOV 25 1968

In whose interest you are reporting

California Taxpayers' Association

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,200

Reimbursement of expenses. $ ---

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose:

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

E Maxwell Benton
(Signature of Registrant)

222 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov 20, 1968 For month ending October Month of last report September

Registrant's name E. Maxwell Benton

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 38 Calvalcade Circle, Sacramento

Filed With ~~Legislative Budget Committee~~

NOV 2 1968

In whose interest you are reporting:

California Taxpayers' Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 1,200

Reimbursement of expenses. $ ---

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

E Maxwell Benton
(Signature of Registrant)

223

CERTIFIED EXCERPTS FROM THE MINUTES OF A REGULAR MEETING OF THE COUNCIL OF THE CITY OF BAKERSFIELD HELD ON THE 24TH DAY OF FEBRUARY, 1969.

Filed With Legislative Budget Committee

* * * * * * * * * * * * *

MAR 13 1969

Minute Order of the Council of the City of Bakersfield authorizing the City Manager, City Attorney and Assistant City Attorney to register as Legislative Advocates for the 1969 Session of the California Legislature.

Upon a motion by Councilman Vetter, the Council of the City of Bakersfield adopted a Minute Order authorizing the City Manager, City Attorney and Assistant City Attorney to register as Legislative Advocates for the 1969 Session of the California Legislature.

* * * * * * * * * * * * *

STATE OF CALIFORNIA)
) ss.
COUNTY OF KERN)

I, MARIAN S. IRVIN, City Clerk of the City of Bakersfield, State of California, hereby certify the foregoing and annexed to be a full, true and correct copy of the original minutes of a regular meeting of the Council of the City of Bakersfield held on the 24th day of February, 1969, on file in this office and that I have compared the same with the original.

WITNESS my hand and seal this 25th day of February, 1969.

City Clerk and Ex-Officio Clerk of the Council of the City of Bakersfield

224

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Harold E Bergen Date March 12, 1969

Business Address 1501 Truxtun Avenue, Bakersfield Phone No 327-1641

Sacramento Address Phone No

(1) The names and addresses of the persons by whom employed and/or authorized:

The City of Bakersfield, City Hall, 1501 Truxtun Avenue, Bakersfield, California

Filed With Legislative Budget Committee

MAR 13 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes, 1967 Session

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

City of Bakersfield

(5) The duration of such employment and/or authorization

1969 Session

(6) By whom are you paid or are to be paid in respect to (4) above

City of Bakersfield

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

Regular salary is $116 42 per day No additional amount beyond regular salary as City Manager

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Travel, lodging, meals, portage, expenses

(9) State legislative interest you have been employed to support or oppose.

Those matters determined by the City Council as affecting its interests

(Supplemental statements will be filed during the course of the 1969 Session.)

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P)

Harold E Bergen
(Signature of Registrant)

FORM 3

...ED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO ...T WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ...SHALL BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH ...AS THE REGISTRANT'S ACTIVITY CONTINUES.

...month ending March 31, 1967 Month of last report --------

...HOFF

...Chamber of Commerce, 1320 Webster Street, Oakland 94612

...ado Hotel

...reporting:

Filed With
Legislative Budget Committee

...of Commerce

APR 10 1969

...money received during preceding calendar month:

...tainers: $ 833.00

...expenses: $ 437.47

...of each expenditure of $25 or more. Describe in detail. Supplementary ...are available.

	Purpose	Amount
		$
		$
		$
		$

...in your behalf made directly by your employer $

Total of all expenditures during the preceding calendar month $ 437.47

The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

A. R. Beritzhoff
(Signature of Registrant)

226

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/3/68 For month ending April, 1967 Month of last report March, 1967

Registrant's name A. R. BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster Street, Oakland 94612

Sacramento address El Dorado

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With
Legislative Budget Committee

APR 10 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ 833.00

Reimbursement of expenses: $ 823.05

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 823 05

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

A. R. Beritzhoff
(Signature of Registrant)

227 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/3/68 For month ending May, 1967 Month of last report April, 1967

Registrant's name A.R BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster Street, Oakland, Calif. 94612

Sacramento address El Dorado

In whose interest you are reporting:

Oakland Chamber of Commerce

Filed With Legislative Budget Committee
APR 10 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 833 00

Reimbursement of expenses: $ 800 46

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 800.46

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

228 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/4/68 For month ending June, 1967 Month of last report May, 1967

Registrant's name A. R. BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster Street, Oakland 94612

Sacramento address El Dorado

In whose interest you are reporting:

Oakland Chamber of Commerce

Filed With Legislative Budget Committee
APR 10 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 833.00

Reimbursement of expenses: $ 692.37

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 692 37

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

229

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/3/68 For month ending July, 1967 Month of last report June, 1967

Registrant's name A. R. BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster Street, Oakland 94612

Sacramento address El Dorado

In whose interest you are reporting:

~~Oakland Chamber of Commerce~~

Filed With
Legislative Budget Committee
APR 10 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 833 00

Reimbursement of expenses $ 809 21

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 809 21

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

230

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/3/68 For month ending August, 1967 Month of last report July, 1967

Registrant's name A R BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster Street, Oakland 94612

Sacramento address El Dorado

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With
Legislative Budget Committee
APR 10 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833 00

Reimbursement of expenses $ 304 31

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 304 31

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose:

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

(Signature of Registrant)

FORM 3

231

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/3/68 For month ending September, 1967 Month of last report August, 1967

Registrant's name A R BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster Street, Oakland, Calif. 94612

Sacramento address El Dorado

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With
~~Legislative Budget Committee~~
APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833 00

Reimbursement of expenses $ 279.76

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 279 76

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

A R Beritzhoff
(Signature of Registrant)

7

FORM 3

232

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/3/68 For month ending November, 1967 Month of last report September, 1967

Registrant's name A R BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster Street, Oakland 94612

Sacramento address El Dorado

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With
~~Legislative Budget Committee~~
APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833.00

Reimbursement of expenses $ 526.97

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 526 97

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

A R Beritzhoff
(Signature of Registrant)

233

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/3/68 For month ending December, 1967 Month of last report November, 1967

Registrant's name A R BERITZHOFF

Business address Oakland Chamber of Commerce 1320 Webster Street, Oakland 94612

Sacramento address El Dorado

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With
Legislative Budget Committee

APR 10 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833 00

Reimbursement of expenses $ 255 44

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 255 44

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P.)

A R Beritzhoff
(Signature of Registrant)

234

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/3/68 For month ending January, 1968 Month of last report December, 1967

Registrant's name A R BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster Street, Oakland 94612

Sacramento address El Dorado

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With
Legislative Budget Committee

APR 10 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833 00

Reimbursement of expenses $ 524 97

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 524 97

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

A R Beritzhoff
(Signature of Registrant)

235

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/3/68 For month ending February, 1968 Month of last report January, 1968

Registrant's name A R BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster Street Oakland, Calif 94612

Sacramento address El Dorado

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With Legislative Budget Committee

APR 10 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833.00

Reimbursement of expenses $ 569 61

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 569 61

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

A R Beritzhoff

(Signature of Registrant)

236

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3-31-68 For month ending March 31, 1968 Month of last report

Registrant's name A.R. BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster Street, Oakland 94612

Sacramento address El Dorado Hotel

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With Legislative Budget Committee

APR 10 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833.00

Reimbursement of expenses $ 765.87

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 765.87

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

A R Beritzhoff

(Signature of Registrant)

237 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4-31-68 For month ending April 31, 1968 Month of last report March 31, 1968

Registrant's name A.R. BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster St. Oakland, 94612

Sacramento address El Dorado Hotel

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With Legislative Budget Committee APR 10 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833.00

Reimbursement of expenses $ 466.29

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 466.29

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

A.R. Beritzhoff
(Signature of Registrant)

238 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5-31-68 For month ending May 31, 1968 Month of last report April 31, 1968

Registrant's name A.R. BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster Street, Oakland

Sacramento address El Dorado Hotel

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With Legislative Budget Committee APR 10 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833.00

Reimbursement of expenses $ 549.73

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 549.73

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P)

A.R. Beritzhoff
(Signature of Registrant)

239

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6-31-68 For month ending June 31, 1968 Month of last report May 31, 1968

Registrant's name A.R. BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster St. Oakland, 94612

Sacramento address El Dorado Hotel

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With Legislative Budget Committee
APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers. $ 833.00

Reimbursement of expenses $ 333.35

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 333.35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C.P.)

A.R. Beritzhoff
(Signature of Registrant)

240

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7-31-68 For month ending July 31, 1968 Month of last report June 31, 1968

Registrant's name A.R. BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster St. Oakland, 94612

Sacramento address El Dorado Hotel

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With Legislative Budget Committee
APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833.00

Reimbursement of expenses $ 856.48

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 856.48

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

A.R. Beritzhoff
(Signature of Registrant)

241

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8-31-68 For month ending Aug. 31, 1968 Month of last report July 31, 1968

Registrant's name A.R. BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster St. Oakland, 94612

Sacramento address El Dorado Hotel

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With Legislative Budget Committee APR 10 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 833.00

Reimbursement of expenses $ 452.20

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 452.20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose.

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C.P.)

(Signature of Registrant)

212

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 9-31-68 For month ending Sept. 31, 1968 Month of last report Aug. 31, 1968

Registrant's name A.R. BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster St. Oakland , 94612

Sacramento address El Dorado Hotel

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With Legislative Budget Committee APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833.00

Reimbursement of expenses $ 632.88

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 632.88

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

243

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Jan. 31, 1969 For month ending Jan. 31, 1969 Month of last report Sept. 1968

Registrant's name A.R. BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster St. Oakland, 94612

Sacramento address El Dorado Hotel

In whose interest you are reporting

Filed With Legislative Budget Committee

APR 10 1969

Oakland Chamber of Commerce

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 833.00

Reimbursement of expenses $ 759.74

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 759.74

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose.

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

(Signature of Registrant)

FORM 3

234

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2-29-69 For month ending Feb. 29, 1969 Month of last report Jan. 31, 1969

Registrant's name A.R. BERITZHOFF

Business address Oakland Chamber of Commerce, 1320 Webster St. Oakland, 94612

Sacramento address El Dorado Hotel

In whose interest you are reporting

Filed With Legislative Budget Committee

APR 10 1969

Oakland Chamber of Commerce

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 833.00

Reimbursement of expenses $ 835.47

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 835.47

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose.

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P.)

(Signature of Registrant)

215

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3-31-69 For month ending March 31, 1969 Month of last report Feb. 28, 1969

Registrant's name A.R. BERITZHOFF

Business address Oakland Chamber of Commerce

Sacramento address El Dorado Hotel

In whose interest you are reporting

Oakland Chamber of Commerce

Filed With
Legislative Budget Committee
APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833.00

Reimbursement of expenses $ 684.27

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 684.27

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of Registrant)

216

April 1, 1969

Filed
Legislative Budget
APR 7 1969

Mr. A Allen Post,
Legislative Analyst
State Capitol
State of California

Re: Hearing Aid Association of California.

Dear Mr. Post

This letter will advise you that the Hearing Aid Association of California has retained George P. Shirley and John M. Bernier to represent it in its activities before the Legislature.

Very truly yours,

Roy R. Brunnen

Roy R. Brunnen

mjb

217

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant M John M. Bernier Date 4/7/69

Business Address 819 Forum Bldg., 1107 9th St., Sacto. Phone No. (916) 447-5255

Sacramento Address- same Phone No same

(1) The names and addresses of the persons by whom employed and/or authorized

Hearing Aid Association of California, 219 West 7th St., Suite 502, Los Angeles, 90014

Filed With
Legislative Budget Committee

APR 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? no

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

Hearing Aid Association of California

(5) The duration of such employment and/or authorization

4/7/69 to 1/3/70

(6) By whom are you paid or are to be paid in respect to (4) above

Hearing Aid Association of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

$8,000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for expenses (telephone, travel, clerical, office, entertainment)

(9) State legislative interest you have been employed to support or oppose

Legislation pertaining to the hearing aid ~~industry~~ industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

John M. Bernier
(Signature of Registrant)

218

CALIFORNIA SECTION
THE AMERICAN INSTITUTE OF PROFESSIONAL GEOLOGISTS
P O BOX 152 BAKERSFIELD CALIFORNIA 93302

April 8, 1969

Mr A Alan Post, Legislative Analyst
State Capitol Building
Sacramento, California 95814

Filed With
Legislative Budget Committee

APR 10 1969

Dear Sir

This is to certify that Mr George P Shirley and Mr John M Bernier of Bernie , Shirley & Associates have been retained to represent the American Institute of Professional Geologists, California Section, during 1969

Jay C Marks
President
California Section, American
Institute of Professional
Geologists

JCM mrc

cc Bernier, Shirley & Associates
Bennie W Troxel
Roland J. Bain

Filed With
Legislative Budget Committee

APR 10 1969

FORM 2 FOR REGISTRATION

212

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant John M. Bernier Date April 10, 1969

Business Address 819 Forum Bldg., 1107 9th St., Sacramento Phone No (916) - 447-5255

Sacramento Address same Phone No same

(1) The names and addresses of the persons by whom employed and/or authorized

American Institute of Professional Geologists, California Section

Filed With
Legislative Budget Committee

APR 22 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? no

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

American Institute of Professional Geologists, California Section

(5) The duration of such employment and/or authorization

4/10/69 to 1/1/70

(6) By whom are you paid or are to be paid in respect to (4) above

American Institute of Professional Geologists, California Section

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1,000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for expenses (telephone, travel, clerical, office)

(9) State legislative interest you have been employed to support or oppose

Legislation pertaining to the geology profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John M. Bernier
(Signature of Registrant)

FORM 3

250

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 12, 1969 For month ending April 30, 1969 Month of last report none

Registrant's name John M. Bernier

Business address 819 Forum Bldg., Sacramento

Filed With
Legislative Budget Committee

Sacramento address same

MAY 15 1969

In whose interest you are reporting.

American Institute of Professional Geologists, California Section

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers. $450.00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose.

legislation of interest to the geology profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

John M. Bernier
(Signature of Registrant)

251

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 15, 1969 For month ending April 30, 1969 Month of last report none

Registrant's name John M. Bernier

Business address 819 Forum Bldg., Sacramento

Sacramento address same

In whose interest you are reporting

Hearing Aid Association of California

~~Filed With~~
Legislative Budget Committee

MAY 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000.00

Reimbursement of expenses $ 178.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
PSA	Air fare to L.A.	$ 61.00
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ $178.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation of interest to the Hearing Aid industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

John M. Bernier
(Signature of Registrant)

252

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 10, 1969 For month ending May 30, 1969 Month of last report April 1969

Registrant's name John M. Bernier

Business address 819 Forum Bldg., Sacramento

Sacramento address same

In whose interest you are reporting

Hearing Aid Association of California

Filed With
Legislative Budget Committee

JUN 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000.00

Reimbursement of expenses $ 66 41

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
~~Legislative Bill Room~~		~~$2h.h2~~
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 66 41

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation of interest to the hearing aid industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

John M. Bernier
(Signature of Registrant)

253

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 10, 1969 For month ending May 30, 1969 Month of last report April 1969

Registrant's name John M. Bernier

Business address 819 Forum Bldg., Sacramento

Sacramento address same

In whose interest you are reporting

American Institute of Professional Geologists, California Section

Filed With Legislative Budget Committee

JUN 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 450.00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation of interest to the geology profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

John M. Bernier
(Signature of Registrant)

254

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 14, 1969 For month ending June 30, 1969 Month of last report May 1969

Registrant's name John M. Bernier

Business address 819 Forum Bldg., Sacramento

Sacramento address

In whose interest you are reporting

American Institute of Professional Geologists, Calif. Section

Filed With Legislative Budget Committee

JUL 1 - 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 450.00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation of interest to the geology profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

John M. Bernier
(Signature of Registrant)

255 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 14, 1969 For month ending June 30, 1969 Month of last report May 1969

Registrant's name John M. Bernier

Business address 819 Forum Bldg., Sacramento

Sacramento address

In whose interest you are reporting

Hearing Aid Assoc. of Calif.

Filed With Legislative Budget Committee

JUL 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000.00

Reimbursement of expenses $ 83.96

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation of interest to the hearing aid industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

John M. Bernier
(Signature of Registrant)

256 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug 14, 1969 For month ending July 31, 1969 Month of last report June 1969

Registrant's name John M. Bernier

Business address 819 Forum Bldg., Sacramento

Sacramento address same

In whose interest you are reporting

* Hearing Aid Association of Calif.

Filed With Legislative Budget Committee

AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000

Reimbursement of expenses $ $150.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ $150

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation of interest to the hearing aid profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

John M. Bernier
(Signature of Registrant)

257 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 14, 1969 For month ending July 31, 1969 Month of last report June 1969

Registrant's name John M. Bernier

Business address 819 Forum Bldg., Sacramento

Sacramento address same

In whose interest you are reporting

American Institute of Professional Geologists, Calif. Section

Filed With Legislative Budget Committee

AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 450.00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation of interest to the geology profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

John M Bernier
(Signature of Registrant)

CALIFORNIA CATTLEMEN'S ASSOCIATION

258

WILL GILL JR. PRESIDENT MADERA
WM B STAIGER SECRETARY
JAKE L SCHNEIDER TREASURER SUPERVISOR
CHAS E. BLAINE AND SON TRAFFIC MANAGER P.O. BOX 3976 PHOENIX ARIZONA

OCCA

TELEPHONE 444-0845 (AREA CODE 916)
MEZZANINE, SENATOR HOTEL 13TH AND L STREETS
SACRAMENTO CALIFORNIA
ZIP CODE 95814

1ST VICE PRESIDENT BLAIR SMITH MONTAGUE
VICE PRESIDENTS GEORGE STRATHEARN JR CHURCHILLA
JACK RUSS LOLETA
LAMAR JOHNSTON NEW CUYAMA

January 17, 1969

Filed With Legislative Budget Committee

JAN 17 1969

Mrs. Margaret B Smith
Office Supervisor
Legislative Analyst Office
Room 306, State Capitol
Sacramento, California 95814

Dear Mrs. Smith

The California Cattlemen's Association hereby authorizes Blair Smith, Edward Biaggini, Jr, William B Staiger and Michael C Dennison to represent them in the 1969 Legislature and to register as Legislative Advocates on behalf of the California Cattlemen's Association

Sincerely,

Wm B Staiger

Wm. B Staiger
Secretary

259

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Edward Biaggini, Jr Date January 17, 1969

Business Address P O Box 167 Cayucos, Calif 93430 Phone No (805) 995-3792

California Cattlemen's Association

Sacramento Address Mezzanine, Senator Hotel, Sacramento 95814 Phone No 444-0845

(1) The names and addresses of the persons by whom employed and/or authorized

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, California 95814

Filed With
Legislative Budget Committee

JAN 17 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Cattlemen's Association

(5) The duration of such employment and/or authorization

One Year

(6) By whom are you paid or are to be paid in respect to (4) above

Not Paid

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

Not Paid

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Not Paid

(9) State legislative interest you have been employed to support or oppose

Items affecting the livestock industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Ed Biaggini Jr
(Signature of Registrant)
Ed Biaggini, Jr

FORM 3

260

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 14, 1969 For month ending Jan. 31, 1969 Month of last report January

Registrant's name Ed Biaggini, Jr

Business address P O Box 167 Cayucos, Calif 93430

Sacramento address California Cattlemen's Association Mezzanine, Senator Hotel, Sacramento, California 95814

In whose interest you are reporting

California Cattlemen's Association
12th and L Streets
Mezzanine, Senator Hotel
Sacramento, California 95814

Filed With
Legislative Budget Committee

FEB 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Ed Biaggini Jr
(Signature of Registrant)
Ed Biaggini, Jr

261

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 17, 1979 For month ending Feb 28, 1969 Month of last report February

Registrant's name Ed Biaggini, Jr

Business address P O Box 167
Cayucos, Calif 93430

Sacramento address California Cattlemen's Association
Mezzanine, Senator Hotel, Sacramento, California 95814

In whose interest you are reporting

California Cattlemen's Association
12th and L Streets
Mezzanine, Senator Hotel
Sacramento, California 95814

Filed With
Legislative Budget Committee
MAR 18 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation having to do with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Ed Biaggini Jr
(Signature of Registrant) Ed Biaggini, Jr

262

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 15, 1969 For month ending March 31, 1969 Month of last report March

Registrant's name Ed Biaggini, Jr

Business address P O Box 167
Cayucos, California 93430

Sacramento address California Cattlemen's Association
Mezzanine, Senator Hotel, Sacramento, Calif 95814

In whose interest you are reporting

California Cattlemen's Association
12th and L Streets
Mezzanine, Senator Hotel
Sacramento, California 95814

Filed With
Legislative Budget Committee
APR 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Ed Biaggini Jr
(Signature of Registrant)
Ed Biaggini, Jr

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15, 1969 For month ending April 30, 1969 Month of last report April

Registrant's name Ed Biaggini, Jr

Business address P O Box 167
Cayucos, California 93430

Sacramento address California Cattlemen's Association
Mezzanine, Senator Hotel, Sacramento, Calif 95814

In whose interest you are reporting

California Cattlemen's Association
Mezzanine, Senator Hotel
12 and L Streets
Sacramento, Calif 95814

Legislative Budget Committee

MAY 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	Legislative Ranch Breakfast and hats for legislators	$ 450.00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 450.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Ed Biaggini Jr
(Signature of Registrant)
Ed Biaggini, Jr.

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 12, 1969 For month ending May 31, 1969 Month of last report May

Registrant's name Ed Biaggini, Jr

Business address P O Box 167
Cayucos, Calif 93430

Sacramento address California Cattlemen's Association
Mezzanine, Senator Hotel, Sacramento, California 95814

In whose interest you are reporting

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, California 95814

File With Legislative Budget Committee

JUN 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

Ed Biaggini Jr
(Signature of Registrant)
Ed Biaggini, Jr

FORM 3

265

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 10, 1969 For month ending June 30, 1969 Month of last report June

Registrant's name Ed Biaggini, Jr.

Business address P O Box 167
Cayucos, Calif. 93430

Sacramento address California Cattlemen's Association
Mezzanine, Senator Hotel, Sacramento, Calif 95814

In whose interest you are reporting

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, Calif 95814

Filed With Legislative Budget Committee
JUL 11 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation having to do with the beef cattle industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)
Ed Biaggini, Jr

FORM 3

266

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug 13, 1969 For month ending July 31, 1969 Month of last report July

Registrant's name Ed Biaggini, Jr

Business address P O Box 167
Cayucos, Calif 93430

Sacramento address California Cattlemen's Association
Mezzanine, Senator Hotel, Sacramento, Calif 95814

In whose interest you are reporting

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, California 95814

Filed With Legislative Budget Committee
AUG 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)
Ed Biaggini, Jr

267

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/23/69 For ~~[illegible]~~ Year ending December 31, 1968 Month of last report

Registrant's name SIDNEY H BIERLY
CALIFORNIA FERTILIZER ASSOCIATION

Business address 2222 Watt Ave Suite B 7 Ph 483 6027
Sacramento Calif 95825

Sacramento address Same

In whose interest you are reporting

Filed With
Legislative Budget Committee
APR 25 1969

California Fertilizer Association

(1) Report of all money received during ~~preceding calendar month~~ calendar 1968.

Salaries, fees, retainers $ 13,000.00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Absolutely no expenditures made to further		$
legislation, except my time in one appearance		$
before the Assembly Agricultural Committee, and visits with		$
Messrs Petee and Veysey in their offices		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

AB 1409 — We will oppose, or seek amendments

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

S H Bierly
(Signature of Registrant)

CALIFORNIA FERTILIZER ASSOCIATION

268

2222 WATT AVENUE SUITE B 7
SACRAMENTO CALIFORNIA 95825
TELEPHONE 916 483 6027

Officers
President
John Taylor
John Taylor Fertilizers Co
Sacramento California

Vice President
Mary B Hess
J F Bloom Company
Salinas California

Treasurer
Richard H Weaver
Chemicals Agricultural
Vegetable Inc
Turlock California

Secretary
Albert Hawthorne Jr
San Diego Fertilizer Co
San Diego California

General Manager
Sidney H Bierly
Sacramento California

Directors
Ivan E Anderson
Winton M Anderson
Albert Fritz
Ed A Brown
Michael I Dwyer
Albert Hawthorne Jr
Edward R Jones
William Kn
James J May
Jack O'Connor
Tim Pierson
Mary B Hess
John Taylor
Richard H Weaver
M F Wiseman

April 23, 1969

Filed With
Legislative Budget Committee
APR 25 1969

Mrs. Margaret B. Smith
Office of the Legislative Anylist
Room 311, State Capitol Building
Sacramento, California 95814

Dear Mrs. Smith

This will advise you that Mr. Sidney H. Bierly, our association General Manager, is authorized to act as Legislative Advocate in connection with its interests as they may arise during the current legislative session. He will appreciate it if the proper credentials can be sent to him at the address on this letterhead.

Enclosed are three forms which he has completed, as requested by your receptionist. One of these is for explanation for failure to report expenditures during 1968. Since no expense money was involved other than his salary, for the purpose of influencing the movement of legislation through the Legislature, no reports were made. He will report each month during this session on the basis of his salary, and any additional expenditures, if any.

Sincerely

John H Taylor

John H. Taylor
President

269

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant SIDNEY H BIERLY Date

Business Address CALIFORNIA FERTILIZER ASSOCIATION 2222 Watt Ave Suite B 7 Ph 483-6027 Phone No

Sacramento Address Same Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Filed With Legislative Budget Committee

APR 25 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Fertilizer Association

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

California Fertilizer Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$3,500.00 annually — Salary. I have never spent a cent for lobbying

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

None

(9) State legislative interest you have been employed to support or oppose.

AB 1409 - oppose or seek amendments

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Sidney H Bierly
(Signature of Registrant)

FORM 3

270

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

My status reactivate

Date June 3, 1969 For month ending May 31, 1969 Month of last report about May 1, 1969

Registrant's name Sidney H Bierly

Business address 2222 Watt Avenue, Suite B-7

Sacramento address Sacramento, California

In whose interest you are reporting

California Fertilizer Association

2222 Watt Avenue, Sacramento

Filed With Legislative Budget Committee

JUN 4 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Salary -- $1,085.00

Reimbursement of expenses $ None expended on legislative activity

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None on Legislative activity

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you ~~are employed to~~ support or oppose.

AB 1409 -- opposed

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C P.)

Sidney H Bierly
(Signature of Registrant)

FORM 3

271

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 2, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name Sidney H. Bierly

Business address 2222 Watt Avenue, Suite B-7, Sacramento, California 95825

Sacramento address Same

In whose interest you are reporting

California Fertilizer Association

Filed With Legislative Budget Committee
JUL 3 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ $1,085.00

Reimbursement of expenses. $ None expended on legislative activity

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None on legislative activity

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

None at the moment

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

S. H. Bierly
(Signature of Registrant)

FORM 3

272

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 5, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name Sidney H. Bierly

Business address 2222 Watt Avenue, Suite B-7, Sacramento, California 95825

Sacramento address Same

In whose interest you are reporting

California Fertilizer Association

Filed With Legislative Budget Committee
AUG 6 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,085.00

Reimbursement of expenses. $ None expended on legislative activity

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None on legislative activity

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

None pending

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

S. H. Bierly
(Signature of Registrant)

273

CALIFORNIA STATE ASSOCIATION OF JOURNEYMEN BARBERS, HAIRDRESSERS, COSMETOLOGISTS, MASSEURS & GUILDS • AFL-CIO

Q H CARTER *Secretary Treasurer*
307 West 8th Street • Suite 402
Los Angeles California 90014
Telephone (Area 213) 622-6233

President
WILLIAM O TABLER
12499 San Pablo Ave
Richmond, Calif 94805

Vice Presidents
DISTRICT 1
ALLEN F STOLZ
6099 El Cajon Blvd
San Diego, Calif 92115
WM I MCGOGGIN
3042 State St
Santa Barbara Calif 93105
DISTRICT 2
RICHARD E BAIN
773 Ellery
Fresno Calif 93726
FREELAND F FORBESS
3131 Hacienda Drive
Concord, Calif 94520
DISTRICT 3
JAMES A CRAMP
855 Valencia St
San Francisco, Calif 94110
ROBERT E WHITE
3330 Browns Valley Road
Napa Calif 94558

Cosmetology
FRANCES CARNEY
2390 18th St
San Francisco Calif 94110

Legislative Advocates
BILL L DENUES
22548 Sussex Rd
Los Gatos Calif 95030
OLAF KARLSTAD
1117 Alhambra Blvd
Sacramento, Calif 95816

Recorder
BILL PEDIGO
85 S Cameron Ave
San Jose, Calif 95127

January 6, 1968

Filed With
Legislative Budget Committee

JAN 8 1969

Legislative Analyst

Sacramento, California 95814

Dear Sir:

This is to inform you that at the 1968 Convention of the California State Association held in Burlingame in the month of July, the assembled delegates did elect as their Legislative Advocates Q.H. Carter, Olaf Karlstad and Wm. Dennus representing the Barbers.

Esther Bills and Barbara Eckert will be representing the Beauticians, assisting each other whenever and wherever necessary.

We hope that this letter is acceptable as proof required for registering.

Sincerely,

Q. H. Carter
Secretary-Treasurer

QHC·dm

opeiu #30
afl-cio

271

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant Esther A. Bills Date Jan. 27,1969

Business Address 307 W. 8th St Los Angeles, Calif Phone No 6242248

Sacramento Address none. Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Calif State Assoc. Barbers and Beauticians

Filed With
Legislative Budget Committee

JAN 27 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? N O

(4) In whose interest you appear or work as a legislative advocate

Calif State Assoc Barbers and Beauticians

(5) The duration of such employment and/or authorization

1969 Legislative Session, 1970 Session.

(6) By whom are you paid or are to be paid in respect to (4) above

Above Organization

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Expense not to exceed $ 30.00 per day & Transportation.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Expense only (see # 7)

(9) State legislative interest you have been employed to support or oppose

Bills concerning Cosmetology and or amendments thereto

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Esther A Bills
(Signature of Registrant)

275

LAW OFFICES OF
CALIFORNIA RURAL LEGAL ASSISTANCE
1616 MARKET STREET
SAN FRANCISCO, CALIFORNIA 94102
TELEPHONE 863-4811
AREA CODE 415

JAMES D. LORENZ JR.
EXECUTIVE DIRECTOR
CRUZ REYNOSO
DEPUTY DIRECTOR
ROBERT I. GNAIZDA
DEPUTY DIRECTOR
MARTIN R. GLICK
LITIGATION DIRECTOR
SHELDON L. GREENE
GENERAL COUNSEL
H. MICHAEL BENNETT
ADMINISTRATOR

January 2, 1968

Filed With
Legislative Budget Committee

JAN 7 1969

TO WHOM IT MAY CONCERN

I hereby authorize John F. Moulds, III and Clyde M. Blackmon, employees of California Rural Legal Assistance, to represent our organization in the legislative process in Sacramento. They are charged by our organization with representing the interests of impoverished rural California.

Very truly yours,

James D Lorenz

James D. Lorenz, Jr.
Director

JDL bp

276

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant CLYDE M. BLACKMON **Date** JAN 6, 1969

Business Address 901 F Street, #110 **Phone No** 446-7901

Sacramento Address 1152 - 30th Street **Phone No** 451-6548

(1) The names and addresses of the persons by whom employed and/or authorized

California Rural Legal Assistance, James D. Lorenz, Jr.
Executive Director
1616 Market Street
San Francisco, California 94102

Filed With
Legislative Budget Committee
JAN 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

California Rural Legal Assistance

(5) The duration of such employment and/or authorization

1969

(6) By whom are you paid or are to be paid in respect to (4) above

California Rural Legal Assistance

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

$9,900 (Computed on allocated basis.)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Travel expenses

(9) State legislative interest you have been employed to support or oppose

Legislation affecting low income persons in rural areas

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Clyde M Blackmon
(Signature of Registrant)

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 13, 1969 For month ending January Month of last report C

Registrant's name CLYDE M BLACKMON

Business address 901 P Street, Suite #110

Sacramento address Sacramento, California 95814

In whose interest you are reporting

CALIFORNIA RURAL LEGAL ASSISTANCE

1212 Market Street

San Francisco, California 94102

Filed With Legislative Budget Committee

FEB 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $825 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Telephone	Telephone Service	$ 76 76
Gualco Building	Rent	$ 60 00
Legislation Information Service	Bill Service	$ 45 00
		$

Payments in your behalf made directly by your employer $ 300 00 (Secty & Misc

(3) Total of all expenditures during the preceding calendar month $ 481 76

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting low income persons in rural areas

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P.)

Clyde M. Blackmon
(Signature of Registrant)

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 11, 1969 For month ending Feb 28, 1969 Month of last report Jan 1969

Registrant's name CLYDE M BLACKMON

Business address 901 P Street, Suite #110

Sacramento address Sacramento, California 95814

In whose interest you are reporting

CALIFORNIA RURAL LEGAL ASSISTANCE

1212 Market Street

San Francisco, California 94102

Filed With Legislative Budget Committee

MAR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 805 00

Reimbursement of expenses $ 20 00 (Travel to conference in SF)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Telephone	Telephone Service	$ 142 01
Gualco Building	Rent	$ 60 00
Legislative Info Service	Bill Service	$ 45 00
		$

Payments in your behalf made directly by your employer $ 300 00 Secty & Misc

(3) Total of all expenditures during the preceding calendar month $ 547 01

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting low income persons in rural afeas

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Clyde M. Blackmon
(Signature of Registrant)

279

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 11, 69 For month ending 3/31/69 Month of last report Feb. 1969

Registrant's name Clyde M Blackmon

Business address 901 F Street, Suite #110

Sacramento address Sacramento, California 95814

In whose interest you are reporting

California Rural Legal Assistance

1212 Market Street

San Francisco, California 94102

Filed With Legislative Budget Committee APR 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 825.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Telephone	Telephone Service	$ 151 14
Gualco Building	Rent	$ 60.00
Legislative Info. Service	Bill Service	$ 45 00
		$

Payments in your behalf made directly by your employer $ 300.00 Secty & Misc

(3) Total of all expenditures during the preceding calendar month $ 556 14

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting low income persons in rural areas

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Clyde M. Blackmon
(Signature of Registrant)

280

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date MAY 15, 1969 For month ending April 30, 1969 Month of last report March 1969

Registrant's name Clyde M. Blackmon

Business address 901 F Street, #110, Sacramento, California

Sacramento address

In whose interest you are reporting

CALIFORNIA RURAL LEGAL ASSISTANCE

1212 Market Street

San Francisco, California 94201

Filed With Legislative Budget Committee MAY 16 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 825 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Telephone & Tel	Telephone Service	$132 01
Gualco Building	Rent	$ 60 00
Legislative Information Service	Bill Service	$ 45.00
		$

Payments in your behalf made directly by your employer $ 300 00 (Secty & Misc)

(3) Total of all expenditures during the preceding calendar month $ 537 01

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting low income persons in rural areas

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Clyde M. Blackmon

281

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 13, 1969 For month ending May 1969 Month of last report April 1969

Registrant's name Clyde M Blackmon

Business address 901 F Street, #110, Sacramento, California

Sacramento address

In whose interest you are reporting

California Rural Legal Assistance

1212 Market Street

San Francisco, California 94201

Filed With Legislative Budget Committee JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 825 00

Reimbursement of expenses $ 40 00 (Travel)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Telephone	Telephone Service	$150 00
Gualco Building	Rent	$ 60 00
Legislative Information Service	Bill Service	$ 45.00
		$

Payments in your behalf made directly by your employer $ 300 00 (Secty & Misc)

(3) Total of all expenditures during the preceding calendar month $ 555 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting low income persons in rural areas

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Clyde M Blackmon

(Signature of Registrant)

282

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 14, 1969 For month ending June 30, 1969 Month of last report May 1969

Registrant's name Clyde M. Blackmon

Business address 901 F Street, #110

Sacramento address Sacramento, California 95814

In whose interest you are reporting

California Rural Legal Assistance

1212 Market Street

San Francisco, Calif. 94102

Filed With Legislative Budget Committee JUL 15 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 825 00

Reimbursement of expenses $ 22.00 29.00 (Travel)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Telephone	Service	$156.95
Gualco Building	Rent	$ 60.00
Legislative Information Service	Bill Service	$ 45 00
		$

Payments in your behalf made directly by your employer $ 300.00 (Secty & Misc)

(3) Total of all expenditures during the preceding calendar month $ 561.95

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting low income persons in rural areas.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

Clyde M Blackmon

(Signature of Registrant)

293 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 8, 69 For month ending July 1969 Month of last report June 1969

Registrant's name Clyde M Blackmon

Business address 901 F Street, #110

Sacramento address Sacramento, California 95814

In whose interest you are reporting California Rural Legal Assistance

1212 Market Street

San Francisco, California 94102

Filed With Legislative Budget Committee AUG 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 825 00

Reimbursement of expenses $ 15 70 (Travel)

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Pacific Telephone	Service	$165 31
Gualco Building	Rent	$ 60 00
Legislative Information Service	Bill Service	$ 45 00
		$

Payments in your behalf made directly by your employer $ 300 00 (Misc & Secty)

(3) Total of all expenditures during the preceding calendar month $ 570 31

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting low income persons in rural areas

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Clyde M. Blackmon

291 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION (GOVERNMENT CODE SECTIONS 9900-9911)

Date 8/27 For month ending 7/31 Month of last report July

Registrant's name Coleman A Blease

Business Address 323 West 5th Street, Los Angeles, California 90013

Sacramento Address Forum Building, Suite 614, Sacramento, California

Filed With Legislative Budget Committee AUG 27 1968

In whose interest you are reporting

Name American Civil Liberties Union of Southern California

Address 323 West 5th Street, Los Angeles, California 90013

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers Salary (see Lobby Form 2 (7), 2/15/68

Reimbursement of expenses Rent from ACLU So Calif $53 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Xerox Corporation	duplicating	$ 15 00
Forum Building	rent	$ 53 00
		$
		$

Payments in your behalf made directly by your employer $ 381 02

(3) Total of all expenditures during the preceding calendar month $ 449 02

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Open Forum, published by the American Civil Liberties Union of Southern California

(5) The pending or proposed legislation you are employed to support or oppose

Support of the Bill of Rights

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Coleman A. Blease

(Signature of Registrant)

Payments made directly by employer for month of July

235

Pacific Telephone (long distance & monthly charges)	$107 10
Legislative Bill Room	28 14
Property Tax	20 78
Secretary (salary)	225 00
	$381 02

ACLU
AMERICAN CIVIL LIBERTIES UNION OF SOUTHERN CALIFORNIA
633 WEST 5TH STREET
LOS ANGELES, CALIFORNIA 90013

TELEPHONE (213) 626-8156

236

Filed With
Legislative Budget Committee
JAN 14 1969

9 January 1969

TO WHOM IT MAY CONCERN

This letter will certify that Coleman Blease is employed by the American Civil Liberties Union of Southern California as Legislative Director Mr Blease is authorized to represent this organization in the California State Legislature

Very truly yours,

Eason Monroe

Eason Monroe
Executive Director

EM/yt

Southern California Board of Directors

George Stoll
Chairman
Edward Mosk
Vice Chairman
Ira Arbogast
Earl Bedell
Helene Boughton
Vera Buhaugh
Frank Bullasson
Harry J. Carroll Jr.
Arthur Caswell
Mrs. John Caughey
Bradley Curtis
Mrs. Robert Eagle Jones
Sharon Fleishman
Joseph Forsman
Harvey Furgatch
Sy Goldberg
Roslyn Goodman
Abraham Gorenfeld
Mrs. Milton Gottlieb
Gerald Gottlieb
Burton Henry
Francis F. Jones Jr.
Benjamin Kaplan M.D.
Mrs. Peter Lee
Dorothy Liebenstein M.D.
Hugh R. Manes
Dana Mathews D.D.S.
Evelyn Moore
Jean Mosher
Allen Norman
Henry Pavin M.D.
Melvin Ross
Howard R. Stein
Rev. Ralph Spencer
Marvin Schechter
Rev. Herbert Jones Rule
Maurice Segall
Alan Sieroty
Art Silvers
Mel Swain
Lloyd Shaw
Robert Sorkin
Philip Watson
Mrs. Ben Weiller
Claude Wiley
Clare Wynne
James Whitmore
Isadore Zimbalist M.D.

Southern California Committee of Sponsors

Robert Alexander
Edward Atkinson
Ralph Ashman
Bishop James C. Baker
Mrs. Hiram Beardsley
Ransom D. Bird
Ray Bradbury
Harry Braverman
Rev. John H. Burt
W. Harry Cooke
Earl Crampton
Hon. John Anson Ford
Harry Grantz
Mrs. Donald Gumpertz
Marvin Harris
Norman Hawkins
Rev. Alan Heslop
Mrs. Katherine Kitzmiller
William Kyselbach M.D.
Dorothy Mercer
Hon. Loren Miller
Robert Morris
Samuel Ornitz
Isaac Pacht
Lionel Peabody Ph.D.
G. Ford Philips
Wilson Riles
Edwin Sanders
Dore Schary
Rev. O. W. Sharpe
Rabbi Sertoff
John Zumbrunnen D.D.S.
Hon. Yorty Supreme
George Thomas
J. W. Tietz
Rev. Dan Towler
Hans Zweig

National Board of Directors

Irving Achtenberg
Ernest Angell
Raymond E. Babcock
Edward J. Barshay
Robert Bendiner
Algernon D. Black
Emmett Bondurant
Ralph S. Brown
George Buchanan
David Cahlan
Bruce Clayton
Robert L. Cromwell
Norman Dorsen
Thomas I. Emerson
Edwin J. Lukas
Luther H. Evans
James Farmer
Osmond K. Fraenkel
Walter Gellhorn
Howard F. Gillman
Lewis Galantiere
Victor S. Kaufman
Hugh G. Lusk
Julius Goldberg
Louis M. Hacker
Frankel S. Haiman
Michael Hannigan
W. Edwin Hayes
August Heckscher
Dr. J.U. Isseli
Sophia Yarnall Jacobs
Marvin Karp
Dorothy Kenyon
Arthur King
William Kunstler
Dan Lacy
Richard Lobell
Joseph Lohman
Broadus Lovely
Will Maslow

Edward O. Miller
Walter M. Nix
Irving R. Murray
Frank Murray
Louise Nikirk
Rolland O. Tate
John Papandreou
Paul H. Phillips
Gerald Pell
Hans in Pilpel
Frederic Prescher
James Lee Ransom
Robert G. Rice
Stanley H. Ruiter
Leonard W. Schroeter
Harry Scoble
George Stoll
Geo ge Soll
Matthew Stark
Grace H. Stern
Glenn S. Wahl
Kaatran Wiecek
J. Wallace Wang
Alan Westin
Wallace Warnecke
Howard Whitehill

Directors Emeritus

Morris Ernst
John F. Finerty
Dorothea Lawrence

National Committee

Francis Biddle Chairman
Vice Chairmen
Howard F. Burns
Paul Alter Douglas
Cooledge
Lloyd K. Garrison
Dr. Frank P. Graham
Palmer Weber
Dr. Karl Menninger
Leon Milner
Mark Rale
Lillian F. Smith
Mrs. Spurgeon Avantor
J. Garner Anthony
Thurman Arnold

Harry S. Ashmore
Clarence B. Ayres
Roger N. Baldwin
Alan Barth
Catherine Drinker Bowen
Prof. Julian P. Boyd
John Mason Brown
Pearl S. Buck
Dr. Robert K. Carr
Prof. Allan Nevins Chalmers
Stuart Chase
Glenn Tate Clark
Dr. Robert F. Clement
Prof. Henry Steele Commager
Prof. George S. Counts
Prof. Robert F. Cushman
Irving Dilliard
Melvyn Douglas
Prof. Thomas H. Eliot
Walter Frank
James Lea Cate Ely
Prof. Ralph T. Fuchs
Prof. William O. Gaston
Hans S. Ihrone
Prof. Mark De W. Howe
Quincy Howe
Dr. Hubert M. Hunt Nunn
Jane Ickes
Gerald W. Johnson
Dr. Mordecai W. Johnson
Joseph Kraft
Benjamin Kizer

Prof. Milton R. Konvitz
Mrs. Agnes Brown Leach
Max Lerner
Prof. Robert S. Lynd
Prof. Robert Morss Lovett
Prof. Wesley H. Maurer
Earl Mayer
Scott Meredith
Dr. Robert S. Morison
Prof. Frank C. Newmeyer
U. S. Robert Oppenheimer
Lewis Perry
James Rorty
A. Philip Randolph
Elmer Rice
Prof. Arthur Schlesinger Jr.
Dr. Bruno Stein
Prof. George R. Stewart
Mark Starr
Irwin Ten Broek
Norman Thomas
Mauritz A. Wright
Rabbi Jacob Weinstein
Dean Virginia Gildersleeve

Frederick Schl
President
Edward Mosk
Vice Presidents
Rosa Grossman
Secretary
Irving Achtenberg M.D.
Treasurer
Ernest Besig
Executive Director
National Executive Secretary
Southern California Executive Director
A. L. Wirin
Counsel

THE OPEN FORUM
Official Publication
ACLU Of Southern California

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Coleman A. Blease Date January 14, 1969

Business Address Suite 620, Forum Building, Sacramento, California 95814

Sacramento Address (same)

(1) The names and addresses of the persons by whom employed and/or authorized

American Civil Liberties Union of Southern California

323 West Fifth Street, Los Angeles, California

Filed With
Legislative Budget Committee
JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

(same as 1)

(5) The duration of such employment and/or authorization

1969 calendar year

(6) By whom are you paid or are to be paid in respect to (4) above

American Civil Liberties Union of Southern California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably.

$14,400 00 per annum

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

out-of-pocket expenses for meals, lodging, travel and incidentals

(9) State legislative interest you have been employed to support or oppose

Legislation affecting the Bill of Rights

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

Coleman A. Blease
(Signature of Registrant)

239

Social Workers Union

Local 535 AFL-CIO

affiliated with Service Employees International Union

1313 WEST EIGHTH STREET LOS ANGELES, CALIF 90017 (213) 483 4049

NORTHERN OFFICE
1008 Jefferson
Oakland, Calif 96410
(415) 893 0166

December 23, 1968

Filed With
Legislative Budget Committee

RECEIVED
DEC 24 1968
COLEMAN A. BLEASE

JAN 14 1969

Mr Coleman A Blease
1107 Ninth Street, Suite 620
Sacramento, California 95814

Dear Mr Blease,

This letter is intended to authorize you to act as Legislative Advocate for our Union This authorization is pursuant to action taken at our Local's Annual Meeting that was held at San Jose, this past November 30th and December 1st

We are looking forward to a productive relationship for this coming year

Very truly yours,

David Novogrodsky
Executive Director

DN ge

Member National Conference on Social Welfare • National Federation of Social Service Employees

—111—

FORM 2 FOR REGISTRATION

239

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Coleman A. Blease Date January 14, 1969

Business Address Suite 620, Forum Building, Sacramento, California 95814

Sacramento Address (same)

(1) The names and addresses of the persons by whom employed and/or authorized

Social Workers Union, Local 535 AFL-CIO
1313 West Eighth Street
Los Angeles, California 90017

Filed With
Legislative Budget Committee
JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a *legislative advocate*

same as (1)

(5) The duration of such employment and/or authorization

1969 Calendar year

(6) By whom are you paid or are to be paid in respect to (4) above

same as (1) above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$500.00 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

expenses
out-of-pocket for telephone, travel and incidentals

(9) State legislative interest you have been employed to support or oppose.

legislation affecting social workers, public employees and welfare legislation generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P)

Coleman A. Blease
(Signature of Registrant)

FORM 3

291

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb. 26, 1969 For month ending Jan. 31, 1969 Month of last report July, 1969

Registrant's name Coleman A. Blease

Business address Forum Bldg., Rm. 620 Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting:

American Civil Liberties Union of Southern California

Social Workers Union--Local 535

Filed With Legislative Budget Committee FEB 26 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ See Form 2, dated Jan. 14, 1969 for ACLU income.

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose		Amount
Michael Kimerer	Research		$ $100.00
Heidi Knight	Secretary	(½ $330)	$ 165.00
Forum Investment Co.	Rent	(share)	$ 53.00
			$

Payments in your behalf made directly by your employer $ $265.00

(3) Total of all expenditures during the preceding calendar month $ $493.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Open Forum, published by American Civil Liberties Union of Southern California

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the Bill of Rights; legislation affecting social workers, public employees and welfare legislation generally.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Coleman A. Blease
(Signature of Registrant)

FORM 3

292

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/24/69 For month ending February 1969 Month of last report January 1969

Registrant's name Coleman A. Blease

Business address Forum Bldg , Rm 620 Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

American Civil Liberties Union of Southern California

Social Workers Union--Local 535

Filed With Legislative Budget Committee MAR 24 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Social Workers Union--$500 00 See form 2, dated Jan. 14, 1969 for ACLU income

Reimbursement of expenses $ Rent from ACLUSC--$53.00; Social Workers Union--$25 68

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Michael Kimerer	Research	$ $100.00
Forum Building	Rent	$ 53 00
Pacific Telephone	telephone service	$ 44.40
Comet Office Supplies	Office supplies	$ 30.03

Payments in your behalf made directly by your employer $ $207 07

(3) Total of all expenditures during the preceding calendar month $ $760 07

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Open Forum, published by American Civil Liberties Union of Southern California

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the Bill of Rights; legislation affecting social workers, public employees and welfare legislation generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Coleman A. Blease
(Signature of Registrant)

293

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 15, 1969 For month ending March 31, 1969 Month of last report February

Registrant's name Coleman A. Blease

Business address Forum Building, Room 620, Sacramento, California

Sacramento address same

Filed With Legislative Budget Committee

In whose interest you are reporting

American Civil Liberties Union of Southern California

APR 15 1969

Social Workers Union, Local 535

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Social Workers Union ---- $ 500.00 ACLU - see form 2, dated January 14, 1969

Reimbursement of expenses $ Rent: $ 53.00 Xerox $ 15.00 Other expenses: $ 24.80

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Donna Williams	Secretarial Expense	$ 112.50
Judy Ballenger	Secretarial Expense	$ 225.00
Michael Kinerer	Research Assistance	$ 100.00
Forum Building	Rent	$ 53.00

Payments in your behalf made directly by your employer $ 437.50

(3) Total of all expenditures during the preceding calendar month $ 1,044.49

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Open Forum, published by the ACLU of Southern California

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the Bill of Rights; legislation affecting social workers, public employees and welfare legislation generally.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Coleman A. Blease
(Signature of Registrant)

294

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 14, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name Coleman A Blease

Business address Forum Building, Room 620, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

American Civil Liberties Union of Southern California

Social Workers Union, Local 535

Filed With Legislative Budget Committee

MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Social Workers Union $500 00 ACLU - See Form 2, dated January 14, 1969 Rent $53 00

Reimbursement of expenses $ Xerox $15 00 Other Expenses $24 80

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Judy Ballenger	Secretarial Expense	$ 225.00
Michael Kinerer	Research Assistance	$ 100.00
PSA	Travel Expense	$ 32.00
Comet Office Supply	Office Supplies	35 35
Forum Building	Rent	$ 53.00
Willie Brown	Travel Expenses for Speech	30 00

Payments in your behalf made directly by your employer $ 422.35

(3) Total of all expenditures during the preceding calendar month $ 1,015.15

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Open Forum, published by the ACLU of Southern California

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the Bill of Rights, Legislation affecting Social Workers, Public Employees, and Welfare Legislation, generally.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

Coleman A. Blease
(Signature of Registrant)

FORM 3

295

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 9, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name Coleman A Blease

Business address Forum Building, Room 620, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

American Civil Liberties Union of Southern California

Social Workers Union, Local 535

Filed With Legislative Budget Committee

JUN 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Social Workers Union --- $500.00 ACLU - See Form 2 dated January 14, 1969

Reimbursement of expenses $ Rent $53 00 Xerox $15.00 Other Expenses $9.80

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sharron Burch	Secretarial Assistance	$ 205.00
Michael Kimerer	Research Assistance	$ 100.00
Legislative Bill Room	Bills	$ 180.71
Forum Building	Rent	$ 53.00

Payments in your behalf made directly by your employer $ 487.78

(3) Total of all expenditures during the preceding calendar month $ 1,065.58

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Open Forum, published by the ACLU of Southern California

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the Bill of Rights, Legislation affecting Social Workers, public Employees and Welfare Legislation, generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Coleman A Blease
(Signature of Registrant)

FORM 3

296

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 11, 1969 For month ending June 30, 1969 Month of last report May

Registrant's name Coleman A Blease

Business address Forum Building, Room 620, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

American Civil Liberties Union of Southern California

Social Workers Union, Local 535

Filed With Legislative Budget Committee

JUL 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ ACLU-See Form 2 dated January 14, 1969 Rent $53 00

Reimbursement of expenses $ Xerox $15 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Sharron Burch	Secretarial Assistance	$ 225.00
Michael Kimerer	Research Assistance	$ 100.00
Legislative Bill Room	Bills	$ 49.14
Forum Building	Rent	$ 53.00

Payments in your behalf made directly by your employer $ 374 14

(3) Total of all expenditures during the preceding calendar month $ 442.14

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Open Forum, published by the ACLU of Southern California

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting the Bill of Rights, Legislation affecting Social Workers, public employees and Welfare Legislation, generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

Coleman A Blease
(Signature of Registrant)

237

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug. 13, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name Coleman A Blease

Business address Forum Building, Room 620, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

American Civil Liberties Union of Southern California

Social Workers Union, Local 535

Filed With Legislative Budget Committee
AUG 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Social Workers Union -- $1,000 ACLU-See Form 2 dated 1/14/69 Rent $53 00

Reimbursement of expenses $ Xerox $15 00 Reimbursement Expenses $106.31

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
SHARRON BURCH	SECRETARIAL ASSISTANCE	$ 240 00
LEGISLATIVE BILL ROOM	BILLS	$ 56.70
COMET OFFICE SUPPLY	OFFICE SUPPLIES	$ 4.67
		$

Payments in your behalf made directly by your employer $ 301 37

(3) Total of all expenditures during the preceding calendar month $ 1,475.68

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Open Forum, published by the ACLU of Southern California

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting the Bill of Rights, legislation affecting Social Workers, public employees, and welfare legislation, generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

Coleman A Blease
(Signature of Registrant)

238

LOS ANGELES COUNTY EMPLOYEES ASSOCIATION

(A NON-PROFIT CORPORATION)

1360 West Temple Street
Los Angeles California 90026
MAdison 6-9411 or
MAdison 8-9311 Station 63621

January 28, 1969

GENERAL MANAGER
E C Holmes

OFFICERS
Charles A Maple
President
Austin F Grigsby
First Vice President
Robert J Briggs
Second Vice President
Michael G Collins
Secretary-Treasurer
Norman E Shaffer
Chairman of Council

DIRECTORS
Harry C Anderson
Daniel C Cassidy
Lesta I Crist
Raymond F Davis
Norman C Foster
Charles E Frye
Isaac Glazer
Andrew Q Ignacio
Benedict A Lubbon
John W Mann
Catherine Overman
Cleo Dora Phelps
Marvin Schwartz
Guy W Smith
Stewart M Sobel
Sheldon Wagner

Filed With Legislative Budget Committee
JAN 30 1969

Legislative Budget Committee
California State Capitol
Room No. 306
Sacramento, California

Gentlemen

This is to request that Mr. Leon Bluestone, Legislative Advocate on our staff, be officially registered as a Legislative Advocate representing this Association on legislative matters before the State Legislature.

Attached is a copy of his Statement under oath which becomes part of this application.

Your courtesy in effecting the requested registration will be greatly appreciated.

Very truly yours,

E.C. Holmes
General Manager

ECH:mlc
Enc.
cc Mr. Bluestone

STATEMENT OF LEON BLUESTONE UNDER OATH TO PERMIT REGISTRATION

AS LEGISLATIVE ADVOCATE FOR CERTAIN LIMITED PURPOSES

299

Filed With
Legislative Budget Committee

JAN 31 1969

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

LEON BLUESTONE, being duly sworn, deposes and says

1. This Statement is being made under oath to comply with the California Government Code, Section 9900, and is being submitted to the Clerk of the Assembly and to the Secretary of the Senate.

2. My name is Leon Bluestone.

3. I am employed as a Legislative Advocate for the Los Angeles County Employees Association, a non-profit corporation, whose business address, and therefore my business address, is 1300 West Temple Street, Los Angeles, California 90026.

4. I shall appear and work in the interest of the members of said Association, employees of the County of Los Angeles and employees of the various districts and governmental entities of which the Los Angeles County Board of Supervisors is the ex-officio governing body.

5. My employment for such Association is for an indefinite period. I am employed on a full-time basis and will receive compensation, in the form of a salary which is present $1,271. per month, for appearing before the California Assembly or California Senate and for other duties assigned to be performed in Los Angeles County. I am to be reimbursed my expenses in appearing and working for the interests set out above and those expenses shall include food, lodging, traveling expenses and such incidental costs as I may incur in appearing and working for the interests set out above.

300

6. Attached hereto and submitted herewith is a written authorization from the Los Angeles County Employees Association, authorizing me to act on its behalf.

Filed With
Legislative Budget Committee

JAN 31 1969

Dated January 24, 1969

Leon Bluestone
Leon Bluestone

Subscribed and sworn to before
me this 28th day of January, 1969

OFFICIAL SEAL
ROSEMARY A. CASLOW
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Rosemary A. Caslow
Notary Public in and for said
County and State

ROSEMARY A CASLOW
My Commission Expires Feb. 2, 1970

201 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Leon Bluestone Date 1/28/69

Business Address 1360 W Temple St., Los Angeles 90026 Phone No 626-9411

Sacramento Address Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Los Angeles County Employees Association, authorized by E.C. Holmes, General Manager

Filed With Legislative Budget Committee

JAN 31 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Los Angeles County Employees Association members

(5) The duration of such employment and/or authorization

Permanent employee.

(6) By whom are you paid or are to be paid in respect to (4) above

Los Angeles County Employees Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1271 per month (regular salary) - about 10% of my time is spent on legislative matters during the session

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

Reimbursed by LACEA for hotel, meals, entertainment and travel expenses

(9) State legislative interest you have been employed to support or oppose.

Legislation affecting County employees.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P)

Leon Bluestone
(Signature of Registrant)

302 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 9-5-68 For month ending 8-31-68 Month of last report 7-31-68

Registrant's name Harold Boel

Business Address 1414 K Street, Sacramento, California

Sacramento Address 1414 K Street, Sacramento, California Filed With Legislative Budget Committee

In whose interest you are reporting SEP 10 1968

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month.

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 183 00

Reimbursement of expenses $ 334 03

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Sahara Tahoe	Dinner	$ 52 45
Frank Fats	Dinner	$ 29 43
Senator Hotel	Dinner	$ 40.70
Frank Fats	Dinner	$ 31 55

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 334.03

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10-15-68 For month ending 9/30/68 Month of last report 8/31/68

Registrant's name Harold Boel

Business Address 1414 K Street, Sacramento, California Filed With Legislative Budget Committee

Sacramento Address 1414 K Street, Sacramento, California OCT 17 1968

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 633 00

Reimbursement of expenses: $ 251 20

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Tiki Lagun Resort Marina Stockton	Dinner and Beverage	$ 107 97
Gas Light - Roseville	Dinner and Beverage	$ 42 00
		$
		$

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 251.20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Harold Boel
(Signature of Registrant)

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 11/5/68 For month ending 10/31/68 Month of last report 9/30/68

Registrant's name Harold Boel

Business Address 1414 K Street, Sacramento, Califronia Filed With Legislative Budget Committee

Sacramento Address 1414 K Street, Sacramento, California NOV 8 1968

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 67 00

Reimbursement of expenses $ 398 95

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Frank Fats	Dinner	$ 61 97
Posey's	Lunch	46 35
Antonina's	Lunch	$ 69.32
Winchell's Donut House	Food	33 75
		$
Highlife-Fresno	Dinner	$ 25 00

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 398 95

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Harold Boel
(Signature of Registrant)

395 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 12-3-68 For month ending 11-30-68 Month of last report 10-31-68

Registrant's name Harold Boel

Business Address 1414 K Street, Sacramento, California - Filed With Legislative Budget Committee

Sacramento Address 1414 K Street, Sacramento, California

In whose interest you are reporting·

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 117 00

Reimbursement of expenses $ 195 31

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Senator Hotel	Dinner	$ 111 75
		$
		$
		$

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 195.31

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Harold Boel
(Signature of Registrant)

396 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1-2-69 For month ending 12-31-68 Month of last report 11-30-68

Registrant's name Harold Boel

Business Address 1414 K Street, Sacramento, California Filed With Legislative Budget Committee

Sacramento Address 1414 K Street, Sacramento, California JAN 3 1969

In whose interest you are reporting·

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 183 00

Reimbursement of expenses $ 122 02

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Posey's	Lunch	$ 41.97
		$
		$
		$

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 122.02

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

H. Boel
(Signature of Registrant)

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

207

1414 K STREET SACRAMENTO CALIFORNIA 95807
AREA CODE 916 443-0941

C M HOLMES
ASSISTANT VICE PRESIDENT

December 31, 1968

Filed With
Legislative Budget Committee

JAN 2 1969

The Honorable A Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr Post

This is to certify that Mr Harold Boel, Executive Representative, is authorized to represent The Pacific Telephone and Telegraph Company in legislative matters affecting the rendering of telephone service to the public of California It is respectfully requested that Mr Boel be given the necessary credentials

Sincerely,

C. M. Holmes
Assistant Vice President

Attachments

FORM 2 REGISTRATION

208

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9600-9611) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 7 AND ASSEMBLY RULE 30

Name of Registrant Harold Boel Date 12-31-68

Business Address 1414 K St , Sacramento, California Phone No 443-0943

Sacramento Address 1414 K St , Sacramento, California Phone No 443-0943

(1) The names and addresses of the persons by whom employed and/or authorized

The Pacific Telephone and Telegraph Company

1414 K Street, Sacramento, California 95807

Filed With
Legislative Budget Committee
JAN 2 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

The Pacific Telephone and Telegraph Company

(5) The duration of such employment and/or authorization

Permanent employee of the Pacific Telephone and Telegraph Company

(6) By whom are you paid or are to be paid in respect to (4) above

The Pacific Telephone and Telegraph Company

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably - A prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - will approximate $683.00 per month on an annual basis

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Same as above

(9) State legislative interest you have been employed to support or oppose
Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Harold Boel
(Signature of Registrant)

209

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2-6-69 For month ending 1-31-69 Month of last report 12-31-68

Registrant's name Harold Boel

Business Address 1414 K Street, Sacramento, California

Sacramento Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee FEB 7 1969

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry - Salaries, fees, retainers. $ 475.00

Reimbursement of expenses $ 412 11

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
El Mirador Hotel	Lunch	$ 51 34
Elks Club	Lunch	25 00
Zorba The Greek	Refreshments	$ 25.00
Posey's	Dinner	37.42
The Ram	Dinner	$ 118 87
Gaslighter, Roseville	Dinner	37 50
		$

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 412 11

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Harold Boel
(Signature of Registrant)

FORM 3

310

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3-7-69 For month ending 2-28-69 Month of last report 1-31-69

Registrant's name Harold Boel

Business Address 1414 K Street, Sacramento, California

Sacramento Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee MAR 10 1969

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry - Salaries, fees, retainers $ 874.00

Reimbursement of expenses $ 531.44

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Grecian Village	Dinner	$ 62 40
Voyager Inn-Davis	Dinner	92 98
Aldo's	Dinner	$ 86.90
Aldo's (Prorata)	Dinner	54 80
Quints de las Rosas	Dinner	$ 45 00
		$

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 531.44

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose:

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Harold Boel
(Signature of Registrant)

3:1 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4-7-69 For month ending 3-31-69 Month of last report 2-28-69

Registrant's name Harold Boel

Business Address 1414 K Street, Sacramento, California

Sacramento Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee APR 8 1969

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month.

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 608.00

Reimbursement of expenses $ 677.88

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Whispering Pines Steak House - Folsom	Dinner	$ 34 18
Posey's	Dinner	$ 25 47
Posey's	Dinner	$ 27 85
Posey's	Dinner	35.23
(See attached)		$

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 677 88

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C P)

Harold Boel
(Signature of Registrant)

3:2

Aldo's Inc	Dinner	$41.45
The Gold Medallion	Dinner	40.00
Aldo's, Inc.	Dinner	228.85
Elks Club	Dinner & Beverage	42.62
Henry's	Refreshments	25.00

Filed With Legislative Budget Committee APR 8 1969

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5-7-69 For month ending 4-30-69 Month of last report 3-31-69

Registrant's name Harold Boel

Business Address 1414 K Street, Sacramento, California

Sacramento Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee

In whose interest you are reporting:

The Pacific Telephone & Telegraph Company MAY 9 1969

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 779 00

Reimbursement of expenses $ 725.71

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Frank Fats	Dinner	$ 56.91
Frank Fats	Dinner	39.71
El Rancho Hotel	Dinner	$ 25.00
Coruna	Food & Beverage	57.02
Sahara, Lake Tahoe	Refreshments	$ 75.00
B.P.O E.	Luncheon	60.00
(See attached)		$

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 725.71

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose:

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Harold Boel
(Signature of Registrant)

To Whom Paid	Purpose	Amount
Cordova Lodge	Dinner	$35 00
El Dorado Royal Country Club	Lunch & Beverage	25 00
Sacramento Inn	Lunch & Beverage	25.00

Filed With Legislative Budget Committee

MAY 9 1969

315

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6-6-69 For month ending 5-31-69 Month of last report 4-30-69

Registrant's name Harold Boel

Business Address 1414 K Street, Sacramento, California

Sacramento Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee

JUN 10 1969

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month.

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers. $ 855.00

Reimbursement of expenses· $ 1057 68

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
The Fire House	Dinner	$ 41.77
The Ram	Dinner	25 00
Aldo's Inc.	Dinner	$ 112.49
Frank Fats	Dinner	46 52
Gold Medallion	Dinner	$ 368.95
Sutter Club-Folsom	Dinner	114 03
(See attached sheet)		$

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 1057.68

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Harold Boel
(Signature of Registrant)

316

TO WHOM PAID	PURPOSE	AMOUNT
Sahara Tahoe-Lake Tahoe	Refreshments	$41.97
El Macero Country Club	Dinner Assessment	55 00

Filed With Legislative Budget Committee

JUN 10 1969

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7-3-69 For month ending 6-30-69 Month of last report 5-31-69

Registrant's name Harold Boel

Business Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee JUL 8 1969

Sacramento Address 1414 K Street, Sacramento, California

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 1045 00

Reimbursement of expenses $ 590.11

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Mr. L Keller (Prorata)	Chartered Boat & Equipment	$ 50.00
Aldo's, Inc	Dinner	$ 112.49
Jack's Crack Pot-Grass Valley Dinner		$ 32 00
(See attached)		$

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 590.11

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

H. Boel
(Signature of Registrant)

To Whom Paid	Purpose	Amount
Buckeye Lodge (Prorata)	Dinner & Beverage	$ 26 98
The Firehouse	Dinner	60.48
Corum"s	Food & Beverage	56 46
Aldo's, Inc	Dinner	111 12
Steamboat Slough Restaurant (Prorata)	Dinner	46.05

319

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8-7-69 For month ending 7-31-69 Month of last report 6-30-69

Registrant's name Harold Boel

Business Address 1414 K Street, Sacramento, California

Sacramento Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee

AUG 12 1969

In whose interest you are reporting:

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -

Salaries, fees, retainers $1368.00

Reimbursement of expenses $1104.24

(2) Detailed report of *each* expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Posey's (prorata)	Lunch	$ 29 96
Henry's	Refreshments	$ 25.00
Cordova Lodge	Dinner	$ 25 00
Posey's	Dinner	$ 90.25 (See attached)

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 1104.24

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Harold Boel

(Signature of Registrant)

320

To whom paid	Purpose	Amount
Mansion Inn	Dinner	$28 76
Posey's	Lunch	76 71
Senator Hotel	Refreshments	33 80
El Mirador Hotel	Dinner	27 77
Aldo's Inc	Dinner	278 02
Sacramento Inn	Dinner	25 00

Filed With Legislative Budget Committee

AUG 12 1969

321

21040 Marshall Street
Castro Valley, California 94546
February 7, 1969

Filed With
Legislative Budget Committee

FEB 11 1969

Mr A Allan Post
Legislative Budget Committee
Room 306
State Capitol
Sacramento, California

Re Authorization John A Bohn as
Legislative Representative

Dear Mr Post

This will advise that John A Bohn is authorized to represent the California Sanitary and Sanitation Districts Association as its legislative representative during the calendar year 1969

In this capacity he will be interested in all legislation affecting special districts in California and related matters

Very truly yours,

EVERETT WRIGHT
President
California Sanitary and
Sanitation Districts
Association

cc Mr Ray Boege

322

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30

Name of Registrant John A Bohn Date 2/5/69

Business Address 1476 N. Broadway W. C Phone No 933-0900

Sacramento Address [illegible] Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Sanitary & Sanitation Districts Association

Legislative Budget Committee

FEB 5 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes 5

(4) In whose interest you appear or work as a legislative advocate

California Sanitary & Sanitation Districts Association

(5) The duration of such employment and/or authorization

~~Session~~ Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

Same

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$6,000 per year

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

all expenses included in figuring (item 7)

(9) State legislative interest you have been employed to support or oppose

Legislation affecting special districts

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P.)

1 1 John A Bohn
(Signature of Registrant)

323 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb 13, 1969 For month ending January, 1969 Month of last report _____

Registrant's name JOHN A BOHN

Business address 1475 North Broadway, Walnut Creek, California

Sacramento address _____

In whose interest you are reporting

California Sanitary and Sanitation Districts Association

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month FEB 14 1969

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ included in above

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous expenses	Travel & incidental expenses	$ 76 95
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 76 95

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All bills relating to Sanitary and Sanitation Districts and related matters.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P.)

Edward Bohn
(Signature of Registrant)

324 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 3,1969 For month ending February,1969 Month of last report January, 1969

Registrant's name JOHN A BOHN

Business address 1475 North Broadway, Walnut Creek, California

Sacramento address _____

In whose interest you are reporting

California Sanitary and Sanitation Districts Association

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month MAR 6 1969

Salaries, fees, retainers $ 500.00

Reimbursement of expenses $ included in above

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous expenses	Travel & Incidental expenses	$ 62 15
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 62 15

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

All bills relating to Sanitary and Sanitation Districts and related matters

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P)

Edward Bohn
(Signature of Registrant)

325 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 31'69 For month ending March, 1969 Month of last report February '69

Registrant's name JOHN A BOHN

Business address 93 Seaview Avenue, Piedmont, California 94611

Sacramento address

In whose interest you are reporting

California Sanitary and Sanitation Districts Association

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ included in above

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous expenses	Travel and Incidental expense	$ 83.02
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 83 02

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All bills relating to Sanitary and Sanitation Districts and related matters

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

326 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Apr. 24'69 For month ending April Month of last report March

Registrant's name JOHN A BOHN

Business address 93 Seaview Avenue, Piedmont, California 94611

Sacramento address

In whose interest you are reporting

California Sanitary & Sanitation Districts Association

Filed With Legislative Budget Committee

APR 29 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00

Reimbursement of expenses: $ included in above

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous expenses	Travel and incidental expenses	$ 87 42
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 87 42

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All bills relating to Sanitary and Sanitation Districts and related matters.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

327

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 26, 1969 For month ending May Month of last report April

Registrant's name JOHN A BOHN

Business address 93 Seaview Avenue, Piedmont, California 94611

Sacramento address

In whose interest you are reporting

California Sanitary and Sanitation Districts Association

Filed With
Legislative Budget Committee
MAY 27 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ include in above

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous expense	Travel and incidental expense	$ 79.94
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 79 94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All bills relating to Sanitary and Sanitation Districts and related matters.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

John A Bohn
(Signature of Registrant)

328

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 26, 1969 For month ending June Month of last report May

Registrant's name JOHN A BOHN

Business address 93 Seaview Avenue, Piedmont, California 94611

Sacramento address

In whose interest you are reporting

CALIFORNIA SANITARY AND SANITATION DISTRICTS ASSOCIATION

Filed With
Legislative Budget Committee
JUN 26 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $500 00

Reimbursement of expenses $ included in above

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous expense	Travel and incidental expense	$ 83 42
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 83.42

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All bills relating to Sanitary and Sanitation Districts and related matters

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P.)

John A Bohn
(Signature of Registrant)

FORM 3

329

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 26'69 For month ending July Month of last report June

Registrant's name JOHN A BOHN

Business address 93 Seaview Avenue, Piedmont, California 94611

Sacramento address

In whose interest you are reporting

CALIFORNIA SANITARY AND SANITATION DISTRICTS ASSOCIATION

Filed With
Legislative Budget Committee
JUL 29 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ included in above

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous expense	Travel and incidental expense	$ 76.98
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 76.98

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All bills relating to Sanitary and Sanitation Districts and related matters

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

330

327

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August '69 For month ending August Month of last report July

Registrant's name JOHN A BOHN

Business address 93 Seaview Avenue, Piedmont, California 94611

Sacramento address

In whose interest you are reporting

CALIFORNIA SANITARY AND SANITATION DISTRICTS ASSOCIATION

Filed With
Legislative Budget Committee
AUG 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ included in above

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous expense	travel and incidental expense	$ 96 42
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 96 42

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All bills relating to Sanitary and Sanitation Districts and related matters

certify (or declare) under penalty of perjury that the foregoing is true and correct.
See Section 2015.5, C.C.P.)

(Signature of Registrant)

THE CALIFORNIA FISH AND GAME WARDENS'
PROTECTIVE ASSOCIATION

331

February 8, 1969

Filed With
Legislative Budget Committee
MAR 14 1969

Legislative Analyst
A Alan Post
Sacramento, California

Dear Sir

This is to certify that Tom C Borneman of 905 Filbert Avenue, Chico, California is authorized by the California Fish & Game Wardens' Protective Association to register and act in their behalf as a legislative advocate

Sincerely,
Wallace I Callan
President

332

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Filed With
Legislative Budget Committee
MAR 14 1969

Name of Registrant Tom C. Borneman Date 2/8/69

Business Address 905 Filbert Ave., Chico, Ca Phone No 343-6253

Sacramento Address none Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Calif Fish & Game Wardens' Protective Association

George Keadle, Secretary 3190 Forest Hills Dr , Redding, Ca 96001

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

Calif Fish & Game Wardens' Protective Association

(5) The duration of such employment and/or authorization

until recalled

(6) By whom are you paid or are to be paid in respect to (4) above

There is no wage - the Association pays travel and other expenses

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

I receive no pay other than reimbursement for expenses

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

As above in 7 Expenses for meals, travel, and lodging, and incidentals

(9) State legislative interest you have been employed to support or oppose.

Any legislation that will effect the welfare of Fish & Game Wardens

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Tom C Borneman
(Signature of Registrant)

333 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending June, 1968 Month of last report May, 1968

Registrant's name Clive Bradford

Business Address 504 11th & L Bldg.

Sacramento Address Sacramento, Calif. 95814

In whose interest you are reporting

General Motors Corporation

Filed With Legislative Budget Committee

JAN 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,475.00

Reimbursement of expenses $ 199.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None over $25.00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 199.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Miscellaneous legislation affecting the automobile industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Clive Bradford

(Signature of Registrant)

334 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending July, 1968 Month of last report June, 1968

Registrant's name Clive Bradford

Business Address 504 11th & L Bldg.

Sacramento Address Sacramento, California 95814

In whose interest you are reporting

General Motors Corporation

Filed With Legislative Budget Committee

JAN 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,475 00

Reimbursement of expenses $ 477.88

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None over $25.00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Air fare $ 109 20

(3) Total of all expenditures during the preceding calendar month $ 587 08

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Miscellaneous legislation affecting the automobile industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Clive Bradford

(Signature of Registrant)

FORM 3

335

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending August, 1968 Month of last report July, 1968

Registrant's name Clive Bradford

Business Address ~~XXX~~ 504 11th & L Bldg

Sacramento Address Sacramento, California 95814

In whose interest you are reporting

General Motors Corporation

Filed With
Legislative Budget Committee
JAN 13 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,558 33

Reimbursement of expenses $ 530.34

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None over $25.00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ $ 243.60 Air Fare

(3) Total of all expenditures during the preceding calendar month $ $ 773 94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Miscellaneous legislation affecting the automobile industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Clive Bradford
(Signature of Registrant)

FORM 3

336

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending September, 1968 Month of last report August, 1968

Registrant's name Clive Bradford

Business Address 504 11th & L Bldg.

Sacramento Address Sacramento, California 95814

In whose interest you are reporting

General Motors Corporation

Filed With
Legislative Budget Committee
JAN 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,558.33

Reimbursement of expenses $ 618 18

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None over $25.00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 495.18 Air Fare

(3) Total of all expenditures during the preceding calendar month $ $ 1113.36

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Miscellaneous legislation affecting the automobile industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Clive Bradford
(Signature of Registrant)

FORM 3

337

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

334

Date _____ For month ending October, 1968 Month of last report September, 1968

Registrant's name Clive Bradford

Business address 504 11th & L Bldg.

Sacramento address Sacramento, California 95814

In whose interest you are reporting

General Motors Corporation

Filed With Legislative Budget Committee

JAN 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 1,558.33

Reimbursement of expenses $ 885.96

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None over $25.00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ $ 809.55 Air Fare

(3) Total of all expenditures during the preceding calendar month $ $ 1695.51

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Miscellaneous legislation affecting the automobile industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P.)

Clive Bradford

(Signature of Registrant)

FORM 3

338

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending November, 1968 Month of last report October, 1968

Registrant's name Clive Bradford

Business address 504 11th & L Bldg.

Sacramento address Sacramento, California 95814

In whose interest you are reporting

General Motors Corporation

Filed With Legislative Budget Committee

JAN 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,558.33

Reimbursement of expenses $ 565.34

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None over $25.00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ $76.38 Air Fare

(3) Total of all expenditures during the preceding calendar month $ $641 72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Miscellaneous legislation affecting the automobile industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Clive Bradford

(Signature of Registrant)

339

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending December, 1968 Month of last report November, 1968

Registrant's name Clive Bradford

Business address 504 11th & L Bldg.

Sacramento address Sacramento, California 95814

In whose interest you are reporting

General Motors Corporation

Filed With
Legislative Budget Committee

JAN 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,558.33

Reimbursement of expenses $ 571.39

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None over $25.00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ ~~$ 238.91 Att Para~~

(3) Total of all expenditures during the preceding calendar month $ $ 810 30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Miscellaneous legislation affecting the automobile industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Clive Bradford
(Signature of Registrant)

GENERAL MOTORS CORPORATION

340

January 20, 1969

Filed With
Legislative Budget Committee

JAN 28 1969

Legislative Analyst
Room 306
State Capitol
Sacramento, California

Dear Sir

Pursuant to Section 9906 of the California Government Code, this is to advise that Mr Clive Bradford of Room 504, Eleventh and L Building, Sacramento, California, is hereby authorized to act as a legislative advocate on behalf of General Motors Corporation during the 1969 session of the California Legislature, and to appear on behalf of General Motors Corporation before any legislative committee and before either the Assembly or the Senate of said 1969 session of the California Legislature

Very truly yours,

J G Hall

J G Hall, Director
Industry Relations

General Motors Building 3044 West Grand Boulevard Detroit Michigan 48202

FORM 2 FOR REGISTRATION

311

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Clive Bradford Date January 10, 1969

Business Address 504 Eleventh & L Bldg Phone No 444-5788
Sacramento, Calif 95814

Sacramento Address Home Address - 6662 - 13th St Phone No 422-5809
Sacramento, Calif 95831

(1) The names and addresses of the persons by whom employed and/or authorized

General Motors Corporation

Filed With
Legislative Budget Committee

JAN 13 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

General Motors Corporation

(5) The duration of such employment and/or authorization

Permanent, full time, but responsibilities extend over a 11-state region

(6) By whom are you paid or are to be paid in respect to (4) above

General Motors Corporation

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1558 Monthly salary

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Expenses are reimbursed

(9) State legislative interest you have been employed to support or oppose

Motor vehicle legislation and miscellaneous legislation affecting the automobile industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Clive Bradford
(Signature of Registrant)

FORM 3

312

MONTHLY REPORT OF PERSONS LEGALLY AUTHORIZED TO ACT AS LEGISLATIVE REPRESENTATIVE TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LATER THAN THE FIFTH AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH OF THE SESSION DURING WHICH ACTIVITY OCCURRED

Date For month ending January, 1969 Month of last report December, 1968

Registrant's name Clive Bradford

Business address 504 Eleventh & L Bldg.

Sacramento address Sacramento, California 95814

In whose interest you are reporting

General Motors Corporation

Filed With
Legislative Budget Committee

MAY 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,558.33

Reimbursement of expenses $ 409 61

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None over $25.00		$
		$
		$
		$

Payments in your behalf made directly by your employer $16.00 Air Fare

(3) Total of all expenditures during the preceding calendar month $ 425.61

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Miscellaneous automotive legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Clive Bradford
(Signature of Registrant)

FORM 3

313

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending February, 1969 Month of last report January, 1969

Registrant's name Clive Bradford

Business address 504 Eleventh & "L" Bldg.

Sacramento address Sacramento, California 95814

In whose interest you are reporting

General Motors Corporation

Filed With Legislative Budget Committee

MAY 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,558.33

Reimbursement of expenses $ 797.36

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None over $25.00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 376.65 Air Fare

(3) Total of all expenditures during the preceding calendar month $ 1,174.01

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Miscellaneous Automotive Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Clive L. Bradford
(Signature of Registrant)

FORM 3

314

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending March, 1969 Month of last report February, 1969

Registrant's name Clive Bradford

Business address 504 Eleventh & "L" Bldg.

Sacramento address Sacramento, California 95814

In whose interest you are reporting

General Motors Corporation

Filed With Legislative Budget Committee

MAY 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers. $ 1,558.33

Reimbursement of expenses $ 446.83

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None over $25.00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 121.05 Air Fare

(3) Total of all expenditures during the preceding calendar month $ 567.88

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Miscellaneous Automotive Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

Clive L. Bradford
(Signature of Registrant)

FORM 3

215

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BET IN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending April, 1969 Month of last report March, 1969

Registrant's name Clive Bradford

Business address 504 Eleventh & "L" Bldg

Sacramento address Sacramento, California 95814

In whose interest you are reporting

General Motors Corporation

Filed With Legislative Budget Committee

MAY 26 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,558.33

Reimbursement of expenses $ 458.70

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None over $25.00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 153.30 Air Fare

(3) Total of all expenditures during the preceding calendar month $ 612.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Miscellaneous Automotive Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Clive L. Bradford

(Signature of Registrant)

FORM 3

346

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept. 3, 1968 For month ending August 31, 1968 Month of last report July, 1968

Registrant's name Harold F. Bradford

Business address Suite 475, Insurance and Exchange Building
455 Capitol Mall, Sacramento, California 95814

Sacramento address same

In whose interest you are reporting

The State Bar of California

Filed With Legislative Budget Committee

SEP 4 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1250.00

Reimbursement of expenses $ 295.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Golden Acorn Restaurant Galt, California	dinner	$ 31.72
Aldo's Restaurant Sacramento, California	dinner	$ 41.25
Whispering Pines Restaurant Folsom, California	dinner	$ 46.58
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 295.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the administration of justice, the practice of law, and the judiciary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Harold F. Bradford

(Signature of Registrant)

FORM 3

347

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date October 3, '68 For month ending September 30, '68 Month of last report August, 1968

Registrant's name Harold F. Bradford

Business address Suite 475, Insurance and Exchange Building
455 Capitol Mall, Sacramento, California 95814

Sacramento address same

In whose interest you are reporting

The State Bar of California

Filed With
Legislative Budget Committee
OCT 7 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1400.00

Reimbursement of expenses $ 64.36

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Golden Acorn Restaurant Galt, California	dinner	$ 34.12
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 64.36

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the administration of justice, the practice of law, and the judiciary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Harold F. Bradford
(Signature of Registrant)

FORM 3

348

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date November 7, '68 For month ending October 31, 1968 Month of last report September, 1968

Registrant's name Harold F. Bradford

Business address Suite 475, Insurance and Exchange Building
455 Capitol Mall, Sacramento, California 95814

Sacramento address same

In whose interest you are reporting

Filed With
Legislative Budget Committee

The State Bar of California

NOV 12 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1400.00

Reimbursement of expenses $ 185.75

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Bali Hai Restaurant, San Diego	dinner	$ 61.55
Lubach's Restaurant,, San Diego	dinner	$ 63.80
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 185.75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the administration of justice, the practice of law, and the judiciary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Harold F. Bradford
(Signature of Registrant)

349 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date December 1, '68 For month ending November 30,'68 Month of last report October, 1968

Registrant's name Harold F. Bradford

Business address Suite 475, Insurance and Exchange Building
455 Capitol Mall, Sacramento, California 95814

Sacramento address same

In whose interest you are reporting:

The State Bar of California

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $1400.00

Reimbursement of expenses. $174.96

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Blum's Restaurant, Sacramento	lunch	$ 70.07
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $174.96

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation pertaining to the administration of justice, the practice of law, and the judiciary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Harold F. Bradford
(Signature of Registrant)

350 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Jan. 3, 1969 For month ending Dec. 31, 1968 Month of last report November, 1968

Registrant's name Harold F. Bradford

Business address Suite 475, Insurance & Exchange Bldg.
455 Capitol Mall, Sacramento 95814

Sacramento address same

In whose interest you are reporting:

The State Bar of California

Filed With Legislative Budget Committee
JAN 16 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $1400.00

Reimbursement of expenses. $132.45

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Gaslite Restaurant, Roseville	dinner	$ 50.00
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $132.45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the administration of justice, the practice of law, and the judiciary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Harold F. Bradford
(Signature of Registrant)

351

THE STATE BAR OF CALIFORNIA

SAMUEL O. PRUETT JR. *President*
LUTHER M. CARR, *Vice President*
LOUIS L. PERLIN, *Vice-President*
JOHN B. BOLL, *Vice President and Treasurer*
GUY E. WARD, *Vice-President*
JACK A. HAYES, *Secretary*
SAN FRANCISCO
P. LaMAR FOLLMER, *General Counsel*
SAN FRANCISCO
JOHN S. MALONE, *Assistant Secretary*
LOS ANGELES
KARL E. ZELLMANN *Assistant Secretary*
SAN FRANCISCO
GARRETT H. ELMORE, *Special Counsel*

HERBERT E ELLINGWOOD
Legislative Representative

SUITE 475
INSURANCE & EXCHANGE BUILDING
455 CAPITOL MALL
SACRAMENTO 95814
TELEPHONE 444 2762
AREA CODE 916

BOARD OF GOVERNORS
LUTHER M. CARR, *San Francisco*
J. THOMAS CREVEN, *Visalia*
VINCENT CULLINAN, *San Francisco*
WILLIAM B. ENRIGHT, *San Diego*
JOHN J. GOLDEN, *Ukiah*
HAROLD E. MUTHER, *Lafayette*
LOUIS L. PERLIN, *San Francisco*
ROBERT A. PLANT, *Sacramento*
SAMUEL O. PRUETT JR., *Los Angeles*
G. WILLIAM ROLL, *Los Angeles*
JOHN B. SOLL, *San Bernardino*
GUY E. WARD, *Beverly Hills*
JOHN T. WILLIAMS, *Oakland*
GORDON K. WRIGHT *Los Angeles*

January 15, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Mr A. Alan Post
Legislative Analyst
Room 306
State Capitol
Sacramento, California

Dear Sir

The Board of Governors of the State Bar of California passed the following resolution on December 18, 1968:

> RESOLVED that Harold F. Bradford, Assistant Legislative Representative, hereby is authorized and directed, as part of his official duties, to attend the 1969 Session of the California Legislature, as Assistant Legislative Representative of The State Bar of California.

Sincerely,

Jack A. Hayes
Secretary

JAH dp

352

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Harold F Bradford Date Jan. 3, 1969

Business Address Suite 475 Insurance & Exchange Bldg. Phone No 444-2762
455 Capitol Mall, Sacramento

Sacramento Address Same Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

The State Bar of California

Filed With
Legislative Budget Committee

JAN 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

The State Bar of California

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

The State Bar of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1400.00 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for expenses

(9) State legislative interest you have been employed to support or oppose

Legislation pertaining to the administration of justice, the practice of law, and the judiciary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

(Signature of Registrant)

353 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb. 3, 1969 For month ending January 31, 1969 Month of last report December, 1968

Registrant's name Herold F. Bradford
Business address Suite 475, Insurance & Exchange Building
455 Capitol Mall, Sacramento, California 95814

Sacramento address same

In whose interest you are reporting

The State Bar of California

Filed With
Legislative Budget Committee
FEB 4 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $1400.00

Reimbursement of expenses. $432.16

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Fat's Restaurant, Sacramento	dinners 2/6/69 & 2/23/69	$ 56.35
Aldo's Restaurant, Sacramento	dinners 2/14/69 & 2/27/69	$ 83.88
Club Pheasant Restaurant, West Sacramento	dinner	$ 55.28
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 432.16

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the administration of justice, the practice of law, and the judiciary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

354 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 1, 1969 For month ending February 28, 1969 Month of last report January, 1969

Registrant's name Herold F. Bradford
Business address Suite 475, Insurance & Exchange Building
455 Capitol Mall, Sacramento, California 95814

Sacramento address same

In whose interest you are reporting:

The State Bar of California

Filed With
Legislative Budget Committee
MAR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1500 00

Reimbursement of expenses $ 630.18

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Aldo's Restaurant, Sacramento	dinners 2/3, 2/10, 2/24	$144.74
Gaslite Restaurant, Roseville	dinner 2/12	$ 43.43
Sutter Club	Initiation fee	$180.00
Century Plaza Hotel, Los Angeles	dinner 2/15	$ 53.23

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 630.18

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the administration of justice, the practice of law, and the judiciary

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of Registrant)

FORM 3

355

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 1, 1969 For month ending March 31, 1969 Month of last report February, 1969

Registrant's name Harold F. Bradford

Business address Suite 475, Insurance & Exchange Building
455 Capitol Mall, Sacramento, California 95814

Sacramento address same

In whose interest you are reporting.

The State Bar of California

Filed With
Legislative Budget Committee

APR 1 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $1500.00

Reimbursement of expenses $ 772.26

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Mansion Inn Dining Room, Sacramento	dinner 3/4	$ 38.60
Aldo's Restaurant, Sacramento	dinners 3/5, 3/7, 3/11, 3/12, 3/19, 3/20 & 3/25	$ 557.28
		$
Gaslite Restaurant, Roseville	dinner 3/29	$ 64.21

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $772.26

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation pertaining to the administration of justice, the practice of law, and the judiciary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Harold F. Bradford
(Signature of Registrant)

FORM 3

356

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 3, 1969 For month ending April 30, 1969 Month of last report March, 1969

Registrant's name Harold F. Bradford

Business address Suite 475, Insurance and Exchange Building
455 Capitol Mall, Sacramento, California 95814

Sacramento address same

In whose interest you are reporting:

The State Bar of California

Filed With
Legislative Budget Committee

MAY 6 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $1500.00

Reimbursement of expenses: $532.95

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Aldo's Restaurant, Sacramento	dinners 4/7, 4/10, 4/30	$ 197.50
Nut Tree Restaurant, Vacaville	dinner 4/11	$ 48.88
Frank Fat's Restaurant, Sacramento	dinner 4/15	$ 26.00
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $532.95

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The State Bar Reports; The State Bar Journal

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the administration of justice, the practice of law, and the judiciary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Harold F. Bradford
(Signature of Registrant)

357 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 2, 1969 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name Harold F. Bradford

Business address Suite 475, Insurance and Exchange Building
455 Capitol Mall, Sacramento, California 95814

Sacramento address same

In whose interest you are reporting.

The State Bar of California

Filed With Legislative Budget Committee
JUN 6 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1500.00

Reimbursement of expenses: $ 513.62

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Aldo's Restaurant, Sacramento	dinners 5/9, 5/20, 5/22, 5/26	$ 239.64
Antonine's Restaurant, Sacramento	dinner 5/8	$ 39.65
Senator Hotel, Sacramento	dinner 5/27	$ 65.67
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 513.62

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The State Bar Reports; The State Bar Journal

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the administration of justice, the practice of law, and the judiciary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Harold F. Bradford
(Signature of Registrant)

358 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 7, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name Harold F Bradford

Business address Suite 475, Insurance & Exchange Building
455 Capitol Mall, Sacramento, California 95814

Sacramento address same

In whose interest you are reporting:

The State Bar of California

Filed With Legislative Budget Committee
JUL 7 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ 1500.00

Reimbursement of expenses $ 1059.99

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento	dinner 5/12	$ 289.05
Aldo's Restaurant, Sacramento	dinners 6/11, 6/17	$ 151.53
Al's Place, Locke	dinner 6/12	$ 94.45
Johnson's Del Prado, Sacramento	dinner 6/16	$ 199.43

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1059 89

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The State Bar Journal; The State Bar Reports

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the administration of justice, the practice of law, and the judiciary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Harold F. Bradford
(Signature of Registrant)

359

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 12, 69For month ending July 31, 1969 Month of last report June, 1969

Registrant's name Herold F. Bradford

Business address Suite 475, Insurance and Exchange Building
455 Capitol Mall, Sacramento, California 95814

Sacramento address same

In whose interest you are reporting:

The State Bar of California

Filed With
Legislative Budget Committee
AUG 15 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1583.33

Reimbursement of expenses: $ 507.78

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel, Sacramento	lunch	$ 44.12
Aldo's Restaurant, Sacramento	dinner	$ 73.43
Al the Wop's Restaurant, Locke	dinner	$ 51.44
Casita Restaurant, Roseville	dinner	$ 47.95
Frank Fat's, Sacramento	dinner	47.90

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 507.78

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The State Bar Journal; The State Bar Reports

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation pertaining to the administration of justice, the practice of law, and the judiciary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Herold F. Bradford
(Signature of Registrant)

360

THERE IS STRENGTH IN UNITY

WESTERN DAIRYMEN'S ASSOCIATION

WDA

980 W 17th STREET
MERCED CALIFORNIA 95340

722-7583
(Area Code 209)

March 4, 1969

To Whom It May Concern

This letter is authorization, by resolution, adopted by the State Board of the Western Dairymen's Association at their Annual Meeting, Turlock, California, held October 26, 1968, authorizing Joseph F Branco, Manager, to be their Legislative Advocate.

Sincerely,

Filed With
Legislative Budget Committee
MAR 13 1969

Joseph Plagenza

Joseph Plagenza, State Secretary
Western Dairymen's Association

FORM 2 FOR REGISTRATION

361

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULES 9 7 AND ASSEMBLY RULE 30

Name of Registrant Joseph F Branco Date March 12, 1969

Business Address 660 W 17th Street, Merced, Calif. 95340 Phone No 209-722-7583

Sacramento Address none Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Western Dairymen's Association

660 W 17th Street

Merced, California 95340

Filed With
Legislative Budget Committee
MAR 13 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

Dairy farmers

(5) The duration of such employment and/or authorization

until cancellation notice from Western Dairymen's Association

(6) By whom are you paid or are to be paid in respect to (4) above

Western Dairymen's Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$700 00 per month as organization's representative and manager

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Travel rate 8C per mile, lodging and board

(9) State legislative interest you have been employed to support or oppose

Dairy legislation or any legislation that pertains to cost to dairymen

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Joe Branco
(Signature of Registrant)

362

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5-7-69 For month ending January 1969 Month of last report

Registrant's name Joseph F Branco

Business address 660 W. 17th Street, Merced, Calif. 95340

Sacramento address None

In whose interest you are reporting

Western Dairymen's Association

Filed With
Legislative Budget Committee
MAY 9 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 700.00

Reimbursement of expenses $ 235.89

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Diners Club	Meals	$ 37.31
		$
		$
		$

Payments in your behalf made directly by your employer $ 37 31

(3) Total of all expenditures during the preceding calendar month $ 973 20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western Dairymen's Association Newsletter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P.)

Joe Branco
(Signature of Registrant)

363

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5-7-69 For month ending Feb. 31 1969 Month of last report Jan. 1969

Registrant's name Joseph F Branco

Business address 660 W 17th Street, Merced, Calif. 95340

Sacramento address none

In whose interest you are reporting

Western Dairymen's Association

Filed With Legislative Budget Committee
MAY 9 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $700.00

Reimbursement of expenses $ 77.52

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 777.52

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western Dairymen's Newsletter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Joe Branco
(Signature of Registrant)

364

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5 7 69 For month ending Mar. 31, 1969 Month of last report Feb. 1969

Registrant's name Joseph F Branco

Business address 660 W 17th Street, Merced, Calif 95340

Sacramento address none

In whose interest you are reporting

Western Dairymen's Association

Filed With Legislative Budget Committee
MAY 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 700.00

Reimbursement of expenses $ 139.14

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Diners Club	Lodging, meetings, meals	$ 62 02
		$
		$
		$

Payments in your behalf made directly by your employer $ 62 02

(3) Total of all expenditures during the preceding calendar month $ 901.14

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western Dairymen's Association Newsletter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Joe Branco
(Signature of Registrant)

365

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 12 1969 For month ending Apr 30, 1969 Month of last report March 1969

Registrant's name Joseph F. Branco

Business Address 660 W 17th Street Merced, Calif 95340

Sacramento Address None

In whose interest you are reporting

Western Dairymen's Association

Filed With Legislative Budget Committee

MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 700 00

Reimbursement of expenses $ 200.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 900.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western Dairymen's Association Newsletter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Joseph Branco

(Signature of Registrant)

366

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6-15-69 For month ending May 31, 1969 Month of last report April 1969

Registrant's name Joseph F. Branco

Business Address 660 W 17th St., Merced, Calif, 95340

Sacramento Address None

In whose interest you are reporting

Western Dairymen's Association

660 W. 17th Street

Merced, California 95340

Filed With Legislative Budget Committee

JUN 24 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 700 00

Reimbursement of expenses $ 150.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Diners Club	Meals and Lodgings	$ 55.63
Posey's	Meals & Meetings	$ 70.88
		$
		$

Payments in your behalf made directly by your employer $ 126 51

(3) Total of all expenditures during the preceding calendar month $ 976.51

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western Dairymen's Association's Newsletter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Joe Branco

(Signature of Registrant)

FORM 5

367

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7-10-69 For month ending June 1969 Month of last report May 1969

Registrant's name Joseph F Branco

Business Address 660 W. 17th Street, Merced, Calif. 95340

Sacramento Address None

In whose interest you are reporting

Filed With
Legislative Analyst Committee

Western Dairymen's Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 700 00

Reimbursement of expenses $ 150.00

(2) Detailed report of each expenditure of $.5 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's	Meals	$ 28 45
Diners Club	Meals & Lodgings	$ 50 21
		$
		$

Payments in your behalf made directly by your employer $ 87.66

(3) Total of all expenditures during the preceding calendar month $ 937.66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western Dairymen's Association Newsletter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I (or I) (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Joseph Branco
(Signature of Registrant)

368

FORM 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8-5-69 For month ending July 31, 1969 Month of last report June 1969

Registrant's name Joseph F Branco

Business Address 660 W 17th Street, Merced, Calif 95340

Sacramento Address None

In whose interest you are reporting

Western Dairymen's Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 700.00

Reimbursement of expenses $ 150 00

(2) Detailed report of each expenditure of $.5 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's	Meals & Meeting	$ 111 09
Diners Club	Meals & Lodgings	$ 57.93
		$
		$

Payments in your behalf made directly by your employer $ 169.02

(3) Total of all expenditures during the preceding calendar month $ 1019.02

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western Dairymen's Association Newsletter

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation affecting the dairy industry

I (or I) (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Joseph Branco
(Signature of Registrant)

Form

369

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30
(Government Code Section 990-9yll)

Name Julian K Brantley

Business Address 3100 West Adams Boulevard, Los Angeles, Calif 90018

Sacramento Address None

Employed by Children's Home Society of California
(If additional space is required, the information may be attached)

Address of Employer 3100 West Adams Boulevard, Los Angeles, Calif 90018

Date of Filing 9-12-68 Month Ending July 1968

Months inactive since last report None

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

Filed With Legislative Budget Committee

SEP 16 1968

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Julian K Brantley
(Signature of Registrant)

Form 3

370

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30
(Government Code Section 990-9yll)

Filed With Legislative Budget Committee

SEP 16 1968

Name Julian K Brantley

Business Address 3100 West Adamas Boulevard, Los Angeles 90018

Sacramento Address None

Employed by Children's Home Society of California
(If additional space is required, the information may be attached)

Address of Employer As Above

Date of Filing 9-12-68 Month Ending August 1968

Months inactive since last report None

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C.C P)

Steven C Williams Jr
Julian K Brantley
(Signature of Registrant)

Form

371

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 4 7 AND ASSEMBLY RULE 30
(Government Code Section 9900-9911)

Name Julian K Brantley

Business Address 3100 West Adams Boulevard, Los Angeles 90018

Sacramento Address NONE

Employed by CHILDREN'S HOME SOCIETY OF CALIFORNIA
(if additional space is required, the information may be attached)

Address of Employer As above

Date of Filing 10-7-68 Month Ending September, 1968

Months inactive since last report NONE

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

Filed With
Legislative Budget Committee
OCT 1968

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
		NONE

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Julian K Brantley
(Signature of Registrant)

Form

372

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 4 7 AND ASSEMBLY RULE 30
(Government Code Section 9900-9911)

Name Julian K Brantley

Business Address 3100 West Adams Boulevard, Los Angeles, California 90018

Sacramento Address None

Filed With
Legislative Budget Committee
NOV - 1968

Employed by Children's Home Society of California
(if additional space is required, the information may be attached)

Address of Employer As above

Date of Filing 11-21-68 Month Ending 10-68

Months inactive since last report None

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Julian K Brantley
(Signature of Registrant)

Form 2

373

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30
(Government Code Section 9400-9411)

Name Julian K. Brantley

Business Address 3100 West Adams Boulevard, Los Angeles, California 90018

Sacramento Address None

Employed by Children's Home Society of California
(if additional space is required, the information may be attached)

Address of Employer see above

Date of Filing March 6, 1969 Month Ending November 1968

Months inactive since last report None

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Filed With
Legislative Budget Committee
MAR 12 1969

None

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
-0-	-0-	-0-

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-0-

(5) The proposed legislation he is employed to support or oppose

-0-

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Julian K. Brantley
(Signature of Registrant)

Form 2

374

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30
(Government Code Section 9400-9411)

Name Julian K. Brantley

Business Address 3100 West Adams Boulevard, Los Angeles, California 90018

Sacramento Address None

Employed by Children's Home Society of California
(if additional space is required, the information may be attached)

Address of Employer see above

Date of Filing March 6, 1969 Month Ending December 1968

Months inactive since last report None

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Filed With
Legislative Budget Committee
MAR 12 1969

None

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
-0-	-0-	-0-

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-0-

(5) The proposed legislation he is employed to support or oppose

-0-

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Julian K. Brantley
(Signature of Registrant)

hildren's
ome 375
ociety of California

STATEWIDE ADOPTION SERVICES SINCE 1891
3100 West Adams Boulevard Los Angeles California 90018 (213) 733 1141

May 7, 1969

Filed With
Legislative Budget Committee

MAY 8 1969

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Mr Post

Attached herewith are the completed forms in connection with registration as Legislative Advocate in response to Mrs Smith's letter of May 2, 1969

I am authorized to represent Children's Home Society of California in matters pertaining to legislation

Sincerely yours

Julian A Brantley, ACSW
Executive Director

JKB fw
encl-2

Accredited by the Child Welfare League of America

BOARD OF DIRECTORS

OFFICES
Arcadia
Bakersfield
Chico
Fresno
Long Beach
Los Angeles
Marysville Yuba City
Monterey
Oakland
Oxnard
Pasadena
Sacramento
San Diego
San Francisco
San Jose
Santa Ana
Santa Barbara
Santa Rosa
Van Nuys
Watsonville
West Los Angeles

376 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9000-9313) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Julian A Brantley Date May 7, 1969

Business Address 3100 West Adams Blvd , Los Angeles, 90018 Phone No (213)735-1351

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Children's Home Society of California, 3100 West Adams Blvd , Los Angeles 90018

Filed With
Legislative Budget Committee

MAY 8 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Children's Home Society of California

(5) The duration of such employment and/or authorization

Since 1958

(6) By whom are you paid or are to be paid in respect to (4) above

Children's Home Society of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

(#1618)

Regular monthly salary. No part is allocated for legislative representation This is a minor part of my responsibilities as Executive Director

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual travel expenses for transportation, food and lodging

(9) State legislative interest you have been employed to support or oppose

To support legislation pertaining to welfare of children

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

(Signature of Registrant)

Form

377

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30
(Government Code Section 9300-9311)

Name Julian K. Brantley

Business Address 3100 West Adams Boulevard, Los Angeles, California 90018

Sacramento Address None

Employed by Children's Home Society of California
(If additional space is required, the information may be attached)

Address of Employer see above

Date of Filing March 6, 1969 Month Ending January 1969

Months inactive since last report None

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

None

MAR 12 1969

(2) Detailed report of each expenditure of $25 or more.

To whom Paid	Purpose	Amount
-0-	-0-	-0-

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-0-

(5) The proposed legislation he is employed to support or oppose

-0-

I certify (or declare) under penalty of perjury that the foregoing is true and correct

(See Section 2015 5, C.C P)

Julian K. Brantley
(Signature of Registrant)

Form

378

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30
(Government Code Section 9300-9311)

Name Julian K. Brantley

Business Address 3100 West Adams Boulevard, Los Angeles, California 90018

Sacramento Address None

Employed by Children's Home Society of California
(If additional space is required, the information may be attached)

Address of Employer see above

Date of Filing March 6, 1969 Month Ending February 1969

Months inactive since last report None

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

None

MAR 12 1969

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
-0-	-0-	-0-

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-0-

(5) The proposed legislation he is employed to support or oppose

-0-

I certify (or declare) under penalty of perjury that the foregoing is true and correct

(See Section 2015 5, C C P)

Julian K. Brantley
(Signature of Registrant)

279

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4-25-69 For month ending March, 1969 Month of last report February 1969

Registrant's name Julian K Brantley

Business address 3100 West Adams Boulevard, Los Angeles, California 90018

Sacramento address None

In whose interest you are reporting

Children's Home Society of California

Filed With Legislative Budget Committee

APR 24 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ -0-

Reimbursement of expenses $ -0-

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Julian K Brantley
(Signature of Registrant) fcs

330

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 7, 1969 For month ending April 1969 Month of last report March

Registrant's name Julian K Brantley

Business address 3100 West Adams Boulevard, Los Angeles 90018

Sacramento address none

In whose interest you are reporting

Children's Home Society of California

Filed With Legislative Budget Committee

MAY 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ -0-

Reimbursement of expenses $ -0-

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

-0-

(5) The pending or proposed legislation you are employed to support or oppose:

-0-

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Julian K Brantley fcs
(Signature of Registrant)

FORM 3

331

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 10, 1969 For month ending May 1969 Month of last report April 1969

Registrant's name Julian K. Brantley

Business address 3100 West Adams Boulevard, Los Angeles 90018

Sacramento address None

In whose interest you are reporting

Children's Home Society of California

Filed With
Legislative Budget Committee

JUN 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1618 - regular monthly salary as Executive Director of Children's Home Society

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ salary - see above

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

-0-

(5) The pending or proposed legislation you are employed to support or oppose

-0-

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Julian K. Brantley
(Signature of Registrant) fw

FORM 3

332

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1969 For month ending June 1969 Month of last report May 1969

Registrant's name Julian K Brantley

Business address 3100 West Adams Boulevard, Los Angeles

Filed With
Legislative Budget Committee

JUL 8 1969

Sacramento address None

In whose interest you are reporting

Children's Home Society of California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1618 00 regular monthly salary - no part allocated for legislative expense-minor part of my duties

Reimbursement of expenses $ -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ -0-
		$ -0-
		$ -0-
		$ -0-

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Julian K Brantley
(Signature of Registrant) fw

FORM 3

393

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8-12-69 For month ending July 1969 Month of last report June 1969

Registrant's name Julian K Brantley

Business address 3100 West Adams Blvd , Los Angeles 90018

Sacramento address None

In whose interest you are reporting

Childrea's Home Society of California

Filed With
Legislative Budget Committee

AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1618 per mo - regular monthly salary - no part is allocated for legislative representation This is a minor part of my responsibilities

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $ See above

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

-0-

(5) The pending or proposed legislation you are employed to support or oppose

-0-

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Julian K Brantley
(Signature of Registrant)

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol, Sacramento

394

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date October 18/68 For months ending July/August/Sept /68 Month of last report June/68

Registrant's name RAYMOND L BRENNAN

Business address ROOM 921 - 417 SOUTH HILL STREET, LOS ANGELES, CA 90013

Sacramento address HOTEL SENATOR, SACRAMENTO

In whose interest you are reporting

Filed With
Legislative Budget Committee

INTERMENT ASSOCIATION OF CALIFORNIA

OCT 21 1968

ROOM 921 - 417 SOUTH HILL STREET

LOS ANGELES, CA 90013

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ Monthly salary as General Counsel for Interment Assn of California

Reimbursement of expenses: $ --------

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
SENATOR HOTEL	Lodging, phones, etc	$ 106 09
THE FIREHOUSE	Meals, etc	$ 30 35
FRANK FAT'S	" "	$ 39 28
PACIFIC SOUTHWEST AIRLINES	Transportation LA to Sacra/Rtn	$ 28 26

Payments in your behalf made directly by your employer $ 203 98

(3) Total of all expenditures during the preceding calendar month $ 203 98

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Anything affecting cemeteries, mausoleums, crematories and memorial properties

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C.P.)

(Signature of Registrant)

Mr A Alan Post
Legislative Analyst 395 FORM 3
Room 306, State Capitol, Sacramento

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date February 27/69 For month ending OCT/NOV/DEC/68 Month of last report SEPT /68

Registrant's name RAYMOND L BRENNAN

Business address ROOM 921 - 417 SOUTH HILL STREET, LOS ANGELES, CA 90013

Sacramento address HOTEL SENATOR, SACRAMENTO

In whose interest you are reporting

INTERMENT ASSOCIATION OF CALIFORNIA

ROOM 921 - 417 SOUTH HILL STREET

LOS ANGELES, CA 90013

Filed With
~~Legislative Budget Committee~~
MAR 17 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ Monthly salary as General Counsel for Interment Assn. of California

Reimbursement of expenses $ - ------

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
SENATOR HOTEL	Lodging, phones, etc	$ 12 00
PACIFIC SOUTHWEST AIRLINES	Transportation to Sacramento/RTN	$ 32 00
		$
(NO TRIPS MADE DURING SEPT AND OCT/68(Vacation))		$ 44.00

Payments in your behalf made directly by your employer $ 44 00

(3) Total of all expenditures during the preceding calendar month $ 44 00

(4) The names of all payers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose.

Anything affecting cemeteries, mausoleums, crematories and memorial properties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

396 Interment Association of California
417 SOUTH HILL STREET • LOS ANGELES, CALIFORNIA 90013 • (213) 628-3141

1968-1969
OFFICERS AND DIRECTORS

President
ARTHUR WESTLUND
Chapel of the Chimes, Oakland

State Vice-President
JOHN A. VIBERT
Pacific View Memorial Park, Newport Beach

Secretary-Treasurer
R. LEE HEWITT JR
Rose Hills Memorial Park, Whittier

Vice-President Northern Calif
HERBERT O URBAN
Ocean View Cemetery, Eureka

Vice-President Southern Calif
PAUL G. BRYAN
Sunnyside Memorial Gardens, Long Beach
Mountain View Mausoleum, Arcadia

ALFRED L ANDREWS
Gold Fellows Cemetery Assn Santa Rosa

DR I GALT ATWOOD
Christ Memorial Park Colma

FRED A. BALLIN JR
Roosevelt Memorial Park, Gardena

WALTER M BAXTER JR.
Sunset View Cemetery Berkeley

HAROLD M. BRIGGS
East Lawn Memorial Park, Sacramento

JOE B. COCKRILL
Eternal Hills Cemetery Oceanside

RT REV MSGR STEPHEN A. CUMMINS
Director of Catholic Cemeteries
San Francisco Area

FRED A. DAVIES
Greenwood Memorial Park, San Diego

WILLIAM A. LAHANIER
Woodlawn Memorial Park, Colma

MASON LETSAU
Inglewood Park Cemetery
Inglewood, California

FREDERICK E. LLEWELLYN
Forest Lawn Memorial-Park
Main Office Glendale

VERY REV MSGR EDWARD C MADDOX
Director of Catholic Cemeteries
Los Angeles Area

JOHN H. MCSWEENEY
Westchester Memorial Park Westchester

JACK A. OWENS
Mountain View Cemetery Oakland

BARTHOL W. PEARCE
Lakewood Memorial Park, Modesto

DIRECTORS EMERITI
FREEMAN B. CULLOM
ARCH I. HOCKING
RT REV MSGR THOMAS A. KIELY
LAWRENCE P. MOORE
RT REV MSGR EDWARD V WADE

RAYMOND LOUIS BRENNAN
General Counsel

FEBRUARY 27, 1969

TO WHOM IT MAY CONCERN

Raymond Louis Brennan, General Counsel, is hereby authorized to speak on behalf of the Interment Association of California on all matters relating to cemeteries

Very truly yours,

SECRETARY-TREASURER

lre

337 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Raymond L. Brennan Date March 2, 1969

Business Address 417 S Hill R 921 Phone No MA 6 5141

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Interment Association of California
4 7 S Hill St R 921
Los Angeles Calif 90013

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

cemetery, mausoleum, crematories

(5) The duration of such employment and/or authorization

Filed With Legislative Budget Committee

Since 1933 [illegible]

(6) By whom are you paid or are to be paid in respect to (4) above

Interment Assn of Calif

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Total salary $22 [illegible] Legislative allocation impossible

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Hotel bills and rent, travel expenses

(9) State legislative interest you have been employed to support or oppose

cemeteries, mausoleums & crematories

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Raymond L. Brennan
(Signature of Registrant)

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol, Sacramento

338 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date February 27/69 For month ending JANUARY/FEBRUARY/69 Month of last report DEC /68 (Enclosed)

Registrant's name RAYMOND L. BRENNAN

Business address ROOM 921 - 417 SOUTH HILL STREET, LOS ANGELES, CA 90013

Sacramento address HOTEL SENATOR, SACRAMENTO

In whose interest you are reporting

INTERMENT ASSOCIATION OF CALIFORNIA
ROOM 921 - 417 SOUTH HILL STREET
LOS ANGELES, CA 90013

Filed With Legislative Budget Committee
MAR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ Monthly salary as General Counsel for Interment Assn of California

Reimbursement of expenses $ 100 00 (Secretarial Expenses)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
SENATOR HOTEL	Lodging, phones, etc	$ 74.35
PACIFIC SOUTHWEST AIRLINES	Transportation - LA to SACRA./RTN	$ 48.00
		$
		$

Payments in your behalf made directly by your employer $ 122 35

(3) Total of all expenditures during the preceding calendar month $ 222 35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Anything affecting cemeteries, mausoleums, crematories and memorial properties

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C.P.)

Raymond L. Brennan
(Signature of Registrant)

Mr A Alan Post
Legislative Analyst 339 FORM 3
Room 306, State Capitol, Sacramento

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending Mar/April/May,69 Month of last report February 1969

Registrant's name Raymond L Brennan

Business address Room 921 - 417 So Hill Street, Los Angeles, California 90013

Sacramento address Hotel Senator, Sacramento, California

Filed With Legislative Budget Committee

In whose interest you are reporting

Interment Association of California JUL 8 1969

Room 921, 417 South Hill Street

Los Angeles, California 90013

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $Monthly salary as General Counsel for Interment Assoc of California

Reimbursement of expenses $100 00 (Secretarial expenses)

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, phones etc	$ 359 92
Frank Fat's	Meals	143 34
Firehouse	Meals	$ 278 90
Senator Hotel	Meals	228 04
Pacific Southwest Airlines	Transportation L.A./Sacramento	$ 176 00
		$

Payments in your behalf made directly by your employer $1,286 20

(3) Total of all expenditures during the preceding calendar month February 1969 $ 122.35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Anything affecting cemeteries, mausoleums, crematories and memorial properties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

Mr A Alan Post
Legislative Analyst 339 FORM 3
Room 306, State Capitol, Sacramento, Calif

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Combined

Date July 25, 1969 For month ending June, 1969 Month of last report Mar/April/May, 1969

Registrant's name Raymond L Brennan

Business address Room 921 - 417 South Hill Street, Los Angeles, California 90013

Sacramento address Hotel Senator, Sacramento, California

In whose interest you are reporting

Interment Association of California

Room 921, 417 South Hill Street

Filed With Legislative Budget Committee

Los Angeles, California 90013

JUL 2 - 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $Monthly salary as General Counsel for Interment Association of California

Reimbursement of expenses $ -------

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Southwest Airlines	Transportation to Sacramento and return	$ 64 00
		$
		$
		$

Payments in your behalf made directly by your employer $ 64 00

(3) Total of all expenditures during the preceding calendar month Mar /April/May $ 1,286 20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Anything affecting cemeteries, mausoleums, crematories and memorial properties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

(Signature of Registrant)

Mr. A Alan Post
Legislative Analyst 391 FORM 3
Room 306, State Capitol, Sacramento, Ca.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/15/69 For month ending July, 1969 Month of last report June, 1969

Registrant's name Raymond L. Brennan

Business address Room 921 - 417 South Hill Street, Los Angeles, California 90013

Sacramento address Hotel Senator, Sacramento, California

In whose interest you are reporting

Interment Association of California

Room 921, 417 South Hill Street

Los Angeles, California 90013

Filed With
Legislative Budget Committee
AUG 20 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ Monthly salary as General Counsel for Interment Association of California

Reimbursement of expenses $ - - - -

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, phones, etc.	$ 57.61
Senator Hotel	Meals	$ 31.95
The Firehouse	Meals	$ 116.15
Pacific Southwest Airlines	Transportation to Sacramento/Return	$ 96.00

Payments in your behalf made directly by your employer $ 301.73

(3) Total of all expenditures during the preceding calendar month $ 64.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Anything affecting cemeteries, mausoleums, crematories and memorial properties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

SAN FRANCISCO UNIFIED SCHOOL DISTRICT
OFFICE OF SUPERINTENDENT
135 VAN NESS AVENUE
SAN FRANCISCO, CALIFORNIA 94102
Telephone (415) 863-4880

332

December 4, 1968

AIR MAIL

Filed With
Legislative Budget Committee
DEC 6 1968

Mr A Alan Post
Legislative Analyst
Room 306 State Capitol
Sacramento, California

Dear Mr Post.

The San Francisco Board of Education at its meeting of November 26, 1968 adopted the following resolution relative to representing the San Francisco Board of Education at the state legislature

Resolution No 811-2681

RESOLVED That the Superintendent of Schools, the Legal Adviser to the Board of Education, and the Administrative Assistant, Legislation and Administration, are authorized to appear at the forthcoming 1969 Legislative Session as representatives of the Board of Education, and

That members of the Board of Education are authorized to attend Legislative Hearings at Sacramento, California, during the current session of the Legislature in connection with pending legislation of interest to the San Francisco Unified School District, and

That the Superintendent is authorized to send staff members to committee meetings of the State Legislature on matters of concern to the school district and to other meetings and/or activities pertaining to school legislation, and

That traveling time be allowed and expenses paid from funds appropriated for this purpose.

Therefore, it would be appreciated if you would take steps as necessary in order to register Mr James T Healy and Irving G Breyer as Legislative Advocates for the San Francisco Board of Education We would appreciate receiving the necessary forms to expedite such registration

Sincerely,

Robert E. Jenkins
Superintendent of Schools

REJ js

FORM 2 FOR REGISTRATION

393

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant IRVING G. BREYER Date Feb 24, 1969

Business Address 135 Van Ness Avenue, Room 320, San Francisco, CA Phone No. 94102

Sacramento Address Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

San Francisco Board of Education, 135 Van Ness Avenue, San Francisco, CA 94102

Filed With Legislative Budget Committee

FEB 25 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

San Francisco Board of Education

(5) The duration of such employment and/or authorization

While legislature is in session

(6) By whom are you paid or are to be paid in respect to (4) above

San Francisco Board of Education

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Transportation, hotel and meals - Annual salary $30,965, legislation a minor activity as legal adviser to the school district

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Transportation, plus $20 per day

(9) State legislative interest you have been employed to support or oppose

Views of the San Francisco Board of Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

OSTEOPATHIC PHYSICIANS & SURGEONS of CALIFORNIA

Divisional Affiliate of American Osteopathic Association

CORRESPONDENCE OFFICE GUALALA

(707) 884-3488

394

EXECUTIVE OFFICE
1220 10TH STREET
SACRAMENTO CALIF
(916) 382-1196

PLEASE REPLY TO
CORRESPONDENCE OFFICE
GUALALA CALIFORNIA 95445

April 17, 1969

Legislative Analyst
State Capitol
Sacramento, California 95814

Filed With Legislative Budget Committee

APR 21 1969

Dear Sir

Please be advised that Mrs. Barbara Brigham, Executive Secretary of Osteopathic Physicians and Surgeons of California, is authorized to register as Legislative Advocate for this association that represents the osteopathic profession in the State of California.

The Board of Directors of this association has taken formal action to designate Mrs. Brigham as a Legislative Advocate, and the general purpose of our interest in legislation will be to protect the present privileges of the profession and to support legislation to restore the power of licensure to the Board governing the profession.

Yours very truly,

C. W. Aby, D. O.
President

"Organizational monopoly is not in the public interest"

FORM 2 FOR REGISTRATION

395

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant: Barbara Brigham (Mrs.) Date: April 17, 1969

Business Address: Sherelline Highway, Gualala, California 95445 Phone No. (707) 884-3488

Sacramento Address: 1220 - 25th Street Phone No. (916) 332-1198

(1) The names and addresses of the persons by whom employed and/or authorized

Osteopathic Physicians and Surgeons of California
Sherelline Highway
Gualala, California 95445

Filed With Legislative Budget Committee
APR 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Osteopathic physicians and surgeons in the State of California

(5) The duration of such employment and/or authorization

Indefinitely, continuing until terminated

(6) By whom are you paid or are to be paid in respect to (4) above

Osteopathic Physicians and Surgeons of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$6,300 annually both for legislative representation and to manage the association.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Only out-of-pocket expenses, including any travel required.

(9) State legislative interest you have been employed to support or oppose
To protect the present privileges of the profession and to support legislation to restore the power of licensure to the Board governing the profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Barbara Brigham
(Signature of Registrant)

FORM 3

396

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8-14-68 For month ending 7-31-68 Month of last report June, 1968

Registrant's name Haldon C. Broaders

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address 1200 "N" Street, Sacramento, California

In whose interest you are reporting

Filed With Legislative Budget Committee
AUG 16 1968

Bank of America, N.T. & S.A.
300 Montgomery Street, San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly salary and reimbursement for expenditures

Reimbursement of expenses $ Monthly salary and reimbursement for expenditures

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Lunch	$ 30.00
Senator Hotel	Dinner	$ 33.30
Senator Hotel	Lunch	$ 45.98
Senator Hotel	Dinner	$ 43.65

see attached page

Payments in your behalf made directly by your employer $ Monthly salary and reimbursement for expenditures

(3) Total of all expenditures during the preceding calendar month $ 1,093.11

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All proposals affecting the banking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Haldon C. Broaders
(Signature of Registrant)

To Whom Paid	397	Purpose	Amount
Senator Hotel		Lunch	$58.98
Senator Hotel		Dinner	69.10
Senator Hotel		Lunch	76.06
Senator Hotel		Dinner	108.75
Posey's		Lunch	25.00
El Mirador Hotel		Lunch	38.13
El Mirador Hotel		Dinner	60.88
Frank Fat's		Lunch	30.71
Gold Medallion Restaurant		Dinner	31.68
Alde's		Dinner	93.00
Senator Hotel		Lunch	35.51
Posey's		Lunch	28.92

FORM 3

398

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9-13-68 For month ending 8-31-68 Month of last report July, 1968

Registrant's name Holden C. Broaders

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address 1200 "K" Street, Sacramento, California

Filed With
Legislative Budget Committee

In whose interest you are reporting

Bank of America, N.T. & S.A.

SEP 16 1968

300 Montgomery Street, San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees retainers $ Monthly salary and reimbursement for expenditures

Reimbursement of expenses $ Monthly salary and reimbursement for expenditures

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Lunch	$ 80.15
Senator Hotel	Dinner	$ 37.20
Posey's	Lunch	$ 64.62
Macchiavelli's	Dinner	$ 27.62
Senator Hotel	Lunch	46.35

Payment in your behalf made directly by your employer $ Monthly salary and reimbursement for expenditures

(3) Total of all expenditures during the preceding calendar month $ 362.70

(4) The names of all papers, periodicals magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All proposals affecting the banking industry

I declare under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

399

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10-10-68 For month ending 9-30-68 Month of last report August, 1968

Registrant's name Halden C. Broaders

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address 1200 "K" Street, Sacramento, California

In whose interest you are reporting

Filed With Legislative Budget Committee

OCT 14 1968

Bank of America, N.T. & S.A.

300 Montgomery Street, San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly salary and reimbursement for expenditures

Reimbursement of expenses $ Monthly salary and reimbursement for expenditures

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Lunch	31.35
Poney's	Dinner	$ 26.20
Senator Hotel	Dinner	36.10
Frank Fat's	Dinner	$ 32.25
Senator Hotel	Lunch	29.90
		$
		$

Payments in your behalf made directly by your employer $ Monthly salary and reimbursement for expenditures

(3) Total of all expenditures during the preceding calendar month $ 603.74

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All proposals affecting the banking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Halden C. Broaders

(Signature of Registrant)

FORM 3

400

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 11-12-68 For month ending 10-31-68 Month of last report September, 1968

Registrant's name Halden C. Broaders

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address 1200 "K" Street, Sacramento, California

In whose interest you are reporting

Bank of America, N.T. & S.A.

300 Montgomery Street, San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly salary and reimbursement for expenditures

Reimbursement of expenses $ Monthly salary and reimbursement for expenditures

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
The Cove	Dinner	$ 26.72
International Hotel	Lunch	$ 105.27
Tower Restaurant	Dinner	$ 28.88
Biltmore	Lunch	25.86
Tower Restaurant	Dinner	$ 46.39

Payments in your behalf made directly by your employer $ Monthly salary and reimbursement for expenditures

(3) Total of all expenditures during the preceding calendar month $ 1266.36

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All proposals affecting the banking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Halden C. Broaders

(Signature of Registrant)

FORM 3

401

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12-6-68 For month ending 11-30-68 Month of last report October, 1968

Registrant's name Halden C. Broaders

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address 1200 "K" Street, Sacramento, California

In whose interest you are reporting

Bank of America, N.T. & S.A.

300 Montgomery Street, San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly salary and reimbursement for expenditures

Reimbursement of expenses $ Monthly salary and reimbursement for expenditures

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Breakfast	$ 53.10
		$
		$
		$

Payments in your behalf made directly by your employer $ Monthly salary and reimbursement for expenditures

(3) Total of all expenditures during the preceding calendar month $ 263.04

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All proposals affecting the banking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Halden C. Broaders
(Signature of Registrant)

FORM 3

402

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1-6-69 For month ending 12-31-68 Month of last report November, 1968

Registrant's name Halden C Broaders

Business address 300 Montgomery Street, San Francisco, California

Sacramento address 1200 "K" Street, Sacramento, California

Filed With
Legislative Budget Committee
JAN 7 1969

In whose interest you are reporting

Bank of America, N.T. & S.A.

300 Montgomery Street, San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly salary and reimbursement for expenditures

Reimbursement of expenses $ Monthly salary and reimbursement for expenditures

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
T and J Restaurant	Lunch	$ 47.65
Biltmore Hotel	Dinner	$ 25.00
		$
		$

Payments in your behalf made directly by your employer $ Monthly salary and reimbursement for expenditures

(3) Total of all expenditures during the preceding calendar month $ 389.57

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All proposals affecting the banking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P)

Halden C. Broaders
(Signature of Registrant)

Cable Address — BANKAMERICA

Bank of America
NATIONAL TRUST AND SAVINGS ASSOCIATION
Secretary's Department
SAN FRANCISCO HEADQUARTERS

403

JERRY G SOUTH
SECRETARY AND COUNSEL

SAN FRANCISCO CALIFORNIA 94120
December 12, 1968

Filed With
Legislative Budget Committee

DEC 26 1968

TO WHOM IT MAY CONCERN

This is to certify that Halden C Broaders is the Governmental Relations Representative of Bank of America N.T. & S.A., and that he has been duly authorized to represent said Bank in connection with all legislative matters pending before the California Legislature, including the committees thereof, during the year of 1969.

Very Truly Yours,

Jerry G. South

Jerry G South
Secretary and Counsel

404

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Halden C Broaders Date Dec 19, 1968

Business Address Capitol Office, Bank of America, N T & S A
1200 "K" Street, Sacramento, 95814 Phone No 449-4771

Sacramento Address Same as above Phone No 449-4771

(1) The names and addresses of the persons by whom employed and/or authorized

Bank of America, N T & S A

300 Montgomery Street

San Francisco, California, 94120

Filed With
Legislative Budget Committee

DEC 26 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

Bank of America, N T & S A

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

Bank of America, N T & S A.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Having other responsibilities as Governmental Relations Officer, that portion of salary allocated to legislative representation is $12,000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement for meals, entertainment, telephone, travel, etc

(9) State legislative interest you have been employed to support or oppose

All proposals affecting the banking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Halden C Broaders
(Signature of Registrant)

FORM 3

405

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2-12-69 For month ending 1-31-69 Month of last report December, 1968

Registrant's name Halden C Broaders

Business Address 300 Montgomery Street San Francisco, California

Sacramento Address 1200 "K" Street, Sacramento, California Filed With

In whose interest you are reporting

Bank of America, N T & S A

300 Montgomery Street, San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly salary and reimbursement for expenditures

Reimbursement of expenses $ Monthly salary and reimbursement for expenditures

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Mirador Hotel	Reception	$ 85.11
Senator Hotel	Dinner	$ 60.40
Posey's	Reception	$ 41.17
Frank Fat's	Dinner	$ 43 31

Payments in your behalf made directly by your employer $ Monthly salary and reimbursement for expenditures

(3) Total of all expenditures during the preceding calendar month $ 606 41

(4) The names of all papers, periodicals magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All proposals affecting the banking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

H. Halden C. Broaders

(Signature of Registrant)

406

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3-19-69 For month ending 2-28-69 Month of last report January, 1969

Registrant's name Halden C. Broaders

Business address 300 Montgomery Street, San Francisco, California

Sacramento address 1200 "K" Street, Sacramento, California Filed With Legislative Budget Committee

In whose interest you are reporting

Bank of America, N.T. & S.A. MAR 19 1969

300 Montgomery Street, San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly salary and reimbursement for expenditures

Reimbursement of expenses $ Monthly salary and reimbursement for expenditures

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Dinner	$ 93.79
Senator Hotel	Lunch	69.93
Firehouse	Dinner	$ 65.05
Senator Hotel	Dinner	26.97
El Dorado Hotel	Dinner	$ 108.81
Neptune's Table	Dinner	59.40
Senator Hotel	Lunch	$ 25.05

Payments in your behalf made directly by your employer $ Monthly salary and reimbursement for expenditures

(3) Total of all expenditures during the preceding calendar month $ 826.26

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All proposals affecting the banking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Halden C. Broaders

(Signature of Registrant)

407

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4-10-69 For month ending 3-31-69 Month of last report February, 1969

Registrant's name Malden C. Broaders

Business address 300 Montgomery Street, San Francisco, California

Sacramento address 1200 "K" Street, Sacramento, California

Filed With
Legislative Budget Committee
APR 14 1969

In whose interest you are reporting

Bank of America, N.T. & S.A.

300 Montgomery Street, San Francisco, California

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ Monthly salary and reimbursement for expenditures

Reimbursement of expenses $ Monthly salary and reimbursement for expenditures

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Dinner	32.20
Senator Hotel	Dinner	$ 48.69
Senator Hotel	Lunch	50.95
Tan-Yan Cafe	Dinner	$ 32.50
Senator Hotel	Dinner	42.51
Aldo's	Dinner	$ 151.40
Aldo's	Dinner	137.30
Firehouse	Dinner	$ 67.60
Senator Hotel	Lunch	25.80
Magnin Inc	Dinner	37.40

Payments in your behalf made directly by your employer $ Monthly salary and reimbursement for expenditures

(3) Total of all expenditures during the preceding calendar month $ 969.31

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All proposals affecting the banking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P.)

Malden C. Broaders
(Signature of Registrant)

408

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AGAINST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5-16-69 For month ending 4-30-69 Month of last report March, 1969

Registrant's name Malden C Broaders

Business address 300 Montgomery Street, San Francisco, California

Sacramento address 1200 "K" Street, Sacramento, California

Filed With
Legislative Budget Committee
MAY 19 1969

In whose interest you are reporting

Bank of America, N.T. & S.A.

300 Montgomery Street, San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly salary and reimbursement for expenditures

Reimbursement of expenses $ Monthly salary and reimbursement for expenditures

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Macchiavelli's	Dinner	$ 77.99
Macchiavelli's	Dinner	$ 40.81
Macchiavelli's	Dinner	$ 62.00
Senator Hotel	Dinner	$ 39.20

(continued on next page)

Payments in your behalf made directly by your employer $ Monthly salary and reimbursement for expenditures

(3) Total of all expenditures during the preceding calendar month $ 1006.66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All proposals affecting the banking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P.)

Malden C. Broaders
(Signature of Registrant)

To Whom Paid	433 Purpose	Amount
El Mirador Hotel	Dinner	$ 103 62
Senator Hotel	Lunch	55 12
Senator Hotel	Lunch	29 35
Senator Hotel	Dinner	32 10
Senator Hotel	Lunch	51 49
Senator Hotel	Lunch	29.39

Filed With
Legislative Budget Committee

MAY 19 1969

410

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6-20-69 For month ending 5-31-69 Month of last report April, 1969

Registrant's name Halden C. Broaders

Business Address 300 Montgomery Street, San Francisco, California

Sacramento Address Bank of America NT & SA, Capitol Office, 1200 K Street, Sacramento

Filed With
Legislative Budget Committee

In whose interest you are reporting

Bank of America N.T. & S.A., JUL 8 1969

300 Montgomery Street, California.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly salary & reimbursement for expenditures

Reimbursement of expenses $ Monthly salary & reimbursement for expenditures

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Sutter Club	Luncheon	$ 61.50
Firehouse	Dinner	$ 198.00
Senator Hotel	Dinner	49.37
Senator Hotel	Dinner	$ 49.19
Senator Hotel	Lunch	44.63
Senator Hotel	Dinner	$ 33.60
Senator Hotel	Dinner	47.07
Senator Hotel	Dinner	$ 127.35

(continued - next page)

Payments in your behalf made directly by your employer $ Monthly salary & reimbursement for expenditures

(3) Total of all expenditures during the preceding calendar month $ 1373.99

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose
All proposals affecting the Banking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Halden C. Broaders
(Signature of Registrant)

411

TO WHOM PAID	PURPOSE	AMOUNT
El Rancho	Dinner	$ 42.50
Senator Hotel	Dinner	221.60

412

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7-21-69 For month ending 6-30-69 Month of last report May, 1969

Registrant's name Halden C. Broaders

Business address 300 Montgomery Street, San Francisco, California

Sacramento address Bank of America, N.T. & S.A., 1200 "K" Street, Sacramento 95814

In whose interest you are reporting

Bank of America, N.T. & S.A.
300 Montgomery Street, San Francisco, California

Filed With
Legislative Budget Committee
JUL 2 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly salary and reimbursement for expenditures

Reimbursement of expenses $ Monthly salary and reimbursement for expenditures

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Lunch	$ 27.30
Al the Wop's	Dinner	$ 40.85
Senator Hotel	Dinner	$ 27.25
Senator Hotel	Lunch	$ 74.70

(continued on next page)

Payments in your behalf made directly by your employer $ Monthly salary and reimbursement for expenditures

(3) Total of all expenditures during the preceding calendar month $ 1122.37

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All proposals affecting the banking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

Halden C. Broaders
(Signature of Registrant)

413

TO WHOM PAID	PURPOSE	AMOUNT
Senator Hotel	Lunch	$36.55
Albert's	Dinner	33 85
Del Prado	Dinner	199 43
Senator Hotel	Dinner	35.55
Senator Hotel	Dinner	25 00
Senator Hotel	Dinner	37.01
Blum's	Lunch	31.57
Gold Medallion	Dinner	49 45
Frank Fat's	Dinner	30.52
Gold Medallion	Dinner	39.59

JUL 2? 1969

FORM 3

414

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8-19-69 For month ending JULY 31-1969 Month of last report June 1969

Registrant's name Balden C. Broaders

Business address 300 Montgomery Street, San Francisco, California

Sacramento address Bank of America, N T. & S.A., 1200 "K" Street, Sacramento 95814

In whose interest you are reporting

Bank of America, N T & S A.

300 Montgomery Street, San Francisco, California

Filed With Legislative Budget Committee

AUG 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly salary and reimbursement for expenditures

Reimbursement of expenses $ Monthly salary and reimbursement for expenditures

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fat's	Lunch	$ 29.02
Senator Hotel	Lunch	$ 23 40
Senator Hotel	Dinner	$ 50 10
Sacramento Inn	Dinner	$ 86 81

(continued next page)

Payments in your behalf made directly by your employer $ Monthly salary and reimbursement for expenditures.

(3) Total of all expenditures during the preceding calendar month $ 729 01

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All proposals affecting the banking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Balden C. Broaders

(Signature of Registrant)

Form 3 (cont'd.) - 415 - 2 - 8-19-69

Haldan C Broaders
Bank of America, NT&SA

TO WHOM PAID	PURPOSE	AMOUNT
Senator Hotel	Dinner	$30 19
Senator Hotel	Lunch	38.05
Senator Hotel	Dinner	42.45
Senator Hotel	Dinner	26.10
Gold Medallion	Dinner	34.92

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

416 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90005

Sacramento Address DURING LEGISLATIVE SESSIONS - HOTEL EL MIRADOR

Employed by SEE REVERSE SIDE OF THIS SHEET
(if additional space is required, the information may be attached)

Address of Employer SEE REVERSE SIDE OF THIS SHEET

Date of Filing AUGUST 14, 1968 Month Ending JULY 31, 1968

Months inactive since last report NONE

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

SEE REVERSE SIDE OF THIS SHEET

Filed With Legislative Budget Committee
AUG 16 1968

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SEE REVERSE SIDE OF THIS SHEET		

(3) Total of all expenditures during the preceding calendar month $3,282.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION WHICH IN ANY WAY PERTAINS TO THE BUSINESS OF THE ABOVE NAMED COMPANIES

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Elmer P. Bromley
(Signature of Registrant)
Elmer P. Bromley

12-61

Employed by
SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 720 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SAN DIEGO GAS & ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO, CALIFORNIA
PACIFIC GAS & ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO, CALIFORNIA

(1) The proportion of my retainer from the companies named herein which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code amounts to the sum of $4,000.00 for the month of July, 1968.

$4,000.00

Money received on account of expenses $3,282.80

- -

El Mirador Hotel, Sacramento - Rooms, Food, etc.	1,825.67
Anne Watkin - Clerical Services	584.20
Anne Watkin - Office Expense	82.50
Aldo's, Sacramento - Food, etc.	76.30
Dick Posey's, Sacramento - Food, etc.	85.62
Pacific Telephone	63.71
Antonina's, Sacramento - Food, etc.	38.46
Jonathan Club, Los Angeles - Food, etc.	153.24
California Grocers Association - Food, etc.	44.00
Capitol Tamale Cafe, Sacramento - Food, etc.	42.60
Miscellaneous items of less than $25.00 for taxi and bus fare, food, tips, supplies, etc.	286.50
	3,282.80

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90005

Sacramento Address DURING LEGISLATIVE SESSIONS - HOTEL EL MIRADOR

Employed by SEE REVERSE SIDE OF THIS SHEET
(If additional space is required, the information may be attached)

Address of Employer SEE REVERSE SIDE OF THIS SHEET

Date of Filing SEPT. 13, 1968 Month Ending AUGUST 31, 1968

Months inactive since last report NONE

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month
SEE REVERSE SIDE OF THIS SHEET
Filed With Legislative Budget Committee
SEP 16 1968

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SEE REVERSE SIDE OF THIS SHEET		

(3) Total of all expenditures during the preceding calendar month $1,209.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
NONE

(5) The proposed legislation he is employed to support or oppose
ALL LEGISLATION WHICH IN ANY WAY PERTAINS TO THE BUSINESS OF THE ABOVE NAMED COMPANIES

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

Elmer P. Bromley
(Signature of Registrant)
Elmer P. Bromley

419

Employed by
SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 720 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SAN DIEGO GAS & ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO, CALIFORNIA
PACIFIC GAS & ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO, CALIFORNIA

(1) The proportion of my retainer from the companies named herein which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code amounts to the sum of $4,000.00 for the month of August, 1968.

	$4,000.00
Money received on account of expenses	1,209.31

Anne Watkin - Clerical Service	584.20
Anne Watkin - Office Expense	37.50
Frank Fat, Sacramento - Food, etc.	86.04
Jonathan Club, Los Angeles - Food, etc.	125.50
Los Angeles Club, Los Angeles - Food, etc.	48.57
Dick Posey's, Sacramento - Food, etc.	35.63
Pacific Telephone	69.47
Miscellaneous items of less than $25.00 for taxi and bus fare, food, tips, supplies, etc.	222.40
	1,209.31

Form 3

420

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90005

Sacramento Address DURING LEGISLATIVE SESSIONS - HOTEL EL MIRADOR

Employed by SEE REVERSE SIDE OF THIS SHEET
(If additional space is required, the information may be attached.)

Address of Employer SEE REVERSE SIDE OF THIS SHEET

Date of Filing OCTOBER 8, 1968 Month Ending SEPTEMBER 30, 1968

Months inactive since last report NONE

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month Filed With
SEE REVERSE SIDE OF THIS SHEET Legislative Committees

(2) Detailed record of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SEE REVERSE SIDE OF THIS SHEET		

(3) Total of all expenditures during the preceding calendar month $1,798 55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
NONE

(5) The proposed legislation he is employed to support or oppose
ALL LEGISLATION WHICH IN ANY WAY PERTAINS TO THE BUSINESS OF THE ABOVE NAMED COMPANIES

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

Elmer P Bromley
(Signature of Registrant)
Elmer P Bromley

Employed by
SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 720 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SAN DIEGO GAS & ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO, CALIFORNIA
PACIFIC GAS & ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO, CALIFORNIA

(1) The proportion of my retainer from the companies named herein which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code amounts to the sum of $4,000.00 for the month of September, 1968.

	$4,000.00
Money received on account of expenses	1,798.55
- -	
El Mirador Hotel, Sacramento - Rooms, Food, etc.	605.27
Anne Watkin - Clerical Service	584.20
Anne Watkin - Office Expense	65 50
Frank Fat, Sacramento - Food, etc.	144 19
Jonathan Club, Los Angeles - Food, etc.	65.40
Dick Posey's, Sacramento - Food, etc	25.89
Aldo's, Sacramento - Food, etc.	81.60
Miscellaneous items of less than $25.00 for taxi and bus fare, food, tips, supplies, etc.	226.50
	1,798.55

 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 18 [illegible] Committee
(Government Code Sections 8400-9411)

Name ELMER P. BROMLEY NOV [illegible]

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90005

Sacramento Address DURING LEGISLATIVE SESSIONS - HOTEL EL MIRADOR

Employed by SEE REVERSE SIDE OF THIS SHEET
(if additional space is required, the information may be attached)

Address of Employer SEE REVERSE SIDE OF THIS SHEET

Date of Filing NOV. 13, 1968 Month Ending OCTOBER 31, 1968

Months inactive since last report NONE

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

SEE REVERSE SIDE OF THIS SHEET

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SEE REVERSE SIDE OF THIS SHEET		

(3) Total of all expenditures during the preceding calendar month $444.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION WHICH IN ANY WAY PERTAINS TO THE BUSINESS OF THE ABOVE NAMED COMPANIES

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Elmer P. Bromley
(Signature of Registrant)
Elmer P. Bromley

12-61

Employed by
SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 720 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SAN DIEGO GAS & ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DEIGO, CALIFORNIA
PACIFIC GAS & ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO, CALIFORNIA

(1) The proportion of my retainer from the Companies named herein which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code amounts to the sum of $4,000.00 for the month of October, 1968.

$4,000.00

Money received on account of expenses 444.24

- -

Senator Hotel, Sacramento - Food, etc.	31.34
Pacific Telephone	48.46
Jonathan Club, Los Angeles - Food, etc.	57.73
Huntington Harbour Beach Club - Food, etc.	65.35
Grebitus & Son, Sacramento - Supplies, etc.	64.96
Miscellaneous items of less than $25.00 for taxi and bus fare, food, tips, supplies, etc.	176.40
	444.24

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30
(Government Code Sections 9600-9611)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90005

Sacramento Address DURING LEGISLATIVE SESSIONS - HOTEL EL MIRADOR

Employed by SEE REVERSE SIDE OF THIS SHEET
(If additional space is required, the information may be attached.)

Address of Employer SEE REVERSE SIDE OF THIS SHEET

Date of Filing DEC. 11, 1968 Month Ending NOVEMBER 30, 1968

Months inactive since last report NONE

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

SEE REVERSE SIDE OF THIS SHEET

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SEE REVERSE SIDE OF THIS SHEET		

(3) Total of all expenditures during the preceding calendar month $319.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION WHICH IN ANY WAY PERTAINS TO

THE BUSINESS OF THE ABOVE NAMED COMPANIES

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

Elmer P. Bromley
(Signature of Registrant)
Elmer P. Bromley

425

Employed by
SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 720 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SAN DIEGO GAS & ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO, CALIFORNIA
PACIFIC GAS & ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO, CALIFORNIA

(1) The proportion of my retainer from the Companies named herein which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code amounts to the sum of $4,000.00 for the month of November, 1968.

	$4,000.00
Money received on account of expenses	319.95
- -	
El Mirador Hotel, Sacramento - Room, Food, etc.	27.50
Jonathan Club, Los Angeles, Food, etc.	78.50
Frank Fat, Sacramento - Food, etc.	52.40
Pacific Telephone	32.30
Miscellaneous items of less than $25.00 for taxi and bus fare, food, tips, supplies, etc.	129.25
	319.95

426

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90005

Sacramento Address DURING LEGISLATIVE SESSIONS - HOTEL EL MIRADOR

Employed by SEE REVERSE SIDE OF THIS SHEET
(If additional space is required, the information may be attached.)

Address of Employer SEE REVERSE SIDE OF THIS SHEET

Date of Filing JAN. 14, 1969 Month Ending DECEMBER 31, 1968

Months inactive since last report NONE

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the legislative Analyst -

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month:

SEE REVERSE SIDE OF THIS SHEET JAN 14 1969

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
SEE REVERSE SIDE OF THIS SHEET		

(3) Total of all expenditures during the preceding calendar month 6322.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION WHICH IN ANY WAY PERTAINS TO THE BUSINESS OF THE ABOVE NAMED COMPANIES

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Elmer P Bromley
(Signature of Registrant)
Elmer P. Bromley

427

Employed by
SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA
SOUTHERN COUNTIES GAS COMPANY, 720 WEST EIGHTH STREET, LOS ANGELES, CALIFORNIA
SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
SAN DIEGO GAS & ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO, CALIFORNIA
PACIFIC GAS & ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO, CALIFORNIA

(1) The proportion of my retainer from the Companies named herein which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code amounts to the sum of $4,000.00 for the month of December, 1968.

	$4,000.00
Money received on account of expenses	322.20
- -	
Jonathan Club, Los Angeles - Food, etc.	198.90
Pacific Telephone	12.70
Miscellaneous items of less than $25 .00 for taxi and bus fare, food, tips, supplies, etc.	110.60
	322.20

CSBA California School Boards Association

455 CAPITOL MALL SACRAMENTO CALIFORNIA 95814
TELEPHONE (916) 443 4691

428

February 7 1969

Filed With
Legislative Budget Committee

APR 7 1969

Mrs Margaret Smith
Legislative Advocate
Registration Office
State Capitol Room 311
Sacramento California

Dear Mrs Smith

This letter will authorize Mr Joseph M Brooks to be the California School Boards Association s chief legislative advocate He in turn may appoint others to act in the behalf of the California School Boards Association

Yours very truly

Brooks J Lockhart

Dr Brooks J Lockhart
President

lcy

420 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant _____ Date _____

Business Address _____ Phone No _____

Sacramento Address _____ Phone No _____

(1) The names and addresses of the persons by whom employed and/or authorized

Filed With
Legislative Budget Committee

APR 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? _____

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

(5) The duration of such employment and/or authorization

Jan 15, 1971

(6) By whom are you paid or are to be paid in respect to (4) above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$6,, (0. ..e dair_ retirement benefits

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

(9) State legislative interest you have been employed to support or oppose.

To Support Une Measures Beneficial to Ed & to oppose those
imposed To Cobbe Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

430 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 5, 1969 For month ending Dec 31, 1968 Month of last report _____

Registrant's name Jack B Brown

Business address City Hall, Los Angeles, California 90012

Sacramento address Hotel Senator

In whose interest you are reporting.

Mayor Sam Yorty, City of Los Angeles

Filed With
Legislative Budget Committee

MAR 10 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ $18,500.00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NONE		$ none
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

(Signature of Registrant)

SAM YORTY
MAYOR

OFFICE OF THE MAYOR
CITY HALL
LOS ANGELES CALIFORNIA 90012

431

January 23, 1969

Filed With
Legislative Budget Committee

JAN 27 1969

Mr. A. Alan Post
Legislative Analyst
California State Legislature
State Capitol
Sacramento, California 95814

Dear Mr. Post:

Mr. Jack B. Brown, Executive Assistant, is hereby authorized to act as Legislative Advocate for the Mayor of Los Angeles before the California State Legislature and its Committees.

Sincerely,

SY:AW

MAYOR

FORM 2 FOR REGISTRATION

432

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30.

Name of Registrant: JACK B. BROWN Date 1-24-69

Business Address: City Hall, 200 N. Spring St., Los Angeles Phone No. 624-5211, Ext 1148

Sacramento Address 12th & 'L' Sts , Hotel Senator Phone No 442-5081

(1) The names and addresses of the persons by whom employed and/or authorized

Mayor Sam Yorty, City of Los Angeles

Filed With
Legislative Budget Committee

JAN 27 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate.

Mayor of the City of Los Angeles

(5) The duration of such employment and/or authorization.

The 1969 Session of the California Legislature

(6) By whom are you paid or are to be paid in respect to (4) above

City of Los Angeles

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

$1,555.00 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

Reimbursement for transportation, lodging and related expenses

(9) State legislative interest you have been employed to support or oppose.

Legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P)

(Signature of Registrant)

433

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/24/69 For month ending January 31, 1969 Month of last report -

Registrant's name JACK B. BROWN

Business address Mayor's Office, 200 N. Spring Street, Los Angeles, Calif. 90012

Sacramento address Hotel Senator, 12th & "L" Streets, Sacramento, 95814

In whose interest you are reporting

Mayor Sam Yorty, City of Los Angeles

Filed With
Legislative Budget Committee

APR 29 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,576.96

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

434

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/24/69 For month ending February 28, 1969 Month of last report January, 1969

Registrant's name JACK B. BROWN

Business address Mayor's Office, 200 N. Spring Street, Los Angeles, Calif. 90012

Sacramento address Hotel Senator, 12th & "L" Streets, Sacramento, 95814

In whose interest you are reporting

Mayor Sam Yorty, City of Los Angeles

Filed With
Legislative Budget Committee

APR 29 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,576.96

Reimbursement of expenses $ 175.86

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
PSA	air fare	$ 27.00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 175.86

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

435

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/24/69 For month ending March 31,1969 Month of last report February,1969

Registrant's name JACK B. BROWN

Business address Mayor's Office, 200 N. Spring Street,Los Angeles,Calif. 90012

Sacramento address Senator Hotel,12th & "L" Streets,Sacramento, 95814

In whose interest you are reporting

Mayor Sam Yorty, City of Los Angeles

Filed With Legislative Budget Committee

APR 29 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,576.96

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of Registrant)

436

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/24/69 For month ending April 30,1969 Month of last report March, 1969

Registrant's name JACK B. BROWN

Business address Mayor's Office,200 N. Spring Street,Los Angeles,Calif. 90012

Sacramento address Senator Hotel, 12th & "L" Streets,Sacramento, 95814

In whose interest you are reporting

Mayor Sam Yorty, City of Los Angeles

Filed With Legislative Budget Committee

APR 29 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ 1,576.96

Reimbursement of expenses. $ 127.34

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
PSA	air fare	$ 27.00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 127.34

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

437 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant PAUL BROWN Date January 8, 1969

Business Address 1127 11th Street, Sacramento, California Phone No 444-7496

Sacramento Address 1127 11th Street, Sacramento, California Phone No 444-7496

(1) The names and addresses of the persons by whom employed and/or authorized

The Public Health League of California

Filed With
Legislative Budget Committee

JAN 10 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

The Public Health League of California

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

The Public Health League of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$800 00 per month allocated to legislative representation during legislative sessions

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Expenses in Sacramento incidental to employment

(9) State legislative interest you have been employed to support or oppose.

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Paul R Brown
(Signature of Registrant)

438 ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE ANALYST REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

Name PAUL BROWN

Business Address 1127 11th Street, Sacramento, California 95814

Date of Filing January 8, 1969

Filed With
Legislative Budget Committee

Telephone Information Where Applicable:

Residence Telephone 363-8930 JAN 10 1969

Office Telephone 444-7496

Sacramento Residence Telephone 363-8930

Committee Information for issuance of certificate as Legislative Advocates:

A Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) If yes, explain

B Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) If yes, explain

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Paul R Brown
(Signature of Registrant)

*See Section 2015 5, C C P
This information will be held as confidential

The Public Health League
OF CALIFORNIA
1127 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90012 (213) 481-3001
THE STRONG VOICE OF THE ETHICAL HEALTH PROFESSIONS IN THE CALIFORNIA LEGISLATURE
SAN FRANCISCO OFFICE, 693 SUTTER STREET (416) 474-1881
SACRAMENTO OFFICE, 1127 ELEVENTH STREET (916) 444-7496

439 January 8, 1969

Filed With
Legislative Budget Committee

JAN 10 1969

Mr A Alan Post, Legislative Analyst
State Capitol - Room 306
Sacramento, California 95814

Dear Mr Post

This is to advise that Paul Brown is authorized to represent the Public Health League of California before the committees and members of the California State Legislature

Sincerely yours,

Robert Watson

Robert L Watson, Jr , M D
President, Board of Directors

RLW rp

NORTHERN DISTRICT OFFICERS

LAWRENCE CARR, M D
San Francisco
President

RAMON B WILCOX, D D S
San Francisco
Vice President

HELEN B WEYRAUCH M D
San Francisco
Secretary

C W deGUERRE D D S
San Francisco
Treasurer

COUNCILORS

JOHN A BERG M D
Sacramento

DONOVAN D COOKE M D
Belvedere

KENNETH DUFFEY M D
San Francisco

LEON P FOX, M D
San Jose

WM K GRAVES M D
San Francisco

ALVIN GULLOCK M D
Dixon

ROBERT O JOHNS D P
San Francisco

CARL H JONAS, M D
San Francisco

FRANKLIN J. KEVILLE M D
San Francisco

DAN O KILROY M D
(Honorary) Sacramento

RALPH KIRK M D
Concord

DALE D KIRKEGAARD M D
Fresno

WARREN A KITCHEN, D D S
San Francisco

FRED W MOORE
Marysville

FRANKLIN L MURPHY M D
Oroville

JAMES ROBERT POWELL, M D.
Stockton

EDWARD F SAVIO D D S
San Francisco

RANSOM B TURNER, M D
Santa Rosa

CHAS. A. WELLINGTON M D
San Francisco

A. L. WESSELS, M D
Salinas

RENWICK WOODFORD D D S
Oakland

FREDERICK A ZULCH, D D S.
San Francisco

AUDITORS

NICHOLOS D BONFILIO M.D
San Francisco

DAVID O SACHS, M D
San Francisco

STANLEY S SEPICH D.D S.
San Francisco

BOARD OF DIRECTORS

ROBERT L BLACKMUN M D
Los Angeles

HENRY A BROWN M D
San Mateo

GAYLORD D HOLMES D D S
San Mateo

PHILLIP J TENNIS D D S
Los Angeles

ROBERT L. WATSON JR M D
Los Angeles

STAFF

BEN H READ
Executive Secretary

PAUL BROWN
Associate Executive Secretary

L PAUL PUTNAM
Assistant Executive Secretary

HUGH R McWILLIAMS
Field Secretary

PURPOSES OF THE PUBLIC HEALTH LEAGUE OF CALIFORNIA

1 To preserve a proper relationship between the patient and his physician dentist and nurse

2 To educate the public to the proper evaluation of medicine dentistry nursing and the allied sciences

3 To make social economic and legal studies pertaining to the preservation of the public health and the care and treatment of the sick and injured

4 To gain the enactment of laws affecting the greater usefulness of official medicine dentistry nursing and the allied sciences

5 To protect the public health by exposing objectionable forms of medical dental and public health legislation

6 To protect the public against quackery patent nostrums, fraudulent advertising and the medical practices of unqualified persons and groups

7 To support public health departments ethical hospitals pharmacists laboratories and other qualified agencies in their efforts to reduce the prevalence of disease and disability

8 To protect qualified persons, institutions and agencies engaged in the care and treatment of the sick, against subject encroachment upon their functions and activities

SOUTHERN DISTRICT OFFICERS

PAUL D YATES M D
Hermosa Beach
President

HENRY C GARABEDIAN D D S
Long Beach
Vice President

ARTHUR G MICHELS M D
Los Angeles
Secretary

STUART C KNOX, M D
Los Angeles
Treasurer

COUNCILORS

WILLIAM E. ALLEN D D S
Pasadena

JOHN G ALLIN M D
Pasadena

HUBERT L CLINE M D
Riverside

MILTON G EVANGELOU M D
San Diego

C W GILMAN D D S
National City

JOSLIN F GRIFFENBAUER M D
Ventura

EDWIN W HALVORSON D D S
Los Angeles

ARTHUR L HUDSON D D S
Glendale

DAN O KILROY M D
(Honorary) Sacramento

WILLIAM KUCERA, M D
Santa Barbara

JAMES J LEIR D D S
Sherman Oaks

FRANK R McDOUGALL
San Diego

BEN D A MIANO M D
San Bernardino

RICHARD D MILLER M D
Pasadena

DAVID NIELSEN M D
Newport Beach

ROBERT M NIPPELL M D
Sherman Oaks

SHERL K SHEARER M D
Santa Monica

ROBERT SHOR D S C
Los Angeles

JOHN G THOM M D
Los Angeles

WILLIAM H TODD M D
Long Beach

JOHN E VAUGHAN M D
Bakersfield

LEROY R WEEKS, M D
Los Angeles

AUDITORS

PETER BLONG M D
Alhambra

B M TYLICKI D D S
Long Beach

ARTHUR E VARDEN M D
San Bernardino

441

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/9/68 For month ending July 31, 1968 Month of last report June 1968

Registrant's name PAUL R BROWN

Business address 1127 Wilshire Boulevard, Los Angeles

Sacramento address 1127 Eleventh Street, Sacramento

Filed With Legislative Budget Committee AUG 15 1968

In whose interest you are reporting

Public Health League of California

1127 Wilshire Boulevard

Los Angeles, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 00 - Salary allocated to legislative work

Reimbursement of expenses $ 37 25 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 37 25

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

Paul R Brown
(Signature of Registrant)

442

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 9/13/68 For month ending August 31, 1968 Month of last report July 1968

Registrant's name PAUL R. BROWN

Business address 1127 Wilshire Boulevard, Los Angeles

Sacramento address 1127 Eleventh Street, Sacramento

Filed With Legislative Budget Committee SEP 16 1968

In whose interest you are reporting

The Public Health League of California

1127 Wilshire Boulevard

Los Angeles, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 00 - Salary allocated to legislative work.

Reimbursement of expenses $ 23 12 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 23 12

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

Paul R Brown
(Signature of Registrant)

413 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10/14/68 For month ending September 30, 1968 Month of last report August 1968

Registrant's name Paul R Brown

Business address 1127 Wilshire Boulevard, Los Angeles

Sacramento address 1127 Eleventh Street, Sacramento

Filed With Legislative Budget Committee

OCT 16 1968

In whose interest you are reporting

The Public Health League of California

1127 Wilshire Boulevard

Los Angeles, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300.00 - Salary allocated to legislative work

Reimbursement of expenses $ 22.20 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 22 20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

441 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULARING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12/13/68 For month ending November 1968 Month of last report September 1968

Registrant's name PAUL R BROWN

Business address 1127 Wilshire Boulevard, Los Angeles

Sacramento address 1127 Eleventh Street, Sacramento

Filed With Legislative Budget Committee

In whose interest you are reporting

The Public Health League of California

1127 Wilshire Boulevard

Los Angeles, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 00 - Salary allocated to legislative work

Reimbursement of expenses $ 23 50 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 23 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of registrant.)

FORM 3

425

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1/14/69 For month ending December 1968 Month of last report November 1968

Registrant's name PAUL R BROWN

Business address 1127 Wilshire Boulevard, Los Angeles

Sacramento address 1127 Eleventh Street, Sacramento

Filed With Legislative Budget Committee

In whose interest you are reporting:

The Public Health League

JAN 15 1969

1127 Wilshire Boulevard

Los Angeles, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $300.00 - Salary allocated to legislative work

Reimbursement of expenses: $ 22.00 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 22 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting the public health and healing professions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Paul R Brown
(Signature of Registrant)

FORM 3

418

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/13/69 For month ending January 1969 Month of last report December 1968

Registrant's name PAUL R BROWN

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting:

Filed With Legislative Budget Committee

The Public Health League of California

FEB 13 1969

1127 Wilshire Boulevard

Los Angeles, California

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 300 00 - Salary allocated to legislative work

Reimbursement of expenses $ 32 50 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 32 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Paul R Brown
(Signature of Registrant)

447

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/13/69 For month ending February 1969 Month of last report January 1969

Registrant's name PAUL R. BROWN

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

The Public Health League of California

1127 Wilshire Boulevard

Los Angeles, California

Filed With Legislative Budget Committee MAR 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 300 000 - Salary allocated to legislative work

Reimbursement of expenses $ 132 50 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 132 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Paul R Brown
(Signature of Registrant)

448

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/9/69 For month ending March 1969 Month of last report February 1969

Registrant's name Paul R Brown

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

The Public Health League of California

1127 Wilshire Boulevard

Los Angeles, California

Filed With Legislative Budget Committee APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300.00 - Salary allocated to legislative work

Reimbursement of expenses $ 655 00 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 655.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Paul R Brown
(Signature of Registrant)

449

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/13/69 For month ending April 1969 Month of last report March 1969

Registrant's name Paul R. Brown

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

The Public Health League of California

1127 Wilshire Boulevard

Los Angeles, California

Filed With Legislative Budget Committee MAY 15 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 300.00- Salary allocated to legislative work

Reimbursement of expenses $ 682.40- Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 682 40

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Paul R Brown
(Signature of Registrant)

450

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 10, 1969 For month ending May, 1969 Month of last report April, 1969

Registrant's name Paul R Brown

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting:

The Public Health League of California

1127 Wilshire Blvd

Los Angeles, California

Filed With Legislative Budget Committee JUN 12 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 300 00 - Salary allocated to legislative work

Reimbursement of expenses: $ 555 00 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 555 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The ng or proposed legislation you are employed to support or oppose:
All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Paul R Brown
(Signature of Registrant)

451 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 14, 1969 For month ending June, 1969 Month of last report May, 1969

Registrant's name Paul R Brown

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

The Public Health League of California

1127 Wilshire Blvd

Los Angeles, Calif

Filed With Legislative Budget Committee
JUL 15 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 300 00 - Salary allocated to legislative work

Reimbursement of expenses: $ 618 00 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 618 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Paul R Brown
(Signature of Registrant)

452 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug 12, 1969 For month ending July Month of last report July, 1969

Registrant's name Mr Paul R Brown

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

The Public Health League of California

1127 Wilshire Blvd

Los Angeles, California

Filed With Legislative Budget Committee
AUG 13 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 300 00 - salary allocated to legislative work

Reimbursement of expenses: $ 720.00 - out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Paul R Brown
(Signature of Registrant)

453 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Nov. 15. For month ending June Month of last report May

Registrant's name Robert C. Brown

Business address Suite 718, Eleventh & L Bldg., Sacramento Filed With Legislative Budget Committee

Sacramento address 3319 Eisenhower Drive, Sacramento NOV 2 1968

In whose interest you are reporting

California Taxpayers' Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,166

Reimbursement of expenses $ 630 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials:

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Robert C. Brown
(Signature of Registrant)

FORM 3

454

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Nov. 15, 1968 For month ending July Month of last report June

Registrant's name Robert C. Brown

Business address Suite 718, Eleventh & L Bldg., Sacramento Filed With Legislative Budget Committee

Sacramento address 3319 Eisenhower Drive, Sacramento NOV 2 1968

In whose interest you are reporting

California Taxpayers' Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,166

Reimbursement of expenses $ 480 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Robert C. Brown
(Signature of Registrant)

455 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov 15, 1968 For month ending August Month of last report July

Registrant's name Robert C. Brown

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 3319 Eisenhower Drive, Sacramento

Filed With Legislative Budget Committee NOV 2' 1968

In whose interest you are reporting

California Taxpayers' Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,166

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ ----

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P.)

Robert C Brown
(Signature of Registrant)

456 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov 15, 1968 For month ending September Month of last report August

Registrant's name Robert C Brown

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 3319 Eisenhower Drive, Sacramento

In whose interest you are reporting

Filed With Legislative Budget Committee NOV 2 1968

California Taxpayers' Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,166

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

Robert C Brown
(Signature of Registrant)

457

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov. 15, 1968 For month ending October Month of last report September

Registrant's name Robert C. Brown

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 3319 Eisenhower Drive, Sacramento

Filed With ~~Legislative Budget Committee~~

In whose interest you are reporting

NOV 20 1968

XXXXXXXXX California Taxpayers' Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,166

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

~~Support~~ legislation advantageous to the membership of ~~California Taxpayers'~~ Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the ~~foregoing~~ is true and correct. (See Section 2015 5, C.C P.)

Robert C Brown

(Signature of Registrant)

CALIFORNIA TAXPAYERS' ASSOCIATION

ELEVENTH AND L BUILDING • SACRAMENTO CALIFORNIA 95814 • 916/443 9163

STATE WIDE NONPOLITICAL

458

January 16, 1969

Mr A Alan Post
Legislative Analyst
306 State Capitol
Sacramento, California 95814

Filed With
Legislative Budget Committee

JAN 21 1969

Dear Mr Post

Robert C Brown, Executive Vice President of the California Taxpayers' Association is authorized to represent the Association before the California Legislature and is further authorized to select the necessary staff to assist in this representation

Sincerely,

Dudley E Browne

Dudley E Browne
President

DEB.jr

459 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Robert C Brown Date March 17, 1969

Business Address Suite 718, Eleventh & L Bldg., Sacramento Phone No 443-8163

Sacramento Address 741 Regency Circle, Sacramento Phone No 481-6795

(1) The names and addresses of the persons by whom employed and/or authorized

Calif. Taxpayers' Assoc.

Filed With Legislative Budget Committee

MAR 19 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

Membership of California Taxpayers' Association

(5) The duration of such employment and/or authorization

At the pleasure of the Board of Directors

(6) By whom are you paid or are to be paid in respect to (4) above

California Taxpayers' Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

To be reported each month for actual legislative work ($96.00 per day per Form 3 11/5

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All necessary expenses as incurred

(9) State legislative interest you have been employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Robert C Brown
(Signature of Registrant)

460 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 17, 1969 For month ending January Month of last report October 1969

Registrant's name Robert C. Brown

Business address 718 Eleventh & L Bldg., Sacramento

Sacramento address 741 Regency Circle, Sacramento

In whose interest you are reporting:

California Taxpayers' Association

Filed With Legislative Budget Committee

MAR 19 1969

(1) Report of all money received during preceding calendar month:
Actual legislative work

Salaries, fees, retainers: $ 6 days @ $96 = $576 00

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 91.80

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose:

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Robert C Brown
(Signature of Registrant)

461 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 17, 1969 For month ending February Month of last report January

Registrant's name Robert C. Brown

Business address 718 Eleventh & L Bldg., Sacramento

Sacramento address 741 Regency Circle, Sacramento

In whose interest you are reporting:

California Taxpayers' Association

Filed With Legislative Budget Committee
MAR 19 1969

(1) Report of all money received during preceding calendar month:
Actual legislative work
Salaries, fees, retainers: $ 9 days @ $96 = $1,056

Reimbursement of expenses: $ 26 80

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 82 00

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose:

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Robert C. Brown
(Signature of Registrant)

462 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 10, 1969 For month ending March Month of last report February

Registrant's name Robert C. Brown

Business address 718 Eleventh & L Bldg., Sacramento

Sacramento address 741 Regency Circle, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With Legislative Budget Committee
MAY 8 1969

(1) Report of all money received during preceding calendar month:
Actual legislative work
Salaries, fees, retainers $ 12 days @ $96 = $1,152

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Legislative Reception	$ 905.63
		$
		$
		$

Payments in your behalf made directly by your employer $ 63.70

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Robert C. Brown
(Signature of Registrant)

463

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 30, 1969 For month ending April Month of last report March

Registrant's name Robert C Brown

Business address 718 Eleventh & L Bldg., Sacramento

Sacramento address 741 Regency Circle, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With Legislative Budget Committee MAY 8 1969

(1) Report of all money received during preceding calendar month: Actual legislative work

Salaries, fees, retainers $ 9 days @ $96.00 = $864.00

Reimbursement of expenses $ 29 60

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 114.00

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose.

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Robert C Brown
(Signature of Registrant)

461

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 5, 1969 For month ending May Month of last report April

Registrant's name Robert C. Brown

Business address 718 Eleventh & L Bldg., Sacramento

Sacramento address 741 Regency Circle, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With Legislative Budget Committee JUN 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 10 days @ $96.00 =$960.00

Reimbursement of expenses $ 374 00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 98.11

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Robert C Brown
(Signature of Registrant)

FORM 3

465

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 9, 1969 For month ending June Month of last report May

Registrant's name Robert C. Brown

Business address 718 Eleventh & L Bldg. Sacramento

Sacramento address 741 Regency Circle, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With
Legislative Budget Committee
JUL 11 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 7 days @ $96 = $672

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 190 00

(3) Total of all expenditures during the preceding calendar month $ 190.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

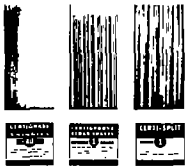
Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose:

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Robert C. Brown
(Signature of Registrant)



RED CEDAR SHINGLE & HANDSPLIT SHAKE BUREAU

5510 White Building Seattle Washington 98101 (206) 683 4881

February 7, 1969

466

Mr. A. Alan Post
Legislative Analyst
Room 306 - State Capitol
Sacramento, California 95814

Filed With
Legislative Budget Committee
FEb 10 1969

Dear Mr. Post

This is to certify that William S. Brown, Building Code Representative of the Red Cedar Shingle & Handsplit Shake Bureau, is authorized to represent that Bureau before the committees and members of the California State Legislature during the 1969 session, any special sessions which may be called, and for interim activities of legislative committees until December 31, 1969.

Yours very truly,

RED CEDAR SHINGLE & HANDSPLIT SHAKE BUREAU

Virgil G. Peterson
Secretary-Manager

vgp/f
Enclosures (2)

467

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant W S Brown Date 2 / 1 / ~~[illegible]~~ 69

Business Address 5510 White Bdlg Seattle Wash 98101 Phone No 206-623-4881

Sacramento Address St Francis Motel 964 W Capitol West Sacramento Phone No 371-6723

(1) The names and addresses of the persons by whom employed and/or authorized
Red Cedar Shingle & Hand Split Shake Bureau

5510 White Bdlg Seattle Wash

Filed With Legislative Budget Committee

FEB 10 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate
Red Cedar Shingle & Hand Split Shake Bureau

(5) The duration of such employment and/or authorization
One Year

(6) By whom are you paid or are to be paid in respect to (4) above
Red Cedar Shingle & Hand Split Shake Bureau

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably Annual Salary 1680.00 However no special compensation is paid for legislative representation Income of Bureau is not used substantially to influence legislation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.
I will be paid actual expenses incurred in the transaction of business incidental to my employment

(9) State legislative interest you have been employed to support or oppose.
Any legislation affecting the use of red cedar shingles or shakes

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

[signature]
(Signature of Registrant)

468

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4910-69 For month ending March 1969 Month of last report 1st Report

Registrant's name W S Brown

Business address Red Cedar Shingle & Hand Split Shake Bureau 5510 White Building Seattle Wash

Sacramento address 964 West Capitol West Sacramento Cal

In whose interest you are reporting Red Cedar Shingle & Hand Split Shake Bureau

Filed With Legislative Budget Committee

APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $140.00

Reimbursement of expenses $ 50.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials
none

(5) The pending or proposed legislation you are employed to support or oppose.
none

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

[signature]
(Signature of Registrant)

FORM 3

469

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5-8-69 For month ending April 30,1969 Month of last report Parch

Registrant's name W S Brown

Business address 5510 White Bdlg Seattle Wash

Sacramento address St Francis Motel W 964 Capitol Ave West Sacramento

In whose interest you are reporting

Red Cedar Shingle & Hand Split Shake Bureau Seattle Wash

Filed With
Legislative Budget Committee
MAY 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None no work done with state legislators

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose
None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

W S Brown
(Signature of Registrant)

FORM 3

470

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5-29-69 For month ending May 31,1969 Month of last report April

Registrant's name W S Brown

Business address 5510 White Bdlg Seattle Wash

Sacramento address St Francis Motel 964 West Capitol Ave West Sacramento Cal95969

In whose interest you are reporting

Red Cedar Shingle & Hand Split Shake Bureau 5510 White Bdlg Seattle Wash

Filed With
Legislative Budget Committee
JUN 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None for work done for above for work with California State Legislature

Reimbursement of expenses $ None for same reason

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose
None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

W S Brown
(Signature of Registrant)

471

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7-14-69 For month ending 6-30-69 Month of last report May

Registrant's name W S Brown

Business address 5510 White Bldg Seattle Wash

Sacramento address St Francis Hotel 964 West Capitol Ave West Sacramento Cal

In whose interest you are reporting

Red Cedar Shingle & Hand Split Shake Bureau

Filed With Legislative Budget Committee

JUL 16 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

472

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8-9-69 For month ending July 31,1969 Month of last report June 69

Registrant's name W S Brown

Business address 5510 White Bldg Seattle Wash

Sacramento address St Francis Hotel 964 W Capitol Ave West Sacramento Cal

In whose interest you are reporting

Red Cedar Shingle & Hand Split Shake Bureau

Filed With Legislative Budget Committee

AUG 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of Registrant)

473

LOS ANGELES COUNTY EMPLOYEES ASSOCIATION

(A NON PROFIT CORPORATION)

1360 West Temple Street
Los Angeles California 90026
Madison 6 9411 or
MAdison 4 9211 Union 63621

GENERAL MANAGER
E C Holmes

OFFICERS

Charles A Maple
President

Austin F Grigsby
First Vice President

Robert J Begg
Second Vice President

Michael G Collins
Secretary-Treasurer

Norman R Shaffer
Chairman of Council

DIRECTORS

Harry C Anderson
Daniel C Cassidy
Leslie J Crist
Raymond F Davis
Norman C Foster
Charles F Frye
Jesse Gla er
Andrew Q Jason
Benedict A Lubben
John M Mann
Catherine Peterman
Cleo Davis Phelps
Marvin Schmidt
Guy W Smith
Stewart M Nobel
Shelton Wagner

January 31,1969

Legislative Budget Committee
California State Capitol
Room No 306
Sacramento, California

Filed With
Legislative Budget Committee
FEB 5 1969

Gentlemen

This is to request that Mr Richard Browne, Legislative Advocate on our staff, be officially registered as a Legislative Advocate representing this Association on legislative matters before the State Legislature

Attached is a copy of his Statement under oath which becomes part of this application

Your courtesy in effecting the requested registration will be greatly appreciated

Mr Browne will contact your office in person to establish his identity and obtain the necessary monthly report forms relative to his expenses

Very truly yours,

E C Holmes
General Manager

ECH gp
Enc
cc Mr Browne

STATEMENT OF RICHARD BROWNE UNDER OATH TO PERMIT REGISTRATION

474 AS LEGISLATIVE ADVOCATE FOR CERTAIN LIMITED PURPOSES

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

Filed With
Legislative Budget Committee
FEB 5 1969

RICHARD BROWNE, being duly sworn, deposes and says

1 This Statement is being made under oath to comply with the California Government Code, Section 9906, and is being submitted to the Clerk of the Assembly and to the Secretary of the Senate

2 My name is Richard Browne

3 I am employed as a Legislative Advocate for the Los Angeles County Employees Association, a non-profit corporation, whose business address, and therefore my business address, is 1360 West Temple Street, Los Angeles, California 90026

4 I shall appear and work in the interest of the members of said Association, employees of the County of Los Angeles and employees of the various districts and governmental entities of which the Los Angeles County Board of Supervisors is the ex-officio governing body

5 My employment for such Association is for an indefinite period I am employed on a full-time basis and will receive compensation, in the form of a salary which is presently $1,583 00 per month, for appearing before the California Assembly or California Senate and for other duties assigned to be performed in Los Angeles County I am to be reimbursed my expenses in appearing and working for the interests set out above and those expenses shall include food, lodging, traveling expenses and such incidental costs as I may incur in appearing and working for the interests set out above

475

b Attached hereto and submitted herewith is a written authorization from the Los Angeles County Employees Association authorizing me to act on its behalf

Filed With
Legislative Budget Committee
FEB 5 1969

Dated 1/31/69

Richard Browne

Subscribed and sworn to before me this 31st day of January, 1969

C H LEMAIRE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Notary Public in and for said County and State

476

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Richard Browne Date

Business Address 1360 West Temple St , Los Angeles 90026 Phone No. 626-9411

Sacramento Address Senator Hotel Phone No 442-5080

(1) The names and addresses of the persons by whom employed and/or authorized

Los Angeles County Employees Association

1360 West Temple Street

Los Angeles, California 90026

Filed With
Legislative Budget Committee
FEB 5 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate Members of Los Angeles County Employees Association, employees of Los Angeles County & employees of various districts of which the Board of Supervisors of L A County is ex-officio governing body

(5) The duration of such employment and/or authorization

1969

(6) By whom are you paid or are to be paid in respect to (4) above

Los Angeles County Employees Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1,583 00 monthly

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement for food, lodging, traveling expenses, costs incurred for stationery & other supplies actually used in appearing and working for the interests set out above

(9) State legislative interest you have been employed to support or oppose

Retirement, Collective Bargaininig, other matters affecting public employees' working condition

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

Richard Browne
(Signature of Registrant)

California Library Association
A NON-PROFIT CORPORATION

1741 Solano Avenue Berkeley, California 94707

DAVID W BRUNTON EXECUTIVE DIRECTOR

February 17, 1969

477

Filed With
Legislative Budget Committee

FEB 17 1969

Legislative Analyst
Room 305
State Capitol Building
Sacramento, California

Sir

This is the letter of authorization as required in Government Code Section 9906

Mr David W Brunton, Executive Director of the California Library Association is a full time paid employee of the Association and is authorized to represent the interests of the Association in legislative matters

Sincerely,

(Mrs) Phyllis J Dalton
President

478

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant David W Brunton Date February 17, 1969

Business Address 1741 Solano Avenue, Berkeley, California 94707

Sacramento Address none

(1) The names and addresses of the persons by whom employed and/or authorized

California Library Association
1741 Solano Avenue
Berkeley, California 94707

Filed with Legislative Budget Committee
FEB 17 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

California Library Association

(5) The duration of such employment and/or authorization

calender year 1969

(6) By whom are you paid or are to be paid in respect to (4) above

California Library Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Total salary as Executive Director of the Association $17,000 per year.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expenses to a maximum of $25 00 per day

(9) State legislative interest you have been employed to support or oppose

Support legislation favorable to libraries and librarians, oppose legislation unfavorable to libraries and librarians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

(Signature of Registrant)

479

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 7, 1969 For month ending February 28, 1969 Month of last report June 1968

Registrant's name David W Brunton

Business address 1741 Solano Avenue, Berkeley, Ca. 94707

Sacramento address none

In whose interest you are reporting

California Library Association

Filed With Legislative Budget Committee

MAR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,250 00

Reimbursement of expenses $170 10

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
People's Stationary, Berkeley	Office Supplies	$ 52.00
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

legislation effecting libraries or librarians

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

David W Brunton
(Signature of Registrant)

430

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 3, 1969 For month ending March 31, 1969 Month of last report Feb. 1969

Registrant's name David W. Brunton

Business address 1741 Solano Avenue, Berkeley, Ca. 947070

Sacramento address none

In whose interest you are reporting:

California Library Association

Filed With Legislative Budget Committee

APR 4 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,250.00

Reimbursement of expenses $ 108.95

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none over $25.00

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation effecting libraries and librarians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

David W Brunton
(Signature of Registrant)

431

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 1, 1969 For month ending April 30, 1969 Month of last report March 1969

Registrant's name David W. Brunton

Business address 1741 Solano Ave., Berkeley, Calif 94707

Sacramento address none

In whose interest you are reporting

California Library Association

(1) Report of all money received during preceding calendar month:

Filed With Legislative Budget Committee
MAY 2 1969

Salaries, fees, retainers $ 1,250 00

Reimbursement of expenses $ 68 15

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none over $25

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting libraries & librarians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C.C P.)

(Signature of Registrant)

432

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date JUNE 5, 1969 For month ending May 31, 1969 Month of last report April 1969

Registrant's name David W Brunton

Business address 717 K Street, Sacramento, Ca. 95814

Sacramento address " " " (THIS IS A CHANGE)

In whose interest you are reporting

California Library Association

Filed With Legislative Budget Committee
JUN 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,250 00

Reimbursement of expenses $ 216.98

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none over $25

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting libraries & librarians

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C P.)

(Signature of Registrant)

433

CALIFORNIA LIBRARY ASSOCIATION • 717 K Street, Sacramento, California • Telephone (916) 443-1517

California State Library
P.O. Box 2037
Sacramento, California 95809

July 14, 1969

Legislative Budget Committee
State Capitol Building
Room 306
Sacramento, California

Gentlemen

Mr. David Brunton who has been registered as a Legislative Advocate for the California Library Association has resigned from the Association as of June 30, 1969, so he is no longer a Legislative Advocate from the California Library Association.

Sincerely yours,

Phyllis I. Dalton
President

Filed With
Legislative Budget Committee

JUL 16 1969

PD ml

cc Dorothy Turick
William Geller
Mrs. Evelyn Clar

434

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name David W Brunton

Business address 717 K St, Sacramento, Ca. 95814

Sacramento address

In whose interest you are reporting

California Library Association

Filed With
Legislative Budget Committee

JUN 26 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,250 00

Reimbursement of expenses $ 100 30

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none over $25

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting libraries and librarians

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

(Signature of Registrant)

RECEIVED
FEB 21 1969
KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD

495

Subject New Business

Engineer-Manager brought up the matter of designating legislative advocates for the Kern County Water Agency. Last year the Board designated advocates as follows Engineer-Manager W. C Bryant, Principal Attorney Rex R. Mull, Consulting Attorney Stanley W. Kronick and Consulting Engineer Walter G. Schulz. Engineer-Manager suggested that Consulting Attorney Edward Tiedemann be included this year.

Action It was moved by Director Thomson and seconded by Director Kamprath that the following be designated as legislative advocates for the Kern County Water Agency· Engineer-Manager W. C. Bryant, Principal Attorney Rex R. Mull, Consulting Attorney Stanley W. Kronick, Consulting Attorney Edward Tiedemann and Consulting Engineer Walter G. Schulz.

Ayes All

Filed With
Legislative Budget Committee
FEB 25 1969

I hereby certify that this is an exact excerpt from the minutes of the meeting of the Board of Directors of the Kern County Water Agency held on February 13, 1969.

DATED· February 19, 1969

Secretary

496

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9,000-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant William C. Bryant, Engineer-Manager Date March 31, 1969

Business Address 1415- 18th Street, Room 418 Phone No (805) 327-7973
Bakersfield, California 93301

Sacramento Address _____ Phone No _____

(1) The names and addresses of the persons by whom employed and/or authorized

Kern County Water Agency

1415 - 18th Street, Room 418

Bakersfield, California 93301

Filed With
Legislative Budget Committee
APR 2 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Kern County Water Agency

(5) The duration of such employment and/or authorization

From the present until revoked

(6) By whom are you paid or are to be paid in respect to (4) above

Kern County Water Agency

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Not to exceed $229 per month which is 10% of salary

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expenses incurred, including transportation, room, meals and any incidental expenses connected therewith.

(9) State legislative interest you have been employed to support or oppose

Support of legislation as directed by the Board of Directors of the Kern County Water Agency.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C P)

W C Bryant
(Signature of Registrant)

497 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/1/69 For month ending 6/30/69 Month of last report First Report

Registrant's name William C. Bryant

Business address 1415 - 18th Street, Room 418, Bakersfield, California 93301

Sacramento address None

In whose interest you are reporting.

Kern County Water Agency

Filed With Legislative Budget Committee JUL 9 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ Pro rata share of salary 10% = $229

Reimbursement of expenses. $ Air Travel $28.00 Meals $12.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
PSA	Air Fare	$ 28.00
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 40.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

AB 1746

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

W C Bryant
(Signature of Registrant)

438 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/6/69 For month ending 7/31/69 Month of last report June 1969

Registrant's name William C Bryant

Business address 1415 - 18th Street, Room 418, Bakersfield, California 93301

Sacramento address None

In whose interest you are reporting

Filed With Legislative Budget Committee AUG 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Pro rata share of salary 10% = $229

Reimbursement of expenses $ Air travel $56 Meals $24

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
PSA	Air Fare	$ 56 00
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 40.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

SCR 157

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

W C Bryant
(Signature of Registrant)

430

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date January 7, 1969 For month ending December 31, 1968 Month of last report July

Registrant's name Charles W Brydon

Business address 1020 Twelfth Street, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Junior College Association

Filed With
Legislative Budget Committee
JAN 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,520 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The Sacramento Scene, CJCA News

(5) The pending or proposed legislation you are employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

430

CALIFORNIA JUNIOR COLLEGE ASSOCIATION
1020 TWELFTH STREET / SACRAMENTO CALIFORNIA 95814 / (916) 444-8641
EXECUTIVE DIRECTOR — LLOYD E. MESSERSMITH

January 7, 1969

Filed With
Legislative Budget Committee
JAN 9 1969

Mr A Alan Post
Legislative Analyst
State Capitol, Room 306
Sacramento, California 95814

Attention Mrs Margaret Smith
Legislative Advocates' Office

Dear Mr Post

This is to advise you that Charles W Brydon, Assistant Executive Director for the California Junior College Association, has the express authorization to act on behalf of the Association as its Legislative Advocate

Sincerely yours,

Lloyd E Messersmith
Executive Director

LEM amt

A PROFESSIONAL ORGANIZATION SERVING CALIFORNIA'S PUBLIC AND PRIVATE JUNIOR COLLEGES

PRESIDENT — CHAS W. BURR, SUPERINTENDENT, PLACER JR. COLLEGE DISTRICT / PRESIDENT-ELECT — NORMAN C. WALTON, SUPERINTENDENT, ORANGE COAST JUNIOR COLLEGE DISTRICT / VICE PRESIDENT — MARY LOU ZOGLIN, MEMBER, BOARD OF TRUSTEES, FOOTHILL JUNIOR COLLEGE DISTRICT / PAST PRESIDENT — WENDELL C. BLACK, PRESIDENT, LOS ANGELES HARBOR COLLEGE

431 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Charles W. Brydon Date January 7, 1969

Business Address 1020 Twelfth Street, Sacramento, California 95814 Phone No 444-8641

Sacramento Address 1401 Robertson Drive, Sacramento 95818 Phone No 443-4701

(1) The names and addresses of the persons by whom employed and/or authorized

California Junior College Association, 1020 Twelfth Street, Sacramento 95814

Filed With Legislative Budget Committee

JAN 9 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Junior College Association

(5) The duration of such employment and/or authorization

Annual employment effective 1 January 1968

(6) By whom are you paid or are to be paid in respect to (4) above

California Junior College Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separately

$18,250 annually

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for actual expenses only No expense account

(9) State legislative interest you have been employed to support or oppose.

Higher Education (the California junior colleges)

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P)

C W Brydon
(Signature of Registrant)

432 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 17, 1969 For month ending January 31, 1969 Month of last report December

Registrant's name Charles W Brydon

Business address 1020 Twelfth Street, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

Filed With Legislative Budget Committee

California Junior College Association

JUN 18 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 1,520 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The Sacramento Scene; CJCA News

(5) The pending or proposed legislation you are employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C.P)

C W Brydon
(Signature of Registrant)

493 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 17, 1969 For month ending February 28, 1969 Month of last report January

Registrant's name Charles W Brydon

Business address 1020 Twelfth Street, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Junior College Association

Filed With Legislative Budget Committee JUN 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,520 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The Sacramento Scene CJCA News

(5) The pending or proposed legislation you are employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

C W Brydon
(Signature of Registrant)

494 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 17, 1969 For month ending March 31, 1969 Month of last report February

Registrant's name Charles W Brydon

Business address 1020 Twelfth Street, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Junior College Association

Filed With Legislative Budget Committee JUN 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,520 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The Sacramento Scene; CJCA News

(5) The pending or proposed legislation you are employed to support or oppose.

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

C W Brydon
(Signature of Registrant)

435 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 17, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name Charles W Brydon

Business address 1020 Twelfth Street, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Junior College Association

Filed With Legislative Budget Committee
JUN 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,520 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The Sacramento Scene, CJCA News

(5) The pending or proposed legislation you are employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

C W Brydon
(Signature of Registrant)

436 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 17, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name Charles W Brydon

Business address 1020 Twelfth Street, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Junior College Association

Filed With Legislative Budget Committee
JUN 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,520 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The Sacramento Scene, CJCA News

(5) The pending or proposed legislation you are employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

C W Brydon
(Signature of Registrant)

497

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 11, 1969 For month ending June 30, 1969 Month of last report May

Registrant's name Charles W Brydon

Business address 1020 Twelfth Street, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Junior College Association

Filed With Legislative Budget Committee

JUL 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,520 00

Reimbursement of expenses $None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The Sacramento Scene, CJCA News

(5) The pending or proposed legislation you are employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Charles W Brydon
(Signature of Registrant)

498

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 12, 1969 For month ending July 31, 1969 Month of last report June

Registrant's name Charles W Brydon

Business address 1020 Twelfth Street, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Junior College Association

Filed With Legislative Budget Committee

AUG 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,520 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The Sacramento Scene, CJCA News

(5) The pending or proposed legislation you are employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Charles W Brydon
(Signature of Registrant)

439 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 50 THIS REPORT SHOULD BE FILED BETWEEN THE 1ST 7 AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept.10,1968 For month ending August 31,1968 Month of last report

Registrant's name Allan Burdick

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

In whose interest you are reporting

Filed With
Legislative Budget Committee
SEP 16 1968

County Supervisors Association of California

1100 Elks Building, Sacramento,California 95814

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during August,1968

Salaries, fees, retainers $ $80.00

Reimbursement of expenses $ Reimbursement of expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that ~~Association to advocate legislation beneficial to~~ the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(Sec Section 2015 5, C C P)

(Signature of Registrant)

530 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 50 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Oct.2, 1968 For month ending Sept 30, 1968 Month of last report

Registrant's name Allan F Burdick

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during September, 1968.

Salaries, fees, retainers $ -0-

Reimbursement of expenses $ Reimbursement of expenses totalled, -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I ~~am employed by the County Supervisors Association of California and~~ I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(Sec Section 2015 5, C C P.)

(Signature of Registrant)

501 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov 7,1968 For month ending October 31,1968 Month of last report

Registrant's name Allan Burdick

Business address 1100 Elks Building, Sacramento, California 95814 Filed With Legislative Budget Committee

Sacramento address same as above

In whose interest you are reporting NOV 2[illegible] 1968

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month-

Portion of monthly salary prorated according to work

Salaries, fees, retainers $done on legislation during October, 1968 -0-

Reimbursement of expenses $Reimbursement of expenses totalled. -0-

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C.C P.)

Allan F. Burdick
(Signature of Registrant)

502 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Dec. 3, 1968 For month ending November 30,1968 Month of last report

Registrant's name Allan Burdick

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above Filed With Legislative Budget Committee

In whose interest you are reporting [illegible] 1968

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work

Salaries, fees, retainers. $done on legislation during November, 1968 $100.00

Reimbursement of expenses $Reimbursement of expenses totalled. -0-

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

Allan F. Burdick
(Signature of Registrant)

FORM 3

503

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Jan 6, 1969 For month ending December 31, 1968 Month of last report _____

Registrant's name Allan Burdick

Business address 1100 Elks Building, Sacramento, California 95814

Filed With Legislative Budget Committee

JAN 8 1969

Sacramento address same as above

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: Portion of monthly salary prorated according to work done on legislation during December, 1968. $ -0-

Reimbursement of expenses $ Reimbursement of expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

COUNTY SUPERVISORS ASSOCIATION OF CALIFORNIA

1100 ELKS BUILDING SACRAMENTO CALIFORNIA 95814 PHONE 441 4011 AREA CODE 916

January 7, 1969

504

Filed With Legislative Budget Committee

JAN 14 1969

Mr A Alan Post
Legislative Analyst
State Capitol, Room 306
Sacramento, California

Dear Mr Post

This is to inform you officially that Mr. Allan Burdick, Administrative Analyst of the County Supervisors Association of California, is authorized on behalf of this Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

Should Section 9906 (a) of the Government Code be deemed applicable to this Association and the representations the Association's staff may make on behalf of the counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof

Very truly yours,

Wm R MacDougall
General Counsel and Manager

WRM/r

WM R MACDOUGALL
GENERAL COUNSEL AND MANAGER

WARREN H BOSH PRESIDENT
LA CANADA LOS ANGELES COUNTY

RIG SANCHEZ FIRST VICE PRESIDENT
GILROY SANTA CLARA COUNTY

RALPH P THIEL SECOND VICE PRESIDENT
GEORGETOWN TUOLUMNE COUNTY

HARRY P SCHMIDT TREASURER
GUSTINE MERCED COUNTY

505

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Allan P. Burdick Date January 7, 1969

Business Address 1100 Elks Building, Sacramento, California 95814

Sacramento Address same as above

(1) The names and addresses of the persons by whom employed and/or authorized

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

Filed With Legislative Budget Committee
JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

The fifty-eight county governments of California

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

County Supervisors Association of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$12,000 00 Annually - A prorated portion of the amount according to legislative representation will be regularly reported.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All actual out of pocket expenses are reimbursed by the Association Those incurred in legislative representation will be regularly reported.

(9) State legislative interest you have been employed to support or oppose

To advocate legislation beneficial to counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Allan P. Burdick Jr
(Signature of Registrant)

506

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb 5, 1969 For month ending January 31,1969 Month of last report

Registrant's name Allan Burdick

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee
FEB 17 1969

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ *Portion of monthly salary prorated according to work done* on legislation during January, 1969. $ -0-

Reimbursement of expenses $ Reimbursement of expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of Registrant)

FORM 3

507

MONTHLY REPORT OF PERSONS REQUIRED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHALL BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH TO HAVE AS THE REGISTRANT'S ACTIVITY CONTINUED

Date March 4, 1969 For month ending February 28,1969 Month of last report

Registrant's name Allan Burdick

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee

In whose interest you are reporting

County Supervisors Association of California MAR 10 1969

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done

Salaries, fees, retainers $on legislation during February, 1969 $500.00

Reimbursement of expenses $Reimbursement of expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

508

MONTHLY REPORT OF PERSONS REQUIRED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHALL BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH TO HAVE AS THE REGISTRANT'S ACTIVITY CONTINUED

Date April 4,1969 For month ending March 31, 1969 Month of last report

Registrant's name Allan Burdick

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee

In whose interest you are reporting

APR 14 1969

County Supervisors Association of California

1100 Elks Building , Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work

Salaries, fees, retainers $done on legislation during March, 1969 $750 00

Reimbursement of expenses $Reimbursement of expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C.P)

(Signature of Registrant)

FORM 3

509

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 2, 1969 For month ending April 30, 1969 Month of last report _____

Registrant's name Allan Burdick

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

Filed With ~~Legislative Budget Committee~~ MAY 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion of monthly salary prorated according to work done on legislation during April, 1969: $750 00

Reimbursement of expenses $ Reimbursement of expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:
I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Allan Burdick
(Signature of Registrant)

FORM 3

510

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 2, 1969 For month ending May 31, 1969 Month of last report _____

Registrant's name Allan Burdick

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee JUN 6 1969

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion of monthly salary prorated according to work done on legislation during May, 1969 $750 00

Reimbursement of expenses $ Reimbursement of expenses totalled $26 50

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 26 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Allan Burdick
(Signature of Registrant)

FORM 3

511

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1969 For month ending June 30, 1969 Month of last report

Registrant's name Allan Burdick

Business address 1100 Elks Building, Sacramento, California 95814 Filed With Legislative Budget Committee

Sacramento address Same as above

JUL 8 1969

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done

Salaries, fees, retainers $ on legislation during June, 1969. $750.00

Reimbursement of expenses $ Reimbursement of expenses totalled. $20.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 20 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

512

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 1, 1969 For month ending July 31, 1969 Month of last report

Registrant's name Allan Burdick

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done

Salaries, fees, retainers $ on legislation during July, 1969 $ 795.00

Reimbursement of expenses $ Reimbursement of expenses totalled $ 100 15

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Antonina's	Luncheon	$ 90 15
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 90 15

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

FORM 3

513

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August15, 1968 For month ending July 31, 1968 Month of last report June 1968

Registrant's name Carl R Burg

Business Address 920 - 21st Street, Sacramento, California 95814

Sacramento Address

Filed With Legislative Budget Committee

In whose interest you are reporting

Painting & Decorating Contractors of California, Inc

AUG 16 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1 200 00

Reimbursement of expenses. $ 500 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California Council "News" Monthly publication of Painting & Decorating Contractors of California, Inc

(5) The pending or proposed legislatior you are employed to support or oppose

Legislation pertaining to the construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl R Burg

(Signature of Registrant)

FORM 3

514

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/17/68 For month ending Sept 30 1968 Month of last report August 1968

Registrant's name Carl R Burg

Business address 920 - 21st Street

Sacramento address Sacramento, California 95814

Filed With Legislative Budget Committee

OCT 2 1968

In whose interest you are reporting:

Painting & Decorating Contractors of California, Inc

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $1,200.00

Reimbursement of expenses: $ 500 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Council 'News" Monthly publication of Painting & Decorating Contractors of California, Inc

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation pertaining to the construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Carl R Burg

(Signature of Registrant)

FORM 3

515

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12/19/68 For month ending October 31, 1968 Month of last report September 1968

Registrant's name Carl R Burg

Business Address 920 - 21st Street Sacramento, California 95814

Sacramento Address

In whose interest you are reporting

Painting & Decorating Contractors of California, Inc

Filed With Legislative Budget Committee

DEC 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,250 00

Reimbursement of expenses $ 500 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California Council 'News" Monthly publication of Painting & Decorating Contractors of California, Inc

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl R. Burg
(Signature of Registrant)

FORM 3

516

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1/28/69 For month ending 11/30 & 12/31/68 Month of last report 10/31/68

Registrant's name Carl R Burg

Business address 920 - 21st Street

Sacramento address Sacramento, California 95814

In whose interest you are reporting:

Painting & Decorating Contractors of California, Inc.

Filed With Legislative Budget Committee

JAN 29 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,250 00

Reimbursement of expenses: $ 500 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Council 'News" monthly publication of Painting & Decorating Contractors of California, Inc.

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation pertaining to the construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Carl R Burg
(Signature of Registrant)

517 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/27/69 For month ending January 1969 Month of last report December 1968

Registrant's name Carl R Burg

Business address 920 21st Street

Sacramento address Sacramento, California 95814

Filed With Legislative Budget Committee
FEB 28 1969

In whose interest you are reporting

Painting & Decorating Contractors of California, Inc

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $1,300 00

Reimbursement of expenses. $ 500 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Council "News" monthly publication of Painting & Decorating Contractors of California, Inc

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Carl R Burg
(Signature of Registrant)

518 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 13 1969 For month ending Feb 28, 1969 Month of last report January 1969

Registrant's name Carl R Burg

Business address 920 - 21st Street, Sacramento, California 95814

Sacramento address

In whose interest you are reporting

Painting & Decorating Contractors of California, Inc

Filed With Legislative Budget Committee
MAR 14 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 1,300 00

Reimbursement of expenses $ 500 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Council 'News' Monthly publication of the Painting & Decorating Contractors of California, Inc

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Carl R Burg
(Signature of Registrant)

519 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/14/69 For month ending March 31 1969 Month of last report February 1969

Registrant's name Carl R Burg

Business address 920 - 21st Street

Sacramento address Sacramento, California 95814

In whose interest you are reporting.

Painting & Decorating Contractors of California, Inc

Filed With Legislative Budget Committee

APR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,300 00

Reimbursement of expenses $ 500 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Council 'News' Monthly publication of Painting & Decorating Contractors of California, Inc

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the construction industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Carl R Burg
(Signature of Registrant)

520 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/21/69 For month ending 4/30/69 Month of last report March 1969

Registrant's name Carl R Burg

Business address 920 - 21st Street

Sacramento address Sacramento, California 95814

In whose interest you are reporting:

Painting & Decorating Contractors of California, Inc

Filed With Legislative Budget Committee

MAY 23 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,300 00

Reimbursement of expenses: $ 500 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Council "News" monthly publication of Painting & Decorating Contractors of California, Inc.

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation pertaining to the construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Carl R Burg
(Signature of Registrant)

521 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/7/69 For month ending 5/31/69 Month of last report April 1969

Registrant's name Carl R Burg

Business address 920 - 21st Street

Sacramento address Sacramento, California 95814

In whose interest you are reporting:

Painting & Decorating Contractors of California, Inc

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $1,300 00

Reimbursement of expenses: $ 500 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Council 'News" monthly publication of Painting & Decorating Contractors of California, Inc

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation pertaining to the construction industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Carl R Burg
(Signature of Registrant)

522 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 15 1969 For month ending June 30, 1969 Month of last report May 1969

Registrant's name Carl R Burg

Business address 920 - 21st Street

Sacramento address Sacramento, California 95814

In whose interest you are reporting:

Painting & Decorating Contractors of California, Inc

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $1,300 00

Reimbursement of expenses $ 500 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Coombs Dinner		$ 100 00
		$
		$
		$

Payments in your behalf made directly by your employer $None

(3) Total of all expenditures during the preceding calendar month $100 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Council "News' monthly publication of Painting & Decorating Contractors of California, Inc

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C P.)

Carl R Burg
(Signature of Registrant)

523 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date January 31 For month ending January 31, 1968 Month of last report

Registrant's name William R Burke

Business address 824 Subway Terminal Building, 417 South Hill Street

Sacramento address Los Angeles, California 90013, ~~Senator Hotel~~

Filed with Legislative Budget Committee APR 9 1969

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1. 1,000 00 2.

Reimbursement of expenses $ 1. 427 78 2.

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
PSA Airlines	Air Travel	$ 48 00
Senator Hotel	Board and Room	$ 274 25
~~Poseys Restaurant~~	~~Meals and Conference~~	$ ~~43 89~~
Various Restaurants	" " "	$ 81 64
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 427 78

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

All bills of interest to stated client

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant) W R Burke

524 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date ____ For month ending Feb 29 1968 Month of last report Jan

Registrant's name William R. Burke

Business address 824 Subway Terminal Building, 417 South Hill Street

Sacramento address Los Angeles, California 90013, ~~Senator Hotel~~

Filed with Legislative Budget Committee APR 9 1969

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 1. 1000 00 2.

Reimbursement of expenses $ 1. 983 43 2.

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
R.S.M.	Air Travel	$ 102 36
Senator Hotel	Board and Room	$ 169 14
Poseys Rest.	Meals & Conference	$ 61 93
Bell Service		$ 50 00

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 383 43

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

All Bills of interest

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant) W R Burke

525 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending March 31 1968 Month of last report Feb

Registrant's name William R Burke

Business address 824 Subway Terminal Building
417 South Hill Street

Sacramento address Los Angeles, California 90013
~~Senator Hotel~~

Filed With
Legislative Budget Committee
APR 9 1969

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1 1000 00 2 625 00

Reimbursement of expenses $ 1 - 776 03 2

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Legislative Bill Rm	Bill Service	$ 413 50
PSA	Cert Trans	$ 106.18
Hertz	Auto Rental	$ 22 55
Posey's Rest.	Meals & Conference	$ 17.75
Senator Hotel	Room & Board	166 25

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 776 03

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All Bills of Interest

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

W R Burke
(Signature of Registrant)

526 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending April 30, 1968 Month of last report March

Registrant's name William R Burke

Business address 824 Subway Terminal Building
417 South Hill Street

Sacramento address Los Angeles, California 90013
~~Senator Hotel~~

Filed With
Legislative Budget Committee
APR 9 1969

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1 1000 00 2 625-00

Reimbursement of expenses $ 1 551 03 2 60.80

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Bill Room	Bills Service	$ 79 97
PSA	Cert Trans	$ 128 00
Senator Hotel	Board & Room	$ 279 78
Franks Rest	Meals & Conference	$ 63 28
Posey's Rest	" "	60.80

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 611.83

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All Bills of Interest

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

W R Burke
(Signature of Registrant)

FORM 3

527

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending May 31, 1968 Month of last report April

Registrant's name William R Burke

Business address 824 Subway Terminal Building
417 South Hill Street

Sacramento address Los Angeles, California 90013
~~Senator Hotel~~

Filed With
Legislative Budget Committee
APR 9 1969

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1. 1000 00 2. 625.00

Reimbursement of expenses $ 1. 389 72 2. 48 83

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
PSA	Air Travel	$ 92 00
Senator Hotel	Board & Room	$ 232 95
Bill Room	Bills	48 83
Frank's Rest	Meals & Conference	$ 15 94
Auto Rental - Hertz		$ 23 57
Various Restaurants		25 26

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 438 55

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

All Bills of interest

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

W R Burke
(Signature of Registrant)

FORM 3

528

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending June 30, 1968 Month of last report May

Registrant's name William R Burke

Business address 824 Subway Terminal Building
417 South Hill Street

Sacramento address Los Angeles, California 90013
~~Senator Hotel~~

Filed With
Legislative Budget Committee
APR 9 1969

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1. 1000 00 2. 625 00

Reimbursement of expenses. $ 1. 491 72 2. 165 90

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Poseys Rest.	Meals & Conference	$ 165 90
Senator Hotel	Board & Room	$ 353 22
PSA & WAL	Air Travel	$ 138.54
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 657 66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All Bills of interest

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P.)

W R Burke
(Signature of Registrant)

529 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending July 31, 1968 Month of last report June

Registrant's name William R Burke

Business address 824 Subway Terminal Building, 417 South Hill Street

Sacramento address Los Angeles, California 90013, ~~Senator Hotel~~

Filed With Legislative Budget Committee

In whose interest you are reporting

APR 9 1969

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1 1600 00 2 625 00

Reimbursement of expenses $ 1 955 33 2 176 00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Bell Room	Bills	$ 50 94
Senator Hotel	Board & Room	$ 644 39
Poseys - Fats etc	Meals & Conference	$ 220 00
PSA	Air Travel	$ 160 00

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 1075 33

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All Bills of interest

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

W R Burke
(Signature of Registrant)

530 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending August 31 1968 Month of last report July

Registrant's name William R Burke

Business address 824 Subway Terminal Building, 417 South Hill Street

Sacramento address Los Angeles, California 90013, ~~Senator Hotel~~

Filed With Legislative Budget Committee

In whose interest you are reporting

APR 9 1969

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1 1600 00 2 625 00

Reimbursement of expenses $ 1 807 46 2 83 65

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank's Rate	Meals & Conference	$ 131 80
Poseys Rate	" " "	$ 83 65
Senator Hotel	Board & Room	$ 324 32
Bell Room	Bills	$ 50 00
PSA & UAL	Air Travel	301 34

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 896 51

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

W R Burke
(Signature of Registrant)

FORM 3

531

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending Sept 30 1968 month of last report Aug

Registrant's name William R Burke

Business address 824 Subway Terminal Building
417 South Hill Street

Sacramento address Los Angeles, California 90013
~~Senator Motel~~

Filed With
Legislative Budget Committee

In whose interest you are reporting APR 9 1969

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

3 California Association of Homes for the Aging

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1 1000 00 2 625 00 3

Reimbursement of expenses $ 1 2 3

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
No legislative activity		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ _____

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant) Wm R Burke

FORM 3

532

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending Sept 30 1968 month of last report July

Registrant's name William R Burke

Business address 824 Subway Terminal Building
417 South Hill Street

Sacramento address Los Angeles, California 90013
~~Senator Motel~~

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

3 California Association of Homes for the Aging

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month. APR 9 1969

Salaries, fees, retainers $ 1 1000 00 2 625 00 3

Reimbursement of expenses $ 1 2 3

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
No legislative activity		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ _____

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant) Wm R Burke

533 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending Nov 1965 Month of last report Oct

Registrant's name William R Burke
Business address 824 Subway Terminal Building
417 South Hill Street
Sacramento address Los Angeles, California 90013
~~Senator Hotel~~

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

3 California Association of Homes for the Aging

Filed With Legislative Budget Committee

APR 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers 1 $ 1000 00 2 625 00 3

Reimbursement of expenses 1 $ 2 3

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NC Legislative Committee		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

W R Burke
(Signature of Registrant)

534 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending December 1965 Month of last report Nov

Registrant's name William R Burke
Business address 824 Subway Terminal Building
417 South Hill Street
Sacramento address Los Angeles, California 90013
~~Senator Hotel~~

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

3 California Association of Homes for the Aging

Filed With Legislative Budget Committee

APR 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers 1 $ 1000 00 2 625 00 3

Reimbursement of expenses 1 $ 2 3

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NC Legislative Committee		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

W R Burke
(Signature of Registrant)

535

Diocese of Sacramento
The Chancery
1119 K Street - P O Box 1706
Sacramento 8, California

Filed With
Legislative Budget Committee

FEB 20 1969

To Whom It May Concern

Mr William R Burke is authorized to represent and speak on behalf of Catholic Education, Health and Welfare Organizations of California

Most Reverend Alden J Bell
Bishop of Sacramento

536

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant William R Burke Date Feb 19, 1969

Business Address 1119 K Street, P O Box 1706 Phone No 443-1996
Sacramento, California 95808

Sacramento Address Same Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Most Rev Alden J Bell, Bishop of Sacramento

Filed With
Legislative Budget Committee

FEB 20 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Catholic Health, Education and Welfare Organizations of California

(5) The duration of such employment and/or authorization

May be terminated by either party at will

(6) By whom are you paid or are to be paid in respect to (4) above

Most Rev Alden J Bell, Bishop of Sacramento

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Allocation for legislative representation - $1,000 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Out of pocket and travel expense

(9) State legislative interest you have been employed to support or oppose

All legislation affecting Catholic Health, Education and Welfare Organizations of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Over for signature of registrant on next page)

(Signature of Registrant)

537

This form is being filed for the purpose of supplying full information to the members of the Legislature and to the Legislative Analyst The undersigned is exempt from registration provisions of the Government Code as a representative of a bona-fide religious organization

William R Burke
(Signature of Registrant)

Filed With
Legislative Budget Committee

FEB 20 1969

ASSOCIATION OF MOTION PICTURE & TELEVISION PRODUCERS INC
8480 BEVERLY BOULEVARD HOLLYWOOD, CALIFORNIA 90048
TELEPHONE: 653 2200

538 March 25, 1969

LEW R. WASSERMAN
CHAIRMAN OF THE BOARD
T. FRANK FREEMAN
CHAIRMAN EMERITUS
JACK VALENTI
PRESIDENT
ANTHONY J. FREDERICK
VICE PRESIDENT
CHARLES T. BOREN
EXECUTIVE VICE PRESIDENT
ALFRED P. CHAMIE
VICE PRESIDENT AND SECRETARY
EUGENE ARNSTEIN
VICE PRESIDENT
ROBERT T. WATKINS
TREASURER

A Alan Post
Legislative Analyst
306 State Capitol
Sacramento, Calif 95814

Filed With
Legislative Budget Committee

MAR 25 1969

Dear Mr Post

This is to advise you that Mr William R Burke is authorized to represent the Association of Motion Picture and Television Producers, Inc before any committee of the California State Senate or Assembly in connection with legislation introduced

Sincerely,

Kent H. Redwine

KENT H. REDWINE

539 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant WILLIAM R BURKE Date 3/20/69

Business Address 417 S HILL ST LA 90013 Phone No MA 44341

Sacramento Address SUITE 824 SENATOR HOTEL Phone No GI 25081

(1) The names and addresses of the persons by whom employed and/or authorized

ASSOCIATION OF MOTION PICTURE AND TELEVISION PRODUCERS

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? YES

(4) In whose interest you appear or work as a legislative advocate

HMPTP

Filed With Legislative Budget Committee MAR 25 1969

(5) The duration of such employment and/or authorization

INDEFINITE

(6) By whom are you paid or are to be paid in respect to (4) above

HMPTP

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

FOR LEGISLATIVE ACTIVITY $ 7500.00/YR

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

OUT OF POCKET

(9) State legislative interest you have been employed to support or oppose

BILLS OF INTEREST TO THE ASSOCIATION

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

W R Burke
(Signature of Registrant)

CAHA California Association of Homes for the Aging

FORUM BLDG SUITE 433 1107 9th STREET SACRAMENTO CALIFORNIA 95814
(916) 446-7633

540

Lloyd W Halvorson
Executive Director

February 26 1969

Filed With Legislative Budget Committee MAR 25 1969

The Legislative Analyst
State Capitol Building
Sacramento, California 95814

Dear Sir

This will authorize Mr William R Burke to represent and speak on behalf of the California Association of Homes for the Aging in legislative matters of interest to the Association

Sincerely

Lloyd W Halvorson

Lloyd W Halvorson
Executive Director

LWH/ggb

1969-69 Officers Rev J Pryor President Fred A Irvin Vice President G Marion Fonda Secretary
Douglas F Lindsey Treasurer John G Strickman President Elect Wm A Heckman Immed Past President

541 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 40

Name of Registrant G. William K. Burke Date 3/24/69

Business Address 444 S. Hill St., Los A. Phone No MU 4-5341

Sacramento Address 1414 L St., Suite 3 Phone No 442-5651

(1) The names and addresses of the persons by whom employed and/or authorized

California Association of Health Facilities

1111 H St.

Filed With
Legislative Budget Committee

MAR 25 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

CAHF

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

CAHF

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

For Legislative Duties $150/mo

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Included in fee

(9) State legislative interest you have been employed to support or oppose

Bills of interest to Health

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

G. W. Burke
(Signature of Registrant)

542 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 40

Name of Registrant G. William K. Burke Date 3/20/69

Business Address 444 S. Hill St., Los A. 90013

Sacramento Address Sacramento Office

(1) The names and addresses of the persons by whom employed and/or authorized

Dr. Hugh Hay Bennett Inc

Soil Conservation Soc. Washington DC

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

Filed With
Legislative Budget Committee

Edward Dr. Hugh

MAR 25 1969

(5) The duration of such employment and/or authorization

1969 Session

(6) By whom are you paid or are to be paid in respect to (4) above

Edward Dr. Hugh

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

To be billed on time (Int. Soc. Soil Inc)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Out of pocket

(9) State legislative interest you have been employed to support or oppose

Bills of interest to Soil Conservation

Dr. Hugh Hay Bennett Inc

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

G. W. Burke
(Signature of Registrant)

543 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending January 31, 1969 Month of last report Dec 1968

Registrant's name William R Burke

Business address 824 Subway Terminal Building
417 South Hill Street

Sacramento address Los Angeles, California 90013
~~Senator Hotel~~

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

3 California Association of Homes for the Aging

Filed With Legislative Budget Committee

APR 2 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1 1000 00 2 625.00 3 1500 00

Reimbursement of expenses $ 1 643 15 2 96 00 3

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Bell Room	Bills	$ 25 00
Senator Hotel	Board & Room	$ 344 15
PSA	Air Travel	$ 124.00
Various Restaurants	Meals & Conferences	$ 196.00

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 739.15

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All Bills of interest

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P)

W R Burke
(Signature of Registrant)

544 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending Feb 28 1969 Month of last report Jan 1969

Registrant's name William R Burke

Business address 824 Subway Terminal Building
417 South Hill Street

Sacramento address Los Angeles, California 90013
~~Senator Hotel~~

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

3 California Association of Homes for the Aging

Filed With Legislative Budget Committee

APR 9 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1 1000 00 2 625 00 3 1500 00

Reimbursement of expenses $ 1 482 77 2 40 31 3

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Francis Restr	Meals & Conferences	$ 40 31
Posey's Restr	" " "	$ 60 22
Hotel Senator	Board & Room	$ 248 55
PSA Airlines	Air Travel	$ 144 00
Bell Room	Bills	30 00

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 522.77

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose:

All Bills of interest to Stated Clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

W R Burke
(Signature of Registrant)

545 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 1, 1969 For month ending March 31, 1969 Month of last report First report

Registrant's name William R. Burke

Business address 417 South Hill Street, Suite 824, Los Angeles, California 90013

Sacramento address Hotel Senator

In whose interest you are reporting

Filed With Legislative Budget Committee APR 4 1969

Association of Motion Picture and Television Producers

California Association of Homes for the Aging

De Hart and Broide

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Association of Motion Picture and T.V. Producers 1625.00; California Association of Homes for the Aging 1500.00

Reimbursement of expenses $ De Hart & Broide 1000.00; AMPTP 137.57

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Fats Restaurant	Meals and Entertainment	$ 190.41
Dick Posey's Cottage	" " "	56.75
Friendly Sons of St Patrick	Legislative Dinner	$ 350.00
PSA Airlines	Travel	96.00
Senator Motel	Room and Board	$ 415.54
		$

Payments in your behalf made directly by your employer $ ----0---

(3) Total of all expenditures during the preceding calendar month $ 1108.70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

All bills of interest to stated clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

546 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 1, 1969 For month ending April 30, 1969 Month of last report March 1969

Registrant's name William R. Burke

Business address 824 Subway Terminal Building, 417 South Hill Street

Sacramento address Los Angeles, California 90013, Senator Hotel

Filed With Legislative Budget Committee MAY 6 1969

In whose interest you are reporting:

1. Catholic Health, Education and Welfare Organizations of California
2. Association of Motion Picture and Television Producers
3. California Association of Homes for the Aging

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1 1,000.00 $ 1,500.00; 2 625.00

Reimbursement of expenses: $ 1 749.66 $; 2 258.80

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
P.S.A. Airlines	Air Travel	$ 304.00
Franks Restaurant	Meals and Entertainment	46.80
Posey's Restaurant	" " "	$ 44.80
Senator Motel	Board and Room	$ 219.11
Legislative Bill Room	Bill Service	393.75
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 1,008.46

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation of interest to stated clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

547 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 1 For month ending May 31 Month of last report April 30

Registrant's name William R Burke

Business address 824 Subway Terminal Building
417 South Hill Street

Sacramento address Los Angeles, California 90013
~~Senator Hotel~~

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

3 California Association of Homes for the Aging

Filed With Legislative Budget Committee

JUN 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1 1000 00 2 625 00 3 1,500 00

Reimbursement of expenses $ 1 535 90 2 72 69 3

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
PSA Airlines	Air Travel	$ 50 00
Senator Hotel	Room & Board	$ 311 62
Franks Restaurant	Meals & Entertainment	$ 33 55
Bell Service		$ 77 80
Various Restaurants		105 40

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 668 67

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All Bills of interest to Stated Clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

W R Burke
(Signature of Registrant)

548 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 1, 1969 For month ending June 30 1969 Month of last report June 1, 1969

Registrant's name William R Burke

Business address 824 Subway Terminal Building
417 South Hill Street

Sacramento address Los Angeles, California 90013
~~Senator Hotel~~

Filed With Legislative Budget Committee

JUL 9 1969

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

3 California Association of Homes for the Aging

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1 1000 00 2 625 00 3 1,500 00

Reimbursement of expenses $ 1 761 61 2 166 91 3 ——

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
PSA Airlines	Air Travel	$ 94 18
Senator Hotel	Room & Board	$ 272 43
Franks Restaurant	Meals & Entertainment	$ 94 87
Rosen's Cottage	" "	80 44
Firehouse	" "	$ 110 12
Tips and Taxes		28 00
Bell Room		248 48

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 928 52

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All Bills of interest to Stated Clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

W R Burke
(Signature of Registrant)

549

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 1/19[illegible] month ending July 31, 1969 Month of last report July 1, 1969

Registrant's name: William R Burke

Business address: 824 Subway Terminal Building, 417 South Hill Street, Los Angeles, California 90013

Sacramento address: Senator Hotel

Filed With Legislative Budget Committee

AUG 4 1969

In whose interest you are reporting

1 Catholic Health, Education and Welfare Organizations of California

2 Association of Motion Picture and Television Producers

3 California Association of Homes for the Aging

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1 4,000.00 2 1,625.00 3 1500.00

Reimbursement of expenses $ 1 507.87 2 246.12 3

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
PSA Airlines	Air Travel	$ 144.00
Senator Hotel	Room + Board	$ 277.94
Restaurants	Meals + Entertainment	$ 447.24
Bell Service		$ 229.01
Miscellaneous		55.60

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 1153.79

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All bills of interest to listed Clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Wm R Burke

(Signature of registrant)

550

CALIFORNIA ASSOCIATION OF LIFE UNDERWRITERS

220 MONTGOMERY
SAN FRANCISCO 94104
(415) 397 2883

EVERS DAWN NUCKELS
PRESIDENT

January 21 1969

Filed With
Legislative Budget Committee

JAN 22 1969

Mr A Alan Post
Legislative Analyst
State Capitol Building
Sacramento, California

Dear Mr Post

This is to certify that Mr Donald Carlton Burns and Mr R Scott Sherman are authorized to represent the California Association of Life Underwriters as Legislative Advocates for the 1969 session of the Legislature, in accordance with Government Code Section 9900-9911

Sincerely,

Evers Dawn Nuckels
President

EDN :s 8

Enc

551 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900--9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 SEPARATE FORMS SHOULD BE FILED FOR EACH EMPLOYER REGISTRANTS SHOULD CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REGISTRATION

Filed With
Legislative Budget Committee

Date January 21, 1969

JAN 22 1969

Name of Registrant Donald Carlton Burns

Business Address 220 Montgomery Street, San Francisco, California 94104

Sacramento Address Hotel Senator

(1) The name and address of the person by whom employed and/or authorized

California Association of Life Underwriters

270 Montgomery Street, San Francisco California 94104

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Association of Life Underwriters

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

California Association of Life Underwriters

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount

Allocated portion of annual salary for legislative activity $15,000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All actual expenses

(9) State legislative interest you have been employed to support or oppose

Legislation relating to life and health insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

552

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant DONALD CARLTON BURNS Date June 2, 1969

Business Address 220 Montgomery Street, San Francisco, California

Sacramento Address Hotel Senator

(1) The names and addresses of the persons by whom employed and/or authorized

California State Psychological Association

905 Middlefield Road, Palo Alto, California 94301

Filed With
~~Legislative Budget Committee~~

JUN 3 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

California State Psychological Association - In addition to California Association of Life Underwriters, already reported

(5) The duration of such employment and/or authorization

1969 Session

(6) By whom are you paid or are to be paid in respect to (4) above

California State Psychological Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$500 00 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

Actual expenses

(9) State legislative interest you have been employed to support or oppose

Legislation relating to mental health and psychology

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

(Signature of Registrant)

California State Psychological Association
905 Middlefield Road, Palo Alto, 94301
(415) 328-1783

553

President
J. Maurice Rogers, Ph.D.
President-Elect
Ernest S. Lawrence, Ph.D
Past President
Nicholas A. Cummings, Ph.D
Secretary
Eve R. Leiden, Ph.D
Secretary-Elect
Marcella S. McGlothlin, Ph.D
Treasurer
Herman Rosenwich Ph.D.
American Psychological Association
Council Representative
Karl E. Pettherst, Ph.D
Executive Officer
S. Don Schultz Ph.D

Regional Representatives
North Central Region
Irving Ray Ph.D
Bay Area Region
Hugh B. Kohn, Ph.D
South Central Region
Ibrahim M. Abou-Ghorra Ph.D
Los Angeles Region
Bertram R. Forer Ph.D
Southern Region
Richard L. Stott Ph.D
San Diego Region
Deborah A. Leukel Ph.D

June 2, 1969

Filed With
Legislative Budget Committee

JUN 3 1969

Mr. A. Alan Post
Legislative Analyst
State Capitol Building
Sacramento, California 95814

Dear Mr. Post

This is to certify that Mr. Donald Carlton Burns is authorized to represent the California State Psychological Association for the 1969 session of the Legislature in accordance with Government Code Section 9900-9911.

Sincerely,

S. Don Schultz

S. Don Schultz, Ph.D
Executive Officer

SDS cpb

554

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2/12/69 For month ending 1/31/69 Month of last report

Registrant's name DONALD CARLTON BURNS

Business address 220 Montgomery Street, San Francisco, California 94104

Sacramento address Hotel Senator

In whose interest you are reporting

California Association of Life Underwriters

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 (based on percentage of time spent on legislative activity)

Reimbursement of expenses $ 114 24

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sacramento Bee	Annual subscription	$ 34.00
		$
		$
		$

Payments in your behalf made directly by your employer $ 391.39

(3) Total of all expenditures during the preceding calendar month $ 505 63

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to life and disability insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

FORM 3

555

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/13/69 For month ending 2/28/69 Month of last report January

Registrant's name DONALD CARLTON BURNS

Business address 220 Montgomery Street

Sacramento address Hotel Senator

Filed With Legislative Budget Committee

MAR 14 1969

In whose interest you are reporting

California Association of Life Underwriters

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,000 (based on percentage of time spent on legislative activity)

Reimbursement of expenses $ 279.23

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
St. Clair Liquor	Liquor	$ 104.00
Chez Louise	Entertaining	$ 51.58
The Firehouse	Entertaining	$ 51.70
		$

Payments in your behalf made directly by your employer $ 207.28

(3) Total of all expenditures during the preceding calendar month $ 486.41

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to life and health insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

556

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 15 1969 For month ending March 31, 1969 Month of last report February, 1969

Registrant's name DONALD CARLTON BURNS

Business address 220 Montgomery Street, San Francisco 94104

Sacramento address Hotel Senator

In whose interest you are reporting

CALIFORNIA ASSOCIATION OF LIFE UNDERWRITERS

Filed With Legislative Budget Committee

APR 22 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 (Based on percentage of time spent on legislative activity)

Reimbursement of expenses $ 888 14

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Firehouse	Entertaining	$ 251 60
Pacific Telephone	Telephone	106 42
Hotel Senator	Accommodations & Entertaining	$ 300 50
Frank Fats	Entertaining	37 77
Mark Hopkins Hotel	Entertaining	$ 87 84
		$

Payments in your behalf made directly by your employer $ 677 36

(3) Total of all expenditures during the preceding calendar month $ 1,121 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Underwriters Report, National Underwriter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to life and health insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P)

(Signature of Registrant)

FORM 3

557

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 5, 1969 For month ending April 30, 1969 Month of last report March, 1969

Registrant's name DONALD CARLTON BURNS

Business address 220 Montgomery Street, San Francisco 94104

Sacramento address Hotel Senator

In whose interest you are reporting

CALIFORNIA ASSOCIATION OF LIFE UNDERWRITERS

Filed With Legislative Budget Committee
MAY 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 (Based on percent of time spent on legislative activity)

Reimbursement of expenses $ 282 57

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Jack's Restaurant	Entertaining	$ 126 75
Legislative Bill Room	Bill service	94 50
Sutter Club	Entertaining	$ 73 06
Hotel Senator	Accommodations & Entertaining	2,214 33
Pacific Telephone	Telephone	$ 56 39
		$

Payments in your behalf made directly by your employer $ 2,611 24

(3) Total of all expenditures during the preceding calendar month $ 2,803 81

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Underwriters Report, National Underwriter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to life and health insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

558

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 11, 1969 For month ending May 30, 1969 Month of last report April, 1969

Registrant's name DONALD CARLTON BURNS

Business address 220 Montgomery Street, San Francisco 94104

Sacramento address Hotel Senator

In whose interest you are reporting

CALIFORNIA ASSOCIATION OF LIFE UNDERWRITERS

Filed With Legislative Budget Committee
JUN 12 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 (Based on percent of time spent on legislative activity)

Reimbursement of expenses $ 414 50

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bill Service	$ 76 49
Sherman Dinner Committee	Dinner	$ 50 00
		$
		$

Payments in your behalf made directly by your employer $ 114 59

(3) Total of all expenditures during the preceding calendar month $ 555 58

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Underwriters Report, National Underwriter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to life and health insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

559

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/10/69 For month ending June, 1969 Month of last report First Rept.

Registrant's name DONALD CARLTON BURNS

Business address 220 Montgomery Street, San Francisco 94104

Sacramento address Hotel Senator

In whose interest you are reporting

California State Psychological Association

Filed With Legislative Budget Committee

JUL 1 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 500.00

Reimbursement of expenses $ 136.89

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Firehouse	Entertaining	$ 57.65
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 136.89

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to the field of psychology

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

560

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 7/10/69 For month ending June, 1969 Month of last report May, 1969

Registrant's name DONALD CARLTON BURNS

Business Address 220 Montgomery Street, San Francisco 94104

Sacramento Address Hotel Senator

Filed With Legislative Budget Committee

JUL 1 1969

In whose interest you are reporting

Name CALIFORNIA ASSOCIATION OF LIFE UNDERWRITERS

Address 220 Montgomery Street, San Francisco 94104

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,000 (Based on percent of time devoted to legislative activity)

Reimbursement of expenses $ 314 50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's	Entertaining	$ 84 07
Hotel Senator	Accommodations	300 00
American Express	Entertaining	$ 62 04
Pacific Telephone	Telephone	$ 88.47
Sutter Club	Entertaining	$ 26 37

Payments in your behalf made directly by your employer $ 608 67

(3) Total of all expenditures during the preceding calendar month $ 923 17

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to life and health insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

561

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION (GOVERNMENT CODE SECTIONS 9400-9911)

Date 8/15/69 For month ending July, 1969 Month of last report June, 1969

Registrant's name DONALD CARLTON BURNS

Business Address 220 Montgomery Street, San Francisco 94104

Sacramento Address Hotel Senator

In whose interest you are reporting

Name California State Psychological Association

Address 905 Middlefield Road, Palo Alto

Filed With Legislative Budget Committee AUG 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500.00

Reimbursement of expenses. $ 28.09

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 28.09

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to the field of psychology

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

562

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION (GOVERNMENT CODE SECTIONS 9400-9911)

Date 8/15/69 For month ending July, 1969 Month of last report June, 1969

Registrant's name DONALD CARLTON BURNS

Business Address 220 Montgomery Street, San Francisco 94104

Sacramento Address Hotel Senator

Filed With Legislative Budget Committee AUG 19 1969

In whose interest you are reporting

Name CALIFORNIA ASSOCIATION OF LIFE UNDERWRITERS

Address 220 Montgomery Street, San Francisco, 94104

(1) Report of all money received during preceding calendar month

Salaries fees, retainers $ 1,000 (Based on per cent of time devoted to legislative activity)

Reimbursement of expenses $ 120 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Telephone	Telephone	$ 28 90
Sutter Club	Entertaining	$101.60
Firehouse	Entertaining	$ 57 65
Flournoy Dinner	Dinner	$125 00

Payments in your behalf made directly by your employer $ 395 60

(3) Total of all expenditures during the preceding calendar month $515 60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

563

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED IN THE ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 9, 1968 For month ending July 31, 1968 Month of last report June, 1968

Registrant's name Robert E Burns

Business address 928 K Street, Suite 205

Sacramento address Sacramento, California

Filed With Legislative Budget Committee

AUG 15 1968

In whose interest you are reporting

California Land Title Association

928 K Street, Suite 205

Sacramento, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 225 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
-0-		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Land Title Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Robert E Burns
(Signature of Registrant)

564

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED IN THE ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 7, 1968 For month ending Aug 31, 1968 Month of last report July, 1968

Registrant's name Robert E Burns

Business address 928 K Street, Suite 205

Sacramento address Sacramento, California

Filed With Legislative Budget Committee

AUG 15 1968

In whose interest you are reporting

California Land Title Association

928 K Street, Suite 205

Sacramento, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 225 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
-0-		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Land Title Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Robert E Burns
(Signature of Registrant)

565

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov 8, 1968 For month ending Sept 1968 Month of last report August, 1968

Registrant's name Robert E Burns

Business address 928 K Street, Suite 205

Sacramento address Sacramento, California

Filed With Legislative Budget Committee

NOV 1 1968

In whose interest you are reporting

California Land Title Association

928 K Street, Suite 205

Sacramento, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 225 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
-0-		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Land Title Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Robert E Burns
(Signature of Registrant)

566

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov 8,68 For month ending October, 1968 Month of last report Sept 1968

Registrant's name Robert E Burns

Business address 928 K Street, Suite 205

Sacramento address Sacramento, California

Filed With Legislative Budget Committee

In whose interest you are reporting

California Land Title Association

928 K Street, Suite 205

Sacramento, California

NOV 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 225 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
-0-		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Land Title Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C.P.)

Robert E Burns
(Signature of Registrant)

567 D FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Dec 5, 1968 For month ending Nov 30, 1968 Month of last report October, 1968

Registrant's name Robert E Burns

Business address 928 K Street, Suite 205

Sacramento address Sacramento, California

In whose interest you are reporting

California Land Title Association

928 K Street, Suite 205

Sacramento, California

Filed With
l ative Budget Committee
1970

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 225 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
-0-		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Land Title Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

([illegible])

568 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Jan 10,69 For month ending Dec 31,69 Month of last report November, 1968

Registrant's name Robert E. Burns

Business Address 928 K Street, Suite 205

Sacramento Address Sacramento, California

Filed With
Legislative Budget Committee
JAN 14 1969

In whose interest you are reporting:

Name California Land Title Association

Address 928 K Street, Suite 205 Sacramento, California

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ 225 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
-0-		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Land Title Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

(Signature of Registrant)

California Land Title Association

569

SUITE 588 928 K STREET SACRAMENTO 95814 444 2647 AREA CODE 916

PRESIDENT
JAMES E O'KEEFE
FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY
SANTA ANA

FIRST VICE PRESIDENT
M E ARNOT
HUMBOLDT LAND TITLE COMPANY
EUREKA

SECOND VICE PRESIDENT
J B MULLEN
WESTERN TITLE INSURANCE COMPANY
SAN FRANCISCO

TREASURER
HALE WARN
TITLE INSURANCE AND TRUST COMPANY
LOS ANGELES

STAFF OFFICERS

SECRETARY
ROBERT E BURNS

VICE PRESIDENT COUNSEL
R BLAIR REYNOLDS

January 1, 1969

Filed With
Legislative Budget Committee
JAY 2 1969

Mr A Alan Post, Legislative Analyst
Room 306
State Capitol
Sacramento, California 95814

Dear Mr Post:

This is to notify you that Mr Robert E Burns is authorized to represent this Association as its legislative representative at the 1969 session of the California Legislature.

In his capacity as legislative representative of this Association, Mr Burns is authorized to appear on behalf of this Association before any committees of the Legislature for the purpose of advocating or opposing the passage, amendment or defeat of pending legislative measures

Respectfully yours,

JAMES E O'KEEFE
President

JEO lh

A NON PROFIT SERVICE ORGANIZATION OF TITLE COMPANIES

570 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Robert E Burns Date 1/1/69

Business Address 928 K Street, Sacramento Phone No 444-2647

Sacramento Address Same as above Phone No —

(1) The names and addresses of the persons by whom employed and/or authorized
California Land Title Association
928 K Street
Sacramento, California 95814

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate
California's Land Title Industry

(5) The duration of such employment and/or authorization
1969 Session

Filed With
Legislative Budget Committee
MAY 2 1969

(6) By whom are you paid or are to be paid in respect to (4) above
California Land Title Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably
$2700/yr

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
N/A — No agreement

(9) State legislative interest you have been employed to support or oppose
Land Title Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

Robert E Burns
(Signature of Registrant)

571 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9600-9611)

Date Feb 6, 69 For month ending January, 1969 Month of last report December, 1968

Registrant's name Robert E Burns

Business Address 928 K Street, Suite 205

Sacramento Address Sacramento, California

Filed With Legislative Budget Committee
FEB 10 1969

In whose interest you are reporting

Name California Land Title Association

Address 928 K Street, Suite 205, Sacramento, California

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 225 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
-0-		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Land Title Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C P)

Robert E Burns
(Signature of Registrant)

572 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Mar 19, 1969 For month ending February, 1969 Month of last report January, 1969

Registrant's name Robert E Burns

Business address 928 K Street, Suite 205

Sacramento address Sacramento, California

Filed With Legislative Budget Committee
MAR 20 1969

In whose interest you are reporting:

California Land Title Association

928 K Street, Suite 205

Sacramento, California

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 225 00

Reimbursement of expenses $ -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
-0-		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Land Title Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Robert E Burns
(Signature of Registrant)

573

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Apr 7, 1969 For month ending March, 1969 Month of last report Feb 1969

Registrant's name Robert E Burns

Business address 928 K Street, Suite 205, Sacramento, California

Sacramento address same

In whose interest you are reporting

California Land Title Association

928 K Street, Suite 205

Sacramento, California

Filed With Legislative Analyst's Committee

APR 11 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 225 00

Reimbursement of expenses $ -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
-0-		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

Land Title Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Robert E Burns
(Signature of Registrant)

574

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 15, 1969 For month ending April, 1969 Month of last report March, 1969

Registrant's name Robert E Burns

Business address 928 K Street, Suite 205, Sacramento, California

Sacramento address same

In whose interest you are reporting

California Land Title Association

928 K Street, Suite 205

Sacramento, California

Filed With Legislative Analyst's Committee

MAY 2 6

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers. $ 225 00

Reimbursement of expenses $ -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
-0-		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Land Title Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Robert E Burns
(Signature of Registrant)

575

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 13, 1969 For month ending May, 1969 Month of last report April, 1969

Registrant's name Robert E Burns

Business address 928 K Street, Suite 205, Sacramento, California

Sacramento address same

In whose interest you are reporting:

California Land Title Association

928 K Street, Suite 205

Sacramento, California

Filed With Legislative Budget Committee JUN 20 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 225 00

Reimbursement of expenses: $ -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
-0-		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Land Title Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Robert E Burns
(Signature of Registrant)

576

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 17, 1969 For month ending June, 1969 Month of last report May, 1969

Registrant's name Robert E Burns

Business address 928 K Street, Suite 205, Sacramento, California

Sacramento address Same

In whose interest you are reporting:

California Land Title Association

928 K Street, Suite 205

Sacramento, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 225 00

Reimbursement of expenses. $ -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
-0-	-0-	$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Land Title Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Robert E Burns
(Signature of Registrant)

577

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending July 31, 1968 Month of last report June 1968

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting

Artists' Managers Guild

Filed With
Legislative Budget Committee
AUG 20 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200.00

Reimbursement of expenses $ 150 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$ 150.00
(No item over $25 00)		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ _____

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting Artists Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

Monroe Butler
(Signature of Registrant)

578

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending July 31, 1968 Month of last report June 1968

Registrant's name MonroeButler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting

The Superior Oil Co.

1801 Avenue of the Stars, Los Angeles 90067

Filed With
Legislative Budget Committee
AUG 20 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly compensation pro-rated for California legislative duties at two-thirds of monthly amount shown registration statement filed Jan 8, 1968

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
See over		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 94.00 airlines

Practically all expenditures listed paid by company check

(3) Total of all expenditures during the preceding calendar month $ 3610.34

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Monroe Butler
(Signature of Registrant)

579

Hotel Senator, Sacramento	1777 58
Pacific Telephone Co , Sacramento	113.41
Blum's Restaurant, Sacramento	428 45
East Lawn Florist, "	39 39
E F Corbin Co "	28 09
Aldo's Restaurant "	1096 90
Marion Godfrey, clerical	100 00
Nut Tree, Sacramento	26.52
	3610 34

580

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending August 31, 1968 Month of last report July 1968

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting

Artists' Managers Guild

7046 Hollywood Blvd , Los Angeles 90028

Filed With
Legislative Budget Committee

SEP 17 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200.00

Reimbursement of expenses $ 150 00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$ 150.00
(No item over $25.00)		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 150.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Artists' Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Monroe Butler
(Signature of Registrant)

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LATER THAN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH PORTION SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending August 31, 1968 Month of last report July 1968

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting

The Superior Oil Company

1801 Avenue of the Stars, Los Angeles 90067

Filed With
~~Legislative Budget Committee~~
SEP 17 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly compensation pro-rated for California legislative duties at two-thirds of monthly amount shown registration statement filed January 8, 1968

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
See over		$
		$
		$
		$

Payments in your behalf made directly by your employer $

Practically all expenditures listed above paid by company checks

(3) Total of all expenditures during the preceding calendar month $ 1309 68

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Monroe Butler
(Signature of registrant)

Hotel Senator, Sacramento	335.07
Aldo's Restaurant, Sacramento	189 15
Blum's, Sacramento	159 37
Pavilion Restaurant, (Harvey) Los Angeles	107 15
Perino's Restaurant, Los Angeles	223 20
Nut Tree, Restaurant, Sacramento	43 22
General Telephone Co.	29.77
Pacific Telephone Co., Sacramento (closing bill inc July balance)	222.75
	1309.68

FORM 3

583

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending September 30, 1968 Month of last report August 1968

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address ------

In whose interest you are reporting

Artists' Managers Guild

7046 Hollywood Blvd , Los Angeles 90028

Filed With Legislative Budget Committee OCT 15 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200.00

Reimbursement of expenses $ 150 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$ 150 00
(No item over $25 00)		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Artists' Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P.)

Monroe Butler
(Signature of Registrant)

FORM 3

584

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending Sept 30, 1968 Month of last report August 1968

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address ------

In whose interest you are reporting

The Superior Oil Company

1801 Avenue of the Stars, Suite 1110, Los Angeles 90067

Filed With Legislative Budget Committee OCT 15 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly compensation pro-rated for California legislative duties at two-thirds of monthly amount shown registration statement filed January 8, 1968

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		520.58
General Telephone Co.		$ 56 35
Legislative Bill Room		115.50
Perino's Restaurant, Los Angeles		$ 81 60
American Express Co		35.00
Aldo's Restaurant, Sacramento		$ 100 74
Pavilion Restaurant, Los Angeles		38 90
Miscellaneous expense (No item over $25 00)		$ 150.00

Practically all expenditures listed above paid by company check

Payments in your behalf made directly by your employer $ 64.00 - Airlines

(3) Total of all expenditures during the preceding calendar month $ $1,098 67

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P)

Monroe Butler
(Signature of Registrant)

FORM 3

585

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 4.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending Oct. 31, 1968 Month of last report Sept. 1968

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address -------

In whose interest you are reporting

Filed With
Leg Jslve Budget Committee

Artists' Manager's Guild

7046 Hollywood Blvd., Los Angeles, California 90028

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200 00

Reimbursement of expenses $ 150 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous Expense (No item over $25 00)		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 150.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Artists' Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

Monroe Butler
(Signature of registrant)

FORM 3

586

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 4.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending Oct. 31, 1968 Month of last report Sept 1968

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address -------

Filed with
the Budget Committee

In whose interest you are reporting

The Superior Oil Co.

1801 Avenue of the Stars, Los Angeles 90067

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly compensation pro-rated for California legislative duties at two-thirds of monthly amount shown registration statement filed January 8, 1968

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		231.54
Hotel Mark Hopkins, San Francisco		$ 161.63
Blum's Restaurant, Sacramento		137 83
Disneyland Hotel, Anaheim		$ 53.85
Wm. Morris Agency - Tickets		39.60
Fred Harvey Restaurant, Los Angeles		$ 38.90
Aldo's Restaurant, Sacramento		100.74
Miscellaneous Expense (No item over $25.00)		$ 75.00

Practically all expenditures listed above paid by company check 841 09

Payments in your behalf made directly by your employer $141.48 - Airlines

(3) Total of all expenditures during the preceding calendar month $ _____

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

Monroe Butler
(Signature of Registrant)

FORM 3

587

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending Nov 30, 1968 Month of last report Oct. 1968

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address ---------

In whose interest you are reporting

Artists' Managers Guild

7046 Hollywood Blvd., Los Angeles 90028

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200 00

Reimbursement of expenses $ 150 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$ 150.00
(No item over $25.00)		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ _____

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting artists' managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

Monroe Butler
(Signature of Registrant)

FORM 3

588

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending Nov 30, 1968 Month of last report Oct 1968

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address ---------

In whose interest you are reporting

The Superior Oil Co.

1801 Avenue of the Stars, Los Angeles 90067

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly compensation pro-rated for California legislative duties at two-thirds of monthly amount shown registration statement filed January 8, 1968

Reimbursement of expenses $ _____

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		$ 200.00
"21" Restaurant, New York		$ 111.11
American Express		$ 54.72
Perino's Restaurant, Los Angeles		$ 184.92
Wm. Morris Agency		$ 39.60
Ralph Churrela- tickets		$ 45.00
Calif. Taxpayers Assn.		$ 49.50
Miscellaneous expense (No item over $25)		$ 75.00

Payments in your behalf made directly by your employer $ 42 00 Airlines

Practically all expenditures listed above paid by company check

(3) Total of all expenditures during the preceding calendar month $ 950.05

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

Monroe Butler
(Signature of Registrant)

FORM 3

589

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending Dec. 31, 1968 Month of last report Nov. 1968

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting

Artists' Managers Guild

7046 Hollywood Blvd., Los Angeles 90028

Filed With Legislative Budget Committee
JAN 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200 00

Reimbursement of expenses $ 150 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	Miscellaneous Expense	$ 150.00
	(No item over $25 00)	$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 150.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Artists' Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Monroe Butler
(Signature of Registrant)

FORM 3

590

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending Dec. 31, 1968 Month of last report Nov. 1968

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address Hotel Senator

Filed With Legislative Budget Committee
JAN 3 1969

In whose interest you are reporting.

The Superior Oil Company

1801 Avenue of the Stars, Los Angeles 90067

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ Monthly compensation pro-rated for California legislative duties at two-thirds of monthly amount shown registration statement filed January 8, 1968

Reimbursement of expenses. $ _____

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	See over	$
		$
		$
		$

Payments in your behalf made directly by your employer $ 32.00 Airlines Company check

(3) Total of all expenditures during the preceding calendar month $ 683 17
Practically all expenditures listed above paid by

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Monroe Butler
(Signature of Registrant)

591

Hotel Senator, Sacramento ----------	323 06
Perino's Restaurant, Los Angeles ----------	127 20
Fred Harvey Restaurant, Los Angeles -------	65.49
General Telephone Company ----------	37.42
Gittleson Bros., Tickets ----------	44 00
California State Chamber of Commerce -------	36 00
Miscellaneous expense (No item over $25.00) --	50.00
	$ 683.17

592

ARTISTS MANAGERS GUILD
SUITE 618
7046 HOLLYWOOD BOULEVARD
HOLLYWOOD 28 CALIFORNIA
HOLLywood 6 7107

December 5, 1968

Chief Clerk
Assembly, California Legislature
Sacramento, California

Dear Sir

This is to notify you that Monroe Butler, Suite 1106, 1801 Avenue of the Stars, Los Angeles, California 90067 will be the offical representative of the Artists' Managers Guild, 7046 Hollywood Blvd., Hollywood, California 90028 during the 1969 Regular session and any special sessions held during the calendar year 1969.

ARTISTS' MANAGERS GUILD

By, Adrian McCalman
Adrian McCalman
President

AM/c

Filed With
Legislative Budget Committee

JAN 2 1969

593

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant: Monroe Butler — Date: January 2, 1969

Business Address: 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento Address: Hotel Senator

(1) The names and addresses of the persons by whom employed and/or authorized

Artists' Managers Guild

7046 Hollywood Blvd , Los Angeles, California 90028

Filed With Legislative Budget Committee

JAN 2 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer?

(4) In whose interest you appear or work as a legislative advocate

Artists' Managers Guild

(5) The duration of such employment and/or authorization

Permanently employed

(6) By whom are you paid or are to be paid in respect to (4) above

Artists' Managers Guild

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$200.00 compensation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Miscellaneous expense averaging about $150.00 per month

(9) State legislative interest you have been employed to support or oppose

Legislation affecting artists' managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Monroe Butler

(Signature of Registrant)

THE SUPERIOR OIL COMPANY

1801 AVENUE OF THE STARS

LOS ANGELES CALIFORNIA 90067

594

November 26, 1968

Filed With Legislative Budget Committee

JAN 2 1969

Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir

This is to notify you that Monroe Butler, 1801 Avenue of the Stars, Suite 1106, Los Angeles, California 90067 will be the official representative of The Superior Oil Company, 1801 Avenue of the Stars, Los Angeles, California during the 1969 Regular Session and any special sessions held during that period.

Very truly yours,

Howard B. Keck

Howard B. Keck
President

595 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 30

Name of Registrant Monroe Butler Date January 2, 1969

Business Address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento Address Hotel Senator

(1) The names and addresses of the persons by whom employed and/or authorized

The Superior Oil Company

Filed With Legislative Budget Committee

1801 Avenue of the Stars, Los Angeles, California 90067

JAN 2 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer?

(4) In whose interest you appear or work as a legislative advocate

The Superior Oil Company

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

The Superior Oil Company

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$2933 33 per month - Pro-rated at two-thirds

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All

(9) State legislative interest you have been employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Monroe Butler

(Signature of Registrant)

FORM 3

596

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date For month ending Jan. 31, 1969 Month of last report December 1968

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars Suite 1106 Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting.

Filed With Legislative Budget Committee

Artists' Managers Guild

7046 Hollywood Blvd Los Angeles 90028

Feb 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 200 00

Reimbursement of expenses $ 150 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$ 150 00
(No item over $25 00)		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 150 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting artists managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Monroe Butler

(Signature of Registrant)

597 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending Jan 31, 1969 Month of last report December 1968

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars Suite 1106 Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting

The Superior Oil Co

1801 Avenue of the Stars Los Angeles 90067

Filed With
Legislative Budget Committee
FEB 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ Monthly compensation pro rated for California legislative duties at two-thirds of monthly amount shown registration statement filed January 2 1969

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
See over		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1647 71
Practically all expenditures listed above paid by company check

(3) Total of all expenditures during the preceding calendar month $110 00 (Airlines)

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Monroe Butler
(Signature of Registrant)

598

Hotel Senator Sacramento	1152 56
General Telephone Co	36 48
California State Chamber of Commerce	29 00
Perino's Restaurant Los Angeles	136 25
Diners' Club	38 60
Macrane Restaurants Los Angeles	40 00
Pacific Telephone Co , Sacramento	32 74
E F Corbin Co Sacramento	43 09
Miscellaneous Expense (No item over $25 00)	140 00
	1647 71

599

[illegible]

Date _____ For month ending February 28,1969 Month of last report January 1969

Report made by Monroe Butler

Business address 1801 Avenue of the Stars,Suite 1100, Los Angeles 90067

Desires to address Hotel Senator

In whose interest you are reporting

The Superior Oil Company

1801 Avenue of the Stars, Los Angeles 90067

Filed With
Legislative Budget Committee
MAR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ Monthly compensation pro-rated for California legislative duties at two-thirds of monthly amount shown registration statement filed January 2, 1969

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
See over		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 130 02 - Airlines
Practically all expenditures listed paid by company check

(3) Total of all expenditures during the preceding calendar month $ 2067 04

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Monroe Butler
(Signature of Registrant)

600

Hotel Senator, Sacramento	1358 68
Aldo's Restaurant, Sacramento	122 14
Richard E Ratcliff , Sacramento	157 46
Fred Harvey Restaurants	51 50
Pacific Telephone, Sacramento	117 87
Marion Godfrey, Clerical	100 00
General Telephone Co	34 39
Miscellaneous Expense (no item over $25 00)	125 00
	$2067 04

601

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCACY. COPIES THEREOF TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SECTIONS 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending Feb 28 1969 Month of last report January 1969

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting:

Artists' Managers Guild

7046 Hollywood Blvd Los Angeles, California 90028

Filed With Legislative Budget Committee

MAR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200 00

Reimbursement of expenses $ 150 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous expense		$ 150 00
(No item over $25 00)		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 150 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting Artists' Managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Monroe Butler

(Signature of Registrant)

602

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCACY. COPIES THEREOF TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SECTIONS 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending March 31 1969 Month of last report February 1969

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting:

Artists' Managers Guild

7046 Hollywood Blvd , Los Angeles 90028

Filed With Legislative Budget Committee

APR 17 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers. $ 200 00

Reimbursement of expenses $ 150 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$ 150 00
(No item over $25 00)		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 150 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting artists' managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Monroe Butler

(Signature of Registrant)

603

FORM 3

[illegible] REGISTERED UNDER [illegible] REGULATING LEGISLATIVE [illegible] TO [illegible] LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SECTION [illegible] 9 7 AND [illegible] THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND [illegible] DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending March 31, 1969 Month of last report February 1969

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars Suite 1106, Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting

The Superior Oil Co.

1801 Avenue of the Stars, Los Angeles 90067

Filed With Legislative Budget Committee APR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly compensation pro-rated for California legislative duties at two-thirds of monthly amount shown registration statement filed January 2, 1969

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator Sacramento		1979 87
Hotel El Mirador, Sacramento		$ 250 94
Aldo's Restaurant Sacramento		238 76
Stroh's Neptune's Table, Sacramento		$ 207 48
Pennisi's, Sacramento		63 90
Carte Blanche		$ 30 98
Pacific Telephone Co Sacramento		110 66
E.F. Corbin Co., Sacramento		$ 28 09
Miscellaneous expense (No item over $25 00)		195 00 3105 68

Payments in your behalf made directly by your employer $ 48 00 Airlines

Practically all expenditures listed above paid by company check

(3) Total of all expenditures during the preceding calendar month $3105 68

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Monroe Butler
(Signature of Registrant)

604

FORM 3

[illegible] REGISTERED UNDER [illegible] REGULATING LEGISLATIVE [illegible] TO [illegible] LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SECTION [illegible] 9 7 AND [illegible] THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND [illegible] DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending April 30, 1969 Month of last report March 1969

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars Suite 1106 Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting

Artists' Managers Guild

7046 Hollywood Blvd Los Angeles 90028

Filed With Legislative Budget Committee MAY 16 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 200 00

Reimbursement of expenses $ 150 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$ 150.00
(No item over $25 00)		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 150 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting artists' managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Monroe Butler
(Signature of Registrant)

605

FORM 3

[illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY [illegible] ARTICLE 9 [illegible] ABSTRACT [illegible] THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending April 30 1969 Month of last report March

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles, California 90067

Sacramento address Hotel Senator

In whose interest you are reporting

The Superior Oil Company

1801 Avenue of the Stars, Los Angeles, California 90067

Filed With
Legislative Budget Committee
MAY 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Monthly compensation pro-rated for California legislative duties at two-thirds of monthly amount shown registration statement filed January 2, 1969

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
(See over)		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 48 00 Airlines
Practically all expenditures listed paid by company check

(3) Total of all expenditures during the preceding calendar month $ 3368 23

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

Monroe Butler
(Signature of Registrant)

606

Hotel Senator Sacramento	1960 00
" El Mirador "	184 46
" El Dorado, Sacramento	243 25
Aldo's Restaurant Sacramento	140 62
Pennisi's, Sacramento	123 56
East Lawn Florist	42 79
E F Corbin Co	28 09
Strohs' Neptune Table	74 46
Marion Godfrey, clerical	100 00
Pacific Telephone Co Sacramento	105 60
Eureka Fisheries Inc	69 40
Miscellaneous Expense (No item over $25 00)	296 00
	$ 3368 23

FORM 3

607

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVE. TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY CLERKS' RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending May 31, 1969 Month of last report April 1969

Registrant's name Monroe Butler

Business address ~~PACIFIC~~ 1801 Avenue of the Stars Suite 1106, Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting

Artists' Managers Guild

Filed With
Legislative Budget Committee

JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200 00

Reimbursement of expenses. $ 150 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous expense (No item over $25 00)		$ 150 00
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 150 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting artists' managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Monroe Butler
(Signature of Registrant)

FORM 3

608

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVE. TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY CLERKS' RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending June 30,1969 Month of last report May 1969

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars Suite 1106, Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting.

The Superior Oil Company

Filed With

1801 Avenue of the Stars Suite 1110 Los Angeles 90067

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ Monthly compensation pro-rated for California legislative duties at two-thirds of monthly amount shown registration statement filed January 2, 1969

Reimbursement of expenses. $ _____

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
See over		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 64 00 airlines
Practically all expenditures listed paid by ~~Company check~~ company

(3) Total of all expenditures during the preceding calendar month $ 2972 94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Monroe Butler
(Signature of Registrant)

609

Hotel Senator, Sacramento	1665 81
El Mirador Hotel, Sacramento	244 40
Stroh's Neptunes Table	43 88
Pennisi's, Sacramento	60 37
Biltmore Hotel, Los Angeles	61 31
E F Corbin Co	28.09
Marion Godfrey, clerical	100 00
Pacific Telephone Co , Sacramento	198 88
Legislative Bill Room, Sacramento	29 19
Aldo's Restaurant, Sacramento	222 73
Nut Tree Restaurant "	62 63
East Lawn Florist "	55 65
Miscellaneous Expense (No item over $25)	200 00
	$ 2972 94

FORM 3

610

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ACTIVITIES TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending June 30 1969 Month of last report May 1969

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars Suite 1106 Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting

Artists' Managers Guild

7046 Hollywood Blvd Los Angeles 90028

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 200 00

Reimbursement of expenses. $ 150 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	Miscellaneous expense	$ xxxxx 150 00
	(No item over $25 00)	$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 150 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting artists' managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Monroe Butler

(Signature of Registrant)

FORM 3

611

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending July 31, 1969 Month of last report June 1969

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars Suite 1106, Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting

Artists' Managers Guild

7046 Hollywood Blvd , Los Angeles 90028

Filed With Legislative Budget Committee
AUG 15 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 200 00

Reimbursement of expenses: $ 150 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$ 150 00
(No item over $25 00)		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 150 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting artists' managers

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Monroe Butler
(Signature of Registrant)

FORM 3

612

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending July 31, 1969 Month of last report June 1969

Registrant's name Monroe Butler

Business address 1801 Avenue of the Stars, Suite 1106, Los Angeles 90067

Sacramento address Hotel Senator

In whose interest you are reporting:

The Superior Oil Company

1801 Avenue of the Stars, Los Angeles 90067

Filed With Legislative Budget Committee
AUG 15 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ Monthly compensation pro-rated for California legislative duties at two-thirds of monthly amount shown registration statement filed January 2 1969

Reimbursement of expenses: $ _____

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
See over		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 117 00 Airlines
Practically all expenditures listed paid by company check

(3) Total of all expenditures during the preceding calendar month $ 2445 41

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Monroe Butler
(Signature of Registrant)

Hotel Senator, Sacramento	1512 95
E F Corbin Co	28 09
Marion Godfrey, clerical	100 00
Aldo's Restaurant Sacramento	427 80
Fred Harvey, Los Angeles	40 79
Nut Tree Restaurant, Sacramento	33 72
Blum's Restaurant, Sacramento	35 58
Pennisi's, Sacramento	91 48
Miscellaneous Expense	175 00
	$ 2445 41

Filed With
Legislative Budget Committee
AUG 15 1968

ENGINEERING AND GRADING CONTRACTORS ASSOCIATION

WARREN R MENDEL
EXECUTIVE VICE PRESIDENT

Sacramento, California
December 4, 1968

Filed Wi
[illegible]

Registrar
Legislative Advocates
State of California

Gentlemen

This is to inform you that Mr. Ed Soderberg, previously registered to represent the Association in Legislative matters is no longer an employee of the Association.

This letter further serves to inform you, we wish to register for the coming session:

Mr. Warren R. Mendel
Mr Roy G Butterfield

as advocates for the association.

Very truly yours,

Warren R Mendel
Executive Vice President, EGCA
WM/jr

615 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant ROY G. BUTTERFIELD Date 11-27-68

Business Address _____ Phone No _____

Sacramento Address 1331 L Street, Sacramento 95814 Phone No 443-8144

(1) The names and addresses of the persons by whom employed and/or authorized

ENGINEERING AND GRADING CONTRACTORS ASSOCIATION
Warren H. Mendel-Executive Vice President
Los Angeles service center-2115 Beverly Blvd.
Sacramento service center -1331 L Street

Filed With Legislative Analyst of Commonwealth

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? NO

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

ENGINEERING AND GRADING CONTRACTORS ASSOC.

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

ENGINEERING AND GRADING CONTRACTORS ASSOC.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$450.00 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

$450.00

(9) State legislative interest you have been employed to support or oppose

CONSTRUCTION INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Roy G. Butterfield
(Signature of Registrant)

616 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5-7-69 For month ending 10'68 to 4/69 Month of last report September

Registrant's name R. G Butterfield

Business address EGCA 1331 L Street Sacramento, California

Sacramento address Same

In whose interest you are reporting:

Engineering and Grading Contractors Association Inc Staff member

Filed With Legislative Analyst of Commonwealth

MAY 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 450 00 each month

Reimbursement of expenses $ _____

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Posey's Restaurant	Food and Beverage	$ 351.28
Frank Fats Restaurant	" " "	$ 28.90
Blume Restaurant	" " "	$ 212.37
Firehouse Restaurant	" " "	$ 199.15

Payments in your behalf made directly by your employer $ 791.70

(3) Total of all expenditures during the preceding calendar month $ _____

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

EGCA Magazine

(5) The pending or proposed legislation you are employed to support or oppose

That in the best interest of California Construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

R G Butterfield
(Signature of Registrant)

CENTRAL VALLEY NATIONAL BANK 617

CHARTER PACIFIC DIVISION

P O BOX 8364 OAKLAND CALIFORNIA 94608 (415) 776 8420

July 18, 1969

Filed With
Legislative Budget Committee

JUL 2? 1969

Legislative Analyst
State Capitol Building
Sacramento, California

To Whom It May Concern

This is to advise you and confirm that Charles E Byrne is hereby appointed the legislative advocate by Charter Pacific Corporation. He is authorized to appear on our behalf before any legislative committee and represent us as our legislative advocate for the 1969 session of the California State Legislature

Very Truly yours,

CHARTER PACIFIC CORPORATION

John M. Fuller
President

JMF/lg

618 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant CHARLES E BYRNE Date 7 22 69

Business Address PO Box 8364 OAKLAND 94608 Phone No 776 8420

Sacramento Address — Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

CHARTER PACIFIC DIVISION OF CENTRAL VALLEY NATIONAL BANK

Filed With
Legislative Budget Committee

JUL 2? 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

CHARTER PACIFIC DIVISION OF CENTRAL VALLEY NAT BANK

(5) The duration of such employment and/or authorization

PERMANENT

(6) By whom are you paid or are to be paid in respect to (4) above

SAME AS ABOVE

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$100

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

TRAVEL MEALS MOTEL

(9) State legislative interest you have been employed to support or oppose.

AB 1510 INSURANCE PREMIUM FINANCING

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

C Byrne
(Signature of Registrant)

619

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 15, 1968 For month ending July 31, 1968 Month of last report June, 1968

Registrant's name WILLIAM D CALDWELL

Business address 1127 - 11th Street, Sacramento, Calif.

Sacramento address 1127 - 11th Street, Sacramento, Calif.

Filed With
Legislative Budget Committee
SEP 11 1968

In whose interest you are reporting

CALIFORNIA RETAILERS ASSN.

1127 - 11th Street, Sacramento, Calif.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 416 34 per month

Reimbursement of expenses $ 583 47

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Mirador Hotel		$ 556 00
Senator Hotel		72 11
Blum's		28 66
Frank Fat's		$ 88 30
Aldo's		97 80
OTHER LIVING		$ 241.00
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 583 47

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See section 2015.5, C.C.P.)

(Signature of Registrant)

620

CALIFORNIA RETAILERS ASSOCIATION

1127 11th STREET SACRAMENTO 95814 916 443 1975

BOARD OF DIRECTORS
CLIFFORD E. ARMSTRONG
GERALD A. AYRES
ANDREW J. BAYLOCK
GERALD H. BLOM
WILLIAM P. BREUNER
JOHN BROWN
HARRY M. BROWN
DONALD RUSK BURAM
DAVID E. LIKENALLY
EDWARD F. CRAIG
CHARLES F. DALY
CLARENCE L. DOLTON
CLARK W. EDWARDS
BERNARD M. FAUBER
EDWARD M. GAUER
MALCOLM F. GROVER
FLORENCE F. HALE
LESLIE I. HARRIS
R. E. HILTON
FRED B. HUESMAN
VERNON F. HURD
WALTON B. JOHNSON
VINCENT W. JONES
ROGER M. LAVERTY JR.
SAMUEL LEAKE III
CARL LIVINGSTON
JAMES M. LUDDY
ARNOLD H. McLEOD
J. R. McMURRAY
THEODORE MYRIANE
ALBERT RALEIGH JR.
TED R. RATHBUN
JOHN J. REILLY JR.
GEORGE A. SCOTT
CHESTWELL SHARPE
FRED H. VEACH
THEODORE VON DER AHE
RALPH R. WARBURTON
EARLE C. YOUNG

OFFICERS
President
CARL LIVINGSTON
Vice Presidents
FLORENCE F. HALE
SAMUEL LEAKE III
THEODORE VON der AHE
Treasurer
JOHN BROCE
Secretary
MERRITT CARPENTER
Chairman
Exec. Committee
FRED H. VEACH

January 15, 1969

Filed With
Legislative Budget Committee
JAN 16 1969

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California 95814

Dear Mr Post

The following gentlemen are authorized to represent this Association in any matters before the California Legislature in which it may be concerned

Messrs Robert M Shallito
Leslie D Howe
V Dennis Kennedy
William D Caldwell

Sincerely,

Carl Livingston
President

CL/hg

621

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant William D Caldwell Date 2/20/69

Business Address 1127 - 11th Street, Sacramento 95814 Phone No (916) 443-1975

Sacramento Address Same Phone No Same

(1) The names and addresses of the persons by whom employed and/or authorized

California Retailers Association

1127 - 11th Street

Sacramento 95814

Filed With Legislative Budget Committee FEB 20 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Retailers Association

(5) The duration of such employment and/or authorization

Continuous as need arises

(6) By whom are you paid or are to be paid in respect to (4) above

California Retailers Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$433 per month properly allocable to my services in legislative matters

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All expenses in connection with this work

(9) State legislative interest you have been employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

William D Caldwell

(Signature of Registrant)

622

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 15 19 69 For month ending Jan 31, 1969 Month of last report July, 1968

Registrant's name WILLIAM D. CALDWELL

Business address 1127 - 11th Street - Sacramento, California

Sacramento address 1127 - 11th Street Sacramento, California Filed With Legislative Budget Committee

In whose interest you are reporting MAR 24 1969

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $433.00

Reimbursement of expenses $ 101.53

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Blum's		$ 35.60
Frank Fat's		$ 32.54
OTHER		$ 74.45
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 141.53

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

William D Caldwell

(Signature of Registrant)

623 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 15, 1969 For month ending Feb. 28, 1969 Month of last report January, 1969

Registrant's name WILLIAM D CALDWELL

Business address 1127 - 11th Street, Sacramento, Calif.

Sacramento address 1127 - 11th Street, Sacramento, Calif.

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California 95814

Filed With Legislative Budget Committee APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 433.00

Reimbursement of expenses $ 256 00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Aldo's		$ 31 11
Senator Hotel		$ 37 67
Frank Fat's		$ 74 17
OTHER		$ 113 05

Payments in your behalf made directly by your employer $ xxxx

(3) Total of all expenditures during the preceding calendar month $ 456.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

ANY LEGISLATION AFFECTING THE RETAIL TRADE.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

William D Caldwell
(Signature of Registrant)

624 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 15, 1969 For month ending March 31, 1969 Month of last report February 1969

Registrant's name WILLIAM D. CALDWELL

Business address 1127 - 11th Street, Sacramento, Calif

Sacramento address 1127 - 11th Street, Sacramento, Calif

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California 95814

Filed With Legislative Budget Committee JUL 1 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 433 00

Reimbursement of expenses $ 175 79

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Dick Posey's		$ 27.12
OTHER		$ 148 17
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 175.29

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

(Signature of Registrant)

625

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name WILLIAM D. CALDWELL

Business address 1127 - 11th Street, Sacramento, Calif

Sacramento address 1127 - 11th Street, Sacramento, Calif

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, Calif 95814

Filed With Legislative Budget Committee
JUN 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 433 00

Reimbursement of expenses $ 124 56

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fats		$ 88 18
Gold Medallion Restaurant		$ 35 38
		$
		$

Payments in your behalf made directly by your employer $ xxx

(3) Total of all expenditures during the preceding calendar month $ 124 56

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

(Signature of Registrant)

626

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 15, 1969 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name WILLIAM D. CALDWELL

Business address 1127 - 11th Street, Sacramento, Calif

Sacramento address 1127 - 11th Street, Sacramento, Calif

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California 95814

Filed With Legislative Budget Committee
JUL 1 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 433 00

Reimbursement of expenses $ 266 62

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
The Firehouse		$ 53 00
Senator Hotel		$ 61 62
Frank Fats		$ 152 00
		$

Payments in your behalf made directly by your employer $ xxx

(3) Total of all expenditures during the preceding calendar month $ 266 62

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

(Signature of Registrant)

627 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 15, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name WILLIAM D CALDWELL

Business address 1127 - 11th Street, Sacramento, California 95814

Sacramento address 1127 - 11th Street, Sacramento, California

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $433 00

Reimbursement of expenses $ 48 99

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Monte Verde Inn		$48 99
		$
		$
		$

Payments in your behalf made directly by your employer $ xxx

(3) Total of all expenditures during the preceding calendar month $48 99

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

628 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 15, 1969 For month ending July 31, 1969 Month of last report June 30, 1969

Registrant's name WILLIAM D CALDWELL

Business address 1127 - 11th Street, Sacramento, California 95814

Sacramento address 1127 - 11th Street, Sacramento, California 95814

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street, Sacramento, California 95814

Filed With
Legislative Budget Committee
AUG 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $433 00

Reimbursement of expenses $ 42.04

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel		$ 61 77
Aldo's		$ 122 76
Other		$ 36 50
		$

Payments in your behalf made directly by your employer $ xxx

(3) Total of all expenditures during the preceding calendar month $ 475 04

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

629

[illegible]

[illegible] For month ending [illegible] Month of last report [illegible]

Legislative [illegible]

[illegible]

[illegible]

In whose interest you are reporting

Legislative Budget Committee

AUG 16 19[illegible]

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ [illegible]

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	Dinner for CPA members and legislators	$ 309.
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 309.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct (see Section 2015.5, C.C.P.)

[illegible]

630

FORM 5

[illegible] TITLE [illegible] PRESENTATION TO [illegible] AND [illegible] FORM [illegible] DAY OF EACH CALENDAR [illegible] AS THE [illegible] CONTINUES

Date 8-15-68 For month ending July 31, 1968 Month of last report June 1968

Legislative name John Callaghan

Business Address 1122-11th St Sacramento

Sacramento Address Same

Filed With Legislative Budget Committee

AUG 16 1968

In whose interest you are reporting

Calif. Forest Protective Assn.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 170 pro-rata salary (10% of time)

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the association or its members

I certify (or declare) under penalty of perjury that the foregoing is true and correct (see Section 2015.5, C.C.P.)

John Callaghan
(Signature of Legislator)

631

FORM 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBL RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9-15-68 For month ending August 31, 1968 Month of last report July 1968

Registrant's name John Callaghan

Business Address 1127 - 11th Street - Room 534, Sacramento, Calif. 95814

Sacramento Address Same

In whose interest you are reporting

The California Forest Protective Association and its members.

~~Filed With~~
Legislative Budget Comm.

(1) Report of all money received during preceding calendar month SEP 2 - 1968

Salaries, fees, retainers $ 255 pro rata of salary based on 15% of time on Legislation.

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ $196.07

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the Association or its members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John Callaghan
(Signature of Registrant)

632

CALIFORNIA FOREST PROTECTIVE ASSOCIATION

1127 - 11th STREET • SUITE 534 • SACRAMENTO, CALIFORNIA 95814

PHONE 444-6592

OFFICERS
H. PIERSON PLUMMER
President
DIXON SANDERS
First Vice-President
HENRY K. TROBITZ
Second Vice-President
WILLIAM BUTLER
Third Vice-President
JOHN CALLAGHAN
Secretary-Treasurer

BOARD OF MANAGERS
H. PIERSON PLUMMER
HENRY K. TROBITZ
KENNETH R. WALKER
CHARLES T. GRAY
DIXON SANDERS
WILLIAM M. BEATY
R. GRAY EVANS
DIRECTORS
BERNARD J. AGRONS
W. M. BEATY
STANWOOD A. MURPHY
WILLIAM BUTLER
KENNETH R. WALKER

HONORARY DIRECTORS

January 27, 1969

Filed With
Legislative Committee

Mr A Alan Post
Legislative Analyst
State Capitol - Room 306
Sacramento, California 95814

Dear Mr Post

This is to certify that Mr John Callaghan Secretary-Manager of the California Forest Protective Association, is authorized to represent that Association before the committees and the members of the California State Legislature during the 1969 session, any special sessions which may be called, and for interim activities of legislative committees until December 31, 1969

Very sincerely,

Henry K Trobitz

Henry K Trobitz
President

HKT bc

"KEEP CALIFORNIA GREEN" BE CAREFUL WITH FIRES

633 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant John Callaghan Date Feb 18, 1969

Business Address 1127 - 11th St. - Rm. 534, Sacramento Phone No 444-6592

Sacramento Address Same Phone No Same

(1) The names and addresses of the persons by whom employed and/or authorized

California Forest Protective Association

1127 - 11th Street - Room 534

Sacramento, California 95814

FEB 20 69

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Forest Protective Association and its members

(5) The duration of such employment and/or authorization

Year long

(6) By whom are you paid or are to be paid in respect to (4) above

California Forest Protective Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably Annual salary is $23,000 However, no special compensation is paid for legislative representation. Legislation is only incidental to my employment as Secretary-Manager of the Association.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
All actual expense for official business incurred incident to employment

(9) State legislative interest you have been employed to support or oppose
Any legislation affecting the activities of the Association and its members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

634 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/11/69 For month ending February 1969 Month of last report August 1968

Registrant's name John Callaghan

Business address 1127 - 11th Street - Rm 534, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

The California Forest Protective Association and its members

Filed With Legislative Budget Committee

APR 23 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $191.70 as pro rata of salary attributable to 10% of time on legislative activity

Reimbursement of expenses $None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the Association or its members

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

(Signature of Registrant)

635

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RUR 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/11/69 For month ending March 1969 Month of last report February 1969

Registrant's name John Callaghan

Business address 1127 - 11th St. - Room 534, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

The California Forest Protective Association and its members

Filed With
Legislative Budget Committee
APR 23 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $191 70 as pro rata of salary attributable to 10% of time on legislative activity

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the Association or its members

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

THE CALIFORNIA FISH AND GAME WARDENS' PROTECTIVE ASSOCIATION

636

February 5, 1969

Filed With
Legislative Budget Committee
MAR 5 1969

Legislative Analyst
A. Alan Post
Sacramento, California

Dear Sir:

This is to certify that Wallace J. Callan of 113 E. Colusa Street, Orland, California is authorized by the California Fish & Game Wardens' Protective Association to register and act in their behalf as a legislative advocate.

Sincerely,

Wallace J. Callan

Wallace J. Callan, President

637

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Wallace J. Callan Date 2/5/69

Business Address 113 E. Colusa St., Orland, Calif. Phone No 865-4535

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Calif. Fish & Game Wardens' Protective Assoc.

George Keadle, Secretary 3190 Forest Hills Dr., Redding, Calif. 96001

Filed With
Legislative Budget Committee
MAR 6 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Calif. Fish & Game Wardens' Protective Association

(5) The duration of such employment and/or authorization

until recalled

(6) By whom are you paid or are to be paid in respect to (4) above

There is no wage - the Association pays travel and other expenses.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

I receive no pay other than reimbursement for expenses-I am also President

of this group.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

As above in 7. Expenses for meals, travel and lodging, and incidental expenses. No set amount.

(9) State legislative interest you have been employed to support or oppose

Any legislation that will effect the welfare of Fish & Game Wardens

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Wallace J. Callan
(Signature of Registrant)

638

Associated Farmers
OF CALIFORNIA, INC
225 KEARNY STREET
SAN FRANCISCO, CALIFORNIA 94108
Area 415 421 5654

FORMED BY CALIFORNIA FARMERS FOR THE FOLLOWING PURPOSES

1 To Protect, Preserve and Maintain America as in statement and ideals

2 To Preserve the Constitutional form of government in both State and Nation

3 To Oppose and Combat any and all doctrines of primary which impair the maintenance of their Constitutional liberties

4 To Pass Americanism schools and the Constitutional privileges which the educational system of America has brought to all children and students

5 To Fight Against the infiltration of subversive doctrines into the educational system and into the government

6 To Combat the Dictatorship of individuals or groups

7 To Favor and Encourage respect for and to maintain law and order particularly by co-operating with local State and National officials and governmental agencies

8 To Promote the prompt, orderly and efficient administration of justice

9 To Promote and Protect the economic and agricultural welfare of the citizens of the United States and particularly of the citizens of California.

December 5, 1968

Filed With
Legislative Budget Committee

Mr. Alan Post, Legislative Analyst
California Legislature
Room 306, State Capitol
Sacramento, California

Attention. Mrs. Margaret B. Smith
Office Supervisor

Dear Mrs. Smith.

Enclosed are the registration forms for Mr. Wm. R. Callan, an employee of Associated Farmers of California, Inc. Mr. Callan will be the legislative advocate for Associated Farmers at the 1969 session of the legislature.

Mr. Callan did not receive his credentials for 1968. Will you please forward his credentials for 1969 to him at the above address.

Sincerely,

Betty Miller
Mrs. Betty Miller
Office Secretary

Enc.

SERVING AGRICULTURE SINCE 1934

639

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant William R. Callan Date December 5, 1968

Business Address 225 Kearny Street, San Francisco, Calif. 94108

Sacramento Address

(1) The names and addresses of the persons by whom employed and/or authorized:

ASSOCIATED FARMERS OF CALIFORNIA, INC.

225 Kearny Street

San Francisco, Calif. 94108

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

AGRICULTURE

(5) The duration of such employment and/or authorization

subject to Board of Directors

(6) By whom are you paid or are to be paid in respect to (4) above

Associated Farmers of California, Inc.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1,000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

Normal, routine expenses

(9) State legislative interest you have been employed to support or oppose

agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

[signature]
(Signature of Registrant)

640

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 10, 1969 For month ending May 31, 1969 Month of last report none

Registrant's name Thomas Campbell

Business address Route 2, Box 560-X, Ukiah

Sacramento address none

In whose interest you are reporting

California Indian Legal Services

Fund With Legislative Budget Committee

JUN 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 60

Reimbursement of expenses $5/4 - lodging $20 00, meals $12 00, misc $1 00 / 5/27 - misc $6 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
5/4	gasoline	$ 30.00
5/27	gasoline	$ 27 00
		$
		$

Payments in your behalf made directly by your employer $ same as #1 and 2

(3) Total of all expenditures during the preceding calendar month $ 96 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

SB 1114

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Thomas Campbell
(Signature of Registrant)

641 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/15/69 For month ending 6/30/69 Month of last report May

Registrant's name Thomas E Campbell, Box 560-X, Ukiah, California

Business address

Sacramento address NONE

In whose interest you are reporting

AMERICAN INDIANS

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ ----- (no legislative activities)

Reimbursement of expenses $ ------

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ --------

(3) Total of all expenditures during the preceding calendar month $ --------

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

----

(5) The pending or proposed legislation you are employed to support or oppose

None at this time

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Thomas E Campbell
(Signature of Registrant)

642 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 15, 1968 For month ending July 31, 1968 Month of last report June

Registrant's name VERN H. CANNON

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

Filed With
Legislative Budget Committee
AUG 29 1968

California Teamsters Legislative Council

25 Taylor Street, Room 722

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 480.77 per week

Reimbursement of expenses $ 158 08 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, office, entmnt , etc.	$ 486.02
American Express	Travel expenses & business entmnt	$ 88.30
Items which do not list $25, but do total $97 20		$ 97 20
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 671 52

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Vern H. Cannon
(Signature of Registrant)

643 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 15, 1968 For month ending August 31 1968 Month of last report July

Registrant's name VERN H. CANNON

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Teamsters Legislative Council

25 Taylor Street, Room 722

San Francisco, California 94102

Filed With Legislative Budget Committee SEP 18 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 480 77 per week

Reimbursement of expenses $ 158 08 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, office, entmnt , etc	$ 279.87
American Express	Travel expenses & business entmnt	$ 96.30
Items which do not list $25, but do total $68 43		$ 68 43
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 444 60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster unions.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Vern H. Cannon
(Signature of Registrant)

644 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Oct. 15, 1968 For month ending Sept 30, 1968 Month of last report August

Registrant's name VERN H CANNON

Business address Hotel Senator, Room 309 Sacramento California 95814

Sacramento address Same

In whose interest you are reporting

California Teamsters Legislative Council

25 Taylor Street, Room 722

San Francisco California 94102

Filed [illegible]

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 480.77 per week

Reimbursement of expenses $ 201.07 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, office, entmnt , etc	$ 308 47
Items which do not list $25 but do total $129 10		$ 129 10
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 437 57

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster unions.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C P.)

Vern H Cannon
(Signature of Registrant)

645

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Nov 15, 1968 For month ending October 31, 1968 Month of last report September

Registrant's name VERN H CANNON

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Teamsters Legislative Council

Filed With Legislative Budget Committee

25 Taylor Street, Room 722

NOV 1 1968

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 480.77 per week

Reimbursement of expenses $ 201.07 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, office, entmnt, etc.	$ 308.47
American Express	Travel expenses & bus entmnt	$ 82.17
Items which do not list $25, but do total $71.52		$ 129.30
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 519.94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Vern H Cannon
(Signature of Registrant)

646

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Dec. 15, 1968 For month ending November 30, 1968 Month of last report October

Registrant's name VERN H. CANNON

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Teamsters Legislative Council

Filed With Legislative Budget Committee

25 Taylor Street, Room 722

DEC 23 1968

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 480.77 per week

Reimbursement of expenses $ 201.07 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, office, entmnt., etc.	$ 281.59
PSA Airlines	Travel Expenses	$ 32.00
American Express	Travel expenses & bus entmnt	$ 43.69
Items which do not list $25, but do total $52.59		$ 52.59

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 409.87

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Vern H Cannon
(Signature of Registrant)

647 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Jan 15, 1969 For month ending December 31, 1968 Month of last report November

Registrant's name VERN H. CANNON

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Teamsters Legislative Council

25 Taylor Street, Room 722

San Francisco, California 94102

Filed With Legislative Budget Committee JAN 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 480 77 per week

Reimbursement of expenses $ 201.07 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, office, entmnt , etc	$ 304 69
Hotel El Mirador	Business entertainment	$ 42 56
Items which do not list $25, but do total $105 93		$ 105 93
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 453 18

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Vern H. Cannon
(Signature of Registrant)

648

California Teamsters Legislative Council

JOSEPH J DIVINY President
TED MERRILL, Vice President
GEORGE E. MOCK, Secretary

HOTEL SENATOR
1131 L STREET
SACRAMENTO CALIFORNIA 95814
PHONE 442 5081

VERN H CANNON Legislative Representative

COMMITTEE MEMBERS
James Barham, San Diego
C. W "Chick" Chapman, Los Angeles
George "Butler" Cole, Sacramento
Mike Elenday, Sacramento
Jack Goldberger, San Francisco
Fred Hofmann, San Jose
George A. Hunt, Oakland
Cliff H. Jameson, Santa Barbara
George M King, Oakland
W J Kiser, Modesto
Pete Kurbatoff, Orange
John H McLaughlin, Visalia
Carl J Olson, Sacramento
Mark J O Reilly, San Francisco
Gerald A. Shearin, Marysville
John J Sheridan, Richmond
Rudy Thom, San Francisco
Mark S. Whiting, Los Angeles
Ted C. Wills, Fresno
C. W Wright, San Bernardino
Thomas L. Young, Los Angeles

December 9, 1968

Mr. A Alan Post
Legislative Analyst
Joint Legislative Budget Committee
Room 305 State Capitol
Sacramento California 95814

Dear Mr Post.

Enclosed are the forms necessary to certify Vern H. Cannon as Legislative Advocate for the Teamsters Union in California Mr. Cannon will continue to represent our organization as he has done continuously for the past several years under the direction of the California Teamsters Legislative Council

This Council is comprised of the three Joint Councils in the State, namely Joint Council of Teamsters No 7 in the San Francisco Bay area, Joint Council of Teamsters No 38 Sacramento and San Joaquin Valleys, and Joint Council of Teamsters No 42, Southern California areas

Mr. Cannon maintains a year round job for the Council as outlined above as a combination legislative and public relations representative

Sincerely yours

Joseph J. Diviny
President

JJD mh

Enclosures

The California Teamsters Legislative Council represents over 270,000 members of the International Brotherhood of Teamsters in the State of California

FORM 2 FOR REGISTRATION

649

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant VERN H CANNON Date December 9, 1968

Business Address 25 Taylor Street, Room 722 San Francisco, California Phone No.

Sacramento Address Hotel Senator, Room 309 Phone No 442-5081

(1) The names and addresses of the persons by whom employed and/or authorized

California Teamsters Legislative Council Filed With [illegible]

25 Taylor Street, San Francisco, California

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Teamsters unions and affiliates

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above.

Joint Council of Teamsters No 42 (California Teamsters Legislative Council)

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$480 77 per week salary
$201 07 -- use of car leased by California Teamsters Legislative Council

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement of necessary business expenses

(9) State legislative interest you have been employed to support or oppose.

Legislation affecting California Teamster unions and affiliates

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Vern H Cannon
(Signature of Registrant)

650

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 14, 1969 For month ending January 31, 1969 Month of last report December

Registrant's name VERN H. CANNON

Business address Hotel Senator, Room 309, Sacramento, California 95814 Filed With Legislative Budget Committee

Sacramento address Same

In whose interest you are reporting: FEB 14 1969

California Teamsters Legislative Council

25 Taylor Street, Room 722

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 480.77 per week

Reimbursement of expenses $ 201 07 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, office, entmnt., etc.	$ 297.71
American Express	Travel expenses & bus entmnt	$ 58.96
January Shell Oil	Travel expenses	$ 25.04
Items which do not list $25 but do total $49 93		$ 49 93

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 431.64

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators Departments and affiliated Teamster unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Vern H Cannon
(Signature of Registrant)

651

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6 / AND ASSEMBLY RULE 30. THE REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 15, 1969 For month ending February 28, 1969 Month of last report January

Registrant's name VERN H. CANNON

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address Same

Filed With Legislative Budget Committee

In whose interest you are reporting

California Teamsters Legislative Council MAR 19 1969

25 Taylor Street, Room 722

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 480.77 per week

Reimbursement of expenses $ 201.07 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, office, entmnt., etc.	$ 292.65
American Express	Travel expenses & bus entmnt	$ 31.57
Shell Oil	Travel expenses	$ 25.75
Items which do not list $25, but do total $68.12		$ 68.12

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 421.09

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster unions.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Vern H. Cannon
(Signature of Registrant)

652

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6 / AND ASSEMBLY RULE 30. THE REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 15, 1969 For month ending March 31, 1969 Month of last report February

Registrant's name VERN H. CANNON

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Teamsters Legislative Council Filed With Legislative Budget Committee

25 Taylor Street, Room 722

San Francisco, California 94102 APR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 480.77 per week

Reimbursement of expenses $ 201.07 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, office, entmnt., etc	$ 318.63
American Express	Travel expenses & bus entmnt	$ 37.16
Items which do not list $25, but do total $109.25		$ 109.25
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 465.04

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators Departments and affiliated Teamster unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Vern H. Cannon
(Signature of Registrant)

FORM 3

653

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name VERN H. CANNON

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address Same

Filed With Legislative Budget Committee

In whose interest you are reporting

California Teamsters Legislative Council MAY 15 1969

25 Taylor Street, Room 722

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 480 77 per week

Reimbursement of expenses $ 201 07 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, office, entmnt , etc	$ 360 80
American Express	Travel expenses & bus entmnt	$ 79 44
Items which do not list $25, but do total $92 37		$ 92 37
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 453.17

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Vern H. Cannon
(Signature of Registrant)

FORM 3

654

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 15, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name VERN H. CANNON

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Teamsters Legislative Council Filed With Legislative Budget Committee

25 Taylor Street, Room 722

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 480 77 per week

Reimbursement of expenses $ 201 07 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, office, entmnt , etc	$ 299 02
American Express	Travel expenses & bus entmnt	$ 68 23
Items which do not list $25, but do total $72.25		$ 72.25
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 139 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators Departments and affiliated Teamster unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C P.)

Vern H. Cannon
(Signature of Registrant)

655

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 15, 1969 For month ending June 30, 1969 Month of last report May

Registrant's name VERN H. CANNON

Business address Hotel Senator Room 309, Sacramento California 95814

Sacramento address Same

In whose interest you are reporting

California Teamsters Legislative Council

25 Taylor Street Room 722

San Francisco, California 94102

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 480 77 per week

Reimbursement of expenses $ 201.07 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Rent office entmnt , etc	$ 292 14
Hotel El Dorado	Business entertainment	$ 31 31
American Express	Travel expenses & bus entmnt	$ 45 71
Items which do not list $25, but do total $74 61		$ 74.61

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 443.77

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Vern H. Cannon
(Signature of Registrant)

656

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 15, 1969 For month ending July 31, 1969 Month of last report June

Registrant's name VERN H. CANNON

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

California Teamsters Legislative Council

25 Taylor Street, Room 722

San Francisco, California 94102

Filed With Legislative Budget Committee
AUG 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 480 77 per week

Reimbursement of expenses $ 201.07 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, office, entmnt , etc	$ 313 01
American Express	Travel expenses & bus entmnt	$ 67 06
Shell Oil	Travel expenses	$ 28 23
Items which do not list $25, but do total $81 42		$ 81.42

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 489.72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster unions.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Vern H. Cannon
(Signature of Registrant)

657 Form 3 FOR YEAR 1968

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST AND IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30
(Government Code Section 9900-9911)

Name W. Dean Cannon, Jr

Business Address P O Box R, Pasadena, California 91109

Filed With Legislative Budget Committee JUN 18 1969

Sacramento Address El Mirador Hotel

Employed by California Savings and Loan League
(if additional space is required, the information may be attached)

Address of Employer P.O. Box R, Pasadena, California 91109

Date of Filing 6/17/69 ~~Month~~ Ending Year 1968

Months inactive since last report

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular monthly salary plus reimburs expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Restaurants		2,704 55
Travel		1,222 00
Housing		3,917.04
Misc		2,053 68

(3) Total of all expenditures during the preceding calendar ~~month~~ year 1968 33,144 27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

W. Dean Cannon Jr
(Signature of Registrant)

CALIFORNIA SAVINGS AND LOAN LEAGUE

P.O. BOX R (1444 WE. TWORTH AVE. CE) PASADENA, CALIFORNIA 91109 TELEPHONE AREA CODE 11 631-1010

658

Officers
WM. MOSELEY JONES President
D. W. FERGUSON Vice-President
FRANKLIN HARDINGE, JR Executive Vice-President
W. DEAN CANNON, JR. Senior Vice-President
ROBERT L. McANDREWS Staff Vice President
ROBERT G. SCHROLLER Assistant Vice-President

Directors
EUGENE R. ALLDREDGE Hanford
JOE E. BLAKE San Diego
JAMES D. BROWN Lafayette
COLLINS E. BUTLER Santa Barbara
ROBERT BUTZ Oxnard
JOHN WM. DAVIS Los Angeles
ARTHUR L. FERRIS Altadena
HAROLD L. GAUTZ Lynwood
W. A. GERALDIN Santa Ana
JOHN L. GOODWIN, JR San Francisco
HERBERT J. HODGDON Stockton
DESMOND G. KELLY San Francisco
JOHN R. RIGDON Antioch
J. RALPH STONE Santa Rosa
O. RUSSELL SYMON San Francisco
HERBERT J. YOUNG Beverly Hills

January 14, 1969

Filed With Legislative Budget Committee JAN 15 1969

Mr A. Alan Post
Legislative Analyst
State of California
State Capitol, Room 306
Sacramento, California 95814

Dear Sir

This is to advise that the following persons will represent the California Savings and Loan League as legislative advocates for the year 1969

Franklin Hardinge, Jr , Executive Vice-President

W Dean Cannon, Jr , Senior Vice-President

John R Wendt, Legislative Representative

Sincerely,

Franklin Hardinge, Jr
Franklin Hardinge, Jr
Executive Vice-President

FH/jt

P. S. Is there anything else needed to complete th: registration?

FORM 2 FOR REGISTRATION

659

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant W Dean Cannon, Jr Date January 17, 1969

Business Address California Savings and Loan League
P. O Box R, Pasadena, California 91109 Phone No (213) 681-1010

Sacramento Address El Mirador Hotel, 1230 N St , Sacramento Phone No (916) 442-8400

(1) The names and addresses of the persons by whom employed and/or authorized

California Savings and Loan League
P O Box R
Pasadena, California 91109

Filed With
Legislative Budget Committee
JAN 22 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Savings and Loan League only

(5) The duration of such employment and/or authorization

It is on an annual basis

(6) By whom are you paid or are to be paid in respect to (4) above

California Savings and Loan League

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

More than $10 000 annually, including non-legislative representation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expenses incurred, including hotel, meals, and travel expense to and from Sacramento

(9) State legislative interest you have been employed to support or oppose

Any legislation of general or specific interest to the savings and loan industry in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

660

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30
(Government Code Section 9900-9911)

Name W Dean Cannon, Jr

Business Address P O Box R, Pasadena, California 91109 Filed With Legislative Budget Committee

Sacramento Address El Mirador Hotel

Employed by California Savings and Loan League APR 29 1969
(If additional space is required, the information may be attached)

Address of Employer P O. Box R, Pasadena, California 91109

Date of Filing 4/21/69 Month Ending 1/31/69

Months inactive since last report

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular monthly salary plus reimbursable expenses - $295 35

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Dick Posey's Cottage	Restaurant	$148 46
P I L Auto Lease	Car Rental	105 00
The Firehouse	Restaurant	33 25
Pacific Southwest Airlines	Transportation	80 00

(3) Total of all expenditures during the preceding calendar month $710 90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

661

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30
(Government Code Section 9900-9911)

Name W Dean Cannon, Jr

Business Address P O Box R, Pasadena, California 91109 Filed With Legislative Budget Committee

Sacramento Address El Mirador Hotel Apr 30 1969

Employed by California Savings and Loan League
(if additional space is required, the information may be attached)

Address of Employer P.O Box R, Pasadena, California 91109

Date of Filing 4/21/69 Month Ending 2/28/69

Months inactive since last report

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month.

Regular monthly salary plus reimbursable expenses - $300.60

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
P I L Auto Lease	Car Rental	$105 00
Dick Posey's Cottage	Restaurant	75.28
El Mirador Hotel	Office space	94 42
Halliday Auto.	Rent	192 88
The Firehouse	Restaurant	52 50
Frank Fats'	"	88.87
Pacific Southwest Airlines	Transportation	96 00

(3) Total of all expenditures during the preceding calendar month $969 46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

(See Section 2015.5, C.C.P.)

(Signature of Registrant)

662

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30
(Government Code Section 9900-9911)

Name W Dean Cannon, Jr

Business Address P O Box R Pasadena, California 91109 Filed With Legislative Budget Committee

Sacramento Address El Mirador Hotel Apr 2 1969

Employed by California Savings and Loan League
(if additional space is required, the information may be attached)

Address of Employer P O Box R Pasadena, California 91109

Date of Filing 4/21/69 Month Ending 3/31/69

Months inactive since last report

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular monthly salary plus reimbursable expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
XXXXX	XXXXXXXXXX	
Frank Fats	Restaurant	$ 50 86
PIL Auto Lease	Car Rental	105 00
Senator Hotel	Office space	131 70
Stroha	Restaurant	156 88

(3) Total of all expenditures during the preceding calendar month $756 11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of Political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

(See Section 2015.5, C.C.P.)

(Signature of Registrant)

663

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LESS THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

January, 1968 through

Date April 7, 1969 For month ending August 4, 1968 Month of last report June, 1967

Registrant's name Virna M. Canson

Business address 1025 9th Stret, Room 227

Sacramento address Same

Filed With
Legislative Budget Committee
APR 7 1969

In whose interest you are reporting

National Association for the Advancement of Colored People

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Salary $2800.00 1/2 of regular salary. I work for the NAACP as a field director and legislative advocate)

Reimbursement of expenses $ $250.00 mimeographing, bill enclosed. one

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Odd Fellows Temple Association	Rent	$ $350.00
Martys and Curry	Stationery and Supplies	$ 75.00
Comet Office Supply	Stationery and Supplies	$ 100.00
U. S. Post Office	Stamps	$ 450.00

Payments in your behalf made directly by your employer $ $250.00 mimeographing, 75.00 bills

(3) Total of all expenditures during the preceding calendar month $ $3900.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

West Coast Region, NAACP, Legislative Office's Newsletter.

News Releases are issued regularly to all the media. No advertisements, no editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Support Good Civil Rights Legislation and Oppose Bad Civil Rights Legislation.

Our interpretation of Civil Rights encompasses such areas as consumer interests, housing, employment, welfare, education and administration of justice.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

(Signature of Registrant)

664

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

TWENTY WEST FORTIETH STREET NEW YORK N Y 10018 279 1400

Please direct reply to
LEONARD CARTER DIRECTOR
Region 1
Greystone Building
Suite 703
940 Market Street
San Francisco California 94102
Phone—YU 6-6092

March 7, 1969

Filed With
Legislative Budget Committee
MAR 10 1969

Mr Allan Post
Legislative Analyst
State Capitol Building
Sacramento, California95814

Dear Mr Post

I wish to officially notify you that Mrs Virna Canson is once again serving as Legislative Advocate of the NAACP, West Coast Region Her office is located at 1025 9th Street, Room #227, Sacramento, California 95814, phone 442-2247

Mrs Canson has never convicted a crime other than a traffic violation and has not engaged in any conduct which could be considered a violation of Section 9910 of the Government Code The duration of Mrs Canson s employment is for the full period of the legislative session Mrs Canson is employed by the NAACP and receives a salary of $10,200 per year She is employed as a Field Director and a part of her duties is to serve as legislative advocate in California I am her immediate supervisor and actually employed her and designate her job assignments Mrs Canson has previously been registered as a lobbyist by my office Our legislative interest is civil rights, consumer, welfare, education, labor, housing and generally in the social legislative field

I trust I have furnished the information required

Sincerely yours,

Leonard H Carter

Leonard H Carter
Regional Director

LHC bn
cc Mrs Virna Canson

665 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Mrs Virna M Canson Date 1/20/69

Business Address 1025 9th Street, Room 227 Phone No 442-2247

Sacramento Address same Phone No same

(1) The names and addresses of the persons by whom employed and/or authorized

West Coast Region, National Association for the Advancement of

Colored People, 948 Market Street, Suite 703, San Francisco, Calif

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

Filed With Legislative Budget Committee

NAACP

JAN 23 1969

(5) The duration of such employment and/or authorization

continuing

(6) By whom are you paid or are to be paid in respect to (4) above

NAACP

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

My total salary is $800 00 per year, however I am employed as both ~~a field director and legislative advocate for NAACP~~

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Expenses for field travel are the only ones paid me This is reimbursement rather than pay

(9) State legislative interest you have been employed to support or oppose

work for good legislation in Civil Rights and other areas and against bad legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Virna M Canson
(Signature of Registrant)

666 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/27/69 For month ending Janury 1969 Month of last report

Registrant's name Virna M. Canson

Business address 1025 9th Street, Room 227, Sacramento, California

Sacramento address Same

In whose interest you are reporting

Filed With Legislative Budget Committee

MAR 28 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 400.00 (1/2 of regular salary of Field Director)

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Odd Fellows Temple Assn	Rent	$ 50 00
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 450 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Legislative Newsletter, West Coast Region, NAACP

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Virna M Canson
(Signature of Registrant)

FORM 3

667

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/27/69 For month ending February 1969 Month of last report _____

Registrant's name Virna M. Canson

Business address 1025 9th Street, Room 227, Sacramento, California

Sacramento address Same

In whose interest you are reporting

Filed With
Legislative Budget Committee
MAR 28 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 100 00 (1/2 of regular salary of Field Director)

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Dinner Meeting	$ 59 81
Odd Fellows Temple Assn.	Rent	$ 50 00
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 509, 81

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Legislative Newsletter, West Coast Region, NAACP

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Virna M. Canson
(Signature of Registrant)

FORM 3

668

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/27/69 For month ending March, 69 Month of last report 1968

Registrant's name Virna M Canson

Business address 1025 9th Street, Room 227, Sacramento, California

Sacramento address Same

In whose interest you are reporting

National Association for the Advancement of Colored People, West Coast Region

Filed With
Legislative Budget Committee
MAR 28 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 400, 00 (1/2 of regular salary) (employed as advocate and field director)

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Odd Fellows Temple Assn.	Rent	$ 50 00
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ $450, 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Legislative Newsletter, West Coast Region, NAACP

(5) The pending or proposed legislation you are employed to support or oppose

Good Civil Rights Legislation - Support, Bad Legislation, Civil Rights--Oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Virna M. Canson
(Signature of Registrant)

669

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.1 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 13, 1969 For month ending April, 1969 Month of last report March, 1969

Registrant's name Virna M. Canson

Business address 1025 9th Street, Room 227

Sacramento address Same

In whose interest you are reporting

National Association for the Advancement of Colored People

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Salary $425.00 (1/2 salary. I work in two capacities - Legislative Advocate and Field Director)

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Rent(Odd Fellows Temple Assn)		$ 50.00
Pacific Telephone Company	Telephone	$ 123.00
Supplies (Martyr & Curry & Comet Officer Supply)		$ 35.00
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 633.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

West Coast Region, NAACP, Legislative Office Newsletter

(5) The pending or proposed legislation you are employed to support or oppose

Support Good Civil Rights Legislation and Oppose Bad Civil Rights Legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Virna M. Canson
(Signature of Registrant)

670

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.1 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/13/69 For month ending May, 1969 Month of last report April

Registrant's name Virna M Canson

Business address 1025 9th Street, Room 227

Sacramento address (Same)

In whose interest you are reporting

N. A. A. C. P.

Filed With
Legislative Budget Committee

JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Salary $125.00 (1/2 salary. I work in two capacities--Legislative Advocate and Field Director).

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Odd Fellows Temple	Rent	$ 50.00
The Letter Shop	Mimeographing	$ 50.00
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 525.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

West Coast Region N. A. A. C. P.

(5) The pending or proposed legislation you are employed to support or oppose

Support good Civil Rights and related legislation and oppose bad.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Virna M Canson
(Signature of Registrant)

671

CALIFORNIA COORDINATED HEALTH CARE SERVICE INC
A PROPRIETARY PROFESSIONAL PROGRAMMED HOME HEALTH AGENCY
FEDERAL AND STATE LICENSED

SUITE 51
FOUR FIFT SUTTER
SAN FRANCISCO CALIFORNIA 9408

TELEPHONE
DAY AND NIGHT
(415) 989 8300 OR 989 8201

May 16, 1969

Filed With
Legislative Budget Committee

MAY 2' 1969

Office of Registration
Legislative Advocates
State Capitol
Room 305
Sacramento, California

TO WHOM IT MAY CONCERN

Jacquie Carey has been in our employ for approximately two years

Jacquie Carey is authorized by California Coordinated Health Care Service, Inc to influence directly or indirectly legislation regarding public health for consideration of $1,800 and expenses

Sincerely,

/s/ Peter Gortheiner
Peter Gortheiner
President

PG/d

672

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Jacquie Carey Date 5-16-69

Business Address 450 Sutter Street, #511, San Francisco, California Phone No (415) 433-2697

Sacramento Address _____ Phone No _____

(1) The names and addresses of the persons by whom employed and/or authorized

California Coordinated Health Care Service, Inc
450 Sutter Street, San Francisco, California

Filed With
Legislative Budget Committee

MAY 2[illegible] 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Proprietary Home Care Agencies

(5) The duration of such employment and/or authorization

January 1, 1970

(6) By whom are you paid or are to be paid in respect to (4) above

California Coordinated Health Care Service, Inc

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount *If more than one employer,* state reimbursement separably

$1800 plus expenses

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Travel, meals, lodging in full

(9) State legislative interest you have been employed to support or oppose

Public Health

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

/s/ Jacquie Carey
(Signature of Registrant)

673

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 15, 1968 For month ending July 31, 1968 Month of last report July, 1968

Registrant's name Richard Carpenter

Business address Hotel Claremont Building, Berkeley 94705

Sacramento address Senator Hotel, Sacramento 95814

Filed With Legislative Budget Committee

In whose interest you are reporting

League of California Cities

AUG 20 1968

Hotel Claremont Building, Berkeley 94705

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500

Reimbursement of expenses $ 587 94

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel (2 months)	Room and Service	$ 846 48
Posey's	Legislative Luncheons	92 85
Frank Fat's	Legislative Dinners	$ 449 91
Sutter Club	Legislative Luncheons	100 01
1711 "F" Street Apts	Apartmental Rental	$ 105 00
A B Dick Company	Office Supplies	$ 67 90

Payments in your behalf made directly by your employer $ 1662 15

(3) Total of all expenditures during the preceding calendar month $ 2355 23

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Richard Carpenter

(Signature of Registrant)

674

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Sept 13, 1968 For month ending August 31, 1968 Month of last report August, 1968

Registrant's name Richard Carpenter

Business address Hotel Claremont Building, Berkeley 94705

Sacramento address Senator Hotel, Sacramento 95814

In whose interest you are reporting.

Filed With Legislative Budget Committee

League of California Cities

Hotel Claremont Building, Berkeley 94705

SEP 13 1968

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1500

Reimbursement of expenses $ 268 19

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Room and Service	$ 299 56
Pacific Telephone	Telephone	$ 246 00
Posey's	Legislative Luncheons	$ 29 12
		$

Payments in your behalf made directly by your employer $ 574 68

(3) Total of all expenditures during the preceding calendar month $ 870 08

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Richard Carpenter

(Signature of Registrant)

675

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date October 22, 1968 For month ending September 30, 1968 Month of last report September, 1968

Registrant's name Richard Carpenter

Business address Hotel Claremont Building, Berkeley 94705

Sacramento address Senator Hotel, Sacramento 95814

In whose interest you are reporting: Filed With Legislative Budget Committee

League of California Cities

Hotel Claremont Building, Berkeley 94705

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1500

Reimbursement of expenses $ 236 24

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Room and Service	$ 200 00
Frank Fat's	Legislative Dinners	$ 59 87
Pacific Telephone	Telephone	$ 289 35
		$

Payments in your behalf made directly by your employer $ 549 22

(3) Total of all expenditures during the preceding calendar month $ 804 49

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Richard Carpenter
(Signature of Registrant)

676

LEAGUE OF CALIFORNIA CITIES

REGARD NATIONAL LEAGUE OF CITIES
(Formerly — American Municipal Association)
WESTERN CITY OFFICIAL PUBLICATION

Berkeley 94705 Hotel Claremont 843 3083 Area Code 415
Los Angeles 90017 702 Statler Center 624 4944 Area Code 213
Sacramento 95814 321 Senator Hotel 444 3790 Area Code 916

OFFICERS

President
JACK RYERSE
City Council Member Santa Rosa

1st Vice President
EDWIN W. WADE
Mayor Long Beach

Second Vice President Treasurer
CLIFFORD P. LOADER
Mayor Delano

Past President
EDWARD H. RADEMACHER
Mayor Calipatria

Executive Director
General Counsel
RICHARD CARPENTER

DIRECTORS

JOHN J. COLLIER
Parks and Recreation Director
Alameda

JAMES F. CULBERTSON
Vice Mayor Lodi

FRANK CURRAN
Mayor San Diego

C. LEWIS EDWARDS
City Councilman Pasadena

G. SID GADSBY
Mayor Salinas

HAROLD H. HAYES
Mayor Montebello

T. WILLIAM HEYDNER
Vice Chief Pasadena

H. E. HUNTER
City Manager Ontario

RONALD B. JAMES
Mayor San Jose

JACK D. MALTESTER
Mayor San Leandro

THOMAS J. MELLON
Chief Administrative Officer
San Francisco

ROBERT H. MULLEN
City Attorney Lodi

JOSEPH OVERTON
City Councilman Commerce

FRANCIS P. PACELLI
Vice Mayor Daly City

RAY B. PRUITT
Mayor Pro Tempore

JOHN M. REARING
Mayor Oakland

WILLIAM S. RUGG
Community Development Director
San Leandro

ALLEN W. SILL
Chief of Police West Covina

HERBERT A. SPURGIN
Mayor, Santa Monica

ALBERT J. TALEIN
Vice Mayor Sacramento

ROBERT M. WILSON
Vice Mayor Castle Mesa

SAM YORTY
Mayor Los Angeles

PETE ZAPP
Director of Public Works
Pasadena

ROBERT E. ZIFFREN
City Treasurer Beverly Hills

Berkeley, California
December 20, 1968

Filed With
Legislative Budget Committee

DEC 27 1968

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Re Legislative Advocate Registration and Information Forms

Dear Mr Post

Enclosed herewith are completed forms for registration for Richard Carpenter, Don Benninghoven, William C Holliman, Jr and Ralph Andersen They are authorized by the Board of Directors of the League of California Cities to represent the League at all legislative sessions and at interim committee meetings and hearings

They are permanent employees of the League of California Cities and this authority from the League Board of Directors is for the tenure of their employment

Copies of this letter are enclosed for each registrant

Sincerely,

Jack Ryerse

Jack Ryersen
President, League of California Cities
Councilman, City of Santa Rosa

mvb
Enclosures

677 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Richard Carpenter Date December 20 1968

Business Address Hotel Claremont Bldg , Berkeley 94705 Phone No 415-843-3083

Sacramento Address Senator Hotel, Sacramento 95814 Phone No 916-444-5790

(1) The names and addresses of the persons by whom employed and/or authorized

Filed With
League of California Cities, Hotel Claremont Bldg , Berkeley 94705 Legislative Budget Committee

DEC 27 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

League of California Cities (Municipal Government)

(5) The duration of such employment and/or authorization

Indefinitely

(6) By whom are you paid or are to be paid in respect to (4) above

League of California Cities

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$18,000 (apportioned)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All actual and necessary expenses

(9) State legislative interest you have been employed to support or oppose

All Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Richard Carpenter
(Signature of Registrant)

678 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/15/69 For month ending 1/31/69 Month of last report October, 1968

Registrant's name Richard Carpenter

Business address Hotel Claremont Building, Berkeley 94705

Sacramento address Senator Hotel, Sacramento 95814

In whose interest you are reporting:

Filed With
Legislative Budget Committee

FEB 17 1969

League of California Cities

Hotel Claremont Building, Berkeley 94705

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1650

Reimbursement of expenses $ 166 44

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
1711 "p" Street Apts	Apartment Rental	$ 145 00
Sutter Club	Legislative Reception and Luncheons	$ 268 49
		$
		$

Payments in your behalf made directly by your employer $ 413 49

(3) Total of all expenditures during the preceding calendar month $ 604 76

(4) The names of all papers, periolicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Richard Carpenter
(Signature of Registrant)

679 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/15/69 For month ending 2/28/69 Month of last report February, 1969

Registrant's name Richard Carpenter

Business address Hotel Claremont Building, Berkeley 94705

Sacramento address Senator Hotel, Sacramento 95814

In whose interest you are reporting:

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With Legislative Budget Committee MAR 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1650

Reimbursement of expenses: $ 265 52

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Room and Service	$ 241 02
Pacific Telephone	Telephone	$ 138 25
Sutter Club	Legislative Luncheons	$ 173 86
		$

Payments in your behalf made directly by your employer $ 353.13

(3) Total of all expenditures during the preceding calendar month $ 889 86

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of Registrant)

680 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/15/69 For month ending 3/31/69 Month of last report March, 1969

Registrant's name Richard Carpenter

Business address Hotel Claremont Building, Berkeley 94705

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting:

league of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With Legislative Budget Committee APR 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers. $ 1650 00

Reimbursement of expenses. $ 316 99

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
(Senator Hotel - CSEA Bldg Corp)	Office Rent	$ 342 01
Sacramento Post Office	Envelopes	$ 413 00
Frank Fat's	Legislative Dinners	$ 52.34
Bekins Moving & Storage Co	Office Move	$ 202 94
Sutter Club	Legislative Luncheons	$ 90 02

Payments in your behalf made directly by your employer $ 1100 51

(3) Total of all expenditures during the preceding calendar month $ 1417 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

(Signature of Registrant)

FORM 3

681

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/19/69 For month ending 4/30/69 Month of last report April, 1969

Registrant's name Richard Carpenter

Business address Hotel Claremont Building, Berkeley 94705

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With
Legislative Budget Committee
MAY 19 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1650 00 (apportioned)

Reimbursement of expenses $ 192 34

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Legislative Luncheons	$ 186 93
Frank Fat's	Legislative Dinners	$ 365 70
CSEA Bldg Corp	Office Rent	327 18
1711 "P" Street Apt	Apartment Rental	$ 72 50
Posey's	Legislative Luncheons & Dinners	$ 85 74

Payments in your behalf made directly by your employer $ 1038 05

(3) Total of all expenditures during the preceding calendar month $ 1238 49

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P)

Richard Carpenter
(Signature of Registrant)

FORM 3

682

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/16/69 For month ending 5/31/69 Month of last report May, 1969

Registrant's name Richard Carpenter

Business address Hotel Claremont Building, Berkeley 94705

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting:

league of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With
Legislative Budget Committee
JUN 17 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1650 00 (apportioned)

Reimbursement of expenses $ 240 94

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bill Service	$ 65 31
Bay View Legal Printing Service	Office Supplies	$ 214 30
Frank Fat's	Legislative Dinners	$ 153 50
CSEA Bldg Corp	Office Rent	$ 654 38

Payments in your behalf made directly by your employer $ 1087 49

(3) Total of all expenditures during the preceding calendar month $ 1328 43

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Richard Carpenter
(Signature of Registrant)

683 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/15/69 For month ending 6/30/69 Month of last report June, 1969

Registrant's name Richard Carpenter

Business address Hotel Claremont Building, Berkeley 94705

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting

League of California Cities

Hotel Claremont Building, Berkeley 94705

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1650 00 (apportioned)

Reimbursement of expenses $ 205 15

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
CSEA Bldg Corp	Office Rent	$ 327 18
Sutter Club	Legislative Luncheons	412 37
Frank Fat's	Legislative Dinners	$ 64 35
Posey's	Legislative Luncheons & Dinners	$ 126 66
Postmaster	Legislative Mailings	$ 209 64

Payments in your behalf made directly by your employer $ 1140 20

(3) Total of all expenditures during the preceding calendar month $ 1345 35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

684 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/15/69 For month ending 7/31/69 Month of last report July, 1969

Registrant's name Richard Carpenter

Business address 1108 "O" Street, Sacramento 95814

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With Legislative Budget Committee AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1650 00 (apportioned)

Reimbursement of expenses $ 172 36

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fat's	Legislative Dinners	$ 91 60
Legislative Bill Room	Bill Service	77 86
Posey's	Legislative Luncheons & Dinners	$ 134 19
CSEA Bldg Corp	Office Rent	$ 327 18
1711 "P" Street	Apartment Rental	$ 72.00

Payments in your behalf made directly by your employer $ 702 83

(3) Total of all expenditures during the preceding calendar month $ 897 25

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Richard Carpenter

(Signature of Registrant)

TELEPHONES TERMINAL { 8-8328 / 8-8310

CALIFORNIA FISH CANNERS DIVISION
FERRY BUILDING
TERMINAL ISLAND CALIFORNIA 90731

685

February 19, 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento Calif 95811

Dear Sir

This letter will authorize Mr Charles R Carry to represent the California Fish Canners Division (A Division of the Tuna Research Foundation Inc) as a legislative advocate at all regular and special sessions of the Legislature and its various committees

Completed forms have alread, been mailed you

Very truly yours,

Roy E Kelley

Roy Kelley
President

RK/mg

A Division of Tuna Research Foundation Inc

FORM 2 FOR REGISTRATION

686

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Charles R, Carry Date December 26, 1968

Business Address Ferry Building, Terminal Island, Ca Phone No 832 8329

Sacramento Address None Phone No None

(1) The names and addresses of the ~~persons~~ Association by whom employed and/or authorized

California Fish Canners Division (Tuna Research Foundation)
Ferry Building
Terminal Island, California 90731

Filed With
Legislative Budget Committee
DEC 30 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Fish canning industry

(5) The duration of such employment and/or authorization

Permanently employed since 1955

(6) By whom are you paid or are to be paid in respect to (4) above

Tuna Research Foundation, Inc

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Monthly salary of $1,750 00 for all activities performed for employer

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expenses as incurred - reimbursement for expenses to include travel, hotel rooms, meals, tips, etc.

(9) State legislative interest you have been employed to support or oppose

All legislation pertaining to fish canning industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P)

Charles R Carry
(Signature of Registrant)

TELEPHONES TERMINAL { 2 0328 / 2 0320

CALIFORNIA FISH CANNERS DIVISION
FERRY BUILDING
TERMINAL ISLAND CALIFORNIA 90731

687

April 3, 1969

Filed With
Legislative Budget Committee

APR 9 1969

Senator Clair W Burgener, Chairman
Senate Committee on Legislative Representation
State Capitol
Sacramento, California

Dear Senator Burgener

This will reply to your letter of April 2 concerning my application to register as a legislative advocate

I am aware of the requirements of the Government Code concerning the filing of monthly reports for each month in which I am active as a legislative advocate

The reason no such reports were filed during 1968, nor during the months of January, February and March of 1969 is that I have not been active as a legislative advocate at any time during that period During all of 1968, I made one appearance before the Legislature and that was in my capacity as Chairman of the Marine Research Committee, a committee created by statute and a part of the Department of Fish and Game My appearance at that time was at the request of the Chairman of a Senate Appropriations Subcommittee to testify concerning the budget requested for the Marine Research Committee This appearance was not as a legislative advocate representing the California Fish Canners Division of the Tuna Research Foundation. I engaged in no other legislative activities during the entire year 1968, nor have I engaged in any such activities thus far in 1969

I trust the foregoing explains why no expense reports were filed. You may be sure that if and when I do function as a legislative advocate, the appropriate reports will be filed in timely fashion

Yours sincerely,

Chas R Carry
Executive Director

CRC:fj

A Division of Tuna Research Foundation Inc

688

CALIFORNIA STATE ASSOCIATION OF JOURNEYMEN BARBERS, HAIRDRESSERS, COSMETOLOGISTS, MASSEURS & GUILDS • AFL-CIO

Q H CARTER *Secretary Treasurer*
307 West 8th Street • Suite 402
Los Angeles California 90014
Telephone (Area 213) 622-6233

President
WILLIAM O TABLER
12499 San Pablo Ave
Richmond Calif 94805

Vice Presidents
DISTRICT 1
ALLEN F STOLE
6089 El Cajon Blvd
San Diego Calif 92115
WM F SCROGGIN
3042 State St
Santa Barbara Calif 93105
DISTRICT 2
RICHARD E BAIN
773 Ellery
Fresno Calif 93726
FREELAND F FORBESS
3131 Hacienda Drive
Concord Calif 94520
DISTRICT 3
JAMES A CRAMP
853 Winnick St
San Francisco Calif 94118
ROBERT E WHITE
3530 Bunnie Valley Road
Napa Calif 94558

Cosmetology
FRANCES CARNEY
3390 18th St
San Francisco Calif 94110

Legislative Advocates
BILL L DENNIS
23540 Summit Rd
Los Gatos Calif 95030
OLAF KARLSTAD
1117 Alhambra Blvd
Sacramento Calif 95816

Recorder
BILL PIDIGO
83 S Cleopatra Ave
San Jose Calif 95127

January 6, 1968

Filed With
Legislative Budget Committee

JAN 9 1969

Legislative Analyst

Sacramento, California 95814

Dear Sir:

This is to inform you that at the 1968 Convention of the California State Association held in Burlingame in the month of July, the assembled delegates did elect as their Legislative Advocates Q.H. Carter, Olaf Karlstad and Wm. Dennis representing the Barbers.

Esther Bills and Barbara Eckert will be representing the Beauticians, assisting each other whenever and wherever necessary.

We hope that this letter is acceptable as proof required for registering.

Sincerely,

Q. H. Carter
Secretary-Treasurer

QHC dm

opeiu #30
afl-cio

689 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 30

Name of Registrant Q.H. "Red" Carter Date 1-6-69

Business Address 307 West 8th St., Los Angeles Rm. 402

Sacramento Address Message with Mr. Kerlstad 916-457-4022

(1) The names and addresses of the persons by whom employed and/or authorized

California State Association of Barbers & Beauticians

Filed With Legislative Budget Committee

JAN 8 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California State Association of Barbers & Beauticians

(5) The duration of such employment and/or authorization

July 1968 - July 1970

(6) By whom are you paid or are to be paid in respect to (4) above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reisbursement separably

Expenses not to exceed $30.00 per day, and transportation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same busis as (7) above

Expenses only - See #7

(9) State legislative interest you have been employed to support or oppose

All logislation effecting Barbers & Beauticians

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Q.H. Carter
(Signature of Registrant)

690 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3-31-69 For month ending 3-31-69 Month of last report June 1968

Registrant's name Q. H. Carter

Business address 307 West 8th Street, Los Angeles, Calif. 90014

Sacramento address 1117 Alhambra Blvd., Sacramento, Calif. 95816

In whose interest you are reporting

California State Association of Barbers and Beauticians

Filed With Legislative Budget Committee

APR 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 233.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
United Air Lines	Passage	$ 62.00
Hotel El Rancho	Room	$ 32.00
Q. H.Carter	Food, tips, Etc.	$139.00
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 233.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

A.B. 321

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P)

Q.H. Carter
(Signature of Registrant)

691 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/31/69 For month ending 4/31/69 Month of last report March 1969

Registrant's name Q.H. Carter

Business address Rm. 402 - 307 W. 8th Street, Los Angeles, Calif. 90014

Sacramento address 1117 Alhambra Blvd., Sacramento, Calif. 95816

In whose interest you are reporting

Calif. State Association of Barbers& and Beauticia

Filed With Legislative Budget Committee

JUN 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 355.50

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Q.H.Carter	Transportation	$ 192.00
" "	Hotel	$ 86.62
" "	Food & Misc.	$ 76.88
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 355.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Assembly Bills 1321 and 716

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

(Signature of Registrant)

692 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/31/69 For month ending 5/31/69 Month of last report April

Registrant's name Q. H. Carter

Business address Rm. 402 - 307 W. 8th Street, Los Angeles 90014

Sacramento address 1117 Alhambra Blvd., Sacramento, Calif. 95816

In whose interest you are reporting

California State Association of Barbers' and Beauticians'

Filed With Legislative Budget Comm

JUN 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 162.40

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Q. H.Carter	Transportation	$ 96.00
Hotel Senator	Room	$ 24.15
Q.H. Carter	Food - Miscellaneous	$ 42.25
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $162.40

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

A.B. 1321 and A.B. 716

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

(Signature of Registrant)

693

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/24/69 For month ending June 30, 1969 Month of last report May 1969

Registrant's name Q. H. Carter

Business Address Rm. 402 - 307 W. 8th Street, Los Angeles, Calif. 90014

Sacramento Address 1117 Alhambra Blvd., Sacramento, Calif. 95816

In whose interest you are reporting

California State Association of Barbers & Beauticians

Filed With
Legislative Budget Committee

JUL 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ -

Reimbursement of expenses $ 171.33

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Rancho Hotel	Room	$ 34.98
United Airlines	Air Travel	$ 63.00
Q.H.Carter	Food and beverages	$ 62.35
Miscellaneous		$ 11.00

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 171.33

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

Legislation pertaining to barbers and beauticians

(5) The pending or proposed legislation you are employed to support or oppose

Final report for the year of 1969

Certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Q. H. Carter
(Signature of Registrant)

694

California Loan and Finance Association

838 SALISBURY ROAD • LA CANADA CALIFORNIA 91011 • TELEPHONE (213) 681-4364

MAX RISVOLD
PRESIDENT
SUITE 15
190 N STREET
TUSTIN

S O WHITING
SOUTHERN VICE PRESIDENT
2840 HUNTINGTON DRIVE
SAN MARINO

ROY L COOK
NORTHERN VICE PRESIDENT
408 MONTGOMERY STREET
SAN FRANCISCO

HUGH M FOSTER JR
SECRETARY
818 W SEVENTH STREET
LOS ANGELES

W M ROOF
TREASURER
[illegible] S ATLANTIC BLVD
LOS ANGELES

OLEN I KULL
CHAIRMAN
EXECUTIVE COMMITTEE
SUITE 803
[illegible] SOUTH GRAND AVENUE
LOS ANGELES

LARRY CHANDLER
EXECUTIVE VICE PRESIDENT
838 SALISBURY ROAD
LA CANADA

January 7, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Mr A Alan Post
Legislative Analyst
State of California
State Capitol
Sacramento, California 95814

Dear Sir

Mr Laurence Chandler is authorized by the Board of Directors of the California Loan and Finance Association to represent this Association in any matters affecting the membership

Any legislative matters requiring his attention will be incidental to his regular duties as Executive Vice President of the California Loan and Finance Association, the state-wide business league of licensees under the Personal Property Brokers Law

Yours truly,

Max Risvold
President

MEMBER NATIONAL CONSUMER FINANCE ASSOCIATION

695

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Laurence Chandler Date January 7, 1969

Business Address 839 Salisbury Road, La Canada, California Phone No 681-4366

Sacramento Address Hotel Senator Phone No 442-5081

(1) The names and addresses of the persons by whom employed and/or authorized

California Loan and Finance Association, 839 Salisbury Road, La Canada, California 91011

Filed With
Legislative Budget Committee

JAN 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Not since 1953 (L A CofC)

(4) In whose interest you appear or work as a legislative advocate

California Loan & Finance Association, of which I am Executive Vice President

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

the Association Treasurer

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

As any legislative matters are incidental to my regular duties for the Association, I estimate $500 monthly, and shall report allocable amount in monthly reports

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
Reimbursement of normal expenses such as living expense away from home, travel, etc

(9) State legislative interest you have been employed to support or oppose

Interested in all matters affecting licensees under Personal Property Brokers Law

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

696

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 1, 1969 For month ending January 31, 1969 Month of last report August, 1968

Registrant's name Laurence Chandler

Business address 839 Salisbury Road, La Canada, California 91011

Sacramento address Hotel Senator

In whose interest you are reporting

California Loan and Finance Association

Filed With
Legislative Budget Committee

FEB 11 CBC

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 400 00 estimated as applicable

Reimbursement of expenses $ 390 99

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator, Pat's, Holly's, Alde's, Posey's, etc	Meals	$ 318 90
Cabs and buses	Transportation	$ 66.60
		$
		$

Payments in your behalf made directly by your employer $ 96 00 to Glendale Travel Service--Air Fare

(3) Total of all expenditures during the preceding calendar month $ 486 99

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Interested in all matters affecting licensees under Personal Property Brokers Law

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

(Signature of Registrant)

697

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date **March 1, 1969** For month ending **February 28, 1969** Month of last report **January, 1969**

Registrant's name **Laurence Chandler**

Business Address **839 Salisbury Road, La Canada, California 91011**

Sacramento Address **Senator Hotel**

In whose interest you are reporting

Filed With
Legislative Budget Committee

California Loan and Finance Association

MAR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers **$500 applicable to Sacramento activity**

Reimbursement of expenses **$16.57**

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Restaurants, various	**Meals, tips, services**	**$315.37**
Cabs, buses	**Transportation**	**$101.20**
		$
		$

Payments in your behalf made directly by your employer **$135.30 (Senator Hotel), $28.27 (Frank Pat's) $128.00 (Airline tickets-Glendale Travel Service)**

(3) Total of all expenditures during the preceding calendar month **$908.23**

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Interested in all matters affecting licensees under PPB Law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

698

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date **April 1, 1969** For month ending **March 31, 1969** Month of last report **February, 1969**

Registrant's name **Laurence Chandler**

Business address **839 Salisbury Road, La Canada, California 91011**

Sacramento address **Hotel Senator**

In whose interest you are reporting

California Loan and Finance Association, 839 Salisbury Road, La Canada, California 91011

Filed With
Legislative Budget Committee

APR 4 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers **$375 00 applicable to Sacramento time**

Reimbursement of expenses **$379 20**

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator, Pat's, Posey's, Holly's, etc	**Meals and services**	**$ 307.30**
Cabs, buses	**Transportation**	**$ 71.90**
		$
		$

Payments in your behalf made directly by your employer **$611 87**
Hotel Senator $359 65, (Lodging, etc), Sutter Club $220.22, Glendale Travel Service $32 00 (Air Fare)

(3) Total of all expenditures during the preceding calendar month **$991 07**

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Interested in all matters affecting licenses under PPB Law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

FORM 3

699

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 3, 1969 For month ending April 30, 1969 Month of last report March, 1969

Registrant's name Laurence Chandler

Business address 839 Salisbury Road, La Canada, California 91011

Sacramento address Hotel Senator

In whose interest you are reporting

California Loan and Finance Association

Filed With Legislative Budget Committee

MAY 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 400 00 applicable to duties at Capitol

Reimbursement of expenses $ 578 36

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator, Fat's, Posey's, Holly's, etc	Meals and services	$ 497 56
Buses, Cabs	Transportation	$ 80 80
		$
		$

Payments in your behalf made directly by your employer $ 534 98
(Glendale Travel Service, $192, Sutter Club, $22 61, Hotel Senator, $340 37)

(3) Total of all expenditures during the preceding calendar month $ 1133 34

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Interested in all matters affecting licensees under PPB Law

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

FORM 3

700

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 1, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name Laurence Chandler

Business address 839 Salisbury Road, La Canada, California 91011

Sacramento address Hotel Senator

In whose interest you are reporting

California Loan and Finance Association

Filed With Legislative Budget Committee

JUN 4 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00 applicable

Reimbursement of expenses $ 480 25

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator, Fat's, Holly's, Posey's, etc	Meals and services	$ 377 15
Buses, cabs	Transportation	$ 103 10
		$
		$

Payments in your behalf made directly by your employer $ 477 00
(Hotel Senator, lodging, etc $349, Glendale Travel Service, airline tickets $128)

(3) Total of all expenditures during the preceding calendar month $ 957 25

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Interested in all matters affecting licensees under PPB Law

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

701 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date **July 6, 1969** For month ending **June 30, 1969** Month of last report **May, 1969**

Registrant's name **Laurence Chandler**

Business address **839 Salisbury Road, La Canada, California 91011**

Sacramento address **Hotel Senator**

In whose interest you are reporting

California Loan and Finance Association

Filed With
~~Legislative Budget Committee~~

JUL 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers **$400.00 estimated as applicable**

Reimbursement of expenses **$274 04**

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Cabs, buses, etc	**Transportation**	$ 64 80
Pat's, Molly's, Hotel Senator, etc.	**Meals and services**	$ 209 24
		$
		$

Payments in your behalf made directly by your employer $ 496 94
Legislative Bill Room $76.20, Sutter Club $14 44, Glendale Travel Service $64 00; Senator Hotel $342 30

(3) Total of all expenditures during the preceding calendar month $ 770.98

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Interested in all matters affecting licensees under PPB Law

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

702 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date **August 1, 1969** For month ending **July 31, 1969** Month of last report **June, 1969**

Registrant's name **Laurence Chandler**

Business address **4329 Angeles Crest Highway, Suite 105, La Canada, California 91011**

Sacramento address **Hotel Senator**

In whose interest you are reporting

California Loan and Finance Association

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers **$500 00 estimated applicable**

Reimbursement of expenses **$409.43**

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fat's, Posey's, Hotel Senator, etc	**Meals and services**	$ 330 93
Buses, cabs	**Transportation**	$ 78 50
		$
		$

Payments in your behalf made directly by your employer $ 399 34
Hotel Senator, $335.34, Glendale Travel Service, $64 00

(3) Total of all expenditures during the preceding calendar month $ 808 77

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Interested in all matters affecting licensees under PPB Law

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

California Federated Institute, Inc.
A NON-PROFIT CORPORATION ■ FOUNDED IN 1935

1304 HEARST BUILDING ■ 5 THIRD STREET
SAN FRANCISCO, CALIFORNIA ■ 94103
TELEPHONE (415) 986-1685

703 *California's Oldest and Largest On Sale Liquor Licensee Association*

June 10, 1969

Mr. C. F. Charles
Charles and Associates
1113 Hearst Building
5 Market Street
San Francisco, California

Filed With
Legislative Budget Committee
JUN 11 1969

Dear Mr. Charles

This letter is your official notification of appointment as Legislative Advocate for the California Federated Institute Incorporated.

You are hereby authorized to represent our association in all legislative matters.

Sincerely,

R. S. Harrison
Executive Secretary

RSH/jh

704 FORM 2 FOR REGISTRATION (addition)

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant C F CHARLES Date 6/10/69

Business Address Suite 1113, Hearst Bldg 5-3rd St SF 94103 Phone No 986-6945

Sacramento Address none Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Federated Institute, Inc
Suite 1304 - Hearst Bldg
5-3rd Street, SF 94103

Filed With
Legislative Budget Committee
JUN 11 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? no

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

as reported, plus the addition -

(5) The duration of such employment and/or authorization

indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

as reported

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

500 00

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

included in (7)

(9) State legislative interest you have been employed to support or oppose.

all legislation affecting On-Sale Liquor licensees

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

C F Charles
(Signature of Registrant)

705

Snelling AND Snelling INC

INTERNATIONAL HEADQUARTERS 1140 INDUSTRIAL BLVD PAOLI PENNSYLVANIA 19301 (215) 644 8100

March 31, 1969

Filed With
Legislative Budget Committee

APR 7 1969

Mr Charles F Charles
Charles & Associates
Hearst Building, Suite 1304
5 Third Street
San Francisco, California 94103

Dear Mr Charles

This letter is your authorization to act as the legislative representative of Snelling and Snelling, Inc , concerning all matters pertaining to the passage of Assembly Bill 737

Very truly yours,

SNELLING AND SNELLING, INC.

John J McBrearty
Executive Vice President

smr

WORLD'S LARGEST FINANCIAL & EDP PERSONNEL SERVICE

ROBERT HALF PERSONNEL AGENCIES, INC.

330 MADISON AVENUE NEW YORK N Y 10017
(212) 986-1300 • CABLE ROBHALF

706

Mr C F Charles
Charles & Associates
Business and Association Service
Hearst Building
5 Third Street
Suite 1304
San Francisco, California 94103

Filed With
Legislative Budget Committee

APR 7 1969

Dear Mr Charles

As a matter of record, I hereby authorize you to act as my legislative representative concerning A B 737

Thank you for your cooperation

Sincerely,

ROBERT HALF PERSONNEL AGENCIES, INC

Robert Half
President
RH msl

WORLD'S LARGEST FINANCIAL & EDP PERSONNEL SPECIALISTS
Offices: Baltimore • Boston / Chicago / Cleveland / Dallas / Detroit / Garden City / Los Angeles
Newark / New York / Philadelphia / Pittsburgh / San Francisco / St. Louis / Stamford • London England

Management Recruiters INTERNATIONAL
The matchmakers

707

10 [illegible] AVENUE [illegible] FLOOR CLEVELAND, OHIO 44115
PHONE [illegible]
OFFICES IN PRINCIPAL CITIES

Filed With
Legislative Budget Committee

April 3, 1969

APR 8 1969

Mr C F Charles
Charles & Associates
Hearst Building
5 Third Street, Suite 1304
San Francisco, California 94103

Dear Mr Charles

There is currently a bill in the California Legislature regarding Private Employment Agencies known as A B 737

Since we are vitally interested in this passage of the bill, we would like you to act as our legislative representative in this matter

Very truly yours,

MANAGEMENT RECRUITERS INTERNATIONAL, INC

Robert Gandal

Robert Gandal
Corporate Secretary

RG/mjt

Management Recruiters

708

DUNHILL PERSONNEL SYSTEM INC.
[illegible] 48TH STREET NEW YORK N Y 10017 [illegible]

Filed With
Legislative Budget Committee

February 18, 1969

MAY 20 1969

Mr C F Charles
Charles & Associates
5 Third Street
San Francisco, California

Dear Mr Charles

As previously discussed, enclosed is our check in the amount of $300 in connection with legislation beneficial to franchisors in the State of California

Our other offices in California are

Dunhill of Los Angeles Agency, Inc
3670 Wilshire Boulevard
Jack Thompson, President

San Francisco Dunhill Agency, Inc
260 California Street
Klaas Volger, President

Very truly yours,

Marilyn Shore
Secretary to Edward Kushell

P S Please address all future correspondance re this matter to Edward rather than Robert Kushell

A NATIONAL COMPUTERIZED PERSONNEL SERVICE

709

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Mr. C. F. Charles Date 2/10/69

Business Address Hearst Bldg 5 Third St., Suite 1113, S F Ca 94103 Phone No 986-6945

Sacramento Address none Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

see attached

Filed With ~~Legislative Budget Committee~~

FEB 11 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? no

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

same as above (#1)

(5) The duration of such employment and/or authorization

indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

names as attached

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$300 00 each for total of ~~$1,500 00~~ $1,200.00

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

included in above amount

(9) State legislative interest you have been employed to support or oppose

To create Bill allowing full use of Franchise name

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

C F Charles

(Signature of Registrant)

710

✓ Dunhill Personnel Agency, Inc
20 East 46th Street
New York, New York 10017
Mr Robert Kushell

✓ Robert Half Personnel Agencies, Inc
330 Madison Avenue
New York, New York 10017
Mr Robert Half

Harper Associates, Inc
295 Madison Avenue
New York, New York 10017
Mr Maxwell Harper

✓ Management Recruiters International
1001 Euclid Avenue
Cleveland, Ohio 44115
Mr Elton Marcus

✓ Snelling and Snelling, Inc
Two Industrial Boulevard
Paoli, Pennsylvania 19301
Mr Robert O Snelling

Filed With
Legislative Budget Committee

711 CALIFORNIA

EMPLOYMENT AGENCIES ASSOCIATION

Hearst Building • Third & Market Streets • San Francisco 94103 • [illegible]

March 28, 1969

OFFICERS
PRESIDENT M. C. "Keith" Kelthley
VICE PRESIDENT Stuart Gottesman
Chairman Legislative Committee
Chairman By-Laws Committee
SECOND VICE PRESIDENT—Gifford Brown
Member Legislative Committee
THIRD VICE PRESIDENT Fred Jones
Chairman California Institute
for Employment Counseling
Convention Assistant to the President
SECRETARY—Beth Chadwick
Director National Employment Association
President, San Gabriel Chapter
TREASURER Kara Stevens
Member Finance Committee

DIRECTORS
IMMEDIATE PAST PRESIDENT—James B. Pierce
Consultant, Legislative Committee
Anne Gordon
Member C.I.E.C. Board of Trustees
Member Legislative Committee
Lyn Brinker
Chairman, Public Relations Committee
Ryan Murray
Chairman, Finance Committee
Member C.I.E.C. Board of Trustees
Joyce Hansen
Assistant Chairman Ethics Committee
Assistant Chairman Legislative Committee
Elizabeth Hren
Member C.I.E.C. Board of Trustees
Member Public Relations Committee
Member Membership Committee
Robert Hathorough
Member Legislative Committee
Dana Hilliker
Chairman Insurance Committee
EARL "Pinky" Bagbord
Member, National Committee
Chairman, Ways and Means Committee
Joseph Tomaiuolo
Member Finance Committee
Robert Smith
Director National Employment Association
Member Legislative Committee

C F. Charles
Executive Director
California Employment Agencies Association
Hearst Building
3rd & Market Streets
San Francisco, Ca 94103

Filed With
Legislative Budget Committee
APR 7 1969

Dear Chuck

This is to authorize you to act as legislative advocate for the California Employment Agencies Association As President of C.E.A.A., I am delegating to you the authority and the responsibility for representating me and the interests of our association

I know that in representing C.E.A.A in all legislative matters you will be mindful of the direction given you by our C.E.A.A. Board of Directors from time to time and the interests of our members at large

Thanks for the hard work and considerable progress we have made to date - you have been a major factor.

Warmest regards,

M. C. "Keith" Kelthley
President

MCK dr

An Association of Professional Personnel Consultants

712 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Charles Frederick Charles Date 2-10-69

Business Address Suite ~~1305~~ 1113, 5 - 3rd Street , S F. Phone No 986-4975

Sacramento Address none Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Employment Agencies Association
5 Third Street, San Francisco, California 94103

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes - (1967) under name "Kehlenbeck",C. I have changed name since then.

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

The above association

Filed With
Legislative Budget Committee
FEB 11 1969

(5) The duration of such employment and/or authorization

indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

The California Employment Agencies Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separately entire salary as Executive Director

$ 1,200. per month plus $100. auto expense

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

100. per month auto- I bear other expenses

(9) State legislative interest you have been employed to support or oppose

Legislation effecting private employment agencies

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P)

(Signature of Registrant)

a coordinating function to solve personnel needs by intelligent action

March 28, 1969

Filed With
Legislative Budget Committee

APR 7 1969

Mr C F Charles
Charles and Associates
Hearst Building
5 Third Street, Suite 1304
San Francisco, California, 94103

Dear Mr Charles

This letter is authorization for you to act as our legislative advocate on the matter of California legislative Bill A B 737

Thank you in advance for your assistance

Sincerely,

Fritz J Reifrich

FJR cmv

availABILITY, Inc.

730 N CHURCH STREET • ROCKFORD ILLINOIS 61103 • 815/968 0627

world's largest complete personnel service

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant C. F. "Chuck" Charles Date 4-15-69

Business Address Charles & Associates- 5 Third Street San Francisco, Phone No 986-6945

Sacramento Address- none Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

As previously reported plus Availability, Inc., 730 North Church Street, Roxford, Ill. 61103

Filed With
Legislative Budget Committee

APR 17 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? no

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

The above plus those previously reported

(5) The duration of such employment and/or authorization

indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

By the above and by those previously reported

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

500.00 from availability - 300.00 down payment

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

all expenses included in the above

(9) State legislative interest you have been employed to support or oppose

A. B. 737

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

715

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2-10-69 For month ending January Month of last report first

Registrant's name Charles Frederick Charles

Business address Suite 1113, 5 Third Street, San Francisco

Sacramento address none

In whose interest you are reporting

California Employment Agencies Association

(1) Report of all money received during preceding calendar month: Filed With Legislative Budget Committee

Salaries, fees, retainers $ 1,200.00 FEB 11 1969

Reimbursement of expenses $ 100 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	none this month	$
		$
		$
		$

Payments in your behalf made directly by your employer $ none this month

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

ViewPoint and the CEAA Newsletter both published by the California Employment Agencies Association

(5) The pending or proposed legislation you are employed to support or oppose

AB 317, AB 318 – I do not know the Bill numbers of other pieces as yet- will reflect in next report.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

716

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/11/69 For month ending 2/28/69 Month of last report 1/31/69

Registrant's name C F 'CHUCK CHARLES

Business address Suite 1113 Hearst Bldg. San Francisco 94103

Sacramento address none

In whose interest you are reporting

California Employment Agencies Assoc., Snelling & Snelling, Inc., Robert Half Personnel Agencies, Inc., Dunhill Personnel Agency, Inc., Management Recruiters International, Availability, Inc.,

(1) Report of all money received during preceding calendar month Filed With Legislative Budget Committee

Salaries, fees, retainers $ 1,200 00

Reimbursement of expenses $ 100 00 MAR 12 1969

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
none this far		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 300 00 (Senator Song anniversary dinner tickets)

(3) Total of all expenditures during the preceding calendar month $ 300 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California Employment Agencies Association "Viewpoint"

C Harlio & Associates letter to Franchaux in support of AB 737

(5) The pending or proposed legislation you are employed to support or oppose

AB 737, 87, 499, 498, 497, 496, 495, 494, 411, 410, 370, 369, 318, 317, 621, 619, 607, & 1 senate Bill (already not assigned yet

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

(Signature of Registrant)

717

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4- 7-69 For month ending 3-69 Month of last report 2-69

Registrant's name C F. Charley - Charles & Associates

Business address Suite 1113 - Hearst Building, San Francisco 94103

Sacramento address none

In whose interest you are reporting

California Employment Agencies Association, Snelling & Snelling Inc.,

Availability, Inc , Robert Half Inc , Management Recruiters Inc , Dunhill, Inc

Filed With
Legislative Budget Committee

APR 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000.00 + 200 00

Reimbursement of expenses $ 100.00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
none this month		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none this month

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

VIEWPOINT - Published by The California Employment Agencies Assoc

News Release regarding A B 370 on behalf of CEAA

(5) The pending or proposed legislation you are employed to support or oppose

same as last report (Feburary)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

C. F. Charley
(Signature of Registrant)

718

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 12, 1969 For month ending 4/30/69 Month of last report 3/31/69

Registrant's name C F CHECK CHARLES

Business address Suite 1113 Hearst Bldg 5 3rd St San Francisco Ca 94103

Sacramento address none

In whose interest you are reporting

same as prior report

Filed With
Legislative Budget Committee

MAY 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,500 -

Reimbursement of expenses $ 158 75

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Robert Backlin	to Campaign fund	$ 250 -
		$ -0-
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 250 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Viewpoint - published by the California Employment Agencies Association

(5) The pending or proposed legislation you are employed to support or oppose

same as last report

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

C. F. Charley
(Signature of Registrant)

FORM 3

719

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/10/69 For month ending 5/31/69 Month of last report 4/30/69

Registrant's name C F CHARLES

Business address Suite 1113 - Hearst Bldg, 5-3rd St SF 94103

Sacramento address none

In whose interest you are reporting

as previously reported plus attached

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee
JUN 11 1969

Salaries, fees, retainers $ 1,200 00

Reimbursement of expenses $ 100 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
none this month		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

same as previously reported

(5) The pending or proposed legislation you are employed to support or oppose

same as previously reported

I certify (or declare) under penalty of perjury that the f egoing is true and correct.
(See Section 2015 5, C C P.)

[S] nature of Registrant)

FORM 3

720

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEETH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7-10-69 For month ending 6-30-69 Month of last report 5/31/69

Registrant's name C. F. CHARLES DBA CHARLES & ASSOC

Business address Suite 1113 Hearst Bldg San Francisco, Ca 94103

Sacramento address none

In whose interest you are reporting

Charles + Assoc, California Employment Agencies Assoc, California Federated Institute, Inc.

(same as last month)

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee
JUL 11 1969

Salaries, fees, retainers $ 1,400.

Reimbursement of expenses $ 75. + 100.

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Friends of Al Song	Cocktail reception (ticket)	$ 150 00
		$
		$
		$

Payments in your behalf made directly by your employer $ as above

(3) Total of all expenditures during the preceding calendar month $ 185.

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Viewpoint (CERA)

(5) The pending or proposed legislation you are employed to support or oppose

same as previously reported

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

(Signature of Registrant)

721

California Employment Agencies Association Incorporated
Office of the President
46 Kearny Street
Suite 701
San Francisco, California 94108

August 12, 1969

Mrs Margaret Smith
Legislative Budget Committee
Third Floor
Old Capitol Building
Sacramento, California 95814

Filed With
Legislative Budget Committee

AUG 14 1969

Dear Mrs Smith

Mr C F Charles no longer represents the California Employment Agencies Association, Incorporated, as Legislative Advocate or in any other capacity as of August 11, 1969

Sincerely,

James T Abbey, President

722

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant DONALD L CHRISTEN Date January 13, 1969

Business Address 1127 - 11th Street, Room 346, Sacramento, California 95814

Sacramento Address 1127 - 11th Street, Room 346, Sacramento, California 95814

(1) The names and addresses of the persons by whom employed and/or authorized

California Medical Association

Filed With
Legislative Budget Committee

JAN 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Medical Association

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

California Medical Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$150 00 per month allocated to legislative representation during legislative sessions

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Expenses incidental to employment

(9) State legislative interest you have been employed to support or oppose

Legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Donald L. Christen
(Signature of Registrant)

723

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE ANALYST REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

Name DONALD L CHRISTEN

Business Address 1127 - 11th Street, Sacramento, California 95814

Date of Filing January 13, 1969

Filed With
Legislative Budget Committee
JAN 21 1969

Telephone Information Where Applicable:

Residence Telephone (916) 442-1755

Office Telephone (916) 444-5532

Sacramento Residence Telephone (916) 442-1755

Committee Information for issuance of certificate as Legislative Advocate:

A Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) X If yes, explain

B Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) X If yes, explain

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Donald L Christen
(Signature of Registrant)

*See Section 2015.5, C C P
This information will be held as confidential

724

693 SUTTER STREET
SAN FRANCISCO
CALIFORNIA 94102
AREA CODE 415 776 9400

CALIFORNIA MEDICAL ASSOCIATION

January 13, 1969

Filed With
Legislative Budget Committee
JAN 15 1969

Mr A Alan Post, Legislative Analyst
State Capitol - Room 306
Sacramento, California 95814

Dear Mr Post:

This is to advise that Donald L Christen is authorized to represent the California Medical Association before the committees and members of the California State Legislature

Sincerely yours,

Robert L Thomas
Executive Director

RLT:lh

FORM 3

725

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/13/69 For month ending January 1969 Month of last report December 1968

Registrant's name Donald L Christen

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

Filed With Legislative Budget Committee

California Medical Association

FEB 13 1969

693 Sutter Street

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 150 00 - Salary allocated to legislative work

Reimbursement of expenses $ 26 35 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 26 35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Donald L Christen
(Signature of Registrant)

FORM 3

726

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/13/69 For month ending February 1969 Month of last report January 1969

Registrant's name DONALD L CHRISTEN

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

Filed With Legislative Budget Committee

In whose interest you are reporting

MAR 14 1969

California Medical Association

693 Sutter Street

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 150 000 - Salary allocated to legislative work

Reimbursement of expenses $ 26 35 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 26 35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting physicians and surgeons

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C P.)

Donald L Christen
(Signature of Registrant)

727

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/9/69 For month ending March 1969 Month of last report February 1969

Registrant's name DONALD L CHRISTEN

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

California Medical Association

693 Sutter Street

San Francisco, California 94102

Filed With Legislative Budget Committee

APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 150 00 - Salary allocated to legislative work

Reimbursement of expenses $ 26 35 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 26 35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting physicians and surgeons.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Donald L. Christen
(Signature of Registrant)

728

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/13/69 For month ending April 1969 Month of last report March 1969

Registrant's name Donald L. Christen

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

Filed With Legislative Budget Committee

MAY 14 1969

In whose interest you are reporting

California Medical Association

693 Sutter Street

San Francisco, California 94103

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 150.00- Salary allocated to legislative work.

Reimbursement of expenses $ 26.35- Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 26.35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting physicians and surgeons

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Donald L. Christen
(Signature of Registrant)

729

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/5/69 For month ending May 1969 Month of last report ~~April 1969~~

Registrant's name Donald L. Christen

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

Filed With
Legislative Ethics Committee

California Medical Association

693 Sutter Street

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 150.00- Salary allocated to legislative work

Reimbursement of expenses $ 26.35- Out-of- pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 26.35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting physicians and surgeons

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Donald L. Christen
(Signature of Registrant)

730

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 11, 1969 For month ending June, 1969 Month of last report May, 1969

Registrant's name Donald L Christen

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting.

Filed With
Legislative Ethics Committee

California Medical Association

693 Sutter Street

San Francisco, California 94102

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 150.00- Salary allocated to legislative work

Reimbursement of expenses $ 26.35 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ ----------

(3) Total of all expenditures during the preceding calendar month $ 26.35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting physicians and surgeons

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Donald L Christen
(Signature of Registrant)

731

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 11, 1969 For month ending July, 1969 Month of last report June, 1969

Registrant's name Donald L Christen

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting:

California Medical Association

693 Sutter Street

San Francisco, California 94102

Filed With
Legislative Budget Committee
AUG 12 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 150.00- Salary allocated to legislative work

Reimbursement of expenses. $ 26 35 - Out -of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ ----------

(3) Total of all expenditures during the preceding calendar month $ 26 35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation affecting physicians and surgeons

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Donald L Christen
(Signature of Registrant)

732

AMERICAN SOCIETY OF SAFETY ENGINEERS
SACRAMENTO VALLEY CHAPTER SACRAMENTO CALIFORNIA

April 16, 1969

Registrar of Legislative
Advocates
Room 305
State Capitol
Sacramento, California 95814

Filed With
Legislative Budget Committee
APR 17 1969

Dear Sir

By authority of this letter, Mr Dan C Christie is authorized to represent the Sacramento Valley Chapter, American Society of Safety Engineers

This is limited to AB 2100 - Professional Safety Engineers Registration

The Society is incorporated under laws of the State of Illinois as a non-profit corporation.

Thank you

Yours truly,

Bruce E. Linkous

BRUCE E. LINKOUS
President

733

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 40

Name of Registrant DAN C. CHRISTIE Date March 28, 1969

Business Address P.O.Box 1202, Sacramento Phone No 916-967-8603

Sacramento Address P.O.Box 1202, Sacramento Phone No 916-967-8603

(1) The names and addresses of the persons by whom employed and/or authorized

Mr. G. Bonner, Western Vice-President, American Society of Safety Engineers, % Gulf Atomic General Corp., San Diego

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

American Society of Safety Engineers

Filed With Legislative Budget Committee MAR 28 1969

(5) The duration of such employment and/or authorization

through December 31, 1969

(6) By whom are you paid or are to be paid in respect to (4) above

Compensation will not be received as I am a member; (non-profit corp.)

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

None

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Only incidental

(9) State legislative interest you have been employed to support or oppose

General

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Dan C. Christie
(Signature of Registrant)

734

FORM 3

MONTHLY REPORT OF PERSONS REQUIRED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH TO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/14/68 For month ending 7/31/68 Month of last report July

Registrant's name Evelyn M. Clar

Business address 1741 Solano Ave. Berkeley, Cal 94707

Sacramento address 1681 Parkwood Way 95822

In whose interest you are reporting

California Library Association
1741 Solano Ave.
Berkeley, Cal 94707

Filed With Legislative Budget Committee AUG 15 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 6.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are ~~employed~~ to support or oppose

legislation relating to libraries & librarians

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Evelyn M. Clar
(Signature of Registrant)

California Library Association / 1741 Solano Avenue Berkeley, California 94707

A NON PROFIT CORPORATION

DAVID W BRUNTON EXECUTIVE DIRECTOR

February 17, 1969

735

Filed With
Legislative Budget Committee

FEB 18 1969

Legislative Analyst
Room 305
State Capitol Building
Sacramento, California

Sir

This is the letter of authorization as required under Government Code Section 9906

Mrs Evelyn Clar is Legislation Chairman for the California Library Association, and as such is authorized to represent the interests of the Association in legislative matters

While Mrs Clar is not compensated, she does receive reimbursement for all necessary expenses

Sincerely,

Phyllis I Dalton

(Mrs) Phyllis I Dalton
President

FORM 2 FOR REGISTRATION

736

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant (Mrs) Evelyn M. Clar Date 3/13/69

Business Address Calif Library Assn, 1741 Solano Ave, Berkeley Ca 94707 Phone No (415) 526-0190

Sacramento Address 168 Parkmead Way (95822) Phone No 457-2483

(1) The names and addresses of the persons by whom ~~employed~~ and/or authorized

California Library Association
1741 Solano Ave
Berkeley, Ca 94707

Filed With
Legislative Budget Committee
MAR 13 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes (1968)

(3) Have you registered previously for any other employer? Yes Library Assn Women Voters, Calif 1957-1961

(4) In whose interest you appear ~~or work~~ as a legislative advocate

California Library Association

(5) The duration of such ~~employment~~ and/or authorization

Legislative Session 1969

(6) By whom are you paid or are to be paid in respect to (4) above

Not paid salary - Will receive necessary expenses

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Will receive necessary expenses

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Duly actual expenses

(9) State legislative interest you have been employed to support or oppose.

Legislation relating to libraries and the library profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Evelyn M. Clar
(Signature of Registrant)

737 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/14/69 For month ending Mar 31, 1969 Month of last report July, 1967

Registrant's name (Mrs) Evelyn M. Clar

Business address Cal Library Assn 1741 Solano Ave., Berkeley, Cal 94707

Sacramento address 1681 Parkmead Way (95822)

In whose interest you are reporting

California Library Assn
1741 Solano Ave
Berkeley, Cal. 94707

Filed With Legislative Budget Committee
APR 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1.25 postage

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are ~~employed~~ to support or oppose

legislation relating to libraries and the library profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C P)

Evelyn M. Clar
(Signature of Registrant)

738 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15, 1969 For month ending April 30 Month of last report March

Registrant's name Evelyn M. Clar

Business address Calif. Library Assn. 1741 Solano Ave. Berkeley, C

Sacramento address 1681 Parkmead Way (95822)

In whose interest you are reporting

California Library Association

Filed With Legislative Budget Committee
MAY 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Librarian - April Edition

(5) The pending or proposed legislation you are ~~employed~~ to support or oppose

That relating to libraries and the library profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Evelyn M. Clar
(Signature of Registrant)

739

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 12, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name Evelyn M Clar

Business address California Library Assn. 717 K St Sacramento 95814

Sacramento address (Home) 1681 Parkmead Way (95822)

In whose interest you are reporting

California Library Assn

Filed With
Legislative Budget Committee

JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are ~~employed~~ to support or oppose

That relating to libraries and the library profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Evelyn M Clar
(Signature of Registrant)

740

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 10, 1969 For month ending June 30, 1969 Month of last report May

Registrant's name Evelyn M. Clar

Business address Calif. Library Assn. 717 K St Sacramento 95814

Sacramento address (Home) 1681 Parkmead Way 95822

In whose interest you are reporting

California Library Association

Filed With
Legislative Budget Committee

JUL 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 3/3 30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CLA Newsletter (June)

(5) The pending or proposed legislation you are ~~employed~~ to support or oppose

That relating to libraries & the library profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Evelyn M Clar
(Signature of Registrant)

741

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 14, 1969 For month ending July 31 Month of last report July for June

Registrant's name (Mrs) Evelyn M. Clar

Business address Calif. Library Assn 717 K St Sacramento Ca 95814

Sacramento address (Home) 1621 Parkmead Way

In whose interest you are reporting

California Library Association

Filed With
~~Legislative Budget Committee~~

AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 63.00 for Jan. travel & lodging (CLA Mid-Winter Meeting)

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ Parking $6.30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CLA NEWSLETTER (July edition)

(5) The pending or proposed legislation you are ~~employed~~ to support or oppose

That relating to libraries and librarians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Evelyn M. Clar
(Signature of Registrant)

742

City of Thousand Oaks, Calif
April 8th 1969

The regular adjourned meeting of the City Council of the City of Thousand Oaks convened at 8 00 p m Tuesday April 8th, 1969, 1129 Thousand Oaks Boulevard Thousand Oaks, with Councilmen Betts Cohen, Garcia, Hus and Mayor Fiore present None absent

Also present were City Manager Glenn Kendall Assistant City Manager J h Velthoen, City Attorney Raymond C Clayton Planning Director Barry Eaton City Engineer T William Hale, Director of Finance Jack R Hale, Director of Utilities Lloyd C Coffelt and City Clerk Velma S Quinn

* * *

The City Attorney suggested that he and the City Manager be instructed to register as Legislative Advocates for the City

Legislative Advocates

So moved by Councilman Betts seconded by Councilman Cohen and so ordered

Filed With
Legislative Budget Committee

APR 23 1969

* * *

I VELMA S QUINN City Clerk of the City of Thousand Oaks, hereby certify that the foregoing is a true and exact excerpt of the minutes of the regular adjourned meeting of the City Council held on the 8th day of April 1969 and subject to Council approval

Velma S Quinn
Velma S Quinn City Clerk
City of Thousand Oaks California

FORM 2 FOR REGISTRATION

743

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant RAYMOND C CLAYTON Date April 15, 1969

Business Address City Hall, 1429 Thousand Oaks Boulevard Phone No (805) 497-2701
Thousand Oaks, California 91360

Sacramento Address No permanent address Phone No none

(1) The names and addresses of the persons by whom employed and/or authorized

Not applicable

Filed With
Legislative Budget Committee
APR 23 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

City of Thousand Oaks, California

(5) The duration of such employment and/or authorization

1969 Regular Session, California Legislature

(6) By whom are you paid or are to be paid in respect to (4) above

City of Thousand Oaks, California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Annual salary as City Attorney, $19,000 00 No additional compensation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Only personal expenses, lodging, food, transportation, etc

(9) State legislative interest you have been employed to support or oppose

Miscellaneous bills that affect municipalities, in particular The City of Thousand Oaks

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)
RAYMOND C CLAYTON

FORM 3

744

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/14/69 For month ending April 30, 1969 Month of last report No previous reportable activity March

Registrant's name Raymond C. Clayton

Business address 1429 Thousand Oaks Boulevard, Thousand Oaks, California 91360

Sacramento address No permanent Sacramento address

In whose interest you are reporting

City of Thousand Oaks

Filed With
Legislative Budget Committee
MAY 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,583.34

Reimbursement of expenses $52.50 (Sacramento trip only)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
No expenditure except travel expenses shown above		$
		$
		$
		$

Payments in your behalf made directly by your employer $None

(3) Total of all expenditures during the preceding calendar month $52.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None relevant to this report

(5) The pending or proposed legislation you are employed to support or oppose

AB 1470 (MacDonald). Support.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

745 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/10/69 For month ending May 31, 1969 Month of last report April

Registrant's name Raymond C Clayton

Business address 1429 Thousand Oaks Boulevard, Thousand Oaks, California 91360

Sacramento address No permanent Sacramento address

In whose interest you are reporting

City of Thousand Oaks, California

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1 583 34

Reimbursement of expenses $59 00 ($27 00 meals & lodging, $32 00 airfare)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
No expenditure except travel expenses shown above		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None relevant to this report

(5) The pending or proposed legislation you are employed to support or oppose

AB 1470 (MacDonald) Support

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

(Signature of Registrant)
Raymond C Clayton

746 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7-10-69 For month ending June 30, 1969 Month of last report May

Registrant's name Raymond C Clayton

Business address 1429 Thousand Oaks Boulevard, Thousand Oaks, California 91360

Sacramento address No permanent Sacramento address

In whose interest you are reporting

City of Thousand Oaks, California

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,583 34

Reimbursement of expenses $0 00 (Conference 7 00, Misc 50, taxi 2 50)

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
No expenditure except as shown		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Air fare - $32.00 round trip.

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None relevant to this report

(5) The pending or proposed legislation you are employed to support or oppose

AB 1470 (MacDonald) Support.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

(Signature of Registrant)
Raymond C Clayton

FORM 3

747

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8-11-69 For month ending July 31, 1969 Month of last report June

Registrant's name Raymond C Clayton

Business address 1429 Thousand Oaks Boulevard, Thousand Oaks, California 91360

Sacramento address No permanent Sacramento address

In whose interest you are reporting

City of Thousand Oaks, California

(NO EXPENDITURES DURING JULY, 1969)

Filed With Legislative Budget Committee
AUG 25 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $1,583 34

Reimbursement of expenses $ NONE

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

(No activity during July, 1969)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Raymond C Clayton
(Signature of Registrant)
Raymond C Clayton

FORM 3

748

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9/25/68 For month ending August, 1968 Month of last report July, 1968

Registrant's name Donald W. Cleary

Business Address 254 City Hall, San Francisco, California 94102

Sacramento Address Hotel Senator

In whose interest you are reporting

City and County of San Francisco

Filed With Legislative Budget Committee
SEP 26 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2250.00

Reimbursement of expenses $ 2157.18

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, luncheons, dinners, reception, etc.	$ 474.55
Pacific Telephone Co.	Telephone service	166.91
Neptune's Table	Dinner meeting	$ 39.25
Frank Fat's	Dinner meeting	33 80
Legislative Bill Room	Legislative bill service	$ 44.42
Western Van & Storage Co	Office furniture moving	74.00
Betty Sims	Expenses	$ 26.15
Betty Sims	Salary	771.75

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 2157.18

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

749

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10/3/68 For month ending Sept. 1968 Month of last report August, 1968

Registrant's name Donald W. Cleary

Business Address 254 City Hall, San Francisco, California 94102

Sacramento Address Hotel Senator

In whose interest you are reporting

City and County of San Francisco

Filed With Legislative Budget Committee

OCT 4 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2250.00

Reimbursement of expenses $ 1618.29

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, luncheons, dinners, legislative conferences	$ 423 64
Clift Hotel	Luncheon meeting	$ 28.08
Betty Sims	Expenses	$ 67 70
Betty Sims	Salary	$ 771.75

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1618.29

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Donald W. Cleary
(Signature of Registrant)

750

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 11/4/68 For month ending October, 1968 Month of last report September, 1968

Registrant's name Donald W Cleary

Business Address 254 City Hall, San Francisco, California 94102

Sacramento Address Hotel Senator

Filed With Legislative Budget Committee

In whose interest you are reporting

City and County of San Francisco

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2250.00

Reimbursement of expenses $ 1526 60

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Olivetti Underwood Corp	Typewriter repair	$ 62.04
Trader Vic's	Luncheon meetings	$ 28.71
Betty Sims	Salary	$ 771.75
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1526.60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Donald W. Cleary
(Signature of Registrant)

751

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12/2/68 For month ending November, 1968 Month of last report October, 1968

Registrant's name Donald W. Cleary

Business Address 254 City Hall - San Francisco, California 94102

Sacramento Address Hotel Senator

In whose interest you are reporting

City and County of San Francisco

Filed With
~~Legislative Budget Committee~~

DEC 3 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2250.00

Reimbursement of expenses $ 1554.70

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Clift Hotel	Luncheon meetings	$ 49.71
Trader Vic's	Dinner meetings	$ 70.48
	Postage	$ 60.00
Betty Sims	Salary	$ 771.75

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1554.70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Donald W. Cleary
(Signature of Registrant)

752

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Jan. 1, 1969 For month ending December, 1968 Month of last report November, 1968

Registrant's name Donald W. Cleary

Business Address 254 City Hall - San Francisco, California 94102

Sacramento Address Hotel Senator

In whose interest you are reporting

City and County of San Francisco

Filed With
Legislative Budget Committee

JAN 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2250.00

Reimbursement of expenses $ 1478.45

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel St. Frances	Reception and luncheon	$ 383.71
Clift Hotel	Luncheon meetings	$ 32.51
Trader Vic's	Luncheon & dinner meetings	$ 107.38
Betty Sims	Salary	$ 387.50

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1478.45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Donald W. Cleary
(Signature of Registrant)

CALIFORNIA MANUFACTURERS ASSOCIATION

753 606 SOUTH HILL STREET
LOS ANGELES CALIFORNIA 90014

OFFICE OF THE PRESIDENT

January 27, 1969

Filed With
Legislative Budget Committee

JAN 29 1969

Mr A Alan Post, Legislative Analyst
Legislative Analyst's Office
State Capitol
Sacramento, California 95814

Dear Mr. Post

This is to notify you that Mr Mort L Clopton is authorized to represent the California Manufacturers Association in matters of state legislation

Mr Clopton is hereby authorized to appear before legislative committees on behalf of the Association and to otherwise fulfill his responsibilities as legal counsel of the California Manufacturers Association

Very truly yours,

Charles W Huse

CWH/mjs

Charles W Huse,
President

754 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Mort L. Clopton Date March 26, 1969

Business Address 1505 Beverly Blvd., Los Angeles, Ca. 90026 Phone No 627-1566
c/o Calif. Mfrs. Assoc.

Sacramento Address Forum Bldg., 1107 9th St. Phone No 443-8107

(1) The names and addresses of the persons by whom employed and/or authorized

California Manufacturers Association

Filed With
Legislative Budget Committee

MAR 27 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes CCMA

(4) In whose interest you appear or work as a legislative advocate

California Manufacturers Association

(5) The duration of such employment and/or authorization

Indefinitely

(6) By whom are you paid or are to be paid in respect to (4) above

California Manufacturers Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$100.00 per month and $200 00 per diem

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expenses of travel, long distance telephone and telegrams, etc.

(9) State legislative interest you have been employed to support or oppose

Legislation in field of Workmen's Compensation

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Mort L. Clopton
(Signature of Registrant)
MORT L. CLOPTON

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/18/68 For month ending July 31, 1968 Month of last report July, 1968

Registrant's name RICHARD G COGGIN

Business address 351 California Street, 1008 Balfour Bldg , San Francisco

Sacramento address 2901 Land Park Drive, Sacramento 95818

In whose interest you are reporting

Filed With
Legislative Budget Committee
AUG 20 1968

See Attachment (1)

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,500.00

Reimbursement of expenses $ 1,993.21

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fats	Food & Beverage	$ 354.67
Posey's	Food & Beverage	245 35
Neptunes Table	Food & Beverage	$ 109.22
Henri's	Food & Beverage	95.10
Senator Hotel	~~Food, Beverage, Lodging, Office~~ & Incidentals	$ 915.19

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 1,993.21

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C.C P)

Richard G Coggin
(Signature of Registrant)

(1) Atlantic Richfield Company, 555 South Flower Street
Los Angeles, California 90054
Gulf Oil Corporation, 1801 Avenue of the Stars, P O. Box 54064
Terminal Annex, Los Angeles, Calif 90054
Humble Oil & Refining Company, 1800 Avenue of the Stars
Los Angeles, California 90067
Mobil Oil Corporation, 612 South Flower Street
Los Angeles, California 90054
Phillips Petroleum Company, 4201 Wilshire Boulevard
Los Angeles, California 90005
Shell Oil Company, 1008 West 6th Street
Los Angeles, California 90054
Pillsbury, Madison & Sutro (account for Standard Oil Co of California)
225 Bush Street
San Francisco, California 94104
Union Oil Company of California, Union Oil Center
Los Angeles, California 90017

757 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 9/22/68 For month ending 8/31/68 Month of last report 7/68

Registrant's name RICHARD G. COGGIN

Business address 351 California Street, San Francisco, California

Sacramento address Senator Hotel

In whose interest you are reporting:

See Attachment

Filed With
Legislative Budget Committee
SEP 25 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 2,500.00

Reimbursement of expenses: $ 896.47

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Food, beverage, lodging, office and incidentals	$ 252.32
		$
Aldo's	Food and beverage	$ 129.88
Frank Fat's	Food and beverage	183.63
Posey's	Food and beverage	$ 209.33

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 896.47

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting the oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Richard G. Coggin
(Signature of Registrant)

758 (1) Atlantic Richfield Company, 555 South Flower Street
Los Angeles, California 90054

Gulf Oil Corporation, 1801 Avenue of the Stars, P.O. Box 54064
Terminal Annex, Los Angeles, Calif 90054

Humble Oil & Refining Company, 1800 Avenue of the Stars
Los Angeles, California 90087

Mobil Oil Corporation, 612 South Flower Street
Los Angeles, California 90054

Phillips Petroleum Company, 4201 Wilshire Boulevard
Los Angeles, California 90005

Shell Oil Company, 1008 West 6th Street
Los Angeles, California 90054

Pillsbury, Madison & Sutro (account for Standard Oil Co of California)
225 Bush Street
San Francisco, California 94104

Union Oil Company of California, Union Oil Center
Los Angeles, California 90017

759

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/3/68 For month ending 9/30/68 Month of last report 8/68

Registrant's name RICHARD G COGGIN

Business address Suite 1008
351 California Street, San Francisco, California

Sacramento address Senator Hotel, Sacramento, California

In whose interest you are reporting:

See Attachment

Filed With
Legislative Budget Committee
OCT 4 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 2,500.00

Reimbursement of expenses: $ 1,034.88

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Fats	Food & Beverage	$ 99 98
Poseys	Food & Beverage	$ 247.50
Henri's	Food & Beverage	$ 82.26
Senator Hotel	Food, beverage, office, lodging and incidentals	$ 528.05

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 1,034.88

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Richard G Coggin
(Signature of Registrant)

760

(1) [illegible]

[illegible] Calif. 90054

[illegible] Oil & Refining Company, [illegible]

[illegible]

Mobil Oil Corporation, [illegible] Lower Street
Los Angeles, California 90054

Phillips Petroleum Company, 4001 Wilshire Boulevard
Los Angeles, California 90005

Shell Oil Company, 1000 West 6th Street
Los Angeles, California 90054

Pillsbury, Madison & Sutro (account for Standard Oil Co. of California)
225 Bush Street
San Francisco, California 9.104

Union Oil Company of California, Union Oil Center
Los Angeles, California 90017

Filed With
Legislative Budget Committee
OCT 4 1968

761 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date November 3, 1968 For month ending 10/31/68 Month of last report September, 1968

Registrant's name Richard G. Coggin

Business address 351 California Street, San Francisco, California 94104

Sacramento address Senator Hotel

In whose interest you are reporting:

See attached

Filed With Legislative Budget Committee

NOV 5 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,500.00

Reimbursement of expenses $ 557.31

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Fat's	Food & Beverage	$ 61.00
Posey's Cottage	" " "	$ 65.93
Neptune's Table	" " "	$ 114.17
T. LoPresti	" " "	$ 250.00

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 557.31

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting the oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

762

[illegible]

Shell Oil Company [illegible]
Los Angeles, California [illegible]

Pillsbury, Madison & Sutro (account for Standard Oil Co. of California)
[illegible] Street
San Francisco, California [illegible]

Union Oil Company of California, Union Oil Center
Los Angeles, California 90017

Filed With Legislative Budget Committee

NOV 6 1968

763

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 12/4/68 For month ending 11/30/68 Month of last report Nov., 1968

Registrant's name Richard G. Coggin

Business address 351 California Street, San Francisco, California

Sacramento address Senator Hotel

In whose interest you are reporting

See attached

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $2,500.00

Reimbursement of expenses $ 723.48

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's Cottage	Food & beverage	$ 66.09
T.W.A.	Transportation	$ 233.36
Skyline C. C.	Food, beverage, lodging, etc	$ 334.24
Avis	Auto rental	$ 67.69

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 723.48

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the petroleum industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

(Signature of Registrant)

764

(1) Atlantic Richfield Company, 555 South Flower Street
Los Angeles, California 90054
Gulf Oil Corporation, 1801 Avenue of the Stars, P.O. Box 54064
Terminal Annex, Los Angeles, Calif 90054
Humble Oil & Refining Company, 1800 Avenue of the Stars
Los Angeles, California 90087
Mobil Oil Corporation, 612 South Flower Street
Los Angeles, California 90054
Phillips Petroleum Company, 4201 Wilshire Boulevard
Los Angeles, California 90005
Shell Oil Company, 1008 West 6th Street
Los Angeles, California 90054
Pillsbury, Madison & Sutro (account for Standard Oil Co of California)
225 Bush Street
San Francisco, California 94104
Union Oil Company of California, Union Oil Center
Los Angeles, California 90017

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1/16/69 For month ending 12/31/68 Month of last report Dec. 1968

Registrant's name RICHARD G. COGGIN

Business address 351 California Street, San Francisco, Calif. 94104

Sacramento address Senator Hotel

In whose interest you are reporting

See Attachment

Filed With
Legislative Budget Committee

JAN 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 400 00

Reimbursement of expenses $ 284 19

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Dick Posey's Cottage	Food and Beverage	$ 90 64
Neptunes Table	Food and Beverage	$ 54 67
Frank Fat's	Food and Beverage	$ 48 00
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 281 19

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the Petroleum Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

(Signature of Registrant)

(1) Atlantic Richfield Company, 445 South Figueroa Street, Los Angeles, California
Gulf Oil Corporation, 1801 Avenue of the Stars, P. O. Box 4[illegible], Terminal Annex, Los Angeles, California
Humble Oil & Refining Company, 1800 Avenue of the Stars, Los Angeles, California, 90067
Mobil Oil Corporation, 612 South Flower Street, Los Angeles, California, 90054
Phillips Petroleum Company, 4201 Wilshire Boulevard, Los Angeles, California 90005
Shell Oil Company, 1008 West 6th Street, Los Angeles, California, 90054
Pillsbury, Madison & Sutro (for account of Standard Oil Company of California) 225 Bush Street, San Francisco, California 94104
Union Oil Company of California, Union Oil Center, Los Angeles, California 90017

Filed
Legislative Budget Committee

JAN 21 1969

Atlantic Richfield Company

767

Legal Division
445 South Figueroa Street
Los Angeles California 90054
Telephone 213 629 4111

William E Woodroof
General Attorney

December 16, 1968

Mr. A Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Sir

This is to certify that Mr Richard G Coggin, Attorney at Law, 2901 Land Park Drive, Sacramento, California 95818, is jointly employed by Atlantic Richfield Company, Standard Oil Company of California, Mobil Oil Corporation, Phillips Petroleum Company, Shell Oil Company, Humble Oil & Refining Company, Gulf Oil Corporation, and Union Oil Company of California, to act as a Legislative Representative, within the purview of Section 9906 of the Government Code of California, as amended, on matters of common interest to the group

Therefore, in compliance with the applicable provisions of said Section, Atlantic Richfield Company hereby authorizes the said Richard G Coggin to act for and on its behalf in furthering such legislative interests of this Corporation as may fall within the purview of said Section in any case where he is also acting in like manner for the other companies above mentioned.

Very truly yours,

ATLANTIC RICHFIELD COMPANY

By William E Woodroof
General Attorney

WHP sf

768 Gulf Oil Company - U.S.

LAW DEPARTMENT

Royce H Savage
Senior Counsel
Attorney

Jesse P Luton Jr
Assistant Senior Counsel

W B Edwards
Assistant General Counsel
Houston Texas

Attorneys Los Angeles

Richard W Curtis
Regional Counsel

Robert L Tolleson
Robert W Fuller
Fred E Layman
Thomas M Vail
Richard D Wells

1801 Avenue of the Stars
Los Angeles Calif 90067

December 23, 1968

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr Post

Please be advised that Richard G Coggin is authorized to act as Legislative Representative for Gulf Oil Corporation

Yours very truly,

R W CURTIS

RWC d

Gulf

A DIVISION OF GULF OIL CORPORATION

769 HUMBLE OIL & REFINING COMPANY

LOS ANGELES CALIFORNIA 90067

LAW DEPARTMENT
WILLIAM R. GARDNER
ASSIST. ATTORNEY

1800 AVENUE OF THE STARS

December 17, 1968

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Sir

Please be advised that Mr. Richard G. Coggin is authorized to represent Humble Oil & Refining Company as Legislative Representative before the California legislature.

Very truly yours,

HUMBLE OIL & REFINING COMPANY

By William R. Gardner
William R. Gardner

WRG:dr

Mobil Oil Corporation

770

612 SOUTH FLOWER STREET
LOS ANGELES, CALIFORNIA 90054
(213) 626-5711
NORTH AMERICAN DIVISION

R. H. ZAHM
Assistant General Counsel

R. E. FREEDMAN
BIRD HAMILTON
J. A. LILLIGREN
FRANK MCCLENDON
Counsel

December 17, 1968

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr Post

This will serve to advise you that Mr. Richard G Coggin is authorized to represent Mobil Oil Corporation before the Legislature of the State of California.

Yours very truly,

R. H Zahm

RHZ mar

PHILLIPS PETROLEUM COMPANY
LOS ANGELES CALIFORNIA 90005
4201 WILSHIRE BOULEVARD PHONE 937 6066
771 LEGAL DEPARTMENT

December 17, 1968

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Sir.

Please be advised that Mr. Richard G. Coggin is employed to represent this company before the California State Legislature and all Committees thereof.

Very truly yours,

C. Rex Boyd
Division Chief Attorney

CRB.O

772
LAW OFFICES OF
PILLSBURY MADISON & SUTRO
STANDARD OIL BUILDING
225 BUSH STREET
SAN FRANCISCO CALIFORNIA 94104
TELEPHONE 43 [illegible]
AREA CODE [illegible]

December 23, 1968

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr Post·

As attorneys for Standard Oil Company of California, we hereby authorize Mr Richard G Coggin, 2901 Land Park Drive, Sacramento, to represent that Company before the Legislature of the State of California in all matters affecting the oil industry.

Very truly yours,

James L Wanvig

SHELL OIL COMPANY

773

SHELL BUILDING
1008 WEST SIXTH STREET
LOS ANGELES CALIFORNIA 90054

TELEPHONE HUNTLEY 3 3131

December 17, 1968

Mr A Alan Post
Legislarive Analyst
State Capitol
Sacramento, California 94814

Dear Mr Post

Please be advised that Mr Richard G Coggin is authorized to represent Shell Oil Company before the California Legislature

Very truly yours,

J T Lamb
General Attorney

Union Oil Company of California
Union Oil Center Los Angeles California 90017

774

union

L A Gibbons
Vice President and General Counsel

December 17, 1968

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Sir

Please be advised that Richard G Coggin is authorized to represent Union Oil Company of California before the California Legislature

Very truly yours,

UNION OIL COMPANY OF CALIFORNIA

By L. A. Gibbons
Vice President

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant RICHARD G. COGGIN Date January 14, 1969

Business Address 351 California Street, San Francisco Phone No 982-5200

Sacramento Address Senator Hotel Phone No 444-8440

(1) The names and addresses of the persons by whom employed and/or authorized

See attachment.

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Clients reported under paragraph (1)

(5) The duration of such employment and/or authorization

Indefinite.

(6) By whom are you paid or are to be paid in respect to (4) above

Clients reported under paragraph (1)

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$2,500 per month Further, see attachment.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All expenses.

(9) State legislative interest you have been employed to support or oppose.

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Richard G. Coggin
(Signature of Registrant)

(1) Atlantic Richfield Company, 445 South Figueroa Street Los Angeles, California 90054
Gulf Oil Corporation, 1801 Avenue of the Stars, P O Box 54064, Terminal Annex, Los Angeles, California 90054
Humble Oil & Refining Company, 1800 Avenue of the Stars, Los Angeles, California, 90067
Mobil Oil Corporation, 612 South Flower Street, Los Angeles, California, 90054
Phillips Petroleum Company, 4201 Wilshire Boulevard, Los Angeles, California 90005
Shell Oil Company, 1008 West 6th Street, Los Angeles, California, 90054
Pillsbury, Madison & Sutro (for account of Standard Oil Company of California) 225 Bush Street San Francisco, California 94104
Union Oil Company of California, Union Oil Center, Los Angeles, California 90017

(7) Oil company clients' retainers and participation in expenses are in proportion to their sales of gasoline in California as publicly reported by the State Board of Equalization for the first six months of each year.

777

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2/20/69 For month ending Jan 31, 1969 Month of last report December, 1969

Registrant's name RICHARD G CORGIN

Business address 351 California Street, San Francisco, California

Sacramento address Hotel Senator, Sacramento, California 95814

In whose interest you are reporting

See the Attached

Filed With
Legislative Budget Committee
FEB 24 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,500.00

Reimbursement of expenses $ 1,928 44

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Food and Beverage	157.46
Frank Fats	Food and Beverage	$ 325 29
Adolf's	Food and Beverage	32 09
Posey's Cottage	Food and Beverage	$ 206.16
Senator Hotel	Food and Beverage, Lodging, Office and Incidentals	829.53
All Makes Office	Office Equipment Rent	31.50
California State Chamber	Food and Beverage	$ 35 00
Henri's	Food and Beverage	87.91

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,928 44

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Richard G Corgin
Signature of Registrant

778

(1) Atlantic Richfield Company, 445 South Figueroa Street
Los Angeles, California 90054
Gulf Oil Corporation, 1801 Avenue of the Stars, P O Box 54064,
Terminal Annex, Los Angeles, California 90054
Humble Oil & Refining Company, 1800 Avenue of the Stars,
Los Angeles, California, 90067
Mobil Oil Corporation, 612 South Flower Street, Los Angeles,
California, 90054
Phillips Petroleum Company, 4201 Wilshire Boulevard,
Los Angeles, California 90005
Shell Oil Company, 1008 West 6th Street, Los Angeles,
California, 90054
Pillsbury, Madison & Sutro (for account of Standard Oil Company
of California) 225 Bush Street
San Francisco, California 94104
Union Oil Company of California, Union Oil Center, Los Angeles,
California 90017

Filed
Legislative Budget Committee
FEB 24 1969

779

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/9/69 For month ending 2/28/69 Month of last report Feb., 1969

Registrant's name Richard G. Coggin

Business address 351 California Street, Room 1008, San Francisco 94104

Sacramento address Senator Hotel

In whose interest you are reporting:

See attached

Filed With Legislative Budget Committee

MAR 10 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 2,500.00

Reimbursement of expenses. $ 2,002.74

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Fats	Food & beverage	458.86
Dick Posey's Cottage	" "	$ 172.18
Senator Hotel	Food, bev., lodging & incidentals	926.60
Neptunes Table	Food & beverage	$ 109.00
Fong & Fong	Printing	30.98
Carl Greer inn	Food & beverage	$ 36.40
Gourmet Catering	" "	110.00
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 2,002.74

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation affecting the oil industry/

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

780

(1) Atlantic Richfield Company, 445 South Figueroa Street Los Angeles, California 90054
Gulf Oil Corporation, 1801 Avenue of the Stars, P O Box 54064, Terminal Annex, Los Angeles, California 90054

Humble Oil & Refining Company, 1800 Avenue of the Stars, Los Angeles, California, 90067
Mobil Oil Corporation, 612 South Flower Street, Los Angeles, California, 90054
Phillips Petroleum Company, 4201 Wilshire Boulevard, Los Angeles, California 90005
Shell Oil Company, 1008 West 6th Street, Los Angeles, California, 90054
Pillsbury, Madison & Sutro (for account of Standard Oil Company of California) 225 Bush Street San Francisco, California 94104
Union Oil Company of California, Union Oil Center, Los Angeles, California 90017

Filed W Legislative Budget C... mittee

MAR 10 1969

781

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 14, 1969 For month ending March 31, 1969 Month of last report February 1969

Registrant's name RICHARD G. COGGIN

Business address 351 California Street, San Francisco, California

Sacramento address Senator Hotel, Suite 321, Sacramento, California

In whose interest you are reporting.

See Attached

APR 14 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers. $ 2,500.00

Reimbursement of expenses. $ 1,786.98

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Fats	Food and Beverage	$ 145.21
Posey's	" "	$ 144.14
Senator Hotel	Food, Beverage, Lodging & Incid.	$ 946.46
Henri's	Food and Beverage	$ 164.74
Lilec Mees	Food and Beverage	$ 31.83
Sierra View Country Club	Food and Beverage	$ 44.00

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 1,786.98

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

782

(1) Atlantic Richfield Company, 445 South Figueroa Street Los Angeles, California 90054
Gulf Oil Corporation, 1801 Avenue of the Stars, P O Box 54064, Terminal Annex, Los Angeles, California 90054
Humble Oil & Refining Company, 1800 Avenue of the Stars, Los Angeles, California, 90067
Mobil Oil Corporation, 612 South Flower Street, Los Angeles, California, 90054
Phillips Petroleum Company, 4201 Wilshire Boulevard, Los Angeles, California 90005
Shell Oil Company, 1008 West 6th Street, Los Angeles, California, 90054
Pillsbury, Madison & Sutro (for account of Standard Oil Company of California) 225 Bush Street San Francisco, California 94104
Union Oil Company of California, Union Oil Center, Los Angeles, California 90017

APR 14 1969

783

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/20/69 For month ending 4/30/69 Month of last report March, 1969

Registrant's name RICHARD G COGGIN

Business address Senator Hotel, Sacramento, California 95814

Sacramento address 2833 Land Park Drive, Sacramento, California 95818

In whose interest you are reporting

See Attachment

Filed With
Legislative Budget Committee

MAY 21 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 2,500 00

Reimbursement of expenses $ 2,232.05

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Fats	Food and Beverage	206 89
El Macoros	Food and Beverage	$ 110.00
Neptunes Table	Food and Beverage	132 61
Henri's Bottle Shop	Food and Beverage	$ 164.74
Posey's Cottage	Food and Beverage	147 68
Metcalf Flying Service	Transportation	$ 241.00
Ben Bow Inn	Lodging, Food and Beverage	91 67
Senator Hotel	Food, Beverage, Lodging and Incid	$ 880.46

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 2,232 05

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

X Richard G Coggin
(Signature of Registrant)

784

Atlantic Richfield Company, 445 South Figueroa Street,
Los Angeles, California 90054
Continental Oil Corporation, 1301 Avenue of the Stars, P O Box 5400
Terminal Annex, Los Angeles, California 90054
Humble Oil & Refining Company, 1800 Avenue of the Stars,
Los Angeles, California 90067
Mobil Oil Corporation, 612 South Flower Street,
Los Angeles, California 90054
Phillips Petroleum Company, 4201 Wilshire Boulevard,
Los Angeles, California 90005
Shell Oil Company, 1008 West 6th Street,
Los Angeles, California 90054
Pillsbury, Madison & Sutro (for account of Standard Oil Company
of California), 225 Bush Street, San Francisco, California 94104
Union Oil Company of California, Union Oil Center,
Los Angeles California 90017

Filed With
Legislative Budget
MAY 21 1969

785

FORM 3

MONTHLY REPORT OF PERSONS RECEIVED UNDER PAYMENT REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AGENT WHO IS DESIGNATED TO ACT, BY SENATE RULE 6.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/19/69 For month ending 5/31/69 Month of last report May, 1969

Registrant's name Richard G. Coggin

Business address 321 Senator Hotel, Sacramento, California

Sacramento address 2833 Land Park Drive, Sacramento, California

In whose interest you are reporting

See attachment

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $2,500.00

Reimbursement of expenses $1,910.67

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Fats	Food & Beverage	274.15
Dick Posey's Cottage	" " "	$ 209.74
Henri's	" "	100.22
Camelia City Bttl Shop	" " "	$ 158.00
El Macero C.C.	" " "	110.00
Senator Hotel	" " "	$ 49.36
Hertz	Car rental	26.51
Senator Hotel	Office, lodging & incidentals	$ 786.76

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1910.67

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting the petroleum industry/

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Richard G. Coggin
(Signature of Registrant)

786

...ntic Richfield Company, 445 South Figueroa Street,
... Angeles, California 90054
... Oil Corporation, 1801 Avenue of the Stars, P. O. Box 54
Terminal Annex, Los Angeles, California 90054
...mble Oil & Refining Company, 1800 Avenue of the Stars,
Los Angeles, California 90067
...bil Oil Corporation, 612 South Flower Street,
... Angeles, California 90054
...ipa Petroleum Company, 4201 Wilshire Boulevard,
Los Angeles, California 90005
...hell Oil Company, 1008 West 6th Street,
Los Angeles, California 90054
Pillsbury, Madison & Sutro (for account of Standard Oil Company of California), 225 Bush Street, San Francisco, California 94104
Union Oil Company of California, Union Oil Center,
Los Angeles California 90017

JUN 24 6...

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/14/69 For month ending 6/30/69 Month of last report May 1969

Registrant's name RICHARD G. COGGIN

Business address Senator Hotel, Sacramento, California 95814

Sacramento address 7833 Land Park Drive, Sacramento, California 95818

In whose interest you are reporting

See Attached

Filed With
Clerk of the Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,500 00

Reimbursement of expenses $ 1,910.67

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fats	Food and beverage	402 15
Standard Oil	Gas and oil	$ 39.25
Posey's Cottage	Food and beverage	152 15
Bohemian Club	Food and beverage	$ 776.11
Senator Hotel	Food, bev. office and inddidentals	867.18
Mt. St. Joseph's Nov.	Food and beverage	$ 100.00
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 2,515.22

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P.)

Richard G. Coggin
(Signature of Registrant)

[illegible] Company, 44[illegible] South Figueroa Street,
[illegible] California 90054
[illegible], 1901 Avenue of the Stars, P[illegible]
[illegible] Annex, Los Angeles, California 90054
[illegible] & Refining Company, 800 Avenue of the Stars,
[illegible] Angeles, California 90067
[illegible] Oil Corporation, 612 South Flower Street,
[illegible] California 90054
[illegible] Petroleum Company, 45[illegible] Wilshire Boulevard,
[illegible] Angeles, California 90005
[illegible] Oil Company, 1008 West 6th Street,
[illegible] Angeles, California 90054
[illegible]bury, Madison & Sutro (for account of Standard Oil Company of California), 225 Bush Street, San Francisco, California 94104
[illegible]rn Oil Company of California, Union Oil Center,
Los Angeles California 90017

789

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/10/69 For month ending July 31, 1969 Month of last report June 1969

Registrant's name RICHARD G COGGIN

Business address Senator Hotel, Sacramento, California 95814

Sacramento address 2833 Land Park Drive, Sacramento, California 95818

In whose interest you are reporting

See Attached

Filed With
Legislative Budget Committee

AUG 12 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 2,500.00

Reimbursement of expenses $ 2,040.40

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
FRANK FAIS	FOOD & BEVERAGE	$ 205.30
POSEYS	" "	138.98
SENATOR HOTEL	" " OFFICE & INCID.	$ 854.52
NEPTUNES TABLE	FOOD AND BEVERAGE	37.01
H. SHAY	FLORIST	$ 45.28
ALDO'S	FOOD AND BEVERAGE	54.33
W. QUEALE	FOOD AND BEVERAGE	$ 34.00
ZOMBIE HUT	FOOD AND BEVERAGE	296.93

See Attachment for others

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 1,910.67

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation affecting the oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

790

(1) Atlantic Richfield Company, 445 South Figueroa Street
Los Angeles, California 90054
Gulf Oil Corporation, 1801 Avenue of the Stars, P O Box 94364,
Terminal Annex, Los Angeles, California 90054

Humble Oil & Refining Company, 1800 Avenue of the Stars,
Los Angeles, California, 90067
Mobil Oil Corporation, 612 South Flower Street, Los Angeles,
California, 90054
Phillips Petroleum Company, 4201 Wilshire Boulevard,
Los Angeles, California 90005
Shell Oil Company, 1008 West 6th Street, Los Angeles,
California, 90054
Pillsbury, Madison & Sutro (for account of Standard Oil Company
of California) 225 Bush Street
San Francisco, California 94104
Union Oil Company of California, Union Oil Center, Los Angeles,
California 90017

(2)

Camelia City	Food & Beverage	$134.93
Capitol Meat	Food & Beverage	47.93

Filed With
Legislative Budget Committee

AUG 12 1969

April 9, 1969

791

To whom it may concern

This will authorize Michael A Coliciqno to represent the interest of Educational and Recreational Services Inc before the California Legislature for the 1969 general session

Filed With Legislative Budget Committee
APR 22 1969

Educational and Recreatipnal Services Inc

Walter Kaye, Secretary-Treasurer

Memo of explanation

Educational & Recreational Services, Inc , is a publicly owned corporation composed of a parent company called Associated Charter Bus Company and four subsidaries Mel Sherman is President, Walter Kay, Secretary-Treasurer, Don Manino is General Manager.

792

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Michael A Coliciqno Date April 21, 1969 (3/3) TR 5-4171

Business Address 5719 Sepulveda Blvd, Van Nuys, Cal Phone No. 775-6192

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Mr Melvin J Sherman 5719 Sepulveda Blvd, Vannuys, Calif

Mr Walter Kaye Same

Mr Don Mannino M & M Charter Lines, Harbor City, Calif

~~Studio Transportation(Mr Bob Benninger) 2109 E. 20th St Los Angeles~~ M&C

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No Filed With Legislative Budget Committee

(3) Have you registered previously for any other employer? Yes APR 22 1969

(4) In whose interest you appear or work as a legislative advocate

Educational & Recreational Services, Inc 5719 Sepulveda Blvd Van Nuys

(5) The duration of such employment and/or authorization

Legislative Session, 1969

(6) By whom are you paid or are to be paid in respect to (4) above

Educational & Recreational Services Inc

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount state reimbursement aeparably

If more than one employer
Associated Charter Bus Co
M & M Charter Bus Co
Studio Transportation

$ 200 from each - total $600 + Expenses

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

1/3 from each above - Air Fare, Entertainment, etc

(9) State legislative interest you have been employed to support or oppose

Support Legislation in the interests of the Charter Bus Companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

793 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 7, 1969 For month ending April Month of last report

Registrant's name Michael A Colicigno

Business address 750 So Mariposa Ave, Los Angeles

Sacramento address None -

In whose interest you are reporting

Educational & Recreational Services, Inc
5719 Sepulveda Blvd, Van Nuys, Cal 91401

(1) Report of all money received during preceding calendar month:

Filed With Legislative Budget Committee MAY 7 1969

Salaries, fees, retainers $ 600 00

Reimbursement of expenses $ 189 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
P.S.A	Air Fare	$ 96 00
Senator Hotel	Lodging	$ 73 86
	Phone	$ 31 20
	Misc (Parking, Gas etc	$ 46 37

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ $247 43

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Oppose SB 49 with Charter Bus Provisions included in Bill - Not opposed to District Bill However

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P)

Michael A Colicigno
(Signature of Registrant)

794 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 8/69 For month ending May/1969 Month of last report April/69

Registrant's name Michael A. Colicigno

Business address 750 South Mariposa Ave, Los Angeles, California 90005

Sacramento address Hotel Senator

In whose interest you are reporting.

Educational & Recreational Services, Inc 5719 Sepulveda Blvd Van Nuys Cal

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee JUN 10 1969

Salaries, fees, retainers $ 600.00 Salary

Reimbursement of expenses $ 439 35 Expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$ 95 00
PSA	Air Fare	$ 96.00
American Express	Food	$ 130 00
Telephones Co (Pacific)	Phone	$ 34 50

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 439.35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

S.B. 49 - A.B. 1129 - A.B. 1745 (Oppose charter bus provisions)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Michael A Colicigno
(Signature of Registrant)

FORM 3

795

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 7, 1969 For month ending June, 1969 Month of last report May 1969

Registrant's name Michael A Colicigno

Business address Hotel Senator

Sacramento address

In whose interest you are reporting

Educational & Recreational Services, Inc

Filed With Legislative Budget Committee
Jul 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 600.00

Reimbursement of expenses $ 439.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Room	$ 106 25
Firehouse	Restaurant	$ 66.45
PSA	Air Fare	$ 112.00
Frunk Fat	Restaurant	$ 42.50

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 327.20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

AB 1129

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Michael A Colicigno
(Signature of Registrant)

FORM 3

796

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 13, 1969 For month ending July, 1969 Month of last report June, 1969

Registrant's name Michael A. Colicigno

Business address 5719 Sepulveda Blvd, Van Nuys, California 91401

Sacramento address Hotel Senator

In whose interest you are reporting

Educational & Recreational Services, Inc

Filed With Legislative Budget Committee
AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 600 00

Reimbursement of expenses $ 425.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Poseys	Food & Beverages	$ 82.50
PSA	Air Fare	$ 32.00
Hotel Senator	Room, Food & Beverages	$ 342.50
Frank Fats	Food	$ 28.27

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 460.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

AB 1129 - SB 794 -

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C.P)

Michael A Colicigno
(Signature of Registrant)

797 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 13, 1969 For month ending August, 1969 Month of last report July, 1969

Registrant's name Michael A. Coligno

Business address 5719 Sepulveda Blvd. Van Nuys, Calif 91401

Sacramento address Hotel Senator

In whose interest you are reporting

Educational & Recreational Services, Inc

Filed With
~~Legislative Budget Committee~~
AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 600.00

Reimbursement of expenses $ 150.00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Room & Food	$ 110.00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 155.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

AB 1129 - SB 794

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(Sec Section 2015.5, C.C P.)

Michael A. Coligno
(Signature of Registrant)

798

WESTERN MOBILEHOME ASSOCIATION

EXECUTIVE OFFICE 3380 FOURTEENTH STREET SUITE 114 RIVERSIDE CALIF 92501

1714 682 3874

April 11, 1969

Filed With
Legislative Budget Committee
APR 14 1969

Legislative Budget Committee
Room 311, Capitol Building
Sacramento, California

Attention Legislative Analyst

Gentlemen

This is to certify that E L Colleton is authorized by the Board of Governors of the Western Mobilehome Association to represent the interests of this Association as our registered Legislative Advocate during the 1969 Session of the Legislature All previous authorizations have been cancelled

Sincerely,

Ken Klawittor
President
Western Mobilehome Association

KK.hb

Dedicated To The Mobilehome Way of Living

799

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant EDWARD L COLLETON Date APR 15, 1969

Business Address 3380 - 14TH ST. SUITE 114 RIVERSIDE, CAL Phone No 714 682-3874

Sacramento Address _____ Phone No _____

(1) The names and addresses of the persons by whom employed and/or authorized

WESTERN MOBILEHOME ASSOCIATION: 3380 14TH ST RIVERSIDE CAL

Filed With Legislative Budget Committee

APR 15 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? NO

(3) Have you registered previously for any other employer? NO.

(4) In whose interest you appear or work as a legislative advocate

MOBILEHOME PARK OWNERS + OPERATORS

(5) The duration of such employment and/or authorization

PERMANENT

(6) By whom are you paid or are to be paid in respect to (4) above

WESTERN MOBILEHOME ASSN.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$12000 ANNUAL SALARY - NO ALLOCATION POSSIBLE

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

BUGETED AT $125 00 PER MONTH FOR ALL EXPENSES

(9) State legislative interest you have been employed to support or oppose

BILLS DEALING WITH ANY PHASE OF MOBILEHOME PARK BUSINESS

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

E L Colleton
(Signature of Registrant)

800

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 14/1969 For month ending _____ Month of last report First Report

Registrant's name EDWARD L COLLETON

Business address 3380 - FOURTEENTH ST SUITE 114 RIVERSIDE, CALIF.

Sacramento address —

In whose interest you are reporting

WESTERN MOBILEHOME ASSOCIATION

Filed With Legislative Budget Committee

MAY 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000.00

Reimbursement of expenses $ _____

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

OUR ASSOCIATION'S NEWS RELEASES ARE SENT TO ALL MOBILE HOME INDUSTRY JOURNALS

(5) The pending or proposed legislation you are employed to support or oppose

ALL LEGISLATION DEALING WITH MOBILEHOME INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

E L. Colleton
(Signature of Registrant)

801 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date JUNE 24 68 For month ending MAY 30 Month of last report MAY

Registrant's name E. L. COLLETON

Business address 3380 - 14TH ST RIVERSIDE, CALIF.

Sacramento address 77030 LAUPPE LANE, CITRUS HEIGHTS

In whose interest you are reporting

WESTERN MOBILEHOME ASSOCIATION

Filed With
Legislative Budget Committee
JUN 24 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

ALL LEGISLATION DEALING WITH MOBILEHOMES

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

E. L. Colleton
(Signature of Registrant)

802 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/17 For month ending _____ Month of last report June

Registrant's name E. L. COLLETON

Business address 3380 - 14TH ST. RIVERSIDE

Sacramento address 77030 LAUPPE LANE, CITRUS HEIGHTS

In whose interest you are reporting

WESTERN MOBILEHOME ASSOCIATION

Filed With
Legislative Budget Committee
JUL 19 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ —0—

Reimbursement of expenses $ —0—

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
—0—		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —0—

(3) Total of all expenditures during the preceding calendar month $ —0—

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials is

WMA Monthly Newsletter, WESTERN MOBILEHOME NEWS

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

E. L. Colleton
(Signature of Registrant)

803

CALIFORNIA INDIAN LEGAL SERVICES
2527 DWIGHT WAY
BERKELEY CALIFORNIA 94704
4 5 845 6171

GEORGE F DUKE
DIRECTOR

RICHARD B COLLINS JR
LEE J SCLAR
NEIL M LEVY
ASSOCIATE ATTORNEYS

DONALD A JELINEK
SPECIAL CONSULTANT

ULLA OFFICE
MONROE E PRICE
DEPUTY DIRECTOR

SCHOOL OF LAW ULLA
405 HILBARD AVENUE
LOS ANGELES CALIFORNIA 90024
2 3 475 516

ESCONDIDO OFFICE
6 9 NORTH BROADWAY
ESCONDIDO CALIFORNIA 92025
T 4 45 6941

May 8, 1969

Filed With
Legislative Budget Committee
MAY 14 1969

Office of the Legislative Analyst
State Capitol
Sacramento, California

Gentlemen

This is to authorize Richard B Collins, Jr , to act as a legislative advocate on behalf of California Indian Legal Service in the interest of American Indians

Sincerely yours,

George F. Duke

George F Duke

GFD gr

804

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Richard B. Collins, Jr Date May 14, 1969

Business Address 2527 Dwight Way, Berkeley 94704 Phone No 415/845-6171

Sacramento Address none Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Indian Legal Services
2527 Dwight Way, Berkeley 94704
Director: George F Duke (same address)

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? no

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

American Indians

Filed With
Legislative Budget Committee
MAY 14 1969

(5) The duration of such employment and/or authorization

1969 Legislative Session

(6) By whom are you paid or are to be paid in respect to (4) above

California Indian Legal Services

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Salary = $13,500/yr ; less than 5% for legislative advocacy.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Transportation @ 10¢/mile auto ; room to $10/night ; meals @ $6/day

(9) State legislative interest you have been employed to support or oppose

American Indians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Richard B Collins, Jr.
(Signature of Registrant)

805 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.1 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 2, 1969 For month ending May 31, 1969 Month of last report none

Registrant's name Richard B Collins Jr

Business address 2527 Dwight Way

Sacramento address none

In whose interest you are reporting

American Indians

Filed With
Legislative Budget Committee
JUN 4 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ — (no legislative activities)

Reimbursement of expenses $ —

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
—		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ —

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

—

(5) The pending or proposed legislation you are employed to support or oppose

—

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

Richard B Collins, Jr
(Signature of Registrant)

806

HEADQUARTERS
CALIFORNIA WING, CIVIL AIR PATROL
Auxiliary of the United States Air Force
Lockheed Air Terminal, Burbank, California 91502

REPLY TO ATTN OF CMDR

10 January 1969

SUBJECT

TO Legislative Analyst
State of California
State Capitol
Sacramento, California

Filed With
Legislative Budget Committee
FEB 27 1969

Dear Sir.

I should like to take this opportunity of informing your office that Major Joel L. Conn is authorized to act in the capacity of legislative advocate for the California Wing of the Civil Air Patrol.

As a member of the Civil Air Patrol, an Auxiliary of the United States Air Force, Major Conn will serve in the above capacity without compensation.

We trust that the foregoing complies with the Government Code commencing at section 9900.

Sincerely,

Raymond L. Beaver
Colonel, CAP
California Wing Commander

807

March 4, 1969

American
Institute of
Building
Design



408 UNION BANK PLAZA
SHERMAN OAKS, CALIFORNIA 91403
TELEPHONES: AREA CODE 213
8 1334 81 1 40

Legislative Advocates Registration
Legislative Analyst
State of California
State Capitol
Sacramento, California

Filed With
Legislative Budget Committee

MAR 6 1969

Gentlemen

This letter is for the purpose of informing you that Zel L. Conn is authorized to act in the capacity of Legislative Advocate for the American Institute of Building Design.

Yours truly,

AMERICAN INSTITUTE OF BUILDING DESIGN

John J Reutema, AIBD
President

JJR jj
Enclosures

808 FORM 2 OR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900--9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 SEPARATE FORMS SHOULD BE FILED FOR EACH EMPLOYER. REGISTRANTS SHOULD CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REGISTRATION

Filed With
Legislative Budget Committee

Date 10 January 1969

Name of Registrant ZEL L. CONN MAR 6 1969

Business Address 408 Union Bank Plaza, 15233 Ventura Blvd., Sherman Oaks, Cal

Sacramento Address: P.O. Box 1644 SACRAMENTO, CALIF.

(1) The name and address of the person by whom employed and/or authorized

American Institute of Building Design (address as above)

California Wing Civil Air Patrol, Lockheed Air Terminal, Burbank, Calif.

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer?

(4) In whose interest you appear or work as a legislative advocate

Building Designer members of A.I.B.D.

Civil Air Patrol an auxiliary of the United States Air Force

(5) The duration of such employment and/or authorization

(6) By whom are you paid or are to be paid in respect to (4) above

American Institute of Building Design

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount

Est. alloc. $3,750.00 annually

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

Actual expenses of travel, food, lodging and entertainment.

(9) State legislative interest you have been employed to support or oppose

Legislation affecting Building Designers/aviation

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P.)

(Signature of Registrant)

809

CASTLE & COOKE, INC ONE BUSH STREET SAN FRANCISCO CA 94104

RICHARD H. MACFARLANE

May 5, 1969

Filed With
Legislative Budget Committee

MAY 1969

TO WHOM IT MAY CONCERN

This will certify that William Hunt Conrad has been retained by Castle & Cooke, Inc and its subsidiaries, excluding Bumble Bee Seafoods, to represent us in the California Legislature and before State governmental agencies

Sincerely,

Richard H Macfarlane

810 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant: William Hunt Conrad Date 5/1/69

Business Address 60 California Street San Francisco Phone No 317 4 00

Sacramento Address: Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Castle and Cooke, Inc, 1 Bush St, San Francisco and its subsidiaries except Bumble Bee Seafoods

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Castle & Cooke

Filed With
Legislative Budget Committee

MAY 1969

(5) The duration of such employment and/or authorization

1969

(6) By whom are you paid or are to be paid in respect to (4) above

Castle & Cooke

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Estimated Allocation $10,000/year

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

No Reimbursed Expenses

(9) State legislative interest you have been employed to support or oppose

AB 941

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(William Hunt Conrad)
(Signature of Registrant)

PYRAMID LAKE PAIUTE TRIBAL COUNCIL
POST OFFICE BOX 66
NIXON NEVADA

811

July 25, 1969

Filed With
Legislative Committee

JUL 2 0 1969

Mr Hunt Conrad
Senator Hotel
Sacramento, California

Dear Mr Conrad

This will confirm your continuing authority to represent the Pyramid Lake Tribe in California legislative matters.

On behalf of the Tribal Council Robert Leonard
Attorney

812

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant William Hunt Conrad Date 7/25/1969

Business Address 600 California Street San Francisco Phone No DE 74100

Sacramento Address Senator Hotel Phone No

(1) The names and addresses of the persons by whom employed and/or authorized
Pyramid Lake Paiute Indians — P.O. box 56, Nixon, Nevada

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? no

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate
Castle & Cooke Inc

Filed With
Legislative Budget Committee
JUL 2 0 1969

(5) The duration of such employment and/or authorization
balance of 1969 Legislative session

(6) By whom are you paid or are to be paid in respect to (4) above
Castle & Cooke

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably
$ 2350.00

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
none

(9) State legislative interest you have been employed to support or oppose.
California Nevada Compact

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P)

William Hunt Conrad
(Signature of Registrant)

813 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 13 For month ending May 31 Month of last report

Registrant's name William Hunt Conrad

Business address 600 California Street San Francisco

Sacramento address Senator Hotel

In whose interest you are reporting

Castle and Cooke, Inc

Legislative Budget Committee

JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833.00

Reimbursement of expenses $ — nil

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel bill	$ 219.00
Misc meals		$ 75.00
		$
		$

Payments in your behalf made directly by your employer $ nil

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

AB 941

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Wm Hunt Conrad
(Signature of Registrant)

814 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 14 For month ending June 30, 1969 Month of last report May 31, 1969

Registrant's name William Hunt Conrad

Business address 600 California Street, San Francisco

Sacramento address c/o Senator Hotel

In whose interest you are reporting

Castle & Cooke, Inc

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833.00

Reimbursement of expenses $ —

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging & meals	$ 51.10
"	" " "	$ 39.58
"	" " "	$ 74.00
"	" "	$ 32.66

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 225.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

AB 941

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Wm Hunt Conrad
(Signature of Registrant)

FORM 3

815

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 14, '69 For month ending July 30 Month of last report June

Registrant's name William Hunt Conrad

Business address 600 California Street

Sacramento address Senator Hotel

In whose interest you are reporting

Castle & Cooke

Pyramid Lake Paiute Tribe

Filed With
Legislative Budget Committee

AUG 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 833 + 2,250 = 3083

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid		Purpose	Amount
Frank Fat's	July 30	Meals	56 75
Senator Hotel	July 10	Lodging etc	$ 69 50
"	" 17	"	$ 82 23
"	" 23	"	$ 33 40
"	" 30	"	$ 41 03
Pacific Telephone	21	Telephone	35 70

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 647 07

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

Calif Nevada Water Compact

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William Hunt Conrad
(Signature of Registrant)

FORM 3

816

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/30/68 For month ending July, 1968 Month of last report June, 1968

Registrant's name Geoffrey Cook

Business address 601 West Fifth Street, Los Angeles, California

Sacramento address El Mirador Hotel

In whose interest you are reporting.

Southern California Edison Company

Filed With
Legislative Budget Committee

NOV 1 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ Pro-rate $2,229.30

Reimbursement of expenses $ 63.40

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food, Beverage, Lodging	$1,620 81
Antoninas	Food, Beverage	$ 26 05
Frank Fat's	Food, Beverage	409 83
Posey's Cottage	Food, Beverage	$ 204 60
Senator Hotel	Food, Beverage	74 04
Union Taxi	Transportation	$ 38 65
Greyhound Taxi	Transportation	42.60
Bell Telephone		$ 68 26

Payments in your behalf made directly by your employer $ 2,625 07

(3) Total of all expenditures during the preceding calendar month $ 2,688 47

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation which, in any way, pertains to the business of Southern California Edison Company, a public utility

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Geoffrey Cook
(Signature of Registrant)

817

To Whom Paid	Purpose	Amount
Skymark Airlines	Transportation	$ 37 80
Macchiavelli's	Food, Beverage	58 75
Stroh's Neptune Table	Food, Beverage	14.88
Henry's	Food, Beverage	13 70
Miscellaneous		15 10

818

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/30/68 For month ending August, 1968 Month of last report July, 1968

Registrant's name Geoffrey Cook

Business address 601 West Fifth Street, Los Angeles, California

Sacramento address El Mirador Hotel

In whose interest you are reporting

Southern California Edison Company

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Pro-rate $ 522 61

Reimbursement of expenses $ 23 90

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food, Beverage, Lodging	216 14
Frank Fat's	Food, Beverage	$ 73 01
Posey's Cottage	Food, Beverage	112 66
Senator Hotel	Food, Beverage	$ 52 03
Union Taxi	Transportation	11 00
Bell Telephone		$ 14 97
Skymark Airlines	Transportation	18.90
		$

Payments in your behalf made directly by your employer $ $ 498.71

(3) Total of all expenditures during the preceding calendar month $ 522 61

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation which, in any way, pertains to the business of

Southern California Edison Company, a public utility

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

819

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/30/68 For month ending September, 1968 Month of last report August, 1968

Registrant's name Geoffrey Cook

Business address 601 West Fifth Street, Los Angeles, California

Sacramento address El Mirador Hotel

In whose interest you are reporting.

Southern California Edison Company

Filed With
Legislative Budget Committee
NOV 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Pro-rate 1,114.65

Reimbursement of expenses $ 72.25

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food, Beverage, Lodging	715 54
Frank Fat's	Food, Beverage	$ 150 16
Posey's Cottage	Food, Beverage	95 68
Union Taxi	Transportation	$ 11 00
Greyhound Taxi	Transportation	11 05
Stroh's Neptune Table	Food, Beverage	$ 23 25
		$

Payments in your behalf made directly by your employer $ 1,013.13

(3) Total of all expenditures during the preceding calendar month $ 1,085 38

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation which, in any way, pertains to the business of

Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

820

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/31/68 For month ending October, 1968 Month of last report September, 1968

Registrant's name Geoffrey Cook

Business address 601 West Fifth Street, Los Angeles, California

Sacramento address El Mirador Hotel

In whose interest you are reporting:

Southern California Edison Company

Filed With
[illegible]
[illegible]

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None	None	$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation which, in any way, pertains to the business of

Southern California Edison Company, a public utility

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

821

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 2, 1969 For month ending November, 1968 Month of last report October, 1968

Registrant's name Geoffrey Cook

business address 601 West Fifth Street, Los Angeles, California

Sacramento address El Mirador Hotel

In whose interest you are reporting:

Southern California Edison Company

Filed With Legislative Budget Committee

APR 17 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None	None	$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation which, in any way, pertains to the business of

Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

822

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/2/69 For month ending December, 1968 Month of last report November, 1968

Registrant's name Geoffrey Cook

business address 601 West Fifth Street, Los Angeles, California

Sacramento address El Mirador Hotel

In whose interest you are reporting:

Southern California Edison Company

Filed With Legislative Budget Committee

APR 17 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None	None	$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation which, in any way, pertains to the business of

Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

823

Southern California Edison Company

P O BOX 351
LOS ANGELES CALIFORNIA 90053

HOWARD R ALLEN

TELEPHONE

January 2, 1969

Filed With
Legislative Budget Committee

JAN 6 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr Post

This is to inform you that Mr Geoffrey Cook is authorized to represent the Southern California Edison Company during the 1969-1970 sessions of the California Legislature and any extraordinary sessions that may occur during those years or until further notice from the Company, in connection with any legislation that may affect the interests of this Company

Sincerely yours,

HPA rb

824

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Geoffrey Cook Date December 10, 1968

Business Address P O Box 351, Los Angeles, California 90053

Sacramento Address El Mirador Hotel

(1) The names and addresses of the persons by whom employed and/or authorized

Southern California Edison Company

601 West Fifth Street

Los Angeles, California 90053

Filed With
Legislative Budget Committee
JAN 6 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Southern California Edison Company

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

Southern California Edison Company

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Approximately $10,000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above I am to be reimbursed also for actual expenses incurred by me in connection with my employment by Southern California Edison Company Such actual expenses include living, travel, and other expenses

(9) State legislative interest you have been employed to support or oppose All legislative matters pertaining to Southern California Edison Company, a public utility. In my opinion, the provisions of Chapter 8 of Part I of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment, however, I am filing this statement as a matter of record

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

825

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/2/69 For month ending January, 1969 Month of last report December, 1968

Registrant's name Geoffrey Cook

Business address 601 West Fifth Street, Los Angeles, California

Sacramento address El Mirador Hotel

In whose interest you are reporting.

Southern California Edison Company

Filed With Legislative Budget Committee APR 17 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ Pro-rate $1,733.90

Reimbursement of expenses $ 38.45

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food, Beverage, Lodging	558.41
Antoninas	Food, Beverage	$ 9.16
Posey's Cottage	Food, Beverage	97.49
Sutter Club	Food, Beverage	$ 369.79
Greyhound Taxi	Transportation	20.80
Union Taxi	Transportation	$ 21.80
Stroh's Neptune Table	Food, Beverage	16.80
Frank Fats	Food, Beverage	$ 385.19
Bell Telephone		78.10
Payments in your behalf made directly by your employer $		$1,557.54

(3) Total of all expenditures during the preceding calendar month $ $1,595.99

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation which, in any way, pertains to the business of

Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

826

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/2/69 For month ending February, 1969 Month of last report January, 1969

Registrant's name Geoffrey Cook

Business address 601 West Fifth Street, Los Angeles, California

Sacramento address El Mirador Hotel

In whose interest you are reporting.

Southern California Edison Company

Filed With Legislative Budget Committee APR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Pro-rate $1,733.90

Reimbursement of expenses. $ 54.30

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food, Beverage, Lodging	751.50
Posey's Cottage	Food, Beverage	$ 169.78
Greyhound Taxi	Transportation	31.70
Union Taxi	Transportation	$ 20.50
Stroh's Neptune Table	Food, Beverage	42.38
El Dorado Hotel	Food, Beverage	$ 108 00
Firehouse	Food, Beverage	304.40
Frank Fats	Food, Beverage	$ 276.34
Payments in your behalf made directly by your employer $		$1,704.58

(3) Total of all expenditures during the preceding calendar month $ $1,758.88

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation which, in any way, pertains to the business of

Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

827

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/29/69 For month ending March, 1969 Month of last report February, 1969

Registrant's name Geoffrey Cook

Business address 601 West Fifth Street, Los Angeles, California

Sacramento address El Mirador Hotel

In whose interest you are reporting

Southern California Edison Company

Filed With Legislative Budget Committee

JUN 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Pro-rate $1,413 28

Reimbursement of expenses. $ 113.33

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food, Beverage, Lodging	813.81
Frank Fats	Food, Beverage	$ 147.47
Posey's Cottage	Food, Beverage	62.63
Senator Hotel	Food	$ 2.10
Sutter Club	Food, Beverage	60.50
Greyhound Taxi	Transportation	$ 26.75
Union Taxi	Transportation	15.70
Zombie Hut	Food, Beverage	$ 48.15

Payments in your behalf made directly by your employer $ 1,177.11

(3) Total of all expenditures during the preceding calendar month $ 1,290.44

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation which, in any way, pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Geoffrey Cook
(Signature of Registrant)

828

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 13, 1968 For month ending July Month of last report First report of 1968

Registrant's name Allan G. Cooley

Business address 2020 Santa Monica Boulevard, Santa Monica, California 90406

Sacramento address ------

In whose interest you are reporting

General Telephone Company of California

Filed With Legislative Budget Committee

AUG 15 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 43 40

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Stadium Club of Los Angeles	Legislative Entertainment	$ 43 40
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To review legislation pertinent to the telephone industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Allan G. Cooley
(Signature of Registrant)

829

GENERAL TELEPHONE COMPANY
OF CALIFORNIA

EXECUTIVE OFFICES — 2020 SANTA MONICA BOULEVARD – P O BOX 889 SANTA MONICA, CALIFORNIA — AREA CODE 213 TELEPHONE 393 9211

IN REPLY REFER TO
1000
A6 6

Filed With
Legislative Budget Committee

JAN 22 1969

Mr A Alan Post
Legislative Analyst
State Capitol Building
Sacramento, California 95814

Dear Mr Post

Enclosed are fully executed registration forms as well as certain supplemental information forms

Mr Cooley, Mr Grout, and Mr Roberson are permanent employees of the General Telephone Company of California and are hereby authorized to represent this Company at Sacramento

Very truly yours

R. PARKER SULLIVAN
President

Enclosures 6

830

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Allan G Cooley Date January 13, 1969

Business Address 2020 Santa Monica Blvd , P O Box 889, Santa Monica, California 90406

Sacramento Address

(1) The names and addresses of the persons by whom employed and/or authorized

General Telephone Company of California

2020 Santa Monica Blvd , P O Box 889, Santa Monica, California 90406 Filed With Legislative Budget Committee

JAN 22 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

General Telephone Company of California

(5) The duration of such employment and/or authorization

Permanent Employee

(6) By whom are you paid or are to be paid in respect to (4) above

General Telephone Company of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$500 00 / year

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for all out-of-pocket expenses in connection with legislative entertainment

(9) State legislative interest you have been employed to support or oppose

Legislation pertinent to the Telephone industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Allan G. Cooley
(Signature of Registrant)

FORM 3

831

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date September 10 For month ending August 31,1968 Month of last report _____

Registrant's name Vincent T. Cooper

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

Filed With Legislative Budget Committee
SEP 11 1968

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done on legislation during August,1968 $240 00
Salaries, fees, retainers $

Reimbursement of expenses $ Reimbursement of expenses totalled $ 75

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

W T Cooper
(Signature of Registrant)

FORM 3

832

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date October 2,1968 For month ending Sept 30, 1968 Month of last report _____

Registrant's name Vincent T.Cooper

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month
Portion of monthly salary prorated according to work done legislation during September, 1968 $320 00
Salaries, fees, retainers $

Reimbursement of expenses $ Reimbursement of expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P.)

W T Cooper
(Signature of Registrant)

FORM 3

833

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Nov 7, 1968 For month ending Oct.31, 1968 Month of last report _____

Registrant's name Vincent T Cooper

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee

In whose interest you are reporting

County Supervisors Association of California NOV 12 68

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during October, 1968. $100.00

Salaries, fees, retainers $ _____

Reimbursement of expenses $ Reimbursement of expenses totalled, 60.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 60.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

FORM 3

834

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Dec 3, 1968 For month ending November 30,1968 Month of last report _____

Registrant's name Vincent T. Cooper

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee

In whose interest you are reporting

County Supervisors Association of California DEC 4 68

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during November, 1968. -0-

Salaries, fees, retainers $ _____

Reimbursement of expenses $ Reimbursement of expenses totalled, -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

FORM 3

835

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Jan 6,1969 For month ending December 31,1968 Month of last report _____

Registrant's name Vincent T Cooper

Business address 1100 Elks Building, Sacramento, California 94814

Sacramento address same as above

Filed With Legislative Budget Committee

In whose interest you are reporting

County Supervisors Association of California JAN 8 1969

1100 Elks Building, Sacramento,California 95814

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done

Salaries, fees, retainers $on legislation during December, 1968 -0-

Reimbursement of expenses $Reimbursement of expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $_____

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

836

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending January 1968 Month of last report None

Registrant's name John C. Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting:

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc.

Filed With Legislative Budget Committee

JUL 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ $1,250

Reimbursement of expenses: $ 75

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25.00

To Whom Paid	Purpose	Amount
		$
		$
		$

Payments in your behalf made directly by your employer $1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ 75 00

(4) The names of all papers, periodicals, magazines, radio or television or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

837

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending Feburary 1968 Month of last report January 1968

Registrant's name John C. Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc

Filed With Legislative Analyst Committee

JUL 10 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,250

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25.00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting bidding - sub-bid listing and Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

838

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending March 1968 Month of last report February 1968

Registrant's name John C Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting.

Builders Exchange Legislative Council

Peninsula Builders Exchange

Filed With Legislative Analyst Committee

JUL 10 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,250

Reimbursement of expenses. $ 25

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available. None over $25 00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ 25 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

(Signature of Registrant)

839

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending April 1968 Month of last report March 1968

Registrant's name John C. Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc

Filed With Legislative Budget Committee JUL 10 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,250

Reimbursement of expenses: $ 170

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25.00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ 170 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

John C. Copeland
(Signature of Registrant)

840

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending May 1968 Month of last report April 1968

Registrant's name John C Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting.

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc.

Filed With Legislative Budget Committee JUL 10 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,250

Reimbursement of expenses: $ 75

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25 00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ 75 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

John C. Copeland
(Signature of Registrant)

FORM 3

841

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending June 1968 Month of last report May 1968

Registrant's name John C. Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting.

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc

Filed With Legislative Budget Committee

JUL 10 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ 1,250

Reimbursement of expenses. $ 25

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25 00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ 25 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

John C. Copeland
(Signature of Registrant)

FORM 3

842

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending July 1968 Month of last report June 1968

Registrant's name John C Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting.

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc.

Filed With Legislative Budget Committee

JUL 10 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ 1,250

Reimbursement of expenses. $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25.00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

John C. Copeland
(Signature of Registrant)

843

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending August 1968 Month of last report July 1968

Registrant's name John C. Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc.

Filed With Legislative Committee

JUL 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ 1,250

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25 00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

844

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending September 1968 Month of last report August 1968

Registrant's name John C. Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting.

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc

Filed With Legislative Committee

JUL 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers. $ 1,250

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25 00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

845

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending October 1968 Month of last report September 1968

Registrant's name John C. Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting:

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc.

Filed With Legislative Budget Committee

JUL 10 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,250

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25 00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

John C. Copeland
(Signature of Registrant)

846

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending November 1968 Month of last report October 1968

Registrant's name John C. Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting:

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc

Filed With Legislative Budget Committee

JUL 10 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,250

Reimbursement of expenses: $ 25

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25.00.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ 25 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

John C. Copeland
(Signature of Registrant)

847 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending December 1968 Month of last report November 1968

Registrant's name John C Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting:

Peninsula Builders Exchange, Inc.

Builders Exchange Legislative Council

(1) Report of all money received during preceding calendar month: Legislative Committee

Salaries, fees, retainers: $1,250 JUL 16 1969

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25.00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

John C Copeland
(Signature of Registrant)

CONSTRUCTION INDUSTRY CONFERENCE

848 BUILDERS EXCHANGE LEGISLATIVE COUNCIL

P O BOX 6025 — SANTA ROSA, CALIF 95406

January 28, 1969

Filed With
Legislative Budget Committee

MAR - 1969

Office of the Legislative Analyst
Room 306, State Capitol
Sacramento, California

Gentlemen

This is to certify that Mr John C Copeland, 735 Industrial Way, San Carlos, California, 94070, has been authorized to represent the Builders' Exchange Legislative Council of the Construction Industry Conference on legislative matters before both the Senate and Assembly and any of the various committees

Very truly yours,

John C Copeland

John C Copeland
Chairman, Construction Industry Conference

JCC st

PENINSULA BUILDERS EXCHANGE INCORPORATED

735 INDUSTRIAL WAY SAN CARLOS CALIFORNIA 94070 415 591-4466

849

February 3, 1969

Office of the Legislative Analyst
Room 306, State Capitol
Sacramento, California

Filed With
[illegible]

Gentlemen

This is to certify that Mr John C Copeland, 735 Industrial Way, San Carlos, California, 94070, has been authorized to represent the Peninsula Builders Exchange, Inc on legislative matters before the Senate and Assembly and any of the various committees

Very truly yours,

Alan B Miller
President

ABM st

FORM 2 FOR REGISTRATION

850

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 30

Name of Registrant John C. Copeland Date 1/3/69

Business Address 735 Industrial Way, San Carlos, California 94070

Sacramento Address none

(1) The names and addresses of the persons by whom employed and/or authorized

Peninsula Builders Exchange, Inc.
Construction Industry Conference
Builders Exchange Legislative Council

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

same as above

(5) The duration of such employment and/or authorization

permanent

(6) By whom are you paid or are to be paid in respect to (4) above

Peninsula Builders Exchange, Inc

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Services as a Legislative Advocate is only part of my regular duties
Approx $200 00 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Necessary travel, meals, lodging and other out-of-pocket expense

(9) State legislative interest you have been employed to support or oppose

Legislation pertinent to the construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

John C. Copeland
(Signature of Registrant)

851

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30 1969 For month ending January 1969 Month of last report December 1968

Registrant's name John C Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting:

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc

Filed With
Legislative Budget Committee
JUL 10 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,250

Reimbursement of expenses: $None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25.00.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

John C Copeland
(Signature of Registrant)

852

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending February 1969 Month of last report January 1969

Registrant's name John C Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting:

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc

Filed With
Legislative Budget Committee
JUL 10 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,250

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25 00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

John C Copeland
(Signature of Registrant)

853

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending March 1969 Month of last report February 1969

Registrant's name John C. Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting:

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc

Filed With Legislative Budget Committee JUL 10 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,250

Reimbursement of expenses: $ 50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25 00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $50 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

854

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30 1969 For month ending April 1969 Month of last report March 1969

Registrant's name John C Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting:

Builders Exchange Legislative Council

Peninsula Builders Exchange Inc

Filed With Legislative Budget Committee JUL 10 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,250

Reimbursement of expenses. $ 50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25 00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ 50.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

855

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending May 1969 Month of last report April 1969

Registrant's name John C Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting.

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc.

(1) Report of all money received during preceding calendar month: Filed With Legislative Budget Committee

Salaries, fees, retainers: $ 1,250

Reimbursement of expenses: $ 50 JUL 10 1969

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25.00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $50 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

856

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 30, 1969 For month ending June 1969 Month of last report May 1969

Registrant's name John C Copeland

Business address 735 Industrial Way, San Carlos, California

Sacramento address None

In whose interest you are reporting:

Builders Exchange Legislative Council

Peninsula Builders Exchange, Inc.

(1) Report of all money received during preceding calendar month: Filed With Legislative Budget Committee

Salaries, fees, retainers: $1,250 JUL 10 1969

Reimbursement of expenses: $ 105

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available. None over $25.00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,250 (Salary paid)

(3) Total of all expenditures during the preceding calendar month $ $105

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Daily Pacific Builder

Construction News

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting bidding - sub-bid listing & Bid Processing Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1968 - FINAL FOR THIS SESSION

MONTHLY REPORT OF PERSONS EMPLOYED PRIMARILY TO INFLUENCE LEGISLATIVE ACTION. (Each legislative advocate required to register pursuant to Rule 39 and Joint Rule 36.) This report should be filed not later than the 10th day of each calendar month for the preceding calendar month.

Date 8/12/68 For month ending June-July Month of last report May, 1968

Registrant's name Emmet C Copeland

Business address 1212 Broadway, Oakland 94612

Sacramento Address None on this date

In whose behalf you are reporting:

Public Employees' Service Association

12th Floor, Bank of America Bldg

1212 Broadway, Oakland, California 94612

Filed With Legislative Budget Committee
AUG 13 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 400 00

Reimbursement of expenses $ 83 45

(2) Detailed report of each payment of $5 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in behalf of the above-designated employer $ 400 00

(3) Total of all expenditures during the preceding calendar month $ 483 45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which authorized to be published or made public any article, advertisements or editorials:

None

(5) The persons or persons by whom you are employed to support or oppose

None at present

I declare (or declare) under penalty of perjury that the foregoing is true and correct. (See Sec. 2015.5 C.C.P.)

Emmet C Copeland
(Signature of Registrant)

Public Employees' Service Association

Servers for County State and Federal Employees
(Since June 1956)

BANK OF AMERICA BLDG., 1212 BROADWAY OAKLAND CALIFORNIA 94612

BOARD OF DIRECTORS
FRED W. LINKS
PRESIDENT
STATE OF CALIFORNIA
DEPT. OF REHABILITATION
CARMICHAEL, CALIF.
BY-LAWS OVER DIVISION

SAMUEL H. FRANKS
1ST VICE PRESIDENT
P. O. BOX 1111
EUREKA, CALIFORNIA

E. C. COPELAND
SECRETARY
CAL. STATE DEPT. OF REHABILITATION RET.
MEMBER, BOARD OF INDUSTRIES FOR THE BLIND
LOS ANGELES, CALIF.

JOHN J. CONNOLLY
TREASURER
R. A. F. RET. L. D. FILER
CALIFORNIA HIGHWAY PATROL
RETIRED
LIFE MEMBERSHIP $10.00

DONALD O. SHAW
P. O. BOX
U. S. DEPT. OF LABOR
WAGE & HOUR DIVISION
OAKLAND, CALIF.
PHONE

J. WARREN MANUEL
LEGAL COUNSEL
BANK OF AMERICA BLDG.
1212 BROADWAY
OAKLAND, CALIFORNIA 94612

April 17, 1969

Legislative Analyst
Room 306, State Capitol
Sacramento, California

Filed With Legislative Budget Committee
APR 21 1969

Dear Sir

This letter is your authority to complete the registration as a legislative advocate, Mr Emmet C Copeland, Executive Secretary of the Public Employees' Service Association, who by Board of Director's action is authorized to serve until revoked.

Very truly yours,

Fred W. Links
President

FWL/elh

Legislative Analyst
859 FORM 2 FOR REGISTRATION

Room 311
State Capitol

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant EMMET C COPELAND Date 2-1-69

Business Address 12-12 BROADWAY OAKLAND 94612 Phone No 893-7619

Sacramento Address _____ Phone No _____

(1) The names and addresses of the persons by whom employed and/or authorized

PUBLIC EMPLOYEES' SERVICE ASSOCIATION
1212 BROADWAY
OAKLAND, CALIF 94612

Filed With
Legislative Budget Committee
FEB 19 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

PUBLIC EMPLOYEES SERVICE ASSN — (FOR GOVT EMPLOYEES IN CALIFORNIA

(5) The duration of such employment and/or authorization

ANNUAL BASIS

(6) By whom are you paid or are to be paid in respect to (4) above

PUBLIC EMPLOYEES' SERVICE ASSOCIATION

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

APPROXIMATE FOR THIS ACTIVITY $200.00 MO

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

ACTUAL EXPENSES (AUDITED) BY BOARD OF DIRECTORS APPROX $200.00 MO

(9) State legislative interest you have been employed to support or oppose.

FOR BENEFIT OF CITY, COUNTY AND STATE EMPLOYEES' CONSISTENT WITH THE PUBLIC INTERESTS

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

E C Copeland
(Signature of Registrant)

860

George Colouris PRODUCTIONS

PRODUCERS OF TRADE-CONSUMER SHOWS
Complete Convention & Trade Show Services
Advertising & Public Relations
Stage Productions

SUITE 4 P O BOX 146 1331 T STREET SACRAMENTO CALIFORNIA (916) 444-5901

January 15, 1969

Filed With
Legislative Budget Committee
JAN 16 1969

A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr. Post:

This is to inform you that we have retained the services of Frank D. Corbett, 3531 Winding Creek Road, Sacramento, California, to represent us as legislative advocate.

Mr. Corbett is authorized to speak for us before hearing committees of both the Assembly and the Senate of the state of California.

Very truly yours,

George Colouris
GEORGE COLOURIS

GC:rp

FORM 2 FOR REGISTRATION

861

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 30

Name of Registrant Frank D. Corbett Date June 17, 1969

Business Address 3531 Winding Creek Road Sacramento, C. 95825

Sacramento Address Same

(1) The names and addresses of the persons by whom employed and/or authorized

George Colouris Productions Lincoln heat prof Mall 1782 W Lincoln Anaheim, CA

Filed With
Legislative Budget Committee

JUN 19 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

George Colouris Productions

(5) The duration of such employment and/or authorization

January 1, 1969 to December 31, 1969

(6) By whom are you paid or are to be paid in respect to (4) above

George Colouris Productions

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$250.00 per week

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

None

(9) State legislative interest you have been employed to support or oppose

Construction Industry Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

862

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 17, 1969 For month ending Jan. through May Month of last report December 1968

Registrant's name Frank D. Corbett

Business address 3531 Winding Creek Road Sacramento, CA 95825

Sacramento address Same

In whose interest you are reporting

George Colouris Productions

Filed With
Legislative Budget Committee

JUN 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $250.00 per week

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Construction Industry Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

863

North Coast Builders Exchange

P O BOX 6023 3559 AIRWAY DRIVE
542 9502 A/C 707
SANTA ROSA CALIFORNIA 95406

ED DOTY Pres
General Contractor
Sebastopol
JIM FRENCH Vice Pres
Olsen Construction
Santa Rosa
E H BAKER JR Sec Treas
Empire Plumbing & Heating, Inc
Santa Rosa

DIRECTORS
RICHARD ALBRETSON
Albretson Plastering
Santa Rosa
WILLARD BONA
Santa Cruz Cement (P C A)
Santa Rosa
PAUL CLOUTIER
Paul L Cloutier Air Conditioning
Santa Rosa
FRANK DEVINCENZI
Devincenzi Concrete
Santa Rosa
EVAN JEFFREYS
Idaco Lumber Company
Santa Rosa
HAROLD JONES
Landscape Contractor
Santa Rosa
G W McDERMOTT
Western Distrs. Empire Glass
Santa Rosa
LOYD OLSON
Nor-Cal Design Group
Santa Rosa
JIM RUSSEY
Argonaut Constructors
Santa Rosa
ART SIRI JR
Arthur B Siri Inc.
Santa Rosa
R E SMARTT
Smartt Electric
Petaluma
DALE TATMAN
Gateway Wood Products
Santa Rosa
TERRY WHEELER
Redwood Empire Savings & Loan Assn
Santa Rosa

HONORARY LIFE
MEMBERS
EUGENE W FINN
ROBERT W CLARK
JULIAN W RIEHL

January 31, 1969

Filed With
Legislative Budget Committee

Office of the Legislative Analyst
Room 306, State Capitol
Sacramento, California

FEB 1 1969

Gentlemen

This is to certify that Paul Corbin, Manager of the North Coast Builders Exchange and affiliates, has been authorized to represent this Exchange on legislative matters before both the Senate and Assembly Committees, and departments germaine to construction industry affairs

Yours truly

Ewell Baker

Ewell Baker, Sec Treas

CONSTRUCTION INFORMATION WHEN YOU NEED IT MOST
Serving the Industry in Marin, Sonoma, Lake, Mendocino, Humboldt and Del Norte Counties

864

CONSTRUCTION INDUSTRY CONFERENCE

BUILDERS EXCHANGE LEGISLATIVE COUNCIL
P O BOX 6025 — SANTA ROSA CALIF 95406

January 28, 1969

Filed With
Legislative Budget Committee

FEB 1 1969

Office of the Legislative Analyst
Room 306, State Capitol
Sacramento, California

Gentlemen

This is to certify that Mr Paul Corbin, 3559 Airway Drive, Santa Rosa, California, 95406, has been authorized to represent the Builders' Exchange Legislative Council of the Construction Industry Conference on legislative matters before both the Senate and Assembly and any of the various committees

Very truly yours,

John C Copeland

John C Copeland
Chairman, Construction Industry Conference

JCC st

865 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Chas. Paul Corbin Date 1/31/69

Business Address P.O. Box 6025 3559 Airway Drive, Santa Rosa California

Sacramento Address ~~[illegible]~~ None

(1) The names and addresses of the persons by whom employed and/or authorized

Employed by North Coast Builders Exchange and Affiliates

Authorized by above plus Construction Industry Conference(Builders Exchange Legislative Council)

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

Builders Exchange Legislative Council North Coast Builders Exchange

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

This activity is part of regular duties Total Salary 1,100 per month

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

See # 6

NRC ESSART Travel, reimbursed meals entertainment& Travel at $25.00 per diem

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Same as included in 7

(9) State legislative interest you have been employed to support or oppose

Legislation pertaining to the Construction Industry, business, labor and contracting

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P)

[signature]
(Signature of Registrant)

866 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/3/69 For month ending Feb 28/69 Month of last report Filed in Jan

Registrant's name Chas. Paul Corbin

Business Address 3559 Airway Drive Santa Rosa California

Sacramento Address

In whose interest you are reporting Builders Exchange Legislative Council - North Coast Builders Exchange.

Fund
Active Bldg
[illegible] 1969

(1) Report of all money received during preceding calendar month Part of regular salary

Salaries, fees, retainers $ 1,100

Reimbursement of expenses $ 100.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None over $25.00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ Travel & Meals 100.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Daily Pacific Builder - North Coast Builders News - Press Democrat - Ukiah Daily Journal - Sonoma Index Tribune - KSRB -KUKI

(5) The pending or proposed legislation you are employed to support or oppose

SB 88 SB 85 AB 66 SB 22 (All construction oriented bills)

I declare under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

[signature]
(Signature of Registrant)

867

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/3/69 For month ending March Month of last report Feb

Registrant's name Chas. Paul Corbin

Business Address P.O. Box 6025 Santa Rosa California

Sacramento Address none

In whose interest you are reporting Builders Exchange Legislative Council
North Coast Builders Exchange

Filed with Legislative Analyst

APR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,300 Salary & Travel

Reimbursement of expenses $ $75.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available None over $25.00

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,300 (Salary paid to me as above)

(3) Total of all expenditures during the preceding calendar month $ $75.00 travel & Meals

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Ukiah Daily Journal - Press Democrat, Santa Rosa, KUKI Ukiah, KSRO Santa Rosa,

Daily Pacific Builder, San Francisco, Record Bee (Lake County)

(5) The pending or proposed legislation you are employed to support or oppose

SB 88 - SB 85-SB 374 SB 515 SB 533 AB 580 -AB 81- AB 250- SB 22 SB 104-AB 191

SB 316 SB 377 and Budget Hearing Building Standards Commission

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

868

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/10/69 For month ending 4/30 Month of last report 3/3/69

Registrant's name Chas. Paul Corbin

Business address PO Box 6025 Santa Rosa California

Sacramento address none

In whose interest you are reporting Builders Exchange Legislative Council
North Coast Builders Exchange

Filed With Legislative Analyst

MAY 12 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1300 Salary & Travel

Reimbursement of expenses $ $75.00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	none over $25.00	$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1300 (As above)

(3) Total of all expenditures during the preceding calendar month $ 75 travel & Meals

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Ukiah Daily Journal, Press Democrat, KUKI Ukiah, KSRO Santa Rosa,

(5) The pending or proposed legislation you are employed to support or oppose

SB 88 SB 85 SB 374 SB 515 SB 533 AB 580 AB 81 AB 250 SB22 SB 104 SB 191

SB 316 SB 377 SB 517 SB 774 SB 1107 SB 1186 AB 1357 AB 1471 AB 1533 AB 2024

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Chas. Paul Corbin

(Signature of Registrant)

FORM 3

869

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/27/69 For month ending 5/31/69 Month of last report April

Registrant's name Chas Paul Corbin

Business address P O Box 6025 Santa Rosa, California 95401

Sacramento address None

In whose interest you are reporting

Builders Exchange Legislative Council — Filed With Legislative Budget Committee

North Coast Builders Exchange

JUL 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,300.00

Reimbursement of expenses $ 75 00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None over $25 00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,300 00

(3) Total of all expenditures during the preceding calendar month $ 75 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Ukiah Daily Journal, Press Democrat, Santa Rosa, KUKI, Ukiah, KSRO, Santa Rosa,

Daily Pacific Builder, San Francisco, Record Bee, Lake County

(5) The pending or proposed legislation you are employed to support or oppose

SB 88, SB 85, SB 374, SB 515, SB 533, AB 580, AB 81, AB 250, SB 22, SB 104, SB 191,

SB 316, SB 377

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

870

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/27/69 For month ending 6/30/69 Month of last report May

Registrant's name Chas Paul Corbin

Business address P O Box 6025 Santa Rosa, California 95401

Sacramento address None

In whose interest you are reporting

Builders Exchange Legislative Council — Filed With Legislative Budget Committee

North Coast Builders Exchange

JUL 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,300.00

Reimbursement of expenses $ 75 00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None over $25 00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 1,300 00

(3) Total of all expenditures during the preceding calendar month $ 75.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Ukiah Daily Journal, Press Democrat, Santa Rosa, KUKI, Ukiah, KSRO, Santa Rosa,

Daily Pacific Builder, San Francisco, Record Bee, Lake County

(5) The pending or proposed legislation you are employed to support or oppose

SB 88, SB 85, SB 374, SB 515, SB 533, AB 580, AB 81, AB 250, SB 22, SB 104, SB 191,

SB 316, SB 377

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

(Signature of Registrant)

871

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For ~~month~~ Year ending 12-68 Month of last report _____

Registrant's name K.W. CORKHILL

Business address P O Box 2555

Sacramento address _____

In whose interest you are reporting

Independent auto dealers ~~association~~ Council of Calif

Filed With
Legislative Budget Committee
APR 21 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	Inactive due to serious illness	$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ _____

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C P.)

K.W. Corkhill
(Signature of Registrant)

872

ASSOCIATION
Independent Auto Dealers ~~Council~~ of California

AUTO DEALERS WORKING TOGETHER TO BETTER THE INDUSTRY

P O Box 2555 Santa Rosa California 95405 – Phone (707) 544-6590

Filed With
Legislative Budget Committee
APR 21 1969

April 15,1969

Mrs Margaret Smith
Legislative Annalist Office
State Capitol
Sacramento, California

Dear Mrs Smith

Our organization wishes our State Manager, Mr Kenneth Corkhill, to represent it's interests and this letter authorizes him as our Legislative Advocate for the balance of the year 1969

Sincerely,

Bob Scordino
Bob Scordino
President

873 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Kenneth W. Cockrell Date 4/24/69

Business Address P.O. Box 2555 Phone No 544-6580

Sacramento Address - Phone No -

(1) The names and addresses of the persons by whom employed and/or authorized

Independent Auto Dealers Association of Calif

Filed With Legislative Budget Committee

APR 2 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Independent Auto Dealers

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

Independent Auto Dealers Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separately

$10,000 yr.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Included as above

(9) State legislative interest you have been employed to support or oppose

Last year -

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Kenneth W. Cockrell
(Signature of Registrant)

874 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5-10-69 For month ending April 30th Month of last report —

Registrant's name Kenneth W. Cockrell

Business address P.O. Box 2555 Santa Ana

Sacramento address None

In whose interest you are reporting

Independent auto Dealers of California

Filed With Legislative Budget Committee

MAY 13 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers: $ 419 28

Reimbursement of expenses· $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

any which relates to or affects the Independent Auto Dealer

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C P.)

Kenneth W. Cockrell
(Signature of Registrant)

875

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/2/69 For month ending May 31 Month of last report 4/21

Registrant's name Kenneth W Corkhill

Business address P. [illegible] [illegible]

Sacramento address None

In whose interest you are reporting

Independent auto Dealers of California

Filed With
Legislative Budget Committee
JUN 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 375.16

Reimbursement of expenses $ 166.01

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	Meals, Auto gasoline & Lubrication for personal & Legislative Use	$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

auto Motive age

(5) The pending or proposed legislation you are employed to support or oppose

Any which relate to the Independent Auto Dealers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Kenneth W Corkhill
(Signature of Registrant)

876

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/14/69 For month ending June 30th Month of last report 6/2/69

Registrant's name Kenneth W Corkhill

Business address P O Box 2555 Santa Rosa

Sacramento address None

In whose interest you are reporting

Independent auto Dealers of California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 535 20

Reimbursement of expenses $ 100 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	None except personal Gasoline & motel expenses	$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Automotive age magazine
Kelley Blue Book Reporter

(5) The pending or proposed legislation you are employed to support or oppose

any which relate to or affects Independent Auto Dealers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Kenneth W Corkhill
(Signature of Registrant)

877 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/14/69 For month ending July 31, 69 Month of last report 7/14/69

Registrant's name Kenneth W. Corkhill

Business address P.O. Box 2555 Santa Fe

Sacramento address none

In whose interest you are reporting

Independent auto Dealers of Cal

Filed With
Legislative Budget Committee
AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 714 38

Reimbursement of expenses $ 100 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

None except Gasoline & personal expenses

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

any which relates to or affects Independent auto Dealer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

Kenneth W Corkhill
(Signature of Registrant)

878 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/15/68 For month ending 7/31/68 Month of last report June '68

Registrant's name Dorothy Cossaboon

Business address 806 - 11th & L Bldg , Sacramento

Sacramento address Same

In whose interest you are reporting

California Municipal Utilities Assn.

Filed With
Legislative Budget Committee
AUG 16 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 500

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

All legislation affecting the Association.

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Dorothy Cossaboon
(Signature of Registrant)

879

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 9/15/68 For month ending 8/31/68 Month of last report July '68

Registrant's name Dorothy Cossaboon

Business address 806 - 11th & L Bldg , Sacramento

Sacramento address Same

Filed With ~~Legislative Budget Committee~~

In whose interest you are reporting:

California Municipal Utilities Assn

SEP 18 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ 500

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation affecting the Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Dorothy Cossaboon
(Signature of Registrant)

880

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/15/68 For month ending 9/30/68 Month of last report Aug '68

Registrant's name Dorothy Cossaboon

Business address 806 - 11th & L Bldg , Sacramento

Sacramento address Same

Filed With Legislative Budget Committee

In whose interest you are reporting:

California Municipal Utilities Association

OCT 1 - 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $500

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting the Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Dorothy Cossaboon
(Signature of Registrant)

881

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 11/20/68 For month ending 10/31/68 Month of last report Sept '68

Registrant's name Dorothy Cossaboon

Business address 806 - 11th & L Bldg , Sacramento

Filed With ~~Legislative Budget Committee~~

Sacramento address Same

NOV 21 1968

In whose interest you are reporting.

California Municipal Utilities Assn

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 500

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Dorothy Cossaboon
(Signature of Registrant)

882

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 12/15/68 For month ending 11/30/68 Month of last report Oct. '68

Registrant's name Dorothy Cossaboon

Business address 806 - 11th & L Bldg , Sacramento

Filed With Legislative Budget Committee

Sacramento address Same

DEC 19 1968

In whose interest you are reporting:

California Municipal Utilities Assn.

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ 500

Reimbursement of expenses. $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Dorothy Cossaboon
(Signature of Registrant)

FORM 3

883

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1/15/69 For month ending 12/31/68 Month of last report Nov '68

Registrant's name Dorothy Cossaboon

Business address 806 - 11th & L Bldg., Sacramento

Sacramento address Same

In whose interest you are reporting

California Municipal Utilities Association

Filed With
Legislative Budget Committee
JAN 21 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 500

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Dorothy Cossaboon
(Signature of Registrant)

FORM 3

884

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 15, 1968 For month ending July 31, 1968 Month of last report July

Registrant's name W. Edward Couch

Business address 455 Capitol Mall, Sacramento, California 95814

Filed With
Legislative Budget Committee
AUG 15 1968

Sacramento address 455 Capitol Mall, Sacramento, California 95814

In whose interest you are reporting

California State Chamber of Commerce

455 Capitol Mall, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for representation $300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California-Business Magazine of the Pacific California Bulletin, Sacramento Memo

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

885

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 15, 1968 For month ending August 31, 1968 Month of last report August

Registrant's name W Edward Couch

Business address 455 Capitol Mall, Sacramento, California 95814

Sacramento address 455 Capitol Mall, Sacramento, California 95814

In whose interest you are reporting

California State Chamber of Commerce

455 Capitol Mall

Sacramento, California 95814

Filed With
Legislative Budget Committee
SEP 16 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for representation $300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California - Business Magazine of the Pacific, California Bulletin, Sacramento Memo

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

W Edward Couch
(Signature of Registrant)

FORM 3

886

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date October 15,1968 For month ending September 30, 1968 Month of last report September

Registrant's name W Edward Couch

Business address 455 Capitol Mall, Sacramento, California 95814

Sacramento address 455 Capitol Mall, Sacramento, California 95814

In whose interest you are reporting

California State Chamber of Commerce

455 Capitol Mall

Sacramento, California 95814

Filed With
Legislative Budget Committee
OCT 1 7 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for representation $300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California - Business Magazine of the Pacific, California Bulletin, Sacramento Memo

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C.C.P.)

W Edward Couch
(Signature of Registrant)

FORM 3

887

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date November 15,1968 For month ending October 31, 1968 Month of last report October

Registrant's name W Edward Couch

Business address 455 Capitol Mall, Sacramento, California 95814 Filed W[illegible]

Sacramento address 455 Capitol Mall, Sacramento, California 95814

In whose interest you are reporting

California State Chamber of Commerce

455 Capitol Mall

Sacramento California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for representation $300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California - Business Magazine of the Pacific, California Bulletin, Sacramento Memo

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

888

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date December 15,1968 For month ending November 30, 1968 Month of last report November

Registrant's name W Edward Couch

Business address 455 Capitol Mall, Sacramento, California 95814 Filed W[illegible]

Sacramento address 455 Capitol Mall, Sacramento, California 95814

In whose interest you are reporting

California State Chamber of Commerce

455 Capitol Mall

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for representation $300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California-Business Magazine of the Pacific, California Bulletin, Sacramento Memo

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

(Signature of Registrant)

889

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Jan 15, 1969 For month ending December 31, 1968 Month of last report December

Registrant's name W Edward Couch

Business address 455 Capitol Mall, Sacramento, California 95814

Sacramento address 455 Capitol Mall, Sacramento, California 95814

In whose interest you are reporting

Filed With
Legislative Budget Committee
JAN 14 1969

California State Chamber of Commerce

455 Capitol Mall

Sacramento, California 95814

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ Portion allocated for representation $300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California-Business Magazine of the Pacific, California Bulletin, Sacramento Memo

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P)

(Signature of Registrant)

CALIFORNIA STATE CHAMBER OF COMMERCE

455 CAPITOL MALL SACRAMENTO CALIFORNIA 95814 TELEPHONE (916) 444 6670

OFFICES SACRAMENTO SAN FRANCISCO SAN DIEGO SANTA ROSA FRESNO LOS ANGELES

890

January 2, 1969

OFFICERS
ARNOLD O. BECKMAN
PRESIDENT
ERNEST J. LOEBBECKE
VICE PRESIDENT
BURNHAM ENERSEN
2ND V. PRESIDENT
PRENTIS COBB HALE
TREASURER
JOHN T. HAY
GENERAL MANAGER

DIRECTORS
JAMES W. ARCHER
JOHN L. ATWOOD
LLOYD L. AUSTIN
ARNOLD O. BECKMAN
ROBERT L. BISHOP
CHARLES BOREN
ANDERSON BORTHWICK
WARVEN I. BROCK
JOHN O. BRONSON
T. S. BURNETT
DWIGHT M. COCHRAN
JOHN E. COUNTRYMAN
JAMES E. CRAFTS
STUART DAVIS
JOHN H. FERDIVAN'S
CHARLES E. DUCOMMUN
BURNHAM ENERSEN
ROBERT D. GERDES
RICHARD I. GUGGENHEIM
JAMES K. GUTHRIE
PRENTIS COBB HALE
FRED L. HARTLEY
HERBERT HOOVER JR.
CHARLES F. HORNE
WALTER KANE
WILLIAM I. KNOWLAND
EDMUND W. LITTLEFIELD
ERNEST J. LOEBBECKE
THOMAS L. LOWE
OTTO N. MILLER
ROBERT M. TOMILL
JOSEPH A. MOORE JR.
DAVID PACKARD
R. A. PETERSON
HAROLD QUINTON
QUENTIN REYNOLDS
RICHARD S. RHEEM
E. J. RUSSELL
WILLIAM A. SIMPSON JR.
WILLIAM FRENCH SMITH
DONALD A. STEVENSON
JOHN G. SYMONS
MILTON M. TEAGUE
ALFRED W. THOMAS
CLIFFORD TAEFER
E. HORNSBY WASSON
JOHN ROBERT WILLIS
MELVILLE E. WILLSON

Filed With
Legislative Budget Committee
JAN 7 1969

Mr A Alan Post
State Legislative Analyst
State Capitol - Room 306
Sacramento, California 95814

Dear Mr Post

This will authorize Mr W Edward Couch to represent the California State Chamber of Commerce before the State Legislature in 1969 in all matters affecting California's favorable business climate

Sincerely,

John T Hay, CCE
General Manager

JTH cn

Enclosures

TAXATION INDUSTRY AGRICULTURE HIGHWAYS & TRANSPORTATION WATER RESOURCES NATURAL RESOURCES
INSURANCE & CASH FRINGE BENEFITS TRAVEL & RECREATION EDUCATION ECONOMIC DEVELOPMENT & RESEARCH
PUBLIC AFFAIRS WELFARE PROGRAMS LOCAL CHAMBER INFORMATION & SERVICE

891

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant W. EDWARD COUCH Date 26 December 1968

Business Address Room 380, 455 Capitol Mall, Sacramento, CA 95814 Phone No (916) 444-5670

Sacramento Address 4712 F Parkway, Sacramento, CA 95823 Phone No 422-3417

(1) The names and addresses of the persons by whom employed and/or authorized

John T. Hay, General Manager
California State Chamber of Commerce, 455 Capitol Mall, Sacramento, CA 95814

Filed With
Legislative Budget Committee

JAN 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Californiaitate Chamber of Commerce

(5) The duration of such employment and/or authorization

Permanently employed

(6) By whom are you paid or are to be paid in respect to (4) above

California State Chamber of Commerce

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Portion of salary allocated to this activity, $300.00 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for reasonable and proper actual expenses

(9) State legislative interest you have been employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

W. Edward Couch
(Signature of Registrant)

892

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date February 15, 1969 For month ending January 31, 1969 Month of last report January

Registrant's name W Edward Couch

Business address 455 Capitol Mall, Sacramento, California 95814

Sacramento address 455 Capitol Mall, Sacramento, California 95814

In whose interest you are reporting

Filed With
Legislative Budget Committee

California State Chamber of Commerce

455 Capitol Mall

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for representation $300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California-Business Magazine of the Pacific, California Bulletin, Sacramento Memo

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

W. Edward Couch
(Signature of Registrant)

FORM 3

893

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 15,1969 For month ending February 28,1969 Month of last report February

Registrant's name W Edward Couch

Business address 455 Capitol Mall, Sacramento, California 95814

Sacramento address 455 Capitol Mall, Sacramento, California 95814

Filed With
Legislative Budget Committee

In whose interest you are reporting:

California State Chamber of Commerce MAR 14 1969

455 Capitol Mall, Sacramento, California 95814

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ Portion allocated for representation $300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California-Business Magazine of the Pacific, California Bulletin, Sacramento Memo, Legislative Spotlight

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

(Signature of Registrant)

FORM 3

894

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 15, 1969 For month ending March 31, 1969 Month of last report March

Registrant's name W Edward Couch

Business address 455 Capitol Mall, Sacramento, California 95814

Sacramento address 455 Capitol Mall, Sacramento California 95814

In whose interest you are reporting:

California State Chamber of Commerce

455 Capitol Mall

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for representation $300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Pacific,California Business Magazine, California Bulletin, Sacramento Memo, Legislative Spotlight

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

FORM 3

895

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 15, 1969 For month ending April 30, 1969 Month of last report April

Registrant's name W Edward Couch

Business address 455 Capitol Mall

Sacramento address Sacramento, California 95814

In whose interest you are reporting.

Filed With Legislative Budget Committee

California State Chamber of Commerce

455 Capitol Mall

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for representation $300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Pacific, California Business Magazine, California Bulletin, Sacramento Memo, Legislative Spotlight

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of Registrant)

FORM 3

896

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 15, 1969 For month ending May 31, 1969 Month of last report May

Registrant's name W. Edward Couch

Business address 455 Capitol Mall

Sacramento address Sacramento, California 95814

Filed With Legislative Budget Committee

JUN 12 1969

In whose interest you are reporting

California State Chamber of Commerce

455 Capitol Mall

Sacramento, California 95814

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ Portion allocated for representation $300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Pacific Business, California Bulletin, Sacramento Memo, Legislative Spotlight

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of Registrant)

897

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 15, 1969 For month ending June 30, 1969 Month of last report June

Registrant's name W Edward Couch

Business address 455 Capitol Mall, Sacramento, California 95814

Sacramento address 455 Capitol Mall, Sacramento, California 95814

In whose interest you are reporting

California State Chamber of Commerce
455 Capitol Mall
Sacramento, California 95814

Filed With Legislative Budget Committee
JUL 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for representation $300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Pacific Business, California Bulletin, Sacramento Memo, Legislative Spotlight

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

W Edward Couch
(Signature of Registrant)

898

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 15, 1969 For month ending July 31, 1969 Month of last report July

Registrant's name W Edward Couch

Business address 455 Capitol Mall, Sacramento, California 95814

Sacramento address 455 Capitol Mall, Sacramento, California 95814

In whose interest you are reporting

California State Chamber of Commerce
455 Capitol Mall
Sacramento, California 95814

Filed With Legislative Budget Committee
AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for representation $300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Pacific Business, California Bulletin, Sacramento Memo, Legislative Spotlight

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

W Edward Couch
(Signature of Registrant)

899

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/7/69 For ~~Month~~ year ending 12/31/68 Month of last report 1967

Registrant's name Paul Cowgill

Business Address Room 425 - 1108 O Street, Sacramento

Sacramento Address Same

In whose interest you are reporting

RETIRED STATE GOVERNMENT EMPLOYEES ASSOCIATION

Filed With
Legislative Budget Committee
APR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ NONE

Reimbursement of expenses: $ Estimated $ 20.00 for year

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ ******

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose
Anything affecting retired employees drawing allowances from the ~~Public Employees Retirement System~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Paul Cowgill Paul Cowgill
(Signature of Registrant)

900

Retired State Government Employees' Association of California

ROOM 426 - 1108 O STREET, SACRAMENTO 95814 - PHONE (916) 447-2528

January 17, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, Calif.

Dear Mr. Post:

We hereby request that the following individuals be registered as Legislative Advocates for the Retired State Government Employees' Association.

Mr. Paul Cowgill - Jr. Past President

Mr. Stanley F. Dunmire - Director of Legislation & Insurance

Mr. Harold P. Norton - Legislative Advocate

The above names are men who have been elected Officers of our Association and are authorized to perform as Legislative Advocates by the action of our Board of Directors, and serve without salary.

Very truly yours,

Charles V. Gay
Secretary-Treasurer

901 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Paul Cowgill Date Feb 26, 1969

Business Address Room 426 - 1108 - O Street, Sacramento Phone No 447-2528

Sacramento Address Same Phone No Same

(1) The names and addresses of the persons by whom employed and/or authorized

RETIRED STATE GOVERNMENTAL EMPLOYEES ASSOCIATION
Same address as above

Filed With
Legislative Budget Committee
MAR 2 [illegible]

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate
Above Association

(5) The duration of such employment and/or authorization
Permanently

(6) By whom are you paid or are to be paid in respect to (4) above
NO SALARY - am Jr. Past President of said Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separately
No payments or salary

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
Travel expenses between home in San Bruno and Sacramento in accordance with State Board of Control rules for state employees

(9) State legislative interest you have been employed to support or oppose
Any legislation affecting retired members of Public Employees Retirement System

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Residence - 200 Lake Drive
San Bruno, Calif 94066

Paul Cowgill
(Signature of Registrant)

FORM 3

902

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 7, 1969 For month ending 1/31/69 Month of last report Year 1968

Registrant's name Paul Cowgill

Business Address Room 426 - 1108 O Street, Sacramento, California

Sacramento Address Same

In whose interest you are reporting
RETIRED STATE GOVERNMENT EMPLOYEES ASSOCIATION

Filed With
Legislative Budget Committee
APR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ NONE

Reimbursement of expenses $ Estimated $ 8.50

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials
NONE

(5) The pending or proposed legislation you are employed to support or oppose
anything affecting status retired employees drawing allowances from ~~Public Employees Retirement System.~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Paul Cowgill
(Signature of Registrant)

FORM 3

903

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/7/69 For month ending Feb 28, 1969 Month of last report Jan 1969

Registrant's name Paul Cowgill

Business Address Room 426 - 1108 O Street, Sacramento

Sacramento Address Same

In whose interest you are reporting

RETIRED STATE GOVERNMENT EMPLOYEES ASSOCIATION

Filed With Legislative Budget Committee

APR 7 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ NONE

Reimbursement of expenses. $ $ 7.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ $8.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

ANy thing affecting status of retired employees drawing allowances from the Public Employees Retirement System.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Paul Cowgill (Signature of Registrant)

FORM 3

904

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/7/69 For month ending March 31 1969 Month of last report Feb 1969

Registrant's name Paul Cowgill

Business Address Room 426 - 1108 O Stree t, Sacramento

Sacramento Address Same

Filed With Legislative Budget Committee

In whose interest you are reporting

RETIRED STATE GOVERNMENT EMPLOYERS ASSOCIATION

APR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ NONE

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ $ 7.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Anyt ing affe cting retired employees drawing allowances from the Public Employees Retirement System

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Paul Cowgill (Signature of Registrant)

905 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 10, 1969 For month ending April 1969 Month of last report April 7, 1969

Registrant's name Paul Cowgill

Business address 1108 - O Street, Room 426, Sacramento, Calif

Sacramento address Same

In whose interest you are reporting

RETIRED STATE GOVERNMENT EMPLOYEES ASSOCIATION

Filed With Legislative Budget Committee

MAY 12 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ NONE

Reimbursement of expenses $ None as required by this report

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NOT APPLICABLE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything pertaining to employed workers now receiving retirement allowances from the Public Employees Retirement System

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Paul Cowgill
(Signature of Registrant)

906 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 9, 1969 For month ending May 31, 1969 Month of last report April 1969

Registrant's name Paul Cowgill

Business address Room 426, 1108 - O Street, Sacramento Calif

Sacramento address Same

In whose interest you are reporting

RETIRED STATE GOVERNMENT EMPLOYEES ASSOCIATION

Filed With Legislative Budget Committee

JUN 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ NONE

Reimbursement of expenses $ None as required by this report

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Bills pertaining to retirement allowances or health insurance contributions of annuitants from the Public Employees Retirement System

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P)

Paul Cowgill
(Signature of Registrant)

907 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 7, 1969 For month ending June 30, 1969 Month of last report May 1969

Registrant's name Paul Cowgill

Business address Room 426, 1108 - O Street, Sacramento

Sacramento address Same

Filed With Legislative Budget Committee JUL 8 1969

In whose interest you are reporting
RETIRED STATE GOVERNMENT EMPLOYEES ASSOCIATION

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ NONE

Reimbursement of expenses $ None as required by this report

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	Lunch etc	$ 9.78
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose.
Legislation affectomg retored state ~~employees~~ employees on retirement or heath insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C.P.)

(Signature of Registrant)

908 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10-1-68 For ~~Month~~ Quarter ending Sept 30-68 Month of last report July 68

Registrant's name Edward Leong

Business address 1198 East 4th St Brea, Calif 92621

Sacramento address Hotel Senator

In whose interest you are reporting

County of Orange

Filed With Legislative Budget Committee OCT - 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1200

Reimbursement of expenses $ 616

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator		$ 325.00
Arakawa		$ 90.00
Sutter Club		$ 25.00
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 616

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Part of contract to my Employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P.)

Edward Leong
(Signature of Registrant)

909

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY JUNE RULE [illegible] AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1-6-69 For month ~~ending~~ Oct Nov Dec 68 Month of last report Sept 68

Registrant's name Edward Craig

Business address 1148 [illegible] St. Brea, Calif 92621

Sacramento address Senator Hotel

In whose interest you are reporting

County of Orange

Filed With
Legislative Budget Committee

JAN 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3375 00

Reimbursement of expenses $ 252 00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar months $ 252 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

That of interest to my Employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Edward Craig
(Signature of Registrant)

ORANGE COUNTY ADMINISTRATION BUILDING

(Area Code 714)
Phone 834-3100

910

BOARD OF SUPERVISORS

County of Orange

SANTA ANA, CALIFORNIA

January 2, 1969

Filed With
Legislative Budget Committee

JAN 14 1969

Chairman
C. M. FEATHERLY
First District

DAVID L. BAKER
Second District

WILLIAM J. PHILLIPS
Third District

WM. HIRSTEIN
Fourth District

ALTON E. ALLEN
Fifth District

Mr A Alan Post
Legislative Analyst
State Capitol - Room No 306
Sacramento, California

Dear Mr Post

This is to inform you that Mr Edward Craig has been retained by the County of Orange to act as a Legislative Advocate for the County of Orange under the direction of the Board of Supervisors to oppose or support legislation which the Board considers either beneficial or detrimental to the interest of the County of Orange

Sincerely yours,

C M Featherly

C M FEATHERLY,
Chairman,
Board of Supervisors

cc Mr Craig

911 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Edward Losang Date 1-14-69

Business Address 1198 East Elm St Brea, Calif 92621 Phone No (714) 529-2410

Sacramento Address Senator Hotel Phone No (916) 442-5081

(1) The names and addresses of the persons by whom employed and/or authorized

County of Orange

Filed With Legislative Budget Committee

JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

County of Orange

(5) The duration of such employment and/or authorization

Month to Month

(6) By whom are you paid or are to be paid in respect to (4) above

County of Orange

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative represention-tation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

$75.00 per day

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

all

(9) State legislative interest you have been employed to support or oppose.

Those of interest to my Employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Edward Losang
(Signature of Registrant)

912 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2-3-69 For month ending Jan 31-69 Month of last report Dec 68

Registrant's name Edward Losang

Business address 1198 East Elm St, Brea, Calif 92621

Sacramento address Hotel Senator

Filed With Legislative Budget Committee

In whose interest you are reporting

County of Orange FEB 3 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers· $ 1725.00

Reimbursement of expenses $ 812.42

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Room & Meals	$ 425.30
Sutter club	Meals	$ 31.00
		$
		$

Payments in your behalf made directly by your employer $ ✓

(3) Total of all expenditures during the preceding calendar month $ 812.42

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

That of interest to My Employer

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Edward Losang
(Signature of Registrant)

FORM 3

913

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3-3-69 For month ending Feb 69 Month of last report Jan 69

Registrant's name Edward Cray

Business address 1148 East 4th St, Brea, Calif 92621

Sacramento address Hotel Senator

In whose interest you are reporting

County of Orange

Filed With Legislative Budget Committee

MAR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500 00

Reimbursement of expenses $ 930 72

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator		$ 490 00
Sutter Club		$ 70 00
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 930 72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

That of interest to My Employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Edward Cray
(Signature of Registrant)

FORM 3

914

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4-1-69 For month ending March 69 Month of last report Feb 69

Registrant's name Edward Cray

Business address 1148 East 4th St Brea, Calif 92621

Sacramento address Hotel Senator

In whose interest you are reporting

County of Orange

Filed With Legislative Budget Committee

APR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500 00

Reimbursement of expenses $ 921 82

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator		$ 516 00
Sutter Club		$ 98 00
Frank Fats		$ 46 00
		$

Payments in your behalf made directly by your employer $ ✓

(3) Total of all expenditures during the preceding calendar month $ 921 82

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

That of interest to My Employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

Edward Cray
(Signature of Registrant)

915 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5-1-69 For month ending April 1969 Month of last report March 1969

Registrant's name Edward Keasy

Business address 1148 East 4th St Brea, Calif 92621

Sacramento address Hotel Senate

In whose interest you are reporting

County of Orange

Filed With Legislative Budget Committee

MAY 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500

Reimbursement of expenses $ 865 64

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senate		$ 504
Suite's Choice		$ 46
		$
		$

Payments in your behalf made directly by your employer $ ✓

(3) Total of all expenditures during the preceding calendar month $ 865 64

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Bill of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Edward Keasy
(Signature of Registrant)

916 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5-27-69 For month ending May 69 Month of last report April 69

Registrant's name Edward Keasy

Business address 1148 East 4th St Brea, Calif 92621

Sacramento address Hotel Senate

In whose interest you are reporting

County of Orange

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1575 00

Reimbursement of expenses $ 865 64

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senate		$ 593 30
		$
		$
		$

Payments in your behalf made directly by your employer $ 0

(3) Total of all expenditures during the preceding calendar month $ 865 64

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Bill of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Edward Keasy
(Signature of Registrant)

FORM 5

917

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THE REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH AS LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4 5 69 For month ending June 1st to July Month of last report May

Registrant's name Edward Bosley

Business address 1's & Law in Bldg & Ly 95821

Permanent address State Senate

In whose interest you are reporting

County of Orange

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 00

Reimbursement of expenses $ 120 87

(2) Detailed report if each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator		$ 46 75
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 120 87

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Most of matters of my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Edward Bosley
(Signature of Registrant)

WESTBAY COMMUNITY ASSOCIATES

660 MARKET STREET SAN FRANCISCO CALIFORNIA 94104 (415) 421-1900

918

January 22, 1969

Filed With
Legislative Budget Committee

JAN 24 1969

Mr Alan Post
Legislative Analyst
Room 306 State Capitol
Sacramento, California

Re Legislative Advocates on behalf of
Westbay Community Associates

Dear Sir

Please be advised that Messrs Richard K Arnold and Gerald S Noble of Arnold & Palmer & Noble, 150 Post Street, San Francisco, California 94108, and Richard J Archer and Noel W Nellis of Morrison, Foerster, Holloway, Clinton & Clark, 120 Montgomery Street, San Francisco, California 94104, and Robert L Cranmer of Westbay Community Associates, 660 Market Street, San Francisco, California 94104, have been authorized to act as legislative advocates on behalf of Westbay Community Associates

Very truly yours,

WESTBAY COMMUNITY ASSOCIATES,
a partnership existing under the laws of California
By CROL COMPANY, a general partner

By _____
Its Vice President

WFM je

cc Messrs Richard K Arnold
Gerald S. Noble
Richard K Archer
Noel W. Nellis
Robert L. Cranmer

919

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Robert L Cranmer Date January 22, 1969

Business Address 660 Market Street, San Francisco, Calif. Phone No 434-3880

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Westbay Community Associates

660 Market Street

San Francisco, California 94104 JAN 24 [illegible]

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Same as (1) above

(5) The duration of such employment and/or authorization

Until further notice

(6) By whom are you paid or are to be paid in respect to (4) above

Same as (1) above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably I am paid on a monthly basis for various services, most of which do not constitute activities under Government Code Section 9906 To the best of my knowledge, the amount of $250.00 per month, would cover my activities under Section 9906

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

I will be reimbursed for my actual out-of-pocket expenses

(9) State legislative interest you have been employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

[signature]
(Signature of Registrant)

920

FORM 3

[illegible] REGISTERED UNDER [illegible] REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED WITHIN THE FIRST AND FIFTEEN FIRST DAY OF EACH CALENDAR MONTH FOR EACH MONTH DURING AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 7, 1969 For month ending Jan 31, 1969 Month of last report This is the undersigned's First report

Registrant's name Robert L. Cranmer

Business address Westbay Community Associates
660 Market Street, San Francisco, California 94104

Sacramento address

In whose interest you are reporting

Westbay Community Associates Filed With ~~Legislative Budget Committee~~

660 Market Street

San Francisco, California 94104

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ No money was received for services constituting activities under Gov. Code Section 9906

Reimbursement of expenses $ No money was received for services constituting activities under Gov. Code Section 9906

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P)

[signature]
(Signature of Registrant)

FORM 3

921

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 12, 1969 For month ending Feb 28, 1969 Month of last report Jan. 1969

Registrant's name Robert L Cranmer

Business address Westbay Community Associates, 660 Market Street, San Francisco, California 94104

Sacramento address

In whose interest you are reporting

Westbay Community Associates
660 Market Street
San Francisco, California 94104

Filed With Legislative Budget Committee MAR 17 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ No money was received for services constituting activities under Gov. Code Section 9906.

Reimbursement of expenses $ No money was received for services constituting activities under Gov Code Section 9906.

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

922

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14, 1969 For month ending March 31, 1969 Month of last report February, 1969

Registrant's name Robert L. Cranmer

Business address Westbay Community Associates, 660 Market Street, San Francisco, Calif. 94104

Sacramento address

In whose interest you are reporting

Westbay Community Associates
660 Market Street
San Francisco, California 94104

Filed With Legislative Budget Committee APR 15 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ No money was received for services constituting activities under Gov. Code Section 9906.

Reimbursement of expenses $ No money was received for services constituting activities under Gov. Code Section 9906.

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Anything of interest to my employer.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P.)

(Signature of Registrant)

FORM 3

923

[illegible] RECISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED [illegible] THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 12, 1969 For month ending Apr 30, 1969 Month of last report Mar 31, 1969

Registrant's name Robert L Cranmer

Business address Westbay Community Associates, 660 Market St San Francisco, Calif 94104

Sacramento address

In whose interest you are reporting

Westbay Community Associates

660 Market Street

San francisco, California 94104

Filed With Legislative Budget Committee

MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ No money was received for services constituting activities under Gov Code Section 9906

Reimbursement of expenses $ No money was received for services constituting activities under Gov. Code Section 9906.

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Robert L Cranmer
(Signature Registrant)

FORM 3

924

[illegible] RECISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED [illegible] THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 13, 1969 For month ending May 31, 1969 Month of last report April 30, 1969

Registrant's name Robert L Cranmer

Business address Westbay Community Associates
660 Market Street, San Francisco, California 94104

Sacramento address

In whose interest you are reporting

Westbay Community Associates

660 Market Street

San Francisco, California 94104

Filed With Legislative Budget Committee

JUN 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ No money was received for services constituting activities under Gov. Code Section 9906.

Reimbursement of expenses $ No money was received for services constituting activities under Gov. Code Section 9906.

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

Robert L Cranmer
(Signature of Registrant)

925

FORM 3

[illegible] OF [illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO [illegible] THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND AS [illegible] THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 14, 1969 For month ending June 30, 1969 Month of last report May 31, 1969

Registrant's name Robert L. Cranmer

Business address Westbay Community Associates
660 Market Street, San Francisco, California 94104

Sacramento address

In whose interest you are reporting

Westbay Community Associates

660 Market Street

San Francisco, California 94104

Filed With
Legislative Budget Committee
JUL 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ No money was received for services constituting activities under Gov. Code Section 9906.

Reimbursement of expenses $ No money was received for services constituting activities under Gov. Code Section 9906.

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$ None

Payments in your behalf [illegible] employer $ None

(3) Total of all expenditures during the preceding calendar [illegible] None

(4) The names of all papers, periodicals, magazines, radio [illegible], or other publications in which you have caused to be published [illegible] any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Anything of interest to my employer.

I certify (or declare) under penalty of perjury that the foregoing [illegible] are correct.
(See Section 2015.5, C C P)

(Signature of Registrant)
Robert L. Cranmer

926

ASSOCIATION FOR RETIREMENT CREDIT FOR OUT-OF-STATE SERVICE

Harold H Stannard
ARCOSS Field Director

P O Box 655
14482 Beach Blvd Suite F
Westminster California 92683
Phone Area Code 714 — 892 2546

January 10 1969

Filed With
Legislative Budget Committee
JAN 15 1969

Mr Daniel J Creedon
Room 1401 El Mirador Hotel
Sacramento California 95814

Dear Mr Creedon

Until further notice this will authorize you to engage in the activities described in Section 9906 (a) Chapter 8 Title 2 Division 2 Part one of the California Government Code in our behalf

Very truly yours

Harold H Stannard
ARCOSS Field Director

HHS/je

APPROVED

Daniel J Creedon

CITY COUNCIL

ROBERT J FURLONG MAYOR
GENEVIEVE H ANDERSON
CHARLES H MAILLIARD
THOMAS A YBARRA
LEONIS C MALBURG

TELEPHONES

City Clerk	583 1868
Police Dept	587 8138
Fire Dept	583 4431
Building Dept	583 1666
Engineering Dept	583 1666
Health Dept	583 1666

CITY HALL
4305 SANTA FE AVENUE

927

OFFICERS

F A ZIEMER CITY CLERK
L R BURCH CITY TREASURER
VINCENT R POXON CITY ATTORNEY
ARTHUR E NELSON JR CITY ENGINEER
D D GRAYSON TRAFFIC ENGINEER
R H KING SUPT WATER & SEWER SYSTEMS
DR C E NEMETHI HEALTH OFFICER
VINCENT R BUSH BUILDING OFFICIAL
LESTER C HUSTED FIRE CHIEF
R H BOCKHACKER POLICE CHIEF

IN REPLY REFER TO

VERNON CALIFORNIA 90058
January 2, 1969

Filed With
Legislative Budget Committee

JAN 6 1969

A. Alan Post, Legislative Analyst
State of California
Room 306
State Capitol
Sacramento, California 95814

Dear Mr. Post

At a meeting of the City Council held on January 19, 1965, a resolution was adopted approving the employment of Mr. Daniel J. Creedon as Administrative Consultant to the City Council and departments of the City of Vernon. Such duties may also embrace appearing before the California Legislature on behalf of the City.

This letter will authorize Mr. Daniel J. Creedon to represent the City of Vernon before the California Legislature during the 1969 session.

This letter is for the purpose of compliance with Section 9906 of the Government Code.

Yours very truly,

F. A. Ziemer, City Clerk-
Director of Finance

FAZ 11.

928

California Funeral Directors Association

SUITE D 278 NORTH ABBY FRESNO CALIFORNIA 93701 TELEPHONE 213 8747

EXECUTIVE SECRETARY GEORGE WILLIAMS

OFFICERS

[illegible]

DIRECTORS

[illegible]

January 13 1969

Filed With
Legislative Budget Committee

JAN 15 1969

Mr Daniel J Creedon
Room 1401 El Mirador Hotel
Sacramento California 95814

Dear Mr Creedon

Until further notice this will authorize you to engage in the activities described in Section 9906(a) Chapter 8 Title 2 Division 2, Part one of the California Government Code, in our behalf

Very truly yours

George W Williams
Executive Secretary

APPROVED

Daniel J Creedon

[illegible]

929

Capitol Square 1408 4th Street, Sacramento California 95814
Office of Secretary P O Box 631 Sacramento California 95812
Phone 916 443-0411

California ASSOCIATION of HIGHWAY PATROLMEN
SACRAMENTO

January 9, 1969

Filed With
Legislative Budget Committee

JAN 10 1969

Mr A Alan Post
Legislative Analyst
State Capitol, Rm 306
Sacramento, Calif

Dear Mr Post

This will inform you that Daniel J Creedon and James D Garibaldi will again be representing the California Association of Highway Patrolmen as our legislative advocates

Very truly yours,

W W Woods
President

WWW B

930

WASHINGTON THRIFT & LOAN January 14, 1969

Filed With
Legislative Budget Committee

JAN 17 1969

Mr Daniel J Creedon
Room 1401, El Mirador Hotel
Sacramento, California 95814

Dear Mr. Creedon.

Until further notice, this will authorize you to engage in the activities described in Section 9906(a) Chapter 8, Title 2, Division 2, Part one of the California Government Code, in behalf of the California Association of Thrift & Loan Companies.

Very truly yours,

Michael B. Holland
President
California Association of Thrift & Loan Companies

← Note

APPROVED:

Daniel J. Creedon

5420 Wilshire Boulevard Los Angeles California 90036 Phone 937-4130

MALT BEVERAGE

931 INDUSTRY

235 Montgomery Street
San Francisco, California
94104

January 6, 1969

Legislative Auditor
State Capitol
Sacramento, California

Filed With
Legislative Budget Committee

JAN [illegible] 1969

Dear Sir

The undersigned, Daniel J Creedon, whose signature appears below, is authorized to serve as Legislative Representative of the Malt Beverage Industry at the California Legislature convening in January, 1969.

Sincerely yours,

GEO. W. OSOSKE
Attorney in Fact

DANIEL J. CREEDON

CONSULTING ENGINEERS ASSOCIATION of CALIFORNIA

1330 Bayshore Highway
Burlingame California 94010
Telephone (415) 344 5782

Executive Director
John E. Beebe

1969 OFFICERS & DIRECTORS

President
M. T. [illegible]
Kocks & Kocks, Inc.
San Diego

Vice President
[illegible]
Kennedy & Stephens
Consulting Engineers, Inc.
San Francisco

Secretary-Treasurer
Donald H. Nack
Nack & Smith Hand
Los Angeles

Director
J. S. Bassett
Sacramento

Director
Charles T. Hess
Daniel, Mann, Johnson
& Mendenhall
Redwood City

Director
J. H. Davis
Converse Davis
and Associates
Pasadena

Director
H. J. Degenkolb
H. J. Degenkolb
and Associates
San Francisco

Director
Lloyd Pease
Sampson Randall & Pease
Los Angeles

Director
Horace S. Hunter
Schlutz & Schlutz
Associated Engineers, Inc.
Fresno

Past President
James T. Sorvetti
Sampson, Hiatta
and Associates
San Francisco

THE CONSULTING ENGINEER/PARTNER IN PROGRESS

January 9, 1969

932

Filed With
Legislative Budget Committee

JAN 15 1969

Mr Daniel J Creedon
Room 1401, El Mirador Hotel
Sacramento, California 95814

Dear Mr Creedon

Until further notice, this will authorize you to engage in the activities described in Section 9906(a) Chapter 8, Title 2, Division 2, Part One of the California Government Code, in our behalf

Very truly yours,

John E. Beebe
Executive Director

JEB ms

APPROVED

Daniel J Creedon

933

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant DANIEL J. CREEDON Date Jan. 7, 1969

Business Address P. O. Box 1929 San Mateo, California

Sacramento Address El Mirador Hotel, Sacramento, 95814 6961 8 NHP

(1) The names and addresses of the persons by whom employed and/or authorized

Malt Beverage Industry, Arcoma, Inc.; City of Vernon, California

Funeral Directors Association, California Association of Highway

Patrolmen; California Association of Thrift and Industrial Loan Companies,

Consulting Engineers Association of California

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes, except CEAC

(3) Have you registered previously for any other employer? Calif Distrubutors' Committee

(4) In whose interest you appear or work as a legislative advocate

Same as (1) above

(5) The duration of such employment and/or authorization JAN 9 1969

Until further notice

(6) By whom are you paid or are to be paid in respect to (4) above

Same as (1) above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$75,000.00 per year

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Living, entertainment, miscellaneous

(9) State legislative interest you have been employed to support or oppose

Interest to my employers

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P)

(Signature of Registrant)

July 7, 1969

934

Mr. Daniel J. Creedon
Room 1401, El Mirador Hotel
Sacramento, California 95814

Dear Mr. Creedon

Until further notice, this will authorize you to engage in the activities described in Section 9906(a) Chapter 8, Title 2, Division 2, Part One of the California Government Code, in our behalf

Very truly yours,

THE SACRAMENTO GREYHOUND RACING ASSN.

By MARION E. SIBLEY

APPROVED:

DANIEL J. CREEDON

935 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant DANIEL J. CREEDON Date July 7, 1969

Sacto. Address
Business Address 1401 El Mirador Hotel, Sacramento, California

Business Address-
Sacramento Address P. O Box 1929, San Mateo, California

(1) The names and addresses of the persons by whom employed and/or authorized

THE SACRAMENTO GREYHOUND RACING ASSN.

Fr With
[- lative Budget Committee

Jul 1' 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes See Form 2 previously on file

(4) In whose interest you appear or work as a legislative advocate

(5) The duration of such employment and/or authorization

Indefinitely

(6) By whom are you paid or are to be paid in respect to (4) above

THE SACRAMENTO GREYHOUND RACING ASSN.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$20,000 00

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

(9) State legislative interest you have been employed to support or oppose.

Interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P)

(Signature of Registrant)

936 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/15/69 For month ending 2/15/69 Month of last report

Filed With
Legislative Budget Committee

Registrant's name DANIEL J. CREEDON

Business address P O Box 1929 San Mateo, California FEB 20 1969

Sacramento address 1401 El Mirador Hotel

In whose interest you are reporting

MALT BEVERAGE INDUSTRY, ARCOSS, INC., CITY OF VERNON, CALIF. FUNERAL DIRECTORS ASSOCIATION; CALIFORNIA ASSOCIATION OF HIGHWAY PATROLMEN; CALIF. ASSOCIATION OF THRIFT & LOAN COMPANIES; CONSULTING ENGINEERS ASSOCIATION OF CALIF.

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ Salaries paid quarterly - see Form 2

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
POSEY'S COTTAGE	Food and beverage	$ 486.40
FRANK FAT'S	Food and beverage	$ 200.98
CORUM'S	Beverage	149.88
CONNOISSEUR WINE IMPORTS	Beverage	$ 93.90
Secretarial Help		$ 300 00

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 1371.16

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All legislation concerning above clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C P.)

(Signature of Registrant)

937

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/5/69 For month ending 3/15/69 Month of last report 2/15/69

Registrant's name DANIEL J. CREEDON

Business address P O. Box 1929 San Mateo, California

Filed With Legislative Budget Committee

Sacramento address 1401 El Mirador Hotel

MAR 25 1969

In whose interest you are reporting

MALT BEVERAGE INDUSTRY ARCOSS, INC.; CITY OF VERNON; CALIF. FUNERAL DIRECTORS ASSOCIATION; CALIFORNIA ASSOCIATION OF HIGHWAY PATROLMEN. CALIF. ASSOCIATION OF THRIFT & LOAN COMPANIES. CONSULTING ENGINEERS ASSOCIATION OF CALIF.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Salaries paid quarterly - see Form 2

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
SEE ATTACHED		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 5,873 33

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All legislation concerning above clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

938

TO WHOM PAID	PURPOSE	AMOUNT
CORAL REEF	Food and beverage	$ 216 00
STroh's Neptune Table	Food and entertainment	144 24
Senator Hotel	Food and entertainment	58 60
Corum's Wines & Spirits	Beverage	960 30
The Firehouse	Food and entertainment	485 18
Antonina's	Food and entertainment	89 22
Aldo's	Food and entertainment	375 24
El Mirador Hotel	Office, lodging, food and entertainment	1822 41
Del Prado	Food and entertainment	206 46
Hotel El Dorado	Food and entertainment	108 81
Frank Fats	Food and entertainment	565 10
Posey's	Food and entertainment	294 13
Hilton Inn	Food and entertainment	188 45
Telephone Company		59 19
Secretarial Service		300 00
	Total	$5873 33

Filed With Legislative Budget Committee

MAR 25 1969

939 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/15/69 For month ending 4/15/69 Month of last report March

Registrant's name DANIEL J. CREEDON

Business address P. O. BOX 1929 San Mateo California

Sacramento address 1401 El Mirador Hotel

Filed With Legislative Budget Committee APR 7 1969

In whose interest you are reporting

MALT BEVERAGE INDUSTRY, ARCOSS, INC CITY OF VERNON, CALIF. FUNERAL DIRECTORS ASSOCIATION, CALIFORNIA ASSOCIATION OF HIGHWAY PATROLMEN, CALIF. ASSOCIATION OF THRIFT & LOAN COMPANIES, CONSULTING ENGINEERS ASSOCIATION OF CALIF.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ SALARIES PAID QUARTERLY - See Form 2

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
EL MIRADOR HOTEL	LODGING, OFFICE, FOOD & ENTERTAINMENT	1,728 45
CONNOISSEUR WINE IMPORTS	BEVERAGE	$ 177 13
DICK POSEY S COTTAGE	Food and Beverage	254 47
Bertoluccis	Food and Entertainment	$ 85 35
Telephone Company		30 68
FRANK FATS	Food and Entertainment	$ 799 36
CORUMS WINES & SPIRITS	Beverage	$ 690 00
Secretarial Services		300 00

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 3765 44

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All legislation concerning above clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

940 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/15/69 For month ending 5/15/69 Month of last report April

Registrant's name DANIEL J. CREEDON

Business address P O Box 1929, San Mateo, California

Sacramento address 1401 El Mirador Hotel

In whose interest you are reporting

MALT BEVERAGE INDUSTRY, ARCOSS, INC., CITY OF VERNON, CALIF. FUNERAL DIRECTORS ASSOCIATION, CALIFORNIA ASSOCIATION OF HIGHWAY PATROLMEN CALIF. ASSOCIATION OF THRIFT & LOAN COMPANIES, CONSULTING ENGINEERS ASSOC OF CALIFORNIA

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Salaries paid quarterly See Form 2

Reimbursement of expenses $

Filed With Legislative Budget Committee MAY 2[illegible] 1969

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
SEE ATTACHED		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 3,590.60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All legislation concerning above clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

TO WHOM PAID 911	PURPOSE	AMOUNT
CAPITOL NEWS SERVICE	News letter	$ 40 00
FIREHOUSE	Food & entertainment	508 50
SUTTER CLUB	Food & entertainment	149 07
Senator Hotel	Food & entertainment	53 65
ALDO'S	Food & entertainment	472 52
EL MIRADOR HOTEL	Food, entertainment, Lodging, Office	1629 70
POSEY'S	Food & entertainment	437 16
Secretarial services		300 00
	TOTAL	$3590 60

FORM 3

912

MONTHLY (SHORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/15/69 For month ending 6/15/69 Month of last report May

Registrant's name DANIEL J. CREEDON

Business address P. O. BOX 1929, San Mateo California

Sacramento address 1401 El Mirador Hotel

In whose interest you are reporting

MALT BEVERAGE INDUSTRY ARCOSS, INC.- CITY OF VERNON CALIF. FUNERAL DIRECTORS ASSOCIATION CALIFORNIA ASSOCIATION OF HIGHWAY PATROLMEN- CALIF. ASSOCIATION OF THRIFT & LOAN COMPANIES; CONSULTING ENGINEERS ASSOC. OF CALIFORNIA

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Salaries paid quarterly See Form 2

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
SEE ATTACHED		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 3971.18

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation concerning above clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

TO WHOM PAID 943	PURPOSE	AMOUNT
ANTONINAS	Food & entertainment	$ 116 67
ALDO'S	Food & entertainment	281 57
CONNOISSEUR WINE IMPORTS	Beverage	162.16
CORUM'S WINES & SPIRITS	Beverage	539 41
EL MIRADOR HOTEL	Room, office, food & entertainment	1519 00
THE FIREHOUSE	Food & entertainment	372 85
FRANK FATS	Food & entertainment	377 28
LEGISLATIVE BILL ROOM	Bill service	97 13
TELEPHONE COMPANY		40.73
QUINTA DE LAS ROSAS	Food & entertainment	43.64
HOTEL SENATOR	Food & entertainment	60.00
NEPTUNE'S TABLE	Food & entertainment	60.74
SECRETARIAL SERVICES		300 00
TOTAL		$3971 18

Filed With
Legislative Budget Committee

JUN 17 1963

944

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 15, For month ending June 30 Month of last report May

Registrant's name DANIEL J. CREEDON

Business address P. O. BOX 1929, San Mateo, California

Sacramento address EL MIRADOR HOTEL, Room 1401

In whose interest you are reporting

MALT BEVERAGE INDUSTRY; ARCOSS, INC.; CITY OF VERNON, CALIF. FUNERAL DIRECTORS ASSOCIATION, CALIF. ASSOCIATION OF HIGHWAY PATROLMEN; CALIF. ASSOCIATION OF THRIFT & LOAN COMPANIES; CONSULTING ENGINEERS ASSOC. OF CALIF., THE SACRAMENTO GREYHOUND RACING ASSN.

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Salaries paid quarterly JUL 21 1963

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
SEE ATTACHED		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 4366.55

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All legislation concerning above clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C P)

(Signature of Registrant)

945

TO WHOM PAID	PURPOSE	AMOUNT
EL MIRADOR HOTEL	Food, entertainment, lodging, office	$1795 63
CORUM'S WINES & SPIRITS	Beverage	1096.07
POSEY'S COTTAGE	Food & entertainment	698 40
FRANK PATS	Food & entertainment	340.74
Senator Hotel	Food & entertainment	45.80
STROH'S NEPTUNE'S TABLE	Food & entertainment	63 13
E. J. CORBIN	Office rental (furniture)	26.78
SECRETARIAL SERVICES		300 00
TOTAL		$ 4366.55

946

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 15 For month ending July 30 Month of last report June

Registrant's name DANIEL J. CREEDON

Business address P. O. BOX 1929, San Mateo, California

Sacramento address El Mirador Hotel

In whose interest you are reporting

SEE FORM 3 of previous month.

Filed With Legislative Budget Committee AUG 15 1960

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Salaries paid quarterly

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
See attached		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ $3,887.97

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation concerning above clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of Registrant)

TO WHOM PAID	917	PURPOSE	AMOUNT
ALDOS		FOOD & ENTERTAINMENT	$ 924 79
ANTONINAS		FOOD & ENTERTAINMENT Q	99.07
FIREHOUSE		FOOD & ENTERTAINMENT	993.70
SUTTER CLUB		FOOD & ENTERTAINMENT	170.41
EL DMIRADOR		FOOD & ENTERTAINMENT, LODGING & OFFICE (Estimated)	1400 00
SECRETARIAL SERVICES			300.00
			$3,887 97

OTHER BILLS NOT AS YET RECEIVED

Filed With
Legislative Budget Committee

AUG 15 1969

California Assessment Bond Underwriters Association

400 MONTGOMERY STREET SAN FRANCISCO CALIFORNIA 94104 (415) 391 0288

918

February 7, 1969

Filed With
Legislative Budget Committee

FEB 10 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr Post

This letter is to advise you that Mr Jack C Crose has been retained to represent our Association in Sacramento

Mr Richard F Ratcliff is no longer representing our Association

Yours very truly,

John B Wood, Vice President

JBW pm

919

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant JACK C CROSE Date 2-16-69

Business Address 16 Th & O Building Phone No 447 1217

Sacramento Address 644 Lambert Way SACTO Phone No 421-8345

(1) The names and addresses of the persons by whom employed and/or authorized

CALIFORNIA ASSESSMENT FOOD UNDERWRITERS ASSN

400 MONTGOMERY ST.

SAN FRANCISCO 94104

Filed With ~~Legislative Budget Committee~~

FEB 10 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

SAME AS #1

(5) The duration of such employment and/or authorization

ONE YEAR

(6) By whom are you paid or are to be paid in respect to (4) above

SAME AS #1

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$12,000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

NECESSARY EXPENSES PAID AS INCURRED

(9) State legislative interest you have been employed to support or oppose

I AM TO REPRESENT INTERESTS OF THE ASSOCIATION AS INSTRUCTED

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

[signature]
(Signature of Registrant)

SANTA MONICA MOUNTAINS LANDOWNERS' ASSOCIATION
c/o Richard S. Volpert
ROOM 3600
611 WEST SIXTH STREET
LOS ANGELES 90017

950

May 16, 1969

Filed With Legislative Budget Committee

Mr A Alan Post,
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr. Post

This letter is to inform you that the Santa Monica Mountains Landowners' Association has retained Jack C. Crose, a Sacramento attorney, to represent the Association in matters pending before the State Legislature.

Very truly yours,

Richard S. Volpert

RICHARD S. VOLPERT,
Vice President

RSV sv

FORM 2 FOR REGISTRATION

951

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant JACK C CROSE Date 6-2-69

Business Address # 703 HOTEL SENATOR Phone No 443-8215

Sacramento Address 6418 OAKRIDGE WAY Phone No 421-8345

(1) The names and addresses of the persons by whom employed and/or authorized

Santa Monica Mountains Landowners' Assn.
% Richard S Volpert
Room 3600 611 West 6th ST.
LOS ANGELES, 90017

Filed With Legislative Budget Committee
JUN 2 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? NO

(3) Have you registered previously for any other employer? YES

(4) In whose interest you appear or work as a legislative advocate #1 and CALIF ASSESSMENT BOND UNDERWRITERS ASSN

(5) The duration of such employment and/or authorization

ANNUALLY

(6) By whom are you paid or are to be paid in respect to (4) above

SAME AS #1

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$15,000 / per year

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

MEALS, TRAVEL AS NECESSARY

(9) State legislative interest you have been employed to support or oppose.

PROPOSALS AFFECTING DEVELOPMENT OF SANTA MONICA MOUNTAIN AREA

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P)

Jack C Crose
(Signature of Registrant)

FORM 3

952

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3-14-69 For month ending Feb. 28th Month of last report ——

Registrant's name JACK C CROSE

Business address

Sacramento address 6418 OAKRIDGE WAY SACRAMENTO CA 95831

In whose interest you are reporting

CALIFORNIA ASSESSMENT BOND UNDERWRITERS ASSN

Filed With Legislative Budget Committee
MAR 17 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 1,000

Reimbursement of expenses $ ——

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 150 78

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

BILLS, YET TO BE INTRODUCED, AFFECTING ASSESSMENT DISTRICT PROCEEDINGS

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Jack C Crose
(Signature of Registrant)

953

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4-14-69 For month ending MARCH 31 Month of last report FEBRUARY

Registrant's name JACK C. CROSE

Business address #203 SENATOR HOTEL

Sacramento address 6416 CRANRIDGE WAY SACRAMENTO

In whose interest you are reporting.

CALIFORNIA ASSESSMENT BOND UNDERWRITERS ASSN

Filed With Legislative Budget Committee

APR 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,500

Reimbursement of expenses $ 286.56

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 227.08

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

AB 183, 168, 1690, 1691 & OTHER BILLS AFFECTING ASSESSMENT BOND DISTRICTS

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Jack C. Crose
(Signature of Registrant)

954

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5-15-69 For month ending 4-30-69 Month of last report MARCH

Registrant's name JACK C CROSE

Business address #203 SENATOR HOTEL

Sacramento address 6416 CRANRIDGE WAY SACRAMENTO

In whose interest you are reporting

CALIF ASSESSMENT BOND UNDERWRITERS ASSN.

Filed With Legislative Budget Committee

MAY 16 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,000

Reimbursement of expenses $ 278.50

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 278.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

BILLS AFFECTING ASSESSMENT DISTRICTS

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Jack C. Crose
(Signature of Registrant)

FORM 3

955

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6-15-69 For month ending 5-31-69 Month of last report APRIL

Registrant's name JACK C CROSE

Business address #703 HOTEL SENATOR

Sacramento address 6418 OAKRIDGE WAY

In whose interest you are reporting

CALIF. ASSESSMENT BOND UNDERWRITERS ASSN.

SANTA MONICA MOUNTAIN LANDOWNERS ASSN.

Filed With Legislative Budget Committee

JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 2,250

Reimbursement of expenses: $ 756.02

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 980.02

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting ASSESSMENT DISTRICTS AND MULHOLLAND SCENIC DRIVE

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Jack C Crose
(Signature of Registrant)

FORM 3

956

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7-14-69 For month ending 6-30-69 Month of last report MAY

Registrant's name JACK C. CROSE

Business address #703 HOTEL SENATOR

Sacramento address 6418 OAKRIDGE WAY

In whose interest you are reporting

CALIF. ASSESSMENT BOND UNDERWRITERS ASSN

SANTA MONICA MOUNTAIN LANDOWNERS ASSN

Filed With Legislative Budget Committee

JUL 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,250

Reimbursement of expenses $ 980.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 989.02

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

legislation affecting assessment districts and Mulholland Scenic Highway

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

Jack C. Crose
(Signature of Registrant)

957 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8-10-69 For month ending 7-31-69 Month of last report JUNE

Registrant's name Jack C Crose

Business address #203 Hotel Senator F V'

Sacramento address 6418 OAKRIDGE WAY

In whose interest you are reporting

Calif. Assessment Bond Underwriters Assn.

Santa Monica Mountain Landowner Assn

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,250

Reimbursement of expenses $ 989.02

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 952 91

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting assessment districts and Mulholland Scenic Drive

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Jack C Crose
(Signature of Registrant)

958

BOARD OF SUPERVISORS

ADMINISTRATION BUILDING SUITE 536 1221 OAK STREET OAKLAND CALIFORNIA 94612 TELEPHONE 444 0844

COUNTY OF ALAMEDA

January 7, 1969

JOHN D MURPHY
SUPERVISOR FIRST DISTRICT

MEMBERS OF THE BOARD
ROBERT E HANNON
SECRETARY
EMANUEL P RAZETO
VICE CHAIRMAN
JOHN D MURPHY
LELAND W SWEENEY
MEMBER-PRESIDENT
JOSEPH P BORT

Filed With
Legislative Budget Committee

JAN 9 1969

Mr James D Driscoll
Chief Clerk of the Assembly
State Capitol
Sacramento, California 95814

Dear Sir

This is to advise you that the Board of Supervisors of the County of Alameda has authorized Mr. Charles H Cruttenden to represent the County of Alameda, the Board of Supervisors thereof, and Special Districts under the jurisdiction of such Board of Supervisors, as legislative representative at the 1969 Regular Session of the Legislature, and it is requested that a certificate of registration as legislative advocate for this purpose be issued to him

Very truly yours,

John D Murphy

John D Murphy, Chairman
ALAMEDA COUNTY BOARD OF SUPERVISORS

JDM ab

959

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Charles H. Crauttenden Date 1/9/69

Business Address 1221 Oak St., Oakland Phone No 444 0844

Sacramento Address Hotel Senator #532 Phone No 442-5247

(1) The names and addresses of the persons by whom employed and/or authorized

Board of Supervisors, County of Alameda.

Filed With
Legislative Budget Committee

JAN 9 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

Co. of Alameda

(5) The duration of such employment and/or authorization

1/1/69 - 12/31/69

(6) By whom are you paid or are to be paid in respect to (4) above

Co. of Alameda

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$ 18,000 yr.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

ALL ACTUAL & NECESSARY

(9) State legislative interest you have been employed to support or oppose

Co. of Alameda

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Charles H. Crauttenden
(Signature of Registrant)

960

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED ON OR THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date February 3, 1969 For month ending January 1969 up to February 3, 1969 Month of last report July 1968

Registrant's name Charles H Crauttenden

Business address 1221 Oak Street, Oakland, California

Sacramento address Hotel Senator, suite 532-33, 16th and L streets, Sacramento 95814

In whose interest you are reporting

Alameda County Board of Supervisors
1221 Oak Street
Oakland, California 94612

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,665 00

Reimbursement of expenses $2,032 95

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Dillone Printing	Office printing	36 15
Travelers	Annual Auto Insurance Premium	$ 310 00
Phone Company	January telephone bill	96 70
Hotel Senator	Rent Private room & lodging	$ 550 00
Manpower	Secretarial services	122 50
Bank Americard	Legislative Luncheon	$ 63 [illegible]
Manpower	Secretarial services	122 50
Manpower	Secretarial services	$ 122 50

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 2,032.95

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Pertinent to Alameda County

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Charles H. Crauttenden
(Signature of Registrant)

FORM 3

961

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 11, 1969 For month ending 2/4 to 3/3 1969 Month of last report Jan-Feb 3, 1969

Registrant's name Charles H Cruttenden

Business address 1221 Oak Street, Oakland, California

Sacramento address Hotel Senator, Suite 532-33, 12th and L Streets, Sacramento 95814

In whose interest you are reporting

Alameda County Board of Supervisors
1221 Oak Street
Oakland, California 94612

Filed With
Legislative Budget Committee
MAR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,663 00

Reimbursement of expenses $ 2,073 39

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	$ [illegible]
[illegible]	[illegible]	$ [illegible]
		$
		$

Payments in your behalf made directly by your employer $ [illegible]

(3) Total of all expenditures during the preceding calendar month $ [illegible]

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

[illegible] Alameda County

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Charles H Cruttenden
(Signature of Registrant)

FORM 3

962

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14, 1969 For month ending 3/4-4/7 1969 Month of last report Feb-March 3 1969

Registrant's name Charles H Cruttenden FIVE Weeks

Business address 1221 Oak Street, Oakland, California

Sacramento address Hotel Senator, Suite 532-33, 12th & L Streets, Sacramento, 95814

In whose interest you are reporting

Alameda County Board of Supervisors
1221 Oak Street
Oakland, California 94612

Filed With
Legislative Budget Committee
APR 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,663 00

Reimbursement of expenses. $ 2,073 39

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Office and Room	$ 594 91
Manpower	Secretarial Services	$ 287 00
Pacific Telephone	Monthly billing	$ 51 54
Sacramento Newsletter	Publication	$ 25 00

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 2,073 39

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertinent to Alameda County

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Charles H Cruttenden
(Signature of Registrant)

FORM 3

963

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 1, 1969 For month ending April 1969 Month of last report March

Registrant's name Charles H Cruttenden

Business address 1221 Oak Street, Oakland, California

Sacramento address Hotel Senator, Suite 532-33, 12th & L Streets, Sacramento, 95814

In whose interest you are reporting

Alameda County Board of Supervisors

1221 Oak Street

Oakland, California 94612

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,663 00

Reimbursement of expenses $ 1,946 91

1969

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Office and Room	$ 550 00
Manpower	Secretarial Services	$ 162 60
Legislative Bill Service	Bill Service	$ 315 00
Pacific Telephone	Monthly billing	$ 46 97

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1,349 91

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertinent to Alameda County

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Charles H Cruttenden
(Signature of Registrant)

FORM 3

964

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 8, 1969 For month ending May 1969 Month of last report ~~May~~ April

Registrant's name Charles H Cruttenden

Business address 1221 Oak Street, Oakland, California

Sacramento address Hotel Senator, Suite 532-33, 12th and L Streets, Sacramento, 95814

In whose interest you are reporting

Alameda County Board of Supervisors

1221 Oak Street

Oakland, California 94612

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,663 00

Reimbursement of expenses $ 1,420 70

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Manpower	Secretarial Services	$ 227 20
Diners Club	Three legislative dinners	$ 74 75
Hotel Senator	Office and Room	$ 550 00
Pacific Telephone	Monthly billing	$ 61 16

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1,420 70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertinent to Alameda County

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Charles H Cruttenden
(Signature of Registrant)

965 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1969 For month ending June 1969 Month of last report May

Registrant's name Charles H Cruttenden

Business address 1221 Oak Street, Oakland, California

Sacramento address Hotel Senator, Suite 532-33, 12th and L Streets, Sacramento 95814

In whose interest you are reporting

Alameda County Board of Supervisors
1221 Oak Street — Filed With Legislative Budget Committee
Oakland, California 94612 JUL 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,663 00

Reimbursement of expenses $ 1,345 62

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Office and Room	$ ~~317 01~~ 577 01
Pacific Telephone	Monthly billing	$ 81 24
Manpower	Secretarial services	$ 217 48
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1,345 62

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertinent to Alameda County

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Charles H Cruttenden
(Signature of Registrant)

966 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 6, 1969 For month ending July 1969 Month of last report June

Registrant's name Charles H Cruttenden

Business address 1221 Oak Street, Oakland, California

Sacramento address Hotel Senator, Suite 532-33, 12th and L Streets, Sacramento 95814

In whose interest you are reporting

Alameda County Board of Supervisors
1221 Oak Street
Oakland, California 94612

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,663 00

Reimbursement of expenses $ 1,671 69

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Office and Room	$ 575.97
Manpower	Secretarial Services	$ 264.01
Pacific Telephone	Monthly billing	$ 55.34
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1,671 69

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertinent to Alameda County

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Charles H Cruttenden
(Signature of Registrant)

967 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 15, 1968 For month ending July 31, 1968 Month of last report July, 1968

Registrant's name Alan E Davis

Business Address 606 South Hill St , Los Angeles 90014

Sacramento Address Room 900, Forum Bldg., Sacramento 95814 Filed With Legislative Budget Committee

In whose interest you are reporting

California Manufacturers Association AUG 20 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1000 allocable to legislative representation

Reimbursement of expenses $ June and July expense accounts not yet received

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Southland Estates	Rent	$ 215 00
Telephone Co.	communications	$ 43 07
Pacific Southwest Airlines	travel	$ 64.00
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 322 07

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining to manufacturers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Alan E. Davis
(Signature of Registrant)

968 CALIFORNIA MANUFACTURERS ASSOCIATION
606 SOUTH HILL STREET
LOS ANGELES CALIFORNIA 90014

OFFICE OF THE PRESIDENT

January 27, 1969

Filed With
Legislative Budget Committee

JAN 29 1969

Mr A Alan Post, Legislative Analyst
Legislative Analysts Office
State Capitol
Sacramento, California 95814

Dear Mr Post

This is to notify you that Mr Alan E Davis is authorized to represent the California Manufacturers Association in matters of state legislation

Mr. Davis is hereby authorized to appear before legislative committees on behalf of the Association and to otherwise fulfill his responsibilities as Vice President of the California Manufacturers Association

Very truly yours,

Charles W Huse

CWH/mjs

Charles W Huse,
President

969 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant ALAN E. DAVIS Date January 1, 1969

Business Address 900 Forum Bldg , Sacramento, CA 95814 Phone No 443-8107

Residence Sacramento Address 7615 Morningside Dr , Loomis, CA 95650 Phone No (916) 791-1630

(1) The names and addresses of the persons by whom employed and/or authorized

California Manufacturers Association

Filed With Legislative Budget Committee

MAR 11 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Manufacturers Association

(5) The duration of such employment and/or authorization

permanent

(6) By whom are you paid or are to be paid in respect to (4) above

California Manufacturers Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1000 00 monthly, allocable to legislative representation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for expenses incurred on behalf of California Manufacturers Assn

(9) State legislative interest you have been employed to support or oppose

All legislation pertaining to manufacturers

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Alan E. Davis
(Signature of Registrant)

970 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 4, 1969 For month ending January 31st, 1969 Month of last report August, 1968

Registrant's name Alan E Davis

Business Address Room 900 Forum Building, Sacramento 95814

Sacramento Address same

In whose interest you are reporting

California Manufacturers Association

Filed With Legislative Budget Committee

MAR 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1000 allocable to legislative representation

Reimbursement of expenses $ $47.30

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Sutter Club	meals and meetings	$ 51 71
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ $119 01

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining to manufacturers

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

A E Davis
(Signature of Registrant) A E Davis

971 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION (GOVERNMENT CODE SECTIONS 9900-9911)

Date April 8, 1969 For month ending March 31, 1969 Month of last report January 31, 1969

Registrant's name Alan E Davis

Business Address Room 900, Forum Building, Sacramento 95814

Sacramento Address same

In whose interest you are reporting

Name California Manufacturers Association Filed With Legislative Budget Committee

Address 606 South Hill St , Los Angeles 90014 APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1000 allocable to legislative representation

Reimbursement of expenses $ $68.80 - February expenses not previously reported $55 00 - March

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Sutter Club	meetings and lunches	$ 128 43
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 252.23

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining to manufacturers,

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Alan E. Davis
(Signature of Registrant)

A E Davis

972 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION. (GOVERNMENT CODE SECTIONS 9900-9911)

Date May 12, 1969 For month ending April 30, 1969 Month of last report April

Registrant's name Alan E Davis

Business Address Room 900, Forum Building, Sacramento 95814

Sacramento Address same

In whose interest you are reporting. Filed With Legislative Budget Committee

Name California Manufacturers Association

Address 606 South Hill St , Los Angeles 90014

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1000 allocable to legislative representation

Reimbursement of expenses $ April expense account $61.70

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
The Sutter Club	Entertainment	$ 88 00
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ $149.70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining to manufacturers

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Alan E. Davis
(Signature of Registrant)

973 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date June 18, 1969 For month ending May 31, 1969 Month of last report May

Registrant's name Alan E. Davis

Business Address Room 900, Forum Building, Sacramento 95814

Sacramento Address same

In whose interest you are reporting.

Name California Manufacturers Association

Address 606 S. Hill St , Los Angeles 90014

Filed With Legislative Budget Committee
JUN 19 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ 1000 allocable to legislative representation

Reimbursement of expenses. $ May expense account $68.60

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
The Sutter Club	Meetings and meals	$ 123.16
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 191 76

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose
All legislation pertaining to manufacturers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

Alan E. Davis
(Signature of Registrant)

974 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date July 10, 1969 For month ending June 30, 1969 Month of last report June

Registrant's name Alan E. Davis

Business Address Room 900, Forum Building, Sacramento 95814

Sacramento Address same

Filed With Legislative Budget Committee
JUL 14 1969

In whose interest you are reporting.

Name California Manufacturers Association

Address 606 South Hill St , Los Angeles 90014

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1000 allocable to legislative representation

Reimbursement of expenses $ June expense account - $55.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
The Sutter Club	meetings and meals	$ 294 95
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ $349 95

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining to manufacturers

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

Alan E. Davis
(Signature of Registrant)

FORM 3

975

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8-20-68 For month ending 7-31-68 Month of last report June 1968

Registrant's name E. L. Davis

Business Address 6201 S Street, P. O. Box 15830, Sacramento, CA 95813

Sacramento Address Same

Filed With
Legislative Budget Committee

To whose interest you are reporting

Sacramento Municipal Utility District AUG 23 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 100 per month (proration of monthly salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ --

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly affecting the Sacramento Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

E. L. Davis
(Signature of Registrant)

976

CERTIFIED EXCERPTS FROM THE MINUTES OF A REGULAR MEETING OF THE COUNCIL OF THE CITY OF BAKERSFIELD HELD ON THE 24TH DAY OF FEBRUARY, 1969.

* * * * * * * * * * * * *

Filed With
Legislative Budget Committee

APR 7 1969

Minute Order of the Council of the City of Bakersfield authorizing the City Manager, City Attorney and Assistant City Attorney to register as Legislative Advocates for the 1969 Session of the California Legislature.

Upon a motion by Councilman Votter, the Council of the City of Bakersfield adopted a Minute Order authorizing the City Manager, City Attorney and Assistant City Attorney to register as Legislative Advocates for the 1969 Session of the California Legislature.

* * * * * * * * * * * * *

STATE OF CALIFORNIA)
) ss.
COUNTY OF KERN)

I, MARIAN S. IRVIN, City Clerk of the City of Bakersfield, State of California, hereby certify the foregoing and annexed to be a full, true and correct copy of the original minutes of a regular meeting of the Council of the City of Bakersfield held on the 24th day of February, 1969, on file in this office and that I have compared the same with the original.

WITNESS my hand and seal this 28th day of February, 1969.

City Clerk and Ex Officio Clerk of the Council of the City of Bakersfield

977

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Donald R Davis Date April 1, 1969

Business Address 1501 Truxtun Avenue, Bakersfield Phone No 327-1641

Sacramento Address _____ Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

The City of Bakersfield, City Hall, 1501 Truxtun Avenue, Bakersfield, California

Filed With Legislative Budget Committee

APR 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

City of Bakersfield

(5) The duration of such employment and/or authorization

1969 Session

(6) By whom are you paid or are to be paid in respect to (4) above

City of Bakersfield

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Regular salary is $51.46 per day. No additional amount beyond regular salary as Assistant City Attorney

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Travel, lodging, meals, portage, expenses

(9) State legislative interest you have been employed to support or oppose.

Those matters determined by the City Council as affecting its interests
(Supplemental statements will be filed during the course of the 1969 Session)

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Donald R Davis
(Signature of Registrant)

978

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/5/69 For month ending 4/30/69 Month of last report None

Registrant's name Donald R Davis

Business address 1501 Truxtun Avenue, Bakersfield, California

Sacramento address None

In whose interest you are reporting

The City of Bakersfield

Filed With Legislative Budget Committee

MAY 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Regular Salary of $51 46 per day

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any bills affecting the City of Bakersfield or similar municipalities in the State of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

Donald R Davis
(Signature of Registrant)

SMUD | 979

SACRAMENTO MUNICIPAL UTILITY DISTRICT ☐ 6201 S Street Box 15830 Sacramento California 95813, (916) 452-3211

December 23, 1968

Filed With
Legislative Budget Committee

DEC 27 1968

TO WHOM IT MAY CONCERN

This is to inform you that E. K. Davis, General Counsel, has been designated to represent the Sacramento Municipal Utility District as a Legislative Advocate during 1969.

Paul E. Shaad
General Mgr. & Chief Engr.

AN ELECTRIC UTILITY SERVING MORE THAN 500,000 IN THE HEART OF CALIFORNIA

980

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant E. K. Davis Date 12-18-68

Business Address P. O. Box 15830, 6201 S St., Phone No 452-3211

Sacramento Address Same Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Sacramento Municipal Utility District

P. O. Box 15830, Sacramento, CA 95813

Filed With
Legislative Budget Committee

DEC 27 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a *legislative* advocate

Sacramento Municipal Utility District

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

Sacramento Municipal Utility District

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$100 per month during sessions of Legislature

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Approximately $10 per month to cover meals, parking, etc.

(9) State legislative interest you have been employed to support or oppose

Legislation directly or indirectly affecting the

Sacramento Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P)

E. K. Davis
(Signature of Registrant)

FORM 3

981

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2-11-69 For month ending 1-31-69 Month of last report July 1968

Registrant's name E. K. Davis

Business address 6201 S Street, P. O. Box 15830, Sacramento, CA 95813

Sacramento address Same

In whose interest you are reporting

Sacramento Municipal Utility District

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 100 per month (proration of monthly salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ --

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly affecting the Sacramento Municipal Utility District.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

E. K. Davis
(Signature of Registrant)

FORM 3

982

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3-10-69 For month ending 2-28-69 Month of last report Jan 1969

Registrant's name E. K. Davis

Business address 6201 S Street, P. O. Box 15830, Sacramento, CA 95813

Sacramento address Same

In whose interest you are reporting

Sacramento Municipal Utility District

Filed With
Legislative Budget Committee
MAR 12 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 100 per month (proration of monthly salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 1.35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly affecting the Sacramento Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

(Signature of Registrant)

983 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4-9-69 For month ending 3-31-69 Month of last report Feb 1969

Registrant's name E. K. Davis

Business address 6201 S Street, P. O. Box 15830, Sacramento, CA 95813

Sacramento address Same

In whose interest you are reporting

Sacramento Municipal Utility District

Filed With
Legislative Budget Committee

APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 100 per month (proration of monthly salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ --

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly affecting the Sacramento Municipal Utility District.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

E. K. Davis
(Signature of Registrant)

984 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5-12-69 For month ending 4-30-69 Month of last report Mar 1969

Registrant's name E. K. Davis

Business address 6201 S Street, P. O. Box 15830, Sacramento, CA 95813

Sacramento address Same

In whose interest you are reporting

Sacramento Municipal Utility District

Filed With
Legislative Budget Committee

MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 100 per month (proration of monthly salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 4.85

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly affecting the Sacramento Municipal Utility District.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

E. K. Davis
(Signature of Registrant)

985

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6-10-69 For month ending 5-31-69 Month of last report [illegible] 1969

Registrant's name E. K. Davis

Business address 6201 [illegible] Street, P. O. Box 15830, Sacramento, CA 95813

Sacramento address Same

In whose interest you are reporting

Sacramento Municipal Utility District

Filed With Legislative Budget Committee

[illegible]

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $100 per month (proration of monthly salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 1.60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly affecting the Sacramento Municipal Utility District.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

E K Davis
(Signature of Registrant)

986

CGA

CALIFORNIA GROCERS ASSOCIATION

870 MARKET STREET SAN FRANCISCO CALIFORNIA 94102 TELEPHONE (415) 781 1914

OFFICERS

President
JAMES V. [illegible]
Diamond Properties Inc
Mill Valley

First Vice President
NILES C. [illegible]
Christmas Food Stores
Fresno

Second Vice President
TED R. WOOD
Pasco Food Markets
Pasadena

Treasurer
B. R. SEMRAU
Albertsons Inc
Oakland

Past President
WILFRED [illegible]
Vons Grocery Co
El Monte

DIRECTORS

SAM BARR
Pusey & Marks
San Diego

JERRY A. BEACH
Beach Grocery Co
Los Angeles

NORMAN H. BLUSTAL
Sunset Bag Home Stores
San Gabriel

CHARLES CARA
Quality Foods Inc
San Francisco

DAVID S. DUTY
Jurasons Inc
Santa Barbara

ROBERT B. FAVERTY
Thrifty
Los Angeles

SIBY MISASI
Sibley Markets Inc
Stockton

ARTHUR G. PAIR
Sterling Markets
Bakersfield

H. G. BUDWARD
Pasco Stores
Billingham

GLORIA WONG
Bell Markets
Sacramento

GENE YEE
Dick's Super Markets
San Jose

J. P. HUGHES
Hughes Markets
Los Angeles
NARGUS Director

EXECUTIVE PERSONNEL

MERLE J. GODDARD
Executive Director

ROBERT L. DAVIS
Assistant Executive Director

[illegible]
Director Legislative Administration

February 7, 1969

Filed With Legislative Budget Committee

Feb 9 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr Post

This letter authorizes Robert L. Davis to represent the California Grocers Association in all legislative matters affecting the retail food industry

Sincerely,

Merle J. Goddard

Merle J. Goddard
Executive Director

MJG jp

Legal Counsel Francis B. Grossinger of Miller Grossinger Pettit, Evans & Morris, San Francisco

987

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Robert L Davis Date January 30, 1969

Business Address 870 Market Street, San Francisco, Ca 94102 Phone No (415) 781-1914

Sacramento Address (When Legislature is in Senator Hotel session) Phone No 442-5081, Ext 646

(1) The names and addresses of the persons by whom employed and/or authorized

California Grocers Association

870 Market Street

San Francisco, Ca 94102

Filed With Legislative Budget Committee FEB 4 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Grocers Association

(5) The duration of such employment and/or authorization

Permanently employed

(6) By whom are you paid or are to be paid in respect to (4) above

California Grocers Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$30.00 per day allocated when working on legislative matters

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Customary travel expenses, including meals, lodging and incidentals

(9) State legislative interest you have been employed to support or oppose

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Robert L. Davis
(Signature of Registrant)

988

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1/31/69 For month ending Jan 31, 1969 Month of last report June, 1968

Registrant's name Robert L Davis

Business address 870 Market Street, San Francisco, Ca 94102

Sacramento address Senator Hotel, 12 & L Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

Filed With Legislative Budget Committee FEB 4 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ $180 00

Reimbursement of expenses: $ 41.05

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 41 05

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Robert L. Davis
(Signature of Registrant)

FORM 3

989

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/26/69 For month ending Feb 28, 1969 Month of last report Jan , 1969

Registrant's name Robert L Davis

Business address 870 Market Street, San Francisco, Ca 94102

Sacramento address Senator Hotel, 12th & L Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

Filed With
Legislative Budget Committee
FEB 27 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 270 00

Reimbursement of expenses $ 66 50

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 66 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C P.)

(Signature of Registrant)

FORM 3

990

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/17/69 For month ending 3/31/69 Month of last report February

Registrant's name Robert L Davis

Business address 870 Market Street, San Francisco, California 94102

Sacramento address Senator Hotel, 12th & L Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

Filed With
Legislative Budget Committee
APR 21 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 180 00

Reimbursement of expenses $ 45 20

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 45.20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

(Signature of Registrant)

FORM 3

991

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/5/69 For month ending 4/30/69 Month of last report March

Registrant's name Robert L. Davis

Business address 870 Market Street, San Francisco, California 94102

Sacramento address Senator Hotel, 12th & L Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

Filed With Legislative Budget Committee

MAY 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 00

Reimbursement of expenses $ 84 95

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 84 95

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Robert L. Davis
(Signature of Registrant)

FORM 3

992

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 17, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name ROBERT L. DAVIS

Business address 870 Market Street, San Francisco, California 94102

Sacramento address Senator Hotel, 12th & L Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

Filed With Legislative Budget Committee

JUN 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 240 00

Reimbursement of expenses $ 75 75

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 315 75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose

That which affects the retail food industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

Robert L. Davis
(Signature of Registrant)

FORM 3

933

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 20 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 8, 1969 For month ending June 30, 1969 Month of last report May

Registrant's name ROBERT L DAVIS

Business address 870 Market Street, San Francisco, California 94102

Sacramento address Senator Hotel, 13th & L Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

Filed With
Legislative Budget Committee
JUL 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 210 00

Reimbursement of expenses $ 83 50

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 323 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

994

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 20 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 5, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name ROBERT L. DAVIS

Business address 870 Market Street, San Francisco, California 94110

Sacramento address Senator Hotel, 13th & L Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 330 00

Reimbursement of expenses $ 104 75

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 104 75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose

That which affects the retail food industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

935

CALIFORNIA LABOR FEDERATION, AFL-CIO

THOS J PITTS
Executive
Secretary Treasurer
ALBIN J GRUHN
President
GENERAL
VICE PRESIDENT
Manuel Dias
VICE PRESIDENTS
Geographical
District No. 1
Max J Ondo
District No. 2
M. R. Callahan
Ray S Mendoza
District No. 3
Anthony J Bogdanowicz
John L. Dolan
John A. Glasgowman
Kenneth D Larson
Joseph H Seymour
Ray M Wilson
District No. 4
G A. McCulloch
District No. 5
Wilbur Fillippini
District No. 6
H D Lackey
District No. 7
C A Green
District No. 8
Thomas A. Small
District No. 9
Morris Weinberger
Joseph R. Garcia
Chris Amadio
Wm G Dowd
District No. 10
Richard K. Gromis
Fred L. Jones
District No. 11
Howard Reed
District No. 12
Stanley Lathen
District No. 13
Harry Finks
District No. 14
George O. Pavelle
District No. 15
Marvin Adair
VICE PRESIDENTS
At Large
Joseph Angelo
Richard W Hackler
Edward T Shedlock
Sigmund Arywitz
Jerome Posner
Joseph P Mazzola
E. P O'Malley
Fred D. Fletcher
G J Conway

995 MARKET STREET SUITE 310
SAN FRANCISCO CALIFORNIA 94103
986 5555

Direct reply to
1127 11th Street, Suite 216
Sacramento, California 95814

February 3, 1969

Joint Legislative Budget Committee
Room 306, State Capitol
Sacramento, California 95814

Attention Mr A Alan Post

Dear Mr Post:

With reference to Section 9906 of the Government Code, I hereby despose and say that in my opinion I am not employed by the California Labor Federation, AFL-CIO, to act as a lobbyist on its behalf On the contrary, I serve in the Legal Department of the California Labor Federation, AFL-CIO, under the direction of Harry Finks, Vice President and Director or Public Relations, who is in charge of our Sacramento office Such activities as may involve legislative matters is purely incidental to my other duties

I am not employed as a lobbyist within the meaning of the provisions of the Government Code The California Labor Federation, AFL-CIO, is a bona fide labor organization, with which most of the AFL-CIO unions in the State of California are affiliated It is basically, fundamentally and primarily a labor organization, and is not concerned with the influencing of legislatures or the members thereof

In view of the above, it is my opinion that I would not be required to comply with the provisions of Section 9900 and following of the Government Code

In order, however, to cooperate fully with the State government, the undersigned is registering on a voluntary basis with both houses of the Legislature, and will voluntarily submit various statements called for under the provisions of the Government Code from time to time

Mr A Alan Post February 3, 1969

936

I have never been convicted of a crime other than a traffic violation

I have not engaged in any conduct which would be considered a violation of Section 9910 of the Government Code

With respect to any appearance made by me during the legislative session on behalf of the California Labor Federation, AFL-CIO, in my capacity as a member of the Legal Department, I would be paid the sum of $866 66 per month, in the same manner as I am paid for all other services rendered as a member of the Legal Department of the California Labor Federation, AFL-CIO

I assume that this communication will enable the prompt issuance of my certificate for the coming session

Very truly yours,

Sheldon L Davis, Jr
Member, Legal Department

SLD cd
oteu#29
afl-cio

STATE OF CALIFORNIA)
City and County of Sacramento) ss
subscribed and sworn to before
me this 3 day of February,
1969

RUTH M SUTTON
NOTARY PUBLIC CALIFORNIA
SACRAMENTO COUNTY
My Commission Expires Aug 30 1971

PREM UM FINANCE DEPARTMENT

P O BOX 3974 SAN FRANCISCO CALIFORNIA 94120 AREA CODE 415 77 313

997

LIBERTY NATIONAL BANK

COMMONWEALTH PROGRAM

June 16, 1969

Filed With
Legislative Budget Committee

JUN 17 1969

Legislative Analyst
State Capitol
Sacramento, California

Attention J. Cox

Dear Sir

We hereby advise you that Bruce K. Denebeim is designated as the Legislative Representative for Liberty National Bank and Commonwealth Program for the legislative year of 1969

Mr Bruce K. Denebeim has full power to represent this Bank and Commonwealth Program before any Legislator or Legislative Committee as our Legislative Advocate.

Yours very truly,

LIBERTY NATIONAL BANK

Bruce K Denebeim
Executive Vice-President

998

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 30

Name of Registrant Bruce K. Denebeim Date June 16, 1969

Business Address PO Box 3974 San Francisco Phone No 771-3131

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Liberty National Bank
Commonwealth Program

Filed With
Legislative Budget Committee

JUN 17 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

My employer only

(5) The duration of such employment and/or authorization

full time permanent since 1956

(6) By whom are you paid or are to be paid in respect to (4) above

Liberty National Bank

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$66 00 per day when advocating plus

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

out of pocket expenses while attending in Sac.

(9) State legislative interest you have been employed to support or oppose

insurance, banking, security for bank

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Bruce K Denebeim
(Signature of Registrant)

999 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30
(Government Code Sections 9900-9911)

Name Bruce H. Deneberm

Business Address 750 Post St San Francisco

Sacramento Address None

Employed by Liberty National Bank
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing June 9, 1969 Month Ending May 31, 1969

Months inactive since last report Jan to May 1, 1969

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$275.00

Filed With Legislative Budget Committee

JUN 9 1969

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

AB1509 SB 1542

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Bruce H. Deneberm
(Signature of Registrant)

1000 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 [illegible] CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/15/9 For month ending June 30 Month of last report May

Registrant's name Bruce H. Deneberm

Business address 750 Post St S.F.

Sacramento address None

In whose interest you are reporting

Liberty National Bank

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 132.00

Reimbursement of expenses $ 100.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments on your behalf made directly by your employer $ 0

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, [illegible] publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

AB1509, SB 1207 & AB1310

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Bruce H. Deneberm
(Signature of Registrant)

1001

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 6, 19[illegible]21 For month ending July 31 1969 Month of last report June 30 1969

Registrant's name Bruce K. Denchelm

Business Address 750 Post Street, San Fran

Sacramento Address None

In whose interest you are reporting

Liberty National Bank and Commonwealth Properties

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 250.00

Reimbursement of expenses $ 150.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$ 0
Lunch	Food Etc	$ 22.50
		$
		$

Payments in your behalf made directly by your employer $ 0

(3) Total of all expenditures during the preceding calendar month $ 150.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials None

(5) The pending or proposed legislation you are employed to support or oppose

AB 1312, AB 1509 and SB 1272

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Bruce K Denchelm
(Signature of Registrant)

CALIFORNIA CATTLEMEN'S ASSOCIATION

1002

WILL GILL JR
PRESIDENT
MARICA

WM B STAIGER
SECRETARY

JAKE L SCHNEIDER
TREASURER
BLOOMHOUSE

CHAS E BLAINE AND SON
TRAFFIC MANAGER
P O BOX 5075
PHOENIX ARIZONA

1ST VICE PRESIDENT
BLAIR SMITH MONTAGUE

VICE PRESIDENTS
GEORGE STRATHEARN JR
CHOWCHILLA
JACK RUSS LOLETA
LAMAR JOHNSTON
NEW CUYAMA

OCCA

TELEPHONE 444-0845 (AREA CODE 916)
MEZZANINE, SENATOR HOTEL 13TH AND L STREETS
SACRAMENTO CALIFORNIA
ZIP CODE 95814

January 17, 1969

Filed With
Legislative Budget Committee

JAN 17 1969

Mrs Margaret B Smith
Office Supervisor
Legislative Analyst Office
Room 306, State Capitol
Sacramento, California 95814

Dear Mrs Smith

The California Cattlemen's Association hereby authorizes Blair Smith, Edward Biaggini, Jr , William B Staiger and Michael C Dennison to represent them in the 1969 Legislature and to register as Legislative Advocates on behalf of the California Cattlemen's Association.

Sincerely,

Wm B Staiger

Wm B Staiger
Secretary

1003 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Michael C Dennison Date January 17, 1969

Business Address Mezzanine, Senator Hotel
Sacramento, Calif 95814 Phone No 444-0845

Sacramento Address Same Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, California 95814

Filed With
Legislative Analyst Committee
JAN 17 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Cattlemen's Association

(5) The duration of such employment and/or authorization

One Year

(6) By whom are you paid or are to be paid in respect to (4) above

California Cattlemen's Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Varies depending upon amount of legislation affecting livestock industry - on the average may run about $300 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expenses paid for meals lodging, etc while engaged in lobbying activities - may average about $100

(9) State legislative interest you have been employed to support or oppose

Items affecting the livestock industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Michael C Dennison
(Signature of Registrant)
Michael C Dennison

1004 FORM 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 14, 1969 For month ending Jan 31, 1969 Month of last report January

Registrant's name Michael C Dennison

Mezzanine, Senator Hotel

Business address 12th and L Streets Sacramento, Calif 95814

Sacramento address Same

In whose interest you are reporting

California Cattlemen's Association
12 and L Streets
Mezzanine, Senator Hotel
Sacramento, California 95814

(1) Report of all money received during preceding calendar month During the past month

Salaries, fees, retainers $ I received in salary for time devoted to the purpose of this statute, not more than $200

Reimbursement of expenses $ My expense money received during the same month for this work did not exceed $100

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Office expenses pro-rated to the time spent lobbying during the past month are approximated as follows	1. Office rent (Senator Hotel)	$ 25 00
	2. Clerical help	$ 50 00
	3. Miscellaneous (Supplies & Equipment)	$ 20 00
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 95 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Michael C Dennison
(Signature of Registrant)
Michael C Dennison

FORM 3

1005

[illegible] OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 17, 1969 For month ending Feb. 28, 1969 Month of last report February

Registrant's name Michael C. Dennison

Business address Mezzanine, Senator Hotel
12th and L Streets, Sacramento, Calif. 95814

Sacramento address Same

In whose interest you are reporting

California Cattlemen's Association
12th and L Streets
Mezzanine, Senator Hotel
Sacramento, California 95814

Filed With Legislative Budget Committee
MAR 18 1969

( ) (1) Report of all money received during preceding calendar month During the past month I received in salary for time devoted to the purpose

Salaries, fees, retainers $ of this statute, not more than $200

Reimbursement of expenses $ My expense money received during the same month for this work did not exceed $100

( ) (2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Office expenses pro-rated to the time spent lobbying during the past month are approximated as follows	1 Office rent (Senator Hotel)	$ 25.00
	2 Clerical help	$ 50.00
	3 Miscellaneous (Supplies & equipment)	$ 20.00
		$

Payments in your behalf made directly by your employer $ None

( ) (3) Total of all expenditures during the preceding calendar month $ 95.00

( ) (4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

( ) (5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Michael C Dennison
(Signature of Registrant)
Michael C Dennison

FORM 3

1006

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 15, 1969 For month ending March 31, 1969 Month of last report March

Registrant's name Michael C Dennison

Business address Mezzanine, Senator Hotel
12th and L Streets, Sacramento, Calif 95814

Sacramento address Same

In whose interest you are reporting

California Cattlemen's Association
12th and L Streets
Mezzanine, Senator Hotel
Sacramento, California 95814

Filed With Legislative Budget Committee
APR 16 1969

(1) Report of all money received during preceding calendar month During the past month I received in salary for time devoted to the purpose

Salaries, fees, retainers $ of this statute, not more than $200

Reimbursement of expenses $ My expense money received during the same month for this work did not exceed $100

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Office expenses pro-rated to the time spent lobbying during the past month are approximated as follows	1 Office rent (Senator Hotel)	$ 25.00
	2 Clerical help	$ 50.00
	3 Miscellaneous (Supplies and equipment)	$ 20.00
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 95.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation having to do with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Michael C Dennison
(Signature of Registrant)
Michael C Dennison

FORM 3

1007

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 15, 1969 For month ending April 30, 1969 Month of last report April

Registrant's name Michael C Dennison

Business address Mezzanine, Senator Hotel
12th and L Streets, Sacramento, California 95814

Sacramento address Same

Filed With Legislative Budget Committee
MAY 15 1969

In whose interest you are reporting

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, California 95814

(1) Report of all money received during preceding calendar month: During the past month I received in salary for time devoted to the purpose of this statute, not more than $200

Salaries, fees, retainers $

Reimbursement of expenses $ Expense money received during the same month for this work did not exceed $100

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid		Purpose	Amount
Office expenses pro-rated to the time spent lobbying during the past month are approximated as follows	1.	Office rent (Senator Hotel)	$ 25.00
	2	Clerical help	$ 50.00
	3	Miscellaneous (Supplies and equipment)	$ 20.00
	4.	Legislative Ranch Breakfast and hats for legislators	$ 450.00

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 545.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Michael C Dennison
(Signature of Registrant)
Michael C Dennison

FORM 3

1008

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 12, 1969 For month ending May 31, 1969 Month of last report May

Registrant's name Michael C Dennison

Business address Mezzanine, Senator Hotel
12th and L Streets, Sacramento, Calif 95814

Sacramento address Same

Filed With Legislative Budget Committee
JUN 17 1969

In whose interest you are reporting

California Cattlemen's Association
Mezzanine Senator Hotel
12th and L Streets
Sacramento, California 95814

(1) Report of all money received during preceding calendar month During the past month I received in salary for time devoted to the purpose of this statute, not more than $200.

Salaries, fees, retainers $

Reimbursement of expenses $ My expense money received during the same month for this work did not exceed $100

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid		Purpose	Amount
Office expenses pro-rated to the time spent lobbying during the past month are approximated as follows	1	Office rent (Senator Hotel)	$ 25.00
	2	Clerical help	$ 50.00
	3	Miscellaneous (Supplies and equipment)	$ 20.00
			$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 95.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Michael C Dennison
(Signature of Registrant)
Michael C Dennison

1009 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 10, 1969 For month ending June 30, 1969 Month of last report June

Registrant's name Michael C Dennison

Business address Mezzanine, Senator Hotel
12th and L Streets, Sacramento, Calif. 95814

Sacramento address Same

Filed With Executive Budget Committee

In whose interest you are reporting

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, Calif 95814

(1) Report of all money received during preceding calendar month. During the past month I received in salary for time devoted to the purpose of this statute, not more than $200

Salaries, fees, retainers $

Reimbursement of expenses $ My expense money received during the same month for this work did not exceed $100

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Office expenses pro-rated to the time spent lobbying during the past month are approximated as follows	1 Office rent (Senator Hotel)	$ 25.00
	2 Clerical help	$ 50.00
	3 Miscellaneous (Supplies & equipment)	$ 20.00
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 95.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

Michael C Dennison
(Signature of Registrant)
Michael C Dennison

1010 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 13, 1969 For month ending July 31, 1969 Month of last report July

Registrant's name Michael C Dennison

Business address Mezzanine, Senator Hotel
12th and L Streets, Sacramento, Calif 95814

Sacramento address Same

In whose interest you are reporting

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, Calif 95814

Filed With Executive Budget Committee
AUG 14 1969

(1) Report of all money received during preceding calendar month. During the past month I received in salary for time devoted to the purpose of this statute, not more than $200

Salaries, fees, retainers $

Reimbursement of expenses $ My expense money received during the same month for this work did not exceed $100

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Office expenses pro-rated to the time spent lobbying during the past month are approximated as follows	1 Office rent (Senator Hotel)	$ 25.00
	2 Clerical help	$ 50.00
	3 Miscellaneous (Supplies & equipment)	$ 20.00
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 95.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

Michael C Dennison
(Signature of Registrant)
Michael C Dennison

1011

CALIFORNIA STATE ASSOCIATION OF JOURNEYMEN BARBERS, HAIRDRESSERS, COSMETOLOGISTS, MASSEURS & GUILDS • AFL-CIO

Q H CARTER *Secretary-Treasurer*
307 West 8th Street • Suite 402
Los Angeles California 90014
Telephone (Area 213) 622 6233

President
WILLIAM O TABLER
12499 San Pablo Ave
Richmond Calif 94805

Vice Presidents
DISTRICT 1
ALLEN F STOLZ
6089 El Cajon Bl S
San Diego Calif 92115
WM F SCROGGIN
3042 State St
Santa Barbara, Calif 93105
DISTRICT 2
RICHARD E BAIN
772 Ellery
Fresno, Calif 93726
FREELAND F FORBES
3131 Hacienda Drive
Concord Calif 94520
DISTRICT 3
JAMES A CRAMP
855 Vienna St
San Francisco, Calif 94110
ROBERT E WHITE
3530 Browns Valley Road
Napa Calif 94558
Cosmetology
FRANCES CARNEY
3390 18th St
San Francisco Calif 94110
Legislative Advocates
BILL L DENUES
23540 Summit Rd
Los Gatos Calif 95030
OLAF KARLSTAD
1117 Alhambra Blvd
Sacramento Calif 95816
Recorder
BILL PEDIGO
89 S Cragmont Ave
San Jose, Calif 95127

January 6, 1968

Filed With
Legislative Budget Committee

JAN 8 1969

Legislative Analyst

Sacramento, California 95814

Dear Sir:

This is to inform you that at the 1968 Convention of the California State Association held in Burlingame in the month of July, the assembled delegates did elect as their Legislative Advocates Q.H. Carter, Olaf Karlstad and Wm. Denues representing the Barbers.

Esther Bills and Barbara Eckert will be representing the Beauticians, assisting each other whenever and wherever necessary.

We hope that this letter is acceptable as proof required for registering.

Sincerely,

Q. H. Carter
Secretary-Treasurer

QHC.dm

opeiu #30
afl-cio

1012

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Bill L. Denues Date January 1st 1969

Business Address 23540 Summit Road, Los Gatos Phone No 553 2466

Sacramento Address — Phone No —

(1) The names and addresses of the persons by whom employed and/or authorized

California State Association of Journeymen Barber, Hairdressers, Cosmetologists, Masseurs and Guilds - AFL-CIO
307 West 8th Street - Suite 402, Los Angeles, California 90014

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate?

above organization

Filed With
Legislative Budget Committee
JAN 14 1969

(5) The duration of such employment and/or authorization

two years 1968 - 1970

(6) By whom are you paid or are to be paid in respect to (4) above

above organization

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

expenses

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

travel - lodging -

(9) State legislative interest you have been employed to support or oppose.

Barbering -

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1013

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14, 1969 For month ending Feb. 28, 1969 Month of last report -

Registrant's name Bill L. Denues

Business address 23540 Summit Road, Los Gatos, California 95030

Sacramento address --

In whose interest you are reporting

California State Association of Journeymen Barbers, Hairdressers, Cosmetologists and Massers and Gukds - AFL-CIO

Filed With Legislative Budget Committee

APR 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 61.68

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	room	$ 13.00
	food & beverages	$ 15.00
	Tips	$ 2.00
	transportation	$ 31.68

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 61.68

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

General information

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1014

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14, 1969 For month ending March 31, 1969 Month of last report Feb.

Registrant's name Bill L. Denues

Business address 23540 Summit Road, Los Gatos, California 95030

Sacramento address --

In whose interest you are reporting

California State Association of Journeymen Barbers, Hairdressers, Cosmetologists, Massers & Guilds - AFL-CIO

Filed With Legislative Budget Committee

APR 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 107.76

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	room-hotel	$ 37 00
	food	$ 11.50
	cab	$ 11.50
	transportation	$ 47.76

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ $107.76

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

AB716 SB620

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

(Signature of Registrant)

1015 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/20/69 For month ending April Month of last report Mar.

Registrant's name Bill L Denves

Business Address 33540 Summit Rd. Los Gatos California 95030

Sacramento Address —

In whose interest you are reporting

California State Association of Journeyman Barbers, Hairdresser Cosmetologists, Massers & Guilds - AFL-CIO

Fi With Legislative Budget Committee

JUL 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 61.68 for April

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	Room Transportation	$ 31.68
	Food	$ 18.48
	Tips	$ 9.82
		$ 1.70

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 61.68

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

—

(5) The pending or proposed legislation you are employed to support or oppose

SB416 - oppose AB716 - Bedham - oppose

AB 321 Bedham oppose SB244 - Coombs - oppose, support after Amend

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Bill L Denves

(Signature of Registrant)

1016 FORM 3

Date 7/20/69 For month ending May Month of last report April

Registrant's Name Bill L. Denves

Business Address 33540 Summit Road Los Gatos Cal. 95030

Sacramento Address —

In whose interest you are reporting:

California State Assembly of Journeyman Barbers, H.C., M.G. - AFL CIO

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $

Reimbursement of expenses: $ 121.68

Fi With Legislative Budget Committee

JUL 21 1969

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	Transportation	$ 31.68
	Room	$ 37.68
	Food & Bev	$ 42.53
	Tips	$ 7.65
	Phone	2.14

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 121.68

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

—

(5) The pending or proposed legislation you are employed to support or oppose:

AB 1525 Bedham - oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Bill L Denves

(Signature of Registrant)

FORM 3

1017

Date 7/[illegible]/69 For month ending June Month of last report May

Registrant's Name Bill L. Denues

Business Address 23540 Summit Rd Los Gatos Cal 95030

Sacramento Address —

In whose interest you are reporting:

Calif. State Barbers - Hairdressers - Cosmetologists - Hairdressers Assn. AFL CIO

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ —

Reimbursement of expenses: $ 151.68 during month of May pd in June
$ 243.36 during month of June

Total $ 243.36

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	Transportation	$ 63.30
	Room	$ 108.23
	Food & Bev.	$ 63.57
	Tips	$ 8.20

Payments in your behalf made directly by your employer $ — —

(3) Total of all expenditures during the preceding calendar month $ 243 36

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

—

Filed With Legislative Budget Committee
JUL 24 1969

(5) The pending or proposed legislation you are employed to support or oppose:

SB 920 Long - Support

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Bill L Denues
(Signature of Registrant)

FORM 3

1018

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9/3/68 For month ending August 31, 1968 Month of last report July 1968

Registrant's name Gerald J. Desmond

Business Address 523 W. Sixth Street, Los Angeles, California 90014

Sacramento Address 1414 K Street, Sacramento, California

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pending to legislation effecting the telephone industry - Salaries, fees, retainers $ 535 00

Filed With Legislative Budget Committee
SEP 9 1968

Reimbursement of expenses $ 1,183.83

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Aldo's	Food & beverage	$ 26.85
Aldo's	Food & beverage	$ 43 90
Frank Fat's	Food & beverage	$ 72 38
		$

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 1,183.83

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Gerald J. Desmond
(Signature of Registrant)

FORM 3

1019

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10/4/68 For month ending September'68 Month of last report August 1968

Registrant's name Gerald J. Desmond

Business Address 523 W. Sixth Street, Los Angeles, California 90014

Sacramento Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee

OCT 11 1968

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 885.00

Reimbursement of expenses $ 635.66

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Frank Pat's	Food & beverage	$ 30.76
" "	" "	37.13
" "	" "	$ 32.87
" "	" "	26.95
		$
Chasen's, Los Angeles	" "	$ 46.05

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $635.66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Gerald J. Desmond
(Signature of Registrant)

FORM 3

1020

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 11/4/68 For month ending October, 1968 Month of last report September 1968

Registrant's name Gerald J Desmond

Business Address 523 W Sixth Street, Los Angeles, California 90014

Sacramento Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee

NOV 6 1968

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 177 50

Reimbursement of expenses $ 539 51

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Frank Pat	Food & beverage	$ 31 33
Frank Pat	" "	$ 84.13
		$
		$

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 539 51

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Gerald J. Desmond
(Signature of Registrant)

FORM 3

1021

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12/9/68 For month ending November, 1968 Month of last report October 1968

Registrant's name Gerald J. Desmond

Business Address 523 W Sixth St , Los Angeles, California 90014 Filed With Legislative Budget Committee

Sacramento Address 1414 K Street, Sacramento, California

In whose interest you are reporting DEC 1968

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 355.00

Reimbursement of expenses $ 330.53

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Woodcock Card & Gift Shop	Greeting Cards	$ 39 97
Beverly Wilshire Hotel	Food & beverage	$ 100 59
		$
		$

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 330.53

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Gerald J Desmond
(Signature of Registrant)

FORM 3

1022

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1/7/69 For month ending December, 1968 Month of last report November, 1968

Registrant's name Gerald J. Desmond

Business Address 523 W. Sixth St., Los Angeles, California 90014 Filed With Legislative Budget Committee

Sacramento Address 1414 K Street, Sacramento, California

JAN 10 1969

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 177 50

Reimbursement of expenses $ 467 56

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Aldo's	Food & beverage	$ 60.50
Balboa Bay Club	" "	$ 28 35
Balboa Bay Club	" "	$ 63 45
		$
		$

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 467.56

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Gerald J Desmond
(Signature of Registrant)

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

1023

1414 K STREET SACRAMENTO CALIFORNIA 95807
AREA CODE 916 443-0941

C. M. HOLMES
ASSISTANT VICE PRESIDENT

December 31, 1968

Filed With
Legislative Budget Committee

JAN 2 1969

The Honorable A Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr. Post

This is to certify that Mr Gerald J Desmond, Executive Representative, is authorized to represent The Pacific Telephone and Telegraph Company in legislative matters affecting the rendering of telephone service to the public of California It is respectfully requested that Mr. Desmond be given the necessary credentials.

Sincerely,

C. M. Holmes
Assistant Vice President

Attachments

FORM 2 FOR REGISTRATION

1024

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Gerald J. Desmond Date December 18,1968

Business Address 523 W. 6th St ,Room 804,Los Angeles, Calif. 90014 Phone No (213)621-1437

Sacramento Address 1414 K St.,Room 602,Sacramento,Calif.95807 Phone No (916)443-0941

(1) The names and addresses of the persons by whom employed and/or authorized

The Pacific Telephone and Telegraph Company

140 New Montgomery Street, San Francisco, California

Filed With
Legislative Budget Committee
JAN 2 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate.

The Pacific Telephone and Telegraph Company

(5) The duration of such employment and/or authorization

Permanent employee of the Pacific Telephone and Telegraph Company

(6) By whom are you paid or are to be paid in respect to (4) above

The Pacific Telephone and Telegraph Company

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably - A prorate of salary expense covering time spent on work pertaining to the legislation affecting the telephone industry--will approximate $1,065 per month on an annual basis.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Expense incidental to representing the Pacific Telephone and Telegraph Company before the legislature

(9) State legislative interest you have been employed to support or oppose.

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Gerald J. Desmond
(Signature of Registrant)

FORM 3

1025

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2/11/69 For month ending January 1969 Month of last report December 1968

Registrant's name Gerald J. Desmond

Business Address 523 W. Sixth St., Los Angeles, California 90014

Sacramento Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee

FEB 14 1969

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month:

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $1,807 00

Reimbursement of expenses $1,165 51

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Aldo's Restaurant	Food and beverage	$ 61 35
" "	" " "	40 00
" "	" " "	$ 28 44
" "	" " "	98 80
Mansion Inn	Lodging	$ 285 60
Brooks Agency	Theatre tickets	$ 37 50

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $1,165.51

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Gerald J Desmond
(Signature of Registrant)

FORM 3

1026

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/11/69 For month ending 2/28/69 Month of last report January 1969

Registrant's name Gerald J Desmond

Business Address 523 West Sixth Street, Los Angeles, California 90014

Sacramento Address 1414 K Street, Sacramento, California 95807

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $1,004.00

Reimbursement of expenses $1,187 47

Filed With Legislative Budget Committee

MAR 18 1969

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Mansion Inn	Lodging	198 45
" "	"	$ 109.20
" "	"	95.55
Firehouse Restaurant	Food & Beverage	$ 67.05
Frank Fat's	"	53 73
" "	"	$ 27 30
" "	"	52 81
Aldo's Restaurant	"	$ 77 25

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $1,187.47

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Gerald J Desmond
(Signature of Registrant)

FORM 3

1027

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/7/69 For month ending March 31,1969 Month of last report February 1969

Registrant's name Gerald J Desmond

Business Address 523 West Sixth Street, Los Angeles, California 90014

Sacramento Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee APR 11 1969

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 1,044 00

Reimbursement of expenses $ 1,180 31

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Mansion Inn	Lodging	$109 20
" "	"	109 20
Frank Fat's	Food and beverage	$ 24 10
Aldo's Restaurant	" "	95 37
" "	" "	$ 47 30
" "	" "	143 05
" "	" "	$143 88

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $1,180.31

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Gerald J Desmond
(Signature of Registrant)

FORM 3

1028

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/8/69 For month ending April 30,1969 Month of last report March 1969

Registrant's name Gerald J Desmond

Business Address 523 W Sixth Street, Los Angeles, California 90014

Sacramento Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee MAY 14 1969

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 983.92

Reimbursement of expenses $1,194 48

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Posey's Cottage	Food & Beverage	$ 25 00
Mansion Inn	Lodging	$ 122.85
" "	"	171.15
El Macero Country Club	Food & Beverage	$ 55.00
Blue Fox Restaurant-San Fran.	" "	89 20
Aldo's Restaurant	" "	$ 91.08
" "	" "	68 95
" "	" "	$ 55 75

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 1,194 48

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Gerald J Desmond
(Signature of Registrant)

FORM 3

1029

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/10/69 For month ending May 31, 1969 Month of last report April 1969

Registrant's name Gerald J Desmond

Business Address 523 W Sixth Street, Los Angeles, California 90014

Sacramento Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee JUN 1 1 1969

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $903.60

Reimbursement of expenses $1,166 98

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Mansion Inn	Lodging	$ 130 20
" "	"	204.75
Frank Fat's	Food & Beverage	$ 47.57
" "	" "	39 68
" "	" "	$ 53 41
Aldo's Corum's	" "	75 26
	Beverage	$ 43 53

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 1,166.98

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Gerald J Desmond
(Signature of Registrant)

FORM 3

1030

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/2/69 For month ending June 30,1969 Month of last report May 1969

Registrant's name Gerald J Desmond

Business Address 523 W Sixth Street, Los Angeles, California 90014

Sacramento Address 1414 K Street, Sacramento, California

Filed With Legislative Budget Committee

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $1,024 00

Reimbursement of expenses $1,145 24

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
		$
	(SEE ATTACHMENT)	$
		$
		$

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 1,198 24

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Gerald J Desmond
(Signature of Registrant)

Form 3 **1031** ATTACHMENT

July 2,1969
Month ending June 30, 1969
Gerald J Desmond

Detailed report of each expenditure of $25 or more

To whom paid	Purpose	Amount
Posey's	Food and beverage	$25 00
Aldo's	" " "	40.60
"	" " "	37.10
"	" " "	71 63
"	" " "	63 65
Frank Pat's	" " "	26.26
" "	" " "	27 78
Club Pheasant	" " "	26 55
La Bourgogne,San Fran	" " "	40 83
Ernie's " "	" " "	103 15
Ambassador Hotel,L A	" " "	77 84
Mansion Inn	Lodging	313 95

1032 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/1/69 For month ending July 31,1969 Month of last report June 1969

Registrant's name Gerald J. Desmond

Business Address 523 W Sixth Street, Los Angeles, California 90014

Sacramento Address 1414 K Street, Sacramento, California F W

In whose interest you are reporting.

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry - Salaries, fees, retainers. $1,265.00

Reimbursement of expenses $1,198.87

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Mansion Inn	Lodging	$ 95 55
" "	"	136 50
" "	"	$259 35
El Mirador Hotel	Food and beverage	$ 51 08
Aldo's	" " "	$ 54 88

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $1,198.87

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Gerald J Desmond
(Signature of Registrant)

November 30, 1968 1033

RIO LINDA WELFARE AND POVERTY COUNCIL

This is Authorization that Jon DeWitt is Lobbiest for the Rio Linda Welfare And Poverty Council, that resides at 6740 8th Street, Rio Linda, California.

President Bill [illegible]

Vice President Jon DeWitt

Secretary Barbara DeWitt

Filed With Legislative Budget Committee

DEC 1968

1034 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant JON DeWitt Date NOV 29-68

Business Address 6740 8th Street, Rio Linda Phone No 991-5515

Sacramento Address 1644 Main AVE Phone No 927-7610

(1) The names and addresses of the persons by whom employed and/or authorized

Rio Linda Welfare and Poverty council

Filed With Legislative Budget Committee

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

(5) The duration of such employment and/or authorization

1969 Legislative Year

(6) By whom are you paid or are to be paid in respect to (4) above

No one

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Nothing

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expenses for my own meals

(9) State legislative interest you have been employed to support or oppose

legislation affecting Welfare Recipients

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Jon DeWitt

(Signature of Registrant)

1035 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 14 For month ending July 31 Month of last report July

Registrant's name George D Dafoni

Business address 6816 Stanley Ave

Sacramento address Carmichael

Filed With Legislative Budget Committee AUG 14 1968

In whose interest you are reporting

California Wildlife Federation and affiliated Councils.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1000

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Jeffrey Tel & Tel		$ 39.41
Sixty Expense	Kendrick	$ 40.84
		$
Leg Bulletin		$ 203.45

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 283.45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials..

Legislative Bulletin

(5) The pending or proposed legislation you are employed to support or oppose

Fish & Game & related subjects.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

George D Dafoni
(Signature of Registrant)

1036 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 15 For month ending Aug 31 Month of last report August

Registrant's name George D Dafoni

Business address 6816 Stanley Ave

Sacramento address Carmichael

In whose interest you are reporting

California Wildlife Federation and affiliated Councils

Filed With Legislative Budget Committee OCT 3 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sixty Kendrick		$ 30.00
Entertainment		$ 26.50
		$ 209.50
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 266.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Legislative Bulletin

Fish and Game and Related Subjects

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C P)

George D Dafoni
(Signature of Registrant)

CALIFORNIA WILDLIFE FEDERATION, INC.

A STATEWIDE CONSERVATION ORGANIZATION OF SPORTSMEN'S COUNCILS

3644 JUDAH STREET • SAN FRANCISCO, CALIF. 94122 • 661-0137

1037

ALBERT A. SCHIMVEN
PRESIDENT

RESIDENCE: 3936 E. TURNER AVENUE
FRESNO, CALIF. 93703
209 266-1087

February 3, 1969

Filed With
Legislative Analyst Committee

Mr. Alan Post, Legislative Analyst
State Capital,
Sacramento, Calif.

Dear Mr. Post

Please be advised that the California Wildlife Federation has employed Mr. George Difani, 6816 Stanley Ave., Carmichael, to represent the California Wildlife Federation and its regional Councils as listed in the lefthand column of this letterhead. Mr. Difani will represent the Federation during the 1969 Legislative Session.

Sincerely,

A. V. "Al" Schimvan,
President

AVS bjs

cc Geo. Difani

CALIFORNIA AFFILIATE OF THE NATIONAL WILDLIFE FEDERATION

1038 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant George D. Difani Date 2/10/69

Business Address _____ Phone No IV 9-1603

Sacramento Address 6816 Stanley Ave Carmichael Phone No Same

(1) The names and addresses of the persons by whom employed and/or authorized
California Wildlife Federation and 16 Member Councils as listed on the letter of Authorization.
Filed With
Legislative Analyst Committee
(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes.

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate
California Wildlife Federation

(5) The duration of such employment and/or authorization
1969 Legislative Session

(6) By whom are you paid or are to be paid in respect to (4) above
California Wildlife Federation

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably
$10,000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
Entertainment Casual Food, Telephone and Postage

(9) State legislative interest you have been employed to support or oppose
Fish and Game, Conservation, Outdoor recreation, Fire Arms and related subjects

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

George D. Difani
(Signature of Registrant)

FORM 3

1039

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/20/69 For month ending 3/10/69 Month of last report _____

Registrant's name George D Difani

Business address 6816 Stanley Ave

Sacramento address Carmichael

In whose interest you are reporting

California Wildlife Fed.

Filed With Legislative Budget Committee
MAR 25 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 2,000

Reimbursement of expenses. $ _____

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Tel + Tel		$ 38.50
Leg Bulletin		$ 64.16
Post. Expense		$ 32.00
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 134.66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal. Wildlife Legislative Bulletin.

(5) The pending or proposed legislation you are employed to support or oppose

Fish and Game, Conservation, Fire Arms and related Subjects

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

George D Difani
(Signature of Registrant)

FORM 3

1040

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 15 For month ending April 10 Month of last report March

Registrant's name George D Difani

Business address 6816 Stanley Ave, Carmichael,

Sacramento address _____

In whose interest you are reporting

California Wildlife Federation and Affiliated Councils

Filed With Legislative Budget Committee
APR 24 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2000

Reimbursement of expenses $ _____

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Tel + Tel		$ 28.62
Legislative Bulletin		$ 145.99
Post Expense		$ 30.00
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 502.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

C.W.F. Legislative Bulletin.

(5) The pending or proposed legislation you are employed to support or oppose.

Fish and Game, Conservation, Outdoor recreation, Fire Arms and related subjects

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

George D Difani
(Signature of Registrant)

1041 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/15/69 For month ending May 69 Month of last report April

Registrant's name George D. Dyhrenfurth

Business address 0810 Stanley Ave. Carmichael

Sacramento address

In whose interest you are reporting

California Wildlife Federation and 15 affiliated Clubs

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,600

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Prepare Ltr & Tel		$ 15.03
Legislative Bulletin		$ 191.89
Legislative Bills		$ 92.77
Rent, Expense		$ 20.25

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 452.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

C.W.F. Legislative Bulletin

(5) The pending or proposed legislation you are employed to support or oppose

Fish and Game, Conservation, Outdoor recreation, Fire Arms, and related subjects.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

George D Dyhrenfurth
(Signature of Registrant)

1042 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 16 69 For month ending June 69 Month of last report May

Registrant's name George D Dyhrenfurth

Business address 0810 Stanley Ave. Carmichael

Sacramento address

In whose interest you are reporting

California Wildlife Federation and 15 Affiliated Clubs

Filed With Legislative Budget Committee

JUN 17 69

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,000

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Prepare Ltr & Tel		$ 20.00
Legislative Bulletin		$ 190.00
Legislative Bills		$ 80.54
Rent Expense		$ 24.00

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 430.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

C.W.F. Legislative Bulletin

(5) The pending or proposed legislation you are employed to support or oppose

Fish and Game, Conservation, Outdoor recreation, Fire Arms, and related subjects

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P)

George D Dyhrenfurth
(Signature of Registrant)

FORM 3

1043

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 16, 1969 For month ending June 10 Month of last report June

Registrant's name George D Dufani

Business address 6816 Stanley Ave Carmichael

Sacramento address

In whose interest you are reporting

California Wildlife Federation and 15 affiliated Councils.

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee AUG 18 1969

Salaries, fees, retainers $ 1,000

Reimbursement of expenses. $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Tel + Tel		$ 11.83
Legislative Bulletin		$ 210.00
Legislative Bills		$ 21.00
Sect. Expense		$ 30.00

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 282.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

C.W.F. Legislative Bulletin

(5) The pending or proposed legislation you are employed to support or oppose

Fish and Game, Conservation Outdoor recreation Fire Arms, and related subjects

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

George D Dufani
(Signature of Registrant)

FORM 3

1044

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 15, 1969 For month ending July 10 Month of last report July

Registrant's name George D Dufani

Business address 6816 Stanley Ave Carmichael

Sacramento address

In whose interest you are reporting

California Wildlife Federation and 15 affiliated Councils

Filed With Legislative Budget Committee AUG 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Tel + Tel		$ 21.40
Leg Bulletin		$ 187.92
		$
Sect Expense		$ 29.50

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 390.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

C.W.F. Legislative Bulletin

(5) The pending or proposed legislation you are employed to support or oppose

Fish + Game Conservation Outdoor recreation Fire Arms and related subjects

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

George D Dufani
(Signature of Registrant)

FORM 3

1015

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Nov. 20, 1968 For month ending July Month of last report June

Registrant's name Michael F. Dillon

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 5345 Sandburg Drive, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With
Legislative Budget Committee
NOV 2 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ ---

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

Michael F. Dillon
(Signature of Registrant)

FORM 3

1046

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Nov. 20, 1968 For month ending August Month of last report July

Registrant's name Michael F. Dillon

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 5345 Sandburg Drive, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With
Legislative Budget Committee
NOV 2 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ --

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

Michael F. Dillon
(Signature of Registrant)

1047 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Nov 20, 1968 For month ending September Month of last report August

Registrant's name Michael F. Dillon

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 5345 Sandburg Drive, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With Legislative Budget Committee

NOV 2 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800 00

Reimbursement of expenses $ ---

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Michael F. Dillon

(Signature of Registrant)

1048 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov 20, 1968 For month ending October Month of last report September

Registrant's name Michael F. Dillon

Business address Suite 718, Eleventh & L Bldg., Sacramento

Sacramento address 5345 Sandburg Drive, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With Legislative Budget Committee

NOV 2 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800 00

Reimbursement of expenses $ ----

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C P)

Michael F. Dillon

(Signature of Registrant)

CALIFORNIA TAXPAYERS ASSOCIATION
ELEVENTH AND L BUILDING SACRAMENTO CALIFORNIA 95814 • 916 / 443 8163

STATE WIDE NONPOLITICAL **1049**

January 28, 1969

Mr A Alan Post
Legislative Analyst
306 State Capitol
Sacramento, California 95814

Dear Mr Post

Please consider this notification an authorization for Michael F Dillon, Local Affairs Analyst, California Taxpayers' Association, to represent this Association before the California Legislature

Sincerely,

Robert C Brown
Executive Vice President

RCB jr

FORM 2 FOR REGISTRATION

1050

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Michael F. Dillon Date March 17, 1969

Business Address 718 Eleventh & L Bldg., Sacramento Phone No 444-8163

Sacramento Address 5345 Sandburg Drive, Sacramento Phone No 456-4420

(1) The names and addresses of the persons by whom employed and/or authorized

California Taxpayers' Association

Filed With Legislative Budget Committee

MAR 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Membership of California Taxpayers' Association

(5) The duration of such employment and/or authorization

At the pleasure of the Association Executive Vice President

(6) By whom are you paid or are to be paid in respect to (4) above

California Taxpayers' Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$9,600 per annum, to be pro-rated for actual legislative work

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All necessary expenses as incurred

(9) State legislative interest you have been employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1051 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/17/69 For month ending January Month of last report October

Registrant's name Michael F. Dillon

Business address 718 Eleventh & L Bldg., Sacramento

Sacramento address 5345 Sandburg Drive, Sacramento

Filed With Legislative Budget Committee

In whose interest you are reporting:

California Taxpayers' Association MAR 21 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 875.00

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
-----		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose:

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Michael F. Dillon
(Signature of Registrant)

1052 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/17/69 For month ending February Month of last report January

Registrant's name Michael F. Dillon

Business address 718 Eleventh & L Bldg , Sacramento

Sacramento address 5345 Sandburg Drive, Sacramento

In whose interest you are reporting

Filed With Legislative Budget Committee

California Taxpayers' Association MAR 21 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 875 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
------		$ ------
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Michael F. Dillon
(Signature of Registrant)

FORM 3

1053

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 30, 1969 For month ending March Month of last report February

Registrant's name Michael F. Dillon

Business address 718 Eleventh & L Bldg , Sacramento

Sacramento address 5345 Sandburg Drive, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With Legislative Budget Committee

MAY 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 875 00

Reimbursement of expenses $ 9 75

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

Michael F. Dillon
(Signature of Registrant)

FORM 3

1054

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 30, 1969 For month ending April Month of last report March

Registrant's name Michael F Dillon

Business address 718 Eleventh & L Bldg , Sacramento

Sacramento address 5345 Sandburg Drive, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With Legislative Budget Committee

MAY 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 875.00

Reimbursement of expenses $ 9 75

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Michael F. Dillon
(Signature of Registrant)

1055 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 5, 1969 For month ending May Month of last report April

Registrant's name Michael F Dillon

Business address 718 Eleventh & L Bldg., Sacramento

Sacramento address 5345 Sandburg Drive, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With Legislative Budget Committee

JUN 1[illegible] 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 875 00

Reimbursement of expenses $ 15 64

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Michael F. Dillon
(Signature of Registrant)

1056 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 9, 1969 For month ending June Month of last report May

Registrant's name Michael F. Dillon

Business address 718 Eleventh & L Bldg , Sacramento

Sacramento address 5345 Sandburg Drive, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With Legislative Budget Committee

JUL 1[illegible] 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 875.00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

Michael F. Dillon
(Signature of Registrant)

1057 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug. 21, 1969 For month ending July Month of last report June

Registrant's name Michael F. Dillon

Business address 718 Eleventh & L Bldg., Sacramento

Sacramento address 5345 Sandburg Drive, Sacramento

In whose interest you are reporting

California Taxpayers' Association

Filed With Legislative Budget Committee AUG 26 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 875 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Cal-Tax News, Tax Digest

(5) The pending or proposed legislation you are employed to support or oppose

Support legislation advantageous to the membership of California Taxpayers' Association and to oppose legislation to the disadvantage of the membership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Michael F. Dillon
(Signature of Registrant)

THE HERTZ CORPORATION

1801 AVENUE OF THE STARS SUITE 550 LOS ANGELES CALIFORNIA 90067 • PHONE: 879 1690

RENT A CAR DIVISION 1058

May 6, 1969

Filed With Legislative Budget Committee MAY 7 1969

Mrs Margaret B Smith
Office Supervisor
Legislative Budget Committee
Office of Legislative Analyst
306 State Capitol
Sacramento, California

Dear Mrs Smith

This letter authorizes Mr Frank W Doherty to represent The Hertz Corporation before the Legislature of the State of California and to represent its interests with regard to pending legislation before the present session of the State Legislature

Very truly yours,

THE HERTZ CORPORATION

J H Burns
Assistant Vice President

vr

HERTZ

FORM 2 FOR REGISTRATION

1059

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant FRANK W. DOHERTY Date May 13, 1969

Business Address 433 South Spring St., Suite 717, Los Angeles, Calif. 90013 Phone No MAdison 8-2296

Sacramento Address: None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

The Hertz Corporation, 1801 Avenue of the Stars, Suite 350, Los Angeles, California 90067.

Filed With Legislative Budget Committee

MAY 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

The Hertz Corporation

(5) The duration of such employment and/or authorization I have been employed by The Hertz Corporation as attorney for approximately 11 years on a continuing basis. Paying attention to their legislative problems is a small portion of this continuing employment

(6) By whom are you paid or are to be paid in respect to (4) above

The Hertz Corporation.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably There is no salary or agreement for compensation. In legal matters I have been paid by rendering a statement at the conclusion of each matter handled. No payment is received until a bill is rendered. Estimated compensation for 1968 - $2,000.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above There is no agreement for expenses. In the past I have been reimbursed for out-of-pocket travel and hotel expenses incurred only by me. Estimated expenses 1968 - $200.

(9) State legislative interest you have been employed to support or oppose

Any matters affecting the automobile rental and leasing industry in California.

I ~~xxxxxxxxxx~~ declare under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

F. W. Doherty
(Signature of Registrant)
(Frank W. Doherty)

FORM 3

1060

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/11/69 For month ending 5/31/69 Month of last report None

Registrant's name Frank W. Doherty

Business address 433 S Spring St., Suite 717, Los Angeles, Calif. 90013

Sacramento address None

In whose interest you are reporting

As the representative of The Hertz Corporation.

Filed With Legislative Budget Committee

JUN 12 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
No expenses paid except personal travel and hotel expense.		
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Pending legislation affecting rental and leasing of automobiles and trucks.

I ~~xxxxxxxxxx~~ declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

F. W. Doherty
(Frank W. Doherty, Signature of Registrant)

1061 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/7/69 For month ending 6/30/69 Month of last report ~~None~~ May

Registrant's name Frank W. Doherty

Business address 433 S. Spring St., Suite 717, Los Angeles, Calif 90013

Sacramento address None

In whose interest you are reporting

As the representative of The Hertz Corporation.

Filed With
Legislative Budget Committee

JUL 8 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
No expenses paid except personal travel and hotel expenses		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

Pending legislation affecting rental and leasing of automobiles and trucks.

I ~~employer~~ declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Frank W Doherty
(Frank W, Signature of Registrant)

1062 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/5/69 For month ending July 31, 1969 Month of last report June

Registrant's name FRANK W DOHERTY

Business address 433 S. Spring St., Suite 717, Los Angeles, California 90013

Sacramento address None

In whose interest you are reporting

As the representative of The Hertz Corporation.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
No expenses paid except personal travel and hotel expenses		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Pending litigation affecting rental and leasing of automobiles and trucks.

I ~~employer~~ declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

Frank W Doherty
(Signature of Registrant) Frank W. Doherty

California 1063

Newspaper Publishers Association, Inc.

LOS ANGELES 615 S Flower St (90017) (213) 623 1184
SACRAMENTO 1127 11th St (95814) (916) 447 1877

Office of CNPA President
GEORGE D MURPHY JR
Publisher
MANTECA BULLETIN
P O Box 913
Manteca California 95336

January 15, 1969

Filed With
Legislative Budget Committee
JAN 15 1969

Mr A Alan Post
Legislative Analyst
State Capitol, Room 306
Sacramento, California

Dear Mr Post

This is to advise you that our General Manager, Ben D Martin, and Michael B. Dorais are authorized to represent this Association as Legislative Advocates on all legislation directly or indirectly affecting newspapers and/or their readers

This registration is without prejudice to the position of this Association and its member newspapers that, under the applicable statute and the Federal and State Constitution, the guarantee of a free press does not require it

Sincerely yours,

George D Murphy, Jr , President
California Newspaper Publishers Assn

GDM pah

1968 EXECUTIVE COMMITTEE GEORGE D MURPHY JR President Manteca Bulletin — J HART CLINTON Second Vice President San Mateo Times & Daily News Leader — FERDINAND MENDENHALL Second Vice President Van Nuys News — JAMES W GILL JR Secretary-Treasurer The Hemet News — JAMES E GUTHRIE Immediate Past President San Bernardino Sun Telegram — ROBERT L CRIBB The Daily News Camarillo — WILLIAM J HUNT Gardena Valley News — BEN REDDICK Paso Robles Press — J CLIFTON TONEY Fulton Tel graph

1968 BOARD OF DIRECTORS JACK BANKS Watsonville Reg or Pajaronian — EVERETT BEY Millbrae Sun — MRS BARBARA BISHOP Pittsburg Post Dispatch — CHARLES BROWN Pacific Palisades Palisades Post — HENRY BUDDE San Francisco Progress — FRANCIS CISLINI Salinas Californian — LARRY FREEMAN San Diego Union — C DWANE FUNK Santa Monica Evening Outlook — CHARLES GOULD San Francisco Examiner — GORDON G HADLEY Arcata Union — B WALTER HICKS Wilshire Press Los Angeles — MILLARD F HOYLE JR Evening Post Lodi and Mail and Address — MERLIN KLEIN Kerman News — IGNACIO E LOZANO La Opinion, Los Angeles — JOHN LUNNEY Merced Sun Star — ROBERT S MAGEE Santa Maria Times — THOMAS MATTHEWS Tracy Press — ALLEN P McCOMBS Chino Champion — WILLIAM A MOSES II The Tuscan News — GLENN W PFEIL Tuscan Press Herald — GEORGE PORTER Atwood ra News — DANIEL M RIDDER Independent Press Telegram Long Beach — WILLIAM STEES Santa Barbara News-Press — R D THRESHIE Santa Ana Register — WILLIAM J VALENTINE Antioch News D — Ledger Gazette Lawrence

1064 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant MICHAEL B DORAIS Date Jan 15, 1969

Business Address 1127 - 11th St

Sacramento Address 670 Mills Road

(1) The names and addresses of the persons by whom employed and/or authorized

CALIFORNIA NEWSPAPER PUBLISHERS ASSOCIATION, INC

Filed With
Legislative Budget Committee
JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? YES

(4) In whose interest you appear or work as a legislative advocate

CALIFORNIA NEWSPAPER PUBLISHERS ASSOCIATION, INC.

(5) The duration of such employment and/or authorization

PERMANENT

(6) By whom are you paid or are to be paid in respect to (4) above

SAME

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

APPROPRIATE ALLOCATION, $500 Monthly

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

NECESSARY, ACTUAL TRAVEL EXPENSES

(9) State legislative interest you have been employed to support or oppose

ANY LEGISLATION CONCERNING NEWSPAPERS

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Michael B Dorais
(Signature of Registrant)

1065 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date February 12,69 For month ending January 31 Month of last report 1968

Registrant's name MICHAEL B DORAIS

Business Address 1127 - 11th Street, Room 1040

Sacramento Address SAME

In whose interest you are reporting

CALIFORNIA NEWSPAPER PUBLISHERS ASSOCIATION

Filed With Legislative Budget Committee MAR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ ALLOCATED EXPENSE $500 00

Reimbursement of expenses $ LEGISLATIVE EXPENSE 96 28

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 150 78

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA PUBLISHER AND CNPA BULLETIN

(5) The pending or proposed legislation you are employed to support or oppose

ANY LEGISLATION PERTAINING TO NEWSPAPERS

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1066 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 12, 1969 For month ending February 28 Month of last report January

Registrant's name MICHAEL B DORAIS

Business Address 1127 - 11th Street Room 1040

Sacramento Address SAME

In whose interest you are reporting

CALIFORNIA NEWSPAPER PUBLISHERS ASSOCIATION

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ ALLOCATED EXPENSE $500 00

Reimbursement of expenses $ LEGISLATIVE EXPENSE 37 26

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 152 06

(4) The names of all papers, periodicals, magazines radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA PUBLISHER AND CNPA BULLETIN

(5) The pending or proposed legislation you are employed to support or oppose

ANY LEGISLATION PERTAINING TO NEWSPAPERS

certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1067 FORM 3

MONTHLY REPORT OF [illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 11, 69 For month ending March 31, 69 Month of last report February

Registrant's name MICHAEL P DORAIS

Business Address 117 - 11th Street, Room 1040

Sacramento Address SAME

In whose interest you are reporting

CALIFORNIA NEWSPAPER PUBLISHERS ASSOCIATION

Filed With Legislative Budget Committee

APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ ALLOCATED EXPENSE $300 00

Reimbursement of expenses $ LEGISLATIVE EXPENSE 44 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 103 17

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA PUBLISHER AND CNPA BULLETIN

(5) The pending or proposed legislation you are employed to support or oppose

ANY LEGISLATION PERTAINING TO NEWSPAPERS

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1068 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name MICHAEL B DORAIS

Business address 1127 - 11th Street, Room 1040

Sacramento address Same

In whose interest you are reporting

CALIFORNIA NEWSPAPER PUBLISHERS ASSOCIATION

Filed With Legislative Budget Committee

JUN 24 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ APPROPRIATE ALLOCATION $1,000.00

Reimbursement of expenses $ LEGISLATIVE EXPENSE $102 43

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $116 99

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA PUBLISHER AND CNPA BULLETIN

(5) The pending or proposed legislation you are employed to support or oppose

ANY LEGISLATION PERTAINING TO NEWSPAPERS

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

1069 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 13, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name MICHAEL B DORAIS

Business address 1127 - 11th Street, Room 1040

Sacramento address Same

In whose interest you are reporting

CALIFORNIA NEWSPAPER PUBLISHERS ASSOCIATION

Filed With Legislative Budget Committee

JUN 2 C 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ APPROPRIATE ALLOCATION $1,000 00

Reimbursement of expenses $ LEGISLATIVE EXPENSE $84 70

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $176.32

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA PUBLISHER AND CNPA BULLETIN

(5) The pending or proposed legislation you are employed to support or oppose

ANY LEGISLATION PERTAINING TO NEWSPAPERS

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Michael B Dorais
(Signature of Registrant)

1070 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 25 For month ending June 30, 1969 Month of last report May

Registrant's name Michael B Dorais

Business address 1127 Eleventh Street, Room 1040

Sacramento address Same

Filed With Legislative Budget Committee

JUL 21 1969

In whose interest you are reporting

California Newspaper Publishers Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Allocated Expense $1,000 00

Reimbursement of expenses $ Legislative Expense $ 148 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 160 43

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California Publisher and CNPA Bulletin

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation pertaining to newspapers

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

1071

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG A THE REGISTRANT'S ACTIVITY CONTINUES
period Jan 1 1968 through October 1968

Date _____ For ~~REGISTRATION~~ _____ Month of last report _____

Registrant's name Mike Douglas

Business address 1108 O" Street Sacramento

Sacramento address 5550 Ontario Street, Sacramento

In whose interest you are reporting; Filed With Legislative Budget Committee

California State Employees' Assn

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 998 00 monthly

Reimbursement of expenses $ ----------

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Travel, food and entertainment		$ 1,019 53
		$
		$
		$

Payments in your behalf made directly by your employer $ -0- period

(3) Total of all expenditures during the preceding ~~CALENDAR MONTH~~ $ 1 019 53

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California State Employee

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to State employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Mike Douglas
(Signature of Registrant)

1072

CALIFORNIA STATE EMPLOYEES' ASSOCIATION

1108 O STREET SACRAMENTO CALIFORNIA 95814 PHONE (916) 444 8134

REPRESENTING
the people who serve the people

BOARD OF DIRECTORS

OFFICERS
ROBERT F CARLSON PRESIDENT
FRANCES M DILLON JUNIOR PAST PRESIDENT
EDWARD A WARD VICE PRESIDENT
H A ALLMENDINGER SECRETARY TREASURER
EARL K JENSEN PERSONNEL
ELDOR B ROSENBERY GENERAL WELFARE
JOHN LANDRUM OMNIBUS NATIONAL ACT VICE

REGIONAL DIRECTORS
DONALD M FORD REGION I
ROBERT E BRIDGES REGION II
ROY M CUCKOVICH REGION III
MITCHELL M OLIVER REGION IV
RAY H BURTON REGION V
MARIAN G SIPP REGION VI
ARNOLD HAMILTON REGION VII
YOLANDA H FISHER REGION VIII
EVAN D LONG REGION IX
JOHN L MEANS REGION X
FRANK J WEISER REGION XI
WENDELL W PIERCE REGION XII
WILLO I GREER REGION XIII
E KATHARINE VAN BOSKIRK REGION XIV
HELEN ROBIN REGION XV
CHARLES C HASKINS REGION XVI
WILSON M GREGORY REGION XVII
JOSEPH L PAPPAS REGION XVIII
WILLIAM D DENNY REGION XIX
ALBERT B CLARK REGION XX

January 20, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr Post.

We are enclosing forms required to register the following legislative advocates for the California State Employees' Association

Dante M Trollo
Thomas T Jordan
Walter W. Taylor
Carl F Heppler
Lee Ridgewey
Mike N Douglas

All are employed full time by our Association and authorized to perform as legislative advocates by the action of our Board of Directors

Please remove from your records any other names which you now show to be registered as legislative advocates for our Association

Very truly yours,

Thomas T Jordan
General Manager

101/302

RECEIVED
JAN 21 1969
Legislative Budget Committee

1073 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9400-9411) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Mike N Douglas Date January 1969

Business Address 1108 O Street, 4th Floor, Sacramento 95814

Sacramento Address Same

(1) The name and addresses of the persons by whom employed and/or authorized

California State Employees' Association

1108 O Street, 4th Floor

Sacramento, 95814

Filed With Legislative Budget Committee

JAN 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California State employees

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

California State Employees' Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$998 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Entertainment, actual expenses when away from headquarters on CSEA business

(9) State legislative interest you have been employed to support or oppose

Legislation relating to State employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Mike Douglas

(Signature of registrant)

FORM 3

1074

MONTHLY REPORT OF PERSONS REGULATED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LATER THAN THE FIFTH AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Period January 1, 1969 – March 31, 1969

Date 4/1/69

Registrant's name Michael M Douglas

Business address 1108 O Street, Sacramento

Sacramento address Same

In whose interest you are reporting

California State Employees' Association

Filed With Legislative Budget Committee

APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 998 00 monthly

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Entertainment, food and travel		$ 1065 51
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar months $ 1065 51

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

"The State Employee"

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to state employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of registrant)

FORM 3

1075

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ACTIVITIES TO BE FILED WITH THE LEGISLATIVE ADVISER WHO IS TO BE DESIGNATED SO TO ACT, BY SENATE RULE 3 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED NOT LATER THAN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/12/69 For month ending April 30, 1969 Month of last report March 1969

Registrant's name Michael M. Douglas

Business address 1108 O Street, Sacramento

Sacramento address Same

In whose interest you are reporting

California State Employees' Association

Filed With Legislative Budget Committee
MAY 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 998 00 monthly

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	Entertainment, food and travel	$ 207 58
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 207 58

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The State Employee

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to state employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

1076

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ACTIVITIES TO BE FILED WITH THE LEGISLATIVE ADVISER WHO IS TO BE DESIGNATED SO TO ACT, BY SENATE RULE 3 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED NOT LATER THAN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/5/69 For month ending May 31, 1969 Month of last report April

Registrant's name Michael M. Douglas

Business address 1108 O Street, Sacramento

Sacramento address Same

In whose interest you are reporting

California State Employees' Association

Filed With Legislative Budget Committee
JUN 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 998.00 monthly

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	Entertainment, food and travel	$ 267 84
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 267 84

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

"The State Employee"

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to state employees.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

(Signature of Registrant)

1077 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED NOT LATER THAN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/7/69 For month ending June 30, 1969 Month of last report May 1969

Registrant's name Michael M Douglas

Business address 1108 O Street, Sacramento

Sacramento address Same

In whose interest you are reporting

California State Employees' Association

Filed With
Legislative Budget Committee
JUL 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 998.00 monthly

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Entertainment, food and travel		$ 205 75
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 205 75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

"The State Employee

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to state employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Michael M Douglas

1078 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED NOT LATER THAN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/18/69 For month ending July 31, 1969 Month of last report June 1969

Registrant's name Michael M Douglas

Business address 1108 O Street, Sacramento

Sacramento address Same

In whose interest you are reporting

California State Employees' Association

Filed With
Legislative Budget Committee
AUG 27 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 998 00 monthly

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Entertainment, food and travel		$ 365 40
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 365 40

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

"The State Employee"

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to state employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Michael M Douglas

1079

THOMAS M O CONNOR
CITY ATTORNEY
CITY HALL
SAN FRANCISCO CALIFORNIA 94102
KLONDIKE 6 5315

January 3, 1969

Filed With
Legislative Budget Committee

JAN 6 1969

Legislative Analyst
State Capitol
Sacramento, California

Dear Sir

This letter will constitute the authority for McMorris M. Dow, Deputy City Attorney of the City and County of San Francisco, to represent the City and County of San Francisco before all committees of the Legislature during the 1969 Regular Session.

Very truly yours,

Thomas M. O'Connor

THOMAS M. O'CONNOR
City Attorney

1080 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant McMorris M. Dow Date Jan 8, 1969

Business Address 206 City Hall San Francisco, Calif. Phone No 558 3429

Sacramento Address 203 Senator Hotel Phone No 442 3772

(1) The names and addresses of the persons by whom employed and/or authorized

City and County of San Francisco— Employer

Thomas M. O'Connor, City Attorney, 200 City Hall, San Francisco (immediate superior)

Donald W. Cleary, 203 Senator Hotel, Sacramento, Associate

(If additional space is required, the information may be attached) Filed With Legislative Budget Committee JAN 8 1969

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

City and County of San Francisco

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

City and County of San Francisco

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$11,178.00 (½ of annual salary as Deputy City Attorney)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

$20.00 per diem or actual living expenses, whichever greater, plus ~~transportation expenses~~.

(9) State legislative interest you have been employed to support or oppose.

Bills affecting the City and County of San Francisco

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

, , Thomas M. O'Connor
(Signature of Registrant)

1081

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/19/69 For month ending Jan. & Feb. 1969 Month of last report May 1968

Registrant's name McMorris M. Dow

Business address 206 City Hall - San Francisco, California 94102

Sacramento address 203 Hotel Senator

Filed With Legislative Budget Committee MAR 20 1969

In whose interest you are reporting

City and County of San Francisco

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Jan. $1863 Feb. $1863

Reimbursement of expenses $ Jan. $ 310 Feb. $ 470

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount Jan.	Amount Feb.
Hotel Senator	Room and meals	$ 160.00	320.00
APCOA	Monthly parking	$ 25.00	25.00
		$	
		$	

Payments in your behalf made directly by your employer $ Jan. $184.00 Feb. -0-

(3) Total of all expenditures during the preceding calendar month $ Jan. $594 Feb. $470

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

McMorris M. Dow
(Signature of Registrant)

1082

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/25/69 For month ending March, 1969 Month of last report Feb., 1969

Registrant's name McMorris M. Dow

Business address 206 City Hall - San Francisco, California 94102

Sacramento address 203 Hotel Senator

In whose interest you are reporting

City and County of San Francisco

Filed With Legislative Budget Committee APR 29 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1863

Reimbursement of expenses $ 440

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Room and meals	$ 155.00
APCOA	Monthly parking	$ 25.00
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 440.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the City and County of San Francisco

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1083 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/9/69 For month ending April, 1969 Month of last report March, 1969

Registrant's name McMorris M. Dow

Business address 206 City Hall - San Francisco, California 94102

Sacramento address 203 Hotel Senator

In whose interest you are reporting

City and County of San Francisco

Filed With
Legislative Budget Committee

MAY 12 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1863.00

Reimbursement of expenses $ 440.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Room and meals	$ 162.00
APCOA	Monthly parking	$ 25.00
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 440.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the City and County of San Francisco

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

(Signature of Registrant)

1084 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/12/69 For month ending May, 1969 Month of last report April, 1969

Registrant's name McMorris M. Dow

Business address 206 City Hall, San Francisco, California 94102

Sacramento address Hotel Senator

In whose interest you are reporting

City and County of San Francisco

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1863.00

Reimbursement of expenses $ 455.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Room and meals	$ 155.00
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 455.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the City and County of San Francisco.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

1085 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/14/69 For month ending June, 1969 Month of last report May, 1969

Registrant's name McMorris M. Dow

Business address 206 City Hall, San Francisco, California 94102

Sacramento address 203 Hotel Senator

In whose interest you are reporting

City and County of San Francisco

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1863.00

Reimbursement of expenses $ 460.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$ 159.00
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 460.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting the City and County of San Francisco

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

1086 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/4/69 For month ending July, 1969 Month of last report June, 1969

Registrant's name McMorris M. Dow

Business address 206 City Hall, San Francisco, California 94102

Sacramento address 203 Hotel Senator

In whose interest you are reporting

City and County of San Francisco

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1956.00

Reimbursement of expenses $ 480.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$ 158.00
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 480.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the City and County of San Francisco

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

(Signature of Registrant)

California Hospital Association

GOVERNMENT RELATIONS OFFICE

ROOM 356 1127 11th STREET SACRAMENTO CALIFORNIA 95814 Area Code 916/443 6791

1087

January 3, 1969

Filed With
Legislative Budget Committee

JAN 6 1969

Mr A / lan Post
Legislative Analyst
Legislative Budget Committee
Room 30 ,
State Capitol
Sacramento, California 95814

Attention Margaret B Smith, Office Supervisor

Dear Mr Post

The California Hospital Association will be represented before the State Legislature during the 1969 General Session by the following members of its staff

William M Whelan, Executive Director
Emery B. Dowell, Director, Government Relations
Andrew W Oppmann, Jr , Coordinator, Legislative Services
Jack W Kirkpatrick, Coordinator, Government Agency Relations

This letter authorizes these men to appear and to speak on behalf of this organization

Sincerely yours,

SAMUEL J. TIBBITTS
President

SJT rvc

Emery B Dowell, Director Government Relations Office

FORM 2 FOR REGISTRATION

1088

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant Emery B. Dowell Date Dec. 27, 1968

Business Address 1127 11th Street, Sacramento 95814 Phone No 443-6791

Sacramento Address Same Phone No Same

(1) The names and addresses of the persons by whom employed and/or authorized

California Hospital Association

Filed With
Legislative Budget Committee

JAN 2 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

All hospitals which are members of the California Hospital Assn.

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

California Hospital Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$13,000 per year

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All ordinary expenses associated with advocacy

(9) State legislative interest you have been employed to support or oppose.

All matters dealing with delivery of hospital services and the management of hospitals.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1089

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1-31-69 For month ending Jan 31 Month of last report July, 1968

Registrant's name Mr Emery B Dowell, Associate Executive Director, Calif Hosp Assn

Business address 1127 - 11th Street, Suite 900, Sacramento, California 95814

Sacramento address "

In whose interest you are reporting

Filed With Legislative Budget Committee

FEB 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1075 applicable to advocacy

Reimbursement of expenses $ 300

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Blum's	Business entertainment	$ 100
Senator Hotel		$ 50
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 300

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting hospitals.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

E B Dowell
(Signature of Registrant)

FORM 3

1090

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2/28/69 For month ending Feb 28 Month of last report January

Registrant's name Emery B. Dowell

Business address 1127 - 11th Street, Suite 900 Sacramento, Calif 95814

Sacramento address "

In whose interest you are reporting

CALIFORNIA HOSPITAL ASSOCIATION

Filed With Legislative Budget Committee

MAR 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1100 applicable to advocacy

Reimbursement of expenses $ 100

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 100

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting hospitals

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C.P.)

Emery B Dowell
(Signature of Registrant)

1091 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/31/69 For month ending 3/31/69 Month of last report February

Registrant's name Mr. Emery B. Dowell, California Hospital Association

Business address 1127 - 11th Street, Suite 900, Sacramento

Sacramento address

In whose interest you are reporting

CALIFORNIA HOSPITAL ASSOCIATION

Filed With
Legislative Budget Committee
APR 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1100 applicable to advocacy

Reimbursement of expenses $ 100

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1092 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/1/69 For month ending 4/30/69 Month of last report March, 1969

Registrant's name Emery B. Dowell

Business address 1127 - 11th Street, Suite 900, Sacramento 95814

Sacramento address

In whose interest you are reporting

CALIFORNIA HOSPITAL ASSOCIATION

Filed With
Legislative Budget Committee
MAY 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1100 applicable to advocacy

Reimbursement of expenses $ 100

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 100

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation dealing with hospital management and health care.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1093

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/2/69 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name Emery B Dowell

Business address Calif Hosp Assn , 1127 - 11th Street, Suite 900, Sacto, 95814

Sacramento address

In whose interest you are reporting

CALIFORNIA HOSPITAL ASSOCIATION

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1100 applicable to advocacy

Reimbursement of expenses $ 100

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 100

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation dealing with hospital management and health care

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

1094

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/30/69 For month ending 6/30/69 Month of last report May, 1969

Registrant's name Mr Emery B Dowell

Business address 1127 11th Street, Suite 900, Sacramento, Ca 95814

Sacramento address

In whose interest you are reporting

CALIFORNIA HOSPITAL ASSOCIATION

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1100 applicable to advocacy

Reimbursement of expenses $ 100

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 100

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation dealing with hospital management and health care.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

1035

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 3 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/5/69 For month ending July 31 Month of last report June, 1969

Registrant's name Mr. Emery A. Dowell

Business address 1127 - 11th Street, Suite 900, Sacramento, Ca. 95814

Sacramento address Same

In whose interest you are reporting

CALIFORNIA HOSPITAL ASSOCIATION

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1100 applicable to advocacy

Reimbursement of expenses $ 100

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 100

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation dealing with hospital management and health care.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

Emery A. Dowell
(Signature of Registrant)

1036

CALIFORNIA INDIAN LEGAL SERVICES

2527 DWIGHT WAY
BERKELEY, CALIFORNIA 94704
(415) 845-6171

GEORGE P. DUKE
DIRECTOR

RICHARD B. COLLINS JR.
LEE J. SOLAR
NEIL M. LEVY
ASSOCIATE ATTORNEYS

DONALD A. JELINEK
SPECIAL CONSULTANT

UCLA OFFICE
MONROE E. PRICE
DEPUTY DIRECTOR

SCHOOL OF LAW, UCLA
405 HILGARD AVENUE
LOS ANGELES, CALIFORNIA 90024
(213) 825-1818

ESCONDIDO OFFICE
P. O. BOX 1, BOX 0-1
ESCONDIDO, CALIFORNIA 92025
(714) 745-3581

May 2, 1969

Filed With
Legislative Budget Committee

MAY 5 1969

Clerk of the Assembly
Secretary of the Senate
State Capitol
Sacramento, California

Gentlemen

Please register the undersigned as a legislative representative of California Indian Legal Services

Yours truly,

George P. Duke

George P. Duke

FORM 2 FOR REGISTRATION

1097

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant George F Duke Date 5/7/69

Business Address 2527 Dwight Way, Berkeley Phone No (415) 845-6171

Sacramento Address none Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Indian Legal Services

Filed With Legislative Budget Committee

MAY 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? NO

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

American Indians

(5) The duration of such employment and/or authorization

1969 Legislative Session

(6) By whom are you paid or are to be paid in respect to (4) above

California Indian Legal Services

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

less than 5% (that is, less than $950 annually)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expenses which are reasonable & necessary (up to $10 per night maximum in case of lodging; $6 per diem for food

(9) State legislative interest you have been employed to support or oppose

Support interests of American Indians

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

George F. Duke
(Signature of Registrant)

FORM 3

1098

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 1, 1969 For month ending May 31, 1969 Month of last report none

Registrant's name George F Duke

Business address 2527 Dwight Way, Berkeley

Sacramento address none

In whose interest you are reporting

American Indians

Filed With Legislative Budget Committee

JUN 4 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers· $ 77.

Reimbursement of expenses $ lodging - $7 28, meals - $6 00, mileage - $16 80, misc - $2 05

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ same as #1

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

please see attached letter of explanation

(5) The pending or proposed legislation you are employed to support or oppose

SB 1114

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P)

George F. Duke
(Signature of Registrant)

1099 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIO. TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/7/69 For ~~month~~ Year ending 12/31/68 Month of last report NONE

Registrant's name STANLEY F. DUNMIRE

Business address 1108 "O" Street, Sacramento, Calif. 95814

Sacramento address Same

In whose interest you are reporting

RETIRED STATE GOVERNMENT EMPLOYEES ASSOCIATION

Filed With
Legislative Budget Committee

APR 7 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation on Retirement matters.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

S. Stanley Dunmire
(Signature of Registrant)

Retired State Government Employees' Association of California

ROOM 426 - 1108 O STREET, SACRAMENTO 95814 - PHONE (916) 447-2528

1100

January 17, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, Calif.

Dear Mr. Post:

We hereby request that the following individuals be registered as Legislative Advocates for the Retired State Government Employees' Association.

Mr. Paul Cowgill - Jr. Past President

Mr. Stanley F. Dunmire - Director of Legislation & Insurance

Mr. Harold P. Norton - Legislative Advocate

The above names are men who have been elected Officers of our Association and are authorized to perform as Legislative Advocates by the action of our Board of Directors, and serve without salary.

Very truly yours,

Charles V. Gay
Secretary-Treasurer

1101 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Stanley F. Dunmire Date 3/5/69

Business Address 1210 Walnut St, Napa Phone No 707-255-2270

Sacramento Address Room 412-1108 O St, Sacto, 95814 Phone No 447-2728

(1) The names and addresses of the persons by whom employed and/or authorized

Retired State Government Employees Assn

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Retired State Employees Assn

Filed With Legislative Budget Committee

MAR 6 1969

(5) The duration of such employment and/or authorization

elected as Legislative Director

(6) By whom are you paid or are to be paid in respect to (4) above

Retired State Employees Assn

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Traveling expenses - only

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Traveling expenses only.

(9) State legislative interest you have been employed to support or oppose.

Retired State Government Employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Stanley F. Dunmire
(Signature of Registrant)

1102 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LESS THAN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH AND SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/7/69 For month ending 1/1/69 ~~12/31/69~~ 3/31/69 Month of last report NONE

Registrant's name STANLEY F. DUNMIRE

Business address 1108 "O" Street, Sacramento, Calif. 95814, Room 426

Sacramento address Same

In whose interest you are reporting

RETIRED STATE GOVERNMENT EMPLOYEES ASSOCIATION

Filed With Legislative Budget Committee

APR 7 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ NONE

Reimbursement of expenses. $ NONE

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Legislation on Retirement matters.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Stanley F. Dunmire
(Signature of Registrant)

FORM 3

1103

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVE TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9/13/69 For month ending 4/30/69 Month of last report 4/7/69

Registrant's name STANLEY F. DUNNE

Business address 1108 O STREET, SACRAMENTO, CALIF. 95814

Sacramento address None

In whose interest you are reporting

RETIRED STATE GOVERNMENT EMPLOYEES ASSOCIATION

Filed With
Legislative Budget Committee

SEP 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ NONE

Reimbursement of expenses $ NONE

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Legislation on Retirement Matters.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Stanley F. Dunne
(Signature of Registrant)

FORM 3

1104

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVE TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept. 9/1968 For month ending August 31,1968 Month of last report June 1968

Registrant's name Fred G Dupuis

Business Address 465 California St , San Francisco, California 94104

Sacramento Address Hotel Senator, 12th and L St , Sacramento 95814

In whose interest you are reporting

Independent Insurance Agents Assn of California, 465 California St., San Francisco

Filed With
Legislative Budget Committee

SEP 10 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200 00 of my salary for August is a fair statement of money received

Reimbursement of expenses $ 427 07

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Rent, meals, tips, entertainment, phone, etc.	$ 346 37
Other	meals, entertainment, tips, etc	$ 80 70
		$
		$

Payments in your behalf made directly by your employer $ 427 07

(3) Total of all expenditures during the preceding calendar month $ 427 07

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials:

California Agency BULLETIN and IIAAC Newsletter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting general insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

Fred G. Dupuis
(Signature of Registrant)

1105

INDEPENDENT INSURANCE AGENTS ASSOCIATION OF CALIFORNIA

December 12, 1968

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Mr Post

This is to advise that Executive Manager Fred G Dupuis will be representing the Independent Insurance Agents Association of California as its legislative advocate

Enclosed with this letter of authorization please find the necessary signed forms for Mr Dupuis

Sincerely,

George H Crist
President

c/b
encl

465 CALIFORNIA STREET, SAN FRANCISCO, CALIFORNIA 94104 (415) 981 2714

FORM 2 FOR REGISTRATION

1106

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant Fred G. Dupuis Date 12/11/68

Business Address 465 California Street, San Francisco Phone No 981-2714

Sacramento Address Senator Hotel Phone No GI 2-5081

(1) The names and addresses of the persons by whom employed and/or authorized

Independent Insurance Agents Assn of California

465 California Street

San Francisco 94104

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Independent Insurance Agents Assn of California

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

Independent Insurance Agents Assn of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Based upon 1968 Session figures, estimate approx $5200 for the 7 to 8 month session

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Based upon 1968 figures, estimate expenses approximately $3000 for the 7 to 8 month session Expenses cover subsistence, mileage and relevant incidentals

(9) State legislative interest you have been employed to support or oppose.

Legislation affecting general insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Fred G. Dupuis
(Signature of Registrant)

FORM 3

1107

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 14, 1969 For month ending March 31, 1969 and April 30, 1969 Month of last report August 1968

Registrant's name Fred G. Dupuis

Business address 465 California St , San Francisco, Calif. 94104

Sacramento address Hotel Senator, 12th and L Sts., Sacramento 95814

In whose interest you are reporting

Independent Insurance Agents Assn of California, 465 Calif.St., San Francisco

Filed With Legislative Ethics Committee

MAY 21 1969

(1) Report of all money received during the 2 preceding calendar months

Salaries, fees, retainers $2,000 of my salary for March and April is a fair statement of money received

Reimbursement of expenses $970.67

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Sutter Club	Meals, entertainment	$ 43.36
Hotel Senator	Rent, meals, tips, entertainment, etc.	$ 627.90
Other	Supplies for hotel room, entertainment, tips, etc.	$ 299 41
		$

Payments in your behalf made directly by your employer $ 970 67

(3) Total of all expenditures during the preceding calendar month $ 970.67

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Agency BULLETIN and IIAAC Newsletter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting general insurance in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P)

Fred G. Dupuis
(Signature of Registrant)

FORM 3

1108

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/15/69 For month ending May 31, 1969 June 30, 1969 July 31, 1969 Month of last report April 30, 1969

Registrant's name Fred G. Dupuis

Business address 465 California St., San Francisco, Calif 94104

Sacramento address Hotel Senator, 12th and L Sts., Sacramento 95814

In whose interest you are reporting

Independent Insurance Agents Assn. of Calif., 465 Calif St , San Francisco 94104

Filed With Legislative Ethics Committee

AUG 25 1969

(1) Report of all money received during 3 preceding calendar month

Salaries, fees, retainers $1,700 of my salary for May, June & July is a fair statement of money received.

Reimbursement of expenses $1,528.98

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator, room, entertainment, tips, phone, meals, etc.		$ 1,279.69
Frank Fat's	meals, ent., tips	$ 36.29
Sutter Club	meals, ent , tips	$ 31 87
other	meals, ent , tips, etc	$ 181 13

Payments in your behalf made directly by your employer $ 3 $1,528 98

(3) Total of all expenditures during the preceding/calendar month $ $1,528 98

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Agency Bulletin and IIAAC Newsletter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting general insurance in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Fred G. Dupuis
(Signature of Registrant)

FORM 3

1109

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

August 31, 1968 to

Date March 10, 1969 For month ending Dec. 31, 1968 Month of last report July, 1968

Registrant's name Robert T. Durbrow

Business address 11th and L Building, Room 305, Sacramento, Calif. 95814

Sacramento address same as above

In whose interest you are reporting

Irrigation Districts Association of California

Filed With
Legislative Budget Committee

MAR 10 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ No legislative activity

Reimbursement of expenses $ No legislative activity

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ —

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

No Legislative activity

(5) The pending or proposed legislation you are employed to support or oppose

No Legislative activity

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1110

IRRIGATION DISTRICTS ASSOCIATION of CALIFORNIA

INDUSTRIAL DOMESTIC AGRICULTURAL WATER AGENCIES

ELEVENTH AND L BUILDING • SUITE 305 • SACRAMENTO CALIFORNIA 95814 • PHONE (916) 447 8167

ANTON SIMONICH, President, TULARE
RALPH A. HEDRICK, First Vice President, WILLOWS
ROBERT T. DURBROW, Executive Secretary-Treasurer, SACRAMENTO

January 9, 1969

Filed With
Legislative Budget Committee

JAN 15 1969

Mrs. Margaret Smith
Legislative Budget Committee
Room 306, State Capitol
Sacramento, California 95814

Dear Mrs. Smith.

The Irrigation Districts Association of California will be represented at the Legislative Sessions in 1969 by the following persons.

Mr. Robert T. Durbrow, Executive Secretary
Irrigation Districts Association of California
11th and L Building, Suite 305
Sacramento, California 95814

Mr. Gary Quesle, Assistant Executive Secretary
Irrigation Districts Association of California
11th and L Building, Suite 305
Sacramento, California 95814

Mr. Eban Tisdale, Assistant Executive Secretary
Irrigation Districts Association of California
11th and L Building, Suite 305
Sacramento, California 95814

Very truly yours,

Anton Simonich
President

AS:gd

OVER 230 CALIFORNIA WATER DISTRICTS COMMUNITY SERVICES DISTRICTS COUNTY WATER AUTHORITIES COUNTY WATER DISTRICTS DRAINAGE DISTRICTS FLOOD CONTROL DISTRICTS IRRIGATION DISTRICTS METROPOLITAN WATER DISTRICTS MUNICIPAL UTILITY DISTRICTS MUNICIPAL WATER DISTRICTS MUTUAL WATER COMPANIES PUBLIC UTILITY DISTRICTS RECLAMATION DISTRICTS SPECIAL DISTRICTS WATER AGENCIES WATER ASSOCIATIONS WATER CONSERVATION DISTRICTS WATER REPLENISHMENT DISTRICTS AND OTHER RELATED WATER AGENCIES HANDLING THREE QUARTERS OF THE WATER AND SERVING THREE QUARTERS OF THE PEOPLE OF CALIFORNIA

FORM 2 FOR REGISTRATION

1111

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Robert T. Durbrow Date January 15, 1969

Business Address 11th and L Bldg., Rm. 305, Sacramento 95814 Phone No 447-9187

Sacramento Address same as above Phone No 447-9187

(1) The names and addresses of the persons by whom employed and/or authorized

Irrigation Districts Association of California

11th and L Building, Rm. 305, Sacramento, Calif. 95814

Filed With Legislative Budget Committee
JAN 15 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Irrigation Districts Association of California

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

Irrigation Districts Association of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1600.00 per month. Approximately 25 % for legislative advocacy.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All necessary expenses.

(9) State legislative interest you have been employed to support or oppose

All legislation affecting or of interest to the members of the Irrigation Districts Association of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P)

Robert T. Durbrow
(Signature of Registrant)

FORM 3

1112

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 10, 1969 For month ending January 31, 1969 Month of last report December, 1968

Registrant's name Robert T. Durbrow

Business address 11th and L Building, Room 305, Sacramento, Calif. 95814

Sacramento address same as above

In whose interest you are reporting

Irrigation Districts Association of California

Filed With Legislative Budget Committee
MAR 10 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $1600.00

Reimbursement of expenses $200.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ --

(3) Total of all expenditures during the preceding calendar month $200.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western Water News

(5) The pending or proposed legislation you are employed to support or oppose

All water, water district or public agency legislation affecting or of interest to the 260 member agencies of the Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of Registrant)

1113 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 10, 1969 For month ending February 28, 1969 Month of last report January, 1969

Registrant's name Robert T. Durbrow

Business address 11th and L Building, Room 305, Sacramento, Calif. 95814

Sacramento address same as above

In whose interest you are reporting

Irrigation Districts Association of California

Filed With
Legislative Budget Committee
MAR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1600.00

Reimbursement of expenses $100.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ --

(3) Total of all expenditures during the preceding calendar month $100.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western Water News

(5) The pending or proposed legislation you are employed to support or oppose

All water, water district or public agency legislation affecting or of interest to the 260 member agencies of the Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

1114

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 23, 1969 For month ending March 31, 1969 Month of last report February, 1969

Registrant's name Robert T. Durbrow

Business address 11th and L Building, Room 305, Sacramento, Calif. 95814

Sacramento address same as above

In whose interest you are reporting

Irrigation Districts Association of California

Filed With
~~Legislative Budget Committee~~
APR 25 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1600.00

Reimbursement of expenses $100.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ --

(3) Total of all expenditures during the preceding calendar month $100.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western Water News

(5) The pending or proposed legislation you are employed to support or oppose

All water, water district or public agency legislation affecting or of interest to the 260 member agencies of the Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P)

(Signature of Registrant)

1115

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 13, 1969 For month ending April 30, 1969 Month of last report March, 1969

Registrant's name Robert T. Durbrow

Business address 11th and L Building, Room 305, Sacramento, Calif. 95814

Sacramento address same as above

In whose interest you are reporting

Irrigation Districts Association of California

Filed With
Legislative Budget Committee

MAY 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1600.00

Reimbursement of expenses $200.00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ --

(3) Total of all expenditures during the preceding calendar month $200.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western Water News

(5) The pending or proposed legislation you are employed to support or oppose

All water, water district or public agency legislation affecting or of interest to the 260 member agencies of the Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Robert T. Durbrow
(Signature of Registrant)

1116

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 4, 1969 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name Robert T. Durbrow

Business address 11th and L Building, Room 305, Sacramento, Calif. 95814

Sacramento address same as above

In whose interest you are reporting

Irrigation Districts Association of California

Filed With
Legislative Budget Committee

JUN 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1600.00

Reimbursement of expenses $None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ --

(3) Total of all expenditures during the preceding calendar month $None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western Water News

(5) The pending or proposed legislation you are employed to support or oppose.

All water, water district or public agency legislation affecting or of interest to the 260 member agencies of the Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

1117

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 10, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name Robert T. Durbrow

Business address 11th and L Building, Room 305, Sacramento, Calif. 95814

Sacramento address same as above

In whose interest you are reporting.

Irrigation Districts Association of California

Filed With
Legislative Budget Committee
JUL 16 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $1600.00

Reimbursement of expenses. $100.00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ --

(3) Total of all expenditures during the preceding calendar month $100.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western Water News

(5) The pending or proposed legislation you are employed to support or oppose

All water, water district or public agency legislation affecting or of interest to the 260 member agencies of the Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Robert T. Durbrow
(Signature of Registrant)

1118

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 1, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name Robert T Durbrow

Business address 11th and L Building, Room 305, Sacramento, Calif. 95814

Sacramento address same as above

In whose interest you are reporting

Irrigation Districts Association of California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $850.00 apportioned to legislative activity

Reimbursement of expenses $100.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ --

(3) Total of all expenditures during the preceding calendar month $ 100.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western Water News

(5) The pending or proposed legislation you are employed to support or oppose

All water, water district or public agency legislation affecting or of interest to the 260 member agencies of the Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)



Retired State Government Employees' Association of California

ROOM 426 - 1108 O STREET SACRAMENTO 95814 - PHONE (916) 447-2528

1119

February 17, 1969

Filed With
Legislative Budget Committee

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr. Post:

We hereby request that the following individual be registered as a Legislative Advocate for the Retired State Government Employees' Association.

Mr. Frank B. Durkee - Legislative Advisor

Mr. Durkee has been elected to perform as Legislative Advocate by the action of our Board of Directors, and serves without salary.

Very truly yours,

Charles V. Gay
Secretary-Treasurer

FORM 2 FOR REGISTRATION

1120

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant FRANK B. DURKEE Date April 17, 1969

Business Address 1901 Eleventh Avenue, Sacramento, Cal Phone No 442-8634

Sacramento Address Same as above Phone No 442-8634

(1) The names and addresses of the persons by whom employed and/or authorized

Retired State Government Employees' Association of California

Room 426, - 1108 O Street, Sacramento, California 95814

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

The Association named in (1) above.

Filed With
Legislative Budget Committee
APR 18 1969

(5) The duration of such employment and/or authorization

1969 General Session of the Legislature

(6) By whom are you paid or are to be paid in respect to (4) above

No compensation - Services donated to Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

See (6) above

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Possible out of pocket expenses, unless donated

(9) State legislative interest you have been employed to support or oppose.

Legislation affecting or of interest to persons receiving allowances from the State Retirement Fund

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Frank B. Durkee
(Signature of Registrant)

1121

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 9, 1968 For month ending July 1968 Month of last report July 1968

Registrant's name Chrsitopher Dyer-Bennet

Business address 1020 12th Street, Sacramento, California 95814

Sacramento address

Filed With
Legislative Budget Committee
AUG 20 1968

In whose interest you are reporting

Association of California State College Professors

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1555.00 per month--Salary

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, ~~Sacramento Union, Los Angeles Times, San Francisco Chronicle~~, Channel 3 News Channel 10 news, Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Christopher Dyer-Bennet
(Signature of Registrant)

1122

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date September 19or month ending Aug 1968 Month of last report August 1968

Registrant's name Christopher Dyer-Bennet

Business address 1020 12th Street, Sacramento, California 95814

Sacramento address

Filed With
Legislative Budget Committee
SEP 12 1968

In whose interest you are reporting

Association of California State College Professors

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Salary--$1555.00 per month

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Voice of the Faculties (ACSCP Newsletter), all wire services Sacramento Bee, ~~Sacramento Union Los Angeles Times San Francisco Chronicle Channel 3 News~~ Channel 10 News, Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C.P)

Christopher Dyer-Bennet
(Signature of Registrant)

1123

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT S ACTIVITY CONTINUES

Date October 10, 1968 For month ending Sept 1968 Month of last report Sept 1968

Registrant's name Christopher Dyer-Bennet

Business Address ~~1020 12th Street, Sacramento, CA 95814~~

Sacramento Address

In whose interest you are reporting

Association of California State College Professors

Filed With
Legislative Budget Committee

OCT 11 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1755 00 (Salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, ~~Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News~~ Channel 10 News, Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining directly or indirectly to Professors in the California ~~State Colleges~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5 C C P)

Christopher Dyer-Bennet
(Signature of Registrant)

1124

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date ~~Nov. 13, 1968~~ For month ending ~~Oct. 1968~~ Month of last report ~~Oct. 1968~~

Registrant's name ~~Christopher Dyer-Bennet~~

Business Address 1020 12th Street, Sacramento, CA 95814

Sacramento Address

Filed With
~~Legislative Budget Committee~~

In whose interest you are reporting

NOV 19 1968

~~Association of California State College Professors~~

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ ~~1755 00 (Salary)~~

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News Channel 10 News, Sacramento.

(5) The pending or proposed legislation you are employed to support or oppose

~~All legislation pertaining directly or indirectly to Professors in the California~~ State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5 C C P)

(Signature of Registrant)

Phone 444 3107

Association of California State College Professors

IMPROVING HIGHER EDUCATION THROUGH FACULTY ACTION

Office of the Executive Secretary
1020 12th Street
Sacramento Ca 95814

1125

January 6, 1969

Filed With
Legislative Budget Committee

JAN 14 1969

Mrs Margaret B Smith
Office Supervisor
Legislative Budget Committee
Room 306, State Capitol
Sacramento, California

Dear Mrs Smith

Mr Christopher Dyer-Bennet is authorized to act for and on behalf of the Association of California State College Professors in advocating the passage or defeat of any legislation directly or indirectly pertaining to California State College Professors

The required documents, Form 2 for Registration and Additional Information Required by the Senate and Assembly Committee on Legislative Advocates, are enclosed

Mr Dyer-Bennet is employed full time by our Association and his duties include part time activity as a Legislative Representative He is authorized to perform this activity by the action of the State Council of the Association

Very truly yours

ASSOCIATION OF CALIFORNIA
STATE COLLEGE PROFESSORS

By Keith Skarsten
Keith Skarsten, President

RYK clsh
Enclosures 2

[illegible] HAYWARD HUMBOLDT LONG BEACH LOS ANGELES POMONA SACRAMENTO
[illegible] FRANCISCO SAN DIEGO SAN JOSE SAN LUIS OBISPO SONOMA STANISLAUS

1126

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Mr. Christopher Dyer-Bennet Date Jan. 10, 1968

Business Address 1020 12th Street, Sacramento, CA 95814

Sacramento Address 2623 Bridgeport Way, Sacramento, CA 95826

(1) The names and addresses of the persons by whom employed and/or authorized
The Association of California State College Professors

Filed With
Legislative Budget Committee

JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate
Members of the Association of California State College Professors

(5) The duration of such employment and/or authorization
Employed on a yearly basis

(6) By whom are you paid or are to be paid in respect to (4) above
Association of California State College Professors

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably
20,000 per year--Salary

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
All expenses incurred

(9) State legislative interest you have been employed to support or oppose
Anything pertaining to the interest of the California State College Professors

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Christopher Dyer Bennet
(Signature of Registrant)

FORM 3

1127

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 14, 1969 For month ending February Month of last report January

Registrant's name Christopher Dyer-Bennet

Business address 1020 12th Street, Sacramento, California

Sacramento address 2623 Bridgeport Way, Sacramento, CA 95826

In whose interest you are reporting:

Association of California State College Professors

Filed With Legislative Budget Committee

MAR 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1845 00 (Salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, ~~Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News~~ Channel 10 News, Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Christopher Dyer-Bennet
(Signature of Registrant)

FORM 3

1128

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 3, 1969 For month ending March Month of last report March

Registrant's name Christopher Dyer-bennet

Business address 1020 12th Street, Sacramento, CA 95814

Sacramento address 2623 Bridgeport Way, Sacramento, CA 95826

In whose interest you are reporting:

Association of California State College Professors

Filed With Legislative Budget Committee

APR 7 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ 1845.00 (Salary)

Reimbursement of expenses $ $47 75

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Rancho Hotel	Cocktails and dinner for Academic Senators and Legislators	$ $47.75
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ $61 75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News, Channel 10 News, Sacramento, Clients of Business Wire, San Francisco

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining directly or indirectly to Professors in the California ~~State Colleges~~.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Christopher Dyer-Bennet
(Signature of Registrant)

FORM 3

1129

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 8, 1969 For month ending April Month of last report April

Registrant's name Christopher Dyer-Bennet

Business address 1020 12th Street, Sacramento, CA 95814

Sacramento address 2623 Bridgeport Way, Sacramento, CA 95826

In whose interest you are reporting:
Association of California State College Professors

Filed With
Legislative Budget Committee
MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1845.00 (Salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.
Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News, Channel 10 News, Sacramento, Clients of Business Wire, San Francisco

(5) The pending or proposed legislation you are employed to support or oppose
All legislation pertaining directly or indirectly to Professors in the California State Colleges.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Christopher Dyer Bennet
(Signature of Registrant)

FORM 3

1130

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 2, 1969 For month ending May Month of last report May

Registrant's name Christopher Dyer-Bennet

Business address 1020 12th Street, Sacramento, CA 95814

Sacramento address 2623 Bridgeport Way, Sacramento, CA 95826

In whose interest you are reporting:
Association of California State College Professors

Filed With
Legislative Budget Committee
JUN 4 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1845.00 (Salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.
Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News, Channel 10 News, Sacramento, Clients of Business Wire, San Francisco

(5) The pending or proposed legislation you are employed to support or oppose
All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Christopher Dyer Bennet
(Signature of Registrant)

1131

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 1, 1969 For month ending June Month of last report June

Registrant's name Christopher Dyer-Bennet

Business address 1020 12th Street, Sacramento, CA 95814

Sacramento address 2623 Bridgeport Way, Sacramento, CA 95826

In whose interest you are reporting:

Association of California State College Professors

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1845 00 (Salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News, Channel 10 News, Sacramento, Clients of Business Wire, San Francisco

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Christopher Dyer-Bennet
(Signature of Registrant)

1132

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug. 11, 1969 For month ending July 1969 Month of last report July, 1969

Registrant's name Christopher Dyer-Bennet

Business address 1020 12th Street, Sacramento, CA 95814

Sacramento address 2623 Bridgeport Way, Sacramento, CA 95826

Filed

In whose interest you are reporting:

Association of California State College Professors

AUG 13 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1845 00 (Salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementar report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News, Channel 10 News, Sacramento, Clients of Business Wire San Francisco

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation pertaining directly or indirectly to Professors in the California State Colleges.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Christopher Dyer-Bennet
(Signature of Registrant)

1133

CALIFORNIA STATE ASSOCIATION OF JOURNEYMEN BARBERS, HAIRDRESSERS, COSMETOLOGISTS, MASSEURS & GUILDS • AFL-CIO

Q H CARTER *Secretary Treasurer*
307 West 8th Street • Suite 402
Los Angeles California 90014
Telephone (Area 213) 627-6233

President
WILLIAM O. TAGER
12499 San Pablo Ave
Richmond, Calif 94805

Vice Presidents
DISTRICT 1
ALLEN F. STOLT
6809 El Cajon Blvd
San Diego, Calif 92115
WM. F. SCROGGIN
3043 Main St
Santa Barbara Calif 93105
DISTRICT 2
RICHARD E. BAIN
773 Ellery
Fresno Calif 93726
FREELAND P. FORBESS
2121 Monticello Dr
Concord, Calif 94520
DISTRICT 3
JAMES A. CRAMP
852 Vermont St
San Francisco, Calif 94110
ROBERT E. WHITE
3188 Sonoma Valley Road
Napa, Calif 94558

Cosmetology
FRANCES CARNEY
1395 16th St
San Francisco, Calif 94110

Legislative Advocates
BILL L. DENUES
2540 Aurora Ave
Los Gatos Calif 95030
OLAF KARLSTAD
1117 Alhambra Blvd
Sacramento, Calif 95816

Recorder
BILL PENIGO
83 S Claremont Ave
San Jose Calif 95127

January 6, 1968

Filed With
Legislative Budget Committee

JAN 8 1969

Legislative Analyst

Sacramento, California 95814

Dear Sir:

This is to inform you that at the 1968 Convention of the California State Association held in Burlingame in the month of July, the assembled delegates did elect as their Legislative Advocates Q.H. Carter, Olaf Karlstad and Wm. Demues representing the Barbers.

Esther Bills and Barbara Eckert will be representing the Beauticians, assisting each other whenever and wherever necessary.

We hope that this letter is acceptable as proof required for registering.

Sincerely,

Q. H. Carter
Secretary-Treasurer

QHC.dm

opeiu #30
afl-cio

1134

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Barbara Eckert Date Jan. 6, 1969

Business Address 532-19th Street, Richmond, Cal. 94801 Phone No 232-2060

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California State Association of Journeymen Barbers, Hairdressers, Cosmetologists, Masseurs & Guilds . 307 West 8th Street, Suite 402, Los Angeles, Cal. 90014

Filed With
Legislative Budget Committee

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes JAN 7 1969

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

California State Association, Beauticians

(5) The duration of such employment and/or authorization

1 year

(6) By whom are you paid or are to be paid in respect to (4) above

California State Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Expenses only

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Travel and lodging when necessary

(9) State legislative interest you have been employed to support or oppose

Beauticans

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Barbara Eckert
(Signature of Registrant)

1135 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/13/68 For month ending July 31, 1968 Month of last report June 1968

Registrant's name Nils O Eklund

Business address 300 Lakeside Drive, Oakland, California 94612

Sacramento address 1500 - 7th Street, Sacramento, California 95814

Filed With Legislative Budget Committee

AUG 15 1968

In whose interest you are reporting

Kaiser Industries Corporation (see reverse side of this sheet)

300 Lakeside Drive, Oakland, California 94612

(1) Report of all money received during preceding calendar month· I am paid a regular annual salary for various services some of which do not constitute activities under Section 9906 of the Government Code. The portion of my salary that is allocable to legislative representation is $1333.33

Salaries, fees, retainers $

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's Cottage		$ 51.77
Miscellaneous lunches and dinners		$ 24.70
		$
		$

Payments in your behalf made directly by your employer $ ------

(3) Total of all expenditures during the preceding calendar month $ 76.47

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and report upon legislation affecting the interest of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Nils O Eklund

(Signature of Registrant)

Also represent : **1136**

Kaiser Industries Corporation and its subsidiaries
- Foothill Electric Corporation
- Henry J Kaiser Company
- Kaiser Aerospace & Electronics Corporation
- Kaiser Broadcasting Corporation
- Kaiser Rancho California, Inc

Kaiser Jeep Corporation and its subsidiary
- Kaiser Jeep Sales Corporation

Kaiser Aluminum & Chemical Corporation and its subsidiaries
- Kaiser Aluminum & Chemical Sales, Inc
- Westward Properties, Inc

Kaiser Steel Corporation and its subsidiaries
- Union Steel Company

Kaiser Cement & Gypsum Corporation and its subsidiaries
- Permanente Trucking Company
- Permanente Steamship Corporation
- Kaiser Gypsum Company

National Steel & Shipbuilding Company

Kaiser Center, Inc

Kaiser Foundation Health Plan

FORM 3

1137

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9/5/68 For month ending August 31, 1968 Month of last report July 1968

Registrant's name Nils O Eklund

Business address 300 Lakeside Drive, Oakland, California 94612

Sacramento address 1500 - 7th Street, Sacramento, California 95814

Filed With
Legislative Budget Committee
SEP 9 1968

In whose interest you are reporting

Kaiser Industries Corporation (see reverse side of this sheet)

300 Lakeside Drive Oakland California 94612

(1) Report of all money received during preceding calendar month I am paid a regular annual salary for various services some of which do not constitute

Salaries, fees, retainers $ activities under Section 9906 of the Government Code. The portion of my salary that is allocable to legislative repre-

Reimbursement of expenses $ sentation is $1333.33

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous lunches and dinners		$ 26.63
		$
		$
		$

Payments in your behalf made directly by your employer $ ------

(3) Total of all expenditures during the preceding calendar month $ 26 63

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe analyze and report upon legislation affecting the interest of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Nils O. Eklund
(Signature of registrant)

Also represent 1138

Kaiser Industries Corporation and its subsidiaries
Foothill Electric Corporation
Henry J Kaiser Company
Kaiser Aerospace & Electronics Corporation
Kaiser Broadcasting Corporation
Kaiser Rancho California Inc

Kaiser Jeep Corporation and its subsidiary
Kaiser Jeep Sales Corporation

Kaiser Aluminum & Chemical Corporation and its subsidiaries
Kaiser Aluminum & Chemical Sales, Inc
Westward Properties, Inc

Kaiser Steel Corporation and its subsidiaries
Union Steel Company

Kaiser Cement & Gypsum Corporation and its subsidiaries
Permanente Trucking Company
Permanente Steamship Corporation
Kaiser Gypsum Company

National Steel & Shipbuilding Company

Kaiser Center, Inc.

Kaiser Foundation Health Plan

1139

FORM 3

MONTHLY REPORT OF PERSONS REGULATED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BEFORE THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10/9/68 For month ending Sept 30 1968 Month of last report August 1968

Registrant's name Nils O Eklund

Business address 300 Lakeside Drive, Oakland, California 94612

Sacramento address 1500 - 7th Street, Sacramento, California 95814

In whose interest you are reporting

Kaiser Industries Corporation (see reverse side of this sheet)

300 Lakeside Drive, Oakland, California 94612

(1) Report of all money received during preceding calendar month I am paid a regular annual salary for various services some of which do not constitu
Salaries, fees, retainers $ activities under Section 9906 of the Government Code. The
Reimbursement of expenses $ portion of my salary that is allocable to legislative repre-
sentation is $1333 33

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
No activity during period		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyse and report upon legislation affecting the interest of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Nils O Eklund
(Signature of Registrant)

1140

Also represent

Kaiser Industries Corporation and its subsidiaries
- Foothill Electric Corporation
- Henry J Kaiser Company
- Kaiser Aerospace & Electronics Corporation
- Kaiser Broadcasting Corporation
- Kaiser Rancho California, Inc

Kaiser Jeep Corporation and its subsidiary
- Kaiser Jeep Sales Corporation

Kaiser Aluminum & Chemical Corporation and its subsidiaries
- Kaiser Aluminum & Chemical Sales, Inc
- Westward Properties, Inc

Kaiser Steel Corporation and its subsidiaries
- Union Steel Company

Kaiser Cement & Gypsum Corporation and its subsidiaries
- Permanente Trucking Company
- Permanente Steamship Corporation
- Kaiser Gypsum Company

National Steel & Shipbuilding Company

Kaiser Center, Inc

Kaiser Foundation Health Plan

1141 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov 12, 1968 For month ending October 31, 1968 Month of last report September 1968

Registrant's name Nils O Eklund

Business address 300 Lakeside Drive, Oakland, California 94612 Filed With Legislative Budget Committee

Sacramento address 1500 - 7th Street, Sacramento, California 95814 NOV 1 1968

In whose interest you are reporting

Kaiser Industries Corporation (see reverse side of this sheet)

300 Lakeside Drive Oakland California 94612

(1) Report of all money received during preceding calendar month I am paid a regular annual salary for various services some of which do not constitute

Salaries, fees, retainers $ activities under Section 9906 of the Government Code. The

Reimbursement of expenses $ portion of my salary that is allocable to legislative representation is $1333.33

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous lunches		$ 10 07
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 10 07

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and report upon legislation affecting the interest of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

Also represent **1142**

Kaiser Industries Corporation and its subsidiaries
- Foothill Electric Corporation
- Henry J Kaiser Company
- Kaiser Aerospace & Electronics Corporation
- Kaiser Broadcasting Corporation
- Kaiser Rancho California Inc

Kaiser Jeep Corporation and its subsidiary
- Kaiser Jeep Sales Corporation

Kaiser Aluminum & Chemical Corporation and its subsidiaries
- Kaiser Aluminum & Chemical Sales, Inc
- Westward Properties Inc

Kaiser Steel Corporation and its subsidiaries
- Union Steel Company

Kaiser Cement & Gypsum Corporation and its subsidiaries
- Permanente Trucking Company
- Permanente Steamship Corporation
- Kaiser Gypsum Company

National Steel & Shipbuilding Company

Kaiser Center, Inc

Kaiser Foundation Health Plan

FORM 3

1143

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Dec. 11, 1968 for month ending Nov. 30, 1968 Month of last report October 1968

Registrant's name Nils O Eklund

Business address 300 Lakeside Drive, Oakland, California 94612 Filed With Legislative Budget Committee

Sacramento address 1500 - 7th Street, Sacramento, California 95814 DEC 50

In whose interest you are reporting:

Kaiser Industries Corporation (see reverse side of this sheet)

300 Lakeside Drive, Oakland, California 94612

(1) Report of all money received during preceding calendar month I am paid a regular annual salary for various services some of which do not constitute

Salaries, fees, retainers $ activities under Section 9906 of the Government Code. The

Reimbursement of expenses $ portion of my salary that is allocable to legislative representation is $1333.33.

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
No activity during period		$
		$
		$
		$

Payments in your behalf made directly by your employer $ ---------

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and report upon legislation affecting the interest of the corporation in whose interest I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Nils O Eklund
(Signature of Registrant)

Also represent | **1144**

Kaiser Industries Corporation and its subsidiaries
- Foothill Electric Corporation
- Henry J Kaiser Company
- Kaiser Aerospace & Electronics Corporation
- Kaiser Broadcasting Corporation
- Kaiser Rancho California, Inc

Kaiser Jeep Corporation and its subsidiary
- Kaiser Jeep Sales Corporation

Kaiser Aluminum & Chemical Corporation and its subsidiaries
- Kaiser Aluminum & Chemical Sales, Inc
- Westward Properties Inc

Kaiser Steel Corporation and its subsidiaries
- Union Steel Company

Kaiser Cement & Gypsum Corporation and its subsidiaries
- Permanente Trucking Company
- Permanente Steamship Corporation
- Kaiser Gypsum Company

National Steel & Shipbuilding Company

Kaiser Center, Inc

Kaiser Foundation Health Plan

1145

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date January 10, 1969 For month ending Dec. 31, 1968 Month of last report November 1968

Registrant's name Nils O Eklund

Business address 300 Lakeside Drive, Oakland, California 94612

Sacramento address 1500 - 7th Street, Sacramento, California 95814

Filed With
Legislative Budget Committee
JAN 21 1969

In whose interest you are reporting

Kaiser Industries Corporation (see reverse side of this sheet)

300 Lakeside Drive, Oakland, California 94612

(1) Report of all money received during preceding calendar month I am paid a regular annual salary for various services some of which do not constitute activities under Section 9904 of the Government Code. The portion of my salary that is allocable to legislative representation is $1333.33

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club		$ 95.89
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 95 89

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and report upon legislation affecting the interest of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C P)

Nils O Eklund
(Signature of Registrant)

Also represent 1146

Kaiser Industries Corporation and its subsidiaries
- Foothill Electric Corporation
- Henry J Kaiser Company
- Kaiser Aerospace & Electronics Corporation
- Kaiser Broadcasting Corporation
- Kaiser Rancho California, Inc

Kaiser Jeep Corporation and its subsidiary
- Kaiser Jeep Sales Corporation

Kaiser Aluminum & Chemical Corporation and its subsidiaries
- Kaiser Aluminum & Chemical Sales, Inc
- Westward Properties Inc

Kaiser Steel Corporation and its subsidiaries
- Union Steel Company

Kaiser Cement & Gypsum Corporation and its subsidiaries
- Permanente Trucking Company
- Permanente Steamship Corporation
- Kaiser Gypsum Company

National Steel & Shipbuilding Company

Kaiser Center, Inc

Kaiser Foundation Health Plan

KAISER ALUMINUM | 1147

KAISER ALUMINUM & CHEMICAL CORPORATION

December 23 1968

Filed With
Legislative Budget Committee

JAN 6 1969

Mr A Alan Post
Legislative Analyst
State of California
Capitol Building
Sacramento California 95814

Dear Mr Post

Mr Nils O Eklund is authorized to represent Kaiser Aluminum and Chemical Corporation and its direct and indirect wholly owned subsidiaries in connection with any matters coming before the California Legislature affecting the interests of such corporation

Very truly yours

William Marks
Vice President and Secretary

KAISER CENTER 300 LAKESIDE DRIVE OAKLAND CALIFORNIA 94604

PERMANENTE CEMENT

KAISER CEMENT & GYPSUM CORPORATION
KAISER CENTER 300 LAKESIDE DRIVE
OAKLAND CALIFORNIA 94612
AREA CODE 415 271 2211

1148

December 23 1968

Filed With
Legislative Budget Committee

JAN 6 1969

Mr A Alan Post
Legislative Analyst
State of California
Capitol Building
Sacramento California 95814

Dear Mr Post

Mr Nils O Eklund is authorized to represent Kaiser Cement and Gypsum Corporation and its direct and indirect wholly owned subsidiaries in connection with any matters coming before the California Legislature affecting the interests of such corporation

Very truly yours

William Marks
Vice President and Secretary

KAISER CENTER 1149

KAISER CENTER INC 300 LAKESIDE DRIVE OAKLAND CALIFORNIA 94604
TELEPHONE (AREA CODE 415) 271 2211

December 23 1968

Filed With
Legislative Budget Committee

JAN 6 1969

Mr A Alan Post
Legislative Analyst
State of California
State Capitol
Sacramento California 95814

Dear Mr Post

Mr Nils O Eklund is authorized to represent Kaiser Center Inc in connection with any matters coming before the California Legislature affecting the interests of such corporation

Very truly yours

William Marks
Vice President and
Secretary

KAISER CENTER PROPERTIES 1150

KAISER CENTER PROPERTIES 300 LAKESIDE DRIVE OAKLAND CALIFORNIA 94604
TELEPHONE (AREA CODE 415) 271 2211

February 25, 1969

Mr A Alan Post
Legislative Analyst
State of California
Capitol Building
Sacramento, California 95814

Dear Mr Post

Mr Nils O Eklund is authorized to represent Kaiser Center Properties (a partnership) in connection with any matters coming before the California Legislature affecting the interests of such partnership

Very truly yours,

David Hardy
Attorney in Fact

KAISER FOUNDATION HEALTH PLAN, INC.

300 LAKESIDE DRIVE OAKLAND CALIFORNIA PHONE 271 2311
MAILING ADDRESS P O BOX 627 OAKLAND CALIFORNIA 94604

1151

December 23 1968

Filed With
Legislative Budget Committee

JAN 6 1969

Mr A Alan Post
Legislative Analyst
State of California
State Capitol
Sacramento California 95814

Dear Mr Post

Mr Nils O Eklund is authorized to represent Kaiser Foundation Health Plan Inc in connection with any matters coming before the California Legislature affecting the interests of such corporation

Very truly yours

William Marks
Vice President and
Secretary

KAISER FOUNDATION

KAISER INDUSTRIES

1152

KAISER INDUSTRIES CORPORATION OF
300 LAKESIDE DRIVE
OAKLAND CALIFORNIA 94604 PHONE 271 2311

December 23 1968

Filed With
Legislative Budget Committee

JAN 6 1969

Mr A Alan Post
Legislative Analyst
State of California
Capitol Building
Sacramento California 95814

Dear Mr Post

Mr Nils O Eklund is authorized to represent Kaiser Industries Corporation and its direct and indirect wholly owned subsidiaries in connection with any matters coming before the California Legislature affecting the interests of such corporation

Very truly yours

William Marks
Vice President and
Secretary

KAISER SERVICES 1153

KAISER CENTER 300 LAKESIDE DR E OAKLAND CALIFORNIA 94604 TELEPHONE 27 331

December 23 1968

Filed With
Legislative Budget Committee
JAN 6 1969

Mr A Alan Post
Legislative Analyst
State of California
State Capitol
Sacramento California 95814

Dear Mr Post

Mr Nils O Eklund is authorized to represent Kaiser Services in connection with any matters coming before the California Legislature affecting the interests of such company

Very truly yours

William Marks
Vice President and
Secretary

KAISER STEEL

KAISER STEEL CORPORATION
EXECUTIVE OFFICES ■ KAISER CENTER
300 LAKESIDE DRIVE ■ OAKLAND 12 CALIFORNIA
CRESTVIEW 1 2211

1154

December 23 1968

Filed With
Legislative Budget Committee
JAN 6 1969

Mr A Alan Post
Legislative Analyst
State of California
Capitol Building
Sacramento California 95814

Dear Mr Post

Mr Nils O Eklund is authorized to represent Kaiser Steel Corporation and its direct and indirect wholly owned subsidiaries in connection with any matters coming before the California Legislature affecting the interests of such corporation

Very truly yours

William Marks
Vice President and Secretary

NATIONAL STEEL AND SHIPBUILDING COMPANY
KAISER CENTER OAKLAND 12 CALIFORNIA

1155

December 23 1968

Filed With
Legislative Budget Committee

JAN 6 1969

Mr A Alan Post
Legislative Analyst
State of California
State Capitol
Sacramento California 95814

Dear Mr Post

Mr Nils O Eklund is authorized to represent National Steel and Shipbuilding Company in connection with any matters coming before the California Legislature affecting the interests of such company

Very truly yours

David Hardy
Secretary

Underwriters Service, Inc.

1156

INSURANCE BROKERS AND ADVISORS
160 SANSOME STREET • SAN FRANCISCO CALIFORNIA 94106
TELEPHONE 986 0627 CABLE ADDRESS UNDERINC

December 23 1968

Filed With
Legislative Budget Committee

JAN 6 1969

Mr A Alan Post
Legislative Analyst
State of California
State Capitol
Sacramento, California 95814

Dear Mr Post

Mr Nils O Eklund is authorized to represent Underwriters Service Inc in connection with any matters coming before the California Legislature affecting the interests of such corporation

Very truly yours,

James H Woodhead
Secretary

UISC / UNITED INTERNATIONAL SHIPPING CORPORATION
300 LAKESIDE DRIVE, OAKLAND, CALIFORNIA 94612
PHONE 415 [illegible]
TELEX [illegible]

1157

December 23 1968

Filed With
Legislative Budget Committee
JAN 6 1969

Mr A Alan Post
Legislative Analyst
State of California
State Capitol
Sacramento California 95814

Dear Mr Post

Mr Nils O Eklund is authorized to represent United International Shipping Corporation in connection with any matters coming before the California Legislature affecting the interests of such corporation

Very truly yours

David Hardy
Secretary

FORM 2 FOR REGISTRATION

1158

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE AGENT WHO IS DESIGNATED [illegible] TO FILE UNDER RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Nils O Eklund Jr Date January 3 1969

Business Address 300 Lakeside Drive, Oakland, California 94604

Sacramento Address

(1) The names and addresses of the persons by whom employed and/or authorized

See attached letters of authorization

Filed With
~~Legislative Budget Committee~~
JAN 6 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Corporations as indicated in authorization as (1) above

(5) The duration of such employment and/or authorization

Calendar year 1969

(6) By whom are you paid or are to be paid in respect to (4) above

Kaiser Industries Corporation

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separately The portion of my salary that is allocable to legislative representation is $631 15 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Repay on same basis as (7) above

Reimbursement by employer on presentation of expenses

(9) State legislative interest you have been employed to support or oppose

Broad range of interests of Affiliated Kaiser Companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Nils O Eklund
(Signature of Registrant)

Represent the following | **1159**

Kaiser Aluminum & Chemical Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Cement & Gypsum Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Center, Inc

Kaiser Center Properties (A partnership)

Kaiser Foundation Health Plan, Inc

Kaiser Industries Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Services

Kaiser Steel Corporation and its direct and indirect wholly owned subsidiaries

National Steel & Shipbuilding Company

Underwriters Service, Inc.

United International Shipping Corporation

FORM 3

1160

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED CO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb 12, 1969 For month ending Jan 31, 1969 Month of last report December 1968

Registrant's name Nils O Eklund , Jr

Business address 300 Lakeside Drive, Oakland, California 94604

Sacramento address ----

Filed With Legislative Budget Committee

FEB 13 1969

In whose interest you are reporting

Kaiser Industries Corporation (see reverse side of this sheet)

(1) Report of all money received during preceding calendar month I am paid a regular annual Salary for various services some of which do not constitute

Salaries, fees, retainers $ activities under Section 9906 of the Government Code. The portion of my salary that is allocable to legislative repre-

Reimbursement of expenses $ sentation is $531.15 per month.

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's Cottage		$ 49 32
		$
		$
		$

Payments in your behalf made directly by your employer $ -------

(3) Total of all expenditures during the preceding calendar month $ 49.32

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the corporations in whose interest I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Nils O. Eklund

(Signature of Registrant)

Represent the following | **1161**

Kaiser Aluminum & Chemical Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Cement & Gypsum Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Center, Inc

Kaiser Center Properties (A partnership)

Kaiser Foundation Health Plan, Inc

Kaiser Industries Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Services

Kaiser Steel Corporation and its direct and indirect wholly owned subsidiaries

National Steel & Shipbuilding Company

Underwriters Service, Inc

United International Shipping Corporation

FORM 3

1162

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 20 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/14/69 For month ending February 28, 1969 Month of last report January 1969

Registrant's name Nils O Eklund

Business address 300 Lakeside Drive, Oakland, California 94604

Sacramento address

Filed With
Legislative Budget Committee
MAR 20 1969

In whose interest you are reporting

Kaiser Industries Corporation (see reverse side of this sheet)

(1) Report of all money received during preceding calendar month I am paid a regular annual annual salary for various services some of which do not constitute activities under Section 9906 of the Government Code

Salaries, fees, retainers $

Reimbursement of expenses $ The portion of my salary that is allocable to legislative representation is

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's Cottage		$ 55.20
Hotel El Dorado		$ 108.81
		$
		$

Payments in your behalf made directly by your employer $ --------

(3) Total of all expenditures during the preceding calendar month $ 164.01

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyse and report upon legislation affecting the interests of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

Nils O Eklund
(Signature of Registrant)

Represent the following **1163**

Kaiser Aluminum & Chemical Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Cement & Gypsum Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Center, Inc

Kaiser Center Properties (A partnership)

Kaiser Foundation Health Plan, Inc

Kaiser Industries Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Services

Kaiser Steel Corporation and its direct and indirect wholly owned subsidiaries

National Steel & Shipbuilding Company

Underwriters Service, Inc

United International Shipping Corporation

Filed With
Legislative Budget Committee
MAR 20 1969

FORM 3

1161

MONTHLY REPORT OF PERSONS RECEIVED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LATER THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1/14/69 For month ending March 31, 1969 Month of last report February 1969

Registrant's name Nils O Eklund

Business address 300 Lakeside Drive, Oakland, California 94604

Sacramento address

Filed With
Legislative Budget Committee
APR 17 1969

In whose interest you are reporting

Kaiser Industries Corporation (see reverse side of this sheet)

(1) Report of all money received during preceding calendar month I am paid a regular annual salary for various services some of which do not constitute

Salaries, fees, retainers $ activities under Section 9904 of the Government Code. The

Reimbursement of expenses $ portion of my salary that is allocable to legislative representation is $531.15 per month.

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's Cottage		$ 48.60
Trader Vic's		$ 43 30
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 91.93

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Nils O Eklund
(Signature of Registrant)

Represent the following **1165**

Kaiser Aluminum & Chemical Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Cement & Gypsum Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Center, Inc

Kaiser Center Properties (A partnership)

Kaiser Foundation Health Plan, Inc

Kaiser Industries Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Services

Kaiser Steel Corporation and its direct and indirect wholly owned subsidiaries

National Steel & Shipbuilding Company

Underwriters Service, Inc

United International Shipping Corporation

1166

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE INTERVENTION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/13/69 For month ending April 30, 1969 Month of last report March 1969

Registrant's name Nils O Eklund

Business address 300 Lakeside Drive, Oakland, California 94604

Filed With Legislative Budget Committee

Sacramento address -------

MAY 14 1969

In whose interest you are reporting

Kaiser Industries Corporation (see reverse side of this sheet)

(1) Report of all money received during preceding calendar month I am paid a regular annual salary for various services some of which do not constitute

Salaries, fees, retainers $ activities under Section 9906 of the Government Code. The

Reimbursement of expenses $ portion of my salary that is allocable to legislative representation is $231.15 per month

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's Cottage		$ 44.04
Antonina's Restaurant		$ 42 47
		$
		$

Payments in your behalf made directly by your employer $ - - -

(3) Total of all expenditures during the preceding calendar month $ 86 51

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the corporation

in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Nils O Eklund Jr.
(Signature of Registrant)

Represent the following [1] **1167**

Kaiser Aluminum & Chemical Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Cement & Gypsum Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Center, Inc

Kaiser Center Properties (A partnership)

Kaiser Foundation Health Plan, Inc

Kaiser Industries Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Services

Kaiser Steel Corporation and its direct and indirect wholly owned subsidiaries

National Steel & Shipbuilding Company

Underwriters Service, Inc

United International Shipping Corporation

1168 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/13/69 For month ending May 31, 1969 Month of last report April 1969

Registrant's name Nils O Eklund

Business address 300 Lakeside Drive, Oakland, California 94604

Sacramento address --------

Filed With
~~Legislative Budget Committee~~
JUN 17 1969

In whose interest you are reporting

Kaiser Industries Corporation (~~see reverse side of this sheet~~)

(1) Report of all money received during preceding calendar month I am paid a regular annual salary for various services some of which do not constitute

Salaries, fees, retainers $ activities under Section 9906 of the Government Code. The

Reimbursement of expenses $ portion of my salary that is allocable to legislative representation is $531.15 per month

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose [1]	Amount
Posey's Cottage		$ 63.49
Bohemian Club		$ 172.65
		$
		$

Payments in your behalf made directly by your employer $ --------

(3) Total of all expenditures during the preceding calendar month $ 236.14

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Nils O Eklund
(Signature of Registrant)

Represent the following : **1169**

Kaiser Aluminum & Chemical Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Cement & Gypsum Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Center, Inc

Kaiser Center Properties (A partnership)

Kaiser Foundation Health Plan, Inc

Kaiser Industries Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Services

Kaiser Steel Corporation and its direct and indirect wholly owned subsidiaries

National Steel & Shipbuilding Company

Underwriters Service, Inc

United International Shipping Corporation

FORM 3

1170

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 20 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/9/69 For month ending June 30, 1969 Month of last report May 1969

Registrant's name Nils O Eklund

Business address 300 Lakeside Drive, Oakland, California 94604

Sacramento address --- -----

In whose interest you are reporting

Kaiser Industries Corporation (see reverse side of this sheet)

Filed With
Legislative Budget Committee
JUL 10 1969

(1) Report of all money received during preceding calendar month I am paid a regular annual salary for various services some of which do not constitute

Salaries, fees, retainers $ activities under Section 9906 of the Government Code. The

Reimbursement of expenses $ portion of my salary that is allocable to legislative representation is $531.15 per month

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's Cottage		$ 67.49
		$
		$
		$

Payments in your behalf made directly by your employer $ - --------

(3) Total of all expenditures during the preceding calendar month $ 67 49

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the corporation in whose interest I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Nils O Eklund
(Signature of Registrant)

Represent the following | 1171

Kaiser Aluminum & Chemical Corp ration and its direct and indirect wholly owned subsidiaries

Kaiser Cement & Gypsum Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Center, Inc

Kaiser Center Properties (A partnership)

Kaiser Foundation Health Plan, Inc

Kaiser Industries Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Services

Kaiser Steel Corporation and its direct and indirect wholly owned subsidiaries

National Steel & Shipbuilding Company

Underwriters Service, Inc

United International Shipping Corporation

FORM 3

| 1172

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED CO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 20 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/8/69 For month ending July 31, 1969 Month of last report June 1969

Registrant's name Nils O Eklund

Business address 300 Lakeside Drive, Oakland, California 94604

Sacramento address ------- ---------- File With Legislative Budget Committee

In whose interest you are reporting

AUG 8 1969

Kaiser Industries Corporation (see reverse side of this sheet)

300 Lakeside Drive, Oakland, California 94604

(1) Report of all money received during preceding calendar month I am paid a regular annual salary for various services some of which do not constitute

Salaries, fees, retainers $ activities under Section 9900 of the Government Code The

*Reimbursement of expenses $ portion of my salary that is allocable to legislative representation is $531 15 per month

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To whom Paid	Purpose	Amount
Dick Posey's Cottage		$ 54 07
Miscellaneous lunches & Dinners		$ 6 04
		$
		$

Payments in your behalf made directly by your employer $ ----------

(3) Total of all expenditures during the preceding calendar month $ 60 11

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and report upon legislation affecting the interest of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Nils O Eklund
(Signature of Registrant)

Also represent | **1173**

Kaiser Aluminum & Chemical Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Cement & Gypsum Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Center, Inc

Kaiser Center Properties (A partnership)

Kaiser Foundation Health Plan, Inc

Kaiser Industries Corporation and its direct and indirect wholly owned subsidiaries

Kaiser Services

Kaiser Steel Corporation and its direct and indirect wholly owned subsidiaries

National Steel & Shipbuilding Company

Underwriters Service, Inc

United International Shipping Corporation

FORM 3

1174

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9400-9911)

Date 8-4-68 For month ending July, 1968 Month of last report June, 1968

Registrant's name R C Eldred

Business Address 716 Lighthouse Avenue (P O. Box JC) Pacific Grove, Calif 93950

Sacramento Address El Mirador Hotel

In whose interest you are reporting

Filed With
Legislative Budget Committee
OCT 4 1968

Name Judges, Marshals and Constables Association

Address 321 Tuolumne Street, Vallejo, California 94590

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ ____

Reimbursement of expenses $ 256.89

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheet if are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 256 89

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Judges, Marshals and Constables Association Monthly Magazine and Weekly News Letter

(5) The pending or proposed legislation you are employed to support or oppose

Judges, Marshals and Constables

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015), C C P)

(Signature of Registrant)

1175 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION
TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7
AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF
EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE
FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9400-9411)

Date 9/5/68 For month ending August, 1968 Month of last report July, 1968

Registrant's name R C Eldred

Business Address 716 Lighthouse Avenue (P O OX JC)Pacific Grove, Calif. 93950

Sacramento Address El Mirador Hotel

In whose interest you are reporting

Filed With Legislative Budget Committee

Name Judges, Marshals and Constables Association

Address 321 Tuolumne Street, Vallejo, California 94590 OCT 4 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ NONE

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Judges, Marshals and Constables Association Monthly Magazine and Weekly News Letter

(5) The pending or proposed legislation you are employed to support or oppose

Judges, Marshals and Constables

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

R C Eldred
(Signature of Registrant)

1176 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION
TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7
AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF
EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE
FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9400-9411)

Date 10/1/68 For month ending September, 1968 Month of last report August, 1968

Registrant's name R C Eldred

Business Address 716 Lighthouse Avenue (P O BOX JC)Pacific Grove, Calif. 93950

Sacramento Address El Mirador Hotel

In whose interest you are reporting

Filed With Legislative Budget Committee

Name Judges, Marshals and Constables Association

Address 321 Tuolumne Street, Vallejo, California 94590 OCT 4 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ NONE

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Judges, Marshals and Constables Association Monthly Magazine and Weekly News Letter

Judges, Marshals and Constables

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

R C Eldred
(Signature of Registrant)

Judges, Marshals and Constables Association

1177

STATE OF CALIFORNIA

OFFICE OF
THE PRESIDENT
Judge Robert J Duggan
6323 Marith, El Cerrito, California 94530

January 20, 1969

Filed With
Legislative Budget Committee

APR 24 1969

TO WHOM IT MAY CONCERN:

This is to certify that Judge Richard C. Eldred has been appointed by the Judges, Marshals and Constables Association, State of California, as our Legislative Representative for the year 1969.

Very truly yours,

Robert J Duggan
President

Original and cc to Judge Eldred

Past Presidents
Judge Luther E. Bailey, Modesto
Judge Chester Gantenbein, Roseville
Judge D. Oliver Germano, Los Banos (1948 and 1957)
Judge Howard Magee, Bakersfield
Marshal James Morley (Ret.), Santa Monica
Judge Fred H. Jacobs, Oakland
Judge John L. Wallace, Alameda
Judge James A. Jeffery, Salinas
Judge Paul E. Richardson, Beverly Hills
Judge Jay Shumaker (Ret.), Los Angeles
Judge Cora Lichtel, Pearl Chicago
Judge James M. Cleveland, Campbell
Dep. Marshal Norman Dempsey, Stockton
Judge Glenn D. Covey, Fremont
Marshal Harold Robinson, El Cajon
Judge Haldane C. Brandon, Exeter
Judge Charles E. Jamison, Woodland
Constable Delmar Johnson, Turlock
Judge Arden T. Jamison, Delano
Marshal Hamish A. Keith, Anaheim
Judge Pamela Lyke, Merced
Constable Art Maguire, Burbank
Judge Lawrence E. Madison, Colton
Constable Charles V. Hall, Turlock
Judge Alex W. Bejarano, Stockton
Constable Dale Hite, El Cerrito
Judge Richard C. Eldred, Pacific Grove
Marshal Leslie H. Knapp, Los Angeles
Deceased

State Officers
1968 69

PRESIDENT
Judge Robert J. Duggan, El Cerrito

FIRST VICE-PRESIDENT
Constable John Pelletier, Fortuna

SECOND VICE-PRESIDENT
Judge Rudard Rivera, Benicia

SECRETARY TREASURER
Chief Dep Marshal Gladys Nelson, Vallejo

SERGEANT-AT-ARMS
Constable Ray Ann Thaler,

BOARD OF DIRECTORS
*Judge Robert J. Duggan, El Cerrito
Marshal Lonnie L. Kemp, Los Angeles
Constable John Pelletier, Fortuna
Judge Rudard Rivera, Benicia
Chief Dep Marshal Gladys Nelson, Vallejo
Judge W. Elbert Rosson, Brentwood
Constable Robert L. Thompson, Redwood
Judge Henry Wehausen, Berkeley
Constable Jennie Fiedler, San Luis Obispo

EXECUTIVE DIRECTOR
Judge D. Oliver Germano
P O Box 387
Los Banos California 93635

LEGISLATIVE COMMITTEE
*Judge W. Elbert Rosson, Brentwood
Constable John Pelletier, Fortuna
Judge John Meyrath, Alameda
Judge Warren C. Conklin, Alexander

LEGISLATIVE REPRESENTATIVE
Judge Richard C. Eldred
P O Box
Pacific Grove California 93950

STATE COUNSEL
Attorney Charles Kaplan
1880 No. Highland Avenue
Hollywood California 90028

CONVENTION COMMITTEE
Judge Arno M. Cleveland, Campbell
Marshal Donald A. Keller (Ret.), Downey
Constable Art Maguire, Burbank

COURT SURVEY DIRECTOR
Judge Abe M. Bowen, Modesto

MEMBERSHIP CHAIRMAN
Constable Dale A. Hite, El Cerrito

OFFICIAL PUBLICATION
Judges Marshals & Constables Magazine
Editor Marshal James S. Morley (Ret.)
Santa Monica, California

Public Relations Officers
Ralph Hubbard, Alameda
Jack Curtis, Oakland
Jimmie Vandel, Fresno

Mailing address of magazine
P O Box 1021
Santa Monica, California 90406

*Director Chairman

1

FORM 2 FOR REGISTRATION

1178

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant R. C. Eldred Date April 15, 1969

Business Address P. O. Box JC, Pacific Grove, Calif. 93950 Phone No 373-1621

Sacramento Address Travel Lodge(Downton Sacramento) Phone No 916-444-8800

(1) The names and addresses of the persons by whom employed and/or authorized

Judges, Marshals and Constables Association

Vallejo, California

Filed With
Legislative Budget Committee

APR 24 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Judges, Marshals and Constables Association

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above.

Judges, Marshals and Constables Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Travel, hotel and meals

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Travel, hotel and meals

(9) State legislative interest you have been employed to support or oppose

Items affecting Judges, Marshals and Constables

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1179

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb. 6, 1969 For month ending January, 1969 Month of last report September, 1968

Registrant's name R. C Eldred

Business Address 716 Lighthouse Avenue (P O. Box JC) Pacific Grove, Calif. 93950

Sacramento Address El Mirador Hotel

In whose interest you are reporting

Judges, Marshals and Constables Association

321 Tuolumne Street, Vallejo, California 94690

Filed With Legislative Budget Committee FEB 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 76 10

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 76 10

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Judges, Marshals and Constables Association Monthly Magazine and Weekly News Letter

(5) The pending or proposed legislation you are employed to support or oppose

Judges, Marshals and Constables

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

R. C. Eldred

(Signature of Registrant)

FORM 3

1180

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION. (GOVERNMENT CODE SECTION 9900-9914)

Date 3/6/69 For month ending February, 1969 Month of last report January, 1969

Registrant's name R. C Eldred

Business Address 716 Lighthouse Avenue, Pacific Grove, California 93950 (P.O. Box JC)

Sacramento Address El Mirador Hotel

In whose interest you are reporting

Name Judges, Marshals and Constables Association

Address 321 Tuolumne Street, Vallejo, California 94690

Filed With Legislative Budget Committee MAR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 100.65

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 100.65

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Judges, Marshals and Constables Association Monthly Magazine and Weekly News Letter

(5) The pending or proposed legislation you are employed to support or oppose

Judges, Marshals and Constables

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

R. C. Eldred

(Signature of Registrant)

1181 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/3/69 For month ending March, 1969 Month of last report February, 1969

Registrant's name R B Eldred

Business Address 716 Lighthouse Avenue, Pacific Grove, California 93950 (P O Box JC)

Sacramento Address El Mirador Hotwl

In whose interest you are reporting

Judges, Marshals and Constables Association

321 Tuolumne Street, Vallejo, California 94590

Filed With Legislative Budget Committee APR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 280.98

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 280.98

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Judges, Marshals and Constables Association Monthly Magazine and Weekly News Letter

(5) The pending or proposed legislation you are employed to support or oppose

Judges, Marshals and Constables.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

R B Eldred
(Signature of Registrant)

FORM 3

1182

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION (GOVERNMENT CODE SECTIONS 9400-9411)

Date May 12, 1969 For month ending April, 1969 Month of last report March, 1969

Registrant's name R. C Eldred

Business Address 716 Lighthouse Avenue, Pacific Grove, California 93950 (P. O. Box JC)

Sacramento Address Travel Lodge(Downtown Sacramento)

In whose interest you are reporting

Name Judges, Marshals and Constables Association

Address 321 Tuolumne Street, Vallejo, California 94590

Filed With Legislative Budget Committee MAY 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 65.85

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 65.85

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Judges, Marshals and Constables Association Monthly Magazine and Weekly News Letter

(5) The pending or proposed legislation you are employed to support or oppose

Judges, Marshals and Constables

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

R C Eldred
(Signature of Registrant)

FORM 3

1183

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 6, 1969 For month ending May, 1969 Month of last report April, 1969

Registrant's name R. C. Eldred

Business Address 716 Lighthouse Avenue, Pacific Grove, California 93950 (P. O. Box JC)

Sacramento Address Travel Lodge(Downtown Sacramento)

In whose interest you are reporting

Judges, Marshals and Constables Association

321 Tuolumne Street, Vallejo, California 94590

Filed With Legislative Budget Committee

JUN 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 159.45

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 159.45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Judges, Marshals and Constables Association Monthly Magazine and Weekly News Letter

(5) The pending or proposed legislation you are employed to support or oppose

Judges, Marshals and Constables

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

R. C. Eldred
(Signature of Registrant)

FORM 3

1184

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 7, 1969 For month ending June, 1969 Month of last report June 6, 1969

Registrant's name R C. ELDRED

Business Address 716 Lighthouse Avenue, Pacific Grove, California 93950(P. O. Box JC)

Sacramento Address Travel Lodge (Downtown Sacramento)

In whose interest you are reporting

Judges, Marshals and Constables Association

321 Tuolumne Street, Vallejo, California 94590

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 114.40

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 114.40

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Judges, Marshals and Constables Association Monthly Magazine and Weekly News Letter

(5) The pending or proposed legislation you are employed to support or oppose

Judges, Marshals and Constables

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

R. C. Eldred
(Signature of Registrant)

FORM 3

1135

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/13/68 For month ending July 1968 Month of last report July 1968

Registrant's name Herbert E Ellingwood

Business Address 455 Capitol Mall, Suite 475, Sacramento

Sacramento Address Same

Filed With Legislative Budget Committee

In whose interest you are reporting

State Bar of California AUG 14 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1700 00

Reimbursement of expenses $ 486 20

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Aldos	Food	$ 33 45
Gold Medallion	Food	$ 47 00
Sutter Club	Dues	$ 26 40
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $486.20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

State Bar Journal

State Bar Newsletter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the Administration of Justice, the practice of law and the judiciary.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Herbert E Ellingwood
(Signature of Registrant)

FORM 3

1136

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 9/15/68 For month ending Aug 1968 Month of last report Aug 1968

Registrant's name Herbert E Ellingwood

Business address Ins. & Exc Bldg., 455 Capitol Mall, Suite 475, Sacto

Sacramento address Same

In whose interest you are reporting:

State Bar of California

601 McAllister Street

San Francisco, California 94102

Filed With Legislative Budget Committee

SEP 16 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $1875 00

Reimbursement of expenses. $ 258 30

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Dues	$ 26.40
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 258.30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

State Bar Journal

State Bar Newsletter

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the Administration of Justice, the practice of law and the Judiciary

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Herbert E Ellingwood
(Signature of Registrant)

1187 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/15/68 For month ending Sept 68 Month of last report Sept 68

Registrant's name Herbert E Ellingwood

Business address Ins & Exc Bldg, 455 Captiol Mall, Suite 475, Sacto

Sacramento address

In whose interest you are reporting:

State Bar of California

Filed With Legislative Budget Committee

OCT 15 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1875.00 mo

Reimbursement of expenses $ 169 56

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 69 65

(3) Total of all expenditures during the preceding calendar month $ 239 21

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

State Bar Journal and Newsletter

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation pertaining to the Administration of Justice, the practice of law and the judiciary

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Herbert E Ellingwood
(Signature of Registrant)

1188 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 11/13/68 For month ending Oct 1968 Month of last report October 1968

Registrant's name Herbert E Ellingwood

Business address 455 Capitol Mall, Suite 475, Sacramento 95814

Sacramento address

In whose interest you are reporting:

State Bar of California

Filed With Legislative Budget Committee

[illegible]

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1850 00

Reimbursement of expenses: $ 735 74

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Dues	26 40
Rhinelander	Food	$ 31.00
Anthonys	Food	35 50
Lubachs	Food	$ 50 94
Sheraton West	Room	58 82
Catamaran	Room	$ 58 80
		$

Payments in your behalf made directly by your employer $ 642 48

(3) Total of all expenditures during the preceding calendar month $ 1378 22

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

State Bar Journal

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the administration of justice, the practice of law and the judiciary

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Herbert E Ellingwood
(Signature of Registrant)

1189 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date December '68 For month ending November '68 Month of last report Nov '68

Registrant's name Herbert E Ellingwood

Business address 455 Capitol Mall, Suite 475, Sacramento 95814

Sacramento address Same

In whose interest you are reporting: Filed With Legislative Budget Committee

State Bar of California '68

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1875 00

Reimbursement of expenses. $ 591 60

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Trader Vics	Food	$54 55
Sutter Club	Dues	$26 40
		$
		$

Payments in your behalf made directly by your employer $ 187 24

(3) Total of all expenditures during the preceding calendar month $ 668.79

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

State Bar Journal and Reports

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the administration of justice, the practice of law, and the judiciary

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Herbert E Ellingwood
(Signature of Registrant)

1190 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1/13/69 For month ending Dec. 1968 Month of last report Dec 1968

Registrant's name Herbert E Ellingwood

Business address 455 Capitol Mall, Suite 475, Sacramento 95814

Sacramento address

In whose interest you are reporting: Filed With Legislative Budget Committee

State Bar of California

601 McAllister Street JAN 15 1969

San Francisco, Calif. 94102

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1875 00

Reimbursement of expenses $ 443 25

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	dues	$25 40
		$
		$
		$

Payments in your behalf made directly by your employer $ 189.00

(3) Total of all expenditures during the preceding calendar month $ 632 25

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

State Bar Journal and Report

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the administration of justice, the practice of law and the judiciary

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Herbert E Ellingwood
(Signature of Registrant)

THE STATE BAR OF CALIFORNIA

1191

Samuel O. Pruitt Jr. President
Luther M. Cass Vice-President
Louis L. Phelps, Vice President
John B. Burr Vice President and Treasurer
Guy E. Ward, Vice President
Jack A. Hayes, Secretary
San Francisco
F. LaMar Pommer, General Counsel
San Francisco
John S. Malone, Assistant Secretary
Los Angeles
Karl E. Zellmann Assistant Secretary
San Francisco
Garrett H. Elmore, Bureau Counsel

Herbert E. Ellingwood
Legislative Representative

Suite 475
Insurance & Exchange Building
455 Capitol Mall
Sacramento 95814
Telephone 444 2762
Area Code 916

Board of Governors
Luther M. Cass, Bartlesville
J. Thomas Crowe, Visalia
Vincent Callahan, San Francisco
William B. Enright San Diego
John J. Goldrich Ukiah
Harold E. Mitchell, Lafayette
Louis L. Phelps, San Francisco
Forrest A. Plant Sacramento
Samuel O. Pruitt Jr. Los Angeles
G. William Bell, Los Angeles
John B. Burr, San Bernardino
Guy E. Ward, Beverly Hills
John T. Williams, Oakland
Gordon K. Wright Los Angeles

January 15, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Mr A Alan Post
Legislative Analyst
Room 306
State Capitol
Sacramento, California

Dear Sir

The Board of Governors of the State Bar of California passed the following resolution on December 18, 1968

RESOLVED that Herbert E Ellingwood, Legislative Representative, hereby is authorized and directed, as part of his official duties, to attend the 1969 Session of the California Legislature, as Legislative Representative of The State Bar of California

Sincerely,

Jack A Hayes
Secretary

JAH dp

1192 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Herbert E Ellingwood Date 1/15/69

Business Address 455 Capitol Mall, Suite 475 Phone No 444-2762

Sacramento Address Sacramento, Calif 95814 Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

State Bar of California
601 McAllister Street
San Francisco, California 94102

Filed With
Legislative Budget Committee
JAN 1[illegible] 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

State Bar of California

(5) The duration of such employment and/or authorization

1969

(6) By whom are you paid or are to be paid in respect to (4) above

State Bar of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$18~~50~~ 00 [illegible]

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All expenses are to be paid

(9) State legislative interest you have been employed to support or oppose

Legislation pertaining to the administration of justice, the practice of law and the judiciary

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Herbert E Ellingwood
(Signature of Registrant)

1193

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/15/69 For month ending Jan. 1969 Month of last report Jan. 1969

Registrant's name Herbert E Ellingwood

Business address 455 Capitol Mall, Suite 475, Sacramento 96814

Sacramento address same

In whose interest you are reporting:

State Bar of California

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers· $ $1875 00

Reimbursement of expenses $ 718 20

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Nut Tree	Food (two times)	$ 37 35 & 269 5
Sutter Club	Dues	$ 30.00
		$
		$

Payments in your behalf made directly by your employer $ 287.92

(3) Total of all expenditures during the preceding calendar month $ 906.12

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

State Bar of Californ's Journal

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the administration of justice, the practice of law and the judiciary

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Herbert E Ellingwood
(Signature of Registrant)

1194

Memo from HERBERT E ELLINGWOOD

Filed With
Legislative Budget Committee

FEB 17 1969

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Sir:

This is my last report As of February 1, 1969.

I was no longer employed by the State Bar

Sincerely,
Herbert E Ellingwood
Herbert E. Ellingwood

FORM 3

1195

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending January 31/68 Month of last report None

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520

Sacramento address none

Filed With Legislative Budget Committee

JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange 2490 Salvio St Concord Calif 94520

Builders Exchange Legis Council, PO Box 6025 Santa Rosa, Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange, 2490 Salvio St Concord Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

1196

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending February 28/68 Month of last report Jan'68

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520

Sacramento address none

Filed With Legislative Budget Committee

JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange, 2490 Salvio St Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025, Santa Rosa Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12 000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Construction Weekly trade publication of the Central Contra Costa

Builders Exchange 2490 Salvio St ,Concord Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1197 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending Mar 31/68 Month of last report Feb/68

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520

Sacramento address none

Filed With Legislative Budget Committee JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange, 2490 Salvio St Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025 Santa Rosa, Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange 2490 Salvio St Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

1198 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending April 30/68 Month of last report Mar/68

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520

Sacramento address none

Filed With Legislative Budget Committee JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange, 2490 Salvio St Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025, Santa Rosa, Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange 2490 Salvio St Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose.

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

FORM 3

1199

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/10/69 For month ending May/68 Month of last report April/68

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520

Filed With Legislative Budget Committee

Sacramento address none

JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange, 2490 Salvio St Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025, Santa Rosa Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange, 2490 Salvio St, Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

1200

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending June/68 Month of last report May/68

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520

Filed With Legislative Budget Committee

Sacramento address none

JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange, 2490 Salvio St, Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025 Santa Rosa, Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange, 2490 Salvio St, Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

1201

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending July 31/68 Month of last report Jun/68

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520

Sacramento address none

Filed With Legislative Budget Committee

JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange, 2490 Salvio St, Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025, Santa Rosa, Calif

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Construction Weekly trade publication of the Central Contra Costa

Builders Exchange, 2490 Salvio St Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

(Signature of Registrant)

1202

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/30/69 For month ending August 31/68 Month of last report Jul/68

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520

Sacramento address none

Filed With Legislative Budget Committee

JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange, 2490 Salvio St Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025, Santa Rosa Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange, 2490 Salvio St, Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose.

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

1203

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending Sept 30/68 Month of last report Aug/68

Registrant's name Victor B Engel

Business address 2490 Silvio St., Concord, Calif 94520

Filed With Legislative Budget Committee

Sacramento address none

JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange, 2190 Salvio St Concord Calif 94520

Builders Exchange Legis Council, PO Box 6025, Santa Rosa, Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange 2490 Salvio St, Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

1204

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending Oct 31/68 Month of last report Sep/68

Registrant's name Victor B Engel

Business address 2490 Silvio St., Concord, Calif 94520

Filed With Legislative Budget Committee

Sacramento address none

JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange, 2490 Salvio St Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025, Santa Rosa Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange, 2490 Salvio St, Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1205 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending Nov/68 Month of last report Oct/68

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520 Filed With Legislative Budget Committee

Sacramento address none JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange, 2490 Salvio St Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025 Santa Rosa, Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange, 2490 Salvio St, Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose:

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

1206

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending Dec 31/68 Month of last report Nov/68

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520 Filed With Legislative Budget Committee

Sacramento address none JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange 2490 Salvio St Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025, Santa Rosa Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12 000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange 2490 Salvio St Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C P)

(Signature of Registrant)

CENTRAL CONTRA COSTA
1207 BUILDERS EXCHANGE

Member of International Builders Exchange Executives
2490 SALVIO STREET • CONCORD, CALIFORNIA • 682 2-8630
94520

Victor B Engel
Executive Director

January 31 1969

Office of the Legislative Analyst
Room 306 State Capitol
Sacramento California

Filed With
Legislative Budget Committee

Re Authorization to represent organization

Gentlemen

This will certify that Victor B Engel, Executive Director of the Central Contra Costa Builders Exchange 2490 Salvio St Concord, Calif 94520, is herewith authorized to represent this organization having to do with matters before both the Senate and Assembly and any of the various legislative committees where construction legislation is concerned

Yours truly,

For the Board of Directors

V B Engel

Victor B Engel
Executive Director
cc
Wolking
Brunelle
CIC/BELC

CONSTRUCTION INDUSTRY CONFERENCE
1208 BUILDERS EXCHANGE LEGISLATIVE COUNCIL
P O BOX 6025 – SANTA ROSA, CALIF 95406

January 28, 1969

Filed With
Legislative Budget Committee

Office of the Legislative Analyst
Room 306, State Capitol
Sacramento, California

FEB 4 1969

Gentlemen

This is to certify that Mr. Victor B Engel, 2490 Salvo Street, Concord, California, 94520, has been authorized to represent the Builders' Exchange Legislative Council of the Construction Industry Conference on legislative matters before both the Senate and Assembly and any of the various committees

Very truly yours,

John C Copeland

John C Copeland
Chairman, Construction Industry Conference

JCC st

FORM 2 FOR REGISTRATION

1209

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30

Name of Registrant Victor B Engel Date January 31, 1969

Business Address 2490 Salvio St ,Concord, Calif 94520

Sacramento Address:

(1) The names and addresses of the persons by whom employed and/or authorized

Construction Industry Conference 735 Industrial Way, SanCarlos

Central Contra Costa Builders Exchange,2490 Salvio St., Concord,Ca 94520

Filed With
Legislative Budget Committee

(If additional space is required, the information may be attached) FEB 7 1969

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Construction Industry Conference(Bldrs Exchange Legislative Council)

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

Central Contra Costa Builders Exchange

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Legis activity is part of general adm duties as Exec Dir, CCCBX, $12,000 base

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Travel expenses only, meals and lodging when necessary

(9) State legislative interest you have been employed to support or oppose

Legislation pertinent to the construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

1210

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/30/69 For month ending Jan 31/69 Month of last report Dec/68

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520

Filed With
Legislative Budget Committee

Sacramento address none

JUL 10 1969

In whose interest you are reporting:

Central Contra Costa Builders Exchange , 2490 Salvio St ,Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025, Santa Rosa,Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none ,other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange, 2490 Salvio St ,Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

1211

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending Feb 28/69 Month of last report Jan/69

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520

Sacramento address none

Filed With
Legislative Budget Committee
JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange, 2490 Salvio St Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025 Santa Rosa Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange 2490 Salvio St ,Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

FORM 3

1212

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending Mar 31/69 Month of last report Feb/69

Registrant's name Victor B Engel

Business address 2190 Salvio St., Concord, Calif 94520

Sacramento address none

Filed With
Legislative Budget Committee
JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange, 2490 Salvio St Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025, Santa Rosa Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ salary, annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange, 2490 Salvio St ,Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

1213

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/30/69 For month ending April 30/69 Month of last report Mar/69

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520

Filed With Legislative Budget Committee

Sacramento address none

JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange 2490 Salvio St Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025, Santa Rosa, Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Construction Weekly trade publication of the Central Contra Costa Builders Exchange, 2490 Salvio St Concord Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

(Signature of Registrant)

1214

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending May 31/69 Month of last report April/69

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520

Filed With Legislative Budget Committee

Sacramento address none

JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange, 2490 Salvio St Concord, Calif 94520

Builders Exchange Legis Council, PO Box 6025 Santa Rosa Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary, annual $12,000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Construction Weekly, trade publication of the Central Contra Costa Builders Exchange 2490 Salvio St ,Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1215

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending June 30/69 Month of last report May/69

Registrant's name Victor B Engel

Business address 2490 Salvio St., Concord, Calif 94520

Sacramento address none

Filed With
Legislative Budget Committee
JUL 10 1969

In whose interest you are reporting

Central Contra Costa Builders Exchange 2490 Salvio St Concord, Calif 94520

Builders Exchange Legis Council PO Box 6025, Santa Rosa Calif

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none, other than normal salary as Exec Dir of the Bldrs Exchange

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Salary annual $12 000

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Construction Weekly, trade publication of the Central Contra Costa

Builders Exchange 2490 Salvio St , Concord, Calif 94520

(5) The pending or proposed legislation you are employed to support or oppose

Any bills which are found of concern to the building and construction industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

UNITED TRANSPORTATION UNION
CALIFORNIA STATE LEGISLATIVE BOARD. BLF&E
602 NORTH F. STREET
TRACY, CALIFORNIA.

1216

January 8, 1969.

Filed With
Legislative Budget Committee
JAN 10 1969

California State Capitol
Legislative Analyst
Room 311
Sacramento, California.

Dear Sir:

This letter is the authority of Mr. James L. Evans to represent the Brotherhood of Locomotive Firemen and Enginemen as Legislative Advocate for the 1969 session of the Legislature.

Yours truly,

Ted F. Mackjust, Sec-Treas-BLF&E.
California State Legislative Board.

cc-James L. Evans.

1217 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant J. L. (Jim) Evans Date January 15, 1969

Business Address 1127 - 11th Street, Suite 521 Phone No 442-9142

Sacramento Address 7244 E. Parkway #E3 Phone No 428-3903

(1) The names and addresses of the persons by whom employed and/or authorized

Brotherhood of Locomotive Firemen and Enginemen, AFL-CIO

Filed With
Legislative Budget Committee
JAN 17 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Brotherhood of Locomotive Firemen and Enginemen, AFL-CIO

(5) The duration of such employment and/or authorization

Until revoked

(6) By whom are you paid or are to be paid in respect to (4) above

Same as (4) above.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$900.00 a month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

$20.00 food, lodging and transportation

(9) State legislative interest you have been employed to support or oppose

All legislations of direct or indirect interest to the members of the BLF&E, AFL-CIO.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P)

James L Evans
(Signature of Registrant)

1218 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LATER THAN THE FIFTH AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Inactive since last report

Date 2-10-69 For month ending Jan. 31, 1969 Month of last report April, 67

Registrant's name J. L. (Jim) Evans

Business address 1127 11th St. Suite 521

Sacramento address Sacramento

Filed With
Legislative Budget Committee
FEB 11 1969

In whose interest you are reporting

United Transportation Union (E)

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $900.00

Reimbursement of expenses $357.62

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

James L Evans
(Signature of Registrant)

FORM 3

1219

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date February 28 For month ending February 28 Month of last report January 31

Registrant's name J. L. (Jim) Evans

Business address 1127 11th Str., Suite, 521

Sacramento address Sacramento

In whose interest you are reporting

United Transportation Union (E)

Filed With Legislative Budget Committee
FEB 27 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 900.00

Reimbursement of expenses $ 347.83

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P.)

J. L. Evans
(Signature of Registrant)

FORM 3

1220

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/31/69 For month ending 3/31/69 Month of last report February

Registrant's name J. L. Evans

Business address 1127-11th Street, Rm. 521, Sacramento, California

Sacramento address Same

In whose interest you are reporting

United Transportation Union, AFL-CIO

Filed With Legislative Budget Committee
APR 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 900.00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

all legislation directly or indirectly affecting members of the United Transportation Union.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

James L. Evans
(Signature of Registrant)

1221 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 2nd For month ending May 31 Month of last report Apr 1969

Registrant's name J. L. (JIM) EVANS

Business address 1127 - 11th st Suite 521

Sacramento address Sacramento Cal 95814

In whose interest you are reporting

United Transportation Union (F)

Filed With
Legislative Budget Committee
JUN 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 900.00

Reimbursement of expenses $ 372.50

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

James L Evans
(Signature of Registrant)

1222 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/1/69 For month ending 6/30/69 Month of last report May 1969

Registrant's name J. L. Evans

Business address 1127-11th Street, Rm. 521, Sacramento, California 95814

Sacramento address

Filed With
Legislative Budget Committee
JUL 8 1969

In whose interest you are reporting

United Transportation Union, AFL-CIO

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 976.36

Reimbursement of expenses $ 403.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting the members of the United Transportation Union, AFL-CIO.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

J. L. Evans
(Signature of Registrant)

1223

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 4 For month ending July 31 Month of last report June 1969

Registrant's name J. L. Evans

Business address 1127-11th Street, Room 521, Sacramento

Sacramento address

In whose interest you are reporting

United Transportation Union, AFL-CIO

Filed With
Legislative Budget Committee
AUG 6 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,000.00

Reimbursement of expenses $ 403.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Poseys	Food and drink	$ 160.00
Firehouse	Food and drink	$ 114.00
Antoninas	Luncheon and drink	$ 68.00
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 745.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

James L Evans
(Signature of Registrant) J. L. Evans

AAMCO Dealers Association of Southern California

260 NORTH JUNIPER STREET • ESCONDIDO, CALIFORNIA 92025

1224

INCORPORATED 1968

OFFICERS
BILL C. WALLICK, PRESIDENT
PAUL LOOMIS, VICE PRESIDENT
LLOYD JOHNSON, EXECUTIVE SECRETARY
DAVID J. GIAMBRONI, SECRETARY
J. EDWARD KOMPEL, TREASURER

BOARD OF DIRECTORS
HAL DOSCH
DAVID J. GIAMBRONI
LLOYD JOHNSON
J. EDWARD KOMPEL
PAUL LOOMIS
RAYMOND W. TEDFORD
BILL C. WALLICK

May 29, 1969

John W. Evans, retired member of the California Legislature, is authorized to represent us on matters involving the Aamco Dealers Association of Southern California.

Bill C Wallick
Bill C. Wallick
President

Filed With
Legislative Budget Committee
JUN 6 1969

1225 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant John W Evans Date 6/6/69

Business Address 2501 A ~~Ocean Front Walk~~, Venice Phone No EX 6-68686

Sacramento Address Hotel Senator Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

AAMCO Dealer Association of Southern California

260 North Juniper St , Escondido, Calif 92025

Filed With Legislative Budget Committee

JUN 6 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Same as (1)

(5) The duration of such employment and/or authorization

Until further notice

(6) By whom are you paid or are to be paid in respect to (4) above

Same as (1)

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$500

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Out of Pocket

(9) State legislative interest you have been employed to support or oppose

to

That of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John W Evans

(Signature of Registrant)

1226 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 6, 1968 For month ending July, 1968 Month of last report June, 1968

Registrant's name William H Fairbank, Jr

Business address Room 232, Hotel Senator, Sacramento, California

Sacramento address 511 Somersby Way, Sacramento, California

In whose interest you are reporting

Metropolitan Water District of So. California

P. O. Box 54153, Los Angeles, California 90054

Filed With Legislative Budget Committee

AUG 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 289 08

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 289 08

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting M W D

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

William H Fairbank

(Signature of Registrant)

1227

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
801 SUNSET BOULEVARD
LOS ANGELES, CALIFORNIA

OFFICE OF
GENERAL MANAGER

MAILING ADDRESS
POST OFFICE BOX 54153
LOS ANGELES, CALIF. 90054
PHONE 626-4282
AREA CODE 213

JAN 2 1969

Filed With
Legislative Budget Committee

JAN 10 1969

Mr A Alan Post
Legislative Analyst
Room 304, State Capitol
Sacramento, California 95801

Dear Sir

This letter is to notify you that William H Fairbank, Jr is authorized to represent The Metropolitan Water District of Southern California at the legislative session of 1969

Very truly yours,

Henry J Mills
General Manager

AJW/ejl

1228

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant William H Fairbank, Jr Date January 20, 1969

Business Address Room 232, Hotel Senator, Sacramento, California

Sacramento Address 911 Somersby Way, Sacramento, California

(1) The names and addresses of the persons by whom employed and/or authorized

The Metropolitan Water District of Southern California

P O Box 54153, Los Angeles, California 90054

Filed With
Legislative Budget Committee

JAN 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

The Metropolitan Water District of Southern California

(5) The duration of such employment and/or authorization

permanent

(6) By whom are you paid or are to be paid in respect to (4) above

The Metropolitan Water Distract of Southern California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount if more than one employer, state reimbursement separably

$1800

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

actual expenses

(9) State legislative interest you have been employed to support or oppose

All legislation directly or indirectly affecting M W D

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

William H Fairbank Jr
(Signature of Registrant)

1229 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb 4 '69 For month ending January, 1969 Month of last report July, 1968

Registrant's name William H Fairbank, Jr

Business address Room 232, Hotel Senator, Sacramento, California

Sacramento address 911 Somersby Way, Sacramento, California

In whose interest you are reporting:

Metropolitan Water District of So California

P O Box 54153, Los Angeles, California 90054

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee FEB 6 1969

Salaries, fees, retainers $ 1800 monthly

Reimbursement of expenses $ 285 40

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel	Legislative dinner	$85 00
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 285 40

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting M W D

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

William H Fairbank Jr
(Signature of Registrant)

1230 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 6, '69 For month ending February, 1969 Month of last report January, 1969

Registrant's name William H Fairbank, Jr

Business address Room 232, Hotel Senator, Sacramento, California

Sacramento address 911 Somersby Way, Sacramento, California

In whose interest you are reporting.

Metropolitan Water District of So California

P O Box 54153, Los Angeles, California 90054

(1) Report of all money received during preceding calendar month:

Filed With Legislative Budget Committee MAR 7 1969

Salaries, fees, retainers $1800 monthly

Reimbursement of expenses. $ 302 63

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 302 63

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting M W D.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

William H Fairbank Jr
(Signature of Registrant)

1231 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 9,'69 For month ending March, 1969 Month of last report February,1969

Registrant's name William H Fairbank, Jr

Business address Room 232, Hotel Senator, Sacramento, California

Sacramento address 911 Somersby Way, Sacramento, California

In whose interest you are reporting:

Metropolitan Water District of So California

P O Box 54153, Los Angeles, California 90054

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

APR 10 1969

Salaries, fees, retainers: $ 1800 monthly

Reimbursement of expenses: $ 328.74

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 328 74

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting M W D

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William H Fairbank Jr
(Signature of Registrant)

1232 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 6, 1969 For month ending April, 1969 Month of last report March, 1969

Registrant's name William H Fairbank, Jr

Business address Room 232, Hotel Senator, Sacramento, California

Sacramento address 911 Somersby Way, Sacramento, California

In whose interest you are reporting:

Metropolitan Water District of So. California

P O Box 54153, Los Angeles, California 90054

Filed With Legislative Budget Committee

MAY 6 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1800 monthly

Reimbursement of expenses $ 369.75

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 369 75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation directly or indirectly affecting M.W.D.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William H Fairbank Jr
(Signature of Registrant)

FORM 3

1233

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 10, '69 For month ending May, 1969 Month of last report April, 1969

Registrant's name William H Fairbank Jr

Business address Room 232, Hotel Senator, Sacramento, California

Sacramento address 911 Somersby Way, Sacramento, California

In whose interest you are reporting:

Metropolitan Water District of So. California

P. O. Box 54153, Los Angeles, California 90054

Filed With Legislative Budget Committee JUN 17 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $1800 monthly

Reimbursement of expenses: $ 305.05

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Legislator's luncheon	$38 00
Senator Hotel	Legislator's luncheon	$44 00
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 305 05

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation directly or indirectly affecting M.W.D.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William H Fairbank Jr
(Signature of Registrant)

FORM 3

1234

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 3 '69 For month ending June 1969 Month of last report May 1969

Registrant's name William H Fairbank, Jr

Business address Room 232, Hotel Senator Sacramento, California

Sacramento address 911 Somersby Way, Sacramento, California

In whose interest you are reporting:

Metropolitan Water District of So California

P O Box 54153

Los Angeles California 90054

Filed With Legislative Budget Committee JUL 10 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ 1800 monthly

Reimbursement of expenses. $ 344 65

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Legislator's luncheon	$ 60 90
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 405 55

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting M W D

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

William H Fairbank Jr
(Signature of Registrant)

Form 5

1235

EACH PERSON ACTING AS A LEGISLATIVE ADVOCATE OR EMPLOYER OF LEGISLATIVE ADVOCATES SHALL FILE WITH THE SECRETARY OF STATE A REPORT UNDER OATH ON OR BEFORE THE 30TH DAY AFTER THE END OF EACH CALENDAR MONTH IN WHICH HE ACTS AS A LEGISLATIVE ADVOCATE. EACH REPORT SHALL BE FILED BY THE 20TH DAY OF THE CALENDAR MONTH FOLLOWING EACH MONTH IN WHICH HE ACTS AS A LEGISLATIVE ADVOCATE. CONTINUE

Date Aug 4,'69 For month ending July, 1969 Month of last report June 1969

Legislative advocate's name William H Fairbank Jr

Business address Room 232 Hotel Senator Sacramento, California

Residence address 911 Somersby Way, Sacramento, California

Employer whose behalf you are appearing

Metropolitan Water District of So California

P O Box 54153

Los Angeles, California 90054

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1950 00

Reimbursement of expenses † 336 75

(2) Detailed statement of each expenditure of $ 10 or more. Describe on reverse side or attach supplemental report sheet and identify.

To whom paid	For what	Amount
Senator Hotel	Legislator's luncheon	$ 92 80
		$
		$
		$

Payment made directly by your employer

(3) Total of all expenditures during the preceding calendar month $429 55

(4) The name of all persons, corporations, firms, or associations who have contributed to you, or to your employer, for the purpose of influencing legislative action, in the amount of $ 500 or more during the preceding calendar month.

(5) The position or proposed legislation you are employed to support or oppose.

All legislation directly or indirectly affecting M W D

I declare (or certify, verify or state) under penalty of perjury that the foregoing is true and correct.

(Executed on ..., 19..., at ...)

William H Fairbank Jr.
(Signature of declarant)

VFW

1736

Veterans of Foreign Wars of the United States

DEPARTMENT OF CALIFORNIA
[redacted]

1521 "T" Street
Sacramento, California 95814
February 4, 1969

Filed With
Legislative Budget Committee

FEB 6 '69

Mrs Margaret B Smith
Office Supervisor
Legislative Budget Committee
State Capitol, Room 305
Sacramento, California 95814

Dear Mrs Smith

This is to inform you that I have this date appointed Joseph M. Farber as Legislative Advocate for the Department of California, Veterans of Foreign Wars

It will be his duty to carry out the Legislative Programs in the State of California, cooperating with the Legislative Committee This Appointment is not a salary appointment it only covers expense allowance

We would appreciate it if you would see to it that he is registered as my Direct Representative for the Veterans Legislative in California

Sincerely,

Lloyd L. Lindquist

LLOYD L. LINDQUIST
State Commander,
Veterans of Foreign Wars

LLL lms

1237

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant JOSEPH M FARBER Date 2-6-1969

Business Address 1521 "I" STREET SACTO. Phone No 444-8910

Sacramento Address 5880 HOLSTEIN WAY Phone No 422-1806

(1) The names and addresses of the persons by whom employed and/or authorized

LLOYD L LINDQUIST, STATE COMMANDER OF VETERANS OF FOREIGN WARS OF THE UNITED STATES 1521 "I" STREET, SACTO CAL.

Filed With Legislative Budget Committee

(If additional space is required, the information may be attached) FEB 1969

(2) Have you registered previously for this employer? NO

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

VETERANS OF FOREIGN WARS OF THE UNITED STATES

(5) The duration of such employment and/or authorization

TO THE END OF THE LEGISLATIVE SESSION

(6) By whom are you paid or are to be paid in respect to (4) above

VETERANS OF FOREIGN WARS OF THE UNITED STATES

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

NOT TO EXCEED $300.00 PER MONTH FOR EXPENSES ONLY

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

NOT TO EXCEED $300.00 PER MONTH DINNERS-TRAVEL, TELEPHONE, ETC

(9) State legislative interest you have been employed to support or oppose

VETERANS LEGISLATION

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Joseph M Farber
(Signature of Registrant)

1238

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Mar. 13, 1969 For month ending Feb. 28, 1969 Month of last report --

Registrant's name Joseph M Farber

Business address 5880 Holstein Way, Sacramento, Ca

Filed With Legislative Budget Committee

Sacramento address 5880 Holstein Way, Sacramento, Ca

MAR 13 1969

In whose interest you are reporting

Veterans of Foreign Wars Inc.
1521 I Street
Sacramento, Ca 95814

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ none

Reimbursement of expenses $ 300.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Fat's	entertainment	$ 335.14
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose.

affecting veterans or their dependents

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Joseph M Farber
(Signature of Registrant)

1239 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/10/69 For month ending March 31, 1969 Month of last report Feb , 1969

Registrant's name Joseph M Farber

Business address 5880 Holstein Way, Sacramento, Ca

Sacramento address same

In whose interest you are reporting

Veterans of Foreign Wars of the U S , Inc

1521 I Street

Sacramento Ca

Filed With Legislative Budget Committee APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose that pertaining to veterans

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Joseph M Farber
(Signature of Registrant)

1240 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 14, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name Joseph M Farber

Business address 5880 Holstein Way, Sacramento, Ca

Sacramento address same

In whose interest you are reporting

Veterans of Foreign Wars of the U. S , Inc.

1521 I Street

Sacramento, Ca 95814

Filed With Legislative Budget Committee MAY 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 300.00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose that pertaining to the affairs of veterans.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

Joseph M Farber
(Signature of Registrant)

1241 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 13 1969 For month ending May 31, 1969 Month of last report April

Registrant's name Joseph M Farber

Business address 5880 Holstein Way Sacramento, Ca

Sacramento address same

In whose interest you are reporting

Veterans of Foreign Wars of the U S , Inc

1521 I Street

Sacramento Ca 95814

Filed With Legislative Budget Committee JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

that pertaining to the affairs of veterans

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Joseph M Farber
(Signature of Registrant)

1242 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 10, 1969 For month ending June 30, 1969 Month of last report May

Registrant's name Joseph M. Farber

Business address 5880 Holstein Way, Sacramento

Sacramento address same

In whose interest you are reporting

Veterans of Foreign Wars of the U S , Inc.

1521 I Street

Sacramento, Ca 95814

Filed With Legislative Budget Committee JUL 10 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 300.00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose·

that pertaining to the affairs of veterans.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Joseph M Farber
(Signature of Registrant)

1243 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date [illegible] For month ending AUG 8 Month of last report

Registrant's name JOSEPH M FARBER

Business address 5230 HOLSTEIN WAY

Sacramento address SAME

Filed With Legislative Budget Committee AUG 14 1969

In whose interest you are reporting

VETERANS OF FOREIGN WARS OF THE U S INC

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ [illegible]

Reimbursement of expenses $ NONE

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P.)

[signature]
(Signature of Registrant)

1244 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date For period Jan 1, 1968 through October, 1968

Registrant's name George Feinberg

Business address 1108 O Street, 4th Floor, Sacramento 95814

Sacramento address

In whose interest you are reporting

California State Employees' Association

Filed With Legislative Budget Committee AUG 6 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $197 60 per month (pro-rated portion of salary per month)

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Travel, food and entertainment		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding period $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials
The State Employee

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to state employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

George Feinberg
(Signature of Registrant)

1245

CALIFORNIA MOTEL ASSOCIATION

646 EL CAMINO AVENUE
SACRAMENTO, CALIFORNIA
95815
TELEPHONE (916) 922-3110
AREA CODE 916

January 16, 1969

Filed With
Legislative Budget Committee

JAN 31 1969

OFFICERS
CHAIRMAN BOARD - DIRECTORS
ROBERT W. BARTON
BRIDGE MOTOR INN
OAKLAND
President
LEVON JOSEPHIAN
WALNUT CREEK INN AND
MAR SAN FRANCISCO
VICE PRESIDENT
RAY ROGERS
EL REY MOTEL
LODI
SECRETARY-TREASURER
MR. LYNN FAGAN
EL RANCHO
ELSINO
STAFF
FRED C. FEITEN
EXECUTIVE DIRECTOR
LORNE R. JENNINGS
WASHINGTON REPRESENTATIVE
RICHARD J. HENDRIX
LEGAL COUNSEL

Legislative Analyst
State Capitol
Sacramento, CA 95814

Gentlemen

Mr. Fred C Feiten is herewith authorized to represent

the California Motel Association as Legislative Advocate

during 1969

Sincerely yours,

Levon Josephian
President

1246

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Fred C Feiten Date January 16, 1969

Business Address 646 El Camino Avenue Phone No 922-3110

Sacramento Address Same Phone No Same

(1) The names and addresses of the persons by whom employed and/or authorized

California Motel Association, 646 El Camino Avenue, Sacramento, CA 95815

Filed With
Legislative Budget Committee

JAN 31 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Motel Association

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

California Motel Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Total $13 200 Annually

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Full reimbursement for ordinary & necessary expenses

(9) State legislative interest you have been employed to support or oppose

Motel Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1217

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/14/69 For month ending 1/31/69 Month of last report ———

Registrant's name FRED C FEITEN

Business address 646 EL CAMINO AVE, SACRAMENTO, CA 95815

Sacramento address SAME

In whose interest you are reporting

CALIFORNIA MOTEL ASSOCIATION

Filed With Legislative Budget Committee

FEB 24 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1100 —

Reimbursement of expenses $ 275 90

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 275 90

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

INTERNAL BULLETINS ONLY

(5) The pending or proposed legislation you are employed to support or oppose

THAT EFFECTING THE MOTEL INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

1218

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/3/69 For month ending 2/28/69 Month of last report JAN 69

Registrant's name FRED C FEITEN

Business address 646 EL CAMINO AVE., SACRAMENTO, CA 95815

Sacramento address SAME

Filed With Legislative Budget Committee

APR 18 1969

In whose interest you are reporting

CALIFORNIA MOTEL ASS'N

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500 00

Reimbursement of expenses $ 211 44

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
AIR WEST	FARE	$ 74 40
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 211 44

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

INTERNAL BULLETINS ONLY

(5) The pending or proposed legislation you are employed to support or oppose

THAT EFFECTING MOTEL INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

(Signature of Registrant)

1249

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/8/69 For month ending 3/31/69 Month of last report Feb 69

Registrant's name FRED C FEITEN

Business address 646 EL CAMINO AVE, SACRAMENTO, CA 95815

Sacramento address ✓

In whose interest you are reporting

CALIF MOTEL ASS'N.

Filed With Legislative Budget Committee

APR 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500

Reimbursement of expenses $ 6246

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
WESTERN UNION	FAXE	$ 56 07
HOLIDAY INN PALM SPRINGS	ROOM RENT.	$ 46 70
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 624.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

INTERIM BULLETINS ONLY

(5) The pending or proposed legislation you are employed to support or oppose:

THAT EFFECTING MOTEL INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

1250

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/10/69 For month ending 4/30/69 Month of last report MARCH '69

Registrant's name FRED C FEITEN

Business address 646 EL CAMINO AVE, SACRAMENTO, CA 95815

Sacramento address ✓

In whose interest you are reporting

CALIF MOTEL ASS'N.

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500.-

Reimbursement of expenses $ 131 70

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
JOE		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 131 70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

INTERIM BULLETINS ONLY

(5) The pending or proposed legislation you are employed to support or oppose

THAT EFFECTING MOTEL INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

(Signature of Registrant)

1251 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/13/69 For month ending 5/31/69 Month of last report APR 69

Registrant's name FRED C FELTEN

Business address 646 EL CAMINO AVE SACRAMENTO, CA 95815

Sacramento address ✓

In whose interest you are reporting

CALIF. MOTEL ASS'N.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500

Reimbursement of expenses $ 474 30

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
AMERICAN AIRLINES	FARE	$ 245 70
NATIONAL CAR RENTAL	AUTO RENT	$ 37 86
HOTEL AMERICA	ROOM & MISC.	$ 71 02
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 474 30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

INTERNAL BULLETINS ONLY

(5) The pending or proposed legislation you are employed to support or oppose

THAT EFFECTING THE MOTEL INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

(Signature of Registrant)

JUNIOR SCIENTISTS of AMERICA

a professional society for young people

1252

N K Fields Founder & Director

[redacted]

[redacted] California 95060

Directorship in Exile

General Delivery
Sacramento, California

To the Legislative Analyst
Room 311
State Capitol
Sacramento, California

Filed With
Legislative Budget Committee

JAN 30 1969

STATEMENT OF AUTHORIZATION

Our Junior Scientists program has been rent asunder by the voracious practices of E O C. Likewise, the *Cronicas Menores de Mexico*, of which I was founder and director, was rent asunder by the Gringo State Department. All of which could indicate that we must really have something of value.

Most of the people who were previously active have been intimidated and are waiting for me to act For the sake of our children and the future of our society, I wish to keep alive a program dedicated to pumping courage and self-respect into our sagging youth. Further information may be had from the Comprehensive Outline For Junior Scientists Of America, copyright No. A 910903.

Several people in Sacramento have recently suggested that jsa be revitalized, but they are yet afraid to openly associate with me due to the extensive extra-curricular activities in which I am involved.

Therefore, as Director of Junior Scientists of America and also of the Institute For Advanced Socio-Economic Studies and also for the yet nascent *Ombudsman* of California, I appoint myself, N K Fields, to act as Legislative Advocate without remuneration until further notice.

Respectfully submitted

Dated 30 January 1969 N K Fields

N K Fields, Director,
Junior Scientists of America,
Institute For Advanced
Socio-Economic Studies, and
the nascent *Ombudsman* of California.

cc to certain people concerned

Communication — we Contemplate — we Create. Correlation — we Observe — we Report. Cooperation — we Learn — Discipline — Responsibility
we endeavor to improve ourselves, to help mankind and to serve our nation.

1253

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30

Name of Registrant # N K Fields Date 30 January 1969

Business Address General Delivery, Sacramento, California Phone No.

Sacramento Address 1418 23rd Street message Phone No. 447 4332

(1) The names and addresses of the persons by whom employed and/or authorized

Institute for Advanced Socio-Economic Studies, address same as above

Junior Scientists of America, same as above

nascent Ombudsman of California, same as above

and I also represent myself,

(If additional space is required, the information may be attached)

Filed With Legislative Budget Committee JAN 30 1969

(2) Have you registered previously for this employer? No.

(3) Have you registered previously for any other employer? No

(4) In whose interest do you appear or work as a legislative advocate In my own interest and in the interests of concerned people who seek to exercise democratic principles.

(5) The duration of such employment and/or authorization

indeterminate

(6) By whom are you paid or are to be paid in respect to (4) above

By no one.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

I am not paid. All activities in which I am director or otherwise concerned are non profit.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above I sometimes receive small contributions which help to defray costs of publishing *Our Daily Struggle* The amount varies from zero to $10 per month at present.

(9) State legislative interest you have been employed to support or oppose I seek to oppose legislation which insults the Dignity of Man I advocate such legislation which tends to nurture opportunity and motivation for Man to express himself, to generate self-respect, to attain freedom from overt control, but not freedom from responsibility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

[signature]

(Signature of Registrant)

1254

CALIFORNIA LABOR FEDERATION, AFL-CIO

995 MARKET STREET SUITE 310
SAN FRANCISCO CALIFORNIA 94103
986 3555

THOS. L. PITTS
Executive Secretary Treasurer
ALBEN J. GRUHN
President
GENERAL VICE PRESIDENT
Manuel Dias
VICE PRESIDENTS
Geographical
District No. 1
Max J. Ossio
District No. 2
M. R. Callahan
Ray S. Meadows
District No. 3
Anthony J. Bogdanowicz
John L. Daley
John A. Cimpomeni
Kenneth D. Larson
Joseph H. Seymour
Ray M. Wilson
District No. 4
G. A. McCulloch
District No. 5
Wilbur Fillippini
District No. 6
H. D. Lackey
District No. 7
C. A. Green
District No. 8
Thomas A. Snell
District No. 9
Morris Weisberger
Joseph R. Garcia
Chris Amadio
Wm. G. Dowd
District No. 10
Robert S. Ash
Paul L. Jones
District No. 11
Howard Reed
District No. 12
Stanley Lathan
District No. 13
Harry Finks
District No. 14
Vacant
District No. 15
Marvin Adair
VICE PRESIDENTS
At Large
Joseph Angelo
Richard W. Hackler
Edward T. Shollock
Herbert Wilson
Jerome Posner
Joseph P. Mazzola
E. P. O'Malley
Fred D. Fletcher
G. J. Conway

January 27, 1969

Filed With Legislative Budget Committee JAN 28 1969

Joint Legislative Budget Committee
Room 306, State Capitol
Sacramento, California

Att: Mr. A. Alan Post,
Legislative Analyst

Gentlemen:

This is to advise you that the following individuals are authorized to represent the California Labor Federation, AFL-CIO, during the 1969 regular session of the California state legislature:

1 Thomas L. Pitts
2: Harry Finks
3: Douglas Barrett
4 Sheldon Davis, Jr.
5. Charles P. Scully

Very truly yours,

[signature]

Thos. L. Pitts,
Secretary-Treasurer

bcc. Mr. Finks
Mr. Barrett
Mr. Davis, Jr.
Mr. Scully

1255

CALIFORNIA LABOR FEDERATION, AFL-CIO

THOS. L. PITTS
Executive
Secretary Treasurer
ALBIN J. GRUHN
President
GENERAL
VICE PRESIDENT
Manuel Dias
VICE PRESIDENTS
Geographical
District No. 1
Max J. Osslo
District No. 2
M. R. Callahan
Ray S. Meadows
District No. 3
Anthony J. Bogdanowicz
John L. Dales
John A. Giacomazzi
Kenneth D. Larson
Joseph H. Seymour
Ray M. Wilson
District No. 4
G. A. McCulloch
District No. 5
Wilbur Fillippini
District No. 6
H. D. Lackey
District No. 7
C. A. Green
District No. 8
Thomas A. Small
District No. 9
Morris Weisberger
Joseph R. Garcia
Chris Amadio
Wm. G. Dowd
District No. 10
Richard K. Crowls
Paul L. Jones
District No. 11
Howard Reed
District No. 12
Stanley Lathen
District No. 13
Harry Pinks
District No. 14
George O. Faville
District No. 15
Martin Adair
VICE PRESIDENTS
At Large
Joseph Angelo
Richard W. Hackler
Edward T. Sherlock
Sigmund Arywitz
Jerome Posner
Joseph P. Mazzola
E. P. O'Malley
Fred D. Fletcher
G. J. Conway

995 MARKET STREET SUITE 310
SAN FRANCISCO CALIFORNIA 94103
986 3983

Direct reply to
1127 11th Street, Suite 216
Sacramento, California 95814

January 27, 1969

Joint Legislative Budget Committee
Room 306, State Capitol
Sacramento, California

Filed With
Legislative Budget Committee
JAN 27 1969

Attention: Mr A. Alan Post

Dear Mr Post:

This will acknowledge receipt of a form letter from you suggesting registering in order to comply with Section 9906 of the Government Code

With reference to such communication, I hereby despose and say that in my opinion I am not employed by the California Labor Federation, AFL-CIO, to act as a lobbyist on its behalf. On the contrary, I am the Director of Public Relations of the California Labor Federation, AFL-CIO, and such activities as may involve legislative matters is purely incidental to my duties as the Director of Public Relations of the above-mentioned organization.

I am not employed as a lobbyist within the meaning of the provisions of the Government Code The California Labor Federation, AFL-CIO, is a bona fide labor organization, with which most of the AFL-CIO unions in the State of California are affiliated It is basically, fundamentally and primarily a labor organization, and is not concerned with the influencing of legislatures or the members thereof

In view of the above, it is my opinion that I would not be required to comply with the provisions of Section 9900 and following of the Government Code

Mr A Alan Post January 27, 1969

1256

In order, however, to cooperate fully with the State government, the undersigned has registered on a voluntary basis with both houses of the Legislature, and has voluntarily submitted various statements called for under the provisions of the Government Code from time to time

I have never been convicted of a crime other than a traffic violation.

I have not engaged in any conduct which would be considered a violation of Section 9910 of the Government Code.

With respect to any appearance made by me during the legislative session on behalf of the California Labor Federation, AFL-CIO, in my capacity as Director of Public Relations, I would be paid the sum of $1,333 33 per month, in the same manner as I am paid for all other services rendered as Director of Public Relations of the California Labor Federation, AFL-CIO.

I assume that this communication will now bring my filing up-to-date currently, and will enable the prompt renewal of my certificate for the coming session, as mentioned by you in your communication.

I certify under penalty of perjury [illegible]

Very truly yours,

Harry Pinks
Director of Public Relations

HF cd
oteu#29
afl-cio

STATE OF CALIFORNIA)
City and County of Sacramento) ss
subscribed and sworn to before me this _____ day of January, 1969

Filed With
Legislative Budget Committee
JAN 27 1969

1257 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/9/69 For month ending January Month of last report

Registrant's name HARRY FINKS

Business address ~~1127 - 11th st~~ - 995 - Market st A F

Sacramento address 1127 - 11th

In whose interest you are reporting

California Labor Federation A F L CIO

Filed With Legislative Budget Committee

MAY 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1417

Reimbursement of expenses $ app. 600

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ app $600

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

affecting Labor Legislation Codes

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Harry Finks
(Signature of Registrant)

1258 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/9/69 For month ending Feb Month of last report

Registrant's name HARRY FINKS

Business address 995 - Market st

Sacramento address 1127 - 11th st

In whose interest you are reporting

Calif Labor Federation A F L CIO

Filed With Legislative Budget Committee

MAY 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1417

Reimbursement of expenses $ app 600

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $ app 600

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

affecting Labor Legislation Codes

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Harry Finks
(Signature of Registrant)

1259 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/9/69 For month ending March Month of last report

Registrant's name Harry Fuks

Business address 995 Market St

Sacramento address 1127 - 11th St

In whose interest you are reporting

Filed With Legislative Budget Committee MAY 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1417

Reimbursement of expenses $ app 600

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $ app

(3) Total of all expenditures during the preceding calendar month $ app 600

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose.

Affecting Labor Legislation Codes

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P.)

Harry Fuks
(Signature of Registrant)

1260 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/7/69 For month ending Apr Month of last report

Registrant's name Harry Fuks

Business address 995 Market St

Sacramento address 1127 - 11th St

In whose interest you are reporting

Calif. Labor Federation

Filed With Legislative Budget Committee MAY 9 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1417

Reimbursement of expenses $ app 600

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ app 600

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Affecting Labor Legislation Codes

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Harry Fuks
(Signature of Registrant)

California Association of Schools of Cosmetology

1261

Office of the President
1236 San Fernando Road
San Fernando California

President
James W Marlow
Continental Beauty Academy
1236 San Fernando Road
San Fernando California

Northern Vice President
Helene C Jones
Charm Beauty College
510 12th Street
Oakland California

Southern Vice President
Phyllis Beesley
Oxnard Beauty College
718 South A Street
Oxnard California

Secretary Treasurer
Rave Miller
El Cajon Beauty College
140 South Magnolia Avenue
El Cajon California

Past President
Donald Oliphant
Penn Beauty College
1827 Willow Pass Road
Concord California

Northern Director
Ann Calabrese
Robert Fremont College of Beauty
41990 Fremont Boulevard
Fremont California

Northern Director
Robert Bongiovi
Alameda Beauty College
2318 Central Avenue
Alameda California

Southern Director
Flavia Bisignano
Torrance Beauty College
1978 Carson Street
Torrance California

Southern Director
Richard Jonak
Garden Grove Beauty College
9816 Garden Grove Avenue
Garden Grove California

Parliamentarian
Al Letemore
Buena Park Beauty Academy
5931 Beach Boulevard
Buena Park California

Education Consultant
Dr B Gordon Funk
450 North Grand Avenue
Los Angeles California

Legal Counsel
J Edward Fleishell
Suite 841 Flood Building
San Francisco California

January 29, 1969

"The Honorable A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Mr Post

Please be advised that we have retained the services of J Edward Fleishell, Esq , as our legislative consultant for the calendar year 1969

Would you be kind enough to have your records reflect this fact

Very truly yours,

CALIFORNIA ASSOCIATION OF
SCHOOLS OF COSMETOLOGY

James W Marlow

James W Marlow, President

JWM nm

1262 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant J. EDWARD FLEISHELL Date Feb 10, 1969

Business Address Suite 841 Flood Building, San Francisco 94102 Phone No DO 2-4002

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

CALIFORNIA ASSOCIATION OF SCHOOLS OF COSMETOLOGY

Filed With
Legislative Budget Committee

FEB 1 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

CALIFORNIA ASSOCIATION OF SCHOOLS OF COSMETOLOGY

(5) The duration of such employment and/or authorization

Through the 1969 Legislative Session

(6) By whom are you paid or are to be paid in respect to (4) above

CALIFORNIA ASSOCIATION OF SCHOOLS OF COSMETOLOGY

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

The sum of $5,000.00 as the fee for the entire 1969 Session.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual out-of-pocket expenses not to exceed $2500.00 for the Session. Entertainment Expenses

(9) State legislative interest you have been employed to support or oppose

All Bills directly or indirectly relating to the cosmetology schools of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)
J. EDWARD FLEISHELL

FORM 3

1263

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 3, 1969 For month ending February 28,1969 Month of last report None

Registrant's name J. EDWARD FLEISHELL

Business address Suite 841 Flood Building, San Francisco, California 94102

Sacramento address None

In whose interest you are reporting

CALIFORNIA ASSOCIATION OF SCHOOLS OF COSMETOLOGY

Filed With
Legislative Budget Committee
MAR 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ -0-

Reimbursement of expenses $ -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All matters pertaining to the cosmetology industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

1264

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 1, 1969 For month ending March 31, 1969 Month of last report February, 1969

Registrant's name J. EDWARD FLEISHELL

Business address Suite 841 Flood Building, San Francisco, California 94102

Sacramento address None

In whose interest you are reporting

CALIFORNIA ASSOCIATION OF SCHOOLS OF COSMETOLOGY

Filed With
Legislative Budget Committee
APR 2 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ -0-

Reimbursement of expenses $ -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$ -0-
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All matters pertaining to the cosmetology industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

RUSSELL WAGLE, Chairman
HOBART HALL, Vice Chairman

DAVID L. PIKE
Advocate

DAVID O. FLEMING Sec.-Treas.
RUFUS DAY Bar Sec.

1265

CALIFORNIA TYPOGRAPHICAL LEGISLATIVE COUNCIL

Legislative Arm of the Typographical Conferences

6734 Maywood Way
Sacramento Calif. 95842

1629 S. Park Ave.
Pomona Calif. 91766

December 1, 1968

To Whom It May Concern

This is to certify that David L. Pike, 6734 Maywood Way, Sacramento, 95842, and David O. Fleming, 1629 S. Park Avenue, Pomona, California, 91766, have been designated and elected as Advocates before the California Legislature representing the California Typographical Legislative Council.

Yours truly,

David O. Fleming

David O. Fleming, Sec.-Treas.

F

1266

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant David O. Fleming Date 12-1-68

Business Address 1629 S. Park Ave., Pomona, Calif. 91766 Phone No 714/622-0846

Sacramento Address Hotel Senator Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Typographical Legislative Council

1629 S. Park Ave., Pomona, Calif. 91766

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Typographical Unions in California

(5) The duration of such employment and/or authorization

One year--elected annually

(6) By whom are you paid or are to be paid in respect to (4) above

No salary--Expenses only

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

None

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

for

First Class Airline transportation and $25 per diem, hotel, meals

(9) State legislative interest you have been employed to support or oppose.

All legislation affecting Typographical Unions

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

David O. Fleming
(Signature of Registrant)

COUNTY OF SAN MATEO

OFFICE OF THE COUNTY MANAGER

HALL OF JUSTICE AND RECORDS REDWOOD CITY CALIF

June 11, 1969

1267

Filed With
Legislative Budget Committee

JUN 12 1969

TO WHOM IT MAY CONCERN

This is to advise you that Donald S Fletcher will be working on the legislative program for George B Pottorff who represents San Mateo County as a legislative advocate

M D TARSHES
County Manager

1268

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Donald S. Fletcher Date June 10, 1969

Business Address 1035 E. Hillsdale Blvd. San Mateo Phone No (415) 349-5700

Sacramento Address 926 "J" Building Phone No (916) 447-0193

(1) The names and addresses of the persons by whom employed and/or authorized

George B. Pottorff, Legislative Advocate for San Mateo County.

Filed With
Legislative Budget Committee

JUN 12 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No.

(3) Have you registered previously for any other employer? No.

(4) In whose interest you appear or work as a legislative advocate

San Mateo County.

(5) The duration of such employment and/or authorization

1969 session of the Legislature.

(6) By whom are you paid or are to be paid in respect to (4) above

George B. Pottorff

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$6,000.00

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

None, except for related travel and lodging.

(9) State legislative interest you have been employed to support or oppose

Matters of interest to San Mateo County.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1969 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 30 For month ending August 30, 1968 Month of last report July

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California 95814

Sacramento address SAME

In whose interest you are reporting

AMERICAN SOCIETY OF TRAVEL AGENTS

Filed With Legislative Budget Committee

OCT 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000.00

Reimbursement of expenses $ 126 89

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 126.89

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly pertaining to travel agents

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C.P.)

(Signature of Registrant)

1970 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 30, 1968 For month ending August 31, 1968 Month of last report July

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Sacramento address SAME

In whose interest you are reporting

California Council, American Institute of Architects

Filed With Legislative Budget Committee

OCT 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,250 00

Reimbursement of expenses $ 207 22

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 207 22

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Architects of the State of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

1271 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 30, 1968 For month ending August 31, 1968 Month of last report July

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California 95814

Sacramento address SAME

In whose interest you are reporting

AMERICAN INSURANCE ASSOCIATION

Filed With Legislative Budget Committee OCT 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,500 00

Reimbursement of expenses $ 321.04

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Bear Dinner Committee	Dinner	$ 75 00
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 321 04

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly pertaining to the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Gordon A. Fleury
(Signature of Registrant)

1272 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Sept 30, 1968 For month ending August 31, 1968 Month of last report July

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California 95814

Sacramento address SAME

In whose interest you are reporting

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

Filed With Legislative Budget Committee OCT 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 221 69

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 221 69

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the pharmaceutical industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Gordon A. Fleury
(Signature of Registrant)

1273

August 31, 1968

Date 9/30/68 For month ending September 30, 1968 Month of last report July

Report filed by GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Employer's address SAME

In whose interest you are reporting

REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO

Filed With
~~Legislative Budget Committee~~

OCT 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $760 00 August - $300.00 September

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the redevelopment and urban renewal of the City of Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Gordon A. Fleury
(Signature of Author)

1271

Date 9/30/68 For month ending September 30, 1968 Month of last report August

Report filed by GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California 95814

Employer's address SAME

In whose interest you are reporting

AMERICAN INSURANCE ASSOCIATION

Filed With
Legislative Budget Committee

OCT 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,500.00

Reimbursement of expenses $ 363 75

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Dills Dinner Committee	Dinner	$ 25.00
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 363.75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly pertaining to the insurance industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Gordon A. Fleury
(Signature of Author)

1275 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Oct 1, 1968 For month ending Sept 30, 1968 Month of last report August

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California 95814

Sacramento address SAME

In whose interest you are reporting.

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

Filed With Legislative Budget Committee

OCT 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 1,000 00

Reimbursement of expenses $ 30 70

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 30.70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the pharmaceutical industry;

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

Gordon A Fleury
(Signature of Registrant)

1276

Date 9/30/68 For month ending Sept 30, 1968 Month of last report August

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California 95814

Sacramento address SAME

In whose interest you are reporting

California Council, American Institute of Architects

Filed With Legislative Budget Committee

OCT 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,250.00

Reimbursement of expenses $ 329.27

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Dills Dinner Committee	Dinner	$ 25.00
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 329.27

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Architects of the State of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

Gordon A Fleury
(Signature of Registrant)

1277

[illegible]

Date 11-1-68 For month ending 10-31-68 Month of last report September

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California 95814

Sacramento address SAME

In whose interest you are reporting

AMERICAN INSURANCE ASSOCIATION

Filed With Legislative Budget Committee

NOV 6 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,500.00

Reimbursement of expenses $ 76 27

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Vasconcellos Dinner Comm	Dinner	$ 25 00
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 76.27

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly pertaining to the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Gordon A. Fleury
(Signature of Registrant)

1278

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 11-1-68 For month ending 10-31-68 Month of last report September

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California 95814

Sacramento address SAME

In whose interest you are reporting

AMERICAN SOCIETY OF TRAVEL AGENTS

Filed With Legislative Budget Committee

NOV 6 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ ------

Reimbursement of expenses $ 39.10

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 39.10

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly pertaining to travel agents

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

Gordon A. Fleury
(Signature of Registrant)

1279

Date Oct 31, 1968 Month ending Oct 31, 1968 Month of last report September

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California 95814

Sacramento address SAME

In whose interest you are reporting

CALIFORNIA COUNCIL, AMERICAN INSTITUTE OF ARCHITECTS

Filed With
Legislative Budget Committee
NOV

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,250 00

Reimbursement of expenses $ 76 71

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary reports sheets are available

To Whom Paid	Purpose	Amount
Vasconcellos Dinner	Dinner	$ 25 00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 76 71

(4) The names of all papers, periodicals, magazines, radio or television stations or other public media in which you have caused to be published or made public any articles, advertisements or editorials

(5) The proposed legislation you are employed to support or oppose

Legislation affecting Architects of the State of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Gordon A. Fleury
(Signature of registrant)

1280

FORM 5

[illegible] REGISTERING UNDER [illegible] REGULATING LOBBYING ACTIVITIES [illegible] ASSEMBLY [illegible] REPORT SHOULD BE FILED [illegible] CHAPTER 3.5 [illegible]

Date 11-1-68 For month ending 10-31-68 Month of last report September

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California 95814

Sacramento address SAME

Filed With
Legislative Budget Committee
NOV 13

In whose interest you are reporting

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 5 61

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary reports sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 5 61

(4) The names of all papers, periodicals, magazines, radio or television stations or other public media in which you have caused to be published or made public any articles, advertisements or editorials

(5) The proposed legislation you are employed to support or oppose

Legislation pertaining to the pharmaceutical industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Gordon A. Fleury
(Signature of registrant)

1282 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Dec 2, 1968 For month ending November 30, 1968 Month of last report October

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Sacramento address Same

In whose interest you are reporting.

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation pertaining to the pharmaceutical industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1231 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 12/2/68 For month ending 11/30/68 Month of last report October

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Sacramento address SAME

In whose interest you are reporting:

AMERICAN INSURANCE ASSOCIATION

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,500 00

Reimbursement of expenses $ 195 26

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Briggs Dinner Committee	Dinner	$ 50 00
Miller-Knox Dinner	Dinner	$ 60 00
Senator Danielson Committee	Dinner	$ 50 00
Senator Alquist Dinner	Dinner	$ 25 00

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 195 26

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly pertaining to the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

(Signature of Registrant)

FORM 3

1233

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1-9-69 For month ending 12-31-68 Month of last report November

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Sacramento address SAME

In whose interest you are reporting:

AMERICAN INSURANCE ASSOCIATION

Filed With Legislative Budget Committee

JAN 1 - 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1,500 00

Reimbursement of expenses $ 249 62

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bill service for 1969	$ 157.50
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 249 62

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly pertaining to the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Gordon A. Fleury
(Signature of Registrant)

FORM 3

1231

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1/9/69 For month ending 12/31/68 Month of last report October

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Sacramento address SAME

In whose interest you are reporting

CALIFORNIA COUNCIL, AMERICAN INSTITUTE OF ARCHITECTS

Filed With Legislative Budget Committee

JAN 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,250 00

Reimbursement of expenses $ 219 56

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
BRIGGS DINNER COMMITTEE	Dinner	$ 50.00
MILLER-KNOX DINNER	Dinner	$ 60.00
SENATOR ALQUIST DINNER	Dinner	$ 25.00
SENATOR DANIELSON DINNER	Dinner	$ 50.00

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 219.56

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Architects of the State of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P)

Gordon A. Fleury
(Signature of Registrant)

FORM 3

1285

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date January 9,1969 For month ending December 31, 1968 Month of last report November

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Sacramento address Same

In whose interest you are reporting

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

Filed With
Legislative Budget Committee
JAN 1 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses. $ 126 92

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 126.92

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation pertaining to the pharmaceutical industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

(Signature of Registrant)

1286

December 27, 1968

Filed With
Legislative Budget Committee
JAN 1969

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Mr Post

Pursuant to the appropriate statutes and legislative rules pertaining to legislative advocates, this is to advise you that Mr Gordon A Fleury, a partner in the law firm of Wilke, Fleury, Sapunor & Hoffelt, Sacramento, California, is authorized to act for and on behalf of the American Insurance Association in advocating the passage or defeat of any legislation directly or indirectly pertaining to the insurance industry

This authorization is in effect for such period of time as is authorized by law or until revoked in writing

Very truly yours,

AMERICAN INSURANCE ASSOCIATION

By Sidney W Bishop
Sidney W Bishop
General Counsel

FORM 2 FOR REGISTRATION

1287

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900--9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. SEPARATE FORMS SHOULD BE FILED FOR EACH EMPLOYER. REGISTRANTS SHOULD CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REGISTRATION.

Date: January 7, 1969

Name of Registrant: GORDON A. FLEURY

Business Address: 926 J Building, Sacramento, California

Sacramento Address: Same

Filed With
Legislative Budget Committee
JAN 1969

(1) The name and address of the person by whom employed and/or authorized:

AMERICAN INSURANCE ASSOCIATION
85 John Street
New York, New York 10038

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate:

AMERICAN INSURANCE ASSOCIATION

(5) The duration of such employment and/or authorization:

Duration - Until revoked

(6) By whom are you paid or are to be paid in respect to (4) above:

AMERICAN INSURANCE ASSOCIATION

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount.

$1,500.00 per month - allocated to this activity

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

Actual out-of-pocket expenses

(9) State legislative interest you have been employed to support or oppose:

Legislation directly or indirectly pertaining to the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Gordon A. Fleury
(Signature of Registrant)

CCAIA

CALIFORNIA COUNCIL, THE AMERICAN INSTITUTE OF ARCHITECTS
1736 STOCKTON STREET SAN FRANCISCO CALIFORNIA 94133
AREA CODE 415/YU 6 0759 MELTON FERRIS EXECUTIVE DIRECTOR

1288

2 January 1969

Filed With
Legislative Budget Committee
JAN 13 1969

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Mr Post

Pursuant to the appropriate statutes and legislative rules pertaining to legislative advocates, this is to advise you that Mr Gordon A Fleury, a partner in the law firm of Wilke, Fleury, Sapunor & Hoffelt, Sacramento, California, is authorized to act for and on behalf of the California Council, American Institute of Architects, in advocating the passage or defeat of any legislation directly or indirectly pertaining to the architectural profession

This authorization is in effect for such period of time as is authorized by law or until revoked in writing

Very truly yours,

Edward A Billingsworth
California Council,
The American Institute of Architects

By Edward A Billingsworth,
President

EAB/mj

MEMBER CHAPTERS AMERICAN INSTITUTE OF ARCHITECTS
EAST BAY INLAND CALIFORNIA SAN JOAQUIN PASADENA
VENTURA COUNTY MONTEREY BAY SANTA BARBARA
NORTHERN CALIFORNIA ORANGE COUNTY SAN DIEGO
CENTRAL VALLEY SOUTHERN CALIFORNIA COAST VALLEYS

1289

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant GORDON A. FLEURY Date January 22, 1969

Business Address 926 J Building, Sacramento, Calif Phone No 446-7833

Sacramento Address SAME Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

CALIFORNIA COUNCIL, THE AMERICAN INSTITUTE OF ARCHITECTS

1736 Stockton Street

San Francisco, California 94133

Received
Legislative Budget Committee
JAN 23 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

CALIFORNIA COUNCIL, THE AMERICAN INSTITUTE OF ARCHITECTS

(5) The duration of such employment and/or authorization

Duration - until revoked

(6) By whom are you paid or are to be paid in respect to (4) above

CALIFORNIA COUNCIL, THE AMERICAN INSTITUTE OF ARCHITECTS

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$16,500 00 per annum

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual out-of-pocket expenses

(9) State legislative interest you have been employed to support or oppose

Legislation directly or indirectly pertaining to the architectural profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

December 27, 1968

1289

Filed With
Legislative Budget Committee

JAN 22 1969

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Mr Post

Pursuant to the appropriate statutes and legislative rules pertaining to legislative advocates, this is to advise you that Mr Gordon A Fleury, a partner in the law firm of Wilke, Fleury, Sapunor & Hoffelt, Sacramento, California, is authorized to act for and on behalf of Pharmaceutical Manufacturers Association in advocating the passage or defeat of any legislation directly or indirectly pertaining to the pharmaceutical industry

This authorization is in effect for the calendar year 1969 or until revoked in writing

Very truly yours,

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

By
Robert E Giles
Vice President and General Counsel

1291 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant GORDON A. FLEURY Date 1-21-69

Business Address 926 J Building, Suite 622, Sacramento, California

Sacramento Address SAME

(1) The names and addresses of the persons by whom employed and/or authorized

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

1155 Fifteenth Street, N W Washington, D C 20005 Filed With Legislative Budget Committee

JAN 22 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

(5) The duration of such employment and/or authorization

calendar year 1969 or until revoked.

(6) By whom are you paid or are to be paid in respect to (4) above

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1,000 00 per month for each month of 1969 session

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

actual out-of-pocket expenses

(9) State legislative interest you have been employed to support or oppose

Legislation directly or indirectly pertaining to the pharmaceutical industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

December 27, 1968

1292

Filed With Legislative Budget Committee

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Mr Post

Pursuant to the appropriate statutes and legislative rules pertaining to legislative advocates, this is to advise you that Mr Gordon A Fleury, a partner in the law firm of Wilke, Fleury, Sapunor & Hoffelt, Sacramento, California, is authorized to act for and on behalf of the Redevelopment Agency of the City of Sacramento in advocating the passage or defeat of any legislation affecting the redevelopment and urban renewal of the City of Sacramento

This authorization is in effect for such period of time as is authorized by law or until revoked in writing

Very truly yours,

REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO

By Robert Bradford
Robert B Bradford
Executive Director

FORM 2 FOR REGISTRATION

1293

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant GORDON A. FLEURY Date January 7, 1969

Business Address 926 J Building, Sacramento, Calif Phone No 446-7833

Sacramento Address SAME Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO
1006 Fourth Street, Sacramento, California

Filed With
Legislative Budget Committee
JAN 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO

(5) The duration of such employment and/or authorization

Duration - Until Revoked

(6) By whom are you paid or are to be paid in respect to (4) above

REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

To be billed monthly

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual out-of-pocket expenses

(9) State legislative interest you have been employed to support or oppose

Any legislation affecting the redevelopment and urban renewal of the City of Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Gordon A. Fleury
(Signature of Registrant)

April 29, 1969

Filed With
Legislative Budget Committee

1294

1969

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Mr Post

Pursuant to the appropriate statutes and legislative rules pertaining to legislative advocates, this is to advise you that Mr Gordon A Fleury, a partner in the law firm of Wilke, Fleury, Sapunor & Hoffelt, Sacramento, California, is authorized to act for and on behalf of California Records Searchers Association in advocating the passage or defeat of any legislation directly or indirectly pertaining to public record searchers

This authorization is in effect for such period of time as is authorized by law or until revoked in writing

Very truly yours,

CALIFORNIA RECORDS SEARCHERS ASSOCIATION

By Mildred W. Hewitt
Mildred W Hewitt, Secretary

FORM 2 FOR REGISTRATION

1235

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant GORDON A FLEURY Date April 29, 1969

Business Address 926 J Building, Sacramento Phone No 446-7833

Sacramento Address SAME Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

CALIFORNIA RECORDS SEARCHERS ASSOCIATION
2623 - 24th Street
Sacramento, California 95818

Filed With Legislative Budget Committee

MAY 1 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

CALIFORNIA RECORDS SEARCHERS ASSOCIATION

(5) The duration of such employment and/or authorization

duration - until revoked

(6) By whom are you paid or are to be paid in respect to (4) above

CALIFORNIA RECORDS SEARCHERS ASSOCIATION

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

$1,500.00

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

None

(9) State legislative interest you have been employed to support or oppose

Any legislation directly or indirectly pertaining to public record searchers

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1236

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/3/69 For month ending 1/31/69 Month of last report December

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento

Sacramento address SAME

In whose interest you are reporting

AMERICAN INSURANCE ASSOCIATION

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,500.00

Reimbursement of expenses $ 250.92

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 250.92

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly pertaining to the insurance industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C.P.)

(Signature of Registrant)

1297 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/3/69 For month ending January 31, 1969 Month of last report December

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Sacramento address SAME

In whose interest you are reporting.

CALIFORNIA COUNSIL, AMERICAN INSTITUTE OF ARCHITECTS

Filed With Legislative Budget Committee

FEB 4 [illegible]

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $2,500.00

Reimbursement of expenses $ 295.03

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bill service for 1969	$ 157.50
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 295 03

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Architects of the State of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

1298 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/17/69 For month ending Feb 28, 1969 Month of last report January

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Sacramento address Same

In whose interest you are reporting.

AMERICAN INSURANCE ASSOCIATION

Filed With Legislative Budget Committee

MAR 18 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,500 00

Reimbursement of expenses $ 207 05

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Song Dinner Comm	Dinner	$ 100.00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 207 05

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly pertaining to the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

1739 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/17/69 For month ending 2/28/69 Month of last report January

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Sacramento address Same

In whose interest you are reporting:

CALIFORNIA COUNCIL, AMERICAN INSTITUTE OF ARCHITECTS

Filed With Legislative Budget Committee

MAR 18 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ 1,500.00

Reimbursement of expenses $ 343 47

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Song Dinner Comm	Dinner	$ 100.00
Antonina's	Dinner	$ 107.95
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 343 47

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting architects of the State of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

(Signature of Registrant)

1300 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/17/69 For month ending 2/28/69 Month of last report January

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Sacramento address Same

In whose interest you are reporting:

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

Filed With Legislative Budget Committee

MAR 18 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 39 55

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 39 55

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the pharmaceutical industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

(Signature of Registrant)

1301 FORM 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/11/69 For month ending March 31, 1969 Month of last report February

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California 95814

Sacramento address SAME

In whose interest you are reporting

AMERICAN INSURANCE ASSOCIATION

Filed With Legislative Budget Committee APR 14 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 1,500 00

Reimbursement of expenses $ 179 32

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 179 32

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly pertaining to the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

G. Fleury

(Signature of Registrant)

1302 FORM 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/11/69 For month ending March 31, 1969 Month of last report February

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California

Sacramento address SAME

Filed With Legislative Budget Committee

In whose interest you are reporting

APR 14 1969

CALIFORNIA COUNCIL, AMERICAN INSTITUTE OF ARCHITECTS

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,500 00

Reimbursement of expenses $ 335 85

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 335 85

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting architects of the State of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P.)

(Signature of Registrant)

1333 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/11/69 For month ending March 31, 1969 Month of last report February

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California 95814

Sacramento address SAME

In whose interest you are reporting

Filed With Legislative Budget Committee

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 69 72

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
GORY VICTORY DINNER	Dinner	$ 25 00
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 69 72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the pharmaceutical industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

[signature]
(Signature of Registrant)

1334 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/11/69 For month ending March 31, 1969 Month of last report 9/30/68

Registrant's name GORDON A FLEURY

Business address 926 J Building, Sacramento, California 95814

Sacramento address SAME

In whose interest you are reporting

Filed With Legislative Budget Committee

REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 100 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the redevelopment and urban renewal of the City of Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

[signature]
(Signature of Registrant)

1305

FORM

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 1, 1969 For month ending 4/30/69 Month of last report March

Registrant's name GORDON A. FLEURY

business address 926 J Building, Sacramento, California

Sacramento address SAME

In whose interest you are reporting

REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO

Filed With Legislative Budget Committee

MAY 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the redevelopment and urban renewal of the City of Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1306

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 1, 1969 For month ending 4/30/69 Month of last report March

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California

Sacramento address SAME

In whose interest you are reporting:

CALIFORNIA COUNCIL, AMERICAN INSTITUTE OF ARCHITECTS

Filed With Legislative Budget Committee

MAY 1 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,500.00

Reimbursement of expenses $ 137.89

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 137.89

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting architects of the State of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1377 Page 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/1/69 For month ending 4/30/69 Month of last report March

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California

Sacramento address SAME

In whose interest you are reporting

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

Filed With
Legislative Analyst

cc

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 86 75

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 86.75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the pharmaceutical industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

1389 Page 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/1/69 For month ending 4/30/69 Month of last report March

Registrant's name GORDON A. FLEURY

business address 926 J Building, Sacramento, California

Sacramento address SAME

In whose interest you are reporting

AMERICAN INSURANCE ASSOCIATION

Filed With
Legislative Analyst

cc

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,500 00

Reimbursement of expenses $ 243 35

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly pertaining to the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

1309 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/2/69 For month ending 5/31/69 Month of last report April

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California

Sacramento address SAME

In whose interest you are reporting.

AMERICAN ~~INSTITUTE OF ARCHITECTS~~ INSURANCE ASSOCIATION

Filed With Legislative Budget Committee JUN 4 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,500 00

Reimbursement of expenses $ 193 76

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 193.76

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation directly or indirectly pertaining to the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

1310 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/2/69 For month ending 5/31/69 Month of last report April

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California

Sacramento address Same

In whose interest you are reporting

CALIFORNIA COUNCIL, AMERICAN INSTITUTE OF ARCHITECTS

Filed With Legislative Budget Committee JUN 9 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers. $ 1,500.00

Reimbursement of expenses $ 214.99

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 214.99

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting architects of the State of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

1311

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/2/69 For month ending 5/31/69 Month of last report April

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California

Sacramento address SAME

In whose interest you are reporting

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

Filed With Legislative Budget Committee

JUN 4 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 151 80

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 151.80

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the pharmaceutical industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

1312

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/2/69 For month ending 5/31/69 Month of last report April

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California

Sacramento address SAME

In whose interest you are reporting:

Filed With Legislative Budget Committee

REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO

JUN 4 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 200 00

Reimbursement of expenses. $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the redevelopment and urban renewal of the City of Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

1313

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/1/69 For month ending 6/30/69 Month of last report May

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California

Sacramento address SAME

In whose interest you are reporting

AMERICAN INSURANCE ASSOCIATION

Filed With Legislative Budget Committee

JUL 3 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,500.00

Reimbursement of expenses $ 228.73

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sherman Dinner Committee	Dinner	$ 25.00
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 228.73

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation directly or indirectly pertaining to the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Gordon A Fleury
(Signature of Registrant)

1314

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/1/69 For month ending 6/30/69 Month of last report May

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California

Sacramento address SAME

Filed With Legislative Budget Committee

In whose interest you are reporting

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 272.13

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
SHERMAN DINNER COMMITTEE	Dinner	$ 25.00
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 272.13

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to the pharmaceutical industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Gordon A Fleury
(Signature of Registrant)

1315 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/1/69 For month ending 6/30/69 Month of last report May

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Sacramento address SAME

In whose interest you are reporting

REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the redevelopment and urban renewal of the City of Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Gordon A. Fleury
(Signature of Registrant)

1316 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/1/69 For month ending June 30, 1969 Month of last report May

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California

Sacramento address SAME

In whose interest you are reporting.

CALIFORNIA COUNCIL, AMERICAN INSTITUTE OF ARCHITECTS

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,500 00

Reimbursement of expenses $ 261 48

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sherman Dinner Committee	Dinner	$ 25.00
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 261.48

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting architects of the State of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Gordon A. Fleury
(Signature of Registrant)

1317

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/1/69 For month ending 7/31/69 Month of last report June

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Sacramento address SAME

In whose interest you are reporting.

AMERICAN INSURANCE ASSOCIATION

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,500 00

Reimbursement of expenses $ 354 43

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Townsend Dinner Committee	Dinner	$ 25 00
Reagan-Hayes Dinner Com	Dinner	$ 100 00
Coombs-Lewis Dinner Com.	Dinner	$ 50 00
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 354 43

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation directly or indirectly pertaining to the insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Gordon A Fleury

(Signature of Registrant)

1318

Date 8/1/69 For month ending 7/31/69

Registrant's name GORDON A FLEURY

Business address 926 J Building, Sacramento, California

Sacramento address SAME

In whose interest you are reporting.

CALIFORNIA RECORDS SEARCHERS ASSOCIATION

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose:

Any legislation directly or indirectly pertaining to public record searchers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Gordon A Fleury

(Signature of Registrant)

1319

MONTHLY REPORT OF PERSONS REQUIRED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/1/69 For month ending 7/31/69 Month of last report June

Registrant's name GORDON A FLEURY

Business address 926 J Building, Suite 622, Sacramento, California

Sacramento address SAME

In whose interest you are reporting.

PHARMACEUTICAL MANUFACTURERS ASSOCIATION

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 124 14

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 124 14

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation pertaining to the pharmaceutical industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

(Signature of Registrant)

1320

[illegible]

Date 8/1/69 [illegible] 7/31/69 [illegible] June

[illegible] GORDON A. FLEURY

[illegible] 926 J Building, Suite 622, Sacramento, California

[illegible] SAME

[illegible]

REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO

[illegible] With
[illegible]

[illegible]

(1) [illegible]

Salaries, fees, retainers $ 200 00

Reimbursement of expenses $

(2) [illegible]

[illegible]	[illegible]	[illegible]
		$
		$
		$
		$

Payments [illegible] NONE

(3) [illegible]

(4) [illegible]

(5) [illegible]

Legislation affecting the redevelopment and urban renewal of the City of Sacramento

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C.C P.)

(Signature of [illegible])

1321

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/1/69 For month ending 7/31/69 $ Month of last report June

Registrant's name GORDON A. FLEURY

Business address 926 J Building, Sacramento, California

Sacramento address SAME

In whose interest you are reporting.

CALIFORNIA COUNCIL, AMERICAN INSTITUTE OF ARCHITECTS

Filed With
Legislative Budget Committee
AUG 1 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,500 00

Reimbursement of expenses $ 352.41

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Townsend Dinner Com	Dinner	$ 25.00
Reagan-Hayes Dinner Com.	Dinner	$ 100.00
Coombs-Lewis Dinner Com	Dinner	$ 50.00
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 352 41

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Architects of the State of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

1322

FARMERS INSURANCE GROUP

FARMERS INSURANCE EXCHANGE
TRUCK INSURANCE EXCHANGE
FIRE INSURANCE EXCHANGE
MID-CENTURY INSURANCE COMPANY
FARMERS NEW WORLD
LIFE INSURANCE COMPANY

General Offices
4680 WILSHIRE BOULEVARD
LOS ANGELES, CALIF. 90054
TELEPHONE (213) 931-1661

ROBERT E. EARL
EXECUTIVE DIRECTOR

February 3, 1969

Filed With
Legislative Budget Committee
FEB 6 1969

Mrs Margaret Smith
Legislative Budget Committee
Room 306
State Capitol
Sacramento, California 95814

Dear Mrs Smith

This letter will serve as authorization for Messrs John F Foran and Richard R Garrod to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles, California during the California Legislative Session of 1969

Yours very truly,

ROBERT E. EARL,
Executive Director

REE dbv

1323 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Foran - John Francis Date Jan 23 69

Business Address 4680 Wilshire Blvd Phone No WE 11961

Sacramento Address 1020 Commons Drive Phone No 922 0080

(1) The names and addresses of the persons by whom employed and/or authorized

Farmers Ins. Group (Firmer's Underwriter's Ass'n)

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

as above

(5) The duration of such employment and/or authorization JAN 23 1969

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

as above (Farmers Underwriter's Ass'n)

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$22,000.00 Annually (3) 2/3 for Legislative Representation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

100% Reimbursement - Housing Transportation & Entertainment

(9) State legislative interest you have been employed to support or oppose

Insurance Credit Union State Safety

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John Francis Foran

(Signature of Registrant)

1324 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 26 69 For month ending 1 31 69 Month of last report July 68

Registrant's name FORAN, J.F

Business address 4680 Wilshire Blvd - La - 90005

Sacramento address 1020 Commons Dr - Sac 95825

In whose interest you are reporting

Farmers Ins Group

Filed With Legislative Budget Committee

FEB 26 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2081.00

Reimbursement of expenses $ 100%

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
C.A. Prisinzano, MD	Rental on above	$ 400.00
Firehouse	Entertainment	$ 97.00
PSA	Air Travel	$ 34.00
Holiday Mkts	Home Entertainment	$ 111.56

Payments in your behalf made directly by your employer $ 00.00

(3) Total of all expenditures during the preceding calendar month $ 682.56

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Insurance Generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

John Francis Foran

(Signature of Registrant)

FORM 3

1325

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/25/69 For month ending Feb 28-69 Month of last report Feb '69

Registrant's name John Francis FORAN

Business address 4680 Wilshire Blvd Los Calif

Sacramento address 1020 Commons Sacramento 95805

In whose interest you are reporting

James Dan Dorp

Filed With
Legislative Budget Committee

MAR 25 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2083.00

Reimbursement of expenses $ 100 %

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
G A Pisanzano	Housing	$ 1400 00
Hotel Day Mart	Food Lugeon Hotel Entertainment	$ 158 83
Polly Threadgill	Catering	$ 60 00
D S A	Lit - Soc	$ 64 00

Payments in your behalf made directly by your employer $ 00 / 712 83

(3) Total of all expenditures during the preceding calendar month $ 712 83

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Insurance Generally

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

FORM 3

1326

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/1/69 For month ending 3, 2 69 Month of last report Feb 69

Registrant's name [illegible]

Business address [illegible]

Sacramento address [illegible]

In whose interest you are reporting

[illegible]

Filed With
Legislative Budget Committee

APR 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ [illegible]

Reimbursement of expenses $ [illegible]

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	$ 4[illegible]
[illegible]	[illegible]	$ 196 07
[illegible]	[illegible]	$ 83 10
		$

Payments in your behalf made directly by your employer $ [illegible] $679.77

(3) Total of all expenditures during the preceding calendar month $ [illegible]

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

1327 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date [illegible] For month ending 4-7-69 Month of last report [illegible]

Registrant's name [illegible]

Business address [illegible]

Sacramento address [illegible]

In whose interest you are reporting

[illegible]

Filed With Legislative Budget Committee

1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ [illegible]

Reimbursement of expenses $ [illegible]

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	$ [illegible]
[illegible]	[illegible]	$ 206.30
[illegible]	"	$ [illegible]
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 267.32

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

[illegible]

(5) The pending or proposed legislation you are employed to support or oppose

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

[illegible]

(Signature of Registrant)

1328 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6-9-69 For month ending May 31st 69 Month of last report April

Registrant's name FORAN, John Francis

Business address 4680 Wilshire Blvd LA 90005

Sacramento address 1020 Commons Drive 95825

In whose interest you are reporting

Farmers Ins Group

JUN 9 1969

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2083.00

Reimbursement of expenses $ 100%

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
PSA	Report LA	$ 64.00
Holiday Mkt	Food & Liquor Entertainment	$ 212.00
Fire House	"	$ 59.00
CA Prisin Zano	Housing	$ 40.00
		73500

Payments in your behalf made directly by your employer $ 00

(3) Total of all expenditures during the preceding calendar month $ 735.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

General Ins

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

John Foran

(Signature of Registrant)

1329 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 31/69 For month ending July 31 69 Month of last report June 69

Registrant's name John Francis Foran

Business address 4680 Wilshire Blvd Jl 90005

Sacramento address 1020 Commons Dr 95825

In whose interest you are reporting

Farmers Insurance Group

Filed With
Legislative Budget Committee

JUL 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $2291.00

Reimbursement of expenses $ 100%

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
D A Brisinzani	Housing	$ 400.00
Holiday Mkt Foodstuffs	Home Entertaining	$ 21.00
Western Air Lines	Trump	$ 64.00
		$ 675.00

Payments in your behalf made directly by your employer $ 0

(3) Total of all expenditures during the preceding calendar month $ 675.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

General Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

John Francis Foran
(Signature of Registrant)

1330 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For year ending 12-31-68 Month of last report _____

Registrant's name Charles F. Forbes

Business address One Wilshire Boulevard, Los Angeles, California 90017

Sacramento address c/o California Hospital Association, 1127 11th St Sacramento, Calif 95814

Filed With
Legislative Budget Committee

APR 11 1969

In whose interest you are reporting

California Hospital Association

Association of Independent California Colleges and Universities

(1) Report of all money received during preceding calendar year

Association of Independent Calif Colleges & Universities $12,150 00
Salaries, fees, retainers / $ California Hospital Association $32,450 00

Reimbursement of expenses $ 1477 75

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
National Travel Service	Travel Expense	$ 759.34
Senator Hotel	Food and Hotel	$ 267 18
Charles F Forbes	Reimbursement out-of-pocket expense	$ 435.89
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar year $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose
All legislation relating to hospitals and independent colleges and universities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Charles F Forbes
(Signature of Registrant)

California Hospital Association

AFFILIATED WITH AMERICAN HOSPITAL ASSOCIATION

WILLIAM M WIBLE
Executive Director

ELEVENTH AND L BUILDING SACRAMENTO CALIFORNIA 95814 (916) 445 6451

1332

February 17 1969

Mr A Alan Post
Legislative Analyst
Legislative Budget Committee
Room 306
State Capitol
Sacramento California 95814

Filed With
Legislative Budget Committee
FEB 18 69

Attention Margaret B Smith, Office Supervisor

Dear Mr Post

This letter authorizes Mr Charles F Forbes Attorney-at-Law, to represent the California Hospital Association during 1969 before the California State Legislature on all matters of concern to this Association Mr Forbes is Associate Legal Counsel for the California Hospital Association

Mr Forbes business address is c o Musick Peeler & Garrett One Wilshire Boulevard Los Angeles California 90017

Respectfully,

SAMUEL J TIBBITTS
President

SJT EBD rvc

1332 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant CHARLES F. FORBES, ESQ. Date 2-11-69

Business Address One Wilshire Blvd., Los Angeles, Calif Phone No MA. 9-3322

Sacramento Address c/o California Hospital Association 1127 - 11th St Phone No 443-7401

(1) The names and addresses of the persons by whom employed and/or authorized

California Hospital Association, 1127 - 11th St , Sacramento, Calif.
One Wilshire Blvd
Association of Independent Colleges & Universities, Los Angeles, Calif.
Medical Administrators of California, 600 Coffee Road, Modesto, Calif.

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

The above mentioned associations

Filed With
Legislative Budget Committee
MAR 7 1969

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

The above mentioned associations

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably We are legal counsel for each of the above mentioned employers and compensation is based upon legal services rendered which may include services involving legislation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expenses - transportation, food and lodging

(9) State legislative interest you have been employed to support or oppose

No specific items

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Charles F. Forbes
(Signature of Registrant)

(7) Continuation 1333

Following are the amounts paid to the firm for legal services rendered, including services involving legislation It is impossible to allocate these amounts as to legislative activities only

California Hospital Association (Retainer)	$2,750 00 per mo
Association of Independent California Colleges and Universities	47 50 per hr
Medical Administrators of California	47 50 per hr

I declare under penalty of perjury that the foregoing is true and correct

Executed this 11th day of February, 1969

Charles F Forbes
Registrant

Filed With
Legislative Budget Committee

MAR 7 1969

medical administrators of california

1334

February 13, 1969

Filed With
Legislative Budget Committee

FEB 13 1969

California State Legislature
State Capitol
Sacramento, California

Gentlemen:

This letter is to authorize Mr. James E. Ludlam and Mr. Charles F. Forbes to represent the MEDICAL ADMINISTRATORS OF CALIFORNIA before the legislature.

Respectfully,
MEDICAL ADMINISTRATORS OF CALIFORNIA

Fredrich W. Hagebeck
President

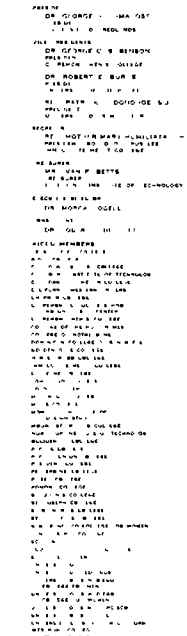
FWH:rem

1335



ONE WILSHIRE BOULEVARD
LOS ANGELES CALIFORNIA 90017
PHONE (213) 623-8115

ASSOCIATION OF INDEPENDENT CALIFORNIA COLLEGES AND UNIVERSITIES



February 11, 1969

Filed With
Legislative Budget Committee

FEB 18 1969

California State Legislature
State Capitol
Sacramento, California 95814

Dear Sirs

We hereby authorize James E. Ludlam and Charles F. Forbes of the law firm of Musick, Peeler and Garrett to represent the Association of Independent California Colleges and Universities to the Legislature.

Sincerely,

Morgan Odell
Executive Director

1336

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Apr. 9, 1969 For three months ending March 31, 1969 Month of last report _____

Registrant's name Charles F Forbes

Business address One Wilshire Boulevard, Los Angeles, California 90017

Sacramento address c/o California Hospital Association, 1127 11th St , Sacramento

In whose interest you are reporting

California Hospital Association

Filed With
Legislative Budget Committee

APR 10 1969

(1) Report of all money received during preceding ~~calendar~~ three months

Salaries, fees, retainers $ 8,250.00

Reimbursement of expenses $ 276.94

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
National Travel Service	Travel	$ 226.19
Charles F Forbes	Reimbursement, out-of-pocket expense	$ 50.75
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding ~~calendar~~ three months $ 276.94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation relating to hospitals

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1337

FORM 3

MONTHLY REPORT OF PERSONS REQUIRED UNDER STATUTE REGULARLY TO SOLICIT LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LATER THAN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE EMPLOYMENT OR ACTIVITY CONTINUES

Date May 14, 1969 For month ending Apr 30, 1969 Month of last report Jan.-Mar 1969

Registrant's name Charles F Forbes

Business address One Wilshire Boulevard, Los Angeles, California 90017

Sacramento address c/o California Hospital Association, 1127 11th St , Sacramento

In whose interest you are reporting

California Hospital Association

Filed With
Legislative Budget Committee
MAY 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $2,750 00

Reimbursement of expenses $204 39

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
National Travel Service	Travel	$87 66
Senator Hotel	Lodging and meals	$103 19
Charles F Forbes	Reimbursement, out-of-pocket expense	$13.54
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 204 39

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation relating to hospitals

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1338

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULARLY TO SOLICIT LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LATER THAN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE EMPLOYMENT OR ACTIVITY CONTINUES

Date June 13, 1969 For month ending May 31, 1969 Month of last report Apr , 1969

Registrant's name Charles F Forbes

Business address One Wilshire Boulevard, Los Angeles, California 90017

Sacramento address c/o California Hospital Association, 1127 11th St , Sacramento

In whose interest you are reporting

California Hospital Association

Association of Independent California Colleges and Universities (No activity)

Medical Administrators of California (No activity)

Filed With
Legislative Budget Committee
JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,750.00

Reimbursement of expenses $ 173.36

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
National Travel Service	Travel	$ 140 36
Charles F Forbes	Reimbursement, out-of-pocket expense	$ 33 00
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 173 36

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose
All legislation relating to hospitals and independent colleges and universities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

1339

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/10/69 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name Charles F Forbes

Business address One Wilshire Boulevard, Los Angeles, California 90017

Sacramento address c/o California Hospital Association, 1127 11th St , Sacramento

In whose interest you are reporting

California Hospital Association

Association of Independent California Colleges and Universities

Medical Administrators of California

Filed With
Legislative Budget Committee
JUL 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,750 00

Reimbursement of expenses $ 359 11

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
National Travel Service	Travel	$ 80 00
Senator Hotel	Lodging	$ 113 66
Charles F Forbes	Reimbursement, Out-of-pocket expense	$ 96 25
Avis Car Rental	Car rental	16 70
Frank Fats	Meals	$ 52 52

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 359.11

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose
All legislation relating to hospitals and independent colleges and universities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

Form 3

1339

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

Filed With
Legislative Budget Committee
AUG 6 1968

Name Carl Fossette

Business Address 7439 East Florence Avenue Downey, California 90240

Sacramento Address none

Employed by Central Basin Water Association, 7439 E Florence Ave , Downey, 90240
(If additional space is required the information may be attached)
West Basin Water Association, 303 Garnet Street, Redondo Beach, 90277, and

Upper San Gabriel Valley Water Assoc., 11229 Valley Blvd , El Monte 91731
Address of Employer

Date of Filing August 6, 1968 Month Ending July 31 1968

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$675 00

(2) Detailed report of each expenditure of $25 or more

To Whom paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

*See Section 2015 5, C C P.

1968

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Carl Fossette

Business Address 7439 East Florence Avenue, Downey, California 90240

Sacramento Address none

Employed by Central Basin Water Association 7439 E Florence Ave , Downey 90240
(If additional space is required, the information may be attached)
West Basin Water Association, 303 Garnet Street, Redondo Beach, 90277 and

Upper San Gabriel Valley Water Assoc 11229 Valley Blvd , El Monte 91731
Address of Employer

Date of Filing September 18, 1968 Month Ending August 31, 1968

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$675 00

(2) Detailed report of each expenditure of $25 or more filed with Legislative Analyst Form

To Whom paid	Purpose	Amount
		SEP - 1968

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl Fossette
(Signature of Registrant)

*See Section 2015 5, C C P.

1968

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Carl Fossette

Business Address 7439 East Florence Avenue, Downey, California 90240

Sacramento Address None

Employed by Central Basin Water Association, 7439 E Florence Ave , Downey 90240,
(If additional space is required, the information may be attached)
West Basin Water Association, 303 Garnet Street, Redondo Beach, 90277, and

Upper San Gabriel Valley Water Association, 11229 Valley Blvd , El Monte, 91731
Address of Employer

Date of Filing October 8, 1968 Month Ending September 30, 1968

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month filed with Secretary of Committee

$n75.00

(2) Detailed report of each expenditure of $25 or more

To Whom paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl Fossette
(Signature of Registrant)

*See Section 2015 5 C C P.

1343 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Carl Fossette

Business Address 7439 East Florence Avenue, Downey, California 90240

Sacramento Address none

Employed by Central Basin Water Association, 7439 E. Florence Ave., Downey 90240,
(If additional space is required, the information may be attached)
West Basin Water Association, 303 Garnet Street, Redondo Beach, 90277, and

Upper San Gabriel Valley Water Association, 11229 Valley Blvd., El Monte 91731
Address of Employer

Date of Filing January 2, 1969 Month Ending October 31, 1968 / November 30, 1968 / December 31, 1968

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee
JAN 7 1969

$675.00 each month

(2) Detailed report of each expenditure of $25 or more

To Whom paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl Fossette
(Signature of Registrant)

*See Section 2015 5, C C P.

OFFICERS AND EXECUTIVE COMMITTEE
R. J. Parlens, President
C. Kenyon Wells, 1st Vice President
Wm. F. Dunn, 2nd Vice President
Carl Fossette, Secretary-Treasurer
John G. Ivers, Jr., Asst. Secretary
H. A. Cole, Counsel
Kenneth Ketchum
Carl M. Bennett
William W. Franklin
G. J. Parlens
William F. Smith
Frank H. Woodruff

DIRECTORS
Representing Cities:
Paul M. Smith, Arcadia
Leona Lee, Bellflower
J. M. Albers, Covina
H. H. Hands, Compton
Rose E. Temple, Downey
Robert E. Dunlap, Huntington Park
Kenneth Dyker, Inglewood
H. N. Woodward, Lakewood
C. Kenyon Wells, Long Beach
Bruce Watterson, Los Angeles
Kenneth Ketchum, Montebello
Robert H. Hoffman, Pasadena
Dr. Harry C. Shepherd, Pomona
Frederick A. Rose, Redondo
Donald E. Dunsmore, Rio Hondo
Glen Thurlkill, San Fernando
William F. Macdonald, Santa Ana
Mike Peterson, South Gate
R. J. Parlens, Whittier
Douglas T. Loughlin, Torrance

Representing Public Water Districts:
H. A. Cole
Lee E. Dyer
George E. Danenbarger
James T. Bowden

Representing Public Utilities:
J. P. Bradley
Carl Fossette
William W. Franklin
Gerald P. Hans
Wilbur Hansen
Alden F. Kerr
M. R. Kessler
Lloyd Ryan
James W. Sweeney

Representing Mutual Water Companies:
R. C. Bennett
Lee G. Burns
Earl L. Hawkins
Thomas H. Johnson
Lewis A. Nye
Karl J. Priest
Donald E. Patterson
R. D. Rogers
William T. Smith
John H. Tiger
Kenneth B. Wright
H. Byron Zook

Representing National Labor Federations:
H. M. Armstrong
R. C. Bennett
Robert L. Boynton
Hans Donaldson
W. H. Cattell
Jack Dalton
Lyle Hamm
Charles A. Hay
E. L. Campbell
Ed Carroll
O. Fred Carroll
T. E. Hammill
R. T. Hanson
R. L. Jackson
Wm. H. Kent
Raymond A. Kibler
Robert Lamping
James T. Martin
John N. Mead
John E. Miller
Ryan Mitchell
John J. Nejl
Harry A. Saunders
R. L. Sorenson
C. W. Sorenson
John Van Cleemput
F. E. Vines
Frank M. Woodruff

1343

CENTRAL BASIN WATER ASSOCIATION

1344 7439 EAST FLORENCE AVENUE Telephones: 927-0611 - 772-5720
DOWNEY, CALIFORNIA
90240

May 1, 1969

Filed With Legislative Budget Committee
MAY 9 1969

Joint Legislative Budget Committee
California Legislature
306 State Capitol
Sacramento, California 95814

Attention: Mr. A. Alan Post
Legislative Analyst

This will serve as notification that Carl Fossette, Executive Secretary of this Association is authorized to represent the Central Basin Water Association as Legislative Advocate.

Very truly yours,

C. Kenyon Wells
Vice President

CKW ce

"DO NOT WASTE WATER"

Representing Associate Members: Gordon H. Bennett, H. C. Cattell, John G. Ivy, James J. Lilly, John K. Sass, Robert L. Sorenson, Claire S. Thompson Jr.

OFFICERS &
EXECUTIVE COMMITTEE
PRESIDENT
IRA R CALVERT
AZUSA
VICE PRESIDENT
ROBERT T BALCH
SOUTH ARCADIA
TREASURER
ROY W JUDD
BALDWIN PARK
EXECUTIVE SECRETARY
DAVID H FIGGUS
SAN MARINO
FIELD SECRETARY
CARL FOSSETTE
WALKER HANNON
LA PUENTE
HOWARD H HAWKINS
ROY MA
H E MOSELEY
EL MONTE
HENRI F PELLISSIER
LA CRESCENTA
CONRADY REIBOLD
ARCADIA
RICHARD L ROWLAND
MONROVIA
WILLIS L SPENCE
SOUTH PASADENA
G H WERER
IRWINDALE
WILLIAM H WHITESIDE
WHITTIER
DIRECTORS
REPRESENTING CITIES
JOHN L BEUNER
RICHARD H DIAZ
THOMAS A BILLUE JR
DARIUS F JOHNSON
KARL F KOHLHOFF
D J LAUBLIN
JOSEPH MC DANON
CONRAD T DE BOLD
RICHARD L ROWLAND
WILLIS L SPENCE
WILTON VOIGHT
EDMOND WARNER
BLANK F WELCH
HARRY C WILLS
REPRESENTING PUBLIC
WATER DISTRICTS
PEARY ABBOTT
ROY W JUDD
EDMUND W RIEDERMAN
REPRESENTING
PUBLIC UTILITIES
ROBERT T BALCH
IRA R CALVERT
C H UTZ
DAVID H FIGGUS
WALKER HANNON
H E MOSELEY
ROBERT J NEW
TOM H CHARDS
OTTO WENTHE
REPRESENTING MUTUAL
WATER COMPANIES
MRS A C BERTELSEN
BERT L DE RAY
ELDO E FULLER
C DE HORD
AUSTIN KNAPP
DON H MC KELLAR
HENRI F PELLISSIER
C W PLEMONS
MC NEIL REEDS
SPENCE STOWELL
WILLIAM E TEMPLE
MARTIN E WHELAN JR
WILLIAM H WHITESIDE
REPRESENTING PRIVATE &
INDUSTRIAL PRODUCERS
BEKE BLOCK
MAT CASTELLAW
S H HUNDO
JAMES T KOSTRON
DOUGLAS W SPARKS
MARTIN E WHELAN JR
W I WEBER
REPRESENTING
ASSOCIATE MEMBERS
DON H CHAMBERLAIN
DONALD F CLARK
JACK F FULLER
ROBERT E HARRICHT
HOWARD H HAWKINS
DESMOND J HUSS
JAMES H JOE
MAURICE D LOVE
JOHN D LORD
HARVEY F LUDWIG
JOHN D LUTH M
JAMES H MONTGOMERY
C B RUSSEL

1345

Upper San Gabriel Valley Water Association

11329 VALLEY BOULEVARD HERR BUILDING EL MONTE CALIFORNIA 91731
443 3288

May 5, 1969

Joint Legislative Budget Committee
California Legislature
306 State Capitol
Sacramento, California 95814

Filed With Legislative Budget Committee
MAY 9 1969

Attention: Mr A Alan Post,
Legislative Analyst

Gentlemen

This will serve as notification that Carl Fossette, Field Secretary of this Association, is authorized to represent the Upper San Gabriel Valley Water Association as legislative advocate.

Very truly yours

Ira R Calvert
President

JB

Officers and
Executive Committee
ALLAN HARRIS
President
B. E. VARON
Vice President
PHILIP F WALSH
Treasurer
CHARLES D. BARNES
J P BRADLEY
KENNETH D. DUKE
CARL FOSTNER
JOHN T SCHULTE
CARL FOSSETTE
Executive Sec'y
JOHN G. JORAN JR
Field Sec'y
• Directors
Representing Cities
H REX CLARK
Covina
WILLIAM R. FICHO
Culver City
ROBERT W FREEMER
El Segundo
KIYOTO KEN NAKAOKA
Gardena
GREGORY PAGE
Manufacturer
JACK WEIL
Farmers & Ranch
KENNETH D DUKE
Inglewood
E F MEYER
Lawndale
BYRON WEINSTEIN
Los Angeles
JOHN T SCHULTE
Manhattan Beach
ROBERT A. NIELSEN
Redondo Beach
FRED SAUER
Rolling Hills
HARRY C. MATTHEWS
Torrance
Representing
Public Water Districts
JAMES T ROSTRON
Representing
Public Utilities
J P BRADLEY
GLARE COCKUS
CARL FOSTNER
L. E. MASON FIN
PHILIP F WALSH
Representing
Industries
JAMES ANDERSON
C. BAKER
R. L. BOYNTON
JOHN D BRADY
ORTEA M. CONSOLE
A. H. CONQUEST
CHARLES L. DAVIDSON
E P HANSON
ALLAN HARRIS
N P MILLER
C. G PETERSEN
CHARLES H. SALLEE
W C. SESSIONS
ROBERT M. STONEHAM
RALPH STROUP
J. R. TRAUB
B. E. VARON
E. B. WHITTINGTON
Honorary Members
LOUIS J. ALEXANDER
W. C. FARQUHAR
BEN MAGOTTY
E. R. THEBURM

1346

West Basin Water Association

303 GARNET STREET
REDONDO BEACH CALIF 90277
TELEPHONE (213) 379-8488 / 772-0881

May 5, 1969

Filed With Legislative Budget Committee
MAY 9 1969

Joint Legislative Budget Committee
California Legislature
Room 306 State Capitol
Sacramento, California 95814

Attention Mr Alan Post
Legislative Analyst

Gentlemen

This will serve as notification that Carl Fossette, Executive Secretary of this Association is authorized to represent the West Basin Water Association as Legislative Advocate

Very truly yours

Allan Harris
President

AH pl

Purpose: "To take an active interest in the problems arising because of the deficiency existing in the supply of ground water in the West Basin"

1317 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Carl Fossette Date May 1, 1969

Business Address 7439 East Florence Avenue, Downey, California 90240 Phone No. 927-2611

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Central Basin Water Association, 7439 East Florence, Downey, Calif. 90240

West Basin Water Association, 303 Garnet Street, Redondo Beach, Calif 90277

Upper San Gabriel Valley Water Association, 11229 Valley Blvd, El Monte 91731

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? Yes

Filed With Legislative Budget Committee MAY 9 1969

(4) In whose interest you appear or work as a legislative advocate?
Central Basin Water Association, West Basin Water Association and Upper San Gabriel Valley Water Association

(5) The duration of such employment and/or authorization

permanent

(6) By whom are you paid or are to be paid in respect to (4) above

By the three agencies listed in (4) above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably West Basin Water Assoc $140 00
Upper San Gabriel Valley Water Association 175 00
(Central Basin Water Association no salary) $315 00

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expense only for transportation, meals, lodging

(9) State legislative interest you have been employed to support or oppose

Water supply and problems related thereto

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl Fossette
(Signature of Registrant)

1318 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Carl Fossette

Business Address 7439 East Florence Avenue, Downey, California 90240

Sacramento Address none

Employed by Central Basin Water Association, 7439 E Florence Ave , Downey 90240,
(If additional space is required, the information may be attached)
West Basin Water Association, 303 Garnet Street, Redondo Beach, 90277, and

Upper San Gabriel Valley Water Association, 11229 Valley Blvd , El Monte 91731
Address of Employer

Date of Filing February 4, 1969 Month Ending January 31, 1969

Each person registering shall, between the first and 15th day of each calendar month file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee FEB 4 1969

$675 00

(2) Detailed report of each expenditure of $25 or more

To Whom paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl Fossette
(Signature of Registrant)

*See Section 2015 5, C C P.

1339 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Carl Fossette

Business Address 7439 East Florence Avenue, Downey, California 90240

Sacramento Address none

Employed by Central Basin Water Association 7439 E. Florence Ave., Downey 90240,
(If additional space is required, the information may be attached)
West Basin Water Association, 303 Garnet Street, Redondo Beach, 90277, and

Upper San Gabriel Valley Water Association, 11229 Valley Blvd., El Monte 91731
Address of Employer

Date of Filing March 3, 1969 Month Ending February 28, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

$675.00

MAR 5 1969

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl Fossette
(Signature of Registrant)

*See Section 2015.5, C.C.P.

1350 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Carl Fossette

Business Address 7439 East Florence Avenue, Downey, California 90240

Sacramento Address none

Employed by Central Basin Water Association, 7439 E. Florence Ave., Downey 90240,
(If additional space is required, the information may be attached)
West Basin Water Association, 303 Garnet Street, Redondo Beach, 90277, and

Upper San Gabriel Valley Water Association, 11229 Valley Blvd., El Monte 91731
Address of Employer

Date of Filing April 8, 1969 Month Ending March 31, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

$675.00

APR 9 1969

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl Fossette
(Signature of Registrant)

*See Section 2015.5, C.C.P.

Form 3

1351

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Carl Fossette

Business Address 7439 East Florence Avenue, Downey, California 90240

Sacramento Address none

Employed by Central Basin Water Association, 7439 E.Florence Ave Downey 90240
(If additional space is required, the information may be attached)
West Basin Water Association,303 Garnet Street, Redondo Beach, 90277, and

Upper San Gabriel Valley Water Association,11229 Valley Blvd ,El Monte 91731
Address of Employer

Date of Filing May 1, 1969 Month Ending April 30, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$315.00

Filed With Legislative Budget Committee

MAY 9 1969

(2) Detailed report of each expenditure of $25 or more

To whom paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl Fossette
(Signature of Registrant)

*See Section 2015 5, C C P.

Form 3

1352

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name CARL FOSSETTE

Business Address 7439 East Florence Avenue, Downey, California 90240

Sacramento Address none

Employed by Central Basin Water Association, 7439 E. Florence Ave., Downey 90240;
(If additional space is required, the information may be attached)
West Basin Water Association, 303 Garnet Street, Redondo Beach, 90277; and

Upper San Gabriel Valley Water Association, 11229 Valley Blvd , El Monte 91731
Address of Employer

Date of Filing June 3, 1969 Month Ending May 31, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

$315.00

JUN 6 1969

(2) Detailed report of each expenditure of $25 or more

To whom paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl Fossette
(Signature of Registrant)

*See Section 2015 5 C C P

Form 3

1353

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name CARL FOSSETTE

Business Address 7439 East Florence Avenue, Downey, CA 90240

Sacramento Address none

Employed by Central Basin Water Association, 7439 E. Florence Ave., Downey 90240,
(If additional space is required, the information may be attached)
West Basin Water Association, 303 Garnet Street, Redondo Beach, 90277,

Upper San Gabriel Valley Water Association, 11229 Valley Blvd El Monte 91731
Address of Employer

Date of Filing July 7, 1969 Month Ending June 30, 1969

Each person registering shall, between the first and 15th day of each calendar month file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$315.00

Filed With Legislative Budget Committee

(2) Detailed report of each expenditure of $25 or more

To Whom paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl Fossette
(Signature of Registrant)

*See Section 2015 5, C C P

Form 3

1354

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name CARL FOSSETTE

Business Address 7439 East Florence Avenue, Downey, CA 90240

Sacramento Address none

Employed by Central Basin Water Association, 7439 E. Florence Ave., Downey 90240,
(If additional space is required, the information may be attached)
West Basin Water Association, 303 Garnet Street, Redondo Beach, 90277,

Upper San Gabriel Valley Water Association, 11229 Valley Blvd. El Monte 91731
Address of Employer

Date of Filing August 7, 1969 Month Ending July 31, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$315.00

Filed With

(2) Detailed report of each expenditure of $25 or more

To Whom paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl Fossette
(Signature of Registrant)

*See Section 2015 5, C C P

December 2, 1968

70

MINUTES OF THE BOARD OF SUPERVISORS

OF SAN BERNARDINO COUNTY, CALIFORNIA

1355

RE AGREEMENTS · S. FRANKS, LEGISLATIVE ADVOCATE AND FEDERAL AID COORD.

On motion of Supervisor Smith, duly seconded by Supervisor Ayala, and carried [illegible] the Board of Supervisors of the County of San Bernardino, State of California hereby approves that certain Contract of Employment / [illegible] by and between the County of San Bernardino and Steve Franks providing for Mr. Franks to act as Legislative Advocate and Federal Aid Coordinator for the County [illegible]

[illegible]

By the same motion, the Board further authorizes its chairman to sign said Contract of Employment for and on behalf of the County of San Bernardino, indicating this Board's acceptance of the terms and conditions therein contained

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California by the following vote

AYES	SUPERVISORS	Dana, Break, Ayala, Smith, Mikesell
NOES	SUPERVISORS	None
ABSENT	SUPERVISORS	None

[illegible] Clerk and ex-officio Clerk of the Board of Supervisors of San Bernardino County

Dec [illegible] 1968

FORM 2 FOR REGISTRATION

1356

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant STEPHEN F FRANKS Date

Business Address COUNTY CIVIC BUILDING-- EAST 157 W. FIFTH ST. SAN BERNARDINO, CAL. Phone No TU4-5101

Sacramento Address ROOM 1003, ELKS BLDG SACRAMENTO, CALIF. 95814 Phone No 447-3888

(1) The names and addresses of the persons by whom employed and/or authorized

BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO
COUNTY CIVIC BLDG.
157 W FIFTH ST.
SAN BERNARDINO, CALIF. 92401

Filed With Legislative Budget Committee JAN 9 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? NO

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

COUNTY OF SAN BERNARDINO

(5) The duration of such employment and/or authorization

ONE YEAR FROM DECEMBER 2, 1968

(6) By whom are you paid or are to be paid in respect to (4) above

COUNTY OF SAN BERNARDINO

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$16,000 per year

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

$17.00 per day for per diem living expenses in Sacramento (while in Sacramento)

(9) State legislative interest you have been employed to support or oppose

LEGISLATION AFFECTING COUNTY OF SAN BERNARDINO

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Stephen F Franks
(Signature of Registrant)

FORM 3

1357

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2/14/69 For month ending 1/31/69 Month of last report None

Registrant's name Stephen F Franks

Business address Administrative Office, 157 West Fifth Street, San Bernardino, California

Sacramento address Elks Building, Room 1002, Sacramento, California

In whose interest you are reporting

County of San Bernardino, California

Filed With
Legislative Budget Committee
FEB 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,343

Reimbursement of expenses $521 27

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$ None

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,864 47

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting County of San Bernardino

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Stephen F Franks
(Signature of Registrant)

FORM 3

1358

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/14/69 For month ending 2/28/69 Month of last report January

Registrant's name Stephen F Franks

Business Address Administrative Office, 157 West Fifth Street, San Bernardino, California

Sacramento Address Elks Building, Room 1002, Sacramento, California

In whose interest you are reporting

County of San Bernardino, California

Filed With
Legislative Budget Committee
MAR 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,343 00

Reimbursement of expenses $ 509 54

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $160 73

(3) Total of all expenditures during the preceding calendar month $ 2,013 27

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting County of San Bernardino

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Stephen F Franks
(Signature of Registrant)

FORM 3

1359

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/14/69 For month ending 3/31/69 Month of last report February

Registrant's name Stephen F Franks

Business address Administrative Office, 157 West Fifth Street, San Bernardino, California

Sacramento address Elks Building, Room 1002, Sacramento, California

In whose interest you are reporting

County of San Bernardino, California

Filed With
Legislative Budget Committee
APR 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,343 00

Reimbursement of expenses $ 534 75

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 247 74

(3) Total of all expenditures during the preceding calendar month $ 2,125.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting County of San Bernardino

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Stephen F. Franks
(Signature of Registrant)

FORM 3

1359

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/15/69 For month ending 4/30/69 Month of last report March

Registrant's name Stephen F Franks

Business address Administrative Office, 157 West Fifth Street, San Bernardino, California

Sacramento address Elks Building, Room 1002, Sacramento, California

In whose interest you are reporting

County of San Bernardino, California

Filed With
Legislative Budget Committee
MAY 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,343 00

Reimbursement of expenses $ 517 50

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 478.46

(3) Total of all expenditures during the preceding calendar month $ 995 84

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting County of San Bernardino

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Stephen F. Franks
(Signature of Registrant)

1361

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/6/69 For month ending 5/31/69 Month of last report April

Registrant's name Stephen F Franks

Business address Administrative Office, 157 West Fifth Street, San Bernardino, Calif

Sacramento address Elks Building, Room 1002, Sacramento, California

In whose interest you are reporting

County of San Bernardino, California

Filed With
Legislative Budget Committee
JUN 6 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,343 00

Reimbursement of expenses $ 534 75

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 396 54

(3) Total of all expenditures during the preceding calendar month $ 931 29

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting County of San Bernardino

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

Stephen F. Franks
(Signature of Registrant)

1362

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 10, 1969 For month ending June 30, 1969 Month of last report May

Registrant's name Stephen F Franks

Business address Administrative Office, 157 West Fifth Street, San Bernardino, California

Sacramento address Elks Building, Room 1002, Sacramento, California

In whose interest you are reporting

County of San Bernardino, California

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,343 00

Reimbursement of expenses $ 517 50

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 715 08

(3) Total of all expenditures during the preceding calendar month $ 1232 58

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting County of San Bernardino

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Stephen F Franks
(Signature of Registrant)

FORM 3

1963

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 6, 1969 For month ending July 31, 1969 Month of last report June

Registrant's name Stephen F Franks

Business address Administrative Office, 157 West Fifth Street, San Bernardino, Calif

Sacramento address Elks Building, Room 1002, Sacramento, California

In whose interest you are reporting

County of San Bernardino, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,477 00

Reimbursement of expenses $ 607 66

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 478.74

(3) Total of all expenditures during the preceding calendar month $ 1086.40

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting County of San Bernardino

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Stephen F Franks
(Signature of Registrant)

FORM 3

1964

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 1968 For month ending July 1968 Month of last report June

Registrant's name Rodney T Franz

Business address 2130 Adeline Street Oakland, California

Sacramento address Room 929 Forum Building, 9th and K, Sacramento 95814

In whose interest you are reporting

East Bay Municipal Utility District

2130 Adeline Street

Oakland, California 94607

Filed With Legislative Budget Committee

AUG 15 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 996.75 (pro-rated)

Reimbursement of expenses $ 87.70

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fat's (6/10)	Legislative Conference	$ 31.77
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 87.70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting East Bay Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Rodney T. Franz
(Signature of Registrant)

1365

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date September1968For month ending August 1968 Month of last report July

Registrant's name Rodney T. Franz

Business address 2130 Adeline Street, Oakland, California

Sacramento address Room 929 Forum Building, 9th and K, Sacramento 95814

In whose interest you are reporting

East Bay Municipal Utility District
2130 Adeline Street
Oakland, California 94607

Filed With Legislative Budget Committee
SEP 9 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 996 75 (pro-rated)

Reimbursement of expenses $ 390 94

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Mansion Inn (7/7/68)	Legislative Conference	$ 49.17
Posey's (7/9/68)	Legislative Conference	$ 26.15
Sutter Club (7/12/68)	Legislative Conference	$ 30.18
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 390.94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting East Bay Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See section 2015 5, C C P)

Rodney T. Franz
(Signature of Registrant)

1366

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10/1/68 For month ending September,1968 Month of last report August

Registrant's name Rodney T Franz

Business address 2130 Adeline Street, Oakland, California 94607

Sacramento address Room 929 Forum Building, 9th and K, Sacramento 95814

In whose interest you are reporting

East Bay Municipal Utility District
2130 Adeline Street
Oakland, California 94607

Filed With Legislative Budget Committee
OCT 4 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 996.75 (pro-rated)

Reimbursement of expenses $ 101.30

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 101.30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting East Bay Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See section 2015 5, C C P.)

Rodney T Franz
(Signature of Registrant)

1367 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/31/68 For month ending October, 1968 Month of last report September

Registrant's name Rodney T. Franz

Business address 2130 Adeline Street, Oakland, California 94607

Sacramento address Room 929 Forum Building, 9th and K, Sacramento 95814

In whose interest you are reporting:

East Bay Municipal Utility District

2130 Adeline Street

Oakland, California 94607

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 996.75 (pro-rated)

Reimbursement of expenses $ 266 06

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Firehouse (Legislative Conference)		$ 33 10
Cosmopolitan Restaurant, Lodi (Legislative Conference)		$ 63 67
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 266 06

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting East Bay Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Rodney T. Franz
(Signature of Registrant)

1368 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 11/30/68 For month ending November, 1968 Month of last report October

Registrant's name RODNEY T FRANZ

Business address 2130 Adeline Street, Oakland, California 94607

Sacramento address Room 929 Forum Building, 9th and K, Sacramento 95814

In whose interest you are reporting

East Bay Municipal Utility District

2130 Adeline Street

Oakland, California 94607

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 996.75 (pro-rated)

Reimbursement of expenses $ 152 82

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 152 82

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting East Bay Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Rodney T. Franz
(Signature of Registrant)

1969 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 12/31/68 For month ending December, 1968 Month of last report November

Registrant's name RODNEY T FRANZ

Business address 2130 Adeline Street, Oakland, California 94607

Sacramento address Rm 929 Forum Building, 9th and K Streets, Sacramento 95814

In whose interest you are reporting:

East Bay Municipal Utility District

2130 Adeline Street

Oakland, California 94607

Filed With
Legislative Budget Committee
JAN 16 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 996.75 (pro-rated)

Reimbursement of expenses $ 173.14

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 173 14

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting East Bay Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Rodney T. Franz
(Signature of Registrant)

1969

EAST BAY WATER

January 14, 1969

Filed With
Legislative Budget Committee
JAN 16 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, Ca 95814

Dear Mr Post

This letter will serve as certification that Mr Rodney T Franz has been authorized to represent the East Bay Municipal Utility District before committees and members of the State Legislature during the 1969 session.

Sincerely,

John S. Harnett

JSH CB
enc

1371 FORM 1 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9400-9410) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30

Name of Registrant RODNEY T. FRANZ Date Jan. 2,1969

Business Address 2130 Adeline Street,Oakland, California 94607

Sacramento Address 929 Forum Building, 9th & K, Sacramento, Calif 95814

(1) The names and addresses of the persons by whom employed and/or authorized

East Bay Municipal Utility District

2130 Adeline Street

Oakland California 94607

Filed With Legislative Budget Committee

1969 Jan 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

East Bay Municipal Utility District

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

East Bay Municipal Utility District

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separately

Per month

$996 75 (Approximately 75% of salary for legislative representation)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Expenses to include meals,housing certain office expenses,& transportation

(9) State legislative interest you have been employed to support or oppose

Legislation affecting East Bay Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5 C.C.P.)

Rodney T. Franz
(Signature of Registrant)

1372 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/5/69 For month ending January,1969 Month of last report December,1968

Registrant's name RODNEY T. FRANZ

Business address 2130 Adeline Street, Oakland, California 94607

Sacramento address Room 929 Forum Bldg , 9th and K Streets, Sacramento 95814

In whose interest you are reporting:

East Bay Municipal Utility District

2130 Adeline Street

Oakland, California 94607

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 996 75 (Pro-rated)

Reimbursement of expenses $ 308.57

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Legislative Conference	$ 47 70
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 308 57

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting East Bay Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Rodney T. Franz
(Signature of Registrant)

1373 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/6/69 For month ending February, 1969 Month of last report Jan , 1969

Registrant's name RODNEY T FRANZ

Business address 2130 Adeline Street Oakland, California

Sacramento address Room 929 Forum Building, 9th & K Sts , Sacramento 95814

In whose interest you are reporting:

East Bay Municipal Utility District

2130 Adeline Street

Oakland, California

Filed With Legislative Budget Committee

MAR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 996 75 (pro-rated)

Reimbursement of expenses $ 222 75

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 222.75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting East Bay Municipal Utility District.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P)

Rodney T. Franz
(Signature of Registrant)

1373 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/1/69 For month ending March, 1969 Month of last report Feb , 1969

Registrant's name RODNEY T FRANZ

Business address 2130 Adeline Street, Oakland, California

Sacramento address Room 929 Forum Building, 9th and K Streets, Sacramento 95814

In whose interest you are reporting:

East Bay Municipal Utility District

2130 Adeline Street

Oakland, California

Filed With Legislative Budget Committee

APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 996 75 (pro-rated)

Reimbursement of expenses $ 251 88

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Fat s Restaurant	Legislative Conference, 2/10	$ 36 05
Frank Fat s Restaurant	Legislative Conference, 2/16	$ 40 61
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 251 88

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting East Bay Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Rodney T Franz
(Signature of Registrant)

1375 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/2/69 For month ending April 1969 Month of last report March 1969

Registrant's name RODNEY T FRANZ

Business address 2130 Adeline Street, Oakland California

Sacramento address Room 929 Forum Building, 9th and K Streets, Sacramento 95814

In whose interest you are reporting:

East Bay Municipal Utility District

2130 Adeline Street

Oakland, California

Filed With Legislative Budget Committee MAY 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 996 75 (pro-rated)

Reimbursement of expenses $ 298 25

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Pancho Dinner Tickets	Legislative & Executive Dinner	$ 50.00
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 298 25

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

Legislative affecting East Bay Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Rodney T. Franz
(Signature of Registrant)

1376 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date For month ending May, 1969 Month of last report April, 1969

Registrant's name RODNEY T. FRANZ

Business address 2130 Adeline Street, Oakland, California

Sacramento address Room 929 Forum Building, 9th & K Streets, Sacramento 95814

In whose interest you are reporting

East Bay Municipal Utility District

2130 Adeline Street

Oakland, California

Filed With Legislative Budget Committee JUN 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 996.75 (pro-rated)

Reimbursement of expenses $ 211 50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Arden Hills, Legislative Conference, 5/3/69		$ 32 00
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 211 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting East Bay Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Rodney T. Franz
[Signature of Registrant]

1377 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED JO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 1, 1969 For month ending June, 1969 Month of last report May, 1969

Registrant's name Rodney T. Franz

Business address 2130 Adeline Street

Sacramento address Room 929 Forum Building, 9th & K Streets, Sacramento, 95814

In whose interest you are reporting

East Bay Municipal Utility District

2130 Adeline Street

Oakland, California

Fi With
lative Budget Committee
JUL 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 996 75 (pro-rated)

Reimbursement of expenses $ 552 69

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Newell House, Walnut Creek	Contra Costa County Legislative Dinner (5/16/69)	$ 209.30
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 552 69

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting East Bay Municipal Utility District

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Rodney T. Franz
(Signature of Registrant)

1378 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED JO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/4/69 For month ending July 1969 Month of last report June 1969

Registrant's name Rodney T. Franz

Business address 2130 Adeline Street, Oakland, California

Sacramento address Room 929 Forum Building, 9th and K Streets, Sacramento 95814

In whose interest you are reporting

East Bay Municipal Utility District

2130 Adeline Street

Oakland, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1076 25 (pro-rated)

Reimbursement of expenses $ 295 03

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's	Legislative Conference	$ 37.68
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 295.03

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting East Bay Municipal Utility District.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

JOHN GILCHRIST ASSOCIATES

LEGISLATIVE REPRESENTATIVES

1379

11TH AND L BLDG.
SACRAMENTO, CALIF. 95814
447-4068

2677 LARKIN STREET
SAN FRANCISCO, CALIF. 94109
673-4893

June 4, 1969

Filed With
Legislative Budget Committee

JUN 4 1969

Mr. A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California 95814

Dear Mr. Post

Please be advised that Mr. Craig C. Fraser, 11th & L Building, Room 803, Sacramento, is authorized to represent John Gilchrist Associates in any and all matters pertaining to legislation for 1969.

Sincerely,

John P. Gilchrist

JPG/dm

1380 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30

Name of Registrant: Craig C. Fraser Date:

Business Address: 2677 Larkin Street, San Francisco Phone No. 673-4893

Sacramento Address: 11th & L Building, Room 803 Phone No. 447-4068

(1) The names and addresses of the persons by whom employed and/or authorized

John Gilchrist Associates
11th & L Building, Room 803
Sacramento, California 95814

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

John Gilchrist Associates

Filed With
Legislative Budget Committee
JUN 4 1969

(5) The duration of such employment and/or authorization

Until revoked by John Gilchrist Associates by letter.

(6) By whom are you paid or are to be paid in respect to (4) above

John Gilchrist Associates

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

$6,000 per year for legislative representation (only).

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

I will be reimbursed for all expenses while performing my legislative representation duties.

(9) State legislative interest you have been employed to support or oppose

That legislation designated on registration forms submitted by John P. Gilchrist

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

Craig C. Fraser
(Signature of Registrant)

1972

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO DO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 15, 1972 For month ending June Month of last report N/A first report

Registrant's name Craig C. Fraser

Business address 2677 Larkin Street, San Francisco

Sacramento address 11th & L Bldg, Room 803, Sacramento 95814

In whose interest you are reporting

John G. Gilchrist Associates

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00 legislative only

Reimbursement of expenses $ 5 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

commercial fishing, boats, loans, construction inspectors, interior designer,

medical and dental assistants.

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Craig C. Fraser
(Signature of Registrant)

1972

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO DO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15, 1968 For month ending April 30, 1968 Month of last report March 1968

Registrant's name John H Fraser

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & N Streets, Sacramento

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 968 24 allocated to legislative activities

Reimbursement of expenses $ 750 98 allocated to legislative activities.

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
~~Pokeys~~	Meals	125 25
Senator Hotel	Meals	$ 52 03
Firehouse	Meals	$ 127 75
Macchiavelli's	Meals	$ 60 05
Neptune's Table	Meals	$ 62 17

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 750 98

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Co.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1383 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/15/68 For month ending May 31, 1968 Month of last report March 1968

Registrant's name John H. Fraser

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & N Streets, Rm 1201

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1606.32 allocated to legislative activities.

Reimbursement of expenses $ 1277.48 allocated to legislative activities.

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's Restaurant	Meals	$ 122 16
Senator Hotel	Meals	$ 289 65
Neptune's Table	Meals	$ 136 03
El Mirador Hotel	Meals	53 45
Aldo's Restaurant	Meals	$ 442.20

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1277 48

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Co

certify (or declare) under penalty of perjury that the foregoing is true and correct See Section 2015 5, C C P)

(Signature of Registrant)

1384 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 15, 1968 For month ending June 30, 1968 Month of last report May 1968

Registrant's name John H. Fraser

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & N Streets

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1383 40 allocated to legislative activities.

Reimbursement of expenses $ 782.31 allocated to legislative activities

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Firehouse	Meals	$ 35 00
El Mirador Hotel	"	40 66
Aldo's	"	$ 64 21
Posey's	"	208 13
Senator Hotel	"	$ 101 43
Neptune's Table	"	$ 109.25

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 782 31

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Co

certify (or declare) under penalty of perjury that the foregoing is true and correct See Section 2015 5, C C P)

(Signature of Registrant)

1935

Form

... REPORT OF EMPLOYER OF LEGISLATIVE REPRESENTATIVE ... PURSUANT TO ... OF THE GOVERNMENT CODE ... SENATE RULE 9 AND ... THIS REPORT SHOULD BE FILED ... AND FILED EACH ... DAY OF EACH ... AS THE REPRESENTATIVE'S ACTIVITY CONTINUES.

Date August 15, 1968 For month ending July 31, 1968 Month of last report June 1968

Legislative's name John H Fraser

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & N Streets

By whom you are employed

Pacific Gas and Electric Company

245 Market Street

San Francisco

1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 1204 74 allocated to legislative activities.

Reimbursement of expenses: $ 684 23 allocated to legislative activities.

2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Meals	$ 126.27
Posey's	"	$ 241 24
Aldo's	"	$ 121.60
Neptune's Table	"	$ 66.41

Payments in your behalf made directly by your employer $ None

3) Total of all expenditures during the preceding calendar month $ 684 23

4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Co

I declare under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Representative)

1936

Form 5

... REPORT OF EMPLOYER OF LEGISLATIVE REPRESENTATIVE ... PURSUANT TO ... OF THE GOVERNMENT CODE ... SENATE RULE 9 AND ... THIS REPORT SHOULD BE FILED ... AND FILED EACH ... DAY OF EACH ... AS THE REPRESENTATIVE'S ACTIVITY CONTINUES.

Date Sept 15, 1968 For month ending August 31, 1968 Month of last report July 1968

Legislative's name John H. Fraser

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & N Streets

By whom you are employed

Pacific Gas and Electric Co

245 Market Street

San Francisco

1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 0 allocated to legislative activities.

Reimbursement of expenses $ 0 allocated to legislative activities.

2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
-	-	$ -
		$
		$
		$

Payments in your behalf made directly by your employer $ None

3) Total of all expenditures during the preceding calendar month $ -

4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Co

I declare under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Representative)

1387 FORM 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date October 15,1968 For month ending Sept. 30, 1968 Month of last report August 1968

Registrant's name John H. Fraser

Business Address 245 Market Street, San Francisco

Sacremento Address El Mirador Hotel, 13th & N Streets

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco, California

1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 691 70 allocated to legislative activities.

Reimbursement of expenses $ 368.65 allocated to legislative activities

2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Neptune's Table	Meals	$ 71.31
Posey's	"	$ 110 97
		$
		$

Payments in your behalf made directly by your employer $ None

3) Total of all expenditures during the preceding calendar month $ 368 65

4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Co.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John H. Fraser
(Signature of Registrant)

1388 FORM 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov. 15, 1968 For month ending October 31, 1968 Month of last report September 1968

Registrant's name John H. Fraser

Business Address 245 Market Street, San Francisco

Sacremento Address El Mirador Hotel, 13th & N Streets

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco

1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ -0

Reimbursement of expenses $ 0

2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
-	-	$ -
		$
		$
		$

Payments in your behalf made directly by your employer $ None

3) Total of all expenditures during the preceding calendar month $ 0

4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Co.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John H. Fraser
(Signature of Registrant)

1389

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1/10/69 For month ending 11/30/68 Month of last report October 1968

Registrant's name John H Fraser

Business Address 245 Market Street, San Francisco

Filed With Legislative Budget Committee

Sacramento Address El Mirador Hotel, 13th & N Streets

JAN 15 1969

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 0 - allocated to legislative expenses

Reimbursement of expenses $ 0 - Allocated to legislative expenses

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom Paid	Purpose	Amount
-	-	$ -
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Co.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

1390

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1/10/69 For month ending 12/31/68 Month of last report 11/68

Registrant's name John H Fraser

Business Address 245 Market Street, San Francisco

Filed With Legislative Budget Committee

Sacramento Address El Mirador Hotel, 13th & N Streets

JAN 15 1969

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200 79 allocated to legislative activities.

Reimbursement of expenses $ 155 80 allocated to legislative activities.

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom Paid	Purpose	Amount
-	-	$ -
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 155 80

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

PACIFIC GAS AND ELECTRIC COMPANY

245 MARKET STREET · SAN FRANCISCO, CALIFORNIA 94106

ROBERT H. GENUIS
COMMODITIES

1331

Filed With
Legislative Budget Committee

JAN [illegible] 1969

January 2, 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr Post

This is to inform you that John H Fraser is authorized to represent the Pacific Gas and Electric Company in connection with any legislation that may affect the interests of this company

Very truly yours,

RHG hc

1332

FORM C FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9400--9011) WITH THE LEGISLATIVE ANALYST AND IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 SEPARATE FORMS SHOULD BE FILED FOR EACH EMPLOYER REGISTRANTS SHOULD CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REGISTRATION

Filed With
Legislative Budget Committee

Date January 13, 1969

Name of Registrant JOHN H FRASER

Business Address 245 Market Street, San Francisco, California 94106

Sacramento Address El Mirador Hotel, 15th & N Streets

(1) The name and address of the person by whom employed and/or authorized

Pacific Gas and Electric Company

245 Market Street, San Francisco, California 94106

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

Pacific Gas and Electric Company

(5) The duration of such employment and/or authorization

Indefinite - as a permanent employee of the Company

(6) By whom are you paid or are to be paid in respect to (4) above

Pacific Gas and Electric Company

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount

That portion of my time and salary devoted to legislative advocacy (In 1968, $8,706 64 was reported 1969 should be similar)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Necessary expenses for living, office and entertainment as accounted for and reported monthly. (In 1968, $1,457.30 was reported 1969 should be similar)

(9) State legislative interest you have been employed to support or oppose

Legislation affecting the utility industry and Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1333 FORM 3

[illegible] REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date[illegible] For month ending [illegible] Month of last report December 1968

Registrant's name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

In whose interest you are reporting

[illegible]

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,348.42 [illegible]

Reimbursement of expenses $ 1,[illegible]

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	$ [illegible]
[illegible]	[illegible]	$ [illegible]
[illegible]	[illegible]	$ [illegible]
[illegible]	[illegible]	$ [illegible]
		$

Payments in your behalf made directly by your employer $ [illegible]

(3) Total of all expenditures during the preceding calendar month $ 1,[illegible]

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

[illegible]

(5) The pending or proposed legislation you are employed to support or oppose

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C.P.)

[illegible]
(Signature of Registrant)

1334 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 7, 1969 For month ending February, 1969 Month of last report January, 1969

Registrant's name John H. Fraser

Business Address 245 Market Street, San Francisco 94106

Sacramento Address El Mirador Hotel, 13th and N Streets

Filed with Legislative Budget Committee APR 8 1969

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street, San Francisco 94106

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,357.12 allocated to legislative expenses.

Reimbursement of expenses $ 1,026.35 allocated to legislative expenses.

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Aldo's		$ 188.45
Frank Fat's		87.74
Sutter Club		$ 59.17
Antonina's		90.96
Sacramento Inn		$ 241.49
Posey's		142 31
El Dorado Hotel		$ 108.81

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $1,026.35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C.P.)

John H. Fraser
(Signature of Registrant)

1335 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 22, 1969 For month ending March 31, 1969 Month of last report February

Registrant's name John H Fraser

Business Address 245 Market Street, San Francisco 94106

Sacramento Address El Mirador Hotel, 13th and N Streets

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street, San Francisco 94106

Filed With Legislative Budget Committee

APR 23 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,302 37 allocated to legislative expenses

Reimbursement of expenses $ 519 92 allocated to legislative expenses

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Neptune's Table		$ 38 83
Sutter Club		$ 132.60
Aldo's		$ 151.40
Posey's Cottage		$ 81 96

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 519 92

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C P)

John H Fraser

(Signature of Registrant)

1336 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 19, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name John H. Fraser

Business Address 245 Market Street, San Francisco 94106

Sacramento Address El Mirador Hotel, 13th and N Streets

In whose interest you are reporting

Pacific Gas and Electric Company

Filed With Legislative Budget Committee

245 Market Street, San Francisco 94106

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $1,504 04 allocated to legislative expenses

Reimbursement of expenses $ $1,179 55 allocated to legislative expenses

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Aldo's	meals	$ 85 13
Sutter Club	meals	$ 99 14
Quinte De Les Rosas	meals	43 64
Firehouse	meals	$ 41 05
Neptune's Table	meals	73 60
Posey's Restaurant	meals	$ 156.00
Macchiavelli's	meals	180 80
El Mirador Hotel	meals	$ 145.46

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ $1,179 55

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

John H Fraser

(Signature of Registrant)

1397 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 11 1969 For month ending May 31, 1969 Month of last report April

Registrant's name John H Fraser

Business Address 245 Market Street, San Francisco 94106

Sacramento Address El Mirador Hotel, 13th and N Streets

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco 94106

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $1,229 76 allocated to legislative expense

Reimbursement of expenses $ $867 68 allocated to legislative expense

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Firehouse	meals	$ 72 20
Posey's	meals	137 07
Neptune's Table	meals	$ 62 05
Senator Hotel	meals	111 14
Sutter Club	meals	$ 143 71
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 867 68

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C P.)

(Signature of Registrant)

1398 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/14/69 For month ending June 30, 1969 Month of last report May 1969

Registrant's name John H Fraser

Business Address 245 Market Street, San Francisco 94106

Sacramento Address El Mirador Hotel, 13th and N Streets

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco 94106

Filed With Legislative Budget Committee AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1662 36 allocated to legislative expense

Reimbursement of expenses $ 699 49 allocated to legislative expense

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	meals	$ 123 26
Senator Hotel	meals	88 87
Poseys	meals	$ 178 90
Neptunes Table	meals	91 25
Golden Acorn	meals	$ 49 01
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 699 49

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C P.)

(Signature of Registrant)

1139

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/14/69 For month ending July 31, 1969 Month of last report June 1969

Registrant's name John H Fraser

Business Address 245 Market Street, San Francisco 94106

Sacramento Address El Mirador Hotel, 13th and N Streets

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco 94106

Filed With Legislative Budget Committee AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1302 37 allocated to legislative expense

Reimbursement of expenses $ 956 47 allocated to legislative expense

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Poseys	meals	$ 170 09
Senator Hotel	meals	$ 47 00
Aldo s	meals	$ 188 96
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $956 47

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

John H Fraser

(Signature of Registrant)

1400

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date September 4, 1968 For month ending August 1968 Month of last report July 1968

Registrant's name JOHN P FRASER

Business address 150 VAN NESS AVENUE, SAN FRANCISCO, CALIFORNIA

Sacramento address SUTTER CLUB, 1220 NINTH STREET, SACRAMENTO, CALIFORNIA

In whose interest you are reporting

CALIFORNIA STATE AUTOMOBILE ASSOCIATION AND INTER-INSURANCE BUREAU

Filed With Legislative Budget Committee SEP 9 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $600 pro rated to reflect that part of my activities relating to legislative representation

Reimbursement of expenses $ 00 00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and interests of the motoring public

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

John P Fraser

(Signature of Registrant)

1401

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED CO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Oct 1968 For month ending Sept 1968 Month of last report August 1968

Registrant's name JOHN P FRASER

Business address 150 Van Ness Avenue, San Francisco

Sacramento address 1107 Ninth Street, Forum Building, Sacramento 95814

In whose interest you are reporting

California State Automobile Association

Filed With
Legislative Budget Committee
OCT 17 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200 pro rated to reflect that portion of my activities relating to legislative representation

Reimbursement of expenses $ 299 39

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 299 39

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John P Fraser
(Signature of Registrant)

1402

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED CO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date December 1968 For month ending November 1968 Month of last report October 1968

Registrant's name John P. Fraser

Business address 150 Van Ness Avenue, SanFrancisco, California

Sacramento address 1107 Ninth Street, Forum Building, Sacramento, California

Filed With
Legislative Budget Committee

In whose interest you are reporting

California State Automobile Association and Inter-Insurance Bureau

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 600 00 pro rated to reflect that portion of my activities relating to legislative representation.

Reimbursement of expenses $ 165 24

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
United Airlines	Air Fare to San Diego and return	$ 41 69
U S Grant	Hotel Accommodations/San Diego	$ 37 80
Weekly Law Digest	Weekly Law Digest subscription	$ 28 00
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 165 24

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P.)

John P Fraser
(Signature of Registrant)

1968 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 50. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date January 7,1969 For month ending Dec. 31, 1968 Month of last report November

Registrant's name JOHN P FRASER

Business address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento address Sutter Club, 1220 Ninth Street, Sacramento, California 95814

In whose interest you are reporting

California State Automobile Association and Inter-Insurance Bureau

Filed With
Legislative Budget Committee
1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $600 pro rated to reflect that part of my activities relating to legislative representati

Reimbursement of expenses $496.81

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	Air fare to Los Angeles	$ 28 38
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 496.81

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

John P Fraser
(Signature of Registrant)

California State Automobile Association

OFFICERS

150 VAN NESS AVENUE SAN FRANCISCO
CALIFORNIA 94101
AREA CODE 415 TELEPHONE 626-3000

BOARD OF DIRECTORS

OFFICE OF THE
EXECUTIVE VICE PRESIDENT

January 2, 1969

Filed With
Legislative Budget Committee
JAN 7 1969

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California 95814

Dear Mr Post

This is to advise that John P Fraser is employed by the California State Automobile Association and the California State Automobile Association Inter-Insurance Bureau to assist in carrying on certain of the Association's civic functions, including its traffic safety educational programs, its street and highway development work, its traffic survey services, and its legislative activities

In connection with these latter activities, Mr Fraser is authorized to represent this Association and its Inter-Insurance Bureau in all legislative matters affecting the welfare of the members of this Association and the interests of the motoring public

Sincerely,

Neal Garrison

NEAL GARRISON
Executive Vice President

NG/df

1405 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant JOHN P FRASER Date January 3, 1969

Business Address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento Address Sutter Club, 1220 Ninth Street, Sacramento, California

(1) The names and addresses of the persons by whom employed and/or authorized

California State Automobile Association and California State Automobile Association Inter-Insurance Bureau.

Filed With
Legislative Budget Committee
JAN 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

All legislative matters affecting the welfare of the members of the California State Automobile Association and the interests of the motoring public

(5) The duration of such employment and/or authorization.

Continuing since February 1958 - Legislative advocate since 1967

(6) By whom are you paid or are to be paid in respect to (4) above

California State Automobile Association, 150 Van Ness Avenue, San Francisco 94101

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$700.00 per month (portion)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

Rooms, meals, transportation, miscellaneous and incidental expenses actually incurred on California State Automobile Association business.

(9) State legislative interest you have been employed to support or oppose

All matters affecting the welfare of the members of the California State Automobile Association and interests of the motoring public

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John P Fraser
(Signature of Registrant)

1406 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb. 3, 1969 For month ending Jan. 31, 1969 Month of last report December, 1968

Registrant's name JOHN P. FRASER

Business address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento address Sutter Club, 1220 Ninth Street, Sacramento, Calif. 95814

In whose interest you are reporting

California State Automobile Association and Inter-Insurance Bureau

Filed With
Legislative Budget Committee
FEB 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $700 pro rated to reflect that part of my activities relating to legislative representation.

Reimbursement of expenses $293.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Firehouse Restaurant	Dinner	$ 35.05
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 293.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C P.)

John P Fraser
(Signature of registrant)

1407 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb. 28 For month ending February, 1969 Month of last report January

Registrant's name JOHN P. FRASER

Business address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento address Sutter Club, 1220 Ninth Street, Sacramento, Calif. 95814

In whose interest you are reporting

California State Automobile Association and Inter-Insurance Bureau

Filed With
Legislative Budget Committee

MAR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $700 pro-rated to reflect that part of my activities relating to legislative representation.

Reimbursement of expenses $217.78

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	NONE	$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 217.78

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C.P)

John P. Fraser
(Signature of registrant)

1408 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 4, 69 For month ending March 31, 1969 Month of last report February

Registrant's name JOHN P FRASER

Business address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento address Sutter Club, 1220 Ninth Street, Sacramento, Calif 95814

In whose interest you are reporting

California State Automobile Association and Inter-Insurance Bureau

Filed With
Legislative Budget Committee

APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $700 pro-rated to reflect that part of my activities relating to legislative representation.

Reimbursement of expenses $257 50

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	NONE	$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 257.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

John P. Fraser
(Signature of registrant)

FORM 3

1409

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 1, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name JOHN P. FRASER

Business address 150 Van Ness Avenue, San Francisco, California 94101

Sacramento address Sutter Club, 1220 Ninth Street, Sacramento, Calif 95814

In whose interest you are reporting

California State Automobile Association and Inter-Insurance Bureau

Filed With
~~Legislative Budget Committee~~

MAY 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $700 pro-rated to reflect that part of my activities relating to legislative representation

Reimbursement of expenses $356 23

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $356.23

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Atuomobile Association and the interests of the motoring public

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

John P. Fraser
(Signature of Registrant)

FORM 3

1410

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 9, 1969 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name JOHN P. FRASER

Business address 150 Van Ness Avenue, San Francisco, Calif, 94101

Sacramento address Sutter Club, 1220 Ninth Street, Sacramento, Calif, 95814

In whose interest you are reporting

California State Automobile Association and Inter-Insurance Bureau

Filed With
Legislative Budget Committee

JUN 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $700 pro-rated to reflect that part of my activities relating to legislative representation.

Reimbursement of expenses $199.19

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $199 19

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John P. Fraser
(Signature of Registrant)

FORM 3

1411

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 1, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name JOHN P. FRASER

Business address 150 Van Ness Avenue, San Francisco, Calif 94101

Sacramento address Sutter Club, 1220 Ninth Street, Sacramento, Calif. 95814

In whose interest you are reporting

California State Automobile Association and Inter-Insurance Bureau

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $700, pro-rated to reflect that part of my activities relating to legislative representation.

Reimbursement of expenses $211.90

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Luncheon for 6 people	$ 45.00
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 211.90

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

John P. Fraser
(Signature of Registrant)

FORM 3

1412

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug. 1, 1969 For month ending July 31, 1969 Month of last report June

Registrant's name JOHN P. FRASER

Business address 150 Van Ness Avenue, San Francisco, Calif. 94101

Sacramento address Sutter Club, 1220 Ninth Street, Sacramento, Calif. 95814

In whose interest you are reporting

California State Automobile Association and Inter-Insurance Bureau

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $700, pro-rated to reflect that part of my activities relating to legislative representation

Reimbursement of expenses $321.24

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Steamboaters	Dinner	$ 61.00
Sutter Club	Dues (July & Aug.)	$ 60.00
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 321.24

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All matters affecting the welfare of the California State Automobile Association and the interests of the motoring public

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

John P. Fraser
(Signature of Registrant)

1413

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 1, 1969 For month ending Oct. 31, 1967 Month of last report Sept.

Registrant's name JAMES L. FRAYNE

Business address 1011 22nd Street, Sacramento, California

Sacramento address same

F With
Office Legal Committee

In whose interest you are reporting

JUL 2 1968

CALIFORNIA TRIAL LAWYERS ASSOCIATION

160 Sansome Boulevard 9th Floor

San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Telephone	telephone	$ 31.92
Leg. Bill Room	bills	$ 26.20
		$
		$

Payments in your behalf made directly by your employer $ 57.82

(3) Total of all expenditures during the preceding calendar month $ 57.82

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

INTERESTS OF THE CALIFORNIA TRIAL LAWYERS ASSOCIATION.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1414

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 1, 1969 For month ending Nov. 30, 1967 Month of last report October

Registrant's name JAMES L. FRAYNE

Business address 1011 22nd Street, Sacramento, California

Sacramento address Same

F With
Office Legal Committee

In whose interest you are reporting

CALIFORNIA TRIAL LAWYERS ASSOCIATION

160 Sansome Blvd.

San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 4.07 (Misc. out of pocket expenses)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Telephone	telephone	$ 47.31
		$
		$
		$

Payments in your behalf made directly by your employer $ 47.31

(3) Total of all expenditures during the preceding calendar month $ 51.38

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

INTERESTS OF THE CALIFORNIA TRIAL LAWYERS ASSOCIATION

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

(Signature of Registrant)

1415 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO A.P. BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 1, 1960 For month ending Dec. 30, 1967 Month of last report November

Registrant's name JAMES L. FRAYNE

Business address 1011 22nd Street, Sacramento, Calif.

Sacramento address Same

F With Legislative Committee

In whose interest you are reporting

CALIFORNIA TRIAL LAWYERS ASSOCIATION

160 Sansome Street, San Francisco, Calif.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses. $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Telephone	telephone	$ 64.43
		$
		$
		$

Payments in your behalf made directly by your employer $ 64.43

(3) Total of all expenditures during the preceding calendar month $ 64.43

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

INTERESTS OF THE CALIFORNIA TRIAL LAWYERS ASSOCIATION.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

(Signature of Registrant)

1416 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 2, 1969 For month ending Jan. 11, 1968 Month of last report December

Registrant's name JAMES L. FRAYNE

Business address 1011 22nd Streetm Sacramento, Calif.

Sacramento address Same

F With Legislative Committee

JUL 2 1968

In whose interest you are reporting

CALIFORNIA TRIAL LAWYERS ASSOCIATION

160 Sansome Street, San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 4.07 (misc out of pocket expenses)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Telephone	telephone	$ 51.63
Leg. Bill Room	bills	$ 18.55
		$
		$

Payments in your behalf made directly by your employer $ 70.18

(3) Total of all expenditures during the preceding calendar month $ 74.85

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

INTERESTS OF THE CALIFORNIA TRIAL LAWYERS ASSOCIATION.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P)

(Signature of Registrant)

1417 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT MORE THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 2, 1969 For month ending Feb. 1969 Month of last report January

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, California

Sacramento address Same

In whose interest you are reporting

CALIFORNIA TRIAL LAWYERS ASSOCIATION

SAME ADDRESS AS ABOVE

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 6.60 (misc out of pocket expenses)

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Leg Bill Room	Bills and bill service	$ 167.53
Pacific Telephone	telephone	$ 108.42
		$
		$

Payments in your behalf made directly by your employer $ 275.95

(3) Total of all expenditures during the preceding calendar month $ 282.55

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

INTERESTS OF THE CALIFORNIA TRIAL LAWYERS ASSOCIATION.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1418 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1969 For month ending March, 1968 Month of last report February

Registrant's name JAMES L. FRAYNE

Business address 1020 12th Street, Sacramento, California

Sacramento address Same

In whose interest you are reporting

California Trial Lawyers Association

Same address as above

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 60.60 (misc out of pocket expenses)

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Leg. Bill Room	bills	$ 52 50
Pacific Telephone	telephone	60.00
Century Plaza, LA	food and beverages	$ 30 82
		$
		$

Payments in your behalf made directly by your employer $ 121.50

(3) Total of all expenditures during the preceding calendar month $ 212.92

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

INTERESTS OF THE CALIFORNIA TRIAL LAWYERS ASSOCIATION.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

(Signature of Registrant)

1419 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND AS ENDED RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1969 For month ending April, 1968 Month of last report March

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, Calif.

Sacramento address Same

Fr With
Advs Budget Committee
JUL 2 1969

In whose interest you are reporting

California Trial Lawyers Association

Same address as above

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 15.00 (misc out of pocket expenses)

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
See Attached		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 2,954.19

(3) Total of all expenditures during the preceding calendar month $ 2,969.19

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Interests of California Trial Lawyers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

LEGISLATIVE EXPENSES FOR THE MONTH OF APRIL, 1969

1420

TO WHOM PAID	PURPOSE	AMOUNT
Pacific Telephone	telephone	$ 112.72
Legislative Bill Room	bills	18.55
Macchiavellis	food and beverages	40.30
(The following expenses are from C.T.L.A.'s 2nd annual (Attended by approx 100 Legislators) Legislative Dinner)		
Senator Hotel	food and beverages	$2,262.80
Hernandez & Sons	printing	217.90
Barbara Campbell	art work	80.01
Audion West	photography	78.75
Classic Trophy	plaques	88.03
Land Park Florist	flowers	55.13

1421 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 2, 1968 For month ending May, 1968 Month of last report April

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, Calif. Filed With Legislative Budget Committee

Sacramento address _____ JUL 2 1968

In whose interest you are reporting

California Trial Lawyers Association

Same address as above

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 38.41 (misc out of pocket expenses)

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Telephone	telephone	$ 104.16
Leg. Bill Room	bills	$ 114.71
Century Plaza	food and beverages	$ 83 68
		$

Payments in your behalf made directly by your employer $ 302.55 (plus misc exp. of $1.38)

(3) Total of all expenditures during the preceding calendar month $ 339 94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

INTERESTS OF CALIFORNIA TRIAL LAWYERS ASSOCIATION.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See section 2015.5, C.C.P.)

(Signature of Registrant)

1422 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 2, 1968 For month ending Jun , 1968 Month of last report May

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, Calif.

Sacramento address Same Filed With Legislative Committee

In whose interest you are reporting

California Trial Lawyers Association

Same address as above

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800 00

Reimbursement of expenses $ 45.70 (misc out of pocket expenses)

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Blums	food and beverages	$ 68 00
Senator Hotel	food and beverages	62.13
Leg. Bill Room	bills	$ 19.64
Pacific Telephone	telephone	08.40
		$
		$

Payments in your behalf made directly by your employer $ 248.55 (plus $10.65 misc exp)

(3) Total of all expenditures during the preceding calendar month $ 304 90

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

INTERESTS OF CALIFORNIA TRIAL LAWYERS ASSOCIATION

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See section 2015.5, C.C.P.)

(Signature of Registrant)

1423 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1969 For month ending July, 1968 Month of last report June

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, Calif

Sacramento address same F With

In whose interest you are reporting

California Trial Lawyers Association JUL 2 1969

Same address as above

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800 00

Reimbursement of expenses $ 31 05 (Out of pocket expenses)

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Telephone	telephone	$ 63.81
Senator Hotel	food and beverages	$ 92.45
		$
		$

Payments in your behalf made directly by your employer $ 156 20 (plus $25.27 misc exp)

(3) Total of all expenditures during the preceding calendar month $ 212.61

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

INTERESTS OF THE CALIFORNIA TRIAL LAWYERS ASSOCIATION.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

1424 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 2, 1969 For month ending Aug., 1968 Month of last report July

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, California

Sacramento address Same F

In whose interest you are reporting

California Trial Lawyers Association

Same as above

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 15.25 (misc out of pocket expenses)

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Telephone	telephone	$ 48.46
Senator Hotel	food and beverages	$ 58.46
		$
		$

Payments in your behalf made directly by your employer $ 106.02 (Plus $3162 misc expenses)

(3) Total of all expenditures during the preceding calendar month $ 153.79

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

same

(5) The pending or proposed legislation you are employed to support or oppose

INTERESTS OF CALIFORNIA TRIAL LAWYERS ASSOCIATION

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1425

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1969 For month ending Sept , 1969 Month of last report none

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, Calif

Sacramento address Same

In whose interest you are reporting

California Trial Lawyers Association

Same address as above

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 85.00 (misc out of pocket expenses)

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
P.S.A.	Transportation	$ 32.00
Pacific Telephone	Telephone	43.53
Senator Hotel	Food and Beverages	$ 80.98
Boon Dox	Food	30.00
Beverly Hilton	Food and Beverages	$ 59.03
		$

Payments in your behalf made directly by your employer $ 245.54 (Plus $10.00 misc expenses)

(3) Total of all expenditures during the preceding calendar month $ 340.90

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

INTERESTS OF THE CALIFORNIA TRIAL LAWYERS ASSOCIATION

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

1426

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1969 For month ending Oct , 1969 Month of last report Sept

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, Calif

Sacramento address Same

In whose interest you are reporting

California Trial Lawyers Association

Same address as above

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 30.75

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Blums	Food and Beverages	$ 74.57
Senator	Food and Beverages	$ 63.92
Pacific Telephone	telephone	$ 62.90
		$

Payments in your behalf made directly by your employer $ 20145 (Plus $9.30 misc expenses)

(3) Total of all expenditures during the preceding calendar month $ 241.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Same

(5) The pending or proposed legislation you are employed to support or oppose

Interests of the California Trial Lawyers Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1427

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1969 For month ending Nov., 1968 Month of last report Oct.

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, Calif. F With

Sacramento address Same

In whose interest you are reporting

California Trial Lawyers Association

Same address as above

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 1.54

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Telephone	telephone	$ 83.08
Leg Bull Room	Bill service for year	$ 315.00
Senator Hotel	Food and beverages	$ 74.20
		$

Payments in your behalf made directly by your employer $ 477.34 (Plus 23.26 misc expenses

(3) Total of all expenditures during the preceding calendar month $ 502.44

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Interests of California trial Lawyers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

1428

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1969 For month ending Dec. 1968 Month of last report Nov.

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, Calif. F With
Legislative Budget Committee

Sacramento address Same.

JUL 7 1969

In whose interest you are reporting

California Trial Lawyers Association

Same address as above

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 28.03

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Food & Beverages	$ 122.08
Blums	Food & Beverages	$ 40.30
Statler Hilton	Lodging	$ 36.15
Pacific Telephone	Telephone	$ 46.34

Payments in your behalf made directly by your employer $ 240.99 (Plus 21.26 Misc Expenses)

(3) Total of all expenditures during the preceding calendar month $ 290.26

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Interests of the California Trial Lawyers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

CALIFORNIA TRIAL LAWYERS ASSOCIATION

1429 *"dedicated to the improvement of the administration of justice"*

GUARANTEE BUILDING
Third Floor
1020 12TH STREET
SACRAMENTO, CALIFORNIA 95814
PHONE (AREA 916) 442 6902

JAMES L. FRAYNE
Executive Director

January 15, 1969

OFFICERS

President
LEO M. O'CONNOR *Sacramento*

Vice Presidents
TOM MAST ANDERSON *Indio*
NEIL GOOD *Los Angeles*
WILLIAM H. LALLY *Sacramento*
KENNETH L. KNAPP *Los Angeles*

Secretary
ROBERT D. BARBAGELATA *San Francisco*

Treasurer
LEWIS S. KATZ *San Diego*

Immediate Past President
PAUL A. PISER *San Francisco*

Parliamentarian
GUY B. & T. DAVIS *San Francisco*

Board of Governors
JAMES H. ACKERMAN *Long Beach*
GLENN T. BARNDORF *Fremont*
JAMES F. BEAR *San Diego*
PAUL BRASLOW *North Hollywood*
TIMOTHY CROWLEY *Santa Rosa*
LLOYD A. DERMANIS *Burlingame*
JOHN DESMOND *Sacramento*
WILLIAM A. DOUGHERTY *Santa Ana*
DANIEL FOGEL *Los Angeles*
HERBERT HAFIF *Claremont*
NEIL D. HAILY *Fresno*
THEODORE A. HEWEN *Los Angeles*
DAVID M. McCAREY *Palm Springs*
DAVID POLLEN *Los Angeles*
JAMES G. QUINN *Oakland*
FRED N. RYNPAL *Ross*
PETER J. SIMONELLI *San Jose*
THEODORE J. STINKARD *Fresno*
BENJAN VAN BRUNT *San Francisco*
REGINALD M. WYATT *Chico*

Past Presidents
MARVIN S. LEWIS *San Francisco*
EDWARD J. McLEOD *Los Angeles*
JACK H. WERCHICK *San Francisco*
ROBERT G. BEYERS *Oakland*
ROBERT E. CARTWRIGHT *San Francisco*

CHARTERED CHAPTERS
Contra Costa
Del Norte-Humboldt
Feather River
Fresno
Kern
Los Angeles
Monterey
Napa
Oakland
Orange
Redwood Empire
Sacramento
San Bernardino/Riverside
San Diego
San Francisco
San Mateo
Santa Clara County
Shasta County
Solano
Stockton
Tehama
Ventura County
Yuba/Sutter

Filed With
Legislative Budget Committee

Legislative Analyst Office
State Capitol
Sacramento, California

JAN 22 1969

Gentlemen:

This letter will serve as authorization for the appointment of James L. Frayne as our Legislative Advocate for the California Trial Lawyers Association at the State Capitol.

I trust this is in order.

Very truly yours,

Leo M. O'Connor

LEO M. O'CONNOR
President C.T.L.A.

LMO'C:j

1430 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant JAMES L. FRAYNE Date March 4, 1969

Business Address 1020 12th St., 3rd Floor, Sacramento Phone No 442-6902

Sacramento Address Same as above Phone No 442-6902

(1) The names and addresses of the persons by whom employed and/or authorized

CALIFORNIA TRIAL LAWYERS ASSOCIATION

1020 12th Street, 3rd Floor,

Sacramento, California

Filed With
~~Legislative Budget Committee~~
MAR 6 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

CALIFORNIA TRIAL LAWYERS ASSOCIATION

(5) The duration of such employment and/or authorization

Jan. 1, 1969 through 1/30/70

(6) By whom are you paid or are to be paid in respect to (4) above

CALIFORNIA TRIAL LAWYERS ASSOCIATION

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$800.00 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

ALL ACTUAL EXPENSES INCURRED

(9) State legislative interest you have been employed to support or oppose

INTERESTS OF THE CALIFORNIA TRIAL LAWYERS ASSOCIATION AND ITS MEMBERS

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John Lee Frayne

(Signature of Registrant)

FORM 3

1431

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 2, 1969 For month ending Jan, 1969 Month of last report Dec. 1968

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, Calif. F With

Sacramento address Same Legislative Budget Committee

In whose interest you are reporting JUL 9 1969

California Trial Lawyers Association

Same as above

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 38.79

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Mirador	Food and Beverages	$ 85.12
Leg. Bill Room	Bills	54 60
Pacific Telephone	Telephone	$ 40.09
Senator Hotel	Food and Beverages	69.86
		$
		$

Payments in your behalf made directly by your employer $ 249.67 (Plus 31.84 misc expenses)

(3) Total of all expenditures during the preceding calendar month $ 320.30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Interests of the California Trial Lawyers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1432

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1969 For month ending Feb., 1969 Month of last report Jan.

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, Calif.

Sacramento address Same F With

In whose interest you are reporting

California Trial Lawyers Association

Same as above

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 16 19

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Telephone	Telephone	$ 40.18
Senator Hotel	Food and Beverages	$ 74.07
Leg. Bill Room	Leg. Bills	$ 52.18
		$

Payments in your behalf made directly by your employer $ 197.42 (Plus $27.71 misc expenses

(3) Total of all expenditures during the preceding calendar month $ 261.33

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

The interests of California Trial Lawyers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

1433

FORM 3

MONTHLY REPORT OF PERSONS REQUIRED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1960 For month ending March, 1960 Month of last report Feb.

Registrant's name James L. Frayne

Business address 1020 12th Street Sacramento, Calif

Sacramento address Same

In whose interest you are reporting

California Trial Lawyers Association

Same Address as above

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 600.00

Reimbursement of expenses $ 46.44 (misc out of pocket expenses) plus $ 126.15 for food & beverages at Mediterranean Room

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
PSA	Transportation	$ 83.40
Statler Hilton	Food & Beverages	81.16
Leg. Ball Room	Bills	$111.30
Senator Hotel	Food & Beverages	45.64
Pacific Telephone	Telephone	$ 84.34
		$

Payments in your behalf made directly by your employer $ 405.84 (Plus 33.74 Misc Expenses)

(3) Total of all expenditures during the preceding calendar month $ 612.17

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Interest of California Trial Lawyers Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1434

FORM 3

MONTHLY REPORT OF PERSONS REQUIRED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1960 For month ending April, 1960 Month of last report March

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, Calif.

Sacramento address Same

In whose interest you are reporting

California Trial Lawyers Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 600.00

Reimbursement of expenses $ 51.91 (out of pocket expenses)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Telephone	Telephone	$ 95.15
Leg. Ball Room	Bills	$111.30
Senator Hotel	Food and Beverages	$163.19
		$

Payments in your behalf made directly by your employer $ 369.64 (Plus 32.84 misc expenses)

(3) Total of all expenditures during the preceding calendar month $ 485.30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Interest of California Trial Lawyers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1435

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 2, 1969 For month ending May, 1969 Month of last report June

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, Calif.

Sacramento address Same

In whose interest you are reporting

California Trial Lawyers Association

Fi With
Legislative Budget Committee

JUL 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 60.20 Out of pocket expenses(misc)

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
See attached		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 3623.24 Plus 43.40 misc expenses

(3) Total of all expenditures during the preceding calendar month $ 3726.84

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

Interest of California Trial Lawyers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P)

(Signature of Registrant)

1436

LEGISLATIVE EXPENSES FOR MONTH OF MAY, 1969

TO WHOM PAID	PURPOSE	AMOUNT
Senator Hotel	Food & Beverages	$ 150.63
Trinidad Hotel	Food & Beverages	77.21
Davids	Beverages	40 35
Hawaiian Hut	Food & Beverages	35.93
Leg. Bill Room	Bills	146.63
P.S.A	Transportation	213.00
Pacific Telephone	Telephone	98.33

(The following expenses are from C.T.L.A 3rd annual Legislative Dinner attended by some 100 legislators OR REPRESENTATIVES All expenses are not as of this date, balance will be reported for next month)

Senator Hotel	Food & Beverages	2510 75
Ross & Hill TV	Door Prize	115.45
Evelyn Osborn	Entertainment	45 00
Classic Trophy	Plaques	88 66
Fruitridge Printers	Printing	23.42
Martyr & Curry	Misc Supplies	32.14
Shay Florist	Flowers	15 75

1437 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 34. THIS REPORT SHOULD BE FILED NOT LATER THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 16, 1969 For month ending June, 1969 Month of last report May

Registrant's name James L. Frayne

Business address 1020 12th Street, Sacramento, Calif.

Sacramento address Same

In whose interest you are reporting

California Trial Lawyers Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00

Reimbursement of expenses $ 35.78 Misc out of pocket expenses

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Buckeye Lodge	Entertainment, Food, Beverages	$ 56.00
Pacific Telephone	Telephone	93.86
Senator Hotel	Food & Beverages	$ 92.87
Barbara Campbell	Printing etc (Legislative Dinner held in May)	$ 402.04
Armond Noble	Photographer " "	$ 15.00

Payments in your behalf made directly by your employer $ 659.77 Plus $20.25 Misc Expenses

(3) Total of all expenditures during the preceding calendar month $ 715.80

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Interests of the California Trial Lawyers Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

1438

CENTRAL VALLEY NATIONAL BANK

CHARTER PACIFIC DIVISION

P O BOX 8364 OAKLAND CALIFORNIA 94608 (415) 776 8400

July 18, 1969

Legislative Analyst
State Capitol Building
Sacramento, California

To Whom It May Concern

This is to advise you and confirm that John M Fuller is hereby appointed the legislative advocate by Charter Pacific Corporation He is authorized to appear on our behalf before any legislative committee and represent us as our legislative advocate for the 1969 session of the California State Legislature

Very truly yours,

CHARTER PACIFIC CORPORATION

Charles E Byrne
Vice President

CEB/lg

1439 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant John M Fuller Date 7-24-69

Business Address 921 Larkin St San Francisco Phone No 776-8420

Sacramento Address none Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

~~Charles E Byrne~~

Charter Pacific Corp, 921 Larkin St

San Francisco, Ca 94107

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Charter Pacific Corp.

Filed With Legislative Budget Committee

JUL 21 1969

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

Charter Pacific Corp

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

3% of my salary 45.00/month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

~~45.00 a month~~ Transportation, food, lodging

(9) State legislative interest you have been employed to support or oppose

AB 1300

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John M Fuller

(Signature of Registrant)

1440 CALIFORNIA MUNICIPAL UTILITIES ASSOCIATION

PRESIDENT WESTON L WEBBER Director of Water Department Santa Cruz

VICE-PRESIDENT RALPH GRAHAM Director of Utilities San Diego

TREASURER LAVERNE F RANDALL Commercial Manager Bureau of Electricity Alameda

SECRETARY F V FREY Supervisor Light and Power Department Pasadena

OFFICE OF THE ASSOCIATION – SUITE 806 11th & L BUILDING – SACRAMENTO CALIFORNIA 95814 TELEPHONE 442 8981 AREA CODE 916

BOARD OF GOVERNORS

JAMES R CARR General Manager of Public Utilities San Francisco
GENE DIAS Electrical Superintendent Bedford
RALPH FOY General Manager Public Service Department Burbank
FLOYD L GOSS Chief Electrical Engineer and Assistant Manager Department of Water and Power Los Angeles
RALPH GRAHAM Director of Utilities San Diego
LAUREN W GRAYSON General Manager and Chief Engineer Public Service Department Glendale
J M GRIGSBY Chief Engineer Modesto Irrigation District Modesto
JOHN W McFARLAND General Manager East Bay Municipal Utility District Oakland
HENRY J MILLS General Manager and Chief Engineer Metropolitan Water District Los Angeles
EVERETT C ROSS Public Utilities Director Riverside
PAUL R SHAAD General Manager and Chief Engineer Sacramento Municipal Utility District Sacramento
D R VON RAFFELD City Manager Santa Clara
ALBERT A WADE General Manager Shasta Dam Area Public Utility District Central Valley
WESTON L WEBBER Director Water Department Santa Cruz
C BENTON WELLS Asst General Manager & Asst Chief Engineer Water Department Long Beach

EXECUTIVE DIRECTOR NORMAN F WOODBURY Sacramento

LEGAL COUNSEL E R DAVIS Attorney Sacramento

ADVISORY COUNCIL IVAN L BATEMAN Los Angeles
GLENN A BAXTER Alameda
T M GOODRICH Pasadena
CLIFFORD E PLUMMER Modesto
HAROLD RAINES Oakland
CARL L RICHEY Sacramento
R A SKINNER Los Angeles
BRENNAN S THOMAS Long Beach
JAMES H TURNER San Francisco

Filed With Legislative Budget Committee

MAR 17 1969

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California 95814

Dear Mr Post

This is to inform you that Steven Fuller is authorized to represent the California Municipal Utilities Association in connection with any legislation that may affect the interests of this Association

Sincerely,

WESTON L WEBBER
President

WLW dc

An organization for the protection of municipally owned utilities

C M U A members provide utility services to more than 70% of the people of California

1441 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Steven Fuller Date 3/11/69

Business Address 806 - 11th & L Bldg , Sacramento Phone No 442-8981

Sacramento Address Same Phone No Same

(1) The names and addresses of the persons by whom employed and/or authorized

Weston L Webber, President

California Municipal Utilities Association

P O Box 919

Santa Cruz, California

Filed With Legislative Budget Committee MAR 17 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Municipal Utilities Association

(5) The duration of such employment and/or authorization

Through end of 1969 Regular Session.

(6) By whom are you paid or are to be paid in respect to (4) above

California Municipal Utilities Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$2 per hr

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

N/A

(9) State legislative interest you have been employed to support or oppose

Various, all legislative subject matter of interest to CMUA.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Steven Fuller
(Signature of Registrant)

FORM 3

1442

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/15/69 For month ending 3/31/69 Month of last report —

Registrant's name Steven Fuller

Business address 806 - 11th & L Bldg , Sacramento

Sacramento address Same

In whose interest you are reporting.

California Municipal Utilities Assn

Filed With Legislative Budget Committee APR 23 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $2 per hour for 8-hr work week

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affection the Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Steven Fuller
(Signature of Registrant)

FORM 3

1443

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/15/69 For month ending 4/30/69 Month of last report Mar. '69

Registrant's name Steven Fuller

Business address 806 - 11th & L Bldg , Sacramento

Sacramento address Same

In whose interest you are reporting

California Municipal Utilities Assn

Filed With
Legislative Budget Committee
MAY 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2 per hour for 8-hr work week

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Steven Fuller
(Signature of Registrant)

1444

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/16/69 For month ending 5/31/69 Month of last report Apr. 1969

Registrant's name Steven Fuller

Business address 806 - 11th & L Bldg , Sacramento

Sacramento address Same

In whose interest you are reporting

California Municipal Utilities Assn

Filed With
Legislative Budget Committee
JUN 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2 per hr. for 8-hr. work week

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Steven Fuller
(Signature of Registrant)

1445 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED GO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/15/69 For month ending 6/30/69 Month of last report May '69

Registrant's name Steven Fuller

Business address 806 - 11th & L Bldg , Sacramento

Sacramento address Same

In whose interest you are reporting

California Municipal Utilities Association

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2 per hr for 8-hr work week

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the Association.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Steven Fuller
(Signature of Registrant)

1446 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED GO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 1[illegible], 1[illegible] For month ending July 31 Month of last report June

Registrant's name [illegible] Frank

Business address [illegible] Ventura [illegible], [illegible], California [illegible]

Sacramento address [illegible]

In whose interest you are reporting

Filed With Legislative Budget Committee

AUG 20 1969

League of Women Voters of California

[illegible] Post Street, [illegible]

San Francisco, California 94103

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ [illegible]

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Voter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation of interest to the League of Women Voters

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Ruth Frank
(Signature of Registrant)

LEAGUE OF WOMEN VOTERS OF CALIFORNIA
INC

128 POST STREET ROOM 512 SAN FRANCISCO CALIFORNIA 94108 986 1532
MRS JOHN O AHERN PRESIDENT

1447

January 23, 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Room 306
Sacramento, California 95814

JAN 24 1969

Dear Mr Post

We should like to register Mrs C W Funk, 5428 Buena Ventura Way, Fair Oaks, California 95628, as Legislative Chairman for the League of Women Voters of California, authorizing her to represent the League as necessary Mrs Funk has filed the registration form

Very truly yours,

Mrs John O Ahern
President

EGA ml

1448

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 50

Name of Registrant Ruth L. Funk (Mrs. C. W.) Date January 29, 1969

Business Address ----- Phone No

Sacramento Address 5428 Buena Ventura Way, Fair Oaks 95628 Phone No 961-0717

(1) The names and addresses of the persons by whom employed and/or authorized

League of Women Voters of California
1.0 10st Street, Room 512
San Francisco, California 94108

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

League of Women Voters of California

(5) The duration of such employment and/or authorization

1969

(6) By whom are you paid or are to be paid in respect to (4) above

League of Women Voters of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Expenses only

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Postage, phone, parking, attendance at meetings

(9) State legislative interest you have been employed to support or oppose

Legislation of interest to the League of Women Voters

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1449 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb. 13, 1969 For month ending January 31, 1969 Month of last report July, 1968

Registrant's name Mrs C. W Funk

Business address 5428 Buena Ventura Way, Fair Oaks, California 95628

Sacramento address same

In whose interest you are reporting

League of Women Voters of California

126 Post Street, Room 512

San Francisco, California 94108

Filed With Legislative Budget Committee FEB 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 2.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California Voter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation of interest to the League of Women Voters

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Ruth L Funk
(Signature of Registrant)

1450 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 13, 1969 For month ending Feb. 28, 1969 Month of last report January

Registrant's name Mrs. C. W. Funk

Business address 5428 Buena Ventura Way, Fair Oaks, California 95628

Sacramento address same

In whose interest you are reporting

League of Women Voters of California

126 Post Street, Room 512

San Francisco, California 94108

Filed With Legislative Budget Committee MAR 14 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 3.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Voter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation of interest to the League of Women Voters

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Ruth L Funk
(Signature of Registrant)

FORM 3

1451

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 13,1969 For month ending March 31 Month of last report February

Registrant's name Mrs. C. W. Funk

Business address 5429 Buena Ventura Way, Fair Oaks, California 95628

Sacramento address same

In whose interest you are reporting

Filed With Legislative Budget Committee

League of Women Voters of California

126 Post Street, Room 512

APR 15 1969

San Francisco, California 94108

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 47.07

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 52.97

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California Voter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation of interest to the League of Women Voters

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See section 2015 5, C C P)

Ruth L Funk
(Signature of Registrant)

FORM 3

1452

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name Mrs. C. W. Funk

Business address 5429 Buena Ventura Way, Fair Oaks, California 95628

Sacramento address ~~XXXXXX~~ same

Filed With Legislative Budget Committee

In whose interest you are reporting

League of Women Voters of California

MAY 15 1969

126 Post Street, Room 512

San Francisco, California 94108

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 86.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 86.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California Voter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation of interest to the League of Women Voters

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See section 2015 5, C C P)

Ruth L Funk
(Signature of Registrant)

1453

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 15, 1969 For month ending May 30, 1969 Month of last report April

Registrant's name Mrs. C. W. Funk

Business address 5425 Buena Ventura Way, Fair Oaks, California 95628

Sacramento address same

In whose interest you are reporting

League of Women Voters of California

126 Post Street, Room 512

San Francisco, California 94108

Filed With Legislative Budget Committee

JUN 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 42.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 42.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California Voter

(5) The pending or proposed legislation you are employed to support or oppose

Legislation of interest to the League of Women Voters

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Ruth L. Funk

(Signature of Registrant)

California Rifle & Pistol Association, Inc.

1454 5711 TRINETTE AVENUE • GARDEN GROVE CALIF 92641

KEITH M GAFFANEY
President

MICHAEL K. OPSITNIK
Executive Secretary

Established 1879

FOUNDED 1875 LINE Pasadena
Past Presidents

EXECUTIVE COMMITTEE
VICE PRESIDENTS

11 January, 1969

Filed With Legislative Budget Committee

APR 23 1969

To Whom It May Concern

This will serve as notification that Keith M Gaffaney, 1927 Jamestown Lane Anaheim, California, has been retained as the California Rifle and Pistol Association legislative advocate, for the year 1969

Respectfully,

Michael K Opsitnik
Executive Secretary

Continuously affiliated with the NATIONAL RIFLE ASSOCIATION since 1929
All Rights with the CALIFORNIA RIFLE FEDERATION

1455 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 (AND ASSEMBLY RULE 30

Name of Registrant _____ Date _____

Business Address _____ Phone No _____

Sacramento Address _____ Phone No _____

(1) The names and addresses of the persons by whom employed and/or authorized

Filed With
~~Legislative Budget Committee~~

APR 2 1 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? _____

(3) Have you registered previously for any other employer? _____

(4) In whose interest you appear or work as a legislative advocate

(5) The duration of such employment and/or authorization

(6) By whom are you paid or are to be paid in respect to (4) above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

(9) State legislative interest you have been employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Keith M. Saffaney
(Signature of Registrant)

1456 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7-6-69 For month ending May-69 Month of last report _____

Registrant's name Keith M. Saffaney

Business address 1926 Janette Lane Anaheim, Cal 92802

Sacramento address Senator Hotel

In whose interest you are reporting

California Rifle & Pistol Assn Inc

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 385 00

Reimbursement of expenses $ 363 64

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 363 64

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California Rifle & Pistol Assn Inc "Confidential Newsletter"

(5) The pending or proposed legislation you are employed to support or oppose

Firearms Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Keith M. Saffaney
(Signature of Registrant)

1457

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7-6-69 For month ending Jany-69 Month of last report May-69

Registrant's name Keith M. Gaffney

Business address 1920 Fourth Ward Tower Sacramento Calif. 95802

Sacramento address Edator Hotel Sacramento

In whose interest you are reporting California Rifle & Pistol Assn Inc.

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 345 00

Reimbursement of expenses $ 211 97

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 211.97

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials California Rifle & Pistol Assn "Confidential Newsletter".

(5) The pending or proposed legislation you are employed to support or oppose Firearms Legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Keith M. Gaffney
(Signature of Registrant)

1458

MEMBERS OF THE BOARD
FRANK J. O BRIEN
LESLIE E. WOOD
JAMES PHELAN
EVERETT GUALCO
E. HENRY KLOSS

FRANK J. O'BRIEN
SUPERVISOR FIRST DISTRICT

BOARD OF SUPERVISORS
COUNTY OF SACRAMENTO
827 SEVENTH STREET / SACRAMENTO CALIFORNIA 95814

January 6 1969

Filed With
Legislative Budget Committee

JAN 8 1969

A Alan Post
Legislative Analyst
State Capitol
Sacramento California

Dear Mr Post

Mr Robert Galgani and Mr Paul Mason Deputy County Counsels, County of Sacramento State of California, have been designated to represent the County of Sacramento before the Legislature at the 1969 Session

We will appreciate your registering them as the County's legislative advocates upon presentation of this letter

Very truly yours,

Frank J. O'BRIEN, Chairman
Board of Supervisors

FJO 18

1459 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 36

Name of Registrant ROBERT A. GALGANI Date Jan 22, 1969

Business Address 827 Seventh Street, Room 220 Phone No 454-5311

Sacramento Address Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

JOHN B HEINRICH, County Counsel
County of Sacramento
827 Seventh Street, Room 220
Sacramento, California 95814

Filed With Legislative Budget Committee JAN 24 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

County of Sacramento

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

County of Sacramento

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Monthly salary - $1405

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement for expenditures up to $25 per expenditure

(9) State legislative interest you have been employed to support or oppose

County

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)
ROBERT GALGANI

ASSOCIATION CLASSROOM TEACHERS - LOS ANGELES

[illegible] 1145 WEST FIFTH STREET • LOS ANGELES CALIFORNIA 90017 • [illegible]

1460

April 2, 1969

Filed With Legislative Budget Committee

APR 9 1969

Mr. A. Alan Post
Legislative Analyst
California Legislature
Room 306, State Capitol
Sacramento, California

Dear Mr. Post

This is to certify that Mr. Donald R. Baer and Mr. Larry L. Gallup are authorized to represent the Association of Classroom Teachers - Los Angeles, as Legislative Advocates.

Mr. Baer serves as the Executive Director with the Association of Classroom Teachers and will frequently serve in the capacity of Legislative Advocate.

Mr. Gallup specializes as an Executive in Legislative Affairs with the Association of Classroom Teachers.

Sincerely yours,

Alvia Barfield

Mrs. Alvia Barfield
President

mjr

CHARTER CHAPTER OF CALIFORNIA TEACHERS ASSOCIATION AND NATIONAL EDUCATION ASSOCIATION

1461

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant Larry K Gallup Date 2-4-69

Business Address 1145 West Sixth Street, Los Angeles Phone No 482-1210

Sacramento Address Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Association of Classroom Teachers-Los Angeles

1145 West Sixth Street, Los Angeles 90017

Mr Donald Baer, Executive Director

Filed With Legislative Budget Committee FEB 11 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Association of Classroom Teachers-Los Angeles

(5) The duration of such employment and/or authorization

1969 session

(6) By whom are you paid or are to be paid in respect to (4) above

Association of Classroom Teachers-Los Angeles

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Approximately 1/4 yearly salary of $17,000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Approximately $500 per year for expenses travel, meals hotel, phone, publications

(9) State legislative interest you have been employed to support or oppose

Education and tax measures of concern to California Teachers Association and Association of Classroom Teachers-Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Larry K Gallup
(Signature of Registrant)

1462

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug. 15, 1968 For month ending July 31, 1968 Month of last report June, 1968

Registrant's name JAMES D. GARIBALDI

Business address 510 West Sixth Street, Los Angeles, California, 90014

Sacramento address Hotel Senator, Sacramento

In whose interest you are reporting

See attached list

Filed With Legislative Budget Committee AUG 16 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 5,498 47

Reimbursement of expenses $ 5,844 21

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
	See attached list	$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $5,844 21

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the race tracks, wholesale beverage distributors, highway patrolmen, outdoor advertising, trading stamps, oil companies and court reporters.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

James D Garibaldi
(Signature of Registrant)

1463

JAMES D. GARIBALDI - Form 3 - Month ended July 31, 1968

Names and addresses of employers:

Hollywood Turf Club	South Prairie Ave., Inglewood, Calif.
California Beverage Distributors Association	55 Kew Montgomery St., San Francisco
Blue Chip Stamp Company	5801 S. Western Ave., Los Angeles
Pacific Outdoor Advertising Co.	P O Box 3159, Term. Ap. Los Angeles, Calif. 90051
Signal Oil and Gas Co.	P O Box 17126 Los Angeles, Calif. 9001 7
California Assn of Highway Patrolmen	P O Box 831, Pleasant Hill, California
California Court Reporters Association	C/o Susan Babbini, Secretary-Treasurer P O Box 156, Richmond, Calif. 94808

Detailed report of each expenditure of $25 or more:

To whom paid	Purpose	Amount
Senator Hotel	Rent, meals, beverages, tel	$1,552 86
The Fire House	Meals and beverages	195 25
The Ram	" "	48 19
Aldo s, Inc	" "	991 58
El Mirador Hotel	" "	534 14
Frank Fat s	" "	844 30
Pacific Telephone Co	Local and long distance calls	187 66
Corum s	Beverages	7 50
Metcalf Flying Service	Transportation	265 00
Dick Posey s Cottage	Meals and beverages	209 23
Blum's	" "	208 11
Sallee Switch	Clerical assistance	500 00
		$5,844 21

1464 FORM 3

ONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPPESENTATION TO Be FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 13, 1968 For month ending August 31, 1968 Month of last report July 1968

egistrant s name JAMES D. GARIBALDI

Business Address 510 West 6th Street, Los Angeles, California, 90014

Sacramento Address Hotel Senator

n whose interest you are reporting

See attached list

Filed With
Legislative Budget Committee

SEP 17 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $2,399 39

Reimbursement of expenses $5,946 37

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	See attached list	$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 5,946 37

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the race tracks, wholesale beverage distributors, highway patrolmen, outdoor advertising, trading stamps, oil companies and court reporters.

I declare under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

James D Garibaldi
(Signature of Registrant)

JAMES D. GARIBALDI - Form 3 Month ended August 31, 1968

Names and addresses of employers:

Hollywood Turf Club	**South Prairie Avenue, Inglewood, California**
California Wholesale Beverage Distributors Association	**55 New Montgomery St., San Francisco**
Blue Chip Stamp Company	**5801 S. Western Ave., Los Angeles**
Pacific Outdoor Advertising Co.	**P O Box 3159 Terminal Annex, Los Angeles, Cal.**
Signal Oil and Gas Co.	**P O Box 17126, Los Angeles, Calif. 90017**
California Association of Highway Patrolmen	**P O Box 231, Pleasant Hill, California**
California Court Reporters Association	**C/o Susan Babbini, Secretary-Treasurer P O Box 156, Richmond, California, 94808**

Detailed report of each expenditure of $25 or more

To Whom paid	Purpose	Amount
Senator Hotel	Rent, Meals, Beverages, telephone, etc	$ 2,005 73
Cal-Expo	Box at races	518 00
Sellee Svilich	Clerical assistance	500 00
Frank Fat's	Meals and beverages	475 70
Antonini's	" "	471 33
Aldo's, Inc	" "	296 40
Capital Tamale Cafe	" "	14 51
The Fire House	" "	1,209 20
Corum's	Beverages	83 03
Pacific Tel	Long distance and local calls	202 35
Legislative Bill Rm	Copies of bills	1 79
Blum's	Meals and beverages	152 11
The Ram	" "	17 13
		$ 5,946 37

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date October 15, 1968 For month ending Sept 30, 1968 Month of last report August, 1968

Registrant's name JAMES D GARIBALDI

Business address 510 West 6th Street, Los Angeles California 90014

Sacramento address Hotel Senator

In whose interest you are reporting

See attached list

Filed With
Legislative Budget Committee
OCT 15 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3,760 47

Reimbursement of expenses $ 4,371 02

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	See attached list	$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 4,371.02

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the race tracks, wholesale beverage distributors, highway patrolmen, outdoor advertising, trading stamps, oil companies and court reporters.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2016 f, C.C.P.)

James D Garibaldi
(Signature of Registrant)

Filed With
Legislative Budget Committee

OCT 1 1968

1467

JAMES D. GARIBALDI - Form 3 Month ending September 30, 1968

Names and addresses of employers

Hollywood Turf Club	South Prairie Avenue, Inglewood, California
California Wholesale Beverage Distributors Association	55 New Montgomery St., San Francisco
Blue Chip Stamp Company	5801 S. Western Ave , Los Angeles
Pacific Outdoor Advertising Co.	P O Box 3159 Terminal Annex, Los Angeles, Cal.
Signal Oil and Gas Co	P O Box 17126, Los Angeles, Calif. 90017
California Association of Highway Patrolmen	P O Box 231, Pleasant Hill, California
California Court Reporters Association	C/o Susan Babbini, Secretary-Treasurer P O Box 156, Richmond, California, 94808

Detailed report of each expenditure of $25 or more:

To Whom paid	Purpose	Amount
Macchiavelli's	Meals and beverages	$ 68 28
Dick Posey's Cottage	" "	709 13
The Firehouse	" "	168 60
Hotel Eldorado	" "	5 60
The Ram	" "	26 95
Senator Hotel	Rent, meals, beverages, telephone, etc	1,252 67
Aldo's, Inc	Meals and beverages	106 50
American News Co	" " (Gold Medallion Restaurant)	84 13
Antonina's	Beverages	2 80
Frank Fat's	Meals and beverages	672 57
Corum's	Beverages	667 89
Sallee Svilich	Clerical assistance	400 00
Pacific Telephone	Local and long distance calls	99 53
Legislative Bill Room	Copies of bills	1 37
		$ 4,3?1 02

1468

HOLLYWOOD TURF CLUB

January 2, 1969

James D. Garibaldi, Esq.
Attorney at Law
510 West 6th Street
Los Angeles, California 90014

Filed With
Legislative Budget Committee

JAN 22 1969

Dear Sir

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on our behalf.

Very truly yours,

HOLLYWOOD TURF CLUB

By James D. Stewart
James D. Stewart,
Executive Vice President and General Manager

JDS.bg



BLUE CHIP STAMPS

5801 SOUTH EASTERN AVENUE LOS ANGELES CALIFORNIA 90022 (213) 685-8615

1469

January 13, 1969

Filed With
Legislative Budget Committee

JAN 22 1969

Mr James D Garibaldi, Attorney at Law
510 West Sixth Street
Los Angeles, California 90014

Dear Mr Garibaldi

Until further notice, this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on behalf of Blue Chip Stamps

Very truly yours,

BLUE CHIP STAMPS

WM F RAMSEY
Vice President, Secretary
and Treasurer

WFR ga

California Beverage Distributors Association

93 New Montgomery Street
San Francisco 5
California
EX 2-0125

1470

January 2, 1969

James D. Garibaldi, Esq.
Attorney at Law
510 West 6th Street
Los Angeles, California, 90014

Filed With
Legislative Budget Committee

JAN 22 1969

Dear Sir

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on our behalf.

Very truly yours,

CALIFORNIA BEVERAGE DISTRIBUTORS ASSOCIATION

By [signature] (Signature)

Secretary (Title)

SQ
bc

A. E. Stebbings
Vice President and General Counsel

JAN 2 0 1969

THE SIGNAL COMPANIES

1471

January 17, 1969

Filed With
Legislative Budget Committee

JAN 22 1969

Mr James D Garibaldi,
Attorney at Law
510 West Sixth Street, Suite 1111
Los Angeles, California 90014

Dear Gary:

Until further notice, this will authorize you to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on our behalf.

Kindest regards,

A. E. Stebbings
Vice President and General Counsel
THE SIGNAL COMPANIES, INC.

AES:cw

THE SIGNAL COMPANIES INC 1010 Wilshire Boulevard Los Angeles California 90017 (213) 482 0722

JAN 2 9 1969

Capitol Square 1408 9th Street Sacramento California 95814
Office of Secretary P O Box 2631 Sacramento California 95812
Phone 916 442 0411

1472

California ASSOCIATION of HIGHWAY PATROLMEN
SACRAMENTO

January 22, 1969

Filed With
Legislative Budget Committee

JAN 1969

Mr James Garibaldi
510 West 6th St.
Los Angeles, Calif 90017

Dear Mr. Garibaldi

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1, of the California Government Code, on our behalf

Very truly yours,

W W Woods, President

WWW B

California Court Reporters Association

OFFICERS
JAMES B. HANNAH
P. LEIBERT
R. CHARD MARSH
VICE PRESIDENT
DOROTHY M. WOLFE
SECRETARY-TREASURER

BOARD MEMBERS
JACK H. WINTER
HAROLD KRABBENHOFT
JAMES A. SPENCER
WILLIAM A. SAUNDERS
EDMUND J. HEISER

1473

January 2, 1969

James D. Garibaldi, Esq.
Attorney at Law
510 West 6th Street
Los Angeles, California 90014

Filed With
Legislative Budget Committee
JAN 23 1969

Dear Sir:

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on our behalf.

Very truly yours,

CALIFORNIA COURT REPORTERS ASSOCIATION

By: James O. Hannah
JAMES O. HANNAH, President

JBH/dmw

PACIFIC OUTDOOR Advertising Co.

HAL W. BROWN JR.
PRESIDENT

1474

LOS ANGELES CALIFORNIA 90054

January 2, 1969
OUR 39TH YEAR

Filed With
Legislative Budget Committee
JAN 22 1969

James D Garibaldi, Esq
Attorney at Law
510 West Sixth Street
Los Angeles, California 90014

Dear Sir

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on our behalf.

Very truly yours,

PACIFIC OUTDOOR ADVERTISING CO.

By Hal W. Brown
Hal W. Brown, Jr., President

HWB,Jr./ds

1475 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant JAMES D. GARIBALDI Date January 6, 1969

Business Address 710 West 6th St., Los Angeles Phone No 213 625 1377

Sacramento Address Hotel Senator Phone No 916 443 8215

(1) The names and addresses of the persons by whom employed and/or authorized

Hollywood Turf Club	Inglewood, California
Blue Chip Stamp Company	5801 S. Eastern Ave., Los Angeles, Cal.
California Beverage Distributors Association	55 New Montgomery St , San Francisco, Cal.
The Signal Companies, Inc.	P O Box 17126, Los Angeles, 90017
California Ass'n of Highway Patrolmen	1408 5th St , Sacramento, Calif
California Court Reporters Association	c/o Dorothy Wolfe, Secy-Treas., 619 South-view Street, Belmont, California
Pacific Outdoor Advertising Co.	1740 Marva St , Los Angeles, 90031

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

Filed With Legislative Budget Committee

See above (1)

JAN 22 1969

(5) The duration of such employment and/or authorization

Until further notice

(6) By whom are you paid or are to be paid in respect to (4) above

Same as (1) above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$4,490 per month, assuming same amount of work as 1968, estimate based on 1968 year's earnings

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All meals, lodging, telephone, transportation, beverages and incidental expenses

(9) State legislative interest you have been employed to support or oppose

All legislation affecting the race tracks, wholesale beverage distributors, highway patrolmen, outdoor advertising, trading stamps, oil companies, and court reporters

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

James D. Garibaldi
(Signature of Registrant)

Jan. 7 1969

1476

505 BEACH STREET SAN FRANCISCO CALIFORNIA 94133 / 776-5730

LESLIE SALT CO

JANUARY 22, 1969

Filed With
[illegible] Committee

MESSRS JAMES D. GARIBALDI
AND VINCENT D KENNEDY
HOTEL SENATOR
SACRAMENTO, CALIF

DEAR SIRS

UNTIL FURTHER NOTICE, THIS WILL AUTHORIZE YOU TO ENGAGE IN THE ACTIVITIES DESCRIBED IN SECTION 9900(A), CHAPTER 9, TITLE 2, DIVISION 2 PART 1 OF THE CALIFORNIA GOVERNMENT CODE ON OUR BEHALF

VERY TRULY YOURS

Harry A Jacks Jr.

HARRY A JACKS JR.
SECRETARY AND COUNSEL

HAJ'TAA

FORM 2 FOR REGISTRATION

1477

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant JAMES D GARIBALDI Date Feb 15 1960

Business Address 510 West 6th Street, Los Angeles 90014 Phone No MA 5 1377

Sacramento Address Hotel Senator Phone No 443 8215

(1) The names and addresses of the persons by whom employed and/or authorized

Leslie Salt Company, 505 Beach St , San Francisco, Cal 94133

Filed With
Legislative Budget Committee

APR 1 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

See (1)

(5) The duration of such employment and/or authorization

Until further notice

(6) By whom are you paid or are to be paid in respect to (4) above

Same as (1)

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1,000 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Approx same amount (7) for expenses including meals, lodging, telephone, transportation, beverages and incidental expenses

(9) State legislative interest you have been employed to support or oppose

All legislation affecting Leslie Salt Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

James D. Garibaldi
(Signature of Registrant)

1478

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date February 14, 1969 for month ending Jan 31, 1969 Month of last report September, 1968

Registrant's name JAMES D. GARIBALDI

Business address 510 West 6th Street, Los Angeles, California 90014

Sacramento address Hotel Senator

In whose interest you are reporting

See attached list

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 4,672 00

Reimbursement of expenses $ 3,876 08

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
See attached list		$
		$
		$
		$

Payments made by or behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 3,876 08

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the race tracks, wholesale beverage distributors, highway patrolmen, outdoor advertising, trading stamps, oil companies and court reporters

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

James D. Garibaldi
(Signature of Registrant)

1479

JAMES D. GARIBALDI - Form 3 (Month ending January 31, 1969)

Names and Addresses of employers

Hollywood Turf Club	South Prairie Avenue, Inglewood, California
California Wholesale Beverage Distributors Association	55 New Montgomery St , San Francisco, Calif
Blue Chip Stamp Company	5801 S Western Avenue, Los Angeles, Calif
Pacific Outdoor Advertising Co.	P. O. Box 3159 Terminal Annex, Los Angeles, Calif 90054
Signal Oil and Gas Company, (The Signal Companies, Inc.)	P. O. Box 17126, Los Angeles, California 90017
California Court Reporters Association	C/o Dorothy M Wolfe, Secy-Treas 619 Southview Street, Belmont, California
California Association of Highway Patrolmen	1408 5th Street, Sacramento, California 95814

Filed With Legislative Budget Committee

FEb 1 1969

Detailed Report of each expenditure of $25 00 or more

To Whom paid	Purpose	Amount
Callee Svilich	Clerical services	$500 00
Thermofax Sales of Sacramento	Copying equipment	364 28
El Mirador Hotel	Meals and beverages	352 13
Old Ironsides Bottle Shop	Beverages	466 16
Dick Posey's Cottage	Meals and beverages	365 10
Senator Hotel	Rent, telephone, meals, beverages	1,272 67
Sacramento Newsletter	Subscription	25 00
The Fire House	Meals and beverages	132 55
Capitol Tamale Cafe	" "	86 80
Carl Greer Inn	" "	29 36
		$3,575 08

1480 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.1 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 12, 1969 For month ending February 28, 1969 Month of last report January 1969

Registrant's name JAMES D. GARIBALDI

Business address 510 West 6th Street, Los Angeles, California, 90014

Sacramento address Hotel Senator

In whose interest you are reporting

See attached list

Filed With Legislative Budget Committee

MAR 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 4,459.35

Reimbursement of expenses $ 4,126 76

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	See attached list	$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 4,126 76

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the race tracks, wholesale beverage distributors, highway patrolmen, outdoor advertising, trading stamps, oil companies, court reporters, and salt companies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

James D. Garibaldi

(Signature of Registrant)

JAMES D. GARIBALDI - Form 3 (Month ending February 28, 1969)

Names and Addresses of employers

Hollywood Turf Club	South Prairie Avenue, Inglewood, California
California Wholesale Beverage Distributors Association	55 New Montgomery St , San Francisco, Calif
Blue Chip Stamp Company	5801 S Western Avenue, Los Angeles, Calif
Pacific Outdoor Advertising Co	P. O. Box 3159 Terminal Annex, Los Angeles, Calif 90054
Signal Oil and Gas Company, (The Signal Companies, Inc)	P. O. Box 17126, Los Angeles, California 90017
California Court Reporters Association	C/o Dorothy M Wolfe, Secy-Treas 619 Southview Street, Belmont, California
California Association of Highway Patrolmen	1408 5th Street, Sacramento, California 95814
Leslie Salt Company	505 Beach Street, San Francisco, California 94133

- -

Detailed Report of each expenditure of $25.00 or more

To Whom paid	Purpose	Amount
Sallee Svilich	Clerical assistance	$ 500 00
Pacific Telephone	Long distance and local service	202 05
Senator Hotel	Rent, telephone, meals, beverages	1,667 49
Frank Fat's	Meals and beverages	586 08
Blum's	" "	25 11
Antonina's	" "	161 50
Dick Posey's Cottage	" "	312 00
Sutter Club	" "	21 18
Hotel Eldorado	" "	108 81
Macchiavelli's	Beverages	16 65
Old Ironsides Bottle Shop	"	319 44
Del Prado Restaurant	Meals and beverages	206 45
		$4,126 76

Filed With
Legislative Budget Committee

MAR 13 1969

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 20 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 15 1969 For month ending March 31, 1969 Month of last report February 1969

Registrant's name JAMES D. GARIBALDI

Business address 510 West 6th Street, Los Angeles, California 90014

Sacramento address Hotel Senator

In whose interest you are reporting

See attached list

Filed With
Legislative Budget Committee

APR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 6,979 92

Reimbursement of expenses $ 5,448 47

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	See attached list	$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 5,448 47

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the race tracks, wholesale beverage distributors, highway patrolmen, outdoor advertising, trading stamps, oil companies, court reporters and Leslie Salt Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

1483

JAMES D. GARIBALDI - Form 3. (Month ending March 31, 1969)

Names and Addresses of employers

Hollywood Turf Club	South Prairie Avenue, Inglewood, California
California Wholesale Beverage Distributors Association	55 New Montgomery St , San Francisco, Calif
Blue Chip Stamp Company	5801 S Western Avenue, Los Angeles, Calif
Pacific Outdoor Advertising Co.	P. O. Box 3159 Terminal Annex, Los Angeles, Calif 90054
Signal Oil and Gas Company, (The Signal Companies, Inc.)	P. O. Box 17126, Los Angeles, California 90017
California Court Reporters Association	c/o Dorothy M Wolfe, Secy-Treas. 619 Southview Street, Belmont, California
California Association of Highway Patrolmen	1408 5th Street, Sacramento, California 95814
Leslie Salt Company	505 Beach Street, San Francisco, California 94133

Filed With Legislative Budget Committee

APR 17 1969

Detailed Report of each expenditure of $25 00 or more.

To Whom paid	Purpose	Amount
Hotel Senator	Rent telephone meals, beverages	$1,740 46
Frank Fat's	Meals and beverages	400 00
Connoisseur Wine Imports	Beverages	177 13
Old Ironsides Bottle Shop	Beverages	148 45
Sallee Svilich	Clerical assistance	500 00
Corum's	Beverages	834 49
El Mirador Hotel	Meals and beverages	763 16
Antonine's	" "	346 14
Macchiavelli's	Beverages	19 38
Zombie Hut	Meals and beverages	46 43
Pacific Telephone	Long distance and local telephone service	186 54
Aldo's, Inc	Meals and beverages	74 37
The Fire House	" "	26 50
Dick Posey's Cottage	" "	185 42
		$5,448 47

1484 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15, 1969 For month ending April 30, 1969 Month of last report March, 1969

Registrant's name JAMES D. GARIBALDI

Business address 510 West 6th Street, Los Angeles, California, 90014

Sacramento address Hotel Senator

In whose interest you are reporting

See attached list

Filed With Legislative Budget Committee

MAY 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 8,103 29

Reimbursement of expenses $ 3,591 35

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
See attached list		$
		$
		$
		$

Payments on your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 3,591 35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the race tracks, wholesale beverage distributors, highway patrolmen, outdoor advertising, trading stamps, oil companies, court reporters, and Leslie Salt Company.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1485

JAMES D. GARIBALDI - Form 3 (Month ending April 30, 1969)

Names and Addresses of employers

Hollywood Turf Club	South Prairie Avenue, Inglewood, California
California Wholesale Beverage Distributors Association	55 New Montgomery St , San Francisco, Calif
Blue Chip Stamp Company	5801 S Western Avenue, Los Angeles, Calif
Pacific Outdoor Advertising Co.	P. O. Box 3159 Terminal Annex, Los Angeles, Calif 90054
Signal Oil and Gas Company, (The Signal Companies, Inc.)	P. O. Box 17126, Los Angeles, California 90017
California Court Reporters Association	C/o Dorothy M Wolfe, Secy-Treas 619 Southview Street, Belmont, California
California Association of Highway Patrolmen	1408 5th Street, Sacramento, California 95814
Leslie Salt Company	505 Beach Street San Francisco, California 94133

- -

Detailed Report of each expenditure of $25.00 or more.

To Whom paid	Purpose	Amount
Antonine's	Meals and beverages	$ 57 98
Corum's	Beverages	224 21
Holiday Airlines	Transportation	200 00
Pacific Telephone	Long distance and local telephone service	214 04
Old Ironsides Bottle Shop	Beverages	773 74
Frank Fat's	Meals and beverages	183 73
Legislative Bill Room	Bill service	315 00
Aldo's Inc	Meals and beverages	314 57
Dick Posey's Cottage	Meals and beveeages	358 08
The Firehouse	" "	499 80
El Mirador Hotel	" "	340 20
Press-Legislature Tournament	Dinner assessment	110 00
		$3,591 35

Filed With
Legislative Budget Committee

MAY 15 1969

1486 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 20 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 13, 1969 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name JAMES D. GARIBALDI

Business address 510 West 6th Street, Los Angeles, California, 90014

Sacramento address Hotel Senator

In whose interest you are reporting

See attached list

Filed With
Legislative Budget Committee

JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $9,973 28

Reimbursement of expenses $5,755 25

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
	See attached list	$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 5,755 25

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the race tracks, wholesale beverage distributors, highway patrolmen, outdoor advertising, trading stamps, oil companies, court reporters, and Leslie Salt Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

James D. Garibaldi
(Signature of Registrant)

1487

JAMES D. GARIBALDI - Form 3 (Month ending May 31, 1969)

Names and Addresses of employers

Hollywood Turf Club	South Prairie Avenue, Inglewood, California
California Wholesale Beverage Distributors Association	55 New Montgomery St , San Francisco, Calif.
Blue Chip Stamp Company	5801 S. Western Avenue, Los Angeles, Calif
Pacific Outdoor Advertising Co	P. O. Box 3159 Terminal Annex, Los Angeles, Calif 90054
Signal Oil and Gas Company, (The Signal Companies, Inc)	P. O. Box 17126, Los Angeles, California 90017
California Court Reporters Association	c/o Dorothy M Wolfe, Secy-Treas 619 Southview Street, Belmont, California
California Association of Highway Patrolmen	1408 5th Street, Sacramento, California 95814
Leslie Salt Company	505 Beach Street San Francisco, California 94133

Filed With Legislative Budget Committee

JUN 17 1969

Detailed Report of each expenditure of $25 00 or more

To Whom paid	Purpose	Amount
Senator Hotel	Rent, telephone, meals beverages	$2,694 03
Old Ironsides Battle Shop	Beverages	541 35
Aldo's Inc	Meals and beverages	122 54
Frank Fat's	"	501 92
Corum's	Beverages	238 99
Legislative Bill Room	Bills	10 03
Nick Peay's Cottage	Meals and beverages	902 53
Hertz Corp	Transportation	50 57
Pacific Telephone	Long distance and local telephone service	204 25
The Ram	Meals and beverages	132 37
Capitol Tamale Cafe	" "	65 82
The Firehouse	" "	178 60
Antonine's	" "	105 35
David's Brass Rail	" "	6 90
		$6,755 24

1488 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 15, 1969 For month ending June 30, 1969 Month of last report May 1969

Registrant's name JAMES D. GARIBALDI

Business address 510 West 6th Street, Los Angeles, California 90014

Sacramento address Hotel Senator

In whose interest you are reporting

See attached list

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 11,597.61

Reimbursement of expenses $ 4,449 13

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To whom Paid	Purpose	Amount
	See attached list	$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 4,449 13

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the race tracks, wholesale beverage distributors, highway patrolmen, outdoor advertising, trading stamps, oil companies, court reporters, and Leslie Salt Company.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

James D. Garibaldi
(Signature of Registrant)

1489

JAMES D. GARIBALDI - Form 3 (Month ending June 30 1969)

Names and Addresses of employers

Hollywood Turf Club	South Prairie Avenue, Inglewood, California
California Wholesale Beverage Distributors Association	55 New Montgomery St , San Francisco, Calif.
Blue Chip Stamp Company	5801 S Western Avenue, Los Angeles, Calif
Pacific Outdoor Advertising Co	P. O. Box 3159 Terminal Annex, Los Angeles, Calif 90054
Signal Oil and Gas Company, (The Signal Companies, Inc)	P. O. Box 17126, Los Angeles, California 90017
California Court Reporters Association	C/o Dorothy M Wolfe, Secy-Treas, 619 Southview Street, Belmont, California
California Association of Highway Patrolmen	1408 5th Street, Sacramento, California 95814
Leslie Salt Company	505 Beach Street San Francisco, California 94133

Detailed Report of each expenditure of $25 00 or more

To Whom paid	Purpose	Amount
Senator Hotel	Rent, meals, beverages, telephone	$1,692 19
Macchiavelli's	Food and beverages	40 71
Aldo's, Inc	" "	485 19
Pacific Telephone	Local and long distance calls	206 78
Legislative Bill Room	Copies of bills	5 99
Frank Fat's	Food and beverages	442 32
Connoisseur Wine Imports	Beverages	54 59
The Fire House	"	6 30
Dick Posey's Cottage	food and beverages	350 42
Old Ironsides Bottle Shop	"	359 19
Artemia's	" " "	49 08
El Mirador Hotel	" " "	762 37
		$4,449 13

FORM 3

1490

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 13, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name JAMES D. GARIBALDI

Business address 510 West 6th Street, Los Angeles, California, 90014

Sacramento address Hotel Senator

In whose interest you are reporting

See attached list

Filed With Legislative Budget Committee

AUG 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 9,349 95

Reimbursement of expenses $ 5,084.37

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	See attached list	$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 5,084.37

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the race tracks, wholesale beverage distributors, highway patrolmen, outdoor advertising, trading stamps, oil companies, court reporters, and Leslie Salt Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C.P.)

James D. Garibaldi
(Signature of Registrant)

1491

JAMES D. GARIBALDI - Form 3 (Month ending July 31, 1969)

Names and Addresses of employers

Hollywood Turf Club	South Prairie Avenue, Inglewood, California
California Wholesale Beverage Distributors Association	55 New Montgomery St , San Francisco, Calif
Blue Chip Stamp Company	5801 S. Western Avenue, Los Angeles, Calif.
Pacific Outdoor Advertising Co	P. O. Box 3159 Terminal Annex, Los Angeles, Calif, 90054
Signal Oil and Gas Company, (The Signal Companies, Inc.)	P. O. Box 17126, Los Angeles, California 90017
California Court Reporters Association	C/o Dorothy M Wolfe, Secy-Treas. 619 Southview Street, Belmont, California
California Association of Highway Patrolmen	1408 5th Street, Sacramento, California 95814
Leslie Salt Company	505 Beach Street San Francisco, California 94133

- -

Detailed Report of each expenditure of $25.00 or more

To Whom paid	Purpose	Amount
Hotel Senator	Meals, rent, telephone, etc	$ 2,055 87
Pacific Telephone	Local and long distance calls	251 22
Frank Fat's	Meals and beverages	346.94
Corum's	Beverages	129 72
The Fire House	Meals and beverages	13 20
Dick Posey's Cottage	" " "	118 97
Macchiavelli's	Beverages	58 61
Legislative Bill Room	Copies of Bills	5 88
Aldo's, Inc	Meals and beverages	628.74
El Mirador Hotel	" "	559.21
Stroh's Neptune Table	" "	674 71
The Ram	" "	15 71
Old Ironsides Bottle Shop	Beverages	226 13
		$ 5,084 37

Filed With
Legislative Budget Committee

AUG 20 1969

Amusement Device Associates, Inc.

1492

4805 SOUTHRIDGE AVENUE
LOS ANGELES CALIFORNIA 90043

GABE ORLAND TREASURER LOS ANGELES — MARVIN JONES CHAIRMAN 213 877 8921 — ANNA ORLAND SECRETARY 213 385 0308

WILLIAM H BLACK BAKERSFIELD — WALTER J HEMPLE SAN FERNANDO — CLIFFORD G JONES LONG BEACH — HENRY J LEYSER OAKLAND

CLYDE B LOVE VISALIA — GEORGE MAHLUM SAN DIEGO — JOE C BILLA OAKLAND — LOUIS H ZEIDEN LOS ANGELES

February 4, 1969

Mr A. Alan Post
Legislative Analyst
Capitol Building
Sacramento, California

Filed With
Legislative Budget Committee

FEB 11 1969

Dear Mr. Post

This will serve to notify you that we have again engaged the services of Mr. Gordon H Garland to represent us in matters involving public relations and legislative counseling.

Mr. Garland is authorized to make any and all appearances necessary before legislative committees and administrative departments and heads.

It is our understanding that Mr. Garland will file statements with you in accordance with the law in which he will set forth all expenditures in connection with our representation, should there be any legislation that would affect our industry.

Yours truly,

AMUSEMENT DEVICE ASSOCIATES, INC.

Marvin C. Jones

Marvin C. Jones
Chairman

MCJ,m

CCA CALIFORNIA CHIROPRACTIC ASSOCIATION
1310 H Street Sacramento California 95814 • Area Code 916 443 6601

1493

January .., 1969

Mr Alan Post
Legislative Analyst,
State Capitol,
Sacramento, California

Filed With
Legislative Budget Committee
JAN 27 1969

Dear Mr Post

This is to certify, to your office, that Mr Gordon H Garland has been returned as the Legislative Advocate for the California Chiropractic Association

Mr. Garland is hereby duly authorized as the official spokesman for this Association, to the Legislature and/or any of the official agencies or departments of State Government

Respectfully submitted,

ROBERT B. JACKSON, D.C.
Chairman, Legislative Department
RBJ:rc
cc - Mr Garland
File

California Music Merchants Association, Inc.
128 EAST 14 th STREET OAKLAND CALIFORNIA 94606
PHONE 893-3624

1494

GEORGE A. MILLER
STATE PRESIDENT EMERITUS
EXEC. DIR. & LEGISLATIVE ADVISOR

* * *

WALTER J. HEMPLE
EXECUTIVE VICE PRESIDENT
SOUTHERN CALIFORNIA AREA

* * *

JOE C. SILLA, STATE PRESIDENT

EXECUTIVE OFFICERS AND DIRECTORS

C. G. SILLA
BOARD CHAIRMAN EMERITUS

HENRY J. LEYSER
2ND VICE PRESIDENT
OAKLAND, CAL. 94606

BENITO MURILLO
SECRETARY-TREASURER
OAKLAND, CAL. 94606

RUSS CATANHO
1ST VICE PRESIDENT
OAKLAND, CALIFORNIA

BABE ORLAND
VICE PRESIDENT
GLENDALE, CALIFORNIA

WILLIAM WORTHY
3RD VICE PRESIDENT
SAN DIEGO, CALIFORNIA

FRITZ ALTHAUS
DIRECTOR
BAY AREA, CALIFORNIA

WILLIAM BLACK
DIRECTOR
ENCINO, CALIFORNIA

JOHN CASTELLI
DIRECTOR
SO. LAKE, CALIFORNIA

CLIFFORD JONES
DIRECTOR
LONG BEACH, CALIFORNIA

BURLIA JAMES
DIRECTOR
FLORENT, CALIFORNIA

MARVIN JONES
DIRECTOR
NORTH HOLLYWOOD, CALIFORNIA

CLYDE LOVE
DIRECTOR
VALLEJO, CALIFORNIA

WAYNE MORGAN
DIRECTOR
OAKLAND, CALIFORNIA

STAN MUCKLER
DIRECTOR
LOS ANGELES, CALIFORNIA

W. R. PATTON
DIRECTOR
HERCULES, CALIFORNIA

FRANK PORTALE
DIRECTOR
OGDEN, CALIFORNIA

JERRY WILSON
DIRECTOR
SAN JOSE, CALIFORNIA

LOUIS ZEIDEN
DIRECTOR
LOS ANGELES, CALIFORNIA

HARRY BURD
EX OFFICIO
LOS ANGELES, CALIFORNIA

February 3, 1969

Mr. A. Alan Post
Legislative Analyst
Capitol Building
Sacramento, California

Filed With
Legislative Budget Committee
FEB 11 1969

Dear Mr. Post

This will serve to notify you that we have again engaged the services of Mr. Gordon H. Garland to represent us in matters involving public relations and legislative counseling.

Mr. Garland is authorized to make any and all appearances necessary before legislative committees and administrative departments and heads.

It is our understanding that Mr. Garland will file statements with you in accordance with the law, in which he will set forth all expenditures in connection with our representation, should there be any legislation that would affect our industry.

Very truly yours,

CALIFORNIA MUSIC MERCHANTS ASSN., INC.

Joe C. Silla
State President

JCC,am

CALIFORNIA WATER ASSOCIATION

A CALIFORNIA CORPORATION COMPOSED OF MUTUAL AND INVESTOR OWNED PUBLIC UTILITY WATER OPERATIONS

1495

PRESIDENT
WILLIAM W FRANKLIN
SOUTHERN CALIFORNIA WATER COMPAN
11951 SOUTH NORMOY AVENUE
LOS ANGELES CALIFORNIA 90044

FIRST VICE PRESIDENT
WALKER HANNON
SUBURBAN WATER SYSTEMS
16340 S MAPLEGROVE STREET
VALINDA CALIFORNIA 91744

SECOND VICE PRESIDENT
JOHN E SKELTON
SAN GABRIEL VALLEY WATER CO
11142 GARVEY AVENUE
EL MONTE CALIFORNIA 91733

GENERAL SECRETARY TREASURER
DAVID H FISCUS
CALIFORNIA-AMERICAN WATER COMPANY
2116 HUNTINGTON DRIVE
SAN MARINO CALIFORNIA 91108

DIRECTORS
KENNAN H BEARD JR
J P BRADLEY
IRA B CALVERT
DAVID H FISCUS
W W FRANKLIN
HELMUT GOLITZ
WALKER HANNON
WILLIAM H LANDIS
ROBERT M MCGREW
JAMES N NELLER
CHARLES HOLLYNBERGER
C J PETERSON
WALTER RAWLINGS
J E SKELTON
G I WILDE

OFFICE
2116 HUNTINGTON DRIVE
SAN MARINO CALIF 91108

Please Reply to
P O Box 1119
El Monte, California
91734

February 12, 1969

Filed With
Legislative Budget Committee

FEB 13 1969

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California 95214

Dear Mr Post

California Water Association has authorized Mr Gordon H Garland to represent the Association in matters of legislation and public relations in general, both in and away from Sacramento In matters pertaining to Legislation he may represent the Association before committees and with individual members

Mr Garland will make appropriate accounting in connection with this representation as may be required by law

Very truly yours,

J E Skelton, Vice President

1496

GOLDEN GATE BRIDGE



BUILDING PRESENTATION - SAN FRANCISCO CALIFORNIA

January 29, 1969

Mr. A. Alan Post
Legislative Analyst
Joint Legislative Budget Committee
Room 306, State Capitol
Sacramento, California

Dear Mr. Post.

This will advise that Mr. Gordon Garland has been appointed as legislative representative for the Golden Gate Bridge and Highway District in the 1969 Legislative Session, and is authorized to appear before legislative committees at all times in behalf of the District.

Very truly yours,

Lowell Edington, Chairman
Legislation Committee

LE:dj

cc: Gordon Garland

PRICE & FELTS — ATTORNEYS AT LAW

837 NORTH WEST STREET
VISALIA CALIFORNIA 93277

TELEPHONE
AREA CODE 209
732 5009

1497

March 5, 1969

Filed With
Legislative Budget Committee

MAR 7 1969

Mr. A Alan Post
Legislative Analyst
Capitol Building
Sacramento, California

Dear Mr. Post

This will serve to notify you that Mr. Gordon H Garland will again represent us in matters involving public relations and legislative counseling pertaining to matters affecting the Stone Corral Soil Conservation District.

Very truly yours,

STONE CORRAL SOIL CONSERVATION DISTRICT

By Robert E Felts
Secretary

EDP mc

cc Mr Clyde Snow, Manager

1498

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant GORDON H. GARLAND Date February 12, 1969

Business Address Hotel Senator, Sacramento Phone No 442-5081 Ext. 529

Sacramento Address Hotel Senator, Sacramento Phone No 442-5081 Ext. 531

(1) The names and addresses of the persons by whom employed and/or authorized
√California Water Assn., P. O. Box 2490, Palos Verdes Peninsula, Calif,√California Chiropractic Association, 1310 H St., Sacramento;√Calif. Music Merchants Assn., Inc., 124 E. 14th St., Oakland, Calif;√Amusement Device Associates, 2018 First St., San Fernando,√Golden Gate Bridge and Highway Dist., Box 9000, Presidio Station, San Francisco; Stone Corral Irrigation District., 37656 Road 172, Visalia, Calif ,√Stone Corral Soil Conservation District, 37656 Road 172, Visalia, Calif.

(If additional space is required, the information may be attached) Filed With

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes FEB 13 1969

(4) In whose interest you appear or work as a legislative advocate
The above named

(5) The duration of such employment and/or authorization
Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above
By those listed.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably
Approximately $5,000 per month.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
as necessary.

(9) State legislative interest you have been employed to support or oppose.
Support any favorable and oppose unfavorable.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Gordon H Garland
(Signature of Registrant)

1499 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 10, 1969 For month ending February 28, 1969 Month of last report July, 1968

Registrant's name GORDON H. GARLAND

Filed With Legislative Budget Committee

Business Address Hotel Senator, Sacramento

MAR 11 1969

Sacramento Address Hotel Senator, Sacramento

In whose interest you are reporting Calif Water Assn., P. O. Box 2490 Palos Verdes Peninsula, Calif. Shiropractic Assn , 1310 H Street., Sacramento, Calif. Music Merchants Assn., Inc., 124 E. 14th Street, Oakland, Amusement Device Associates, 2018 First St., San Fernando, Golden Gate Bridge & Highway Dist., Box 9000, Presidio Station, San Francisco, Stone Corral Irrigation Dist., 37656 Road 172, Visalia; Stone Corral Soil Conservation Dist., 37656 Road 172, Visalia, Calif.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 6,000.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
V. Foster	Clerical, etc.	400.00
Hotel Senator	Lodging, meals, etc.	$ 1,320.00
Hotel Eldorado	Meals, enter.	180.81
Pacific Coast News	copies fotos	$ 31.25
American Express	Hotel charges & trans.	190.21
Posey's	Meals, enter.	$ 55.20
Sutter Club	Meals, enter.	117.32
Pacific Telephone	Credit card chgs.etc.	$ 244.08
Union Oil Co.	Trans. cr card	38.00
Shell Oil Co.	Trans. cr. card	36.86
Mobil Oil Co.	Trans cr. card	47.06

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ $2,710.35

(4) The names of all papers, periodicals magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

0 0 0 0 0 0 0 0 0

(5) The pending or proposed legislation you are employed to support or oppose
All legislation which may directly or indirectly affect the above named clients.

certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Gordon H. Garland
(Signature of Registrant)

1500 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 8, 1969 For month ending March 31, 1969 Month of last report March 10, 1969

Registrant's name GORDON H. GARLAND

Business Address Hotel Senator, Sacramento

Sacramento Address Hotel Senator, Sacramento

In whose interest you are reporting Calif. Water Assn., P. O. Box 2490 Palos Verdes Peninsula, Calif. Chiropractic Assn., 1310 H Street, Sacramento; Calif. Music Merchants Assn., Inc., 124 E. 14th St., Oakland; Amusement Device Association, 2018 First St., San Fernando, Golden Gate Bridge & Highway Dist., Box 9000, Presidio Station, San Francisco, Stone Corral Irrigation Dist., 37656 Road 172, Visalia, Stone Corral Soil Conservation Distl, 37656 Road 172, Visalia, Calif.

Filed With Legislative Budget Committee

APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 6,385.60

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
American Express	Hotels, enter.	150.48
Posey's	Meals, enter	$ 81.14
Sutter Club	Meals, enter.	113.52
V. Foster	Clerical, etc.	$ 400.00
Pacific Telephone	Credit card chgs. etc.	318.92
Clift Hotel	Lodging, meals	$ 48.00
Union Oil Co.	Trans. chgs.	68.06
Shell Oil Co.	Trans. chgs.	$ 129.22
Bankamericard	Hotel, meal chgs.	48.24
Payments in your behalf made directly by your employer $	Meals, enter.	160.90
Hotel Senator	Lodging, meals	1,147.05

(3) Total of all expenditures during the preceding calendar month $ 2,710.14

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

))))))))))

(5) The pending or proposed legislation you are employed to support or oppose
Any or all legislation which may directly or indirectly affect my clients above named.

certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Gordon H. Garland
(Signature of Registrant)

1501 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 9, 1969 For month ending April 30, 1969 Month of last report March, 1969

Registrant's name GORDON H. GARLAND

Business address Hotel Senator, Sacramento

Sacramento address Hotel Senator, Sacramento

In whose interest you are reporting Calif. Water Assn., P. O. Box 2490 Palos Verdes Peninsula, Calif. Chiropractic Assn., 1310 H St., Sacramento, Calif. Music Merchants Assn., Inc., 124 E. 14th St., Oakland, Amusement Device Association, 2018 First St., San Fernando, Golden Gate Bridge & Highway Dist., Box 9000, Presidio Station, San Francisco, Stone Corral Irrigation Dist., 37656 Road 172, Visalia, Stone Corral Soil Conservation Dist., 37656 Road 172, Visalia, Calif.

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee MAY 12 1969

Salaries, fees, retainers $ 5,485.63

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

Name	Purpose		Amount
~~Thomas Senator~~	~~Lodging, meals~~		1,311.65
American Express	Lodging, etc.		49.16
V. Foster	Clerical, Secty.	$	400.00
Pacific Telephone	L. D. credit card, etc.		261.06
Mobil Oil	Transportation	$	46.27
Sutter Club	Food, enter.		100.21
The Firehouse	Food, enter.	$	60.70
Posey's	Food, enter.		84.14
Shell Oil Co.	Transportation	$	175.72
United Airlines	Transportation		34.49

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 2,575.65

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose
Any and all legislation directly or indirectly affecting the above named clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Gordon H. Garland
(Signature of Registrant)

1502 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 9, 1969 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name GORDON H. GARLAND

Business address Hotel Senator, Sacramento

Sacramento address Hotel Senator, Sacramento

In whose interest you are reporting Calif. Water Assn., P. O. Box 2490 Palos Verdes Peninsula, Calif., Calif. Chiropractic Assn., 1310 H St., Sacramento, Calif Music Merchants Assn., inc., 124 E. 14th St.,Oakland, Amusement Device Associates, 2018 First St., San Fernando, Golden Gate Bridge & Highway Dist., Box 9000, Presidio Sta., San Francisco, Stone Corral Irrigation Dist., 37656 Road 172, Visalia, Stone Corral Soil Conservation Dist , 37656 Road 172, Visalia, Calif.

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee JUN 9 6 5

Salaries, fees, retainers $ 6,837.20

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

Name	Purpose		Amount
The Firehouse	Meals, enter.		125.50
V. Foster	Clerical, etc.		400.00
~~Legislative~~ Bill Room	Extra copies bills		123.38
Posey's	Meals, enter.	$	60.38
~~Union Oil Co.~~	~~Transportation~~		~~21.50~~
American Express	Hotels, lodging, meals		284.85
Mobil Oil Corp.	Transportation	$	36.59
Sutter Club	Meals, enter.		55.51
Bankamericard	Hotel lodging, meals	$	67.91
Assem. Harvey Johnson	Testimonial dinner tickets		125.00
Pacific Telephone	Long Distance Credit cards	$	266.96
Hotel Senator	Lodging, meals, etc.		1,382.97

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 3,086.97

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

000000000

(5) The pending or proposed legislation you are employed to support or oppose
All legislation which may directly or indirectly affect the above named clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

Gordon H. Garland
(Signature of Registrant)

1503 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 8, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name GORDON H. GARLAND

Business Address Hotel Senator, Sacramento

Sacramento Address Hotel Senator, Sacramento

In whose interest you are reporting Calif. Water Assn., P. O. Box 2490 Palos Verdes Peninsula, Calif., Calif. Chiropractic Assn., 1310 H St., Sacramento, Calif., Music Merchants Assn.,Inc, 128 E. 14th St., Oakland, Amusement Device Association, 2018 First St., San Fernando, Golden Gate Bridge & Highway Dist., Box 9000, Presidio Sta., San Francisco, Stone Corral Irrigation Dist., 37656 Road 172, Visalia, Stone Corral Soil Conservation Dist., 37656 Road 172, Visalia.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 4,000.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging, food, etc.	1,333.60
Typing	Clerical, etc.	400.00
Comm. for Wood	Banquet tickets	200.00
Comm. for Sen. Sherman	Banquet tickets	$ 100.00
Bankamericard	Hotel charges	75.20
United Air Lines	Transportation	$ 32.00
Johnson's Del Prado	Food, enter.	36.78
Posey's	Food, enter.	108.24
Legislative Bill Room	extra copies legis. bills	$ 110.19
Shell Oil Co.	Transportation	50.95
Union Oil Co.	Transportation	$ 30.90
Cockatoo Inn	Banquet Assem. Townsend	250.00
Payments in your behalf made directly by your employer $		110.91
Pacific Telephone	Long distance & credit card calls	282.50

(3) Total of all expenditures during the preceding calendar month $ 3,275.70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

0 0 0 0 0

(5) The pending or proposed legislation you are employed to support or oppose
Any and all legislation affecting directly or indirectly the above mentioned clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Gordon H. Garland
(Signature of Registrant)

1504 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 5, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name GORDON H. GARLAND

Business address Hotel Senator, Sacramento

Sacramento address Hotel Senator, Sacramento

In whose interest you are reporting Calif. Water Assn., P. O. Box 2490 Palos Verdes Peninsula, Calif. Chiropractic Assn., 1310 H St , Sacramento; Calif. Music Merchants Assn., Inc., 128 E. 14th St., Oakland, Amusement Device Associates, 2018 First St., San Fernando, Golden Gate Bridge & Highway Dist., Box 9000, Presidio Sta., San Francisco, Stone Corral Irrigation Dist., 17656 Road 172, Visalia, Stone Corral Soil Conservation Dist., 17656 Road 172, Visalia.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 5,468.60

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Telephone	Long Distance & Cr. card calls	269.43
American Express	Hotel & enter. charges	$ 45.08
Sutter Club	Meals, etc.	84.56
Union Oil Co.	Transportation	$ 40.74
Posey's	Meals, enter.	42.90
Johnson's Del Prado	Meals, enter.	$ 23.88
Clift Hotel	Lodging, meals	71.18
Legislative Bill Room	Extra copies Legislative bills	$ 55.07
Hotel Senator	Lodging, meals, etc.	1,521.84
Payments in your behalf made directly by your employer $		

(3) Total of all expenditures during the preceding calendar month $ 2,181.91

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

0 0 0 0 0 0 0

(5) The pending or proposed legislation you are employed to support or oppose
Any and all legislation affecting the interests of the above named clients.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

Gordon H. Garland
(Signature of Registrant)

FARMERS INSURANCE GROUP

FARMERS INSURANCE EXCHANGE
TRUCK INSURANCE EXCHANGE
FIRE INSURANCE EXCHANGE
MID-CENTURY INSURANCE COMPANY
FARMERS NEW WORLD
LIFE INSURANCE COMPANY

Executive Offices
4680 WILSHIRE BOULEVARD
LOS ANGELES CALIF 90054
TELEPHONE (213) 931 1051

ROBERT E EARLY
EXECUTIVE DIRECTOR

1505

February 3, 1969

Filed With
Legislative Budget Committee

FEB 6 1969

Mrs Margaret Smith
Legislative Budget Committee
Room 306
State Capitol
Sacramento, California 95814

Dear Mrs. Smith

This letter will serve as authorization for Messrs John F Foran and Richard R. Garrod to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles, California during the California Legislative Session of 1969

Yours very truly,

Robert E Early

ROBERT E. EARLY,
Executive Director

REE:dbv

1506 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Richard R Garrod Date 2-14-69

Business Address 6500 Kirk Park Drive Sacramento Phone No 422-9789 (96)

Sacramento Address 6500 Kirk Park Drive Sacramento Phone No 422-9789 (96)

(1) The names and addresses of the persons by whom employed and/or authorized

Farmers Underwriters Assn

Filed With
Legislative Budget Committee

FEB 18 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Farmers Ins Group

(5) The duration of such employment and/or authorization

10 yrs

(6) By whom are you paid or are to be paid in respect to (4) above

Farmers Underwriters Assn

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Monthly Salary $450.00

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Out of Pocket + Rent & Car

(9) State legislative interest you have been employed to support or oppose

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Richard R Garrod
(Signature of Registrant)

1507 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 2-14-69 For month ending 1-31-69 Month of last report Jan

Registrant's name Richard R Garrod

Business Address Residence 2265 Mt Elm Rd Saratoga Ca. 95070

Sacramento Address 6500 Lake Park Drive Sacramento 95831

Filed With Legislative Budget Committee FEB 18 1969

In whose interest you are reporting

Name Farmers Ins Group

Address 4680 Wilshire Blvd Los Angeles Ca 90005

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 950.00

Reimbursement of expenses $ 485.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
~~[illegible]~~		$
Frank Skeve	Rent Duplex	$ 250.00
Senator Hotel	Free — Sent	$ 125.00
Royal Tax	Rent	$ 110.00

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 485

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Richard R Garrod
(Signature of Registrant)

1508 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 3-8-69 For month ending 2-28 Month of last report Jan 1969

Registrant's name Richard R Garrod

Business Address ~~[illegible]~~ 22651 Mt Elm Rd Saratoga Calif 95070

Sacramento Address 6500 Lake Park Drive Sacramento Ca. 95831

In whose interest you are reporting.

Name Farmers Ins Group

Address 4680 Wilshire Blvd Los Angeles Ca 90005

Filed With Legislative Budget Committee MAR 18 1969

(1) Report of all money received during preceding calendar month.

Salaries, ~~fees, retainers~~ $ 950 RM

Reimbursement of expenses $ 725.40

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Skeve	rent	$ 250
Senator Hotel	Meal Ent	$ 265.15
Neptune Table	" "	$ 85.60
Frank Tate	" "	65.00
Tax [illegible]	" "	$ 59.65

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 725.40

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Richard R Garrod
(Signature of Registrant)

FORM 3

1509

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4-7-69 For ~~month~~ year ending 1968 Month of last report _____

Registrant's name Richard R Garrod

Business address 22651 Mt Eden Rd Saratoga Ca. 95070

Sacramento address ~~5994~~ Lake Ridge West Way Apt 22 Sacramento 95822

In whose interest you are reporting

Farmers Ins Group

Filed With Legislative Budget Committee
APR 14 1969

(1) Report of all money received during preceding calendar ~~month~~ year

Salaries, fees, retainers $ Salary - 785.00 per month $ 9,420.00

Reimbursement of expenses $ 5,344.22

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Towne House South	Rent	$ 2000.00
Senator Hotel	Meals	$ 1485.62
Frank Fats	"	$ 763.14
Neptune Table	"	$ 623.16
Mr & Mrs Thurston	Labor Meals	$ 142.50
Fire House		$ 329.80

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar ~~month~~ year $ $ 5,344.22

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Richard R Garrod
(Signature of Registrant)

FORM 3

1510

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4-14-69 For month ending 3-31-69 Month of last report Feb 1969

Registrant's name Richard R Garrod

Business address 22651 Mt Eden Rd Saratoga Ca 95070

Sacramento address 6500 Folsom Park Blvd. Sacramento, Ca. 95831

In whose interest you are reporting

Farmers Ins Group

Filed With Legislative Budget Committee
APR 14 1969

(1) Report of all money received during preceding calendar ~~month~~ year

Salaries, fees, retainers $ Salary 850

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Hovel	Rent	$ 220.00
Senator Hotel	Meals	$ 165.40
Frank Fats	"	$ 85.60
Neptunes Table	"	$ 67.10

Payments in your behalf made directly by your employer $ 00.00

(3) Total of all expenditures during the preceding calendar month $ 566.10

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Richard R Garrod
(Signature of Registrant)

FORM 3

1511

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED NOT LESS THAN FIFTEEN AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5-5-69 For month ending 4-30-69 Month of last report March 69

Registrant's name Richard A Garrett

Business address 2265 Kt Ellm Rd Hayward Ca 94540

Sacramento address 6600 35th Ave Sacramento Ca 95831

In whose interest you are reporting

Farmers Ins Group

Filed With
Legislative Budget Committee

MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Salary $ Exp

Reimbursement of expenses $ 1095.15

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Automobile	Mileage Exp	$ 415.00
Nytimes Tele	"	$ 378.25
Frank Fite	"	$ 151.50
Frank Nisei	Rent	$ 200.00

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1095.15

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Nyt

(5) The pending or proposed legislation you are employed to support or oppose

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Richard A Garrett
(Signature of Registrant)

FORM 3

1512

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED NOT LESS THAN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6-12-69 For month ending 5-31-69 Month of last report April 1969

Registrant's name Richard A Garrett

Business address 2265 Kt Ellm Rd Hayward Calif 94540

Sacramento address 6600 35th Ave Sacramento Ca 95831

In whose interest you are reporting

Farmers Ins Group

Filed With
Legislative Budget Committee

JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $50.00

Reimbursement of expenses $ $ 845.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Nisei	Rent	$ 250.00
Annette Hite	Meals Ent	$ 278.00
Frank Fite	"	$ 162.00
Nytimes Tele	"	$ 52.00

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 845.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Ins

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Richard A Garrett
(Signature of Registrant)

1513 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7-15-69 For month ending 6-30-69 Month of last report June

Registrant's name Richard R Garrod

Business address 22651 Mt Eden Rd Saratoga Calif 95070

Sacramento address 6500 Lake Park Dr - Sacramento 95831

In whose interest you are reporting

Farmers Ins Group

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Salary 850.00

Reimbursement of expenses $ $ 571.11

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Shover	Rent	$ 250.00
Sam Grove	Groceries Meals etc	$ 78.00
Senator Hotel	Meals Ent	$ 155.20
Frank Fats	"	$ 87.40

Payments in your behalf made directly by your employer $ None 00

(3) Total of all expenditures during the preceding calendar month $ 571.11

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Richard R Garrod
(Signature of Registrant)

1514 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8-17-69 For month ending 7-31-69 Month of last report 6-30-69

Registrant's name Richard R Garrod

Business address 22651 Mt Eden Rd Saratoga Calif 95070

Sacramento address 6500 Lake Park Drive Sacramento 95831

In whose interest you are reporting

Farmers Ins Group

Filed With
Legislative Budget Committee

AUG 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 850.00

Reimbursement of expenses $ 696.25

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Shover	Rent	$ 250.00
Sacramento Inn	Meals & Ent	$ 168.30
Senator Hotel	"	$ 210.15
Frank Fats	"	$ 67.80

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 696.25

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Ins Highway Safety

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Richard R Garrod
(Signature of Registrant)

1515

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8-11-69 For month ending 8-13-69 Month of last report 7-30-69

Registrant's name Richard K Garrard

Business address 22641 Pt Eden Rd Hayward Calif 94541

Sacramento address Moved To Austin (Care Sacramento Trucking)

In whose interest you are reporting

Farmers Ins Group

Filed With Legislative Budget Committee

AUG 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 450.00

Reimbursement of expenses $ 223.05

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Mercer	Lunch	$ 12.50
Sacramento Inn	Meals & Lodging	$ 97.90
Senator Hatch	" "	$ 112.15
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 223.05

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Insurance & Attorney Fees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Richard K Garrard
(Signature of Registrant)

1516

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/10/69 For month ending JUNE Month of last report

Registrant's name JAMES MORTON GASS

Business address 912 W. G ST. ONTARIO CALIF. 91762

Sacramento address NONE AT PRESENT.

In whose interest you are reporting.

NATIONAL ASSOCIATION OF CONGRESSIONAL REVIEW

Filed With Legislative Budget Committee

JUL 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
expenses	writing letters etc.	$
	Sacramento trips	$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ $900.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

WRIT-OF-OPINION BALLOTS & ASSOCIATIONS NEWSLETTER

(5) The pending or proposed legislation you are employed to support or oppose

ANYTHING AGAINST THE INTERESTS OF SMALL BUSINESS WE OPPOSE — ANYTHING IN FAVOR-WE SUPPORT.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

James Morton Gass
(Signature of Registrant)

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

1517 CALIFORNIA STATE DIVISION

MRS ROBERT B PARADISE PRESIDENT

1144 RANCHO ROAD
ARCADIA, CALIFORNIA 91006

November 12, 1968

Filed with
Legislative Budget Committee

NOV 19 1968

Mr A Alan Post
Legislative Analyst
Room 306, Capitol Building
Sacramento, CA 95814

Dear Sir

Through its Executive Committee, the California State Division, AAUW, has authorized the following women to serve as registered advocates for the year 1969

Mrs Michael Kershaw, Mrs Paul F Mueller, Mrs Baxter Geeting, and Mrs Carl Hobe

Enclosed are legislative programs, both State and Federal, of the American Association of University Women, together with the signed Registration Forms of the proposed advocates

We trust that in every way we have complied with the statute regulating legislative representation

Sincerely yours,

Jane B Paradise

Mrs. Robert Paradise, President

Enclosures

FORM 2 FOR REGISTRATION

1518

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9500-9511) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant CORINNE GEETING (Mrs. Baxter) Date 9-15-68

Business Address

Sacramento Address 5613 Fair Oaks Blvd. Carmichael Calif. 95608

(1) The names and addresses of the persons by whom employed and/or authorized

Mrs. Robert Paradise, President
~~California State Division, AAUW~~
1144 Rancho Road
~~Arcadia, California 91006~~

Filed With
~~Legislative Budget Committee~~
NOV 19 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? no

✓ (3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

California State Division, American Assn. of University Women

(5) The duration of such employment and/or authorization

June 30, 1969

(6) By whom are you paid or are to be paid in respect to (4) above

Unpaid volunteer for California State Division, AAUW

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Unpaid volunteer, expenses reimbursement only

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement for personal expenses incurred in travel, clerical work and postage not to exceed $20.00 per month

(9) State legislative interest you have been employed to support or oppose

The Legislative Action Program of California State Division A.A.U.W.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Corinne Geeting (Mrs Baxter)
(Signature of Registrant)

1519 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. this is my

Date 5/5/69 For month ending 3/31/69 Month of last report first report

Registrant's name Mrs. Baxter M. Greening (Corrected) (was 1520)

Business address 5613 Four Oaks Blvd Carmichael, Calif

Sacramento address

In whose interest you are reporting

Calif State Division, (Corrected to read
Calif St Div-AAUW)

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

APR 7 1969

Salaries, fees, retainers $

Reimbursement of expenses $ 22.67

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 22.67

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Just Pending & Proposed by Calif St Div, AAUW

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

Mrs Baxter M Greening
(Signature of Registrant)

FORM 3

1520

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES 3

Date 5/1/69 For month ending 4/30/69 Month of last report 4/15/69

Registrant's name Mrs. Baxter M Greening

Business address 5613 Four Oaks Bl

Sacramento address Carmichael Cal 95608

In whose interest you are reporting

Calif St. Div- AAUW

Filed With Legislative Budget Committee

JUN 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ none

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Mrs Baxter M Greening
(Signature of Registrant)

1521

FORM 3

MONTHLY REPORT OF PERSONS BEST TERED UPON STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/1/69 For month ending 5/31/69 Month of last report 4/15/69

Registrant's name MRS BAXTER M. GEETING

Business address 503 FAIR OAKS BL

~~Sacramento~~ address Carmichael, Calif 95608

In whose interest you are reporting

Calif St. Div. - AAUW

Filed With
Legislative Budget Committee

JUN 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 13 60

Reimbursement of expenses $ 13 60

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 13 60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

Any Approved by AAUW

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

Mrs Baxter M Geeting
(Signature of Registrant)

Founded 1903 California Teachers Association
GOVERNMENTAL RELATIONS OFFICE
1522 ROOM 610 ELEVENTH AND L BUILDING SACRAMENTO 95814 442 5095

April 8, 1969

Filed With
Legislative Budget Committee

JUN 3 1969

TO WHOM IT MAY CONCERN

By the authority vested in me as president of the California Teachers Association, I hereby authorize Austin J Gerber to represent the California Teachers Association as a legislative advocate before the State Legislature of California

Stewart M Herriott, President
California Teachers Association

April 9, 1969

1523

Filed With
Legislative Budget Committee

APR 18 1969

TO WHOM IT MAY CONCERN

By the authority vested in me as president of the California College and University Faculty Association, I hereby authorize Austin J Gerber to represent the Association as a legislative advocate before the State Legislature of California

Frank Peluso, President
California College and University
Faculty Association

1524 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Austin James Gerber Date 4/7/69

Business Address 6000 Jay Street Sacramento, Calif Phone No

Sacramento Address 4824 Tono Way, Sacramento, Calif 95821 Phone No 482-6591

(1) The names and addresses of the persons by whom employed and/or authorized

California Teachers Association

1705 Murchison Drive, Burlingame, Calif 94010

Filed With
Legislative Budget Committee

APR 8 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Calif College and University Faculty Association - CTA (Calif Teachers Association)

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

CTA (California Teachers Association) and CCUFA (Calif College & University Faculty Association)

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$200 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Parking expenses, etc

(9) State legislative interest you have been employed to support or oppose

Policies of Calif. College and University Faculty Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1525 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date May 10, 1969 For month ending April 1969 Month of last report _____

Registrant's name Austin Gerber

Business Address 1705 Murchison Drive Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame California 94010

(1) Report of all money received during preceding calendar month [illegible] with Legislative Budget Committee

Salaries, fees, retainers $ 200.00

Reimbursement of expenses $ _____

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 200.00

(4) The names of all papers periodicals magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See section 2015 5, C C P)

(Signature of Registrant)

1526 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date June 10, 1969 For month ending May 1969 Month of last report April 1969

Registrant's name Austin Gerber

Business Address 1705 Murchison Drive, Burlingame California 94010

Sacramento Address Eleventh and L Building, Room 610

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200 00

Filed With Legislative Budget Committee

JUN [illegible] 1969

Reimbursement of expenses $ _____

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 200 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See section 2015 5, C C P)

(Signature of Registrant)

1527 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION (GOVERNMENT CODE SECTIONS 9900-9911)

Date July 10, 1969 For month ending June 1969 Month of last report May 1969

Registrant's name Austin Gerber

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

Filed With Legislative Budget Committee

In whose interest you are reporting

Name California Teachers Association JUL 11 1969

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 200.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 200 00

(4) The names of all papers, periodicals magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See section 2015 5, C C P)

Austin Gerber

(Signature of Registrant)

1528 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9/12/68 For month ending 8/31/68 Month of last report July, 1968

Registrant's name Edward R. Gerber

Business address 1011 Elks Building, Sacramento, California 95814

Sacramento address 1011 Elks Building, Sacramento, California 95814

In whose interest you are reporting The County of San Diego

Filed With Legislative Budget Committee

SEP 17 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,445 00

Reimbursement of expenses $ 341.30

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Firehouse	Dinner	$ 50.00
American Express	Meals	$ 91.89
		$
		$

Payments in your behalf made directly by your employer $ 22.37

(3) Total of all expenditures during the preceding calendar month $ 363.67

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation concerning county government

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Edward R. Gerber

(Signature of Registrant)

1529

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/15/68 For month ending 9/30/68 Month of last report 8/68

Registrant's name Edward R. Gerber

Business address 1011 Elks Building, Sacramento, Calif. 95814

Sacramento address 1011 Elks Building, Sacramento, Calif 95814

In whose interest you are reporting The County of San Diego

Filed With Legislative Budget Committee

NOV 1968

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,445 00

Reimbursement of expenses $ 345.30

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
AVIS	CAR RENTAL	$ 41.25
FRANK FAT'S	MEALS	$ 65.00
AMERICAN EXPRESS	MEALS & LODGING	$ 83.12
AMERICAN EXPRESS	MEALS & LODGING	$ 32.50

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 345.30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation concerning county government.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P.)

Edward R. Gerber

(Signature of Registrant)

1530

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 11/4/68 For month ending 10/31/68 Month of last report 9/68

Registrant's name Edward R. Gerber

Business address 1011 Elks Building, Sacramento, California 95814

Sacramento address 1011 Elks Building, Sacramento, California 95814

In whose interest you are reporting The County of San Diego

Filed With Legislative Budget Committee

NOV 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,445 00

Reimbursement of expenses $ 353 20

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
POSEY'S	MEALS	$ 27.96
ALFRED'S RESTAURANT	MEALS	$ 26.51
AMERICAN EXPRESS	MEALS & LODGING	$ 121.21
AMERICAN EXPRESS	MEALS & LODGING	$ 68 67

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 353.20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation concerning county government

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Edward R. Gerber

(Signature of Registrant)

FORM 3

1531

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 11/25/68 For month ending 11/30/68 Month of last report 10/31/68

Registrant's name Edward R. Gerber

Business address 1011 Elks Building, Sacramento, California 95814

Sacramento address 1011 Elks Building, Sacramento, California 95814

In whose interest you are reporting The County of San Diego

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,445.00

Reimbursement of expenses $ 736 31

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
CORUM'S	Beverages	$ 57 67
STATLER HILTON HOTEL	Lodging	$ 40.09
American Express	Meals & Lodging	$ 172 33
COUNTY SUPERVISOR'S ASSOC.	Convention Expenses	$ 51 00
ISLANDIA HOTEL	Lodging	231 88

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 736.31

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation concerning county government.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

1532

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1/14/69 For month ending 12/31/68 Month of last report November, 1968

Registrant's name Edward R Gerber

Business address 1011 Elks Bldg., Sacramento, Calif 95814

Sacramento address 1011 Elks Bldg., Sacramento, Calif 95814

In whose interest you are reporting The County of San Diego

Filed With Legislative Budget Committee JAN 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,445.00

Reimbursement of expenses $ 478.94

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
LeBaron	Lodging	$ 79 68
American Express	Meals & Lodging	$ 257.71
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 478 94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation concerning county government.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

January 6, 1969

3533

TO WHOM IT MAY CONCERN

This letter will serve as authorization for Edward R Gerber to represent the County of San Diego to individual legislators, legislative committees, members of the executive branch and other interested parties as to the position of the County of San Diego on matters pending before the Legislature

Yours very truly,

San Diego County
Board of Supervisors

De Graff Austin

De Graff Austin

DA ERG sm

FORM 2 FOR REGISTRATION

3534

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant EDWARD R GERBER Date 1/8/69

Business Address Chief Administrative Office
214 County Administration Center Phone No 714-239-7711 Ext 341
San Diego, Calif 92101

Sacramento Address 1011 Elks Bldg., Sacramento, Calif Phone No 447-2868

(1) The names and addresses of the persons by whom employed and/or authorized

COUNTY OF SAN DIEGO

Filed with Legislative Analyst

JAN 27 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

COUNTY OF SAN DIEGO

(5) The duration of such employment and/or authorization

INDEFINITE

(6) By whom are you paid or are to be paid in respect to (4) above

COUNTY OF SAN DIEGO

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1,445.00 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement for travel expenses, meals, etc.

(9) State legislative interest you have been employed to support or oppose

ANY LEGISLATION CONCERNING COUNTY GOVERNMENT

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Edward R Gerber
(Signature of Registrant)

FORM 3

1535

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LESS THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2/11/69 For month ending 1/31/69 Month of last report 12/31/68

Registrant's name Edward R. Gerber

Business address 1011 Elks Bldg , Sacramento, Calif 95814

Sacramento address 1011 Elks Bldg., Sacramento, Calif 95814

In whose interest you are reporting The County of San Diego

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,445 00

Reimbursement of expenses $ [redacted] 582 62

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Far West Services	Meals	$ 123.46
American Express	Meals & Lodging	$ 148.23
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 582 62

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation concerning county government

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

(Signature of Registrant)

FORM 3

1536

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LESS THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/14/69 For month ending 2/28/69 Month of last report 1/31/69

Registrant's name Edward R. Gerber

Business address 1011 Elks Building, Sacramento, Calif 95814

Sacramento address 1011 Elks Building, Sacramento, Calif. 95814

In whose interest you are reporting The County of San Diego

Filed With
Legislative Budget Committee

MAR 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,445.00

Reimbursement of expenses $ 545 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
American Express	Meals & Lodging	$ 84 03
C.O.D. Cars	Rental of Car	98.63
Mr Charles Porter	Merchandise	$ 25 00
Frank Fats	Meals	$ 52 09
Firehouse	meals	$ 145.00

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 545 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any Legislation Concerning County Government

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

FORM 3

1537

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/15/69 For month ending 3/31/69 Month of last report 2/28/69

Registrant's name Edward R Gerber

Business address 1011 Elks Building, Sacramento, Calif. 95814

Sacramento address 1011 Elks Building, Sacramento, Calif 95814

In whose interest you are reporting The County of San Diego

Filed With
Legislative Budget Committee
APR 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ [redacted] 1,518 00

Reimbursement of expenses $ 1,061 38

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Mr Charles Porter	City of San Diego Meeting Expense	35 00
American Express	Meals & Lodging	$ 129.91
Frank Fat's	Meals	$ 38.85
Al's Catering Service	Catering of Food	$ 34.50

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 1,061 38

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any Legislation Concerning County Government

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Edward R Gerber
(Signature of Registrant)

FORM 3

1538

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/15/69 For month ending 4/30/69 Month of last report 3/69

Registrant's name EDWARD R GERBER

Business address 1011 Elks Building, Sacramento, California 95814

Sacramento address 1011 Elks Building, Sacramento, California 95814

In whose interest you are reporting The County of San Diego

Filed With
Legislative Budget Committee
MAY 2[illegible] 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,518 00

Reimbursement of expenses $ 488.47

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Posey's Corums	Meals Beverages	29 65 $ 124.37
Calif Supervisor's Assoc.	Meeting Expense	105.70
American Express	Meals & Lodging	$ 161.29
Mr. Paul Brown	Meeting Expense	$ 25 00
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 488 47

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose.

Any Legislation Concerning County Government

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Edward R Gerber
(Signature of Registrant)

FORM 3

1539

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/12/69 For month ending 5/31/69 Month of last report April, 1969

Registrant's name EDWARD R GERBER

Business address 1011 Elks Building, Sacramento, California 95814

Sacramento address 1011 Elks Building, Sacramento, California 95814

In whose interest you are reporting The County of San Diego

Filed With Legislative Budget Committee

JUN 17 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,518.00

Reimbursement of expenses $ 498 16

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Corums	Beverages	$ 37 19
University Club	Luncheon Expense	$ 125 06
American Express	Meals & Lodging	$ 111.41
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 498.16

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any Legislation concerning County Government

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Edward R Gerber

(Signature of Registrant)

FORM 3

1540

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/9/69 For month ending 6/30/69 Month of last report May, 1969

Registrant's name EDWARD R GERBER

Business address 1011 Elks Building, Sacramento, Calif 95814

Sacramento address 1011 Elks Building, Sacramento, California 95814

In whose interest you are reporting The County of San Diego

Filed With Legislative Budget Committee

JUL 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,518.00

Reimbursement of expenses $ 461 17

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's Corums	Meals Beverages	$ 43.94 140.20
American express	Meals & Lodging	$ 80 85
Frank Fat's	Meals	$ 95 82
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 461 17

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any Legislation concerning County Government

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Edward R Gerber

(Signature of Registrant)

FORM 3

1541

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/15/69 For month ending 7/31/69 Month of last report 6/30/69

Registrant's name EDWARD R GERBER

Business address 1011 Elks Building, Sacramento, Calif , 95814

Sacramento address 1011 Elks Building, Sacramento, Calif., 95814

In whose interest you are reporting The County of San Diego

Filed With Legislative Budget Committee

AUG 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,518.00

Reimbursement of expenses $ 663 60

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
AMERICAN EXPRESS	Meals & Lodging	$ 110 00
FRANK FAT'S	Meals	$ 28 18
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 663 60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any Legislation concerning County Government.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Edward R Gerber

(Signature of Registrant)

FORM 3

1542

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 10, 1968 For month ending June 1, 1968 Month of last report May 1968

Registrant's name Leo L Giammarino

Business address 2046 - Forest Street

Sacramento address 2046 - Forest Street Sacramento 95815

In whose interest you are reporting California Apartment Association

Filed With Legislative Budget Committee

AUG 20 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1000.00

Reimbursement of expenses $ 500.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 546.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Multiple Rental Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Leo L Giammarino

(Signature of Registrant)

FORM 3

1543

MONTHLY REPORT OF PERSONS WHO HAVE FILED UNDER STATUTE OR QUALIFIED LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AGENT WHO IS DESIGNATED TO ACT, BY CHAPTER 9 (AND ACTIVITY CODE 30). THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 10 68 For month ending July 1968 Month of last report June 1968

Registrant's name Jess L Stanmeyer

Business address 2046 - Jarvis Street, Sacramento 458N

Sacramento address 2046 - Jarvis Street

In whose interest you are reporting

California Apartment Association

Filed With
Legislative Budget Committee

AUG 20 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1000.00

Reimbursement of expenses $ 500.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf were directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 523.24

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Mobile Home Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

Jess L Stanmeyer
(Signature of Registrant)

FORM 3

1544

MONTHLY REPORT OF PERSONS REQUIRED UNDER STATUTE REGISTERING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AGENT WHO IS DESIGNATED TO ACT, BY CHAPTER 9 (AND ACTIVITY CODE 30). THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8 1 68 For month ending July 68 Month of last report July 68

Registrant's name Jess L Stanmeyer

Business address 2046 Jarvis

Sacramento address

Filed With
Legislative Budget Committee

In whose interest you are reporting

California Apartment Assn OCT 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Date of Call of Assn Man

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf were directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Mobile Home Assn Bill

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Jess L Stanmeyer
(Signature of Registrant)

California Apartment Association

AFFILIATED WITH NATIONAL APARTMENT ASSOCIATION

1545

January 2nd, 1969

Reply To
Clyde S Brown
President
California Apartment Assoc.
413 East 3rd Street
Long Beach, California

Filed With
Legislative Budget Committee

JAN 10 1969

Joint Legislative Budget Committee
Room 306
State Capitol
Sacramento, California

Mr. A. Alan Post, Legislative Analyst.

Centlemen

You are hereby authorized to register Mr. Tes L.Giammugnani, 2046 Forrest Street Sacramento, as the legislative Advocate for the California Apartment Association for the year 1969.

Very truly yours,

California Apartment Association

Clyde S. Brown
President.

PROMOTING THE INTERESTS OF RENTAL PROPERTY OWNERS

1546 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Tes L Giammugnani Date 2 12 69

Business Address 2046 Forest Phone No 922525

Sacramento Address same as above Phone No same

(1) The names and addresses of the persons by whom employed and/or authorized

California Apartment Assn.

Filed With
~~Legislative Budget Committee~~

FEB 17 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

as above

(5) The duration of such employment and/or authorization

1969 Session

(6) By whom are you paid or are to be paid in respect to (4) above

Cal Apt Assn

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$ 1500 mo

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All usual exp

(9) State legislative interest you have been employed to support or oppose

Multiple Rental Ordinance

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Tes L Giammugnani
(Signature of Registrant)

1547 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Jan 31st 1969 For month ending Jan 31st 1969 Month of last report _____

Registrant's name Tes L Giammugnani

Business address 2046 Forrest street, Sacramento California

Sacramento address " " " " "

In whose interest you are reporting

California Apartment Association

Filed With Legislative Budget Committee

FEB 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500.00

Reimbursement of expenses $ 500.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 713.54

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Multiple Housing Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

Tes L Giammugnani
(Signature of Registrant)

1548 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2/28/69 For month ending 2/28/69 Month of last report January 1969

Registrant's name Tes L Giammugnani

Business address 2046 Forrest street

Sacramento address 2046 Forrest street Sacramento Cal. 95815

In whose interest you are reporting

California Apartment Association

Filed With Legislative Budget Committee

MAR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500.00

Reimbursement of expenses $ 500.00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 568.27

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Tes L Giammugnani

1549

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/1/69 For month ending 3/31/69 Month of last report March 1969

Registrant's name Tes L Giammugnani

Business address 2046-Forrest Street

Sacramento address 2046-Forrest Street 95815

In whose interest you are reporting

California Apartment Association

Filed With
Legislative Budget Committee

APR 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500.00

Reimbursement of expenses $ 500.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 554.27

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Multiple Housing Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Tes L Giammugnani
(Signature of Registrant)

1550

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5-1-69 For month ending April 30th Month of last report March 1969

Registrant's name Tes L Giammugnani

Business address 2046-Forrest Street Sacramento Calif

Sacramento address 2046 Forrest Street " "

In whose interest you are reporting

California Apartment Association

Filed With
Legislative Budget Committee

APR 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500.00

Reimbursement of expenses $ 500.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 515.24

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Multiple Rental Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Tes L Giammugnani
(Signature of Registrant)

1551

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/1/69 For month ending 5/31/69 Month of last report April 1969

Registrant's name Tes L Giammugnani

Business address 2046 - Forrest Street Sacto, Calif

Sacramento address " " " " 95815

In whose interest you are reporting

Filed With Legislative Budget Committee

JUN 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500.00

Reimbursement of expenses $ 500.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 673.25

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Multiple Rental Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Tes L Giammugnani
(Signature of Registrant)

1552

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 1st 1969 For month ending June 30th Month of last report May.

Registrant's name Tes L Giammugnani

Business address 2046 Forrest Street Sacto. 95815

Sacramento address 2046 Forrest Street

In whose interest you are reporting

California Apartment Association

Filed With Legislative Budget Committee

JUL 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500.00

Reimbursement of expenses $ 500.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 546.80

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Multiple Rental Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Tes L Giammugnani
(Signature of Registrant)

FORM 3

1553

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 8th 1969 For month ending all of July to Aug 8th 1969 Month of last report June 1969

Registrant's name Tes L Giammugnani

Business address 2046 - Forrest street Sacramento, Calif

Sacramento address " " " " "

In whose interest you are reporting

Filed With Legislative Budget Committee

AUG 19 1969

California Apartment Ass'n.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1500.00

Reimbursement of expenses $ 500.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 500.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Multiple Rental Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Tes L Giammugnani
(Signature of Registrant)

FORM 3

1554

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 15, 1968 For month ending July 31, 1968 Month of last report June 1968

Registrant's name O H Gilbert

Business address Eleventh and L Building, Sacramento, California 95814

Sacramento address Eleventh and L Building

In whose interest you are reporting

Filed With Legislative Budget Committee

AUG 20 1969

California Railroad Association
Eleventh and L Building
Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000.00

Reimbursement of expenses $ 53.31

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Blum's	Group meals	$ 53.31
		$
		$
		$

Payments in your behalf made directly by your employer $ 53.31

(3) Total of all expenditures during the preceding calendar month $ 113.30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5 C C P)

O H Gilbert
(Signature of Registrant)

1555 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 6.7 AND ASSEMBLY RULE 30. THIS REPORT SHALL BE FILED NOT LATER THAN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH FOR SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 15,1968 For month ending Aug 31, 1968 Month of last report July 1968

Registrant's name O. H. Gilbert

Business address Eleventh and L Building, Sacramento, California 95814

Sacramento address Eleventh and L Building

In whose interest you are reporting

Filed With
Legislative Budget Committee
SEP 16 1968

California Railroad Association

Eleventh and L Building

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ -----

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	NOTHING TO REPORT	$
		$
		$
		$

Payments in your behalf made directly by your employer $ ----

(4) Total of all expenditures during the preceding calendar month $ 53.31

(5) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(6) The pending or proposed legislation you are employed to support or oppose

All legislation affecting railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

O. H. Gilbert
(Signature of Registrant)

1556 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 6.7 AND ASSEMBLY RULE 30. THIS REPORT SHALL BE FILED NOT LATER THAN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH FOR SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Oct 15, 1968 For month ending Sept 30, 1968 Month of last report August 1968

Registrant's name Orville H. Gilbert

Business address Eleventh and L Building, Sacramento, California 95814

Sacramento address Eleventh and L Building

In whose interest you are reporting

Filed With
Legislative Budget Committee
OCT 15 1968

California Railroad Association

Eleventh and L Building

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000.00

Reimbursement of expenses $ 63 25

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	NOTHING TO REPORT	$
		$
		$
		$

Payments in your behalf made directly by your employer $ ----

(3) Total of all expenditures during the preceding calendar month $ 63.25

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Orville H. Gilbert
(Signature of Registrant)

1557 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Nov. 15, 1968 For month ending Oct 31, 1968 Month of last report September 1968

Registrant's name O. H. Gilbert

Business address Eleventh and L Building, Sacramento, California 95814

Sacramento address Eleventh and L Building

In whose interest you are reporting

California Railroad Association

Eleventh and L Building

Sacramento, California 95814

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000.00

Reimbursement of expenses $ 281.50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Blum's	Group meals	$ 65 51
Frank Fat's	Group meals	$ 75 90
		$
		$

Payments in your behalf made directly by your employer $ 141 41

(3) Total of all expenditures during the preceding calendar month $ 141 41

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

(Signature of Registrant)

1558 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Dec 15, 1968 For month ending Nov 30, 1968 Month of last report October 1968

Registrant's name O H Gilbert

Business address Eleventh and L Building, Sacramento, California 95814

Sacramento address Eleventh and L Building

Filed With Legislative Budget Committee

In whose interest you are reporting.

California Railroad Association DEC 17 1968

Eleventh and L Building

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000.00

Reimbursement of expenses $ 184.05

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fat's	Group Meals	$ 27 47
		$
		$
		$

Payments in your behalf made directly by your employer $ 27 47

(3) Total of all expenditures during the preceding calendar month $ 211 52

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of Registrant)

1559

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Jan. 15, 1969 For month ending Dec. 31, 1968 Month of last report November 1968

Registrant's name O H. Gilbert

Business address Eleventh and L Building, Sacramento, California, 95814

Sacramento address Eleventh and L Building

In whose interest you are reporting.

California Railroad Association

Eleventh and L Building

Sacramento, California 95814

Filed With
Legislative Budget Committee
JAN 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,800.00

Reimbursement of expenses $ 298.86

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Group meals	$ 169.95
Firehouse	Group meals	$ 43.50
Frank Fat's	Group meals	$ 42.54
		$

Payments in your behalf made directly by your employer $ 255.99

(3) Total of all expenditures during the preceding calendar month $ 554.85

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

O H Gilbert
(Signature of Registrant)

1560

CALIFORNIA RAILROAD ASSOCIATION
ELEVENTH AND L BUILDING
SACRAMENTO 95814
916/ 448 3381

LeRoy E Lyon Jr
General Counsel
Loren V Smith
Assistant General Counsel
Leonard M Wickliffe
Federal Affairs Representative
O H Gilbert
Special Representative

Member Railroads
Southern Pacific Company
The Atchison Topeka & Santa Fe Railway Company
The Western Pacific Railroad Company
Union Pacific Railroad Company
Great Northern Railway Company

January 30, 1969

Filed With
Legislative Budget Committee
JAN 31 1969

Mr A Alan Post
Legislative Analyst
306 State Capitol
Sacramento, California 95814

Dear Sir

This is to advise you that O H Gilbert is designated to act as a legislative representative of the California Railroad Association pursuant to Government Code Sections 9900-9911

Very truly yours,

LeRoy E Lyon, Jr.

(MH)

1561 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Orville H Gilbert Date January 15, 1969

Business Address Eleventh and L Bldg, Sacramento Phone No 448-3381

Sacramento Address Eleventh and L Building Phone No 448-3381

(1) The names and addresses of the persons by whom employed and/or authorized

California Railroad Association

Eleventh and L Building

Sacramento, California 95814

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Class I railroads operating in California

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

California Railroad Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separately

$13,200 00

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All expenses necessary and incidental to employment

(9) State legislative interest you have been employed to support or oppose

All legislation affecting railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Orville H Gilbert
(Signature of Registrant)

1562 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb.15, 1969 For month ending Jan. 31, 1969 Month of last report December 1968

Registrant's name O H Gilbert

Business address Eleventh and L Building, Sacramento, California 95814

Sacramento address Eleventh and L Building

In whose interest you are reporting:

Filed With
L [illegible]

California Railroad Association

Eleventh and L Building

Sacramento, California 95814

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,100 00

Reimbursement of expenses $ --

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Blum's	Group meals	$ 41.60
		$
		$
		$

Payments in your behalf made directly by your employer $ 41.60

(3) Total of all expenditures during the preceding calendar month $ 41.60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

O H Gilbert
(Signature of Registrant)

1563

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Mar. 15,1969 For month ending Feb 28, 1969 Month of last report January 1969

Registrant's name O H. Gilbert

Business address Eleventh and L Building, Sacramento, California 95814

Sacramento address Eleventh and L Building

In whose interest you are reporting:

California Railroad Association

Eleventh and L Building

Sacramento, California 95814

Filed With Legislative Budget Committee
MAR 18 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,100 00

Reimbursement of expenses $ 214 50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
-----	NOTHING TO REPORT	$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 214 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

O H Gilbert
(Signature of Registrant)

1564

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Apr. 15, 1969 For month ending Mar. 31, 1969 Month of last report February 1969

Registrant's name O H Gilbert

Business address Eleventh and L Building, Sacramento, California 95814

Sacramento address Eleventh and L Building

In whose interest you are reporting:

California Railroad Association

Eleventh and L Building

Sacramento, California 95814

Filed With Legislative Budget Committee
APR 17 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,100 00

Reimbursement of expenses. $ 488 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Fat's	Group meals	$ 59 46
		$
		$
		$

Payments in your behalf made directly by your employer $ 59.46

(3) Total of all expenditures during the preceding calendar month $ 547.46

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

O H Gilbert
(Signature of Registrant)

1565

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 15, 1969 For month ending April 30, 1969 Month of last report March 1969

Registrant's name O H Gilbert

Business address Eleventh and L Building, Sacramento, California 95814

Sacramento address Eleventh and L Building

In whose interest you are reporting

California Railroad Association

Eleventh and L Building

Sacramento, California 95814

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,100 00

Reimbursement of expenses $ 406 03

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fat's	Group meals	$ 62 63
		$
		$
		$

Payments in your behalf made directly by your employer $ 62 63

(3) Total of all expenditures during the preceding calendar month $ 468 66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation affecting railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

O H Gilbert
(Signature of Registrant)

1566

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 15, 1969 For month ending May 31, 1969 Month of last report April 1969

Registrant's name O H Gilbert

Business address Eleventh and L Building, Sacramento, California 95814

Sacramento address Eleventh and L Building

In whose interest you are reporting:

California Railroad Association

Eleventh and L Building

Sacramento, California 95814

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month. JUN - 1969

Salaries, fees, retainers $ 1,100 00

Reimbursement of expenses $ --

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
The Firehouse	Group meals	$ 58.00
Frank Fat's	Group meals	$ 38.39
Blum's	Group meals	$ 139.32
		$

Payments in your behalf made directly by your employer $ 235.71

(3) Total of all expenditures during the preceding calendar month $ 235.71

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

O H Gilbert
(Signature of Registrant)

FORM 3

1567

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 15, 1969 For month ending June 30, 1969 Month of last report May 1969

Registrant's name O H Gilbert

Business address Eleventh and L Building, Sacramento, California 95814

Sacramento address Eleventh and L Building

In whose interest you are reporting.

California Railroad Association

Eleventh and L Building

Sacramento, California 95814

Filed With Legislative Budget Committee JUL 1 - 69

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,100 00

Reimbursement of expenses $ 349 35

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Frank Fat's	Group meals	$ 157 82
		$
		$
		$

Payments in your behalf made directly by your employer $ 157.82

(3) Total of all expenditures during the preceding calendar month $ 507.17

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

O H Gilbert

(Signature of Registrant)

FORM 3

1568

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug.15, 1969 For month ending July 31, 1969 Month of last report June 1969

Registrant's name O. H. Gilbert

Business address Eleventh and L Building, Sacramento, California 95814

Sacramento address Eleventh and L Building

In whose interest you are reporting:

California Railroad Association

Eleventh and L Building

Sacramento, California 95814

Filed With Legislative Budget Committee AUG 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,100.00

Reimbursement of expenses $ 321.55

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Firehouse	Group meals	$ 57.15
		$
		$
		$

Payments in your behalf made directly by your employer $ 57.15

(3) Total of all expenditures during the preceding calendar month $ 378.70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting railroads.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

O H Gilbert

(Signature of Registrant)

JOHN GILCHRIST ASSOCIATES
LEGISLATIVE RELATIONS

1114 AND L BLDG.
SACRAMENTO, CALIF. 95814
447-4068

1569

2677 LARKIN STREET
SAN FRANCISCO, CALIF. 94109
673-6099

February 17, 1969

Mr. A. Alan Post
Legislative Analyst
Room 304, State Capitol
Sacramento, California 95814

FEB 25 969

Dear Mr. Post:

Please be advised that Mr. John D. Gilchrist is authorized to represent Rumble Bee Seafoods in any and all matters pertaining to legislation for 1969.

Sincerely,

Richard Macfarlane
Rumble Bee Seafoods
A Division of
Castle & Cooke, Inc.

RM/cn

1570 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant John D. Gilchrist Date February 17, 1969

Business Address 2677 Larkin Street, San Francisco Phone No 673-6099

Sacramento Address 1114 L Building, Room 903 Phone No 447-4068

(1) The names and addresses of the persons by whom employed and/or authorized

Rumble Bee Seafoods — Filed With Legislative Analyst Committee
Astoria, Oregon
Feb 25 969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

See Above

(5) The duration of such employment and/or authorization

Full-Time

(6) By whom are you paid or are to be paid in respect to (4) above

See Above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$6,000 annual

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

To be determined

(9) State legislative interest you have been employed to support or oppose

Seafood

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

CALIFORNIA COUNCIL CONSTRUCTION INSPECTORS ASSOCIATIONS

201 South Stanley Drive
Beverly Hills, California

1571

February 11, 1969

Filed With
Legislative Budget Committee

FEB 17 1969

Mr. A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California 95814

Dear Mr Post:

Please be advised that Mr. John P. Gilchrist, 11th & L Building, Room 803, Sacramento, is authorized to represent California Council Construction Inspectors Associations in any and all matters pertaining to legislation for 1969

Sincerely,

Eugene Wieczorek
Legislative Chairman

EW/dm

1572 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant John P. Gilchrist Date February 11, 1969

Business Address 2677 Larkin Street, San Francisco 94109 Phone No 673-4893

Sacramento Address 11th & L Building, Room 803 Phone No 447-4068

(1) The names and addresses of the persons by whom employed and/or authorized

California Council Construction Inspectors Associations
201 South Stanley Drive
Beverly Hills, California

Filed With
Legislative Budget Committee
~~FEB 17 1969~~

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

See Above

(5) The duration of such employment and/or authorization

Full Time

(6) By whom are you paid or are to be paid in respect to (4) above

See Above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$75 a mo.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

$50.-100 Excluding entertainment *

(9) State legislative interest you have been employed to support or oppose

Construction Inspectors

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

* To be included as directed

(Signature of Registrant)

Craftsman Interiors

[redacted]
6201 S La Brea Ave.
Los Angeles, Calif
90056

DECORATIVE TRADES COUNCIL
Association of Interior Designers

April 2, 1969

1573

Mr A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California 95814

Dear Mr. Post,

This is to certify that Mr John F Gilchrist is to represent our Council on legislative matters in reference to Interior Designers.

Respectfully
Charles Gladstone
Charles Gladstone
CO-Chairman

Filed With
Legislative Budget Committee

APR 8 1969

California Seafood Institute

673 - 4893

John P Gilchrist Secretary Manager — 2677 Larkin Street — San Francisco California 94109

1574

January 22, 1969

Filed With
Legislative Budget Committee

FEB 5 1969

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California 95814

Dear Mr Post:

Please be advised that Mr. John P. Gilchrist is authorized to represent California Seafood Institute in any and all matters pertaining to legislation for 1969.

Sincerely,
C M Ohio
C. M. Ohio
President

CMO/dm

Collateral Loan Association of California

ORGANIZED 1956

Working for the Benefit of ALL Engaged in Collateral Lending

Louis Zimmelman
President

Charles Goldstone
Vice President
Treasurer

John Gilchrist
Vice President
Secretary

1575

January 27, 1969

Filed With
Legislative Budget Committee

FEB 5 1969

Mr. A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California 95814

Dear Mr. Post

Please be advised that Mr. John P. Gilchrist is authorized to represent Collateral Loan Association of California in any and all matters pertaining to legislation for 1969.

Sincerely,

Louis Zimmelman
President

LZ/dm

Offices

HEADQUARTERS San Francisco 94109 2677 Leavenstone Phone 415 673 4893
TREASURER Oakland 94607 900 Broadway Phone 415 832 7411
Sacramento 95814 11th & L Bldg Suite 803 Phone 916 447 4068
Los Angeles 9350 Wilshire Blvd Beverly Hills 90212 Phone 213 275 2555

C M P H A

CALIFORNIA MARINE PARKS & HARBORS ASSN INC

northern division

ROOM 222 500 SANSOME ST • SAN FRANCISCO CALIF 94111

1576

January 24, 1969

Filed With
Legislative Budget Committee

FEB 1 1969

Mr. A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California 95814

Dear Mr. Post

Please be advised that Mr. John P. Gilchrist is authorized to represent California Marine Parks and Harbors Association in any and all matters pertaining to legislation for 1969.

Sincerely,

Don Morgan
State President

DM/dm

DON MORGAN
State President
H. MELTHAN NOBLE
Executive Vice President
JAMES D. LLASK
Vice President
J. ALLEN BRAY
Vice President
MRS. CARLEN G. HUDSON
Secretary-Director
MRS. CHRIS LOUGHMAN
Treasurer-Director
NEIL CUNNINGHAM
Counsel-Director

BOARD OF DIRECTORS

FRANK BRIDGE
Humboldt
MRS. CHARLES LLEMENS
Alameda
KENNETH COLIN
Lodi
RAY DUVALL
Solano
JEAN FASSLER
San Mateo
JOHN P. GILCHRIST
Sacramento
HENRY HARKINS
Marin
LEONARD E. HOLMES
Mendocino
LEONARD G. JAMES
San Francisco
JAMES C. LISTON
Santa Clara
CLYDE W. KING
Marin
JOHN F. LUX
Contra Costa
ROBERT H. LANGNER
San Francisco
LAUREAN M. MILLIANDS
Tulare
BERNARD F. SELIGMAN
Marin
LEIGH SHOEMAKER
Sonoma
BILDO THOMAS
Humboldt
JAMES J. TARBROUGH
Del Norte
LAURENCE
Napa

PRESIDENT EMERITUS

CHARLES A. WINSLOW
Colusa, Colusa

1577

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant John P. Gilchrist Date January 24, 1969

Business Address 2627 Larkin Street, San Francisco 94109 Phone No 673-1893

Sacramento Address 11th & L Building, Room 803, Phone No 447-4068

(1) The names and addresses of the persons by whom employed and/or authorized

✓ California Seafood Institute, 905 West Harbor Drive, San Diego 92101

Collateral Loan Association of California, 9350 Wilshire Blvd, Beverly Hills

California Marina Parks & Harbors Association, 1314 Alhambra Blvd, Sacramento

Association of Interior Designers, 6201 South La Brea, Los Angeles 90056
(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

See Above

(5) The duration of such employment and/or authorization FEB 1969

Full Time

(6) By whom are you paid or are to be paid in respect to (4) above

See Above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Collateral Loan Association $9,00 plus office expense and legislative expense
California Seafood Institute $6,000 plus office expense and legislative expense
Other accounts - on a fee-basis

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Office expense, assistant and entertainment expense - Average $400.00 monthly.

(9) State legislative interest you have been employed to support or oppose

commercial fishing, boats, loans, interior designers

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1578

UNITED Colleges of
Medical and Dental Assistants
Suite 624 3727 Wilshire Blvd. LOS ANGELES CALIFORNIA 90005 • PHONE (213) 381-6011

Approved by the State of California, Superintendent of Public Instruction

UNITED COLLEGES
CALIFORNIA: Alhambra, Anaheim, Long Beach, Los Angeles, Sacramento, San Bernardino, San Diego, Van Nuys
COLORADO: Denver
FLORIDA: Jacksonville
GEORGIA: Atlanta
ILLINOIS: Chicago
INDIANA: Indianapolis
MARYLAND: Baltimore
MINNESOTA: Minneapolis
MISSOURI: Kansas City
NEW JERSEY: East Brunswick
NEW YORK: Forest Hills, Queens; West Hempstead, L.I.; Westchester County
PENNSYLVANIA: Philadelphia
TEXAS: El Paso, San Antonio
UTAH: Salt Lake City

April 10 1969

Filed With
Legislative Analyst Committee

APR 11 1969

Mr A Alan Post
Legislative Analyst
State Capitol, Room 306
Sacramento, California 95814

Dear Mr. Post

Please be advised that Mr John P Gilchrist, 11th & L Building, Room 803, Sacramento is authorized to represent Los Angeles College of Medical and Dental Assistants dba United Colleges of Medical and Dental Assistants in any and all matters pertaining to legislation for 1969

Sincerely

LOS ANGELES COLLEGE OF
MEDICAL AND DENTAL ASSISTANTS

Ralph Sheplow

Ralph Sheplow, President

jae

cc Mr. James Wright
Mr. Karl Jensen

FORM 2 FOR REGISTRATION

1579

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9300-9311) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant John P. Gilchrist Date April 10, 1969

Business Address 2677 Larkin Street, San Francisco Phone No 673-4893

Sacramento Address 11th & L Building, Room 803 Phone No 447-4068

(1) The names and addresses of the persons by whom employed and/or authorized

United Colleges of Medical & Dental Assistants

Suite 522, 3807 Wilshire Boulevard

Los Angeles, California 90005

Filed With Legislative Budget Committee APR 22 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

See Above

(5) The duration of such employment and/or authorization

Full-time

(6) By whom are you paid or are to be paid in respect to (4) above

See Above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$500 00 per month.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Not to exceed $75 00 per month.

(9) State legislative interest you have been employed to support or oppose

Medical and dental assistants colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1580

MONTHLY REPORT OF PERSONS REGULATED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BEFORE THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb. 21, 1969 For month ending January 15, 1969 Month of last report

Registrant's name John P. Gilchrist

Business address 2677 Larkin Street, San Francisco 9411

Sacramento address 11th & L Building, Room 803, Sacramento 9581

In whose interest you are reporting

Collateral Loan Association of California

California Seafood Institute

California Farm Bureau Federation

Filed With Legislative Budget Committee FEB 24 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 000 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 000.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

commercial fishing, boats, loans, construction inspectors, interior designers

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

1581

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 14, 1969 For month ending February 1969 Month of last report February 1969

Registrant's name John P. Gilchrist

Business address 2677 Larkin Street, San Francisco 94109

Sacramento address 11th & L Building, Room 803, Sacramento 95814

In whose interest you are reporting Collateral Loan Association of California
California Seafood Institute
California Marina Parks & Harbors Association
California Council Construction Inspectors Assns.
Association of Interior Designers

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee
MAR 13 1969

Salaries, fees, retainers $ 2,050.00

Reimbursement of expenses $ 850.00 approximately

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	None	$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,025.00 approximately

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

1582

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 8, 1969 For month ending March Month of last report February 1969

Registrant's name John P. Gilchrist

Business address 2677 Larkin Street, San Francisco 94109

Sacramento address 11th & L Building, Room 803, Sacramento 95814

In whose interest you are reporting Collateral Loan Association of California
California Seafood Institute
California Marina Parks & Harbors Association
California Council Construction Inspectors Assns
Association of Interior Designers
Bumble Bee Seafoods
United Colleges of Medical & Dental Assistants

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee
MAY 14 1969

Salaries, fees, retainers $ 7,500 00 legislative only

Reimbursement of expenses $ 1,000 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	None	$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,250.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

commercial fishing, boats, loans construction inspectors, interior designers, medical and dental assistants

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

1583

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 8, 1969 For month ending April Month of last report March 1969

Registrant's name John P. Gilchrist

Business address 2677 Larkin Street, San Francisco 94109

Sacramento address 11th & L Building, Room 803, Sacramento 95814

In whose interest you are reporting. Collateral Loan Association of California
California Seafood Institute
California Marine Parks & Harbors Association
California Council Construction Inspectors Assns.
Association of Interior Designers
Bumble Bee Seafoods
United Colleges of Medical & Dental Assistants

Filed With
Legislative Budget Committee
MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,500 legislative only

Reimbursement of expenses $ 1,000

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,444

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

commercial fishing, boats, loans, construction inspectors, interior designers, medical and dental assistants.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 7015 5, C C F)

(Signature of Registrant)

FORM 3

1584

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 16, 1969 For month ending May Month of last report April

Registrant's name John P. Gilchrist

Business address 2677 Larkin Street, San Francisco 94109

Sacramento address 11th & L Building, Room 803, Sacramento 95814

In whose interest you are reporting Collateral Loan Association of California
California Seafood Institute
California Marine Parks & Harbors Association
California Council Construction Inspectors Assns.
Association of Interior Designers
Bumble Bee Seafoods
United Colleges of Medical & Dental Assistants

Fil d With
Legislative Budget Committee
JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,500 legislative only

Reimbursement of expenses $ 1,000

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,200

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose.

commercial fishing, boats, loans, construction inspectors, interior designers, medical and dental assistants.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 7015 5, C C P.)

(Signature of Registrant)

FORM 4

1585

MONTHLY REPORT OF PERSONS REGISTERED UNDER "ATTORNEY LEGISLATIVE LEGISLATIVE REPRESENTATIVE" TO BE FILED WITH THE LEGISLATIVE ANALYST AS INSTRUCTED BY SECTION 9810 OF THE GOVERNMENT CODE AND SECTION 9810 OF THE GOVERNMENT CODE. THIS REPORT SHOULD BE FILED NOT LATER THAN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH PERSON REGISTERED BY THE REGISTRANT'S ACTIVITY DURING THE

Date July 2 1969 For month ending June 30 69 Month of last report MAY 64

Registrant's name John P Gillespie

Business address 2677 Larkin St #8 San Francisco 9

Current address 11th & L Bld # 803 95814

In whose interest you are reporting

Calif Seafood Institute Calif Council Constr Trade Inspectors Assns

Calif General Assn Assn of Calif

Carl Sharpe Parks & Harbors

Filed With
Legislative Budget Committee

JUL 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 350 00

Reimbursement of expenses $ 455 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	None	$
	"	$
	"	$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1133

(4) Brief note of all papers, periodicals, magazines, radio or television, or other public media in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Same as January 1969

I certify (or declare) under penalty of perjury, that the foregoing is true and correct. (See Section 9012, G.C.P.)

John P Gillespie
(Signature of Registrant)

1586

Southeast Recreation and Park District

August 16, 1968

Filed With
Legislative Budget Committee

AUG 20 1968

Mr Allan Post
Legislative Analyst
State Capitol, Room 306
Sacramento, California 95814

Dear Mr Post

Our District Counsel has directed our attention to the fact that we have not heretofore furnished to you a letter of authorization for him to act as Legislative Advocate for the Southeast Recreation and Park District.

Mr Joseph C Gill has acted as District Counsel for this District and he has also acted as its Legislative Advocate for over ten years last past.

This letter is to certify that Mr Joseph C Gill was authorized by the Board of Directors of said Southeast Recreation and Park District to represent the said District in all legislative matters before the 1968 legislative session of the State of California and the various Senate and Assembly Committees thereof.

This authority is given pursuant to the authority in and direction contained in the provisions of Section 9908(a) of the Government Code of the State of California.

Very truly yours,

Carl C Fry
General Manager

CCF:jm
cc Mr Gill

Headquarters 12159 East Imperial Highway Norwalk Telephone 864-6771

KNAPP GILL HIBBERT & STEVENS

1587

August 7, 1968

Filed With
Legislative Budget Committee

AUG 8 1968

Mr A Allan Post
Legislative Analyst
State Capitol, Room 306
Sacramento, Calif 95814

Attention Mrs Margaret B Smith
Office Supervisor

Dear Mr Post

This will acknowledge and reply to your letter of July 12 directing my attention to the fact that letters of authorization from County Sanitation Districts of Los Angeles County and from the Southeast Recreation and Park District for me to act as their Legislative Advocate had not been furnished to you pursuant to requirements of Section 9906(a) of the Government Code

The Boards of Directors of both Districts did authorize me to act as their legislative Advocate during the 1968 Session of the State Legislature and appropriate letters of authorization will be forwarded to you shortly by said Districts Please excuse my oversight in not having these letters of authorization forwarded to you sooner

* Also enclosed is Form No 2, Registration Form, and Additional Information form duly executed by me

Very truly yours,

JOSEPH C. GILL

JCG/sl
Encl *

COUNTY SANITATION DISTRICTS
OF
LOS ANGELES COUNTY

1588

2020 Beverly Boulevard
Los Angeles California 90057

JOHN D PARKHURST
Chief Engineer and General Manager

August 8, 1968

Telephone
DUnkirk 4 1281

Filed With
Legislative Budget Committee

AUG 19 1968

Mr Allan Post
Legislative Analyst
State Capitol, Room 306
Sacramento, Calif 95814

Dear Mr Post

Our District Counsel has directed our attention to the fact that we have not heretofore furnished to you a letter of authorization for him to act as Legislative Advocate for the County Sanitation Districts of Los Angeles County

Mr Joseph C Gill has acted as District Counsel for these Districts and he has also acted as their Legislative Advocate for over ten years last past

This letter is to certify that Mr. Joseph C Gill was authorized by the Board of Directors of said County Sanitation Districts of Los Angeles County to represent the said Districts in all legislative matters before the 1968 legislative session of the State of California and the various Senate and Assembly committees thereof

This authority is given pursuant to the authorization and direction contained in the provisions of Section 9906(a) of the Government Code of the State of California

Very truly yours,

J. R. FOSTER, Secretary
County Sanitation Districts
of Los Angeles County

JRF/sl

FORM 2 FOR REGISTRATION

1589

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 30

Name of Registrant JOSEPH C GILL Date 8/7/68

Business Address KNAPP, GILL, HIBBERT & STEVENS 606 S Olive St , 825, Los Angeles, Calif 90014

Sacramento Address None

(1) The names and addresses of the persons by whom employed and/or authorized

1 Sanitation Districts of Los Angeles County

2 Southeast Recreation and Park District

Filed With Legislative Budget Committee AUG 8 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

Above named employers

(5) The duration of such employment and/or authorization

For the 1968 general legislative session

(6) By whom are you paid or are to be paid in respect to (4) above

By the employers named in question No 1

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

County Sanitation Districts, $200 per day
Southeast Recreation and Park District, $200 per day

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual transportation, out of pocket, traveling and incidental expenses

(9) State legislative interest you have been employed to support or oppose

All legislation affecting County Sanitation Districts and recreation and park districts

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1590

MONTHLY REPORT OF RECEIPTS AND EXPENDITURES UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LATER THAN THE FIFTH AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH FORM 2 ON FILE AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/5/68 For month ending 7/31/68 Month of last report June 1968

Registrant's name JOSEPH C. GILL

Business address KNAPP, GILL, HIBBERT & STEVENS 606 S Olive St , 825, Los Angeles, Calif 90014

Sacramento address None

In whose interest you are reporting

Filed With Legislative Budget Committee

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

2020 Beverly Blvd , Los Angeles, Calif 90057 AUG 8 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainer: $ Retainer only for non-legislative work

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting County Sanitation Districts of Los Angeles County

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant) JOSEPH C GILL

1591

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/5/68 For month ending 7/31/68 Month of last report June 1968

Registrant's name JOSEPH C. GILL
KNAPP, GILL, HIBBERT & STEVENS
Business address 606 S Olive St , Los Angeles, Calif 90014

Sacramento address None

In whose interest you are reporting

Filed With Legislative Budget Committee

SOUTHEAST RECREATION AND PARK DISTRICT

12203 E Sproul St , P O Box 348, Norwalk, Calif 90650 AUG 5 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Retainer only for non-legislative work

Reimbursement of expenses $ -0-

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting recreation and park districts

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

1592

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9/3/68 For month ending Aug 31, 1968 Month of last report July 1968

Registrant's name JOSEPH C. GILL
KNAPP, GILL, HIBBERT & STEVENS
Business address 606 S Olive St , 825, Los Angeles, Calif 90014

Sacramento address None

In whose interest you are reporting

Filed With Legislative Budget Committee

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

2020 Beverly Blvd , Los Angeles, Calif 90057

SEP 5 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Retainer only for non-legislative work

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting County Sanitation Districts of Los Angeles County

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1593

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9/3/67 For month ending August 31,'68 Month of last report July 1968

Registrant's name JOSEPH C GILL

Business address KNAPP, GILL, HIBBERT & STEVENS
606 S Olive St , 825, Los Angeles, Calif 90014

Sacramento address None

In whose interest you are reporting

SOUTHEAST RECREATION AND PARK DISTRICT

12203 E Sproul St , P O Box 348, Norwalk, Calif. 90650

Filed With
Legislative Budget Committee
SEP 5 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Retainer only for non-legislative work

Reimbursement of expenses $ -0-

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting recreation and park districts

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1594

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10/1/68 For month ending 9/68 Month of last report 8/68

Registrant's name JOSEPH C. GILL

Business address KNAPP, GILL, HIBBERT & STEVENS
606 S Olive St , 825, Los Angeles, Calif. 90014

Sacramento address None

In whose interest you are reporting

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

2020 Beverly Blvd , Los Angeles, Calif 90057

Filed With
Legislative Budget Committee
OCT 5 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Retainer only for non-legislative work

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting County Sanitation Districts of Los Angeles County

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant) JOSEPH C GILL

FORM 3

1595

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/1/68 For month ending 9/68 Month of last report 8/68

Registrant's name JOSEPH C GILL

Business address KNAPP, GILL, HIBBERT & STEVENS 606 S Olive St , 825, Los Angeles, Calif 90014

Sacramento address None

In whose interest you are reporting

SOUTHEAST RECREATION AND PARK DISTRICT

12203 E. Sproul St., P. O. Box 348, Norwalk, Calif. 90650

Filed With Legislative Budget Committee OCT 5 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Retainer only for non-legislative work

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting recreation and park districts

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

(Signature of Registrant) JOSEPH C GILL

FORM 3

1596

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 11/1/68 For month ending 10/31/68 Month of last report 9/68

Registrant's name JOSEPH C GILL

Business address KNAPP, GILL, HIBBERT & STEVENS 606 S Olive St , 825, Los Angeles, Calif 90014

Sacramento address None

In whose interest you are reporting

SOUTHEAST RECREATION AND PARK DISTRICT

12203 E Sproul St , P O Box 348, Norwalk, Calif. 90650

Filed With Legislative Budget Committee NOV 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Retainer only for non-legislative work

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting recreation and park districts

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

(Signature of Registrant) JOSEPH C. GILL

1597 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 11/1/68 For month ending 10/31/68 Month of last report 9/68

Registrant's name JOSEPH C GILL

Business address KNAPP, GILL, HIBBERT & STEVENS
606 S Olive St , 825, Los Angeles, Calif 90014

Sacramento address None

In whose interest you are reporting

COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

2020 Beverly Blvd , Los Angeles, Calif 90057

Filed with Legislative Budget C... NOV 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Retainer only for non-legislative work

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting County Sanitation Districts of Los Angeles County

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See section 9012 5, C C P.)

(Signature of Registrant) JOSEPH C GILL

1598 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 15,1968 For month ending July 31, 1968 Month of last report July

Registrant's name Will Gill, Jr

Business Address 25719 Avenue 13
Madera, California 9363/

Sacramento Address California Cattlemen's Association
Mezzanine, Senator Hotel, Sacramento, Calif 95814

In whose interest you are reporting

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, Calif 9581...

Filed With Legislative Budget Committee AUG 15 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

legislation having to do with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 9012, C C P)

(Signature of Registrant) Will GILL, Jr

1599 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 19, 1968 For month ending August 31, 1968 Month of last report August ~~XXXX~~

Registrant's name Will Gill, Jr

Business Address 25719 Avenue 13
Madera, California 93637

Sacramento Address California Cattlemen's Association
Mezzanine, Senator Hotel, Sacramento, Calif 95814

In whose interest you are reporting

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, California 9581[illegible]

Filed With Legislative Budget Committee
SEP 19 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials:

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant) Will Gill, Jr

1600 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Oct. 15, 1968 For month ending Sept. 30, 1968 Month of last report Sept.

Registrant's name Will Gill, Jr.

Business Address 25719 Avenue 13
Madera, California 93637

Sacramento Address California Cattlemen's Association
Mezzanine, Senator Hotel, Sacramento, Calif. 95814

In whose interest you are reporting

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, Calif. 95814

Filed With Legislative Budget Committee
OCT 15 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant) Will Gill, Jr.

FORM 3

1601

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, PURSUANT TO SENATE RULE 9 1/2 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Nov 18, 1968 For month ending Oct 31, 1968 Month of last report October

Registrant's name Will Gill, Jr.

Business Address 25719 Avenue 13
Madera, Calif 93637

Sacramento Address California Cattlemen's Association
Mezzanine, Senator Hote, Sacramento, Calif

Filed With
Legislative Budget Committee
NOV 1 1968

In whose interest you are reporting

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, Calif. 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

X (Signature of Registrant) Will Gill, Jr.

FORM 3

1602

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Dec 19, 1968 For month ending November 30, 1968 Month of last report November

Registrant's name Will Gill, Jr

Business Address 25719 Avenue 13
Madera, California 93637

Sacramento Address California Cattlemen's Association
Mezzanine, Senator Hotel, Sacramento, Calif 95814

In whose interest you are reporting

Filed With
Legislative Budget Committee
DEC 27 1968

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, Calif 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

X (Signature of Registrant) Will Gill, Jr

FORM 3

1603

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Jan 17, 1969 For month ending Dec. 31, 1968 Month of last report December

Registrant's name Will Gill, Jr

Business Address 25719 Avenue 13
Madera California 93637

Sacramento Address California Cattlemen's Association, Mezzanine,
Senator Hotel, 12th and L Sts , Sacramento, Calif 95814

In whose interest you are reporting

California Cattlemen's Association
Mezzanine, Senator Hotel
12th and L Streets
Sacramento, California 95814

Filed With
Legislative Budget Committee
JAN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA CATTLEMAN and HOT IRONS

(5) The pending or proposed legislation you are employed to support or oppose

Legislation having to do with the beef cattle industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

X Will Gill, Jr
(Signature of Registrant) Will Gill, Jr

FORM 3

1604

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug 17, 1968 For month ending July 31, 1968 Month of last report June 1968

Registrant's name Dugald Gillies

Business address Suite 503, 11th and L Bldg , Sacramento

Sacramento address Suite 503, 11th and L Bldg , Sacramento

In whose interest you are reporting

California Real Estate Association

Filed With
Legislative Budget Committee
AUG 20 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 407.86

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Del Prado Restaurant	Meals & Entertainment	$ 154 66
Moorhead for Assembly Reception	Tickets	$ 50.00
Capitol Tamale Cafe	Meals & Entertainment	$ 27.15
Posey's	Meals & Entertainment	$ 121 25

Payments in your behalf made directly by your employer $ 60.92

(3) Total of all expenditures during the preceding calendar month $ 1,468 78

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Vallejo Times Herald

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the real estate industry and property ownership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

1605

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 9, 1968 For month ending August 1968 Month of last report July 1968

Registrant's name Dugald Gillies

Business Address Suite 503, 11th and L Bldg., Sacramento

Sacramento Address Suite 503, 11th and L Bldg , Sacramento

Filed With Legislative Budget Committee

In whose interest you are reporting

California Real Estate Association

SEP 11 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 655 45

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's	Meals & Entertainment	$ 335 42
Harold Shay-Flowers	Flowers	$ 54 60
Assemblyman Britschgi	Reception - Tickets	$ 100 00
Assemblyman Crandall	Reception - Tickets	$ 100 00

Payments in your behalf made directly by your employer $ 22 49

(3) Total of all expenditures during the preceding calendar month $ 1,677 94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Vallejo Times Herald - California Real Estate Magazine

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the real estate industry and property ownership

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1606

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Oct 22, 1968 For month ending Sept 30, 1968 Month of last report August 1968

Registrant's name Dugald Gillies

Business Address Suite 503, 11th and L Bldg , Sacramento

Sacramento Address Suite 503, 11th and L Bldg , Sacramento

In whose interest you are reporting

California Real Estate Association

Filed With Legislative Budget Committee

OCT 22 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 266 33

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
P S A	Air transportation	$ 41 68
Vasconcellos Dinner Cmte	Tickets	$ 50 00
Dent Reception Committee	Tickets	$ 100 00
Posey's	Meals & Entertainment	$ 53 80

Payments in your behalf made directly by your employer $ 57 28

(3) Total of all expenditures during the preceding calendar month $ 1,323.61

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Vallejo Times Herald - California Real Estate Magazine

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the real estate industry and property ownership

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

Dugald Gillies

1607

California Real Estate Association

... and California Real Estate Magazine

Telephone
AREA CODE 2 31 [illegible]

EXECUTIVE OFFICES
520 SOUTH GRAND AVE
LOS ANGELES, CALIF 90017

January 18, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Mr A Alan Post, Esq
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr Post

This is to advise that Dugald Gillies, Legislative Representative, is authorized to represent the California Real Estate Association in contacts with the legislature with respect to legislative proposals

The Board of Directors of California Real Estate Association has authorized Mr Gillies to serve the Association as Legislative Representative

In addition, we have employed Michael Reed, a student at U C Davis, as a legislative advocate intern, and accordingly have authorized his name to be registered to represent California Real Estate Association as assistant to Mr Gillies

Sincerely,

H Jackson Pontius
Executive Vice President

HJP/dkn

OVER SIXTY YEARS OF STATE ASSOCIATION SERVICE
CALIFORNIA REAL ESTATE MAGAZINE ANNUAL ROSTER OF CALIFORNIA REALTORS

1608 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Dugald Gillies Date Jan 20, 1969

Business Address Suite 503, 11th and L Bldg , Sacto Phone No 444-2045

Sacramento Address Same Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Real Estate Association

520 South Grand Avenue, Los Angeles, 90017

Filed With
Legislative Budget Committee

JAN 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Real Estate Association

(5) The duration of such employment and/or authorization

Until the 1970 Legislative Session Convenes

(6) By whom are you paid or are to be paid in respect to (4) above

California Real Estate Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separately

$1,300 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement of actual expenses

(9) State legislative interest you have been employed to support or oppose

Legislation affecting the real estate industry and property ownership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

DUGALD GILLIES

1609 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AGENCY WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb. 4 For month ending Jan 31, 1969 Month of last report Sept. 30, 1968

Registrant's name Dugald Gillies

Business Address Suite 503, 11th and L Bldg , Sacramento

Sacramento Address Suite 503, 11th and L Bldg , Sacramento

In whose interest you are reporting

California Real Estate Association

Filed With Legislative Budget Committee FEB 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1250 00

Reimbursement of expenses $ 217 11

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's	Meals & Entertainment	$ 92 81
Dymally Dinner Comm	Tickets	$ 50 00
Senator Hotel	Meals & Entertainment	$ 34 40
		$

Payments in your behalf made directly by your employer $ 76 35

(3) Total of all expenditures during the preceding calendar month $ 1543 46

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Vallejo Times Herald - California Real Estate Magazine

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the real estate industry, and property ownership

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

(Signature of Registrant)
Dugald Gillies

1610 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AGENCY WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/6/69 For month ending Feb 28, 1969 Month of last report Jan 1969

Registrant's name Dugald Gillies

Business address Suite 503, 11th and L Bldg , Sacramento

Sacramento address Suite 503, 11th and L Bldg , Sacramento

In whose interest you are reporting

California Real Estate Association

Filed With Legislative Budget Committee MAR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,300.00

Reimbursement of expenses $ 493.03

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 32 00
~~Posey's~~	~~Meals & Entertainment~~	~~84 93~~
El Dorado Hotel	" "	$ 108 81
~~Quimby Reception Committee~~	~~Tickets~~	~~35 00~~
Song Dinner Committee	Tickets	$ 100 00
Contra Costa Special Events Comm	Tickets	$ 100 00

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,793 03

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Vallejo Times Herald - California Real Estate Magazine

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the real estate industry and property ownership

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

(Signature of Registrant)
Dugald Gillies

1611

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 7,1969 For month ending March 31, 1969 Month of last report Feb 1969

Registrant's name Dugald Gillies

Business address Suite 503, 11th and L Bldg , Sacramento

Sacramento address Suite 503, 11th and L Bldg , Sacramento

In whose interest you are reporting

California Real Estate Association

Filed With Legislative Budget Committee
APR 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,300 00

Reimbursement of expenses $ 406 17

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
The Firehouse	Meals & Entertainment	$ 266 70
Senator Hotel	Room and Meals	$ 35 42
Posey's	Meals & Entertainment	$ 78 73
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 1,706 17

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Vallejo Times Herald - California Real Estate Magazine

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the real estate industry and property ownership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

(Signature of Registrant)
Dugald Gillies

1612

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/15/69 For month ending April, 1969 Month of last report March, 1969

Registrant's name Dugald Gillies

Business address Suite 503, 11th and L Building, Sacramento

Sacramento address Suite 503, 11th and L Building, Sacramento

In whose interest you are reporting

California Real Estate Association

Filed with Legislative Budget Committee
MAY 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,300.00

Reimbursement of expenses $ 360.93

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Posey's	Meals & Entertainment	$ 106 59
Firehouse	Meals & Entertainment	31 65
Postmaster	Stamps	$ 60 00
Garcia Reception	Tickets	$ 25 00
Barnes Capital Caper	Tickets	$ 100 00

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 323 24

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Vallejo Times Herald - California Real Estate Magazine -

CREA Legislative Bulletin

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the real estate industry and property ownership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P)

(Signature of Registrant)
Dugald Gillies

1613

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 30, 1969 For month ending May, 1969 Month of last report April, 1969

Registrant's name Dugald Gillies

Business address Suite 503, 11th and L Bldg , Sacramento

Sacramento address Suite 503, 11th and L Bldg , Sacramento

In whose interest you are reporting

California Real Estate Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,300 00

Reimbursement of expenses $ 481 34

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's	Meals & Entertainment	$ 170 23
Senator Hotel	Meals & Entertainment	$ 53 61
Sherman Dinner Cmte	Tickets	$ 50 00
Reagan-Huyes Dinner Cmte	Tickets	$ 200 00

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 1,791 34

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Vallejo Times Herald - California Real Estate Association

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the real estate industry and property ownership

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

Dugald Gillies

1614

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 14, 1969 For month ending June 1969 Month of last report May 1969

Registrant's name Dugald Gillies

Business address Suite 503, 11th and L Bldg , Sacramento

Sacramento address Suite 503, 11th and L Bldg , Sacramento

In whose interest you are reporting

California Real Estate Association

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,300.00

Reimbursement of expenses $ 976 45

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's	Meals & Entertainment	$ 121.48
Senator Hotel	Meals & Entertainment, Accommodations	80 90
PSA	Air Tickets	$ 32 00
United Airlines	Air Tickets	32 00
The Firehouse	Meals & Entertainment	$ 438 40
Del Prado	Meals & Entertainment	199 43
Song Reception	Tickets	$ 40 00

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 944.21

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Vallejo Times Herald - California Real Estate Magazine

CREA Legislative Bulletin

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the real estate industry and property ownership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

1615

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 15, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name Dugald Gillies

Business address Suite 503, 11th and L Bldg., Sacramento

Sacramento address Suite 503, 11th and L Bldg , Sacramento

In whose interest you are reporting

California Real Estate Association

Filed With
Legislative Budget Committee
AUG 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,300 00

Reimbursement of expenses $ 857 33

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Posey's	Meals & Entertainment	$ 156 34
Senator Hotel	Lodging & Meals	$ 34 69
The Firehouse	Meals & Entertainment	$ 503 05
Flournoy Testimonial	Tickets	$ 125 00

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 2,157 33

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Vallejo Times Herald - California Real Estate Magazine

CREA Legislative Bulletin

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the real estate industry and property ownership.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

1616

DAIRY INSTITUTE OF CALIFORNIA

OFFICERS AND DIRECTORS

KENNETH BALL PRESIDENT
BUYER, MILO OF MT WHITTIER

JAMES BAHAN 1ST VICE PRES
ADOHR FARMS
SOUTH GATE

GENE BENEDETTI 2ND VICE PRES
PETALUMA CO-OP CREAMERY
PETALUMA

F V H HEIN SECY TREAS
CHINO CREAM & BUTTER CO
SACRAMENTO

HUGH BOYLE
WESTERN HOLSTEIN FARMS INC
LOS ANGELES

G H BROCKMEYER
ARDEN FARMS CO
LOS ANGELES

MICHAEL DOLAN
DR PEPPER CO OF MT
EL MONTE

JOHN F TEVIS C
MGR D L E BAIR PRODUCE & CO
REDDING

ROY L MC
IE BOWDEN CO
SAN D MT BLD

ROSS MAINWARING
CARNATION COMPANY
OAKLAND

WALTER MICHEL
SUNSWEET FARMS
YUBA CITY

WAYNE PE COCK
WA NE S DA PT
BAKERSFIE D

P PE I BE EP
PE LIBE EP H MT FARMS
PILO RIVERA

A E SCHMATZ
PINELWOOD PIONEER CO
SAN FRANCISCO

KENNETH FOR
ME HOW GUILD DAIR ES
LOS GATOS

LARRY SHERWOOD
PRODUCERS DA BY
DELL RAY CO MT
FRESNO

HAROLD SNOW
FAIRMONT CREAMERY CO
LOS ANGELES

JOHN F W LMORE M NAGER

EMIL E EFF JR EG L COUNSEL

SUITE 1016
ELEVENTH & L BUILDING
SACRAMENTO CALIFORNIA 95814
TELEPHONE 441 6921

January 6, 1969

Filed With
Legislative Budget Committee
JAN 21 1969

Mr A. Alan Post
Legislative Analyst
Room 304
State Capitol Building
Sacramento, California

Dear Mr Post

Please be advised that the DAIRY INSTITUTE OF CALIFORNIA, a statewide trade association representing dairy products processors and distributors, will be represented by John F Gilmore as Legislative Advocate for the 1969 Session of the Legislature

Your approval of Mr Gilmore as our representative will be appreciated.

Respectfully yours,

Kenneth Ball
President

KB lb

1617 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant John F Gilmore Date 2/7/69

Business Address Rm 1016 11th & L Bldg. Sacramento

Sacramento Address "

(1) The names and addresses of the persons by whom employed and/or authorized

Dairy Institute of California

Rm 1016 11th & L Bldg, Sacramento

Filed With Legislative Budget Committee FEB 10 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

Dairy Institute of Calif

(5) The duration of such employment and/or authorization

Continuous year-round

(6) By whom are you paid or are to be paid in respect to (4) above

Dairy Institute of Calif

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separately

Approx $5700.00/yr

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Full actual expenses

(9) State legislative interest you have been employed to support or oppose

All measures pertaining to the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John F Gilmore
(Signature of Registrant)

1618 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb 10 For month ending January 31,1969 Month of last report June, 1968

Registrant's name John F. Gilmore

Business address Room 1016, Eleventh & L Building, Sacramento

Sacramento address Ditto

In whose interest you are reporting Dairy Institute of California

Filed With Legislative Budget Committee FEB 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 425.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Dairy legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

John F Gilmore
(Signature of Registrant)

FORM 3

1619

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 15,1969 For month ending February 28 Month of last report January, 1969

Registrant's name John F Gilmore

Business address Room 1016, Eleventh & L Building, Sacramento

Sacramento address Ditto

In whose interest you are reporting

Dairy Institute of California

Filed With
Legislative Budget Committee
MAR 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 425.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Alta Custom Wheel	Plating Milk Cans	$ 90.00
Dick Posey's Cottage	Meals	$ 30 52
Frank Fat's	Meals	$ 152.88
Sutter Club	Cocktail & Dinner party	$ 1,043.26

Payments in your behalf made directly by your employer $ 1,366.66

(3) Total of all expenditures during the preceding calendar month $ 1,366.66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials
None

(5) The pending or proposed legislation you are employed to support or oppose

Dairy legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

John F Gilmore
(Signature of Registrant)

FORM 3

1620

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 15, 1969 For month ending March 31, 1969 Month of last report February 1969

Registrant's name John F Gilmore

Business address Room 1016, Eleventh & L Building, Sacramento

Sacramento address Ditto

In whose interest you are reporting

Dairy Institute of California

Filed With
Legislative Budget Committee
APR 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 425.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Al & Dusty's Liquors	Entertainment	$ 86 10
~~Del Prado~~	Meals	$ 44 30
Frank Fat's	Meals	$ 39.34
Scissor-knives	Luncheon favors	$ 93.00
~~Hotel El Dorado~~	Meals	58 99

Payments in your behalf made directly by your employer $ 321 73

(3) Total of all expenditures during the preceding calendar month $ 321.73

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials
None

(5) The pending or proposed legislation you are employed to support or oppose

Dairy legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P)

John F Gilmore
(Signature of Registrant)

1631

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION (GOVERNMENT CODE SECTIONS 9400-9411)

Date May 13, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name John F Gilmore

Business Address Room 1016, Eleventh & L Building, Sacramento

Sacramento Address Ditto

In whose interest you are reporting

Name Dairy Institute of California

Address

Filed With Legislative Budget Committee MAY 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers 425 00

Reimbursement of expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Al & Dusty's Liquors	Entertainment	$ 55.08
The Firehouse	Meals	$ 32.55
Dick Posey's Cottage	Meals	$ 44 44
~~Zellerbach Paper Co~~	Cold Cups - Assembly Chambers	$ 25 34
El Macero Country Club	~~Press-Legislature Tournament~~	110 00
Payments in your behalf made directly by your employer		$ 269 41

(3) Total of all expenditures during the preceding calendar month $ 563.41

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Dairy legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

John F Gilmore
(Signature of Registrant)

1622

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 13, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name John F. Gilmore

Business address Room 1016, Eleventh & L Building, Sacramento

Sacramento address Ditto

In whose interest you are reporting

Dairy Institute of California

Filed With Legislative Budget Committee JUN 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 425 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Dick Posey's Cottage	Meals, etc.	$ 49 76
~~Zellerbach Paper Co.~~	Cold Cups - Assembly	25 34
Johnson's Del Prado	Meals, etc.	$ 108 98
Al & Dusty's Liquors	Liquor for entertaining	98 11
Sutter Club	~~Entertainment, meals~~	$ ~~252.68~~
Frank Fat's	Meals, etc.	$ 121.07
Payments in your behalf made directly by your employer $		655 86
		655 86

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Dairy legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

John F Gilmore
(Signature of Registrant)

1623

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 15, 1969 For month ending June 30, 1969 Month of last report May

Registrant's name John F. Gilmore

Business address Room 1016, Eleventh & L Building, Sacramento

Sacramento address Ditto

In whose interest you are reporting

Dairy Institute of California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 425.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Mirador Hotel	Meals, etc.	$ 78.28
Dick Posey's Cottage	Meals	35.41
Johnson's Del Paseo	Meals	$ 56.33
Coonhaslewis dinner		100.00
Hotel El Rancho	Meals	31.76
Hotel El Dorado	Meals	40.95
Sutter Club	Entertainment	$ 565.58

Payments in your behalf made directly by your employer $ 908.31 908 31

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Dairy legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P.)

John F. Gilmore
(Signature of Registrant)

1624

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 1, 1969 For month ending July 31, 1969 Month of last report June

Registrant's name John F Gilmore

Business address Suite 1016, Eleventh & L Building, Sacramento

Sacramento address Ditto

In whose interest you are reporting

Dairy Institute of California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 425.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fat's	Meals	$ 73 47
El Rancho Hotel	Meals	26.44
Sutter Club	Entertainment	$ 292.60
The Firehouse	Meals	110.90
Dick Posey's Cottage	Meals	$ 47 80
The Ram	Meals	52.54
Hotel El Dorado	Meals	$ 65.13

Payments in your behalf made directly by your employer $ 668.88 668.88

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Dairy legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

John F. Gilmore
(Signature of Registrant)

[redacted]

UIA

UNEMPLOYMENT INSURANCE ASSOCIATION

A NONPROFIT CALIFORNIA CORPORATION

701 [illegible] Building Sacramento California 95814 / Phone 448-2003

J RICHARD GLADE Executive Vice President

January 6 1969

1625

Filed With
Legislative Budget Committee

JAN 10 1969

JAN 10 1969

Registrar for Legislative Advocates
State Capitol Building
Sacramento, California 95814

Dear Sir

Re J. Richard Glade
Executive Vice President
Unemployment Insurance Association

This is to advise that the above individual is authorized to register as a legislative advocate representing the Unemployment Insurance Association

Yours very truly,

E. D. Maloney
President

1233

DIRECTORS

L. M. BAXTER
[illegible] Vice President Employers
[illegible]

R. F. BIDEAUX
Safeway Stores Inc
Oakland

JOHN B. CANTWELL
Union Pacific Railroad Co
Los Angeles

FRANK W. CASTIGLIONE
Southern California Edison Co
Los Angeles

JULIAN M. EDWARDS
Pacific Telephone Co
San Francisco

KENNETH ELLINGTON
Automobile Club of Southern California
Los Angeles

JAMES C. ELLSWORTH
United California Bank
Los Angeles

MATTHEW P. ENGLISH
Retired Chairman Standard Oil Co of California
Los Angeles

EDDY J. FELDMAN
Crown Zellerbach Corporation
Los Angeles

WENDELL FISH
Reed Dougherty & Cram
Los Angeles

W. R. HOUSTON
General Telephone Co
Santa Ana

WILLIAM G. HUBBARD
Union Oil Co of California
Los Angeles

RICHARD J. JACINTO
Lockheed Aircraft Service Co
Ontario

VINCENT D. KENNEDY
California Packing Corporation
San Francisco

F. F. KNIGHT JR.
Pacific Mutual Life Insurance Co
Los Angeles

H. HAROLD LEAVEY
Leavey Co
San Francisco

C. C. LINCOLN
Business Consultant
San Marino

E. D. MALONEY
Pacific Telephone
San Francisco

BEN D. MARTIN
Newspaper Publishers Association
Sacramento

ROBERT J. MEANDREWS
Retired Superintendent Los Angeles Schools
Los Angeles

J. J. MILLER
Los Angeles Times Committee
Los Angeles

W. J. RAY
California Taxpayers Association
South Pasadena

DONALD J. REINING
Southern California Rapid Transit District
South Pasadena

ROBERT B. RILEY
Southern California Edison Co
Los Angeles

J. D. ROBERTSON
Pacific Mutual Life Insurance Co
Los Angeles

WADE SHEPPARD
California Packing Corporation
Sacramento

LUDLOW SHONNARD JR.
Southern California Edison Co
Los Angeles

J. G. SMITH
Pacific Gas & Electric Co
San Francisco

WILLIAM A. SMITH
Pacific Mutual Life Insurance Co
Los Angeles

DAVID G. SOASH
Marcor Inc and Montgomery Ward & Co
Los Angeles

GRANT B. STANWOOD
Standard Oil Co of California
San Francisco

H. T. UGRIN
Union Oil Co of California
Los Angeles

CARL E. WEIDMAN
California Packing Corporation
Los Angeles

FRANK N. WEIGHT
Crown Zellerbach Corporation
San Francisco

FRANK B. YOUNG
Bank of America
San Francisco

EXECUTIVE COMMITTEE

E. D. MALONEY President JAMES C. ELLSWORTH Vice President J. J. MILLER Secretary BEN D. MARTIN Treasurer
H. T. UGRIN FRANK B. YOUNG H. HAROLD LEAVEY VINCENT D. KENNEDY DAVID G. SOASH

[redacted]

1626

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant J. Richard Glade Date January 9, 1969

Business Address 901 H Street, Suite 201, Sacramento, Calif. Phone No 448-2003

Sacramento Address Same as above Phone No Same

(1) The names and addresses of the persons by whom employed and/or authorized

Unemployment Insurance Association
901 H Street, Suite 201
Sacramento, California 95814

Filed With
Legislative Budget Committee
JAN 10 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Unemployment Insurance Association

(5) The duration of such employment and/or authorization

Permanent (since 1954)

(6) By whom are you paid or are to be paid in respect to (4) above

Unemployment Insurance Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1,200.00 monthly, practically none of which is related to legislation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual travelling expenses, usually nothing spent on legislative activities

(9) State legislative interest you have been employed to support or oppose

Matters relating to Unemployment Insurance Code

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

J. Richard Glade
(Signature of Registrant)

1627 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1969 For six months ending June 30, 1969 Month of last report

Registrant's name J. Richard Glade

Business address 901 H Street, Suite 201, Sacramento, California 95814

Sacramento address Same as above

Fl With
~~For Native Budget Committee~~

JUL 2 1969

In whose interest you are reporting

Unemployment Insurance Association

901 H Street, Suite 201

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Salary, $1,200.00 each month

Reimbursement of expenses $ Expenses--traveling expenses only for meetings with UIA members and conventions See attached statements.

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 22 67, plane ticket to San Diego

(3) Total of all expenditures during the preceding calendar month $ See attached statements

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California's Social Insurance Program is Outstanding , published in May-June 1969 issue of "Pacific Business", California State Chamber of Commerce

(5) The pending or proposed legislation you are employed to support or oppose

California UI Code legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

J. Richard Glade
(Signature of Registrant)

February 24, 1969 1628

Mr. Ben D. Martin, General Manager
California Newspaper Publishers Association, Inc.
1127 - 11th Street
Sacramento, California 95814

Dear Ben:

My recent travel expenses have been as follows:

February 18th and 19th to Pacific Grove, California, to speak to Farm Bureau Federation--

Mileage, 460 miles @ 10¢ a mile	$46.00
Bridges	1.00
Meals	14.20
	$61.20

We have drawn check number 2107 to cover these expenses in the above sum.

Best wishes,

J. Richard Glade
Executive Vice President

JRG:t

March 10, 1969 1629

Mr. Ben D. Martin, General Manager
California Newspaper Publishers Association, Inc.
1127 - 11th Street
Sacramento, California 95814

Dear Ben:

My recent travel expenses have been as follows:

San Francisco, March 6th and 7th, to Directors' Meeting and federal farm labor UI case--

Mileage, 360 miles at 10¢ a mile	$ 36.00
Bridge and parking	3.25
Meals	6.30
	$ 45.55

Registration, UI Administrative Reforees Conference of May 23, 1969 at San Diego $ 72.00

Annual Bar Association Dues $62.50

We have drawn check number 2110 in the sum of $180.05 to cover these expenses.

Best wishes,

J. Richard Glade
Executive Vice President

JRG:t

May 27, 1969 1630

Mr. Ben D. Martin, General Manager
California Newspaper Publishers Association, Inc.
1127 - 11th Street
Sacramento, California 95814

Dear Ben:

My recent travel expenses have been as follows:

May 22nd through 25th, to San Diego for Appeals Board Referee Conference--

Motel	$48.34
Transportation	55.34
Meals	20.65
	$125.33

Received as advance $125.00

Best wishes,

J. Richard Glade
Executive Vice President

JRG:t

June 12, 1969

1631

Mr. Ben D. Martin, General Manager
California Newspaper Publishers Association
1127 - 11th Street
Sacramento, California 95814

Dear Ben:

My recent travel expenses have been as follows:

June 10, 1969 to San Francisco for conference with Messrs. Maloney and Smith re Board of Directors' meeting--

Mileage, 190 miles @ 6¢¢	$19.00
Bridges and parking	2.25
	$21.25

We have drawn check number 2147 in the above amount to cover these expenses.

Best wishes,

J. Richard Glade
Executive Vice President

June 30, 1969

1632

Mr. Ben D. Martin, General Manager
California Newspaper Publishers Association, Inc.
1127 - 11th Street
Sacramento, California 95814

Dear Ben:

My recent travel expenses have been as follows:

June 16 - 17, inc., to Los Angeles-Burbank-Hollywood for UI meetings--

Lodging and meals	$26.60
Busses	3.55
Car rental and parking	5.80
	$35.95

June 24 - 25, to Los Angeles for Directors' meeting--

Lodging and meals	$14.40
Busses and parking	4.85
	$29.25

We have drawn check number 2155 in the sum of $65.20 to cover these expenses.

Best wishes,

J. Richard Glade
Executive Vice President

JRG:t

CALIFORNIA GROCERS ASSOCIATION

870 MARKET STREET SAN FRANCISCO, CALIFORNIA 94102 TELEPHONE (415) 781-1914

1633

February 7, 1969

Filed With
Legislative Budget Committee

FEB 4 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr Post

This is the official authorization for Merle J Goddard to represent the California Grocers Association in all legislative matters

Mr Goddard is authorized to appoint others to assist him

Sincerely,

James V Avila
President

JVA jc

Attachments (2)

OFFICERS

President
JAMES V AVILA
Diamond Properties
Modesto

First Vice-President
NIELS CHRISTENSEN
Christensen Farms Storm Lake

Second Vice President
TED R WICKS
Pantry Food Masters
Pasadena

Treasurer
E F SEVERAU
Albertsons Inc
Oakland

Past President
WILFRED VON der AHE
Vons Grocery Co
El Monte

DIRECTORS

SAM BARE
Pioneer Market
San Diego

JERRY A BEACH
Beach Grocer Co
Los Angeles

NORMAN H BOLSTAD
Shopping Bag Food Stores
San Gabriel

CHARLES CARA
Quality Foods Inc
San Francisco

DAVID S DIAS
Jordano Inc
Santa Barbara

ROBERT F LAWERTH
Thrifty Drug Stores
Los Angeles

SID Y MIKASA
Sakura Market Center
Stockton

ABRAHAM G PAGE
Safeway Stores
Bakersfield

BUD WARD
Purity Stores
Redlands

GEORGE WONG
Doo A Wo Lott
Sacramento

GENE YEE
Dixie Super Markets
San Jose

J P HUGHES
Hughes Markets
Los Angeles

NARSAI D ecter

EXECUTIVE PERSONNEL

MERLE J GODDARD
Retail Director

ROBERT L DAVIS
Assistant Executive Director

PHILIP MAINSTAR
Director of Industry Relations

Legal Counsel Folger, Christopher, Miller, Christopher, Post, Evans & Morris, San Francisco

1634

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30

Name of Registrant Merle J Goddard **Date** Jan 30, 1969

Business Address 870 Market Street, San Francisco, Ca 94102 **Phone No** (415) 781-1114

Sacramento Address Senator d tel (when Legislature is in Session) **Phone No** (916) 442-5081, Ext 615

(1) **The names and addresses of the persons by whom employed and/or authorized**

California Grocers Association

870 Market Street

San Francisco, Ca 94102

(If additional space is required, the information may be attached)

(2) **Have you registered previously for this employer?** Yes

(3) **Have you registered previously for any other employer?** No

(4) **In whose interest you appear or work as a legislative advocate**

California Grocers Association

(5) **The duration of such employment and/or authorization**

Permanently employed

(6) **By whom are you paid or are to be paid in respect to (4) above**

California Grocers Association

(7) **How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably**

$40 00 per day allocated when working on legislative matters

(8) **How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above**

Customary travel expenses, including meals, lodging and incidentals

(9) **State legislative interest you have been employed to support or oppose**

That which affects the retail food industry,

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Merle J Goddard
(Signature of Registrant)

FORM 3

1635

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/6/69 For month ending 1/31/69 Month of last report June, 1968

Registrant's name Merle J Goddard

Business address 870 Market Street, San Francisco, California

Sacramento address Senator Hotel, 12th & L Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

Filed With Legislative Budget Committee

FEB - 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 400 00

Reimbursement of expenses $ 63 48

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
	None	$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 63 48

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose.

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

1636

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2/28/69 For month ending 2/28/69 Month of last report Jan , 1969

Registrant's name Merle J Goddard

Business address 870 Market Street, San Francisco, California

Sacramento address Senator Hotel, 12th & L Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

Filed With Legislative Budget Committee

MAR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 560 00

Reimbursement of expenses $ 263 94

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
	None	$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 263 91

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

(Signature of Registrant)

1637 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/18/69 For month ending 3/31/69 Month of last report Feb 1969

Registrant's name Merle J Goddard

Business address 870 Market Street, San Francisco, California

Sacramento address Senator Hotel, 12th & L Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

Filed With Legislative Budget Committee

APR 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 560 00

Reimbursement of expenses $ 137 86

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
	None	$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 137 86

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C P)

Merle J Goddard
(Signature of Registrant)

1638 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 21, 1969 For month ending 4/30/69 Month of last report March

Registrant's name Merle J Goddard

Business address 870 Market Street, San Francisco, California 94102

Sacramento address Senator Hotel, 12th & L Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

Filed With Legislative Budget Committee

MAY 23 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 17 days at $40 00 per day

Reimbursement of expenses $ 168 49

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 848 49

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P.)

Merle J Goddard
(Signature of Registrant)

FORM 3

1639

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 17, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name MERLE J GODDARD

Business address 870 Market Street, San Francisco, California 94102

Sacramento address Senator Hotel, 12th & L Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

Filed With
Legislative Budget Committee

JUN 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 16 days at $40.00 per day

Reimbursement of expenses $ 234 88

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 854 88

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose

that which affects the retail food industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Merle J Goddard
(Signature of Registrant)

FORM 3

1640

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 14, 1969 For month ending June 30, 1969 Month of last report May 1969

Registrant's name MERLE J. GODDARD

Business address 870 Market Street, San Francisco, California 94102

Sacramento address Senator Hotel, 12th & L Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

Filed With
Legislative Budget Committee

JUL 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 18 days at $40.00 per day

Reimbursement of expenses $ 312 32

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 312.32

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose

that which affects the retail food industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Merle J Goddard
(Signature of Registrant)

1641 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 ½ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LATER THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 5, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name MERLE E. GODDARD

Business address 870 Market Street, San Francisco, California 94104

Sacramento address Senator Hotel, 12th & J Streets

In whose interest you are reporting

CALIFORNIA GROCERS ASSOCIATION

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 16 days at $40.00 per day

Reimbursement of expenses $ 214.88

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 14.88

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The pending or proposed legislation you are employed to support or oppose

That which affects the retail food industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Merle E. Goddard
(Signature of Registrant)

THE ASSOCIATION OF METROPOLITAN SAN JOSE

1642

January 8, 1969

Filed With
Legislative Budget Committee

JAN 10 1969

Legislative Advocate Registration Office
Room 311
State Capitol
Sacramento, California

Dear Sir

Notification is hereby given that Mrs Joyce Godwin, Manager of the Governmental and Public Affairs Departments of the Association of Metropolitan San Jose, is authorized to represent The Association before the Legislature of The State of California

In this capacity, Mrs Godwin will be representing the views as approved by the Board of Directors of The Association of Metropolitan San Jose, of the San Jose business and professional community

This authorization exists for the legislative session commencing January 6, 1969

Sincerely,

Fred W Burtner
Executive Vice President

FWB,rc

CIVIC AUDITORIUM BUILDING 165 WEST SAN CARLOS STREET SAN JOSE CALIFORNIA 95114 TELEPHONE (408) 293-3161

1643 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Joyce Godwin Date 1/10/69

Business Address Civic Auditorium Building, San Jose, California 95114

Sacramento Address ____

(1) The names and addresses of the persons by whom employed and/or authorized

The Association of Metropolitan San Jose, Fred Buttner, Executive Vice President, Civic Auditorium Building, San Jose, California 95114

Filed With Legislative Analyst or Committee

(If additional space is required, the information may be attached)

JAN 10 '69

(2) Have you registered previously for this employer? NO

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

The Association of Metropolitan San Jose (community business and professional group)

(5) The duration of such employment and/or authorization

For 1969 session

(6) By whom are you paid or are to be paid in respect to (4) above

The Association of Metropolitan San Jose

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Approximate portion of salary allocated to this work - $1,000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual cost basis - travel to & from Sacramento; meals & lodging while in Sacramento Approximately $400 for session

(9) State legislative interest you have been employed to support or oppose

Usual Chamber of Commerce interests

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Joyce Godwin
(Signature of Registrant)

1644 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/12/69 For month ending January 31 Month of last report This is the First Report

Registrant's name Joyce A Godwin

Business address 165 W San Carlos, San Jose, Calif 95113

Sacramento address none

In whose interest you are reporting:

The Association of Metropolitan San Jose (Chamber of Commerce)

Filed With Legislative Analyst or Committee

FEB 1 '69

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ estimate of percentage of salary allocated to time spent in state legislative representation work - $800

Reimbursement of expenses $ 451

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ $4.51

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

no specific legislation at this time.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Joyce Godwin
(Signature of Registrant)

1645

FORM 3

MONTHLY REPORT OF EXPENSES INCURRED UNDER CERTAIN CONTRACTS TO RENDER LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE BUDGET COMMITTEE, PURSUANT TO JOINT RULE 9.7 OF THE ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REPRESENTATIVE ACTIVITY CONTINUES

Date 3/12/69 For month ending 2/28/69 Month of last report January

Registrant's name Joyce A Godwin

Business address 165 W. San Carlos, San Jose, California 95113

Sacramento address none

Filed With
Legislative Budget Committee

In whose interest you are reporting

The Association of Metropolitan San Jose (Chamber of Commerce)

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ estimate of percentage of salary allocated to time spent in legislative representation work- $80.00

Reimbursement of expenses $ 2.99

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 2.99

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

no specific legislation at this time.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Joyce Godwin
(Signature of Registrant)

1646

FORM 3

MONTHLY REPORT OF EXPENSES INCURRED UNDER CERTAIN CONTRACTS TO RENDER LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE BUDGET COMMITTEE, PURSUANT TO JOINT RULE 9.7 OF THE SENATE RULE 30 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REPRESENTATIVE ACTIVITY CONTINUES

Date 4/6/69 For month ending 3/31/69 Month of last report MARCH, 1969

Registrant's name Joyce A Godwin

Business address 165 W. San Carlos, San Jose, Calif. 95113

Sacramento address none

In whose interest you are reporting

The Association of Metropolitan San Jose (Chamber of Commerce)

Filed With
Legislative Budget Committee

APR 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ estimate of percentage of salary allocated to State legislative work = $80.00

Reimbursement of expenses $ 6.35

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 6.35

(3) Total of all expenditures during the preceding calendar month $ 6.35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

San Jose Business, San Jose Mercury-News

(5) The pending or proposed legislation you are employed to support or oppose

con - AB 119 pro- AB 1225

I certify (or declare) under penalty of perjury that the foregoing is true and correct,
(See Section 2015 5, C C P)

Joyce Godwin
(Signature of Registrant)

1647 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/1/69 For month ending 4/30/69 Month of last report 4/1/69 for March

Registrant's name Joyce A Godwin

Business address 165 W. San Carlos, San Jose, California 95113

Sacramento address none

In whose interest you are reporting

The Association of Metropolitan San Jose (Chamber of Commerce)

Filed With Legislative Budget Committee MAY 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ estimate of percentage of month's salary allocated to State legislative work = $400 00

Reimbursement of expenses $ 82.01

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 82.01

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

San Jose Business, San Jose Mercury-News

(5) The pending or proposed legislation you are employed to support or oppose

pro- AB 1225 con- AB 119

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P)

Joyce Godwin
(Signature of Registrant)

1648 FORM 3 1647

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. 5/1/69 for April

Date 6/2/69 For month ending 5/31/69 Month of last report

Registrant's name Joyce A Godwin

Business address 165 W. San Carlos, San Jose, California 95113

Sacramento address none

In whose interest you are reporting

The Association of Metropolitan San Jose

Filed With Legislative Budget Committee JUN 4 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ estimate of percentage of month's salary allocated to state legislative work = $80.00

Reimbursement of expenses $ 5.87

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 5.87

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

San Jose Business, San Jose Mercury-News, San Jose Post Record

(5) The pending or proposed legislation you are employed to support or oppose

pro- AB 1225, AB 2057, con- SB 296

Construction of Governor's mansion by State according to Capitol Master plan

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Joyce Godwin
(Signature of Registrant)

1649

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/1/69 For month ending 6/30/69 Month of last report 6/2/69 for MAY

Registrant's name Joyce A. Godwin

Business address 165 W. San Carlos, San Jose, California 95113

Sacramento address none

In whose interest you are reporting

The Association of Metropolitan San Jose

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ estimate of percentage of month's salary allocated to state legislative work = 980.00

Reimbursement of expenses $ 10.78

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 10.78

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

San Jose Business, San Jose Mercury-News, San Jose Post Record

(5) The pending or proposed legislation you are employed to support or oppose.

pro- AB 1225, AB 2057 con- SB 395, AB 863, SCR 128, SB 1213 AB 1180, SB 1142

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Joyce Godwin
(Signature of Registrant)

1650

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/1/69 For month ending 7/31/69 Month of last report 7/1/69 for June

Registrant's name Joyce A Godwin

Business address 165 W San Carlos, San Jose, California 95113

Sacramento address none

In whose interest you are reporting

The Association of Metropolitan San Jose

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ estimate of percentage of month's salary allocated to State legislative WORK = 980 00

Reimbursement of expenses $ 2 03

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 2 03

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

San Jose Business, San Jose Mercury-News, San Jose Post Record

(5) The pending or proposed legislation you are employed to support or oppose

SUPPORT - AB 4, 59, 70, 188, 223, 1225, 193, 87, 317, 318, 370, 410, 607, 621, 2057 & 1409, SB 556, 395, 1213, 1142
OPPOSE - AB 20, 103, 123, 232, 286, 119, SB 5, ACA 11

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Joyce Godwin
(Signature of Registrant)

Collateral Loan Association of California ORGANIZED 1934

Working for the Benefit of ALL Engaged in Collateral Lending

1651

Louis Zimmerman
President

Charles Goldstone
Vice President
Treasurer

John Gilchrist
Vice-President
Secretary

February 11, 1969

Filed With
Legislative Budget Committee

FEB 17 1969

Mr. A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California 95814

Dear Mr. Post

Please be advised that Mr. Charles Goldstone is authorized to represent Collateral Loan Association of California in any and all matters pertaining to legislation for 1969.

Sincerely,

John P. Gilchrist
Vice-President & Secretary

JPG/dm

Offices

HEADQUARTERS San Francisco 94109 2677 Larkin Street Phone 415 673 4893

TREASURER Oakland 94607 900 Broadway Phone 415 832 7411
Sacramento 95814 11th & L Bldg Suite 803 Phone 916 447 4068
Los Angeles 9380 W Wilshire Blvd Beverly Hills 90211 Phone 213 275 2555

1652 FORM 2 FOR REGISTRATION 1617

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Charles Goldstone Date January 24, 1969

Business Address 2677 Larkin Street, San Francisco 94109

Sacramento Address 11th & L Building, Sacramento 95814

(1) The names and addresses of the persons by whom employed and/or authorized

Collateral Loan Association of California, 2677 Larkin Street, San Francisco

Filed With
Legislative Budget Committee

FEB 17 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Collateral Loan Association of California

(5) The duration of such employment and/or authorization

As Needed

(6) By whom are you paid or are to be paid in respect to (4) above

Collateral Loan Association of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Employed as Needed or Fee Basis — $75.00 per hour

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

See Above

(9) State legislative interest you have been employed to support or oppose

Collateral Loans

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1653 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date ~~Sept. 16~~ For month ending August Month of last report August

Registrant's name Herman Grabow

Business address 2101 Stockton Blvd, Sacramento, Cal. 95817

Sacramento address 6620 Berkley Way " " 95828

In whose interest you are reporting

California State Grange

Filed With Legislative Budget Committee

SEP 17 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 600.00

Reimbursement of expenses $ 54.12

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
United	Flight to L.A.	$ 30.00
Northwestern	" Mpls, Milwaukee	$ 25.50
Sheraton	Room	$ 46.50
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 201 25

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Sac. Bee, K.F.B.A, California Farmer, The Dairymen

Grange News.

(5) The pending or proposed legislation you are employed to support or oppose

Any affecting Agriculture.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

Herman Grabow
(Signature of registrant)

1654 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Oct. 11,1968 For month ending September Month of last report Sept.

Registrant's name Herman Grabow

Business address 2101 Stockton Blvd Sacramento, Cal

Sacramento address 6620 Berkley Way " " 95828

In whose interest you are reporting

~~California State Grange~~

Filed With Legislative Budget Committee

OCT 1. 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 600.00

Reimbursement of expenses $ 201.25

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
United Line.	To L.A. Nat. Hearing	$ 30.00
Northwestern air.	Mpls to Milwaukee Rtn.	$ 25.50
Sherton Hotel	Room	$ 46.50
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 47.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Grange News, California Farmer, Sac. Bee

(5) The pending or proposed legislation you are employed to support or oppose

all legislation effecting Agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Herman Grabow
(Signature of Registrant)

1655 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Oct 12. 1968 For month ending October Month of last report October

Registrant's name Herman Grabow

Business address 2101 Stockton Blvd Sacramento, Cal. 95817

Sacramento address 6620 Barkley Way Sacramento Cal 95828

Legislative Budget Committee

In whose interest you are reporting

California State Grange

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 687.50

Reimbursement of expenses $ 47.50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 199.60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Grange News, Sac. Bee, Fresno Bee

Cal Farmer.

(5) The pending or proposed legislation you are employed to support or oppose

All affecting Agriculture and our members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

Herman Grabow
(Signature of Registrant)

1656 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Jan 2,1969 For month ending December Month of last report December

Registrant's name Herman Grabow

Business Address 2101 Stockton Blvd, Sacramento, Cal. 95817

Sacramento Address 6620 Barkley Way " " 95828

In whose interest you are reporting

Filed With
Legislative Budget Committee

Name California State Grange

Address 2101 Stockton Blvd Sacramento Cal. 95817 JAN 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 640.00

Reimbursement of expenses $ 123.94

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
P.S.A.	Flight to San Diego	$ 45.34
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 123.94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Grange, California Farmer,

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting agriculture.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Herman Grabow
(Signature of Registrant)

CHESTER DRAYER
Master
MRS MARJORIE BROWN
Secretary

Executive Committee:
LLOYD V PIPER
S E BAYLIS
JOHN FREITAS

CALIFORNIA STATE GRANGE

1657

OFFICE OF MASTER
2101 STOCKTON BOULEVARD
SACRAMENTO CALIFORNIA 95817
Phone 455-2654

January 15, 1969

Filed With
Legislative Budget Committee

JAN 16 1969

Mr. A. Alan Post
Legislative Analyst
California State Legislature
State Capitol, Room 306
Sacramento, California

Dear Mr. Post

This is to certify that Herman Grabow, 2101 Stockton Blvd., Sacramento is the authorized legislative representative of the California State Grange

Mr. Grabow is empowered to act for the Grange in the forthcoming 1969 California Legislative Session.

Sincerely,

Chester Deaver, Master
California State Grange

CD/ed

FORM 2 FOR REGISTRATION

1658

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Herman Grabow Date Feb. 1, 1969

Business Address 2101 Stockton Blvd. Sac. Phone No 455 - 2656

Sacramento Address 6620 Barkley Way Phone No 421 - 7800

(1) The names and addresses of the persons by whom employed and/or authorized

The California State Grange

2101 Stockton Blvd. Sacramento, Cal. 95817 Filed With Legislative Budget Committee

FEB 5 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California State Grange

(5) The duration of such employment and/or authorization

Until terminated

(6) By whom are you paid or are to be paid in respect to (4) above

California State Grange

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$ 640.00 One half for legislative representative

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All necessary expenses incurred in the discharge of my duties.

(9) State legislative interest you have been employed to support or oppose

All legislation affecting Agriculture which affects Grange members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Herman Grabow
(Signature of Registrant)

FORM 3

1659

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb. 12,1969 For month ending January Month of last report January

Registrant's name Herman Grabow

Business address 2101 Stockton Blvd. Sacramento 95817

Sacramento address 6620 Barkley Way " 95828

In whose interest you are reporting

California State Grange

Filed With Legislative Budget Committee
FEB 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 640.00

Reimbursement of expenses $ 123.94

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
P.S.A.	Flight to San Diego	$ 45.34
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 123.94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Grange News, Sacramento Bee, California Farmer.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation effecting Agriculture that effects Grange members

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Herman Grabow
(Signature of Registrant)

FORM 3

1660

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 14,1969 For month ending February Month of last report February

Registrant's name Herman Grabow

Business address 2101 Stockton Blvd Sacramento, Cal 95817

Sacramento address 6620 Barkley Way Sacramento Cal, 95828

In whose interest you are reporting

California State Grange

Filed With Legislative Budget Committee
MAR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 785.02

Reimbursement of expenses $ 145.02

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 145.02

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Grange News, Sac. Bee K.F.B.K

(5) The pending or proposed legislation you are employed to support or oppose

All legislation effecting Agriculture that affects Grange members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Herman Grabow
(Signature of Registrant)

FORM 3

1661

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date ~~April 11,1969~~ For month ending March Month of last report March

Registrant's name Herman Grabow

Business address 2101 Stockton Blvd Sacramento Cal. 95817

Sacramento address 6620 Barkley Way Sac. Cal. 95828

In whose interest you are reporting

California State Grange

Filed With
Legislative Budget Committee

APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ ~~108.50~~ $640.00

Reimbursement of expenses $ 108.50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Ag. Council of California. Annual Meeting.	Registration, Lunch, Dinner	$ 25.00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 108.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Grange News, Sac Bee, Sac Union.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting Agriculture thatn effects Grange Members

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Herman Grabow
(Signature of Registrant)

FORM 3

1662

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 24, 1969 For month ending April Month of last report April

Registrant's name Herman Grabow

Business address 2101 Stockton Blvd Sac

Sacramento address 6620 Barkley Way Sacramento Cal 95828

Filed With
Legislative Budget Committee

In whose interest you are reporting

California State Grange

MAY 27 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 674 714.75

Reimbursement of expenses $ 74.75

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 74.75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Sac Bee, Sac Union Cal State Grange News

(5) The pending or proposed legislation you are employed to support or oppose

All legislation that affects Grange members since this effects all members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Herman Grabow
(Signature of Registrant)

1663 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION (GOVERNMENT CODE SECTIONS 9400-9411)

Date June 6,69 For month ending May Month of last report May

Registrant's name Herman Grobow

Business Address 2101 Stockton Blvd Sac 95817

Sacramento Address 6620 Barkley Way Sac. 95828

In whose interest you are reporting ~~Filed With~~ Legislative Budget Committee

Name ~~California State Grange~~ JUN 10 1969

Address 2101 Stockton Blvd Sac 95817

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ ~~748.50~~

Reimbursement of expenses, $ 108.50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Herman Grobow	Mileage	$ ~~58.50~~
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 108.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Grange News

(5) The pending or proposed legislation you are employed to support or oppose

~~all legislation affecting agriculture, which effects all~~ Grange members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

Herman Grobow
(Signature of Registrant)

1664 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Tuly
Date June 7, 1969 For month ending June Month of last report June

Registrant's name Herman Grobow

Business address 2101 Stockton Blvd Sacramento Cal 95817

Sacramento address 6620 Barkley Way Sacramento Cal 95828 Filed With Legislative Budget Committee

In whose interest you are reporting

California State Grange JUL 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 748.50 (includes 108.50 for expenses

Reimbursement of expenses $ that covers some outside of legislative work)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Grange News, California Farmer.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation that affects Agriculture, since the effects would be felt by every Grange member.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Herman Grobow
(Signature of Registrant)

1665

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 14,1969 or month ending July Month of last report July

Registrant's name Herman Grabow

Business address 2101 Stockton Blvd Sac Cal 95817

Sacramento address 6620 Barkley Way S c Cal 95828

In whose interest you are reporting

California State Grange

Filed With
Legislative Budget Committee

AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 640.00

Reimbursement of expenses $ 95.12

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 80.62

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Grange News, California Farmer, Sacramento Bee, Union

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting agriculture, since this effects all Grange members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Herman Grabow
(Signature of Registrant)

CONSTRUCTION INDUSTRY CONFERENCE

[illegible] COUNCIL

P O BOX 6025 – SANTA ROSA CALIF 95406

1666

January 28, 1969

Filed With
Legislative Budget Committee

MAR 21 1969

Office of the Legislative Analyst
Room 306, State Capitol
Sacramento, California

Gentlemen

This is to certify that Mr Jeff Grant, Airport Administration Building, P O Box 2400, Napa, California, 94558, has been authorized to represent the Builders' Exchange Legislative Council of the Construction Industry Conference on legislative matters before both the Senate and Assembly and any of the various committees

Very truly yours,

John C Copeland

John C Copeland
Chairman, Construction Industry Conference

JCC st

1667

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9,000-9,111) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 30

Name of Registrant JEFFREY C. GRANT Date 3-28-69

Business Address PO Box 2400 NAPA, CA 94558 Phone No 707-255-2515

Sacramento Address N/A Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

SOLANO NAPA BUILDERS EXCHANGE AND BUILDERS EXCHANGE LEGISLATIVE COUNCIL

Filed With
Legislative Budget Committee
APR 6 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

#1 ABOVE

(5) The duration of such employment and/or authorization

INDEFINITE

(6) By whom are you paid or are to be paid in respect to (4) above

SOLANO NAPA BUILDERS EXCHANGE

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$850 PER MONTH

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

NONE

(9) State legislative interest you have been employed to support or oppose

CONSTRUCTION INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

Solano-Napa Builders Exchange

EXCHANGE BUILDING TOWER ROAD • P O BOX 2400 • NAPA CALIFORNIA 94558
255-2515 642 2575

1668

March 19, 1969

Filed With
Legislative Budget Committee

MAR 21 1969

Office of the Legislative Analyst
Room 306 State Capitol
Sacramento, California

Gentlemen:

This is to certify that Mr. Jeffrey Grant, Executive Manager of the Solano-Napa Buildors Exchange, P. O. Box 2400, Napa, California is authorized to represent this organization on legislative matters before both the Senate and Assembly and any of their committees.

Very Truly Yours,

Grant Teicheira, President
Solano-Napa Builders Exchange

GT:wo

1669

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant [illegible] Date -/2/-9

Business Address [illegible]

Sacramento Address [illegible]

(1) The names and addresses of the persons by whom employed and/or authorized

[illegible]

Filed With Legislative Budget Committee

MAR 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

THE EMPLOYER

(5) The duration of such employment and/or authorization

INDEFINITE

(6) By whom are you paid or are to be paid in respect to (4) above

SOLANO NAPA BUILDERS EXCH., INC.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

[illegible]

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

NONE

(9) State legislative interest you have been employed to support or oppose

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

[illegible]
(Signature of Registrant)

1670

[illegible] UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION AND [illegible] LATIVE ANALYST [illegible] IS DESIGNATED SO TO ACT, BY [illegible] RULE 7 AND [illegible] REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH [illegible] MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

April 14 1969 For month ending Feb 1969 Month of last report Jan. 1969

Registrant's name Jeffrey C. Grant

Business address P. O. Box 2400 - Napa, California 94558

Sacramento address None

In whose interest you are reporting:

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P.O.Box 6025-Santa Rosa

Filed With Legislative Budget Committee

APR 16 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 850 00

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Solano-Napa Builders Exchange Weekly Construction News

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation dealing with the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Jeffrey C. Grant
(Signature)

1671

[illegible] REGULATING LEGISLATIVE [illegible] ACTIVE [illegible] IS DESIGNATED SO TO ACT, BY [illegible] REPORT SHOULD BE FILED BETWEEN THE FIRST AND [illegible] DAY OF EACH CALENDAR MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

April 14, 1969 For month ending Jan 1969 Month of last report Dec 1968

Jeffrey C. Grant

P. O. Box 2400 - Napa, California 94558

None

[illegible] are reporting

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P. O. Box 6025-Santa Rosa

Report [illegible] all money received during preceding calendar month

Salaries, fees, retainers $ 850 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Solano-Napa Builders Exchange Weekly Construction News

(5) The pending or proposed legislation you are employed to support or oppose:

All Legislation dealing with the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Jeffrey C. Grant
(Signature of [illegible])

1672

[illegible] REGULATING LEGISLATIVE [illegible] ACTIVE [illegible] IS DESIGNATED SO TO ACT, BY [illegible] REPORT SHOULD BE FILED BETWEEN THE FIRST AND [illegible] DAY OF EACH CALENDAR MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14, 1969 For month ending Dec 1968 Month of last report Nov 1968

Registrant's name Jeffrey C Grant

[illegible] P O Box 2400 - Napa, California 94558

[illegible] None

[illegible] are reporting

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P. O. Box 6025-Santa Ros

[illegible] received during preceding calendar month

[illegible] $ 788 00

[illegible] expenses $ None

[illegible] report of each expenditure of $25 or more. Describe in detail. Supplementary [illegible] are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Solano-Napa Builders Exchange Weekly Construction News

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation dealing with the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Jeffrey C. Grant
(Signature of [illegible])

1673

[illegible] REGULATING LEGISLATIVE REPRESENTATION TO [illegible] LATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND [illegible] REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH [illegible] MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

April 14, 1969 For month ending Nov 1968 Month of last report Oct 1968

[illegible] Jeffrey C Grant

[illegible] P. O. Box 2400 - Napa, California 94558

[illegible] None

[illegible] are reporting

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P. O. Box 6025-Santa Rosa

(1) [illegible] calendar month

Filed With Legislative Budget Committee

Salaries, fees, retainers 788 00

APR 16 1969

Reimbursement of expenses None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Solano-Napa Builders Exchange Weekly Construction News

(5) The [illegible] are employed to support or oppose

All Legislation dealing with the Construction Industry.

I certify [illegible] under penalty of [illegible] the foregoing is true and correct.
(See [illegible])

Jeffrey C Grant

1674

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14, 1969 For month ending Oct 1968 Month of last report Sept 1968

Registrant's name Jeffrey C Grant

Business address P. O Box 2400 - Napa, California 94558

Sacramento address None

In whose interest you are reporting:

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P. O. Box 6025-Santa Rosa

(1) Report of all money received during preceding calendar month:

Filed With Legislative Budget Committee

Salaries, fees, retainers $ 788 00

Reimbursement of expenses $ None

APR 16 1969

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Solano-Napa Builders Exchange Weekly Construction News

[illegible] employed to support or oppose

All Legislation dealing with the Construction Industry

Jeffrey C Grant

1675 FORM 3 1670

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14 1969 For month ending Sept 1968 Month of last report Aug 1968

Registrant's name Jeffrey C Grant

Business address P. O Box 2400 - Napa, California 94558

Sacramento address None

In whose interest you are reporting

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P. O. Box 6025-Santa Rosa

(1) Report of all money received during preceding calendar month.

Filed With Legislative Budget Committee

Salaries, fees, retainers $ 788 00

Reimbursement of expenses. $ None

APR 16 1969

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Solano-Napa Builders Exchange Weekly Construction News

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation dealing with the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (GCF)

Jeffrey C Grant

1676 FORM 3 1671

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14 1969 For month ending August 1968 Month of last report July 1968

Registrant's name Jeffrey C Grant

Business address P O Box 2400 - Napa, California 94558

Sacramento address None

In whose interest you are reporting

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P. O. Box 6025-Santa Rosa

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 788 00

Reimbursement of expenses $ None

APR 16 1969

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Solano-Napa Builders Exchange Weekly Construction News

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation dealing with the Construction Industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (GCF)

Jeffrey C Grant

1677

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14, 1969 For month ending July 1968 Month of last report June 1968

Registrant's name Jeffrey C Grant

Business address P O Box 2400 - Napa, California 94558

Sacramento address None

In whose interest you are reporting

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P. O. Box 6025-Santa Rosa

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 788.00

Reimbursement of expenses $ None

APR 18 1969

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Solano-Napa Builders Exchange Weekly Construction News

The legislation that you are employed to support or oppose

All Legislation dealing with the Construction Industry

I declare under penalty of perjury that the foregoing is true and correct

Jeffrey C Grant

1023

1678

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 1969 For month ending June 1968 Month of last report May 1968

Registrant's name Jeffrey C Grant

Business address P O Box 2400 - Napa, California 94558

Sacramento address None

In whose interest you are reporting.

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P. O. Box 6025-Santa Rosa

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 788.00

Reimbursement of expenses $ None

Filed With Legislative Analyst

APR 18 1969

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Solano-Napa Builders Exchange Weekly Construction News

The legislation that you are employed to support or oppose

All Legislation dealing with the Construction Industry

I declare under penalty of perjury that the foregoing is true and correct

Jeffrey C Grant

1679 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14, 1969 For month ending May 1968 Month of last report April 1968

Registrant's name Jeffrey C. Grant

Business address P. O. Box 2400 - Napa, California 94558

Sacramento address None

In whose interest you are reporting:

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P. O. Box 6025-Santa Rosa

(1) Report of all money received during preceding calendar month: Filed With Legislative Budget Committee APR 16 1969

Salaries, fees, retainers: $ 788 00

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Solano-Napa Builders Exchange Weekly Construction News

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation dealing with the Construction Industry

I certify [illegible] under penalty [illegible] the foregoing [illegible] correct (See [illegible])

Jeffrey C Grant

1680 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14, 1969 For month ending April 1968 Month of last report March 1968

Registrant's name Jeffrey C. Grant

Business address P. O Box 2400 - Napa, California 94558

Sacramento address None

In whose interest you are reporting:

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P. O. Box 6025-Santa Rosa

(1) Report of all money received during preceding calendar month: Filed With Legislative Budget Committee APR 16 1969

Salaries, fees, retainers $ 788 00

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Solano-Napa Builders Exchange Weekly Construction News

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation dealing with the Construction Industry

[illegible]

Jeffrey C Grant

1681

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14, 1969 For month ending March 1968 Month of last report Feb 1968

Registrant's name Jeffrey C Grant

Business address P. O. Box 2400 - Napa, California 94558

Sacramento address None

In whose interest you are reporting

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P. O. Box 6025-Santa Rosa

Filed With Legislative Budget Committee

APR 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 788 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payment in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Solano-Napa Builders Exchange Weekly Construction News

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation dealing with the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Jeffrey C Grant

(Signature of Registrant)

1682

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 14, 1969 For month ending Feb 1968 Month of last report Jan 68

Registrant's name Jeffrey C Grant

Business address P O. Box 2400 - Napa, California 94558

Sacramento address None

In whose interest you are reporting:

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P. O. Box 6025-Santa Rosa

Filed With Legislative Budget Committee

APR 16 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 788.00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Solano-Napa Builders Exchange Weekly Construction News

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation dealing with the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Jeffrey C Grant

(Signature of Registrant)

1683 FORM 3

MONTHLY [illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED [illegible] LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY [illegible] THE REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH [illegible] EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 14, 1969 For month ending January 1968 Month of last report None

Registrant's name Jeffrey C. Grant

Business address P. O. Box 2400 - Napa, California 94558

Statement to address None

In whose interest you are reporting

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P. O. Box 6025-Santa Rosa

(1) [illegible] during preceding calendar month

[illegible] $ 788.00 APR 16 1969

[illegible] None

[illegible] $5 or more. Describe in detail. Supplementary [illegible] available

	Purpose	Amount
None		$
		$
		$
		$

Payments [illegible] directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Solano-Napa Builders Exchange Weekly Construction News

(5) The pending or proposed legislation you are employed to support or oppose

All Legislation dealing with the Construction Industry

I certify [illegible] under penalty of perjury [illegible] the foregoing [illegible] true and correct.
(See [illegible] C.C.P.)

Jeffrey C. Grant

1684 FORM 3

[illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO [illegible] LATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND [illegible] REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH [illegible] MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

April 14, 1969 For month ending March 1969 Month of last report Feb 1969

[illegible] Jeffrey C. Grant

[illegible] address P. O. Box 2400 - Napa, California 94558

[illegible] to address None

[illegible] whose interest you are reporting:

Solano-Napa Builders Exchange-P. O. Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P.O.Box 6025-Santa Rosa

(1) Report of all money received during preceding calendar month: Filed With Legislative Budget Committee

Salaries, fees, retainers $ 850.00 APR 16 1969

Reimbursement of expenses. $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

[illegible] in your behalf made directly by your employer $None

[illegible] Total of all expenditures during the preceding calendar month $ None

The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Solano-Napa Builders Exchange Weekly Construction News

[illegible] proposed legislation you are employed to support or oppose

[illegible] Legislation dealing with the Construction Industry.

[illegible] under penalty of perjury that the foregoing is true and correct.
[illegible] C.C.P.)

Jeffrey C. Grant

1685 FORM 3

[illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO [illegible] LATIVE AGENT WHO IS DESIGNATED SO TO ACT, BY SPRAY RULE 9.7 AND THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

May 1 1969 For month ending April 30 1969 Month of last report March 1969

[illegible] Jeffrey C. Grant

[illegible] address P. O. Box 2400 - Napa, California 94558

[illegible] address None

In whose interest you are reporting

Solano-Napa Builders Exchange-P O Box 2400-Napa, California

Builders Exchange Construction Industry Conference-P.O.Box 6025-Santa Rosa

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

Salaries, fees, retainers $ 850 00 MAY 1 1969

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

[illegible] in your behalf made directly by your employer $None

[illegible] total of all expenditures during the preceding calendar month $ None

[illegible] The names of all papers, periodicals, magazines, radio or television, or other [illegible] in which you have caused to be published or made public any articles, [illegible] or editorials

Solano-Napa Builders Exchange Weekly Construction News

[illegible] legislation you are employed to support or oppose

All Legislation dealing with the Construction Industry

[illegible] under penalty of perjury that the foregoing is true and correct. [illegible] C C P)

Jeffrey C. Grant

(Signature of Registrant)

1686 FORM 3 1-61

[illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO [illegible] LATIVE AGENT WHO IS DESIGNATED SO TO ACT, BY SPRAY RULE 9.7 AND THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

June 3, 1969 For month ending May 1969 Month of last report April 1969

[illegible] JEFFREY C GRANT

[illegible] P.O Box 2400 - NAPA, CALIF 94558

[illegible] address NONE

[illegible] interest you are reporting

SOLANO-NAPA BUILDERS EXCHANGE, PO Box 2400 NAPA CA

BUILDERS EXCHANGE CONSTRUCTION INDUSTRY CONFERENCE, PO Box 6025

SANTA ROSA, CA

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

Salaries, fees, retainers $ 850 00

Reimbursement of expenses $ NONE JUN 4 19[illegible]

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

[illegible] in your behalf made directly by your employer $ NONE

Total of all expenditures during the preceding calendar month $ NONE

The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

SOLANO-NAPA BUILDERS EXCHANGE WEEKLY CONSTRUCTION NEWS

[illegible] or proposed legislation you are employed to support or oppose

ALL LEGISLATION AFFECTING THE CONSTRUCTION INDUSTRY

[illegible] under penalty of perjury that the foregoing is true and correct. [illegible] 5, C C.P)

Jeffrey C. Grant

(Signature of Registrant)

1687

Southern California Edison Company

SCE

P O BOX 351

HOWARD P A LEN

LOS ANGELES CALIFORNIA 90053

TELEPHONE

January 2, 1969

Filed With
Legislative Budget Committee

JAN 6 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr Post

This is to inform you that Mr Colin Graves is authorized to represent the Southern California Edison Company during the 1969-1970 sessions of the California Legislature and any extraordinary sessions that may occur during those years or until further notice from the Company, in connection with any legislation that may affect the interests of this Company

Sincerely yours,

HPA rb

1688

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Colin W Graves Date December 9, 1968

Business Address P O Box 351, Los Angeles, California 90053

Sacramento Address El Mirador Hotel

(1) The names and addresses of the persons by whom employed and/or authorized

Southern California Edison Company

601 West Fifth Street

Los Angeles, California 90053

Filed With
Legislative Budget Committee
JAN 6 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Southern California Edison Company

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

Southern California Edison Company

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Approximately $8,000 00

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above I am to be reimbursed also for actual expenses incurred by me in connection with my employment by Southern California Edison Company. Such actual expenses include living, travel, and other expenses

(9) State legislative interest you have been employed to support or oppose All legislative matters pertaining to Southern California Edison Company, a public utility. In my opinion, the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment, however, I am filing this statement as a matter of record

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Colin W. Graves
(Signature of Registrant)

1689 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/29/69 For month ending January, 1969 Month of last report _____

Registrant's name Colin W Graves

Business address 601 West Fifth Street, Los Angeles, California

Sacramento address El Mirador Hotel

In whose interest you are reporting:

Southern California Edison Company

Filed With Legislative Budget Committee JUN 11 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ Pro-rate 720.00

Reimbursement of expenses $ 150.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food, Beverage, Lodging	810.02
Frank Fats	Food, Beverage	$ 113.85
Posey's Cottage	Food, Beverage	23.95
Stroh's Neptune Table	Food, Beverage	$ 6.50
		$
		$

Payments in your behalf made directly by your employer $ 954.32

(3) Total of all expenditures during the preceding calendar month $ 1,105.32

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation which, in any way, pertains to the business of

Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Colin W. Graves
(Signature of Registrant)

1690

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 29, 1969 For month ending February, 1969 Month of last report January, 1969

Registrant's name Colin W. Graves

Business address 601 West Fifth Street, Los Angeles, California

Sacramento address El Mirador Hotel

In whose interest you are reporting

Filed With Legislative Budget Committee

Southern California Edison Company JUN 11 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ Pro-rate 720.00

Reimbursement of expenses $ 111.90

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food, Beverage, Lodging	1,129.26
Frank Fats	Food, Beverage	101.88
Posey's Cottage	Food, Beverage	33.53
Greyhound Taxi	Transportation	35.20
Firehouse	Food, Beverage	16.00

Payments in your behalf made directly by your employer 1,315.87

(3) Total of all expenditures during the preceding calendar month $ 1,427.77

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation which, in any way, pertains to the business of

Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Colin W. Graves
(Signature of Registrant)

1691

Date 5/29/69 For month ending March, 1969 Month of last report February, 1969

Registrant's name Colin W. Graves

Business address 601 West Fifth Street, Los Angeles, California

Sacramento address El Mirador Hotel

In whose interest you are reporting

Southern California Edison Company

Filed With
Legislative Budget Committee
JUN 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: Pro-rate 720.00

Reimbursement of expenses: 87.15

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food, Beverage, Lodging	1,130.49
Frank Fats	Food, Beverage	34.62
Posey's Cottage	Food	3.20
Senator Hotel	Food, Beverage	58.00
Greyhound Taxi	Transportation	27.15

Payments in your behalf made directly by your employer: 1,253.46

(3) Total of all expenditures during the preceding calendar month: 1,340.61

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation which, in any way, pertains to the business of Southern California Edison, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 3015, C C P.)

Colin W. Graves
(Signature of Registrant)

1692

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date September, 1968 For month ending August 31, 1968 Month of last report July

Registrant's name CHARLES F. GRAY, JR.

Business address 928 K Street, Suite 201, Sacramento, California 95814

Sacramento address 928 K Street, Suite 201, Sacramento, California 95814

In whose interest you are reporting

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATION AND SOUTHERN CALIFORNIA DENTAL ASSOCIATION

c/o Dr. Bruce Kurtz, 960 E. Green Street, Pasadena, California

Filed With
Legislative Budget Committee
SEP 4 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $-------

Reimbursement of expenses: $-------

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer: None

(3) Total of all expenditures during the preceding calendar month: $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

support proposed legislation favorable to and oppose proposed legislation detrimental to the best interest of the dental profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 3015, C C P.)

Charles F. Gray, Jr.
(Signature of Registrant)

FORM 3

1693

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date October, 1968 For month ending September 30, 1968 Month of last report August

Registrant's name CHARLES F. GRAY, JR.

Business address 928 K Street, Suite 201, Sacramento, California 95814

Sacramento address 928 K Street, Suite 201, Sacramento, California 95814

In whose interest you are reporting

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATION AND SOUTHERN CALIFORNIA DENTAL ASSOCIATION

c/o Dr. Bruce Kurtz, 960 E. Green Street, Pasadena, California

Filed With Legislative Budget Committee
OCT 4 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 2,250 00 a/c of retainer of $4,500.00

Reimbursement of expenses $ expenses in the sum of $317 11

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

support proposed legislation favorable to and oppose proposed legislation detrimental to the best interest of the dental profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Charles F. Gray Jr.
(Signature of Registrant)

FORM 3

1694

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date November, 1968 For month ending October 31 1968 Month of last report September

Registrant's name CHARLES F. GRAY, JR

Business address 928 K Street, Suite 201 Sacramento, California 95814 Filed With

Sacramento address 928 K Street, Suite 201 Sacramento, California 95814 NOV 1

In whose interest you are reporting

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATION AND SOUTHERN CALIFORNIA DENTAL ASSOCIATION

c/o Dr. Bruce Kurtz, 960 E Green Street, Pasadena, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Caterer and Liquor Store	Entertainment	$ 100.00
Walter Powers	Political contribution	$ 100 00
Fred Corfee	Political contribution	$ 50.00
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 250.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

support proposed legislation favorable to and oppose proposed legislation detrimental to the best interest of the dental profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C P.)

Charles F. Gray
(Signature of Registrant)

FORM 3

1695

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date December, 1968 For month ending November 30, 1968 Month of last report October

Registrant's name CHARLES F. GRAY, JR.

Business address 928 K Street, Suite 201, Sacramento, California 95814

Sacramento address 928 K Street, Suite 201, Sacramento, California 95814

In whose interest you are reporting

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATION AND SOUTHERN CALIFORNIA DENTAL ASSOCIATION

c/o Dr. Bruce Kurtz, 960 E. Green Street, Pasadena, California

(1) Report of all money received during preceding calendar month Filed With Legislative Budget Committee

Salaries, fees, retainers $ 58

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Donald Mulford	Political Contribution	$ 50.00
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 50.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

support proposed legislation favorable to and oppose proposed legislation detrimental to the best interest of the dental profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Charles F. Gray Jr.
(Signature of Registrant)

FORM 3

1696

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date January 1969 For month ending December 31, 1968 Month of last report November

Registrant's name CHARLES F GRAY, JR

Business address 928 K Street, Suite 201 Sacramento California 95814

Sacramento address 928 K Street, Suite 201, Sacramento, California 95814

In whose interest you are reporting

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATION AND SOUTHERN CALIFORNIA DENTAL ASSOCIATION

c/o Dr Bruce Kurtz 960 E Green Street, Pasadena California

(1) Report of all money received during preceding calendar month Filed With Legislative Budget Committee JAN 21 1969

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Cash	Miscellaneous entertainment exponses	$ 100 00
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 100.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

support proposed legislation favorable to and oppose proposed legislation detrimental to the best interest of the dental profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

January 27th, 1969

Filed With
Legislative Budget Committee

FEB 3 1969

Legislative Budget Committee
State Capitol, Room 306
Sacramento, California

Gentlemen

This is to advise you that Charles F. Gray, Jr. has been retained to represent the California Dental Association and the Southern California Dental Association during the 1969 session or sessions of the California State Legislature.

Yours very truly,

Bruce R. Kurtz

DR. BRUCE R. KURTZ,
Chairman
Joint Legislative Committee
of California Dental Association
and Southern California
Dental Association.

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant CHARLES F GRAY, JR. Date January 31, 1969

Business Address 928 K Street, Suite 201, Sacramento Phone No 444-2800

Sacramento Address 928 K Street " " Phone No 444-2800

(1) The names and addresses of the persons by whom employed and/or authorized

Joint Legislative Committee of the California Dental Associations

c/o Dr. Bruce Kurtz, 960 E Green Street, Pasadena, California

Filed With
Legislative Budget Committee

FEB 3 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATIONS

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATIONS

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$9000.00 per year, plus expenses

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expenses for travel, telephone, legislative digests, etc.

(9) State legislative interest you have been employed to support or oppose.

Oppose legislation detrimental to the best interests of the dental profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Charles F. Gray Jr.
(Signature of Registrant)
Charles F. Gray, Jr.

FORM 3

1699

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date February 1969 For month ending January 31, 1969 Month of last report December

Registrant's name CHARLES F. GRAY, JR.

Business address 928 K Street, Suite 201, Sacramento California 95814

Sacramento address 928 K Street, Suite 201, Sacramento, California 95814

In whose interest you are reporting

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATION AND SOUTHERN

CALIFORNIA DENTAL ASSOCIATION

c/o Dr Bruce Kurtz, 960 E Green Street, Pasadena, California

Filed With Legislative Budget Committee

FEB 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ 742 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

support proposed legislation favorable to and oppose proposed legislation

detrimental to the best interest of the dental profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Charles F. Gray, Jr.
(Signature of Registrant)

FORM 3

1700

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 1969 For month ending February 1969 Month of last report January

Registrant's name CHARLES F. GRAY, JR.

Business address 928 K Street, Suite 201, Sacramento, California 95814

Sacramento address 928 K Street, Suite 201, Sacramento, California 95814

In whose interest you are reporting

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATION AND SOUTHERN

CALIFORNIA DENTAL ASSOCIATION

c/o Dr Bruce Kurtz, 960 E. Green Street, Pasadena, California

Filed With Legislative Budget Committee

MAR 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ NONE

Reimbursement of expenses $ NONE

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fats Restaurant	Luncheon for Senator Alan Short	$ 26.73
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

support proposed legislation favorable to and oppose proposed legislation

detrimental to the best interest of the dental profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Charles F. Gray, Jr.
(Signature of Registrant)
CHARLES F. GRAY, JR.

1701 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 1969 For month ending March 31,1969 Month of last report February

Registrant's name CHARLES F. GRAY, JR.

Business address 928 K Street, Suite 201, Sacramento, California 95814

Sacramento address 928 K Street, Suite 201, Sacramento, California 95814

In whose interest you are reporting

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATION AND SOUTHERN CALIFORNIA DENTAL ASSOCIATION

c/o Dr. Bruce Kurtz, 960 E. Green Street, Pasadena, California

(1) Report of all money received during preceding calendar month Filed With Legislative Budget Committee

Salaries, fees, retainers $ $4,500.00 APR 4 1969

Reimbursement of expenses $ $ 69.80

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

support proposed legislation favorable to and oppose proposed legislation detrimental to the best interest of the dental profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P)

Charles F. Gray, Jr.
(Signature of Registrant)
CHARLES F. GRAY, JR.

1702 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 1969 For month ending April 30,1969 Month of last report March

Registrant's name CHARLES F. GRAY, JR.

Business address 928 K Street, Suite 201, Sacramento, California 95814

Sacramento address 928 K Street, Suite 201, Sacramento, California 95814

In whose interest you are reporting

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATION AND SOUTHERN CALIFORNIA DENTAL ASSOCIATION

c/o Dr. Bruce Kurtz, 960 E. Green Street, Pasadena, California

(1) Report of all money received during preceding calendar month Filed With Legislative Budget Committee

Salaries, fees, retainers $ NONE MAY 8 1969

Reimbursement of expenses $ NONE

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

support proposed legislation favorable to and oppose proposed legislation detrimental to the best interest of the dental profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Charles F. Gray, Jr.
(Signature of Registrant)
CHARLES F. GRAY, JR.

FORM 3

1703

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 1969 For month ending May 31st, 1969 Month of last report April

Registrant's name CHARLES F. GRAY, JR.

Business address 928 K Street, Suite 201, Sacramento, California 95814

Sacramento address 928 K Street, Suite 201, Sacramento, California 95814

In whose interest you are reporting

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATION AND SOUTHERN CALIFORNIA DENTAL ASSOCIATION

c/o Dr Bruce Kurtz, 960 E. Green Street, Pasadena, California

(1) Report of all money received during preceding calendar month: Filed With Legislative Budget Committee

Salaries, fees, retainers $ NONE

Reimbursement of expenses $ 17.92 JUN 6 1969

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

support proposed legislation favorable to and oppose proposed legislation detrimental to the best interest of the dental profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Charles F. Gray, Jr
(Signature of Registrant)
Charles F. Gray, Jr

FORM 3

1704

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 1969 For month ending June 30, 1969 Month of last report May

Registrant's name CHARLES F. GRAY, JR.

Business address 928 K Street, Suite 201, Sacramento, California 95814

Sacramento address 928 K Street, Suite 201, Sacramento, California 95814

In whose interest you are reporting

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATION AND SOUTHERN CALIFORNIA DENTAL ASSOCIATION

c/o Dr. Bernard C Kingsbury, Jr , 630 Tennessee Street, Vallejo, California

(1) Report of all money received during preceding calendar month Filed With Legislative Budget Committee

Salaries, fees, retainers $ NONE JUL 8 1969

Reimbursement of expenses $ NONE

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

support proposed legislation favorable to and oppose proposed legislation detrimental to the best interest of the dental profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P)

Charles F. Gray Jr
(Signature of Registrant)
Charles F. Gray Jr

FORM 3

1705

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August, 1969 For month ending July 31st, 1969 Month of last report June, 1969

Registrant's name CHARLES F. GRAY, JR.

Business address 928 K Street, Suite 201, Sacramento, California 95814

Sacramento address 928 K Street, Suite 201 Sacramento, California 95814

In whose interest you are reporting

JOINT LEGISLATIVE COMMITTEE OF THE CALIFORNIA DENTAL ASSOCIATION AND SOUTHERN CALIFORNIA DENTAL ASSOCIATION

c/o Dr Bernard C Kingsbury, Jr , 630 Tennessee Street, Vallejo, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ NONE

Reimbursement of expenses $ NONE

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

support proposed legislation favorable to and oppose proposed legislation detrimental to the best interest of the dental profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

Charles F. Gray Jr.
(Signature of Registrant)
Charles F. Gray, Jr.

TRAILER COACH ASSOCIATION

1340 WEST THIRD STREET LOS ANGELES CALIFORNIA 90017 HUNTER 2 8820

P O BOX 17467 FOY STATION

1706

September 13, 1968

Ref Letter of Authorization for Legislative Advocate

Mr. A. Alan Post
Legislative Analyst
California Legislature
306 State Capitol
Sacramento, California 95814

Filed With
Legislative Budget Committee

SEP 16 1968

Dear Mr. Post

Enclosed herewith are the required completed registration forms as Legislative Advocates for

Louis C. Bell
and
Francis Ellsworth Greenleaf

This letter is intended to serve as the authorization for these two persons to represent the mobilehomes and/or recreational vehicles industries. Also, mobilehome and recreational vehicle parks industries and the products and services provided by persons and companies engaged in these industries. Both of the above-named persons are permanent staff employees of the Trailer Coach Association, a California non-profit corporation, which devotes its time to the above-named industries.

Very truly yours,

Louis C. Bell

Louis C. Bell
Executive Vice President

LCB mh
Encls.

MOBILE HOME LIVING TRAVEL TRAILERING

FORM 2 FOR REGISTRATION

1707

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9600-9611) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30

Name of Registrant Francis Ellsworth Greenleaf Date Sept. 3, 1968

Business Address 1340 W. Third Street, Los Angeles, California 90017

Sacramento Address

(1) The name and addresses of the persons by whom employed and/or authorized

Trailer Coach Association, 1340 W. Third Street, Los Angeles Calif 90017

Filed With Legislative Budget Committee

SEP 16 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

The Mobilehome and Recreational Vehicle Industry, also MH. & Rec. Veh. Parks

(5) The duration of such employment and/or authorization

Until such service is terminated by employer (Trailer Coach Assn.)

(6) By whom are you paid or are to be paid in respect to (4) above

The Trailer Coach Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separately

As a salaried staff employee, no additional salary will be paid for these services

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Travel fares, food and lodging and necessary incidental expenses of applicant

(9) State legislative interest you have been employed to support or oppose

Legislative matters of direct interest to the mobilehome & recreational vehicle industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

Francis Ellsworth Greenleaf
(Signature of Registrant)

FORM 3

1708

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8-12-68 For month ending May 31, 1968 Month of last report April 1968

Registrant's name Philip J. Gregory

Business Address 235 Montgomery Street, San Francisco, California 94104

Sacramento Address El Mirador Hotel

In whose interest you are reporting

Filed With Legislative Budget Committee
AUG 20 1968

California Bankers Association

California Mortgage Bankers Association

Investment Bankers Association of America - California Group

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,625 allocated to legislative activities

Reimbursement of expenses $ 186.20

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Telephone	Telephone - Sacramento office	$ 158.45
Dick Posey's Cottage	Meals, entertainment	$ 39.85
El Mirador Hotel	Meals, lodging, entertainment	$ 284.76
Mansion Inn	Meals, lodging, entertainment	$ 241.79 (see attached)

Payments in your behalf made directly by your employer $ 2,101.25

(3) Total of all expenditures during the preceding calendar month $ 2,287.45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting banking, mortgage banking and investment banking.

or declare) under penalty of perjury that the foregoing is true and correct 2015.5, C.C.P.)

P. J. Gregory
(Signature of Registrant)

1709

Legislative Analyst
Report for month ending May 31, 1968
Page Two

To Whom Paid	Purpose	Amount
The Firehouse	Meals, entertainment	$ 51 10
Senator Hotel	Meals, entertainment, lodging	99.70
Wells Fargo Master Charge	Meals	46.10
Frank Fat's	Meals, entertainment	127.28
Legislative Bill Room	Copies of bills	27.56
Ruth Marlatt	Secretarial services for Sacramento office	584.10
Sutter Club	Meals, entertainment	60.39

1710 FORM 1

MONTHLY REPORT BY PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY SAID ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8-12-68 For month ending June 30, 1968 Month of last report May 1968

Registrant's name Philip J. Gregory

Business Address 235 Montgomery Street, San Francisco, California 94104

Sacramento Address El Mirador Hotel

Filed with Legislative Budget Committee AUG 9 1965

In whose interest you are reporting

California Bankers Association

Investment Bankers Association of America - California Group

California Mortgage Bankers Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $2,625 allocated to legislative activities

Reimbursement of expenses $148.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Mansion Inn	Meals, entertainment, lodging	$ 206.91
Pacific Telephone	Sacramento office telephone	$ 177.65
The Firehouse	Meals, entertainment	$ 48.40
Dick Posey's Cottage	Meals, entertainment	$ 50.50 (see attached)

Payments in your behalf made directly by your employer $ 3,066.90

(3) Total of all expenditures during the preceding calendar month $ 3,214.90

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting banking, mortgage banking and investment banking

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Ed Gregory
(Signature of Registrant)

Legislative Analyst 1711
Report for month ending June 30, 1968
Page Two

To Whom Paid	Purpose	Amount
Legislative Bill Room	Copies of bills	$ 315.00
Mansion Inn	Meals, entertainment, lodging	335.88
El Mirador Hotel	Meals, entertainment, lodging	591.28
Senator Hotel	Meals, entertainment, lodging	181.35
Frank Fat's	Meals, entertainment	31.12
Ruth Marlatt	Secretarial services -- Sacramento office	584.10
Wells Fargo Master Charge	Meals, entertainment	69.07
Frank Fat's	Meals, entertainment	149.82
Dick Posey's Cottage	Meals, entertainment	47.92
Pacific Telephone	San Francisco office telephone	97.61
Pacific Telephone	San Francisco office telephone	48.92

1712

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8-12-68 For month ending July 31, 1968 Month of last report June 1968

Registrant's name Philip J. Gregory

Business Address 235 Montgomery Street, San Francisco, California 94104

Sacramento Address El Mirador Hotel

Filed With
Legislative Budget Committee
AUG 26 1968

In whose interest you are reporting

California Bankers Association

Investment Bankers Association of America - California Group

California Mortgage Bankers Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,625 allocated to legislative activities

Reimbursement of expenses $ 70.75

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available .

To Whom Paid	Purpose	Amount
Sutter Club	Meals, entertainment	$ 66.03
Pacific Telephone	Sacramento office telephone	$ 185.57
El Mirador Hotel	Meals, entertainment, lodging	$ 551.64
Del Prado	Meals, entertainment	$ 154.66 (see attached)

Payments in your behalf made directly by your employer $ 2,462.69

(3) Total of all expenditures during the preceding calendar month $ 2,533.44

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting banking, mortgage banking and investment banking.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

P. J. Gregory
(Signature of Registrant)

1713

Legislative Analyst
Report for month ending July 31, 1968
Page Two

To Whom Paid	Purpose	Amount
Mansion Inn	Meals, entertainment, lodging	$ 344.50
Wells Fargo Master Charge	Meals	31.48
Senator Hotel	Meals, entertainment, lodging	103.05
Pacific Telephone	San Francisco office telephone	101.15
Frank Fat's	Meals, entertainment	116.24
Ruth Marlatt	Secretarial services -- *Sacramento office*	584.10
Sutter Club	Meals, entertainment	156.95

1714

INVESTMENT BANKERS ASSOCIATION OF AMERICA

Office of RICHARD M. DAVIS Chairman
160 Sansome Street, San Francisco California 94104

EXECUTIVE COMMITTEE
RICHARD M. DAVIS Chairman
DWIGHT C. BAUM Vice Chairman
WARREN H. BERL Secretary Treasurer
GERALD F. BRUSH
ROBERT F. CRARY
JOHN H. DAKIN
AARON E. EHRMAN
RICHARD W. JONES
R. P. LEPPER, JR.
ROBERT R. MILLER
LELAND S. PRUSSIA, JR.
EUGENE A. SHUSTERFF

California Group

484 CALIFORNIA STREET
SAN FRANCISCO 94120
Ruth J. Morris, Asst. Secretary Treas.
396-3050

March 7, 1969

Filed With
Legislative Budget Committee

MAR 10 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr Post

Philip J Gregory and Frederick M Pownall are authorized to represent the Investment Bankers of America, California Group, at the Legislature during the current session

Sincerely,

Richard M Davis
Chairman

RMD as

cc Leland S Prussia, Jr
Philip J Gregory
Dwight C Baum

January 29, 1969

1715

Filed With
Legislative Budget Committee

FEB 4 1969

Legislative Analyst
State Capitol
Sacramento, California

Dear Sir

This is to advise you that Philip J. Gregory and Frederick M Pownall are authorized to represent the California Mortgage Bankers Association in 1969 before the Legislature

Very truly yours,

CHARLES W CORBITT
President,
California Mortgage Bankers
Association

CWC bpm

March 17, 1969

1716

Filed With
Legislative Budget Committee

MAR 18 1969

Mr. A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Mr. Post

This will serve to authorize Philip J Gregory to represent The Proprietary Association.

1700 Pennsylvania Avenue N.W.
Washington, D. C. 20006

FORM 2 FOR REGISTRATION

1717

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant PHILIP J. GREGORY Date March 31, 1969

Business Address 235 Montgomery St , San Francisco Phone No 362-5808

Sacramento Address Senator Hotel, 12th and L Sts Phone No 442-5081

(1) The names and addresses of the persons by whom employed and/or authorized

The Proprietary Association, 1700 Pennsylvania Ave N W , Washington, D.C.

Investment Bankers Association, 464 California St , San Francisco, CA

California Mortgage Bankers Association, 243 Kearny St , San Francisco, CA

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

Filed With Legislative Budget Committee

APR 2 1969

(4) In whose interest you appear or work as a legislative advocate

See (1) above.

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

See (7) below.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Allocation -- IBA, $500, Prop Assn , $500, CMBA, $350

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Out-of-pocket expenses to be reimbursed by those set forth in (1) above

(9) State legislative interest you have been employed to support or oppose

Legislation affecting investment banking, mortgage banking and drugs

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

P. J. Gregory

(Signature of Registrant)

1718

Upjohn

LABORATORY PROCEDURES™ DIVISION OF THE UPJOHN COMPANY 8300 VARIEL AVENUE WOODLAND HILLS CALIFORNIA 91364 (213) 887 8500

April 15, 1969

Filed With Legislative Budget Committee

APR 25 1969

Legislative Analyst
State of California
State Capital Building
Sacramento, California 95814

Dear Sir

Please be advised that Philip J Gregory is authorized to represent Laboratory Procedures and The Upjohn Company before the legislature

Cordially yours,

Herbert H McDade, Jr
Divisional Director

mc

Mailing Address P O Box 6000 Inglewood California 90301

1719 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Philip J. Gregory Date April 23, 1969

Business Address 1910 Russ Building, San Francisco - 362-5808

Sacramento Address Senator Hotel, 12th and L Streets - 442-5081

(1) The names and addresses of the persons by whom employed and/or authorized

Laboratory Procedures, Division of The Upjohn Company, 6330 Variel Avenue, Woodland Hills, California 91364

Filed With Legislative Budget Committee

APR 25 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? NO

(3) Have you registered previously for any other employer? YES

(4) In whose interest you appear or work as a legislative advocate

Laboratory Procedures, Investment Bankers Assn , Calif. Mort Bankers Assn Proprietary Association

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

As listed above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Estimate $500 per month allocable to this activity

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

Miscellaneous expenses to be reimbursed in part

(9) State legislative interest you have been employed to support or oppose

Matters affecting clinical laboratories

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

Philip J Gregory
(Signature of Registrant)

1720 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 8, 1969 For month ending Jan 31, 1969 Month of last report July 1968

Registrant's name PHILIP J GREGORY

Business address 235 Montgomery Street, San Francisco, California 94104

Sacramento address --- Filed With Legislative Budget Committee

In whose interest you are reporting JUL 7 1969

The Proprietary Association, Investment Bankers Association, California Mortgage Bankers Association, Laboratory Procedures, Division of The Upjohn Company

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,850 allocated to legislative activities

Reimbursement of expenses $ 55-30

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Sutter Club	Lodging, entertainment, meals	$ 70.00
The Firehouse	Entertainment, meals	$ 101 25
Senator Hotel	Lodging, meals	$ 45 74
Frank Fat's	Meals, entertainment	$ 41.11 (see attached)

Payments in your behalf made directly by your employer $ 416.89

(3) Total of all expenditures during the preceding calendar month $ 472.19

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting mortgage banking, investment banking, clinical laboratories and drugs.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Philip J Gregory
(Signature of Registrant)

1721

Legislative Analyst
Report for Month ending Jan 31, 1969
Page Two

To Whom Paid	Purpose	Amount
Dick Posey's Cottage	Meals, entertainment	$ 85 86
Aldo's (Master Charge)	Meals, entertainment	$ 71.53

Filed with Legislative Budget Committee

1722

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 8, 1969 For month ending Feb., 1969 Month of last report Jan 1969

Registrant's name PHILLIP J GREGORY

Business address 235 Montgomery Street, San Francisco, California 94104

Sacramento address ---

Filed with Legislative Budget Committee JUL 11 1969

In whose interest you are reporting

The Proprietary Association, Investment Bankers Association of California

Mortgage Bankers Association, Laboratory Procedures, Division of The Upjohn Company

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,850 allocated to legislative activities

Reimbursement of expenses $ 54 50

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, meals, entertainment	$ 267.61
El Mirador	Lodging, meals, entertainment	$ 32.24
Dick Posey's Cottage	Meals, entertainment	$ 62 18
The Firehouse	Meals, entertainment	$ 191.95 (see attached)

Payments in your behalf made directly by your employer $ 703 56

(3) Total of all expenditures during the preceding calendar month $ 758.06

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting mortgage banking, investment banking, clinical laboratories and drugs.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Phillip J Gregory
(Signature of Registrant)

Legislative Analyst 1723
Report for Month ending Feb 28, 1969
Page Two

To Whom Paid	Purpose	Amount
Frank Fat's	Meals, entertainment	$ 81 65
Pacific Telephone (S F.)	Telephone charges	$ 67 23

Fi With
L . lative Budget Committee

JUL 11 1969

1724 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 8, 1969 For month ending Mar. 31, 1969 Month of last report Feb. 1969

Registrant's name PHILIP J GREGORY

Business address 235 Montgomery Street, San Francisco, California 94104

Sacramento address --- Fi ' With
L . lative Budget Committee

In whose interest you are reporting

JUL 11 1969

The Proprietary Association, Investment Bankers Association, California Mortgage Bankers Association, Laboratory Procedures, a Division of The Upjohn Company

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,850 allocated to legislative activities

Reimbursement of expenses $ 71.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Dick Posey's Cottage	Meals, entertainment	$ 48.65
PSA	Airfare	$ 30 18
Sutter Club	Meals, lodging, entertainment	$ 107.20
Jack's Restaurant	Meals	$ 46.91 (see attached)

Payments in your behalf made directly by your employer $ 633.15

(3) Total of all xpenditures during the preceding calendar month $ 704.15

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting mortgage banking, investment banking, clinical laboratories and drugs

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

Legislative Analyst 1725
Report for Month ending Mar 31, 1969
Page Two

To Whom Paid	Purpose	Amount
The Firehouse	Meals, entertainment	$ 57 45
Frank Fat's	Meals, entertainment	$ 63.98
El Mirador Hotel	Meals, lodging, entertainment	$ 203 73
Pacific Telephone	Telephone charges	$ 46 29

Fi With
l lative Ludget Committee

JUL 1 1 19.

1726

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIC. TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SU TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 8, 1969 For month ending Apr. 30, 1969 Month of last report March 1969

Registrant's name PHILIP J GREGORY

Business address 235 Montgomery Street, San Francisco, California 94104

Sacramento address ---

In whose interest you are reporting

The Proprietary Association, Investment Bankers Association, California Mortgage Bankers Association, Laboratory Procedures, Division of The Upjohn Company

Fi With
l e Jative Ludget Committee

JUL 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,850 allocated to legislative activities

Reimbursement of expenses $ 53.50

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Dick Posey's Cottage	Meals, entertainment	$ 78.94
Sutter Club	Meals, entertainment, lodging	$ 32.17
Santa Barbara Biltmore	Lodging, meals	$ 80.88
Senator Hotel	Lodging, meals, entertainment	$ 49.36

(see attached)

Payments in your behalf made directly by your employer $ 708.00

(3) Total of all expenditures during the preceding calendar month $ 761.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting mortgage banking, investment banking, clinical laboratories and drugs

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Phil Gregory
(Signature of Registrant)

Legislative Analyst 1727
Report for Month ending Apr 30, 1969
Page Two

To Whom Paid	Purpose	Amount
El Mirador Hotel	Meals, lodging, entertainment	$ 38 11
Frank Fat's	Meals, entertainment	312.51
Pacific Telephone	Telephone services	88 23

1728

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LATER THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 8, 1969 For month ending May 31, 1969 Month of last report April 1969

Registrant's name PHILIP J GREGORY

Business address 235 Montgomery Street, San Francisco, California 94104

Sacramento address ---

In whose interest you are reporting

The Proprietary Association, Investment Bankers Association, California Mortgage Bankers Association, Laboratory Procedures, Division of The Upjohn Company

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,850 allocated to legislative activities

Reimbursement of expenses $ 65.05

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, meals	$ 150 00
PSA	Airfare	$ 41.68
Sutter Club	Lodging, meals, entertainment	$ 29 26
Dick Posey's Cottage	Meals, entertainment	$ 113 07 (see attached)

Payments in your behalf made directly by your employer $ 514.02

(3) Total of all expenditures during the preceding calendar month $ 579.07

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting mortgage banking, investment banking, clinical laboratories and drugs

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

P L Gregory
(Signature of Registrant)

To Whom Paid	Purpose	Amount
El Mirador Hotel	Lodging, meals, entertainment	$ 40 81
Pacific Telephone	Telephone services	83 40

1730

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 14, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name PHILIP J. GREGORY

Business address 235 Montgomery Street, San Francisco, California 94104

Sacramento address ---

In whose interest you are reporting

The Proprietary Association, Investment Bankers Association, California Mortgage Bankers Association, Laboratory Procedures, Division of the Upjohn Company

Filed With Clerk of Legislative Committee

JUL 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,850 allocated to legislative activities

Reimbursement of expenses $ 55 60

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sutter Club	Lodging, meals, entertainment	$ 98.97
PSA	Airfare	$ 46.20
Dick Posey's Cottage	Meals, entertainment	$ 42.81
Pacific Telephone	Telephone services	$ 72.95

Payments in your behalf made directly by your employer $ 316.33

(3) Total of all expenditures during the preceding calendar month $ 371.93

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting mortgage banking, investment banking, clinical laboratories and drugs

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P)

P. J. Gregory
(Signature of Registrant)

FORM 3

1731

MONTHLY REPORT OF PERSON REGISTERED UNDER ACT/TO BE REGULATING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO DO ACT, BY SECTION RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug 5, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name PHILIP J. GREGORY

Business address 235 Montgomery Street, San Francisco, California 94104

Sacramento address ---

In whose interest you are reporting

The Proprietary Association, Investment Bankers Association, California Mortgage Bankers Association, Laboratory Procedures, Division of The Upjohn Company

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,850 allocated to legislative activities

Reimbursement of expenses $ 63.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Travel agent	Airfare, expenses	$ 41.48
		$
		$
		$

Payments in your behalf made directly by your employer $ 62.31

(3) Total of all expenditures during the preceding calendar month $ 125.31

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting mortgage banking, investment banking, clinical laboratories and drugs.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1732

The California Society of Psychiatric Technicians

11th & L BUILDING MAIN FLOOR • SACRAMENTO CALIFORNIA 95814 • PHONE (916) 444 7457

January 24 1969

Legislative Budget Committee
Room 111
California State Capitol
Sacramento California 95814

ATTENTION MRS MARGARET B SMITH

Gentlemen

Mr William L Grimm is hereby authorized to represent the California Society of Psychiatric Technicians as Legislative Advocate during the 1969 Legislative Session

The business address for Mr Grimm is Eleventh and L Building Main Floor, Sacramento, California 95814

Thank you

Very truly yours,

Don Wise, President
California Society of
Psychiatric Technicians

DEMONSTRATED COMPETENCE

1733

National Association of Psychiatric Technology

11th & L BUILDING MAIN FLOOR • SACRAMENTO CALIFORNIA 95814 • PHONE (916) 444 45

January 24, 1969

Filed With
Legislative Budget Committee
FEB 3 1969

Legislative Budget Committee
Room 311
California State Capitol
Sacramento, California 95814

ATTENTION MRS MARGARET B SMITH

Gentlemen

Mr William L Grimm is hereby authorized to represent the National Association of Psychiatric Technology as Legislative Advocate during the 1969 Legislative Session

The business address for Mr Grimm is Eleventh and L Building, Main Floor, Sacramento, California 95814

Thank you

Very truly yours,

Cheryl Dryden President
National Association of
Psychiatric Technology

DEMONSTRATED COMPETENCE

1734

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant WILLIAM L. GRIMM Date Jan 31, 1969

Business Address 11th & L Building, Main Floor, Sacramento, Calif 95814

Sacramento Address Same as above

(1) The names and addresses of the persons by whom employed and/or authorized

✓California Society of Psychiatric Technicians

✓National Association of Psychiatric Technology Filed With Legislative Budget Committee

11th & L Bldg , Main Floor, Sacramento, Calif 95814 FEB 3 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

psychiatric technicians

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

California Society of Psychiatric Technicians

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

20% of monthly salary ($1750) $350 plus expenses

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expenses covering entertainment and travel

(9) State legislative interest you have been employed to support or oppose.

Legislation affecting psychiatric technicians

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1735 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 7, 1969 For month ending January 31, 1969 Month of last report July, 1968

Registrant's name William L Grimm

Business address 11th & L Bldg , Main Floor - Sacramento, Calif 95814

Sacramento address (same as above)

In whose interest you are reporting

California Society of Psychiatric Technicians — Filed With Legislative Budget Committee

National Association of Psychiatric Technology — APR 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 350 (CSPT - 20% salary for lobbying services)

Reimbursement of expenses $ ~~Actual reimbursement of expenses~~ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CSPT - "Rapport" NAPT "Esprit"

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting psychiatric technicians

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

William Grimm
(Signature of Registrant)

1736 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 7, 1969 For month ending February 28, 1969 Month of last report January, 1969

Registrant's name William L Grimm

Business address 11th & L Bldg , Main Floor - Sacramento, Calif 95814

Sacramento address (same as above)

In whose interest you are reporting

California Society of Psychiatric Technicians — Filed With Legislative Budget Committee

National Association of Psychiatric Technology — APR 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 350 (CSPT - 20% salary for lobbying services)

Reimbursement of expenses $ Actual expenses (travel, meals)

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 400 (Campaign dinners)

(3) Total of all expenditures during the preceding calendar month $ 400 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CSPT - "Rapport" (monthly) NAPT "Esprit" (monthly)

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting psychiatric technicians

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

William Grimm
(Signature of Registrant)

1737 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 7, 1969 For month ending March 31, 1969 Month of last report February, 1969

Registrant's name William L Grimm

Business address 11th & L Bldg , Main Floor - Sacramento, Calif 95814

Sacramento address (same as above)

In whose interest you are reporting

California Society of Psychiatric Technicians Filed With Legislative Budget Committee

National Association of Psychiatric Technology APR 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 350 (CSPT - 20% salary for lobbying services)

Reimbursement of expenses $ ---

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CSPT - "Rapport" (monthly) NAPT "Esprit" (monthly)

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting psychiatric technicians

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

William L Grimm
(Signature of Registrant)

1738 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 2, 1969 For month ending April 30, 1969 Month of last report March, 1969

Registrant's name William L Grimm

Business address 11th & L Bldg , Main Floor - Sacramento, Calif 95814

Sacramento address (same as above)

In whose interest you are reporting

California Society of Psychiatric Technicians

National Association of Psychiatric Technology Filed With Legislative Budget Committee

MAY 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 350 (CSPT - 20% salary for lobbying services)

Reimbursement of expenses $ ---

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ ----

(3) Total of all expenditures during the preceding calendar month $ ----

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CSPT "Rapport" (monthly) NAPT 'Esprit" (monthly)

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting psychiatric technicians

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

William L Grimm
(Signature of Registrant)

1739

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 7 1969 For month ending May 31, 1969 Month of last report May, 1969

Registrant's name William L. Grimm

Business address 11th & L Bldg , Main Floor - Sacramento Calif 95814

Sacramento address (same as above)

In whose interest you are reporting

Filed With Legislative Budget Committee

California Society of Psychiatric Technicians

National Association of Psychiatric Technology

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 350 (CSPT - 20% salary for lobbying services)

Reimbursement of expenses $ - - -

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ ----

(3) Total of all expenditures during the preceding calendar month $ ----

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CSPT "Rapport" (monthly NAPT "Esprit" (monthly)

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting psychiatric technicians

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

William Grimm
(Signature of Registrant)

1740

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 7, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name William L Grimm

Business address 11th & L Bldg , Main Floor, Sacramento, Calif 95814

Sacramento address (Same as above)

In whose interest you are reporting

California Society of Psychiatric Technicians

National Association of Psychiatric Technology

Filed With ~~Legislative Budget Committee~~

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 350 (CSPT - 20% salary for lobbying services)

Reimbursement of expenses $ -----

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 120 (campaign dinners)

(3) Total of all expenditures during the preceding calendar month $ 120

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CSPT "Rapport" (monthly) NAPT "Esprit" (monthly)

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting psychiatric technicians

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

William Grimm
(Signature of Registrant)

Life Insurance Association of America

1741

277 PARK AVENUE NEW YORK N Y 10017

EUGENE H THORE President
BENJAMIN F SMALL Executive Vice President
HENRY R GLENN Senior Vice President
KENNETH H WRIGHT Vice President and Chief Economist
ALBERT PAYE Vice President and Actuary
MANUEL M GORMAN Vice President and General Counsel
ELDON WALLINGFORD Vice President
JAMES ANDREWS JR Secretary
GEORGE H DAVIS Actuary
ROBERT H PARKS Director of Economic Research

WASHINGTON OFFICE
701 K STREET NORTHWEST
WASHINGTON D C 20006

KENNETH L PIMBLE Vice President and General Counsel
RALPH J MCNAIR Vice President

January 13, 1969

Filed With
Legislative Budget Committee

Feb 11 1969

TO WHOM IT MAY CONCERN

This is to notify you that Leland B. Groezinger, of the law firm of Miller, Groezinger, Pettit, Evers & Martin, 650 California Street, San Francisco, California 94108, is authorized to represent us before the California Legislature

Yours very truly,

Benjamin F. Small

Benjamin F. Small, President

THE SPERRY AND HUTCHINSON COMPANY

ROBERT V DUNN

1742

Filed With
Legislative Budget Committee

January 15, 1969

TO WHOM IT MAY CONCERN

This is to notify you that Leland B Groezinger of the law firm of Miller Groezinger, Pettit, Evers & Martin, 650 California Street, San Francisco, California 94108 is authorized to represent us before the California Legislature

Very truly yours,

THE SPERRY AND HUTCHINSON COMPANY

RVD/raw

By Robert V Dunn

- PRESIDENT SEC Y TREAS
CHARLES E BANCROFT
P O BOX 1428 [illegible] EAST MAIN STREET
VENTURA CALIFORNIA [illegible]
(805) [illegible]

- VICE PRESIDENT
PATRICK A STENBERG
P O BOX 429 [illegible] CEDAR STREET
FT BRAGG CALIFORNIA [illegible]
(707) [illegible]

CALIFORNIA MUTUAL
INSURANCE COMPANY
VENTURA CALIFORNIA

COAST MUTUAL FIRE INSURANCE
COMPANY
LOS ANGELES CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE
COMPANY OF MENDOCINO COUNTY
FORT BRAGG CALIFORNIA

FARMERS MUTUAL FIRE INSURANCE
COMPANY OF SAN BENITO COUNTY
HOLLISTER CALIFORNIA

LOS ANGELES MUTUAL FIRE
INSURANCE COMPANY
LOS ANGELES CALIFORNIA

MERLED COUNTY MUTUAL FIRE
INSURANCE COMPANY
ATWATER CALIFORNIA

RESIDENCE MUTUAL FIRE
INSURANCE COMPANY
LOS ANGELES CALIFORNIA

SANTA CLARA COUNTY FIRE
INSURANCE COMPANY
SAN JOSE CALIFORNIA

SIERRA MUTUAL FIRE
INSURANCE COMPANY
SAN DIEGO CALIFORNIA
AND
VISALIA CALIFORNIA

SONOMA COUNTY FARMERS MUTUAL
FIRE INSURANCE COMPANY
SANTA ROSA CALIFORNIA

TOWN DWELLING MUTUAL FIRE
INSURANCE COMPANY
LOS ANGELES CALIFORNIA

VALLEY MUTUAL FIRE
INSURANCE COMPANY
STOCKTON CALIFORNIA

1743

CALIFORNIA ASSOCIATION OF MUTUAL INSURANCE COMPANIES

Filed With
Legislative Budget Committee

FEB 11 1969

15 January 69

TO WHOM IT MAY CONCERN

This is to notify you that Leland B Groezinger, of the law firm of Miller, Groezinger, Pettit, Evers and Martin, 650 California Street, San Francisco, California, 94108, is authorized to represent us before the California Legislature

Very truly yours,

C E Bancroft

C E Bancroft

CEB bld

1744

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Leland B Groezinger Date Feb 12, 1969

Business Address 650 California St San Francisco Phone No 434-1331

Sacramento Address [illegible] Phone No 442-5081

(1) The names and addresses of the persons by whom employed and/or authorized

(a) L to Insurance Associates of America
277 Park Avenue
New York, New York 10017

(b) [illegible] Mutual [illegible]
[illegible]
[illegible]

(c) [illegible] Mutual [illegible]
[illegible]
[illegible]

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

L to Insurance Associates of America

Filed With
Legislative Budget Committee

FEB 11 1969

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

L to Insurance Associates of America

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Estimate $[illegible] per day for legislative work

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All [illegible] and [illegible] to be [illegible] by above

(9) State legislative interest you have been employed to support or oppose

(a) Legislation affecting the life insurance industry
(b) [illegible] the [illegible]
(c) [illegible] the [illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Leland B Groezinger
(Signature of Registrant)

1745 FORM 3 1740

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Apr. 15, 1969 For month ending Feb. 28, 1969 Month of last report 1967

Registrant's name LELAND B. GROEZINGER

Business address 650 California Street, San Francisco, Calif.

Sacramento address 909 Hotel Senator, Sacramento, Calif.

In whose interest you are reporting

Life Insurance Association of America
277 Park Avenue, New YOrk, New York

The Sperry and Hutchinson Company
330 Madison Avenue, New York, New York

California Association of Mutual Insurance Companies
P. O. Box 1438, Ventura, Calif.

Filed With Legislative Budget Committee
APR 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
—		$
—		$
—		$
—		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 600.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the life insurance industry, trading stamp industry, and county mutual insurance agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P.)

Leland B. Groezinger
(Signature of Registrant)

1746 FORM 3 1741

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Apr.15,1969 For month ending Mar. 31,1969 Month of last report Feb 1969

Registrant's name LELAND B. GROEZINGER

Business address 650 California St., San Francisco, Calif.

Sacramento address 909 Senator Hotel, Sacramento, Calif

In whose interest you are reporting

Life Insurance Association of America
277 Park Avenue, New York, New York

The Sperry and Hutchinson Company
330 Madison Ave., New York, New York

California Association of Mutual Insurance Companies
P O. Box 1438, Ventura, Calif.

Filed With Legislative Budget Committee
APR 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel Bill	$ 210.00
Sutter Club	Club Bill	60.00
E. F Corbin Company	Rental, office equipment	$ 65.74
Western Office Equipment	Typewriter rental	26 25
Legislative Bill Room	Bills	$ 30 64
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 992.41

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the life insurance industry, trading stamp industry, and county mutual insurance agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P.)

Leland B. Groezinger
(Signature of Registrant)

FORM 3

1747

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 14, 1969 For month ending April 30, 1969 Month of last report March, 1969

Registrant's name LELAND B. GROEZINGER

Business address 650 California St , San Francisco, Calif.

Sacramento address 909 Senator Hotel, Sacramento, Calif.

In whose interest you are reporting

Life Insurance Association of America
277 Park Avenue, New York, New York

The Sperry and Hutchinson Company
330 Madison Ave., New York, New York

California Association of Mutual Insurance Companies
P. O. Box 1438, Ventura, California

Filed With Legislative Budget Committee
MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel bill	$ 714.94
Sutter Club	Club bill	126.20
Pacific. Tel. & Tel.	Telephone bill	$ 97.89
E.F.Corbin Co.	Furniture rental	41.74
Western Office Equipment	Typewriter rental	$ 26.25
Frank Fat's	Restaurant bill	36.77
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,650.63

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the life insurance industry, trading stamp industry, and county mutual insurance agency.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P.)

Leland B. Groezinger
(Signature of Registrant)

FORM 3

1748

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 11, 1969 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name LELAND B. GROEZINGER

Business address 650 California St., San Francisco, Calif.

Sacramento address 909 Senator Hotel, Sacramento, Calif.

In whose interest you are reporting

Life Insurance Association of America
277 Park Avenue, New York, New York

The Sperry and Hutchinson Company
330 Madison Avenue, New York, New York

California Association of Mutual Insurance Companies
P. O. Box 1438, Ventura, California

Filed With Legislative Budget Committee
JUN 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel bill	$ 617.60
Legislative Bill Room	Bill Service	340.17
E. F. Corbin Co.	Office Furniture rental	$ 41.74
Western Office Equipment	Typewriter rental	26.25
Pacific Tel. & Tel. Co.	Phone bill	$ 117.21
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 2,037.95

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the life insurance industry, trading stamp industry, and county mutual insurance industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P.)

(Signature of Registrant)

1749

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/2/69 For ~~year~~ ending Dec. 31, 1968 Month of last report -----

Registrant's name LELAND B GROEZINGER

Business address 650 California St., San Francisco, Calif.

Sacramento address 909 Senator Hotel, Sacramento, Calif.

In whose interest you are reporting: Legislative Employment

Life Insurance Association of America
277 Park Avenue, New York, New York

The Sperry and Hutchinson Company
330 Madison Avenue, New York, New York

California Association of Mutual Insurance Companies
P. O. Box 1438, Ventura, California

(1) Report of all money received during preceding calendar ~~year~~ year

Salaries, fees, retainers $ see attached

Reimbursement of expenses $ see attached

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
see attached		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar ~~year~~ year $ 12,936.81

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the life insurance industry, trading stamp industry, and county mutual insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1750

Supplement to Form 3 - Leland B Groezinger

Re Item (1) - The total amount of salaries, fees and retainers received during the calendar year 1968 from the clients represented are as follows

Life Insurance Association of America	$ 16,500.*
The Sperry and Hutchinson Company	10,000.*
California Association of County Mutual Insurance Companies	None

The total amount of reimbursement expenses received during the calendar year 1968

Life Insurance Association of America	$ 7,072 17*
The Sperry and Hutchinson Company	5,864 64*

*These amounts were not necessarily for legislative work or legislative expenses exclusively, but included fees and expenses incurred for non-legislative work as well

Re Item (2) - Detailed report of each expenditure of $25 or more

Senator Hotel	Hotel Bill	$ 4,200.00
Stenographic costs		650.00
Rental of office equipment		291 04
Pacific Telephone and Telegraph		654 41
Legislative Bill Service		325 34
Transportation expenses		643.47
		$ 6,764.26

1751 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 15, 1969 For month ending March 31, 1969 Month of last report February 1969

Registrant's name LESLIE D HOWE

Business address 1127 11th Street Sacramento California

Sacramento address 1127 - 11th Street Sacramento, California

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California 95814

F Wit
l ... dg t Co ...
JUL 7 19...

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800 00

Reimbursement of expenses $ 404 01

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel		$ 120 59
Blum's		$ 38 43
OTHER		$ 39 99
		$

Payments in your behalf made directly by your employer $ xxx

(3) Total of all expenditures during the preceding calendar month $ 204 01

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Linda D Howe
(Signature of registrant)

1752 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 15, 1969 For month ending Mar 31, 1969 Month of last report February, 1969

Registrant's name V. DENNIS KENNEDY

Business address 1127 - 11th Street, Sacramento

Sacramento address 1127 - 11th Street, Sacramento

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California

F With
l lative Ludget Committee
JUL 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 8 ... 00

Reimbursement of expenses $ 504 7

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Dick Posey's		$ 165 29
Senator Hotel		$ 278 97
OTHER		$ 60 50
		$

Payments in your behalf made directly by your employer $ xxx

(3) Total of all expenditures during the preceding calendar month $ 504 76

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

V. Dennis Kennedy
(Signature of registrant)

FORM 3

1753

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/7/69 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name LELAND B. GROEZINGER

Business address 650 California St , San Francisco, Calif

Sacramento address 909 Senator Hotel, Sacramento, Calif

In whose interest you are reporting
Life Insurance Association of America
277 Park Avenue, New York, New York
The Sperry and Hutchinson Company
330 Madison Avenue, New York, New York
California Association of County Mutual Insurance Companies
P. O. Box 1438, Ventura, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel bill	$ 677.27
Legislative Bill Room	Bill service	45.50
E. F. Corbin Co.	Office furniture rental	$ 41.74
Western Office Equipment Co.	Typewriter rental	26.25
Pacific Tel. & Tel. Co.	Telephone bill	$ 160.15
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,631.80

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the life insurance industry, trading stamp industry, and county mutual insurance industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Leland B. Groezinger
(Signature of Registrant)

FORM 3

1754

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/31/69 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name Leland B. Groezinger

Business address 650 California St , San Francisco, Calif.

Sacramento address 909 Hotel Senator, Sacramento, Calif

In whose interest you are reporting
Life Insurance Association of America
277 Park Avenue, New York, New York
The Sperry and Hutchinson Company
330 Madison Avenue, New York, New York
California Association of County Mutual Insurance Companies
P O Box 1438, Ventura, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Sutter Club	Club bill	$ 163.34
E. F. Corbin Co.	Rental office furniture	41.74
Pacific Tel & Tel.	telephone bill	$ 176.66
Senator Hotel	Hotel bill	789.80
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,961.09

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the life insurance industry, trading stamp industry, and county mutual insurance industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Leland B. Groezinger
(Signature of Registrant)

1755 *California League of City Employees Associations, Inc.*

SERVICE WITH INTEGRITY

707 North First Street #3
San Jose, California 95112
292-9152

January 27, 1969

Filed With
Legislative Budget Committee
JAN 31 1969

Office of Legislative Analyst
306 State Capitol Building
Sacramento, California 95814

Gentlemen,

Please be advised that at the 22nd Annual Conference of this League held on October 19, 1968, Mr. Edward A. Grossheider, our General Manager, was duly appointed by the Board of Directors to be our Legislative Advocate for the year 1969.

Very truly yours,

HOWARD F. RAY
President
California League
of City Employees
Associations, Inc.

HFR:EAG:sf

1756 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant Edward A. Grossheider Date 1/27/69

Business Address 707 N. 1st St. #3, San Jose 95112 Phone No. (408)292-9152

Sacramento Address None Phone No None

(1) The names and addresses of the persons by whom employed and/or authorized

California League of City Employees Assns., Inc.

707 N. 1st St. #3, San Jose 95112

Howard F. Ray - President - 2700 Marion Terrace - Martinez 94553

(If additional space is required, the information may be attached)

Filed With
Legislative Budget Committee
JAN 31 1969

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate For Member Associations of this League

(5) The duration of such employment and/or authorization

1969 Session

(6) By whom are you paid or are to be paid in respect to (4) above

California League of City Emp. Assns., Inc. a California corporation

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Monthly salary is $1100.00. Includes employment as General Manager

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Necessary expenses for travel, lodging and meals.

(9) State legislative interest you have been employed to support or oppose

Those issues effecting city employees in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Edward A. Grossheider
(Signature of Registrant)

1757 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/14/69 For month ending Jan 31, 1969 Month of last report Aug 1968

Registrant's name Edward A. Grossheider

Business address 707 N. 1st St. #3, San Jose 95112

Sacramento address None

In whose interest you are reporting

California League of City Employees Associations, Inc.

Filed With
Legislative Budget Committee

FEB 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,100.00 (salary)

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Edward V. Grossheider
(Signature of Registrant)

1758 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/12/69 For month ending Feb 28, 1969 Month of last report Jan 69

Registrant's name Edward A. Grossheider

Business address 707 N. 1st St. #3, San Jose 95112

Filed With
Legislative Budget Committee

Sacramento address None

MAR 13 1969

In whose interest you are reporting

California League of City Employees Assn., Inc.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,100 (Salary

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

AB 299

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Edward V. Grossheider
(Signature of Registrant)

1759

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/15/69 For month ending 3/31/69 Month of last report Feb 69

Registrant's name Edward A. Grossheider

Business address 707 N. 1st St. #3, San Jose, Ca 95112

Sacramento address None

In whose interest you are reporting

California League of City Emp. Assn., Inc.

Filed With
Legislative Budget Committee
APR 22 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,100.00 (Salary

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

(over)

(Signature of Registrant)

1760

This is a final report for this session, since legislative services are being taken over by other parties.

1761

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10/1/68 For month ending September Month of last report June

Registrant's name Russell T Crout

Business Address 2020 Santa Monica Blvd

Sacramento Address 11th and L Building (Room 803)

In whose interest you are reporting

General Telephone Company of California

Filed With
Legislative Budget Committee

OCT 5 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 723 33

Reimbursement of expenses $ 81 58

(2) Detailed report of each expenditure of $5 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $none

(3) Total of all expenditures during the preceding calendar month $804 91

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertinent to the telephone industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Russell T Crout
(Signature of Registrant)

GENERAL TELEPHONE COMPANY
OF CALIFORNIA

EXECUTIVE OFFICES 2020 SANTA MONICA BOULEVARD - P O BOX 888 SANTA MONICA CALIFORNIA

AREA CODE 213
TELEPHONE 393 8311

1762

IN REPLY REFER TO
1000
A6 6

Filed With
Legislative Budget Committee

JAN 29 1969

Mr A Alan Post
Legislative Analyst
State Capitol Building
Sacramento, California 95814

Dear Mr Post

Enclosed are fully executed registration forms as well as certain supplemental information forms

Mr Cooley, Mr Grout, and Mr Roberson are permanent employees of the General Telephone Company of California and are hereby authorized to represent this Company at Sacramento

Very truly yours

R Parker Sullivan

R. PARKER SULLIVAN
President

Enclosures 6

1763 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Russell T Grout Date January 13, 1969

Business Address 2020 Santa Monica Blvd , P O Box 889, Santa Monica, California 90406

Sacramento Address 613 P Street, Sacramento, California 95814

(1) The names and addresses of the persons by whom employed and/or authorized

General Telephone Company of California

2020 Santa Monica Blvd , P O Box 889, Santa Monica, California 90406 Filed With Legislative Budget Committee

JAN 22 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

General Telephone Company of California

(5) The duration of such employment and/or authorization

Permanent Employee

(6) By whom are you paid or are to be paid in respect to (4) above

General Telephone Company of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$ 9000. Per Year

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for all out-of-pocket expenses in connection with legislative entertainment

(9) State legislative interest you have been employed to support or oppose

Legislation pertinent to the telephone industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Russell T Grout
(Signature of Registrant)

1764 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb. 11, 1969 For month ending January 1969 Month of last report September 1968

Registrant's name Russell T. Grout

Business Address 2020 Santa Monica Boulevard, Santa Monica, California 90406

Sacramento Address 11th & L Building, Room 903, Sacramento, California 95814

In whose interest you are reporting

General Telephone Company of California

Filed With Legislative Budget Committee

FEB 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,583.33

Reimbursement of expenses $ 296 62

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
el Mirador Hotel	Meals	$ 85.11
El Dorado Hotel	Meals	$ 42 45
Aldo's	Meals	$ 33.30
Golden Acorn	Meals	$ 41.44

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,879.95

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertinent to the telephone industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Russell T Grout
(Signature of Registrant)

1765 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 14, 1969 For month ending February 1969 Month of last report January 1969

Registrant's name Russell T Crout

Business address 2020 Santa Monica Boulevard, Santa Monica 90406

Sacramento address 11th & L Building, Room 803, Sacramento 95814

In whose interest you are reporting

General Telephone Company of California

Filed With Legislative Budget Committee
MAR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,583.33

Reimbursement of expenses $ 413.24

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Meals	$ 95.05
Firehouse	Meals	$ 158.60
Golden Acorn	Meals	$ 35.75
Aldo's	Meals	$ 44.80
Mark Thomas Inn, Monterey	Meals	27.00

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,996.57

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertinent to the telephone industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C.P)

Russell T Crout
(Signature of Registrant)

1766 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 11, 69 For month ending March 1969 Month of last report February 1969

Registrant's name Russell T Crout

Business address 2020 Santa Monica Boulevard, Santa Monica 90406

Sacramento address 1100 O Street Room 207 Sacramento

In whose interest you are reporting

General Telephone Company of California

Filed With Legislative Budget Committee
APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1583 33

Reimbursement of expenses $ 201 09

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Blums	Meals	$ 24 39
Golden Acorn	Meals	$ 51 74
El Mirador	Meals	$ 18 30
Firehouse	Meals	$ 60.10
Sierra View	Meals & Golf	26 00

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1864 42

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Pertinent to the telephone industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C.P)

Russell T Crout
(Signature of Registrant)

1767 FORM 3 1701

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15,1969 For month ending April 1969 Month of last report March 1969

Registrant's name Russell T Crout

Business address 2020 Santa Monica Boulevard, Santa Monica 90405

Sacramento address 1108 O Street Room 207 Sacramento

In whose interest you are reporting

General Telephone Company of California

Filed With
Legislative Budget Committee

MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers. $ 1508 33

Reimbursement of expenses $ 470 15

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
L A Hilton	Hotel	$ 29 42
Century Plaza	Hotel	32 10
Golden Acorn	Meals	$ 67 40
Senator Hotel	Meals	10 95
Firehouse	Meals	$ 81 20
El Macero Country Club	Meals & Golf Tournament	134 95
Pacific Telephone Co	Telephone Service-Office	$ 47 17

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 2053 49

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Pertinent to the Telephone industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

Russell T Crout
(Signature of Registrant)

1768 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 15, 1969 For month ending May 1969 Month of last report April 1969

Registrant's name Russell T Crout

Business address 2020 Santa Monica Boulevard, Santa Monica 90405

Sacramento address 1108 O Street Room 207 Sacramento

In whose interest you are reporting

General Telephone Company of California

Filed With
Legislative Budget Committee

JUN 13 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 1503 33

Reimbursement of expenses $ 207 87

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Macero Country Club	Legislative Women Golf Tournay	$ 25 00
Golden Acorn Restaurant	Meals	$ 54 23
Hot Tree Restaurant	Meals	$ 45 50
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1791.20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Pertinent to the Telephone industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Russell T Crout
(Signature of Registrant)

1769

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/15/1969 For month ending June 1969 Month of last report May 1969

Registrant's name [illegible] T. Grout

Business address 2020 Santa Monica Boulevard, Santa Monica Calif

Sacramento address 1108 O Street Room 207 Sacramento, Calif

In whose interest you are reporting

General Telephone Company of California

Fr With
lative Budget Committee

JUL 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1583 33

Reimbursement of expenses $ 394 85

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Golden Acorn	Meals	$ 117.50
Castlewood Country Club	Meals	$ 199.00
Frank Fats	Meals	$ 20.39
[illegible]	Meals	$ 16.50
Pacific Telephone	Telephone Service	32 23

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1978 18

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

on

(5) The pending or proposed legislation you are employed to support or oppose

[illegible]

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Russell T Grout
(Signature of Registrant)

1770

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/8/69 For month ending JULY 1969 Month of last report JUNE 1969

Registrant's name RUSSELL T GROUT

Business address 2020 SANTA MONICA BLVD SANTA MONICA CALIF

Sacramento address 1108 O STREET RM 207 SACRAMENTO CALIF

In whose interest you are reporting

GENERAL TELEPHONE COMPANY OF CALIFORNIA

F With
Committee

1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1583 33

Reimbursement of expenses $ 193 34

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
SENATOR HOTEL	MEALS	$ 22 50
FIREHOUSE	MEALS	$ 48 45
FRANKFATS	MEALS	$ 18 70
LOS GATOS LODGE	LODGING & MEALS	$ 26 40
PACIFIC TELEPHONE	TELEPHONE SERVICE	40 49

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 1776 67

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

LEGISLATION PERTINENT TO THE TELEPHONE INDUSTRY

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

Russell T Grout
(Signature of Registrant)

Filed With 1765
Legislative Budget Committee

AUG 21 1968

Form 3

1771

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 , AND ASSEMBLY RULE 12 5
(Government Code Sections 9300-9311)

Name Joseph F. Gunterman

Business Address Forum Building, Room 732, Sacramento, CA

Sacramento Address same

Employed by Friends Committee on Legislation of California
(If additional space is required, the information may be attached)

Address of Employer 2160 Lake St., San Francisco, California

Date of Filing August 26, 1968 Month Ending July, 1968

Each person registering shall, between the 1 st and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$706.76, salary.

(2) Detailed report of each expenditure of $10 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $3.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

in the areas of equal rights, prison reform, civil liberties and peace

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

1772

Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS (SECTIONS 9901-9905, GOVERNMENT CODE) TO BE FILED WITH THE LEGISLATIVE ANALYST UNDER THIS STATUTE REGULATING LEGISLATIVE REPRESENTATION. CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REPORT.

(If additional space is required, the information may be attached. For your convenience, Supplementary Report Sheets are available. For reports made in January, submit data concerning calendar year ending preceding December 31st.)

Filed With
Legislative Budget Committee
AUG 29 1968

NAME Friends Committee on Legislation of California

BUSINESS ADDRESS 2160 Lake Street, San Francisco, CA4 94121.

DATE OF FILING August 26, 1968 FOR MONTH ENDING July, 1968

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file, with the Legislative Analyst between the first and 15th day of each calendar month, a statement, as follows, complete as of the day preceding the date of filing:

Representation: If you are represented by legislative advocates, give names and addresses.

NAME Joseph F Gunterman ADDRESS Forum Bldg., Room 732, Sacramento

NAME ADDRESS

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person, referred to in (a) above, since the effective date of this chapter:

NAME NONE AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

(2) The total sum of the contributions of $100 or more made to or for such person, referred to in (a) above, during the calendar year and not stated under paragraph (1)

AMOUNT $ 1675.00

(3) The total sum of all contributions made for such person during calendar year

AMOUNT $ 1675.00

1773 Form 1 (continued)

(4) the name and address of each person to whom an expenditure, in one or more items, of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, referred to in (a) above, and the amount, date and purpose of such expenditure as follows:

(a) Expenditures since preceding report in the calendar year:

NAME see attached AMOUNT $ _____ DATE _____

ADDRESS _____ PURPOSE _____

NAME _____ AMOUNT _____ DATE _____

ADDRESS _____ PURPOSE _____

NAME _____ AMOUNT _____ DATE _____

ADDRESS _____ PURPOSE _____

NAME _____ AMOUNT _____ DATE _____

ADDRESS _____ PURPOSE _____

TOTAL $ 1195.57

(b) Total sum of expenditures of $25 or more in preceding report in the calendar year $ 7196.45

(c) Cumulative total of all expenditures of $25 or more to date in calendar year $ 8391.82

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under (4): $ 65.29

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

Dorl Sloa
(Signature of Registrant)

1774

Filed With
Legislative Budget Committee

AUG 29 1968

Form 1 (4) Expenditures

Joseph Gunterman Forum Bldg , Rm 732, Sacramento	706.76 salary	July 15 & 31
Sue Velasco same	225 00 salary	July 15 & 31
Pacific Telephone San Francisco	79 80 telephone	July 3
Forum Investment Co Forum Bldg , Sacramento	157 06 Rent	July 3
Peter Crysdale 2160 Lake St San Francisco	26 95 travel	July 18

1775 Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS (SECTIONS 9901-9905, GOVERNMENT CODE) TO BE FILED WITH THE LEGISLATIVE ANALYST UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REPORT.

(If additional space is required, the information may be attached. For your convenience, Supplementary Report Sheets are available. For reports made in January, submit data concerning calendar year ending preceding December 31st)

NAME Friends Committee on Legislation of California

BUSINESS ADDRESS 2160 Lake Street, San Francisco, CA 94121

DATE OF FILING October 3, 1968 FOR MONTH ENDING August, 1968

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file, with the Legislative Analyst between the first and 15th day of each calendar month, a statement, as follows, complete as of the day preceding the date of filing:

Representation. If you are represented by legislative advocates, give names and addresses

NAME Joseph F. Gunterman ADDRESS Forum Bldg , Room 732, Sacramento

NAME ADDRESS

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person, referred to in (a) above, since the effective date of this chapter:

NAME Davis Friends Meeting AMOUNT $200.00

ADDRESS c/o Bob McInnes, Treasurer, Davis, CA

NAME AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

(2) The total sum of the contributions of $100 or more made to or for such person, referred to in (a) above, during the calendar year and not stated under paragraph (1)

AMOUNT $ 1675.00

(3) The total sum of all contributions made for such person during calendar year:

AMOUNT $ 1875.00

1776 Form 1 (continued)

(4) the name and address of each person to whom an expenditure, in one or more items, of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, referred to in (a) above, and the amount, date and purpose of such expenditure as follows:

(a) Expenditures since preceding report in the calendar year:

NAME Joseph F. Gunterman AMOUNT $ 706.76 DATE Aug. 15 & 30

ADDRESS Forum Bldg., Room 732, Sacramento PURPOSE Salary

NAME Sue Velasco AMOUNT $225.00 DATE Aug 15 & 30

ADDRESS same PURPOSE extra salary

NAME Joseph F. Gunterman AMOUNT $78.80 DATE Aug 5

ADDRESS same PURPOSE travel

NAME AMOUNT DATE

ADDRESS PURPOSE

TOTAL $ 1010.56

(b) Total sum of expenditures of $25 or more in preceding report in the calendar year $ 8391.82

(c) Cumulative total of all expenditures of $25 or more to date in calendar year $ 9402 38

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under (4): $ 65.29

I certify (or declare) under penalty of perjury that the foregoing is true and correct: (See Section 2015 5, C.C.P)

Dorothy Sloan
(Signature of Registrant)

1777 Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION, TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 1, AND ASSEMBLY RULE 1, 5
(Government Code Sections 9900-9910)

Name Joseph P. Gunterman

Business Address Forum Building, Room 732, Sacramento, CA

Sacramento Address same

Employed by Friends Committee on Legislation of California
(If additional space is required, the information may be attached)

Address of Employer 2160 Lake St., San Francisco, California

Date of Filing October 3, 1968 Month Ending August, 1968

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$706.76, salary, $78.80, travel

(2) Detailed report of each expenditure of $5 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $15.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

in the areas of equal rights, prison reform, civil liberties and peace

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Joseph P. Gunterman

1778 Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS (SECTIONS 9901-9905, GOVERNMENT CODE) TO BE FILED WITH THE LEGISLATIVE ANALYST UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION. CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REPORT

(If additional space is required, the information may be attached. For your convenience, Supplementary Report Sheets are available. For reports made in January, submit data concerning calendar year ending preceding December 31st.)

Filed with Legislative Analyst
OCT 21 1968

NAME Friends Committee on Legislation of California

BUSINESS ADDRESS 2160 Lake Street, San Francisco, CA 94121

DATE OF FILING October 15, 1968 FOR MONTH ENDING September, 1968

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file, with the Legislative Analyst between the first and 15th day of each calendar month, a statement, as follows, complete as of the day preceding the date of filing:

Representation: If you are represented by legislative advocates, give names and addresses

NAME Joseph P. Gunterman ADDRESS Forum Bldg., Room 732, Sacramento

NAME ADDRESS

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person, referred to in (a) above, since the effective date of this chapter:

NAME George M. Weber AMOUNT $100.00

ADDRESS 17401 Norwood Road, Sandy Spring, Md 20860

NAME Palo Alto Friends Meeting AMOUNT $400.00

ADDRESS Palo Alto, CA 94303

NAME AMOUNT

ADDRESS

(2) The total sum of the contributions of $100 or more made to or for such person, referred to in (a) above, during the calendar year and not stated under paragraph (1)

AMOUNT $ 3875.00

(3) The total sum of all contributions made for such person during calendar year:

AMOUNT $ 3875.00

1779

Form 1 (continued)

(4) the name and address of each person to whom an expenditure, in one or more items, of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, referred to in (a) above, and the amount, date and purpose of such expenditure as follows:

(a) Expenditures since preceding report in the calendar year:

NAME see attached AMOUNT $ DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

TOTAL $ 1508.30

(b) Total sum of expenditures of $25 or more in preceding report in the calendar year $ 9402.38

(c) Cumulative total of all expenditures of $25 or more to date in calendar year $ 10,910.68

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under (4): $ 84.31

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C.P.)

(Signature of Registrant)

1780

Form 1 (4) Expenditures

Joseph Gunterman Forum Bldg , Rm 732, Sacramento	706 76 salary	Sept 15 & 30
Sue Velasco same	168.75 salary	Sept 15 & 30
Joseph Gunterman same	69 23 travel	Sept 26
Forum Investment Co. Forum Bldg., Sacramento	392 65 rent	Sept 12 & 16
Pacific Telephone San Francisco	94 10 telephone	Sept 20
Legislative Bill Room State Capitol, Sacramento	77 81 bills	Sept 30
TOTAL	1508.30	

Filed With
Legislative Budget Committee
OCT 2 · 1968

1782 Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS (SECTIONS 9901-9905, GOVERNMENT CODE) TO BE FILED WITH THE LEGISLATIVE ANALYST UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION. CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REPORT

(If additional space is required, the information may be attached. For your convenience, Supplementary Report Sheets are available. For reports made in January, submit data concerning calendar year ending preceding December 31st.) Filed with Legislative Budget Committee

NAME Friends Committee on Legislation of California

NOV 1 P 1968

BUSINESS ADDRESS 2160 Lake Street, San Francisco, CA 94121

DATE OF FILING November 13, 1968 FOR MONTH ENDING October, 1968

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file, with the Legislative Analyst between the first and 15th day of each calendar month, a statement, as follows, complete as of the day preceding the date of filing:

Representations: If you are represented by legislative advocates, give names and addresses.

NAME Joseph F. Gunterman ADDRESS Forum Bldg. Room 832, Sacramento

NAME ADDRESS

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person, referred to in (a) above, since the effective date of this chapter:

NAME see attached AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

(2) The total sum of the contributions of $100 or more made to or for such person, referred to in (a) above, during the calendar year and not stated under paragraph (1).

AMOUNT $ 4375.00

(3) The total sum of all contributions made for such person during calendar year:

AMOUNT $ 25375.00

1781 Form 2

MONTHLY REPORT OF EXPENDITURES, RECEIPTS AND/OR CONTRIBUTIONS TO THE REGULATIVE LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 2 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900 - 9905)

Name Joseph F. Gunterman

Business Address Forum Building, Room 732, Sacramento, CA

Sacramento Address same

Employed by Friends Committee on Legislation of California
(If additional space is required, attach information to or attachment)

Address of Employer 2160 Lake St., San Francisco, California

Date of Filing October 15, 1968 Month ending September, 1968

Each person registered shall, by the 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received or expended in previous month

$706.76, salary, $69.23, travel

(2) Detailed report of each expenditure of $10 or more

To whom paid For what purpose Amount

(3) Total of all expenditures of $10 or less during the month $33.50

(4) The name of all persons by whom employed, whose employment requires the performance of services in which the purpose of influencing legislation is a substantial part of the duties of the employee

none

(5) The proposed legislation he intends to support or oppose

in the areas of equal rights, prison reform, civil liberties and peace

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

1783

Form 1 (continued)

(4) the name and address of each person to whom an expenditure, in one or more items, of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, referred to in (a) above, and the amount, date and purpose of such expenditure as follows:

(a) Expenditures since preceding report in the calendar year:

NAME Joseph F. Gunterman	AMOUNT $ 706.76	DATE Oct 15 & 31
ADDRESS Forum Bldg., Room 832, Sacramento	PURPOSE salary	
NAME Legislative Bill Room	AMOUNT $66.73	DATE Oct 7, 1968
ADDRESS State Capitol, Sacramento	PURPOSE Bills	
NAME	AMOUNT	DATE
ADDRESS	PURPOSE	
NAME	AMOUNT	DATE
ADDRESS	PURPOSE	
	TOTAL $ 773.49	

(b) Total sum of expenditures of $25 or more in preceding report in the calendar year $ 10,910.68

(c) Cumulative total of all expenditures of $25 or more to date in calendar year $ 11,684.17

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under (4): $ 115.13

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

Don L Sloan
(Signature of Registrant)

1784

CONTRIBUTIONS (1)

Vivienne Blanquie $100.00
167 Corbett Ave.
San Francisco, CA

Hunter Morrison $200.00
63 Castle Park Way, Oakland, CA

Berkeley Society of Friends $100.00
2151 Vine St , Berkeley, CA

George Hogle $500.00
45 Meadow Road, Woodside, CA 94062

College Park Friends $100 00
5472 Begonia Dr., San Jose, CA

TOTAL $1,000 00

Filed With
Legislative Budget Committee

NOV 1 8

1785 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9300-9311)

Name Joseph E. Gunterman

Business Address Forum Building, Room 832, Sacramento, CA

Sacramento Address same

Employed by Friends Committee on Legislation of California
(If additional space is required, the information may be attached)

Address of Employer 2160 Lake St., San Francisco, CA

Date of Filing NOVEMBER 13, 1968 Month Ending October, 1968

Each person registering shall, between the first and 10th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$706.76, salary

(2) Detailed report of each expenditure of $10 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditure during the preceding calendar month 78.06

(4) The names of all publications, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he has appeared to support or oppose

in the areas of equal rights, prison reform, civil liberties and peace

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

1786 Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS (SECTIONS 9901-9905, GOVERNMENT CODE) TO BE FILED WITH THE LEGISLATIVE ANALYST UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION. CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REPORT.

(If additional space is required, the information may be attached. For your convenience, Supplementary Report Sheets are available. For reports made in January, February data concerning calendar year ending preceding December 31st.)

NAME Friends Committee on Legislation of California

BUSINESS ADDRESS 2160 Lake Street, San Francisco, CA 94121

DATE OF FILING December 12, 1968 FOR MONTH ENDING November, 1968

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file, with the Legislative Analyst between the first and 15th day of each calendar month, a statement, as follows, complete as of the day preceding the date of filing:

Representation: If you are represented by legislative advocates, give names and addresses.

NAME Joseph E. Gunterman ADDRESS Forum Bldg, Room 832, Sacramento

NAME ADDRESS

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person, referred to in (a) above, since the effective date of this chapter:

NAME see attached AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

(2) The total sum of the contributions of $100 or more made to or for such person, referred to in (a) above, during the calendar year and not stated under paragraph (1):

AMOUNT $ 5,375.00

(3) The total sum of all contributions made for such person during calendar year:

AMOUNT $ 26,225.00

1787 Form 1 (continued)

(4) the name and address of each person to whom an expenditure, in one or more items, of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, referral to in (a) above, and the amount, date and purpose of such expenditure as follows:

(a) Expenditures since preceding report in the calendar year:

NAME Joseph Gusterman	AMOUNT $ 706.76	DATE Nov 15 & 30	
ADDRESS Resm Bldg, Room 612, Sacramento	PURPOSE mtg salary		
NAME Joseph Quinterman	AMOUNT 78.06	DATE Nov 13	
ADDRESS same	PURPOSE travel		
NAME Pacific Telephone	AMOUNT 29.20	DATE Nov 13	
ADDRESS San Francisco	PURPOSE telephone		
NAME	AMOUNT	DATE	
ADDRESS	PURPOSE		

TOTAL $ 813.02

(b) Total sum of expenditures of $25 or more in preceding report in the calendar year $ 11,684.17

(c) Cumulative total of all expenditures of $25 or more to date in calendar year $ 12,497.19

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under (4): $ 115.13

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C.P.)

(Signature of Registrant)

CONTRIBUTIONS (1) 1788

Filed With
[illegible]

Berkeley Society of Friends 2151 Vine St , Berkeley, CA	$100 00
Madeline Russell 3778 Washington St , San Francisco	$250.00
Alfred Heller 121 Woodland Road Kentfield, CA	$300 00
John Levy P O Box 185, Belvedere, CA	$100 00
Stephen Kahn Rt 2, Box 282, Carmel, CA	$100.00

1789 Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENTATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Joseph F. Gunterman

Business Address Forum Building, Room 832, Sacramento, CA

Sacramento Address same

Employed by Friends Committee on Legislation of California
(If additional space is required, the information may be attached)

Address of Employer 2160 Lake St., San Francisco, CA

Date of Filing December 12, 1968 Month Ending November, 1968

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$706.76, salary $78.06, travel

(2) Detailed report of each expenditure of $10 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditure during the preceding calendar month $103.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

in the areas of equal rights, prison reform, civil liberties and peace

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

1790 Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS (SECTIONS 9901-9905, GOVERNMENT CODE) TO BE FILED WITH THE LEGISLATIVE ANALYST UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION. CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REPORT.

(If additional space is required, the information may be attached. For your convenience, Supplementary Report Sheets are available. For reports made in January, submit data concerning calendar year ending preceding December 31st.)

Filed With
Legislative Budget Committee

NAME Friends Committee On Legislation

BUSINESS ADDRESS 2160 Lake Street, San Francisco, CA 94121 FEB 7 1969

DATE OF FILING January 30, 1969 FOR MONTH ENDING December 1968

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file, with the Legislative Analyst between the first and 15th day of each calendar month, a statement, as follows, complete as of the day preceding the date of filing:

Representation: If you are represented by legislative advocates, give names and addresses:

NAME Joseph F. Gunterman ADDRESS Forum Bldg , Room 832, Sacramento, CA

NAME ADDRESS

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person, referred to in (a) above, since the effective date of this chapter:

NAME Mrs. Tom Arnold AMOUNT $500 00

ADDRESS Star Route, Box 47, Livermore, CA 94550

NAME Lois Hegle, 2000 Page Mill Road, AMOUNT $100 00

ADDRESS Palo Alto, CA 94304

NAME AMOUNT

ADDRESS

(2) The total sum of the contributions of $100 or more made to or for such person, referred to in (a) above, during the calendar year and not stated under paragraph (1)

AMOUNT $ 6225 00

(3) The total sum of all contributions made for such person during calendar year

AMOUNT $ 6825 00

1791 Form 1 (continued)

(4) the name and address of each person to whom an expenditure, in one or more items, of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, referred to in (a) above, and the amount, date and purpose of such expenditure as follows:

(a) Expenditures since preceding report in the calendar year:

NAME Joseph Gunterman AMOUNT $ 706.76 DATE December 15th & 31st
ADDRESS Room 832, Forum Bldg., Sacramento PURPOSE Salary

NAME East Bay Co-op Medical Group AMOUNT $26.05 DATE December 11th
ADDRESS 1414 Shattuck, Berkeley, CA PURPOSE Hospitalization

NAME AMOUNT DATE
ADDRESS PURPOSE

NAME AMOUNT DATE
ADDRESS PURPOSE

TOTAL $ 732 34

(b) Total sum of expenditures of $25 or more in preceding report in the calendar year $ 12,497.19

(c) Cumulative total of all expenditures of $25 or more to date in calendar year $ 13,229 53

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under (4): $ 115 13

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P.)

Joseph F. Gunterman
(Signature of Registrant)

1792 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 , AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Joseph F. Gunterman

Business Address Forum Bldg., Room 832, Sacramento, CA

Sacramento Address Same

Employed by Friends Committee on Legislation of California
(If additional space is required, the information may be attached)

Address of Employer 2160 Lake St , San Francisco, CA

Date of Filing January 30, 1969 Month Ending December 1968

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$706.76, salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditure during the preceding calendar month $38.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

in the areas of equal rights, prison reform, civil liberties and peace

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

FRIENDS COMMITTEE ON LEGISLATION of California

Cooperating with Friends Committee on National Legislation Washington D C

2160 LAKE STREET SAN FRANCISCO CALIFORNIA 94121 (415) 752 7887

MARGARET BROOKS Chairman JOSEPH GUNTERMAN Legislative Advocate DORIS SLOAN Administrative Secretary

1793

January 16, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Alan Post

Joseph F Gunterman is authorized to represent the Friends Committee on Legislation in Sacramento during 1969

Sincerely,

Doris Sloan
Administrative Secretary

SACRAMENTO Forum Building, Room 832 (916) 443 3734 PASADENA 984 No Fair Oaks (213) 798-7213 (213) 681 5161

1794

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Joseph F Gunterman Date Jan 15, 1969

Business Address Rm 832, Forum Bldg., Sacramento Phone No 443 - 3734

Sacramento Address same Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Friends Committee on Legislation
2160 Lake Street
San Francisco 21, California

Filed With
Legislative Budget Committee
JAN 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

Friends Committee on Legislation

(5) The duration of such employment and/or authorization

permanentl, employed

(6) By whom are you paid or are to be paid in respect to (4) above

Friends Committee on Legislation

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$ 8,481 annually

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

actual expenses. mostly travel

(9) State legislative interest you have been employed to support or oppose

Legislation in areas of Quaker concern. equal rights, peace, civil liberties, poverty, prison and parole, mental health, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Joseph F Gunterman
(Signature of Registrant)

Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS (SECTIONS 9901-9905, GOVERNMENT CODE) TO BE FILED WITH THE LEGISLATIVE ANALYST UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION. CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REPORT.

(If additional space is required, the information may be attached. For your convenience, Supplementary Report Sheets are available. For reports made in January, submit data concerning calendar year ending preceding December 31st.)

Filed With
Legislative Budget Committee

NAME Friends Committee On Legislation

BUSINESS ADDRESS 2160 Lake Street, San Francisco, CA 94121 FEB 17 1969

DATE OF FILING February 14, 1969 FOR MONTH ENDING January 1969

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file, with the Legislative Analyst between the first and 15th day of each calendar month, a statement, as follows, complete as of the day preceding the date of filing:

Representation: If you are represented by legislative advocates, give names and addresses

NAME Joseph Gusterman ADDRESS Forum Bldg , Rm 832, Sacto, CA

NAME ADDRESS

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person, referred to in (a) above, since the effective date of this chapter:

NAME SEE ATTACHED AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

(2) The total sum of the contributions of $100 or more made to or for such person, referred to in (a) above, during the calendar year and not stated under paragraph (1).

AMOUNT $ 0

(3) The total sum of all contributions made for such person during calendar year:

AMOUNT $ 1,290.00

Form 1 (continued)

(4) the name and address of each person to whom an expenditure, in one or more items, of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, referred to in (a) above, and the amount, date and purpose of such expenditure as follows

(a) Expenditures since preceding report in the calendar year

NAME SEE ATTACHED SHEET AMOUNT $ DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

TOTAL $ 1,203.65

(b) Total sum of expenditures of $25 or more in preceding report in the calendar year $ 0

(d) Cumulative total of all expenditures of $25 or more to date in calendar year $ 1,203.65

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under (4): $ 0

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C.P.)

(Signature of Registrant)

Filed With
Legislative Budget Committee

FEB 17 1969

Filed with

CONTRIBUTIONS (1) 1797

FEB 7 969

NAME Berkeley Society of Friends AMOUNT $200 00

ADDRESS 2151 Vine Street, Berkeley, CA 94709

NAME James C. MacNichols, 316 Rydal Avenue AMOUNT $120 00

ADDRESS Mill Valley, CA 94941

NAME Ethel M. Sanjines AMOUNT $120 00

ADDRESS 611 Wisconsin Street, San Francisco, CA 94107

NAME George Leite AMOUNT $500 00

ADDRESS 6 Grandview Place, Walnut Creek, CA 94529

NAME Norton Benner AMOUNT $100 00

ADDRESS 30 S. El Camino Real, San Mateo, CA 94401

NAME Donald Elliott, 339 Barbara Way AMOUNT $100 00

ADDRESS Hillsborough, CA 94010

NAME Peter A. Srego AMOUNT $100.00

ADDRESS 75 Glen Eyrie Avenue, #19, San Jose, CA 95125

EXPENDITURES (a)

NAME *Joseph Gunterman* $706 76 January 15th & 31st
Forum Bldg , Rm 832
Sacramento, CA
Salary

Pacific Telephone $ 95.19 January 6
PO Box "T"
Sacramento, CA
Telephone

Joseph Gunterman $146 43 January 6 & 22
Forum Bldg , Rm.832
Sacramento, CA
Travel

Forum Investment Co.,$ 69 22 January 14
Forum Building
Sacramento, CA
Rent

E BAY Co-op Medical Group $26 05 January 14
1515 Shattuck Ave
Berkeley, CA
Hospitalization

Jim Martinez $160 00 Jan 15th Jan 31st
SAME Salary

1798

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 5 , AND ASSEMBLY RULE 12 5
(Government Code Sections 9500-9511)

Name Joseph P. Gunterman

Business Address Forum Building, Room 832, Sacramento, CA

Sacramento Address Same

Employed by Friends Committee on Legislation of California
(If additional space is require., the information may be attached)

Address of Employer 2160 Lake Street, San Francisco, CA 94121

Date of Filing February 14, 1969 Month Ending January 31, 1969

Each person registering shall, between the first and fifth day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$706.76, Salary $107 71, Travel $38 72, Travel

(2) Detailed report of each expenditure of $10 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $71.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

In the areas of equal rights, prison reform, civil liberties and peace

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

1799 Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS (SECTIONS 9901-9905, GOVERNMENT CODE) TO BE FILED WITH THE LEGISLATIVE ANALYST UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REPORT

(If additional space is required, the information may be attached. For your convenience, Supplementary Report Sheets are available For reports made in January, submit data concerning calendar year ending preceding December 31st)

Filed With
Legislative Budget Committee

NAME Friends Committee on Legislation

BUSINESS ADDRESS 2160 Lake Street, San Francisco, CA 94121 MAR 18 1969

DATE OF FILING March 5, 1969 FOR MONTH ENDING February 1969

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file, with the Legislative Analyst between the first and 15th day of each calendar month, a statement, as follows, complete as of the day preceding the date of filing:

Representation: If you are represented by legislative advocates, give names and addresses.

NAME Joseph Gunterman ADDRESS Forum Building, Rm 832, Sacramento, CA

NAME ADDRESS

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person, referred to in (a) above, since the effective date of this chapter:

NAME Berkeley Society of Friends AMOUNT $100.00

ADDRESS 2151 Vine, Berkeley, CA 94709

NAME Gordon Strawbridge AMOUNT $100.00

ADDRESS 1931 Mar West, Tiburon, CA 98920

NAME Mrs Louise Wilson AMOUNT $300.00

ADDRESS 181 Coleridge, Palo Alto, CA 94301

(2) The total sum of the contributions of $100 or more made to or for such person, referred to in (a) above, during the calendar year and not stated under paragraph (1)

AMOUNT $ 1,240.00

(3) The total sum of all contributions made for such person during calendar year:

AMOUNT $ 1,740.00

1800 Form 1 (continued)

(4) the name and address of each person to whom an expenditure, in one or more items, of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, referred to in (a) above, and the amount, date and purpose of such expenditure as follows:

(a) Expenditures since preceding report in the calendar year

NAME SEE ATTACHED AMOUNT $ DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

TOTAL $ 1,048.38

(b) Total sum of expenditures of $25 or more in preceding report in the calendar year $ 1,203.65

(c) Cumulative total of all expenditures of $25 or more to date in calendar year $ 2,252.03

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under (2): $ 58.95

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

(Signature of Registrant)

Filed With
Legislative Budget Committee

MAR 18 1969

Form 1 (continued) 1801

4a

Joseph Gunterman Forum Bldg., Rm 832 Sacramento, CA	$706 76 Salary	February 14th and 28th
Jimmy Martinez Forum Bldg., Rm 832 Sacramento, CA	$175.00 Salary	February 14th and 28th
East Bay Co-op Medical Gr 1515 Shattuck Avenue Berkley, CA	$ 26 05 Hospitalization	February 7th
Forum Investment Co Forum Building Sacramento, CA	$ 69 22 Rent	February 17th
Joseph Gunterman Forum Bldg , Rm. 832 Sacramento, CA	$ 71.35 Travel	February 20th

Filed With
Legislative Budget Committee

MAR 18 1969

1802

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9500-9911)

Name Joseph F. Gunterman

Business Address Forum Building, Room 832, Sacramento, CA

Sacramento Address Same as above

Employed by Friends Committee on Legislation of California
(If additional space is required, the information may be attached)

Address of Employer 2160 Lake Street, San Francisco, CA 94121

Date of Filing March 18, 1969 Month Ending February, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$706.76 - Salary $71.35 - Travel

Filed With
Legislative Budget Committee
MAR 18 1969

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 127 60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

In the areas of equal rights, prison reform, civil liberties, and peace

Joseph F. Gunterman

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

1803 Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS (SECTIONS 9901-9905, GOVERNMENT CODE) TO BE FILED WITH THE LEGISLATIVE ANALYST UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION. CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REPORT.

(If additional space is required, the information may be attached. For your convenience, Supplementary Report Sheets are available. For reports made in January, submit data concerning calendar year ending preceding December 31st.)

Filed With Legislative Budget Committee

APR 21 1969

NAME Friends Committee on Legislation

BUSINESS ADDRESS 2160 Lake Street

DATE OF FILING April 14, 1969 FOR MONTH ENDING March 1969

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file, with the Legislative Analyst between the first and 15th day of each calendar month, a statement, as follows, complete as of the day preceding the date of filing:

Representation: If you are represented by legislative advocates, give names and addresses

NAME Joseph Gusterman ADDRESS Forum Bldg., Rm. 832, Sacramento, CA.

NAME ADDRESS

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person, referred to in (a) above, since the effective date of this chapter:

NAME Berkeley Society of Friends AMOUNT $100 00

ADDRESS 2151 Vine Street, Berkeley, CA 94709

NAME AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

(2) The total sum of the contributions of $100 or more made to or for such person, referred to in (a) above, during the calendar year and not stated under paragraph (1)

AMOUNT $ 1,740.00

(3) The total sum of all contributions made for such person during calendar year

AMOUNT $ 3840 00

1804 Form 1 (continued)

(4) the name and address of each person to whom an expenditure, in one or more items, of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, referred to in (a) above, and the amount, date and purpose of such expenditure as follows:

(a) Expenditures since preceding report in the calendar year:

NAME SEE ATTACHED AMOUNT $ DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

TOTAL $ 1,167.14

(b) Total sum of expenditures of $25 or more in preceding report in the calendar year $ 2,252 03

(c) Cumulative total of all expenditures of $25 or more to date in calendar year $ 3 419 17

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under (4): $ 118 57

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C P)

(Signature of Registrant)

Form 1 (Continued) **1805**

4a

Joseph Gunterman Forum Bldg , Rm. 832 Sacramento, CA	$735.03 Salary	March 15th and 31st	
Tim Martinez Forum Bldg , Rm 832 Sacramento, CA	$175 00 Salary	March 15th and 31st	Filed With Legislative Budget Committee APR 21 1969
East Bay Co-op Medical Gr 1515 Shattuck Avenue Berkeley CA	$ 30 70 Hospitalization	March 12th	
Forum Investment Co Forum Building Sacramento, CA	$ 69 22 Rent	March 4, 1969	
Joseph Gunterman Forum Bldg., Rm 832 Sacramento, CA	$127.60 Travel	March 4, 1969	
Pacific Telephone P O Box T Sacramento, CA	$ 29.59 Telephone	March 18, 1969	

1806 Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 4.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9300-9311)

Name Joseph F. Gunterman

Business Address Forum Building, Room 832, Sacramento, CA

Sacramento Address Same as above

Employed by Friends Committee on Legislation of California
(If additional space is required, the information may be attached)

Address of Employer 2160 Lake Street, San Francisco, CA 94121

Date of Filing April 14, 1969 Month Ending March 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month Filed With Legislative Budget Committee

$735.03 - Salary

$127 60 - Travel APR 21 1969

(2) Detailed report of each expenditure of $10 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $55 86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

In the areas of equal rights, prison reform, civil liberties, and peace

I certify (or declare) under penalty of perjury, that the foregoing is true and correct *

Joseph F. Gunterman

Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS (SECTIONS 9901-9906, GOVERNMENT CODE) TO BE FILED WITH THE LEGISLATIVE ANALYST UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REPORT.

(If additional space is required, the information may be attached For your convenience, Supplementary Report Sheets are available For reports made in January, submit data concerning calendar year ending preceding December 31st) Legislative Budget Committee

NAME Friends Committee on Legislation

BUSINESS ADDRESS 2160 Lake Street San Francisco, CA 94121

DATE OF FILING May 12, 1969 FOR MONTH ENDING April 1969

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9405 of the Government Code shall file, with the Legislative Analyst between the first and 15th day of each calendar month, a statement, as follows, complete as of the day preceding the date of filing:

Representation If you are represented by legislative advocates, give names and addresses.

NAME Joseph Gunterman ADDRESS Forum Bldg Rm 832, Sacramento CA

NAME ADDRESS

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person, referred to in (a) above, since the effective date of this chapter:

NAME SEE ATTACHED AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

(2) The total sum of the contributions of $100 or more made to or for such person, referred to in (a) above, during the calendar year and not stated under paragraph (1):

AMOUNT $ 1,840 00

(3) The total sum of all contributions made for such person during calendar year

AMOUNT $ 2,840 00

Form 1 (continued)

(4) the name and address of each person to whom an expenditure, in one or more items, of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, referred to in (a) above, and the amount, date and purpose of such expenditure as follows:

~~(a) Expenditures since preceding report in the calendar year:~~

NAME ~~SEE ATTACHED~~ AMOUNT ~~$~~ DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

TOTAL $ 1,235.43

(b) Total sum of expenditures of $25 or more in preceding report in the calendar year $ ~~3,419.17~~

(c) Cumulative total of all expenditures of $25 or more to date in calendar year $ 4,654.60

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under (4) $ 170.42

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

Form I
Section 1

1803

Paul J. Feder 19 Irving Road, Atherton, CA 94025	$150 00	
Nellie S. Lorenz P O Box 5697, Carmel, CA 93921	$200.00	
Charles & Virginia Croninger Box 7-26, Route #1, Nevada City, CA	$100.00	
P E Lilienthal 523 Spruce Street, Berkeley, CA 94707	$100.00	Filed With Legislative Leg Committee
Anna E. James, Box 2472, CARMEL, CA 93921	$150 00	[illegible]
Palo Alto Friends Meeting 957 Colorado Avenue, Palo Alto, CA	$300.00	

Section 4a

Joseph Gunterman Forum Bldg., Rm.832 Sacramento, CA	$904.65 Salary	April 15 & 30
Jim Martinez Forum Bldg , Rm.832 Sacramento, CA	$175 00 Salary	April 15 & 30
E. Bay Co-op Medical Group 1515 Shattuck Avenue Berkeley, CA	$ 30 70 Hosp.	April 8, 1969
Forum Investment Co Forum Bldg. Sacramento, CA	$ 69.92 Rent	April 8, 1969
Joseph Gunterman Forum Bldg., Rm 832 Sacramento, CA	$ 55 86 Travel	April 14, 1969

Form [illegible]

1810

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 [illegible] AND ASSEMBLY RULE 12 5
(Government Code Sections 9300-9311)

Name Joseph F. Gunterman

Business Address Forum Building, Room 832, Sacramento, CA

Sacramento Address Same as above.

Employed by Friends Committee on Legislation of California
(If additional space is required, the information may be attached)

Address of Employer 2160 Lake Street, San Francisco, CA 94121

Date of Filing May 12, 1969 Month Ending April 1969

Each person registering shall, between the 1st and 10th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 55.86 - Travel

$904.65 - Salary

(2) Detailed report of each expenditure of $10 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 127.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

In the areas of equal rights, prison reform, civil liberties, and PEACE.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

1811 Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS (SECTIONS 9901-9905, GOVERNMENT CODE) TO BE FILED WITH THE LEGISLATIVE ANALYST UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION. CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REPORT

(If additional space is required, the information may be attached. For your convenience, Supplementary Report Sheets are available. For reports made in January, ~~February~~ concerning calendar year ending preceding December 31st)

Legislative Budget Committee

JUN 10 1969

NAME Friends Committee on Legislation of California

BUSINESS ADDRESS 2160 Lake Street, San Francisco, CA 94121

DATE OF FILING June 6, 1969 FOR MONTH ENDING May 1969

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file, with the Legislative Analyst between the first and 15th day of each calendar month, a statement, as follows, complete as of the day preceding the date of filing:

Representation: If you are represented by legislative advocates, give names and addresses.

NAME Joseph Gunterman ADDRESS Forum Bldg., Rm 832, Sacramento, CA

NAME ADDRESS

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person, referred to in (a) above, since the effective date of this chapter:

NAME Berkeley Society of Friends AMOUNT $125.00

ADDRESS 2151 Vine Street, Berkeley, CA 94709

NAME AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

(2) The total sum of the contributions of $100 or more made to or for such person, referred to in (a) above, during the calendar year and not stated under paragraph (1)

AMOUNT $ $2,840.00

(3) The total sum of all contributions made for such person during calendar year:

AMOUNT $ $2,965.00

1812 Form 1 (continued)

(4) the name and address of each person to whom an expenditure, in one or more items, of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, referred to in (a) above, and the amount, date and purpose of such expenditure as follows:

(a) Expenditures since preceding report in the calendar year:

NAME SEE ATTACHED AMOUNT $ DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

NAME AMOUNT DATE

ADDRESS PURPOSE

TOTAL $ $1,224.44

(b) Total sum of expenditures of $25 or more in preceding report in the calendar year $ $4,654.60

(c) Cumulative total of all expenditures of $25 or more to date in calendar year $ $5,879.04

(5) The ~~total sum of all expenditures made by~~ or on behalf of such person during the calendar year ~~and not stated under (4)~~ $ $209.57

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

(Signature of Registrant)

Form 1 (continued)

1813

4a

Joseph Gunterman Forum Bldg , Rm 832 Sacramento, CA	$763 30 Salary	May 15 & 31	
Jim Martinez Forum Bldg , Rm 832 Sacramento, CA	$175 00 Salary	May 15 & 31	Filed With Legislative Budget Committee
R. Ray Co-op Medical Gr 1515 Shattuck Avenue Berkeley, CA	$ 30 70 Hospitalization	May 12	JUN 17 1969
Forum Investment Company Forum Building Sacramento, CA	$ 69 22 Rent	May 6	
Pacific Telephone P O Box T Sacramento, CA	$ 29 63 Telephone	May 6	
Postmaster Sacramento California	$ 25 00 Postage	May 6	
Joseph Gunterman Forum Bldg , Rm 832 Sacramento, CA	$ 40 76 Travel	May 6	
Jim Martinez Forum Bldg , Rm 832 Sacramento, CA	$ 27 12 Postage	May 6	
Legislative Bill Room 215 State Capitol Sacramento, CA 95814	$ 31 71 Reference	May 19	
Pacific Southwest Airlines 3225 N Harbor Drive San Diego, CA 92101	$ 32 00	May 19	
	TOTAL $1,224 44		

1814

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYISTS REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 17 AND ASSEMBLY RULE 38.5
(Government Code Sections 9900-9911) Filed

Name Joseph F. Gunterman

Business Address Forum Building, Room 832, Sacramento, CA

Sacramento Address Same as above

Employed by Friends Committee on Legislation of California
(If additional space is required, the information may be attached)

Address of Employer 2160 Lake Street, San Francisco, CA 94121

Date of Filing June 6, 1969 Month Ending May 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$763 30 - ~~TRAVEL~~ Salary

$ 40.76 - Travel

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $55 86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

In the areas of Equal Rights, Prison Reform, Civil Liberties, and Peace

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

1815 Form 2

MONTHLY REPORT OF PERSONS EMPLOYED UNDER SENATE REGULATING LEGISLATION; REPORT AND STATEMENT TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 3.1, AND ASSEMBLY RULE 46.5
(Government Code Sections 9-30-3 10)

Name Joseph F. Gunterman

Business Address Forum Bldg., Rm 832, Sacramento Calif. 95814

Sacramento Address same

Employed by Friends Comm. on Legislation of California
(If additional space is required, this information may be attached)

Address of Employer 2160 Lake St., San Francisco, Calif. 94121

Date of Filing July 28, 1969 Month Ending June 30, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during the preceding calendar month

$535.00 salary

96.06 expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
see Form 1		

(3) Total of all expenditure during the preceding month as set forth 21.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials
none

(5) The proposed legislation he is employed to support or oppose
In the areas of equal rights, prison reform, civil liberties & peace.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. Joseph F. Gunterman

1816 Form 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS (SECTIONS 9901-9905, GOVERNMENT CODE) TO BE FILED WITH THE LEGISLATIVE ANALYST UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION. CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REPORT.

(If additional space is required, the information may be attached. For your convenience, Supplementary Report Sheets are available. For reports made in January, submit data concerning calendar year ending preceding December 31st.)

NAME Friends Committee on Legislation of California

BUSINESS ADDRESS 2160 Lake St.; San Francisco, Calif. 94121

DATE OF FILING July 29, 1969 FOR MONTH ENDING June 31, 1969

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file, with the Legislative Analyst between the first and 15th day of each calendar month, a statement, as follows, complete as of the day preceding the date of filing.

Representation: If you are represented by legislative advocates, give names and addresses

NAME Joe Gunterman ADDRESS Forum Bldg., Rm 832, Sacto

NAME ADDRESS

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person, referred to in (a) above, since the effective date of this chapter:

NAME Hunter Morrison AMOUNT $500.00

ADDRESS 63 Castle Park Way, Oakland 94613

NAME AMOUNT

ADDRESS

NAME AMOUNT

ADDRESS

(2) The total sum of the contributions of $100 or more made to or for such person, referred to in (a) above, during the calendar year and not stated under paragraph (1)

AMOUNT $ 2,965.00

(3) The total sum of all contributions made for such person during calendar year:

AMOUNT $ 3,465.00

1817 Form 1 (continued)

(4) the name and address of each person to whom an expenditure, in one or more items, of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, referred to in (a) above, and the amount, date and purpose of such expenditure as follows

(a) Expenditures since preceding report in the calendar year

see attached

NAME _____ AMOUNT $_____ DATE _____

ADDRESS _____ PURPOSE _____

NAME _____ AMOUNT _____ DATE _____

ADDRESS _____ PURPOSE _____

NAME _____ AMOUNT _____ DATE _____

ADDRESS _____ PURPOSE _____

NAME _____ AMOUNT _____ DATE _____

ADDRESS _____ PURPOSE _____

TOTAL → $ 7,879.04

(b) Total sum of expenditures of $25 or more in preceding report in the calendar year $ 7,884.71

(c) Cumulative total of all expenditures of $25 or more to date in calendar year $ _____

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under (4) $ _____

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

Form 1 (4) 1818

(a) Expenditures of $25 or more since prededing report

Joseph Cunterman Forum Bldg., Rm 852 Sacramento 95814	$936.00	salary June 15 & 30
Jim Martinez Forum Bldg., Rm 852 Sacramento 95814	$179.12	salary June 15 & 30
Pacific Telephone P O. Box T, Sacto	$ 60.67	telephone June 2 & 25
Postmaster Sacramento	$ 25.00	June 25 postage
East Bay Medical Group 1515 Shattuck, Berkeley	$ 30.70	June 9 hospitalization
Forum Investment Co Forum Bldg , Sacto	$ 63.22	June 19 rent
Joe Gunterman Forum Bldg., Rm 922	$ 66.06	June 6 expenses
Legislative Drill Rm. State Capitol, Sacto	$ 49.40	June 25 reference

F With
[illegible] Legislative Committee

JUL 31 1962

1819

January 15, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Alan Post, Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr Post,

This is to certify that Ruth Church Gupta is the Legislative Advocate for the California Federation of Business and Professional Women's Clubs for the 1969 Legislative Session

Sincerely,

Jo A Wheeler

JO WHEELER
President

JW/hh

cc Ruth Church Gupta

1820

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9000-9311) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 7 / AND ASSEMBLY RULE 30

Name of Registrant RUTH CHURCH GUPTA Date Feb 5, 1969

Business Address 2237 Chestnut Street, San Francisco, Ca 94123

Sacramento Address None

(1) The names and addresses of the person by whom employed and/or authorized

California Federation of Business and Professional Women's Clubs

681 Market Street, San Francisco, Ca 94105

Filed With
Legislative Budget Committee

FEB 5 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

Members of the California Federation of Business and Professional Women's Clubs

(5) The duration of such employment and/or authorization

1969 Session or until further notice

(6) By whom are you paid or are to be paid in respect to (4) above

California Federation of Business and Professional Women's Clubs

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Approximately $1200

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

expenses included in (7)

(9) State legislative interest you have been employed to support or oppose

bills affecting women

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Ruth Church Gupta
(Signature of Registrant)

1821 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 5, 1969 For month ending February Month of last report (First report)

Registrant's name MRS RUTH CHURCH GUPTA

Business address 2237 Chestnut St , San Francisco, Ca 94123

Sacramento address None

In whose interest you are reporting

California Federation of Business & Professional Women's Clubs

681 Market St , San Francisco, California

Filed With Legislative Budget Committee

APR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

AB 182, AB 190, AB 469, SB 301

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Neal Edmund Hyde

(Signature of Registrant)

1822 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4-5-69 For month ending March 31, 1969 Month of last report Feb 1969

Registrant's name MRS. RUTH CHURCH GUPTA

Business address 2237 Chestnut Street, San Francisco, Ca 94123

Sacramento address None

In whose interest you are reporting

California Federation of Business & Professional Women's Clubs

681 Market Street, San Francisco, California

Filed With Legislative Budget Committee

APR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 60 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

AB 182, AB 190, AB 469, SB 301

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P)

Neal Edmund Hyde

(Signature of Registrant)

FORM 3

1823

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15, 1969 For month ending April 30,69 Month of last report March 69

Registrant's name MRS. RUTH CHURCH GUPTA

Business address 2237 Chestnut St., San Francisco, CA 94123

Sacramento address None

In whose interest you are reporting

California Federation of Business & Professional Women's Clubs

Filed With
Legislative Budget Committee
MAY 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 600.00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Meals, BPW members & legislators, week-end conf	$ 2421 10
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 2521 10

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

AB 182, 190, 469, SB 301, any others re women

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Ruth Church Gupta
(Signature of Registrant)

FORM 3

1824

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date June 15, 1969 For month ending May 31,69 Month of last report April 69

Registrant's name MRS RUTH CHURCH GUPTA

Business Address 2237 Chestnut Street, San Francisco, CA 94123

Sacramento Address None

In whose interest you are reporting

Name California Federation of Business & Professional Women's Clubs

Address 681 Market St , San Francisco, California , Filed With Legislative Budget Committee

JUN 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 125 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

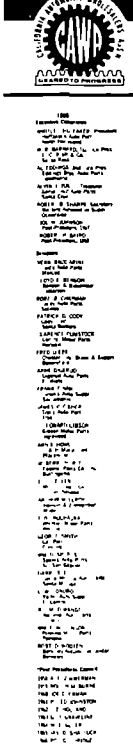
None

(5) The pending or proposed legislation you are employed to support or oppose

SB 39, SB 301, AB 182, AB 190, AB 469 and other re women

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Ruth Church Gupta
(Signature of Registrant)



California Automotive Wholesalers' Ass'n.
INCORPORATED

926 J STREET SUITE 1308 SACRAMENTO CALIFORNIA 95814 • PHONE (916) 446 4091

1825

February 25, 1969

Filed With
Legislative Budget Committee

MAR 11 1969

A Allan Post, Legislative Analyst
State Capitol, Room 306
Sacramento, California 95814

Dear Mr Post.

This is to advise you that by action of our Board of Directors in regular session January 18, 1969, we have authorized our executive manager, Mr James E Hamilton, to represent this Association before the Legislature as well as before the administrative and enforcement bodies of the State Government.

The documents required to register Mr Hamilton for the current session are enclosed

Sincerely yours,

Whitley Huffaker

Whitley Huffaker,
President

WH/lk
Encls

1826

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant JAMES E. HAMILTON Date 2-19-69

Business Address 926 J Street, Suite 1308 Phone No 446-4091

Sacramento Address 4254 Woodside Ln., Apt #1 Phone No 922-4812

(1) The names and addresses of the persons by whom employed and/or authorized

CALIFORNIA AUTOMOTIVE WHOLESALERS' ASSOCIATION, INC.
926 J STREET, SUITE 1308
SACRAMENTO, CALIFORNIA 95814

Filed With
Legislative Budget Committee

MAR 11 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

THE ASSOCIATION MEMBERS AND BOARD OF DIRECTORS

(5) The duration of such employment and/or authorization

INDEF.

(6) By whom are you paid or are to be paid in respect to (4) above

THE ASSOCIATION

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

MONTHLY ASSOCIATION MANAGEMENT SALARY $1,200.00

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

OUT OF POCKET EXPENSES ONLY

(9) State legislative interest you have been employed to support or oppose

Support inventory (personal property) tax reform, periodic motor vehicle inspection, right to work, regulation of mechanics. Oppose withholding of state income taxes.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

James E Hamilton
(Signature of Registrant)

CALIFORNIA FARM BUREAU FEDERATION

2855 TELEGRAPH AVENUE
BERKELEY, CALIFORNIA 94705
TELEPHONE (415) 845-7000

ALLAN GRANT, PRESIDENT | FREDERICK J. HEWITT, VICE PRESIDENT | GERALD M. GEGER, VICE PRESIDENT AND SECRETARY | RICHARD P. OWENS, SECRETARY | ROBERT P. SIMPSON, TREASURER | FRANK S. PIERCE, EXECUTIVE VICE PRESIDENT

1827 January 8, 1969

Filed With
Legislative Budget Committee

JAN 14 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr Post

This is to advise you that Mr Robert E Hanley, Manager of our Public Affairs Division and Legislative Representative, Mr Louis R Morris Governmental Affairs Specialist and Legislative Assistant, and Mr Ronald L Stephenson, Legislative Assistant are authorized to represent the California Farm Bureau Federation before the State Legislature

Sincerely

Richard P Owens

RICHARD P OWENS
Secretary

RPO:jam

1828

REGISTRATION

REGISTRANT SHALL ADVISE THE FISCAL COMMITTEE LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT BY SENATE RULE 61 AND ASSEMBLY RULE 30

Name of Registrant ROBERT E. HANLEY Date 1-9-69

Business Address 855 TELEGRAPH AVENUE, BERKELEY, CALIFORNIA 94705

Sacramento Address 14TH & L BUILDING ROOM 531

(a) The names and addresses of the persons by whom employed and/or authorized

CALIFORNIA FARM BUREAU FEDERATION, 2855 TELEGRAPH AVENUE, BERKELEY

Filed With
Legislative Budget Committee

JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

CALIFORNIA FARM BUREAU FEDERATION

(5) The duration of such employment and/or authorization

FULL TIME

(6) By whom are you paid or are to be paid in respect to (4) above

CALIFORNIA FARM BUREAU FEDERATION

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$11,000 for legislative purposes

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

ACTUAL EXPENSES

(9) State legislative interest you have been employed to support or oppose

ALL LEGISLATION CONCERNING AGRICULTURE

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Robt. E. Hanley
(Signature of Registrant)

1829 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2-12-69 For month ending January 31, 1969 Month of last report

Registrant's name ROBERT E HANLEY

Business address 2855 TELEGRAPH AVENUE, BERKELEY

Sacramento address 11TH & L BUILDING SACRAMENTO

In whose interest you are reporting

CALIFORNIA FARM BUREAU FEDERATION

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1300 00

Reimbursement of expenses $ 80 59

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
CAPITOL TOWERS	Rent	$ 175.00
11TH & L BUILDING	Office Rent	$ 152.00
SUTTER CLUB	Dues (quarterly)	$ 60 00
EL MIRADOR		85 11
PACIFIC TELEPHONE		$ 61 86

Payments in your behalf made directly by your employer $ 528 47

(3) Total of all expenditures during the preceding calendar month $ 609 05

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The pending or proposed legislation you are employed to support or oppose

All legislation relating to agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

Robert E Hanley
(Signature of Registrant)

1830 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3-6-69 For month ending February 28, 1969 Month of last report January 1969

Registrant's name ROBERT E HANLEY

Business address 2855 TELEGRAPH AVENUE, BERKELEY, CALIFORNIA 94705

Sacramento address LLTH & L BUILDING, ROOM 531

In whose interest you are reporting

CALIFORNIA FARM BUREAU FEDERATION

Filed With
Legislative Budget Committee
MAR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1300.00

Reimbursement of expenses $ 229 11

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
CAPITOL TOWERS	RENT	$ 175 00
11TH & L BUILDING	OFFICE RENT	$ 152 00
PACIFIC TELEPHONE		$ 100 84
		$

Payments in your behalf made directly by your employer $ 175.00

(3) Total of all expenditures during the preceding calendar month $ 448.77

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Robert E Hanley
(Signature of Registrant)

1831

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4-1-69 For month ending March 31, 1969 Month of last report February 1969

Registrant's name ROBERT E HANLEY

Business address 2855 TELEGRAPH AVENUE, BERKELEY, CALIFORNIA

Sacramento address 11th & L BUILDING, ROOM 531

In whose interest you are reporting

CALIFORNIA FARM BUREAU FEDERATION

Filed With
Legislative Budget Committee
APR 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1300.00

Reimbursement of expenses $ 212 57

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Capitol Towers	Rent	$ 167 50
11th & L Bldg	Office Rent	$ 152 00
Pacific Telephone		$ 100 51
Sutter Club	Misc	$ 28 18

Payments in your behalf made directly by your employer $ 486.52

(3) Total of all expenditures during the preceding calendar month $ 712 57

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Farm Bureau Monthly & Farm Bureau Radio

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Robert E. Hanley
(Signature of Registrant)

1832

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIO TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 A 5 ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 6, 1969 For month ending April 30, 1969 Month of last report March 1969

Registrant's name ROBERT E. HANLEY

Business address 2855 TELEGRAPH AVENUE, BERKELEY, CALIFORNIA 94705

Sacramento address 11TH & L BUILDING, ROOM 531

In whose interest you are reporting

CALIFORNIA FARM BUREAU FEDERATION

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1300

Reimbursement of expenses $ 217 56

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Capitol Towers	Rent	$ 167 50
11th & L Building	Office Rent	$ 152 00
11th & L Building Pacific Telephone	Tax Increase - Rental Agreement	$ 67 53 92 67
Sutter Club	Misc Expenses	$ 105 07

Payments in your behalf made directly by your employer $ 599 77

(3) Total of all expenditures during the preceding calendar month $ 817.33

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CALIFORNIA FARM BUREAU MONTHLY & FARM BUREAU RADIO

(5) The pending or proposed legislation you are employed to support or oppose

ALL LEGISLATION AFFECTING AGRICULTURE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Robert E. Hanley
(Signature of Registrant)

1833 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6-2-69 For month ending May 31, 1969 Month of last report April 1969

Registrant's name ROBERT L HANLEY

Business address 2855 TELEGRAPH AVENUE, BERKELEY, CALIFORNIA 94705

Sacramento address 11TH & L BUILDING, ROOM 531

In whose interest you are reporting

CALIFORNIA FARM BUREAU FEDERATION

Filed With
Legislative Budget Committee
JUN 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1300

Reimbursement of expenses $ 214 67

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
CAPITOL TOWERS	APARTMENT RENT	$ 167.50
11TH & L COMPANY	OFFICE RENT	$ 152.00
PACIFIC TELEPHONE		$ 105.90
SUTTER CLUB	MISCELLANEOUS	$ 18.92

Payments in your behalf made directly by your employer $ 590.48

(3) Total of all expenditures during the preceding calendar month $ 805 15

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA FARM BUREAU MONTHLY & FARM BUREAU RADIO

(5) The pending or proposed legislation you are employed to support or oppose:

ALL LEGISLATION AFFECTING AGRICULTURE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P)

Robert L Hanley
(Signature of Registrant)

1834 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7-1-69 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name ROBERT E. HANLEY

Business address 2855 TELEGRAPH AVENUE, BERKELEY, CALIFORNIA

Sacramento address 11TH & L BUILDING, ROOM 531

In whose interest you are reporting

CALIFORNIA FARM BUREAU FEDERATION

Filed With
Legislative Budget Committee
JUL 3 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers: $ 1300.00

Reimbursement of expenses $ 224 60

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Capitol Towers	Rent	$ 167.50
11TH & L COMPANY	Office Rent	$ 152.00
Pacific Telephone		$ 141.21
Sutter Club	Miscellaneous	$ 48.53
Mill Room	Miscellaneous Publications	77 12

Payments in your behalf made directly by your employer $ 601.36

(3) Total of all expenditures during the preceding calendar month $ 825 96

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Farm Bureau Monthly & Farm Bureau Radio

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

Robert E Hanley
(Signature of Registrant)

1835 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8-5-69 For month ending July 31, 1969 Month of last report June 1969

Registrant's name ROBERT E. HANLEY

Business address 2855 TELEGRAPH AVENUE, BERKELEY, CALIFORNIA

Sacramento address 11TH & L BUILDING, ROOM 531

In whose interest you are reporting

CALIFORNIA FARM BUREAU FEDERATION

Filed With
Legislative Budget Committee
AUG 12 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1500.00

Reimbursement of expenses $ 258.14

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Capitol Towers	Rent	167 50
11TH & L COMPANY	OFFICE RENT	$ 152 00
PACIFIC TELEPHONE		125 36
SUTTER CLUB	MISCELLANEOUS	$ 130 63
BLAKE-MOFFIT-TOWNE	SUPPLIES	60 77
U-RENTAL	TABLES, CHAIRS	$ 110 00
SENATOR HOTEL		55 13
POSEYS		$ 79 96
VICTOR VEYSEY	Reimbursement - Entertainment Expenses)	75 00

Payments in your behalf made directly by your employer $ 1,000 95

(3) Total of all expenditures during the preceding calendar month $ 1259.09

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CALIFORNIA FARM BUREAU MONTHLY & FARM BUREAU RADIO

(5) The pending or proposed legislation you are employed to support or oppose

ALL LEGISLATION AFFECTING AGRICULTURE

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Robert E. Hanley
(Signature of Registrant)

1836 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30
(Government Code Section 9900-9911)

Name Franklin Hardinge, Jr

Filed With Legislative Budget Committee
JUL 9

Business Address P.O Box R, Pasadena, California 91109

Sacramento Address El Mirador Hotel

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P O Box R, Pasadena, California 91109

Date of Filing 6/17/69 Month Ending Year 1968

Months inactive since last report

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular monthly salary plus reimburs expenses

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount
Travel		124 00
Restaurants		59.65
Misc		66 45

(3) Total of all expenditures during the preceding calendar month 250 10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Franklin Hardinge
(Signature of Registrant)

CALIFORNIA SAVINGS AND LOAN LEAGUE

[illegible] TELEPHONE [illegible]

1837

Officers
WM. MOSELEY JONES
President
D. W. FERGUSON
Vice President
FRANKLIN HARDINGE, JR.
Executive Vice President
W. DEAN CANNON, JR.
Senior Vice President
ROBERT J. MCANDREWS
Staff Vice President
ROBERT G. SCHROEDER
Assistant Vice President

Directors
EUGENE R. ALLDREDGE
Hanford
JOE F. BLAAF
San Diego
JAMES D. BROWN
Lafayette
CONRAD L. BUTLER
Santa Barbara
ROBERT BUTZ
Oxnard
JOHN WM. DAVIS
Los Angeles
ARTHUR L. FERRIS
Altadena
HAROLD C. GALLT
Lynwood
W. A. GRATTON
Santa Ana
JOHN J. GOLDWYN, JR.
San Francisco
HERBERT J. HUGGINS
Stockton
DIAMOND G. KITTY
San Francisco
LYNN R. RIGDON
Antioch
J. RALPH STONE
Santa Rosa
D. BRYSTEL SYMON
San Francisco
HERBERT J. YOUNG
Bowery Hills

January 14, 1969

Mr A Alan Post
Legislative Analyst
State of California
State Capitol, Room 306
Sacramento, California 95814

Filed With
Legislative Budget Committee
JAN 15 1969

Dear Sir

This is to advise that the following persons will represent the California Savings and Loan League as legislative advocates for the year 1969

Franklin Hardinge, Jr , Executive Vice-President

W Dean Cannon, Jr , Senior Vice-President

John R Wendt, Legislative Representative

Sincerely,

Franklin Hardinge, Jr
Franklin Hardinge, Jr
Executive Vice-President

FH/jt

P S Is there anything else needed to complete this registration?

1838

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Franklin Hardinge, Jr Date January 17, 1969

Business Address California Savings and Loan League
P O Box R, Pasadena, California 91109 Phone No (213) 684-1010

Sacramento Address El Mirador Hotel, 1230 N St , Sacramento Phone No (916) 444-8400

(1) The names and addresses of the persons by whom employed and/or authorized

California Savings and Loan League

P O Box R

Pasadena, California 91109

Filed With
Legislative Budget Committee
JAN 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Savings and Loan League only

(5) The duration of such employment and/or authorization

It is on an annual basis

(6) By whom are you paid or are to be paid in respect to (4) above

California Savings and Loan League

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

In excess of $10,000 (allocation is not practical)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Hotel meals and other expenses while in Sacramento and travel expenses to and from Sacramento

(9) State legislative interest you have been employed to support or oppose

The savings and loan business

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Franklin Hardinge, Jr
(Signature of Registrant)

1839 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH LEGISLATIVE ANALYST AND IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30
(Government Code Section 9500-9911)

Name Franklin Hardinge, Jr

Business Address P O. Box R , Pasadena, California 91109

Sacramento Address El Mirador Hotel

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P O Box R, Pasadena, California 91109

Date of Filing 4/10/69 Month Ending 1/31/69

Months inactive since last report

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular monthly salary

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose:

all legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

(See Section 2015.5, C.C.P.)

Franklin Hardinge
(Signature of Registrant)

1840 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH LEGISLATIVE ANALYST AND IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30
(Government Code Section 9500-9911)

Name Franklin Hardinge, Jr

Business Address P O. Box R, Pasadena California 91109

Sacramento Address El Mirador Hotel

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P O Box R, Pasadena, California 91109

Date of Filing 4/10/69 Month Ending 2/28/69

Months inactive since last report

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular monthly salary

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

(See Section 2015.5, C.C.P.)

Franklin Hardinge
(Signature of Registrant)

1841 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30
(Government Code Section 9900-9911)

Name Franklin Hardinge, Jr

Business Address P.O. Box R, Pasadena, California 91109

Sacramento Address El Mirador Hotel

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P.O Box R, Pasadena, California 91109

Date of Filing 4/10/69 Month Ending 3/31/69

Months inactive since last report

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular monthly salary

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Franklin Hardinge Jr
(Signature of Registrant)

1842 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30
(Government Code Section 9900-9911)

Name Franklin Hardinge, Jr

Business Address P O Box R, Pasadena, California 91109

Sacramento Address El Mirador Hotel

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P O Box R, Pasadena, California 91109

Date of Filing 5/15/69 Month Ending 4/30/69

Months inactive since last report

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular Monthly Salary

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Franklin Hardinge Jr
(Signature of Registrant)

1843 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30
(Government Code Section 9900-9911)

Name Franklin Hardinge, Jr

Business Address P O Box R, Pasadena, California 91109 For what committee

Sacramento Address El Mirador Hotel

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P O Box R, Pasadena, California 91109

Date of Filing 6/23/69 Month Ending 5/31/69

Months inactive since last report

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular monthly salary

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Franklin Hardinge
(Signature of Registrant)

1844 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30
(Government Code Section 9900-9911)

Name Franklin Hardinge, Jr

Business Address P O Box R, Pasadena, California 91109 For what

Sacramento Address El Mirador Hotel

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer P O Box R, Pasadena, California 91109

Date of Filing 7/21/69 Month Ending 6/30/69

Months inactive since last report

Each person registering shall, between the first and 15th day of each calendar month, as long as activity continues, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month:

Regular monthly salary

(2) Detailed report of each expenditure of $25 or more:

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None of political nature

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting savings and loan associations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Franklin Hardinge
(Signature of Registrant)

1845 FORM J

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/13/68 For month ending July 31, 1968 Month of last report June 1968

Registrant's name Gerald P Harrington

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & N St , Sacramento

Filed With Legislative Budget Committee

In whose interest you are reporting

Pacific Gas and Electric Company

AUG 15 1968

245 Market St

San Francisco, Calif.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1085 76 allocated to legislative activities.

Reimbursement of expenses $ 816 98 allocated to legislative activities

2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's Restaurant	Meals	$36 34
Posey's Restaurant	"	28 14
Aldo's Restaurant	"	64 21
Aldo's Restaurant	"	$ 113.46
Aldo's Restaurant	"	50 40
Buckeye Lodge Restaurant	"	$ 44.00
Doro's Restaurant	"	31.00
L'Orangerie Restaurant	"	$ 29 55
Legislative Bill Room	Bill Service	33 39

Payments in your behalf made directly by your employer $ None

3) Total of all expenditures during the preceding calendar month $ 816.98

4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1846 FORM J

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9/24/68 For month ending August 31, 1968 Month of last report July 1968

Registrant's name Gerald P Harrington

Business Address 245 Market Street, San Francisco

Filed With Legislative Budget Committee

Sacramento Address El Mirador Hotel, 13th & N Streets

In whose interest you are reporting

SEP 2 ' 1968

Pacific Gas and Electric Company

245 Market Street

San Francisco, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 769 32

Reimbursement of expenses $ 829 51

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Aldo's Restaurant	Meals	$ 26 44
Steamboater's Restaurant	"	$ 27 37
Posey's Restaurant	"	$ 89 66
Renaissance Restaurant	"	$ 28 13

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 829 51

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1847

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date October 9, 1968 For month ending Sept 30, 1968 Month of last report August 1968

Registrant's name Gerald P Harrington

Business Address 245 Market Street, San Francisco

Sacramento Address -

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco, California

Filed With Legislative Budget Committee OCT 11 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 662 55 allocated to legislative activities

Reimbursement of expenses $ 678 97 allocated to legislative activities.

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Doro's	Meals	$ 30.06
Doro's	Meals	$ 39.20
		$
		$

Payments in your behalf made directly by your employer $ --

3) Total of all expenditures during the preceding calendar month $ 678 97

4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

(I certify (or declare) under penalty of perjury that the foregoing is true and correct See Section 2015 5, C C P)

(Signature of Registrant)

1848

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 11/13/68 For month ending October 31, 1968 Month of last report September 1968

Registrant's name Gerald P Harrington

Business Address 245 Market Street

Sacramento Address San Francisco

Filed With Legislative Budget Committee NOV 1 ' 1968

In whose interest you are reporting

Pacific Gas and Electric Co.

245 Market Street

San Francisco

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 341.92 allocated to legislative activities.

Reimbursement of expenses $ 372.49 allocated to legislative activities.

2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
-	-	$ -
		$
		$
		$

Payments in your behalf made directly by your employer $ None

3) Total of all expenditures during the preceding calendar month $ 372.49

4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Co.

(I certify (or declare) under penalty of perjury that the foregoing is true and correct See Section 2015 5, C C P)

(Signature of Registrant)

1949

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 J AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12/26/68 For month ending November 30, 1968 Month of last report October 1968

Registrant's name Gerald P Harrington

Business Address 245 Market Street

Sacramento Address San Francisco

Filed With
Legislative Budget Committee

In whose interest you are reporting

DEC 27 1968

Pacific Gas and Electric Company

245 Market Street

San Francisco

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 309 19 allocated to legislative activities

Reimbursement of expenses $ 981 47 allocated to legislative activities

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Posey's	Meals	$ 42.04
Frank Fats	Meals	$ 42.03
Doro's	Meals	$ 30 46
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 981 47

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Co

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

1950

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 J AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date January 10, 1969 For month ending Dec 31, 1968 Month of last report November 1968

Registrant's name Gerald P Harrington

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & N Streets, Sacramento

In whose interest you are reporting

Filed With
Legislative Budget Committee

Pacific Gas and Electric Company

245 Market Street

JAN 13 1969

San Francisco

(1) Report of all money received during preceding calendar month

Salaries, fees, retainer; $ 299 18 allocated to legislative activities

Reimbursement of expenses $ 409 78 allocated to legislative activities.

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Aldo's	Meals	$ 26 62
Doro's	"	$ 27 54
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 409 78

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

PACIFIC GAS AND ELECTRIC COMPANY

[illegible] 245 MARKET STREET SAN FRANCISCO CALIFORNIA 94106

[illegible] 51

Filed With
Legislative Budget Committee

JAN [illegible]

January 2, 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr Post

This is to inform you that Gerald P Harrington is authorized to represent the Pacific Gas and Electric Company in connection with any legislation that may affect the interests of this company

Very truly yours,

Robert D Gerdes

RHG hc

1952 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9400--9411) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 40 SEPARATE FORMS SHOULD BE FILED FOR EACH EMPLOYER REGISTRANTS SHOULD CONSULT THE MANUAL BEFORE ATTEMPTING TO COMPLETE THIS REGISTRATION

Filed With
Legislative Budget Committee

Date January 15, 1969

JAN 21 1969

Name of Registrant GERALD P. HARRINGTON

Business Address 245 Market Street, San Francisco, California 94106

Sacramento Address El Mirador Hotel, 13th & N Streets

(1) The name and address of the person by whom employed and/or authorized

Pacific Gas and Electric Company

245 Market Street, San Francisco, California 94106

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

Pacific Gas and Electric Company

(5) The duration of such employment and/or authorization

Indefinite - as a permanent employee of the Company

(6) By whom are you paid or are to be paid in respect to (4) above

Pacific Gas and Electric Company

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount.

That portion of my time and salary devoted to legislative advocacy (In 1968, $9039 38 was reported 1969 should be similar)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

Necessary expenses for living, office and entertainment as accounted for and reported monthly. (In 1968, $8472.35 was reported. 1969 should be similar.)

(9) State legislative interest you have been employed to support or oppose

Legislation affecting the utility industry and Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Gerald P. Harrington
(Signature of Registrant)

1853 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS LEGISLATED TO DO SO ACT, BY SENATE RULE 67 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/14/69 For month ending January 31, 1969 Month of last report December 1968

Registrant's name Gerald P Harrington

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & N Streets, Sacramento

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1068 50 allocated to legislative activities

Reimbursement of expenses $ 805 89 allocated to legislative activities

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Doro's Restaurant	Meals	$ 123.91
Aldo's Restaurant	Meals	$ 45.17
Posey's Restaurant	Meals	$ 145.89
Sanford's Restaurant	Meals	$ 26.02

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 805.89

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1854 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS LEGISLATED TO DO SO ACT, BY SENATE RULE 67 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/24/69 For month ending February 1969 Month of last report January 1969

Registrant's name Gerald P Harrington

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & N Streets, Sacramento

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco

Filed With Legislative Budget Committee

MAR 27 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1041 04 allocated to legislative activities

Reimbursement of expenses $ 931 83 allocated to legislative activities

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fats	meals	$ 40.61
Jayroh Productions	entertainment	$121.00
Inaugural West	entertainment	$ 39 60
White Front	supplies	$ 33 11

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $931 83

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1855 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/22/69 For month ending March 31, 1969 Month of last report February

Registrant's name Gerald P Harrington

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & N Streets, Sacramento

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco

Filed With Legislative Budget Committee APR 23 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 983 02 allocated to legislative activities

Reimbursement of expenses $ 683 45 allocated to legislative activities

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Aldo's Restaurant	meals	$ 94 00
Sacramento Inn	"	$ 43 10
Posey's Restaurant	"	$ 45 24
Aldo's Restaurant	"	$ 71 48

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 683.45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1856 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 19, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name Gerald P Harrington

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & N Streets

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco

Filed With Legislative Budget Committee MAY 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 971 52 allocated to legislative activities

Reimbursement of expenses $ 1089 52 allocated to legislative activities

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Aldo's Restaurant	meals	$ 76 20
Posey's Restaurant	meals	$ 35 33
New Joe's Restaurant	meals	$ 4 39
Santa Maria Valley Chamber of Commerce	meals	$ 100 00

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1089.52

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C.P.)

(Signature of Registrant)

1857 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 16, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name Gerald P Harrington

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & N Streets

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco

Filed With Legislative Budget Committee JUN 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1025 76 allocated to legislative activities

Reimbursement of expenses $ 1077 60 allocated to legislative activities

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Zorba's Restaurant	meals	$ 01 85
Nev Joe's Restaurant	meals	73 76
Hilton Inn	meals	$ 44 81
Frank Fats Restaurant	meals	201 91
Aldo's	meals	$ 90 97
Posey's	meals	38 93
Doro's	meals	$ 64 23

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1077 60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C.P.)

Gerald P Harrington
(Signature of Registrant)

1858 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 21, 1969 For month ending June 30, 1969 Month of last report May

Registrant's name Gerald P Harrington

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & N Streets

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco

Filed With Legislative Budget Committee JUL 2 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 997.50 allocated to legislative activities

Reimbursement of expenses $ 783 82 allocated to legislative activities

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Aldo's Restaurant	meals	$ 8/ 65
Frank Fat's Restaurant	meals	$ 31 14
Frank Fat's Restaurant	meals	$ 81 51
Frank Fat's Restaurant	meals	$ 41 88

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 783 82

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P.)

Gerald P Harrington
(Signature of Registrant)

1859

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/14/69 For month ending July 31, 1969 Month of last report June 1969

Registrant's name Gerald P Harrington

Business Address 245 Market Street, San Francisco

Sacramento Address El Mirador Hotel, 13th & H Streets

In whose interest you are reporting

Pacific Gas and Electric Company

245 Market Street

San Francisco

Filed With Legislative Budget Committee

AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1103.04 allocated to legislative activities

Reimbursement of expenses $ 984.17 allocated to legislative activities

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	meals	$ 78 44
New Joes	meals	31 90
Aldo s	meals	$198 90
El Dorado Hotel	meals	32 10
Popeye	meals	$ 91 23
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $984 17

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting Pacific Gas and Electric Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P.)

(Signature of Registrant)

1860

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/30/68 For month ending 8/30/68 Month of last report July, 1968

Registrant's name William F Harrington

Business address City Administration Building

Sacramento address Senator Hotel

Filed With Legislative Budget Committee

SEP 3 1968

In whose interest you are reporting

City of San Diego

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 513 00 (Salary)

Reimbursement of expenses $ 239 58

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom Paid	Purpose	Amount
League of California Cities	Office space, secretarial services	$ 225.00
Senator Hotel	Living accom.,dnr. conf., misc.	$ 501.53
Aldo's	Dinner conference	$ 29.35
Firehouse	Dinner conference	$ 36.37

Payments in your behalf made directly by your employer $938 90

(3) Total of all expenditures during the preceding calendar month $ 1,178 48

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting municipal government.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

William Harrington

FORM 3

1961 SUPPLEMENTARY REPORT SHEETS

Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
PSA	Airfare	$ 73 66
Hertz	Car rental	$ 72 99
		$
		$
		$
		$
		$

FORM 3

1962

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 9/30/62 For month ending 9/30/62 Month of last report August

Registrant's name William F. Harrington

Business address City Administration Building

Sacramento address Senator Burel

In whose interest you are reporting

City of San Diego

Filed With ~~Legislative Budget Committee~~

OCT 2 1962

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 513 00 (Salary)

Reimbursement of expenses $ 230 93

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
League of California Cities	Office space, secretarial services	$ 225 00
Senator Burel	Gas, conf., misc	$ 41 15
Alioto's	Dinner conferences	$ 144 67
F rehouse	Dinner conference	$ 24 00

Payments in your behalf made directly by your employer $ 72.13

(3) Total of all expenditures during the preceding calendar month $ 955 06

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting municipal government

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

William Harrington
(Signature of Registrant)

FORM 3

1863

SUPPLEMENTARY REPORT SHEETS

Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Corum's	Beverage for receptions	$ 131 39
PSA	Airfare	$ 107 95
Herrg	Car rental	$ 50 97
		$
		$
		$
		$

[illegible]

OCT 2 1968

FORM 3

1864

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 11/20/68 For month ending 10/31/68 Month of last report September

Registrant's name William F Harrington

Business address City Administration Building

Sacramento address Senator Hotel

Filed with Legislative Budget Committee

NOV 7 1968

In whose interest you are reporting

City of San Diego

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 513.00 (Salary)

Reimbursement of expenses $ 127 38

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Capitol Towers	Living accommodations	$ 50 00
League of California Cities	Office space, secretarial services	$ 225.00
Senator Hotel	Lunch & dinner conferences	$ 258 22
Firehouse	Dinner conferences	$ 105 40

Payments in your behalf made directly by your employer $ 846.92

(3) Total of all expenditures during the preceding calendar month $ 974.30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting municipal government.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Wm F. Harrington

(Signature of Registrant)

William F Harrington

Filed With
Legislative Budget Committee

FORM 3

1965 SUPPLEMENTARY REPORT SHEETS

Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Corum's	Beverage for reception	$ 61.50
Aldo's	Dinner conference	$ 59.10
PSA	Airfare	$ 85.70
		$
		$
		$
		$

1966 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 12/20/68 For month ending 11/30/68 Month of last report October

Registrant's name William F Harrington

Business address City Administration Building

Sacramento address Senator Hotel

Filed With
Legislative Budget Committee
DEC 23 1968

In whose interest you are reporting

City of San Diego

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 513.00 (Salary)

Reimbursement of expenses $ 119.77

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Capitol Towers	Living accommodations	$ 93.75
League of Calif Cities	Office space, secretarial services	$ 225.00
Senator Hotel	Lunch & dinner conferences	$ 26.74
Corum's	Beverage for reception	$ 44.89

Payments in your behalf made directly by your employer $ 503.36

(3) Total of all expenditures during the preceding calendar month $ 623.13

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting municipal government.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Wm F. Harrington
(Signature of Registrant)

FORM 3

Filed With
Legislative Budget Committee

1867 SUPPLEMENTARY REPORT SHEETS

DEC 23 1968

Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Fossy's	Beverage for reception	$ 28.36
PSA	Airfare	$ 119 77
		$
		$
		$
		$
		$

1868

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1/1/69 For month ending 12/31/68 Month of last report November

Pegistrant's name William F Harrington

Business Address City Administration Building

Sacramento Address Senator Hotel

Filed With
~~Legislative Budget Committee~~

JAN 2 [illegible]

In whose interest you are reporting

City of San Diego

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 513 00 (Salary)

Reimbursement of expenses $ 250.37

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Capitol Towers	Living accommodations	$ 93.75
League of Calif Cities	Office space, secretarial services	$ 225 00
PSA	Airfare	$ 84 62
		$

Payments in your behalf made directly by your employer $ 401.37

(3) Total of all expenditures during the preceding calendar month $ 651.74

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting municipal government

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Wm F Harrington
(Signature of Registrant)

1969

THE CITY OF
SAN DIEGO CITY ADMINISTRATION BUILDING • COMMUNITY CONCOURSE • SAN DIEGO CALIFORNIA 92101

OFFICE OF
THE CITY MANAGER

January 21, 1969

Filed With
Legislative Budget

JAN 27 1969

Legislative Budget Committee
Room 306 State Capitol
Sacramento, California

Gentlemen

Mr William F Harrington, Legislative Representative for the City of San Diego, is hereby authorized to represent the City of San Diego before the Legislature of the State of California

Very truly yours,

Walter Hahn, Jr
City Manager

1870 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant William F Harrington Date January 21, 1969

Business Address City Administration Bldg , 2nd & C Streets, San Diego, Calif 92101

Sacramento Address Senator Hotel - Room 321

(1) The names and addresses of the persons by whom employed and/or authorized

City of San Diego
Administration Building
2nd & C Streets
San Diego, Calif 92101

Filed With
Legislative Budget Committee

JAN 27 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

City of San Diego

(5) The duration of such employment and/or authorization

Discretion of City Manager

(6) By whom are you paid or are to be paid in respect to (4) above

City of San Diego

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1027 00 Salary

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Variable - to include office, secretarial, housing, subsistence, transportation (including airfare)

(9) State legislative interest you have been employed to support or oppose

Municipal Government

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Wm F Harrington
(Signature of Registrant)

1871 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Jan 31, 1969 For month ending 1/31/69 Month of last report December

Registrant's name William F Harrington

Business Address City Administration Building

Sacramento Address Hotel Senator

In whose interest you are reporting

City of San Diego

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 513 00 (Salary)

Reimbursement of expenses $ 178 40

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Capitol Towers	Living accommodations	$ 93.75
League of Calif Cities	Office space, secretarial services	$ 225 00
Aldo's	Dinner conference	$ 46 67
Firehouse	Various dinner conferences	$ 85 78

Payments in your behalf made directly by your employer $ 989 47

(3) Total of all expenditures during the preceding calendar month $ 1,167.87

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting municipal government.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

1872

SUPPLEMENTARY REPORT SHEETS

Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Rolf's	Dinner conference	$ 64.88
Corum's	Beverage for various receptions	$ 268 44
Avis	Car rental	$ 33 98
PSA	Airfare	$ 170 98
		$
		$
		$

FORM 3

1873

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4 20/69 For month ending 2/28/69 Month of last report January, 1969

Registrant's name William F Harrington

Business Address City Administration Bldg

Sacramento Address 1108 'O' Street

In whose interest you are reporting

City of San Diego

Filed With Legislative Budget Committee
MAR 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 517 00 (Salary)

Reimbursement of expenses $ 632 26

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Capitol Towers	Living accommodations	$ 91 25
League of California Cities	Office space, secretarial services	$225 00
Aldo's	Dinner conferences	$ 71 10
Senator Hotel	Lunch & dinner conferences	$ 126 68

Payments in your behalf made directly by your employer $ 1,199.11

(3) Total of all expenditures during the preceding calendar month $ 1,530.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting municipal government

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

William F Harrington

William Harrington

FORM 3

1874

SUPPLEMENTARY REPORT SHEETS

Filed With Legislative Budget Committee
MAR 21 1969

Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Corum's	Various receptions	$ 99 96
Firehouse	Dinner conferences	$ 215 60
Gourmet Catering	Dinner-reception	$ 55 00
Avis	Auto rental	$ 107 11
PSA	Airfare	$ 115 38
		$
		$

FORM 3

1875

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/31/69 For month ending 3/31/69 Month of last report February, 1969

Registrant's name William F Harrington

Business Address City Administration Building

Sacramento Address 1108 O" Street

In whose interest you are reporting

City of San Diego

Filed With
Legislative Budget Committee

APR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 513 01 Salary

Reimbursement of expenses. $ 114.82

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Capitol Towers	Living accommodations	$ 91.25
League of Calif Cities	Office space, secretarial services	$ 275.00
Neptunes Table	Dinner conference	$ 31.75
Hotel Senator	Various lunch & dnr conf	$ 189 95

Payments in your behalf made directly by your employer $ 417 59

(3) Total of all expenditures during the preceding calendar month $ 1,113.31

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting municipal government

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Wm F Harrington
(Signature of Registrant)

William Harrington

FORM 3

1876

SUPPLEMENTARY REPORT SHEETS

Filed With
Legislative Budget Committee

APR 7 1969

Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Avis	Auto Rental	$ 1. .7
PSA	Airfare	$ 145 .7
		$
		$
		$
		$
		$

4277 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 1, 1969 For month ending 4/30/69 Month of last report March, 1969

Registrant's name William V Harrington

Business Address City administration building

Sacramento Address 1108 O Street

In whose interest you are reporting

(City of San Diego)

Filed With
Legislative Budget Committee

MAY 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 513 00 (Salary)

Reimbursement of expenses $ 273 99

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Capitol Towers	Living accommodations	$ 91.25
League of Calif Cities	Office space secretarial services	$ 75 00
Firehouse	Dinner conferences	$ 95 37
Correa's	Various receptions	$ 98 18

Payments in your behalf made directly by your employer $ 925 57

(3) Total of all expenditures during the preceding calendar month $ 1,199.56

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting municipal government

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Wm. V. Harrington
(Signature of Registrant)

William Harrington
1803

FORM 3

1878

SUPPLEMENTARY REPORT SHEETS

Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fats	Dinner conference	$ 49 94
Senator Hotel	Dinner & lunch conferences	$ 144 03
Avis	Auto rental	$ 63 85
PSA	Airfare	$ 107 95
		$
		$
		$

Filed With
Legislative Budget Committee

MAY 2 1969

1879 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 1, 1969 For month ending 5/31/69 Month of last report April, 1969

Registrant's name William F Harrington

Business Address City Administration Building

Sacramento Address 1108 O Street

In whose interest you are reporting

City of San Diego

Filed With Legislative Budget Committee

JUN 3 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 517 30 (Salary)

Reimbursement of expenses $ 300 71

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Capitol Towers	Living accommodations	$ 91.75
League California Cities	Office space, secretarial service	$ 275.00
Firehouse	Dinner conferences	$ 39 35
Senator Hotel	Brkfst ,lunch, dnr conference	$ 68 45

Payments in your behalf made directly by your employer $ 1,046.93

(3) Total of all expenditures during the preceding calendar month $ 1,347.64

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting municipal government

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

William F Harrington

1880 FORM 3

SUPPLEMENTARY REPORT SHEETS

Filed With Legislative Budget Committee

JUN 3 1969

Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Aldo's	Dinner conferences	$ 216 63
Scroh's Neptune Table	Dinner conferences	$ 45 00
Avis	Car rental	$ 73 30
PSA	Airfare	$ 237 45
		$
		$
		$

1881 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/1/69 For month ending 6/30/69 Month of last report May, 1969

Registrant's name William F Harrington

Business Address City Administration Building

Sacramento Address 1108 "O" Street

In whose interest you are reporting

City of San Diego

Filed With
Legislative Budget Committee
JUL 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 513 00 (Salary)

Reimbursement of expenses $ 204 17

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Capitol Towers	Living accommodations	$ 91 75
League of Calif Cities	Office space, secretarial service	$ 275 00
Corum's	Various receptions	$ 183 83
American News Company	Lunch conferences	$ 44 90

Payments in your behalf made directly by your employer $ 750 58

(3) Total of all expenditures during the preceding calendar month $ 954 75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting municipal government

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

William F Harrington
(Signature of Registrant)

1882 FORM 3

SUPPLEMENTARY REPORT SHEETS

Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Avis	Auto rental	$ 47 90
PSA	Airfare	$ 107 20
		$
		$
		$
		$
		$

1983 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/1/69 For month ending 7/31/69 Month of last report June, 1969

Registrant's name William F Harrington

Business Address City Administration Building

Sacramento Address 1109 "O" Street

In whose interest you are reporting

City of San Diego

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 566 00 (Salary)

Reimbursement of expenses $ 204 41

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Capitol Towers	Living accommodations	$ 91 25
League of Calif Cities	Office space, secretarial service	$ 275 00
John C Wall,s Inc	Reception	$ 30 00
Aldo's	Dnr conferences	$ 48 13

Payments in your behalf made directly by your employer $ 648 13

(3) Total of all expenditures during the preceding calendar month $ 852 54

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting municipal government

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Wm F Harrington
(Signature of Registrant)

FORM 3

1983

SUPPLEMENTARY REPORT SHEETS

Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Avis	Car rental	$ 93 64
PSA	Airfare	$ 110 11
		$
		$
		$
		$
		$

1885 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 ¼ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending May 31, 1968 Month of last report April 68

Registrant's name Homer A. Harris

Business address 704 Market Court, Los Angeles 90021

Sacramento address _____

Filed With
Legislative Budget Committee
DEC 18 1968

In whose interest you are reporting

Associated Produce Dealers & Brokers of L.A.
704 Market Court, Los Angeles, 90021

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 30.00
El Mirador Hotel May 19-20.	Room $21.06; Meals 15.03; Misc. 1.75	$ 37.84
El Mirador May20-28	Room $39.27, Meals 20.91, Misc. 3.68	$ 69.86
		$

Payments in your behalf made directly by your employer $ $137.69

(3) Total of all expenditures during the preceding calendar month $ $233.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any effecting wholesale distribution of fresh fruits and vegetables

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

Homer A Harris
(Signature of Registrant)

1886 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 ¼ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending June 30, 1968 Month of last report May 68

Registrant's name Homer A. Harris

Business address 704 Market Court, Los Angeles 90021

Sacramento address _____

Filed With
Legislative Budget Committee
DEC 18 1968

In whose interest you are reporting

Associated Produce Dealers & Brokers of L. A.
704 Market Court, Los Angeles 90021

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pac. Southwest Air.	Transportation, 2 round trips	$ 64.00
		$
		$
		$

Payments in your behalf made directly by your employer $ 64 00

(3) Total of all expenditures during the preceding calendar month $ 103 57

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any affecting wholesale distribution of fresh fruits and vegetables

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C.P.)

Homer A Harris
(Signature of Registrant)

1987 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Dec.15 For month ending July 31, 1968 Month of last report June 68

Registrant's name Homer A. Harris

Business address 704 Market Court, Los Angeles 90021

Sacramento address

Filed With Legislative Budget Committee

DEC 18 1968

In whose interest you are reporting

Associated Produce Dealers & Brokers of L. A

704 Market Court, Los Angeles 90021

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Southwest	2 rt transportation to Sacto.	$ 64.00
		$
		$
		$

Payments in your behalf made directly by your employer $ 54.39

(3) Total of all expenditures during the preceding calendar month $ 119.03

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any affecting wholesale distribution of fresh fruits and vegetables

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Homer A Harris
(Signature of Registrant)

1988 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Dec. 15 For month ending Nov 30, 1968 Month of last report July 1968

Registrant's name Homer A. Harris

Business address 704 Market Court, Los Angeles 90021

Sacramento address

Filed With Legislative Budget Committee

DEC 18 1968

In whose interest you are reporting

Associated Produce Dealers & Brokers of L. A.

704 Market Court, Los Angeles 90021

(1) Report of all money received during preceding calendar month covering period Feb 1 to Nov.30, 1968

Salaries, fees, retainers $ 1,500.00

Reimbursement of expenses $ 225.61

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any affecting marketing of fresh fruits and vegetables

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C.P.)

Homer A Harris
(Signature of Registrant)

Associated Produce Dealers and Brokers of Los Angeles, Inc.

704 MARKET COURT
Los Angeles California 90021

General Offices (213) 623-6293

Credit Office (213) 627-6367

1889

April 18, 1969

Filed With
Legislative Budget Committee

APR 21 1969

Mr A Alan Post, Legislative Analyst
Room 306 State Capitol Bldg
Sacramento, California

Dear Sir

For the purpose of compliance with Sec 9906(a) of the Government Code, we have designated Homer A Harris as our representative

He is now under retainer to us as a consultant, and we will pay him $100 00 per day, plus travel and subsistence expense for the time actually spent in this activity

Yours truly,

James F Hoadley

James F Hoadley, Secretary-Manager

ASSOCIATED PRODUCE DEALERS
AND BROKERS OF LOS ANGELES, INC

JFH/m

1890 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant Homer A Harris Date April 15 1969

Business Address 704 Market Court Los Angeles Cal 90021 Phone No (213) 623-6293

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Associated Produce Dealers & Brokers of LA
704 Market Court, Los Angeles, Cal (213) 623 6293

Filed With
Legislative Budget Committee

(If additional space is required, the information may be attached)

APR 21 1969

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

Associated Produce Dealers & Brokers of LA

(5) The duration of such employment and/or authorization

4-15 1969 to 6-31-1969

(6) By whom are you paid or are to be paid in respect to (4) above

Associated Produce Dealers & Brokers of LA

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$100 per day for days worked

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All necessary travel and subsistence expenses

(9) State legislative interest you have been employed to support or oppose

any bills affecting the wholesale marketing of fresh fruits and vegetables

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Homer A Harris
(Signature of Registrant)

1891

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 15, 1969 For month ending April 30,1969 Month of last report Nov.30,1968

Registrant's name Homer A. Harris

Business address 704 Market Court, Los Angeles, Calif. 90021

Sacramento address None

In whose interest you are reporting

Associated Produce Dealers & Brokers of Los Angeles

704 Market Court

Los Angeles, California 90021

Filed With Legislative Budget Committee JUN 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Southwest Airlines Transportation	4/16	$ 74.00
" " " " "	4/30	$ 52.00
		$
		$

Payments in your behalf made directly by your employer $ $52.00

(3) Total of all expenditures during the preceding calendar month $ 93.12

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

any legislation affecting marketing of fresh fruits and vegetables.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Homer A. Harris
(Signature of Registrant)

1892

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 12,1969 For month ending May 30, 1969 Month of last report April 1969

Registrant's name Homer A. Harris

Business address 704 Market Court, Los Angeles, Calif 90021

Sacramento address None

In whose interest you are reporting

Associated Produce Dealers & Brokers of Los Angeles.

704 Market Court,

Los Angeles, California 90021

Filed With Legislative Budget Committee JUN 19 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 58.35

(3) Total of all expenditures during the preceding calendar month $ 84.95

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting marketing of fresh fruits and vegetables.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Homer A. Harris
(Signature of Registrant)

1893 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 14, 1969 For month ending June 1969 Month of last report May 1969

Registrant's name Homer A. Harris

Business address 704 Market Court, Los Angeles, Cal 90021

Sacramento address None

In whose interest you are reporting

Associated Produce Dealers - Brokers of L.A.

704 Market Court, Los Angeles, Cal

F WHL

Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 0

Reimbursement of expenses $ 0

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Western Air Lines	Transportation Sacto	$ 32.00
Pac Southwest Air Lines	Transportation S. F.	$ 2[illegible].30
" " " "	" Sacto.	$ 7[illegible]
		$

Payments in your behalf made directly by your employer $ 9[illegible]

(3) Total of all expenditures during the preceding calendar month $ 1[illegible]

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any affecting the marketing of fresh fruits and vegetables

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Homer A Harris
(Signature of Registrant)

1894 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 1[illegible] 69 For month ending Jul. 31, 19 Month of last report June

Registrant's name Homer A. Harris

Business address 403 Gloucester Dr., Costa Mesa, Cal. 92[illegible]7

Sacramento address None

In whose interest you are reporting

Associated Produce Dealers - Brokers of L.A.

704 Market Court, Los Angeles Cal. 90021

Filed With
Legislative Budget Committee
AUG 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 32.00

(3) Total of all expenditures during the preceding calendar month $ 47.41

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting marketing of fresh fruits and vegetables

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P)

Homer A Harris
(Signature of Registrant)

The Pharmaceutical Institute

MAIN OFFICE
1107 9TH STREET
SACRAMENTO, CALIFORNIA 95814
916 444 7889

1969

BRANCH OFFICE
234 LOMA DRIVE
LOS ANGELES, CALIFORNIA 90026
213 483 6333

EXECUTIVE COMMITTEE

Irving Sprugasci
San Diego, CA

Irwin Zimmerman
Bell, CA

Charles Fowler
Sacramento, CA

Clarence Lee
Long Beach, CA

Robert A. Cooke
Whittier, CA

M. Jay Hayes
Los Angeles, CA

A. J. Hollett
Palm Springs, CA

BOARD MEMBERS

John Berlan
Tulare, CA

Earl Graves
Fresno

Jay Gonsalves
Hayward, CA

Lon Scott
Santa Ana

Will Howe Conley
Los Angeles

Filed With
Legislative Budget Committee

JAN 21 1969

To Whom It May Concern.

This to advise you that Mr. Mike Harris, Executive Secretary of the Pharmaceutical Institute will be acting as legislative advocate to the Pharmaceutical Institute during 1969.

Regards,

Irving Sprugasci

Irving Sprugasci
President

1896 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant MIKE HARRIS Date JANUARY 10TH 1969

Business Address 234 LOMA DRIVE LOS ANGELES, CALIFORNIA Phone No 90026 483-6333

Sacramento Address 1107 9TH St FORUM BLDG Phone No 444-7889

(1) The names and addresses of the persons by whom employed and/or authorized

✓ CALIFORNIA PHARMACEUTICAL INSTITUTE

~~CALIFORNIA PHARMACEUTICAL ASSOCIATION~~

Filed With
~~Legislative Budget Committee~~
JAN 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? NO

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

CALIFORNIA PHARMACEUTICAL ASSOCIATION

(5) The duration of such employment and/or authorization

TWO YEAR TERM

(6) By whom are you paid or are to be paid in respect to (4) above

CALIFORNIA PHARMACEUTICAL ASSOCIATION AND PHARMAC INSTITUTE

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

~~CALIFORNIA 1200.00 per year~~ PHARMAC. INSTITUTE 3600.00 year

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same busis as (7) above

TRAVEL EXPENSES ONLY

(9) State legislative interest you have been employed to support or oppose

PHARMACEUTICAL INTEREST RETAIL AND WHOLESALE

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Mike Harris
(Signature of Registrant)

1967 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES six

Date August 15, 1968 For month ending August 1, 1968 Month of last report February

Registrant's name THOMAS L HARRIS

Business address Hotel Senator Room 309, Sacramento, California 95814

Sacramento address 1079 57th Street, Sacramento, California

In whose interest you are reporting

California Teamsters Legislative Council

Hotel Senator, Room 309

Sacramento, California 95814

Filed With Legislative Budget Committee SEP 18 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3,508

Reimbursement of expenses $ 79 26

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 79 26

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions, on a part time basis.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and Unions in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P.)

(Signature of Registrant)

1968 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 15, 1968 For month ending August 31 1968 Month of last report July

Registrant's name THOMAS L. HARRIS

Business address Hotel Senator Room 309, Sacramento, California 95811

Sacramento address 1079 - 57th Street, Sacramento, California

In whose interest you are reporting

California Teamsters Legislative Council

Hotel Senator, Room 309

Sacramento, California 95814

Filed With Legislative Budget Committee SEP 19 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 50.00

Reimbursement of expenses $ 34 05

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
None		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 34.05

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions, on a part time basis.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and Unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

California Teamsters Legislative Council

JOSEPH J DIVINY President
TED MERRILL Vice President
GEORGE E MOCK Secretary

HOTEL SENATOR
1121 L STREET
SACRAMENTO CALIFORNIA 95814
PHONE 442 5081

VERN H CANNON Legislative Representative

COMMITTEE MEMBERS
James Barham
San Diego
C. W. "Chick" Chapman
Los Angeles
George Butter Cole
Sacramento
Mike Eardley
Sacramento
Jack Goldberger
San Francisco
Fred Hofmann
San Jose
George A. Hurt
Oakland
Cliff H. Jamieson
Santa Barbara
George M. King
Oakland
W. J. Klee
Modesto
Pete Kortebelt
Orange
John H. McLaughlin
Visalia
Carl J. Olsen
Sacramento
Mark J. O'Reilly
San Francisco
Gerald A. Shearin
Marysville
John J. Sheridan
Richmond
Rocky Thom
San Francisco
Mark E. Whiting
Los Angeles
Ted C. Wills
Fresno
C. W. Wright
San Bernardino
Thomas L. Young
Los Angeles

January 27, 1969

Filed With
Joint Legislative Budget Committee

JAN 29 1969

Mr A Alan Post
Legislative Analyst
Joint Legislative Budget Committee
Room 305 State Capitol
Sacramento California 95814

Dear Mr Post

This will serve as official notification that the Executive Committee of this Council has authorized me to select Mr Thomas L Harris as legislative advocate for the California Teamsters Legislative Council

Sincerely yours,

Vern H Cannon
Legislative Representative

VHC mh
Enclosures

cc J J Diviny

The California Teamsters Legislative Council represents over 270 000 members of the International Brotherhood of Teamsters in the State of California

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant THOMAS L. HARRIS Date January 22, 1969

Business Address Hotel Senator, Room 309, Sacramento Phone No 442-5081

Sacramento Address Same as above Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Teamsters Legislative Council

Hotel Senator, Room 309, Sacramento, California 95814

Legislative Budget Committee

JAN 29 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Teamsters Unions and affiliates

(5) The duration of such employment and/or authorization

Part time on call basis

(6) By whom are you paid or are to be paid in respect to (4) above

California Teamsters Legislative Council

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$100 per month retainer
$50 per day per diem

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement of necessary business expenses

(9) State legislative interest you have been employed to support or oppose

Legislation affecting California Teamsters Unions and affiliates

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2035.5, C C P)

(Signature of Registrant)

1901 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb. 15, 1969 For month ending January 31, 1969 Month of last report July, 1968

Registrant's name THOMAS L. HARRIS

Business address Hotel Senator Room 309, Sacramento, California 95814

Sacramento address 1079 - 57th Street, Sacramento, California

In whose interest you are reporting

California Teamsters Legislative Council

Hotel Senator, Room 309

Sacramento, California 95814

Filed With Legislative Budget Committee FEB 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 100.00

Reimbursement of expenses $ 35.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 35.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions on a part time basis

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and Unions in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

1902 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 15, 1969 For month ending February 28 1969 Month of last report January

Registrant's name THOMAS L. HARRIS

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address 1079 - 57th Street, Sacramento, California

In whose interest you are reporting

California Teamsters Legislative Council

Hotel Senator, Room 309

Sacramento, California 95814

Filed With Legislative Budget Committee MAR 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800.00 salary, $100 retainer

Reimbursement of expenses $ 26.02

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Items which do not list $25 but do total $26.02		$ 26.02
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 26.02

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions, on a part time basis.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and Unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

1903 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 15, 1969 For month ending March 31, 1969 Month of last report February

Registrant's name THOMAS L. HARRIS

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address 1079 - 57th Street, Sacramento, California

In whose interest you are reporting

California Teamsters Legislative Council

Hotel Senator, Room 309

Sacramento, California 95814

Filed With Legislative Budget Committee APR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 700.00 salary, $100 retainer

Reimbursement of expenses $ 6 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Items which do not list $25 but do total $6 00		$ 6.00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 6 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions, on a part time basis.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and Unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1904 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name THOMAS L. HARRIS

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address 1079 - 57th Street, Sacramento, California

In whose interest you are reporting

California Teamsters Legislative Council

Hotel Senator, Room 309

Sacramento, California 95814

Filed With Legislative Budget Committee MAY 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 700 00 salary, $100 retainer

Reimbursement of expenses $ 52 33

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Items which do not list $25 but do total $52 33		$ 52 33
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 52 33

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions, on a part time basis.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and Unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1905 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 15, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name THOMAS L. HARRIS

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address 1079 57th Street Sacramento California

In whose interest you are reporting

California Teamsters Legislative Council
Hotel Senator, Room 309
Sacramento, California 95814

Filed With Legislative Analyst Committee
JUN 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 700.00 Salary, $100 retainer

Reimbursement of expenses $ 38 28

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Items which do not list $25 but do total $38 28		$ 38.28
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 38 28

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions, on a part time basis.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and Unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P)

(Signature of Registrant)

1906 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 15, 1969 For month ending June 30, 1969 Month of last report May

Registrant's name THOMAS L HARRIS

Business address Hotel Senator Room 309, Sacramento California 95814

Sacramento address 1079 57th Street, Sacramento California

In whose interest you are reporting

California Teamsters Legislative Council
Hotel Senator Room 309
Sacramento, California 95814

Filed With Legislative Analyst Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 850 00 Salary, $100 Retainer

Reimbursement of expenses $ 22 24

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Items which do not list $25 but do total $22.24		$ 22.24
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 22 24

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions, on a part time basis.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and Unions in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

1907 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 15, 1969 For month ending July 31, 1969 Month of last report June

Registrant's name THOMAS L HARRIS

Business address Hotel Senator, Room 309, Sacramento, California 95814

Sacramento address 1079 57th Street, Sacramento, California

In whose interest you are reporting:

California Teamsters Legislative Council

Hotel Senator, Room 309

Sacramento, California 95814

Filed With Legislative Budget Committee AUG 19 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 800 00 Salary, $100 Retainer

Reimbursement of expenses: $ 17 94

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Items which do not list $25 but do total $17 94		$ 17 94
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 17 94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions, on a part time basis

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and Unions in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

Allan G Cooley, President
William G Sebastian, First Vice President
Harold C Bright, Second Vice President
Neal C Hasbrook, Executive Vice President
Margaret T Eaken, Secretary

1968

CALIFORNIA INDEPENDENT TELEPHONE ASSOCIATION
700 MARKET STREET ROOM 1025
SAN FRANCISCO CALIFORNIA 94102
415 — 397-0633

DIRECTORS
Jesse E Bigelow
Harold C Bright
Allan G Cooley
John H Evans
Chester A Gibbs
Alden C Knapp
William G Sebastian

January 21, 1969

Filed With Legislative Budget Committee
JAN 22 1969

The Honorable A Alan Post
Room 306, State Capitol
Sacramento, California 9581.

Dear Sir

This is to certify that Mr Neal C Hasbrook, Executive Vice President of the California Independent Telephone Association, is authorized to represent it in legislative matters affecting the rendering of telephone service to the public in California It is respectfully requested that Mr Hasbrook be given the necessary credentials.

Very truly yours,

ALLAN C COOLEY, President

1909 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Neal C Hasbrook Date Jan 21, 1969

Business Address 760 Market St., San Francisco, Calif, 94102 Phone No 397-0643

Sacramento Address None Phone No None

(1) The names and addresses of the persons by whom employed and/or authorized

California Independent Telephone Association

760 Market Street, Room 1025, San Francisco, Calif 94102

Filed With Legislative Budget Committee JAN 22 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

The 30 non-Bell System public utility telephone companies operating in California which are members of California Independent Telephone Association

(5) The duration of such employment and/or authorization

As long as my employment by the Association as its Executive Vice President

(6) By whom are you paid or are to be paid in respect to (4) above

California Independent Telephone Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Annual Salary $19,750 - Allocated to this activity in 1968, $1,184.80

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement for transportation, hotel, meal and entertainment expense 1968 expense allocated to this activity, $306 90

(9) State legislative interest you have been employed to support or oppose.

Legislation directly or indirectly affecting the independent (non-Bell System) public utility telephone companies operating in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Neal C. Hasbrook
(Signature of Registrant)

DIRECTORS:
DIVISION 1 C. RICHARD HENNING LOMPOC
DIVISION 2 VIRGIL H. PHF PS LOMPOC
DIVISION 3 CHARLES SUDDEN LOMPOC
DIV SION 4 WILLIAM LARVAGO SUELTON
DIVISION 5 ANDREW T PETERSEN SULVANS SANTA YNEZ

1910 Santa Ynez River
WATER CONSERVATION DISTRICT
P O BOX 157 3622 SABUNTO STREET
SANTA YNEZ CALIFORNIA 93460
TELEPHONE 805 688 6018

OFFICERS:
ANDREW T PETERSEN PRESIDENT
BOYD B BETTENCOURT SECRETARY

CONSULTANTS:
STANLE C HATCH GENERAL COUNSEL
THOMAS M RYBSON ENGINEER

May 15, 1969

Filed With Legislative Budget Committee MAY 23 1969

Joint Legislative Budget Committee
California Legislature
Room 306, State Capitol
Sacramento, California

Attention. Mrs. Margaret B Smith, Office Supervisor

Gentlemen

This letter is to inform you that Mr Stanley C. Hatch, General Counsel for the Santa Ynez River Water Conservation District has been authorized to act as legislative advocate on behalf of that District and appear before any committees of the California Legislature

If any further information is necessary, please let us know

Very truly yours,

Boyd B. Bettencourt, Secretary

BBB/SCH/nrm

1911

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant: STANLEY C. HATCH Date 4/7/69

Business Address Box 838 Santa Barbara Phone No 963-1971

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Santa Ynez River Water Conservation District,
~~Inc~~ and its Improvement District No. 1

Filed With Legislative Budget Committee

(If additional space is required, the information may be attached) 1969

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? YES

(4) In whose interest you appear or work as a legislative advocate

Santa Ynez River Water Conservation District

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

Santa Ynez River Water Conservation District

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separately. As Legis Advocate 0 of such SYRWCD = $600 per yr.

Retainer for all services as General Counsel: Imp Dist. #1 = $450 per yr.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

Actual travel, meals, Lodging

(9) State legislative interest you have been employed to support or oppose.

Matters relating to legislation affecting Districts

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Stanley C. Hatch
(Signature of Registrant)

1912

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 15, 1969 For month ending April 30, 1969 Month of last report --

Registrant's name STANLEY C HATCH

Business address P O Box 838, Santa Barbara, California 93102

Sacramento address --

In whose interest you are reporting.

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT
and IMPROVEMENT DISTRICT NO. 1

Filed With Legislative Budget Committee

MAY 28 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ S.Y.R.W.C.D. = $708.00 Imp. Dist = $375.00

Reimbursement of expenses $ S.Y.R.W.C.D. = $ 71.83 Imp. Dist = $ 72.11

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $ ---

(3) Total of all expenditures during the preceding calendar month $ 143.94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

A B 824

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Stanley C. Hatch
(Signature of Registrant)

1913 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 12, 1969 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name STANLEY C HATCH

Business address P O BOX 838, Santa Barbara, California 93102

Sacramento address

In whose interest you are reporting

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT

and IMPROVEMENT DISTRICT NO 1

Filed With Legislative Budget Committee JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ S.Y.R.W.C.D. = $708.00, Imp. Dist. = $375.00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 222.17

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

A B 824

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C.P.)

(Signature of Registrant)

1914 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 16, 1969 For month ending June, 1969 Month of last report May, 1969

Registrant's name STANLEY C HATCH

Business address P O Box 838 , Santa Barbara, California

Sacramento address

In whose interest you are reporting

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT

and IMPROVEMENT DISTRICT NO 1

Filed With Legislative Budget Committee JUL 17 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ S Y R W C D = $2,381 00
Imp Dist No 1 = $ 945.50

Reimbursement of expenses $ SYRWCD = 97 96, Imp Dist No. 1 = None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

AB 824

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P.)

(Signature of Registrant)

1915

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 15 '69 For month ending July, 1969 Month of last report June, 1969

Registrant's name STANLEY C HATCH

Business address 226 East Canon Perdido, P O Box 838, Santa Barbara, Calif.

Sacramento address

In whose interest you are reporting

SANTA YNEZ RIVER WATER CONSERVATION DISTRICT

and IMPROVEMENT DISTRICT NO 1

Filed With Legislative Budget Committee AUG 25 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ SYRWCD $712 00, Imp Dist $375 00

Reimbursement of expenses $ SYRWCD $83 63

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ SY 11 47, I D 7 65

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

AB 824

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P)

(Signature of Registrant)

1916

California State Restaurant Association

An Organization Member of the National Restaurant Association

General Offices
448 South Hill Street Suite 612
Los Angeles California 90013
Area Code 213 628-3371
Robert M Riley General Manager

January 1, 1969

Filed With
Legislative Budget Committee

JAN 10 1969

Mr A Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California

Dear Mr Post

This is to officially notify you that Mr Darryl Hawkins will serve as one of this Association's Legislative Advocates, for the 1969 Session Mr Hawkins' completed registration form is enclosed

Sincerely yours

E A Schaber
Secretary-Treasurer

EAS jcn

Encl

OFFICERS

DIRECTORS

AFFILIATED ASSOCIATIONS AND ANCILLARY SERVICES MEMBERS

1917

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant DARYL R. HAWKINS Date 6/4/69

Business Address 58 Sutter Street, San Francisco/ Calif. 94104 Phone No 362-6889

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California State Restaurant Association

Robert Riley, General Manager

448 South Hill Street

Los Angeles, California 90013

Filed With Legislative Budget Committee JUN 6 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California State Restaurant Association

(5) The duration of such employment and/or authorization

Indefinite - until terminated

(6) By whom are you paid or are to be paid in respect to (4) above

California State Restaurant Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Portion of monthly retainer cannot be allocated - monthly retainer $250.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Auto expenses and any over night accommodations on a reimbursement basis

(9) State legislative interest you have been employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

1918

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Filed With Legislative Budget Committee AUG 2 1968

Date August 15, 1968 Month ending July 31, 1968 Month of last report June 1968

Registrant's name WILLIAM DENNIS HEEKIN

Business address 5738 Marconi Avenue, Carmichael, California 95608

Sacramento address 5738 Marconi Avenue, Carmichael, California 95608

In whose interest you are reporting:

CALIFORNIA CORRECTIONAL OFFICERS ASSOCIATION, c/o Mr Bruce C Billesbach, State President, 932 East Fifth Street, Ontario, Calffornia 91761

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 2,100

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
1/3 of general office overhead expenses, including		$
secretary, office rent, supplies, telephone,		$
travel, etc		$ 600 00
(No reportable expenditures for entertainment)		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 600 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CORRECTIONAL PROGRESS (Employee association newspaper for the California Correctional Officers Association)

(5) The pending or proposed legislation you are employed to support or oppose

Salary increase, fringe benefits and similar legislation for California Correctional Officers of theDepartment of Corrections

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

1931

CALIFORNIA CORRECTIONAL OFFICERS ASSOCIATION

ADULT AUTHORITY — YOUTH AUTHORITY

1919

January 17, 1969

Mr. Ralph S. Duran
Box 790
Susanville, Ca. 96130

Filed With
Legislative Budget Committee

Mr. Alan Post, Legislative Analyst
State of California, State Capitol Annex
Sacramento, California

FEB 7 1969

Dear Mr. Post:

You are advised that William D. Heekin, 5738 Marconi Avenue, Carmichael, California, and Richard Wright, 4900 Wilshire Blvd., Los Angeles, California, are authorized to represent the California Correctional Officers Association before the California Legislature as a Legislative Advocate, during the year 1969.

Sincerely,

Ralph S. Duran
CCOA State President

RSD/lcr

'Ethical Procedure is the First Step Toward Progress'

1920

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant WILLIAM DENNIS HEEKIN Date Feb 7, 1969

Business Address 5738 Marconi Avenue, Carmichael, California

Sacramento Address 5738 Marconi Avenue, Carmichael, California

(1) The names and addresses of the persons by whom employed and/or authorized
California Correctional Officers Association
c/o Mr Ralph Duran, State President, P O Box 790,
Susanville, California 96130

Filed With
Legislative Budget Committee

FEB 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate
California Correctional Officers Association

(5) The duration of such employment and/or authorization
January 1, 1969 to an including December 31, 1969

(6) By whom are you paid or are to be paid in respect to (4) above
California Correctional Officers Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably
$2,100 00

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
Included Long distance telephone, legislative advocate assistant, secretary, office overhead, travel and expenses.

(9) State legislative interest you have been employed to support or oppose
Salary increase and fringe benefits, and similar legislation for California Correctional Officers of the Department of Corrections

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

William D Heekin
(Signature of Registrant)

1921 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 15, 1969 For month ending January 31, 1969 Month of last report June 1968

Registrant's name WILLIAM D HEEKIN

Business address 5738 Marconi Avenue, Carmichael, California 95608

Sacramento address 5738 Marconi Avenue, Carmichael, California 95608

In whose interest you are reporting

CALIFORNIA CORRECTIONAL OFFICERS ASSOCIATION, c/o Mr Ralph Duran,

State President, P O Box 790, Susanville, California 96130

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

FEB 24 1969

Salaries, fees, retainers $ 2,100 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
1/3 of general office overhead expenses, including		$
secretary, office rent, supplies, telephone,		$
travel, etc. (No expenditures for entertainment)		$ 361.04
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 361.04

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CORRECTIONAL PROGRESS (Employee association newspaper for the

California Correctional Officers Association

(5) The pending or proposed legislation you are employed to support or oppose

Salary increase, fringe benefits, and similar legislation for California

Correctional Officers of the Department of Corrections.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

William D Heekin

(Signature of Registrant)

1922 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 14, 1969 For month ending Feb 28, 1969 Month of last report January 1969

Registrant's name WILLIAM DENNIS HEEKIN

Business address 5738 Marconi Avenue, Carmichael, California 95608

Sacramento address 5738 Marconi Avenue, Carmichael, California 95608

In whose interest you are reporting

CALIFORNIA CORRECTIONAL OFFICERS ASSOCIATION, c/o Mr. Ralph Duran,

State President, P O. Box 790, Susanville, California 96130

Filed With Legislative Budget Committee

MAR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,100.00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Richard Wright	Assistant Legislative Advocate	$ 500 00
1/3 of general office overhead expenses, including		$
secretary, office rent, supplies, telephone, travel, etc		$ 496.37
Entertainment at California	Correctional Officers Assn	$ 47 05
Board of Directors Meeting, Fresno, California		

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ $1043 42

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CORRECTIONAL PROGRESS (Employee association newspaper for the California

Correctional Officers Association)

(5) The pending or proposed legislation you are employed to support or oppose

Salary increase, fringe benefits and similar legislation for California

Correctional Officers of the Department of Corrections

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C.P.)

William D Heekin

(Signature of Registrant)

1923 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 10, 1969 For month ending Mar. 31, 1969 Month of last report February 1969

Registrant's name WILLIAM DENNIS HEEKIN

Business address 5738 Marconi Avenue, Carmichael, California 95608

Sacramento address 5738 Marconi Avenue, Carmichael, California 95608

In whose interest you are reporting

CALIFORNIA CORRECTIONAL OFFICERS ASSOCIATION, c/o Mr. Ralph Duran,

State President, P O Box 790, Susanville, California 96130

Filed With Legislative Budget Committee

APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2,100.00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Richard Wright	Assistant Legislative Advocate	$ 500 00
1/3 of general office overhead expenses, including		$
secretary, office rent, supplies, telephone,		$
travel, etc. (No reportable expenditures for		$ 455 63
	entertainment)	

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 955 63

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CORRECTIONAL PROGRESS (Employee association newspaper for the California Correctional Officers Association)

(5) The pending or proposed legislation you are employed to support or oppose

Salary increase, fringe benefits and similar legislation for California Correctional Officers of the Department of Corrections

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

William D Heekin
(Signature of Registrant)

1924 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 10, 1969 For month ending April 30, 1969 Month of last report February 1969

Registrant's name WILLIAM DENNIS HEEKIN

Business address 5738 Marconi Avenue, Carmichael, California 95608

Sacramento address 5738 Marconi Avenue, Carmichael, California 95608

In whose interest you are reporting:

CALIFORNIA CORRECTIONAL OFFICERS ASSOCIATION, c/o Mr. Ralph Duran,

State President, P O Box 790, Susanville, California 96130

Filed With Legislative Budget Committee

MAY 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 2,100.00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Richard Wright	Assistant Legislative Advocate	$ 500 00
1/3 of general office overhead expenses, including secretary,		$
office rent, supplies, telephone, travel, etc		$ 533 00
(No reportable expenditures for entertainment.)		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1,033.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

COPPECTIONAL PROGRESS (Employee association newspaper for the California Correctional Officers Association).

(5) The pending or proposed legislation you are employed to support or oppose

Salary increase, fringe benefits and similar legislation for California Correctional Officers of the Department of Corrections

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P)

William D Heekin
(Signature of Registrant)

1925 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 10, 1969 For month ending May 31, 1969 Month of last report April 1969

Registrant's name WILLIAM DENNIS HEEKIN

Business address 5738 Marconi Avenue, Carmichael, California 95608

Sacramento address 5738 Marconi Avenue, Carmichael, California 95608

In whose interest you are reporting:

CALIFORNIA CORRECTIONAL OFFICERS ASSOCIATION, c/o Mr Ralph Duran,

State President, P O Box 790, Susanville, California 96130

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month JUN 13 1969

Salaries, fees, retainers $ 2,100 00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Richard Wright	Assistant Legislative Advocate	$ 500 00
1/3 of general office overhead expenses, including secretary,		
office rent, supplies, telephone, travel, etc		$ 467 00
(No reportable expenditures for entertainment)		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 967.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CORRECTIONAL PROGRESS (Employee association newspaper for the California Correctional Officers Association)

(5) The pending or proposed legislation you are employed to support or oppose

Salary increase, fringe benefits and similar legislation for California Correctional Officers of the Department of Corrections

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

William D Heekin
(Signature of Registrant)

1926 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 10, 1969 For month ending June 30, 1969 Month of last report May 1969

Registrant's name WILLIAM DENNIS HEEKIN

Business address 5738 Marconi Avenue, Carmichael, California 95608

Sacramento address 5738 Marconi Avenue, Carmichael, California 95608

In whose interest you are reporting:

CALIFORNIA CORRECTIONAL OFFICERS ASSOCIATION, c/o Mr Ralph Duran,

State President, P O Box 790, Susanville, California 96130

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 2,100 00 JUL 29 1969

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Richard Wright	Assistant Legislative Advocate	$ 500 00
1/3 of general office overhead expenses, including secretary,		
office rent, supplies, telephone, travel, etc		$ 456 00
(No reportable expenditures for entertainment)		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 956 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CORRECTIONAL PROGRESS (Employee association newspaper for the California Correctional Officers Association)

(5) The pending or proposed legislation you are employed to support or oppose

Salary increase, fringe benefits and similar legislation for California Correctional Officers of the Department of Corrections

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

William D Heekin
(Signature of Registrant)

1927

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug 10, 1969 For month ending July 31, 1969 Month of last report June 1969

Registrant's name WILLIAM DENNIS HEEKIN

Business address 5738 Marconi Avenue, Carmichael, California 95608

Sacramento address 5738 Marconi Avenue, Carmichael, California 95608

In whose interest you are reporting:

CALIFORNIA CORRECTIONAL OFFICERS ASSOCIATION, c/o Mr Ralph Duran,

State President, P O Box 790, Susanville, California 96130

Filed With Legislative Budget Committee

AUG 14 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 2,100 00

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
1/3 of general office overhead expenses, including		$
secretary, office rent, supplies, telephone, travel,		$
etc (No reportable expenditures for entertainment)		$ 566 00
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 566 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CORRECTIONAL PROGRESS (Employee Association newspaper for the California Correctional Officers Association)

(5) The pending or proposed legislation you are employed to support or oppose

Salary increase, fringe benefits and similar legislation for California Correctional Officers of the Department of Corrections

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

William D Heekin
(Signature of Registrant)

1928

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Period January 1, 1968 through October, 1968

Registrant's name Carl Heppler

Business address 1108 O Street

Sacramento address Sacramento Calif

In whose interest you are reporting

California State Employees Association

1108 "O" Street

Sacramento, California

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1200 00

Reimbursement of expenses $ 3629 17

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Travel, Food and entertainment		$ 3,629 17
		$
		$
		$

Payments in your behalf made directly by your employer $ -0- for period indicated above

(3) Total of all expenditures during the period indicated above $ 3 629 17

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California State Employee

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to State employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl F Heppler
(Signature of Registrant)

CALIFORNIA STATE EMPLOYEES' ASSOCIATION
1108 O STREET SACRAMENTO CALIFORNIA 95814 PHONE (916) 444 8134

REPRESENTING
the people who serve the people

BOARD OF DIRECTORS

OFFICERS
ROBERT F CARLSON
PRESIDENT
FRANCES M DILLON
JUNIOR PAST PRESIDENT
EDWARD A WARD
VICE PRESIDENT
H A ALLMENDINGER
SECRETARY TREASURER
EARL X JENKIN
PERSONNEL
ELDON B ROSEBERRY
SENIOR LIVELIFE
JOHN LANDRUM
ORGANIZATIONAL ACTIVITIES

REGIONAL DIRECTORS
DONALD M FORD
REGION I
ROBERT E BRIDGES
REGION II
ROY M CUCKOVICH
REGION III
MITCHELL M OLIVER
REGION IV
RAY H BURTON
REGION V
MARIAN G SIPP
REGION VI
ARNOLD HAMILTON
REGION VII
YOLANDA H FISHER
REGION VIII
EVAN D LONG
REGION IX
JOHN L MEANS
REGION X
FRANK J WEISER
REGION XI
WENDELL W PIERCE
REGION XII
NELLO I GREER
REGION XIII
E KATHARINE VAN BOSKIRK
REGION XIV
HELEN RODIN
REGION XV
CHARLES C HASKINS
REGION XVI
WILSON M GREGORY
REGION XVII
JOSEPH L PAPPAS
REGION XVIII
WILLIAM D DENNY
REGION XIX
ALBERT B CLARK
REGION XX

1929

January 20, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Mr A Alan Post
Legislative Analyst
State Capitol
Sacramento, California

Dear Mr Post

We are enclosing forms required to register the following legislative advocates for the California State Employees' Association

Dante M Trollo
Thomas T Jordan
Walter W Taylor
Carl F Heppler
Lee Ridgeway
Mike N Douglas

All are employed full time by our Association and authorized to perform as legislative advocates by the action of our Board of Directors

Please remove from your records any other names which you *now show to be registered as legislative advocates for our* Association

Very truly yours,

Thomas T Jordan
General Manager

101/302

RECEIVED
JAN 21 1969
Legislative Budget Committee



1930 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Carl Heppler Date January 1969

Business Address 1108 O Street, 4th Floor, Sacramento 95814

Sacramento Address Same as above

(1) The names and addresses of the persons by whom employed and/or authorized

California State Employees' Association,
1108 O Street, 4th Floor
Sacramento 95814

Filed With
Legislative Budget Committee
JAN 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California State Employees

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

California State Employees Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1337 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Entertainment - actual expenses when away from headquarters on CSEA business

(9) State legislative interest you have been employed to support or oppose

Legislation relating to state employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl F Heppler
(Signature of Registrant)

CALIFORNIA STATE EMPLOYEES' ASSOCIATION

1108 O STREET SACRAMENTO CALIFORNIA 95814 PHONE (916) 444 8134

April 2, 1969

1931

REPRESENTING
the people who serve the people

Filed With
Legislative Budget Committee

APR 3 1969

Mr A Alan Post Legislative Analyst
State Capitol
Sacramento, California

Dear Mr Post

This letter is to request that Carl F Heppler be removed from your records as a registered legislative advocate for the California State Employees Association Mr Heppler left the employment of CSEA as of April 1, 1969

Thank you

Very truly yours,

Dan Trolio
Chief Legislative Advocate

DT ph

1974

DALLAS
SAN FRANCISCO

properties EXECUTIVE BUILDING 1776 NORTHEAST 125TH STREET
NORTH MIAMI FLORIDA 33161 TELEPHONE (305) 891 1811

1982

June 24, 1969

Filed With
Legislative Budget Committee

JUL 11 1969

A W Herron Company
927 10th Street
P O Box 1865
Sacramento, California 95809

Gentlemen

This letter authorizes you to represent us as Legislative Advocate before the California State Legislature

Very truly yours,

Robert A Howard

1933

Modern Business and Industrial Equipment

A. W. HERRON COMPANY

927 - 10th Street

P. O. BOX 1865 • [redacted] • PHONE 443 4621 SACRAMENTO 9 CALIFORNIA

June 23, 1969

Filed With
Legislative Budget Committee

JUL 1 1969

Mr. A. W. Herron
1601 - 12th Avenue
Sacramento, California 95818

Dear Mr. Herron:

This letter authorizes you to represent the A. W. Herron Company (a California Corporation) as Legislative Advocate before the California State Legislature.

Very truly yours,

Dorothy Duke

Dorothy Duke
Secretary-Treasurer

1934 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant A W Herron Date June 25, 1969

Business Address P O Box 1865, 927 10th St , Sacramento Phone No 443-4621

Sacramento Address Same Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

A W Herron Co , Box 1865, Sacramento Filed With Legislative Budget Committee

GHC Properties, 1175 N E 125st , North Miami, Florida JUL 11 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Same as (1)

(5) The duration of such employment and/or authorization

Until further Notice

(6) By whom are you paid or are to be paid in respect to (4) above

Same as (1)

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Aprox 15% of annual salary $2700

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Out of pocket

(9) State legislative interest you have been employed to support or oppose

That of interest to my employers

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

CHALLENGE CREAM & BUTTER ASSOCIATION

JAS P GEORGE, EXEC VICE PRESIDENT and GENERAL MANAGER

5729 East Smithway Street P O Box 2344 Terminal Annex Los Angeles Calif 90054 Area Code 213 685-4310 724-3138

OFFICERS

J H Mendosa president

W E Schmid ice president

Ro on We ker vice president

J D Ashbaugh sec etary treasurer

M & H bbert general counsel

MEMBER CREAMERIES

ADA COUNTY DAIRYMEN S ASSN
MERIDIAN IDAHO

DA RYMEN S LIABLE
OF SAN D EGO COUNTY
SAN DIEGO CA 92104

DANISH CREAMERY ASSN
ESMOND CA 95926

FARMERS CO OPERATIVE
CREAMERY COMPANY
PAYETTE IDAHO

GLENN H LK PRODUCERS ASSN
WILLOWS CALIFORNIA

HUMBOLDT CREAMERY ASSN
FORTUNA CALIFORNIA

DA RYMEN INC
JEROME IDAHO

KINGS COUNTY CREAMERY ASSN INC
LEMOORE CALIFORNIA

LOS ANGELES MUTUAL DAIRYMEN
LOS ANGELES CALIFORNIA

NORTH BAY DAIRYMEN S
LUTZ CREAMERY
SANTA ROSA CALIFORNIA

NORTH FORK CREAMERY ASSN
NORTH FORK COLORADO

POINT REYES CO OPERATIVE
MILK PRODUCERS
POINT REYES STATION CALIFORNIA

SURFACE CREEK CREAMERY ASSN
GRAND JUNCTION COLORADO

UPPER SNAKE RIVER VALLEY
DAIRYMEN S ASSOCIATION INC
TWIN FALLS IDAHO

1935

February 4, 1969

Mr. A. Alan Post
Legislative Analyst
Room 306 - State Capitol
SACRAMENTO, California 95814

Filed With
Legislative Budget Committee
FEB 7 1969

Dear Mr. Post.

This is to advise you that

MR. MAURICE E. HIBBERT
of 895 Singing Wood Drive
ARCADIA, California 91006

will represent CHALLENGE CREAM & BUTTER ASSOCIATION at the 1969 session of the California Legislature.

Very truly yours,

CHALLENGE CREAM & BUTTER ASSOCIATION

By Jas P George
Jas. P. George, Executive Vice President and General Manager

J H
P N
G

1936

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Maurice E. Hibbert Date 4/3/69

Business Address 606 So. Olive, Suite 825 Phone No 627-8471
Los Angeles, California 90014

Sacramento Address none Phone No none

(1) The names and addresses of the persons by whom employed and/or authorized

CHALLENGE CREAM & BUTTER ASSOCIATION
5729 East Smithway Street
City of Commerce, California

Filed With
Legislative Budget Committee
APR 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Challenge Cream & Butter Association

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above KNAPP, GILL HIBBERT & STEVENS, a law partnership of which I am a partner, which partnership receives compensation from Challenge Cream & Butter Association.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably A retainer fee of $2,000 per month plus compensation on a time basis for certain services, including my services as Legislative Advocate, is paid to KGHS by Challenge. Accurate allocation is impossible. I receive a portion of the net profits of the law firm.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
Actual expenses consisting principally of travel expenses are reimbursed. There are no fixed amounts.

(9) State legislative interest you have been employed to support or oppose

Legislation relating to the milk industry, including the Milk Stabilization Law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Maurice E. Hibbert
(Signature of Registrant)
MAURICE E. HIBBERT

MEH/jo

1937 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1 Sept 1968 For month ending August Month of last report July

Registrant's name Patrick J Hillings

Business Address 3421 Wilshire Boulevard Los Angeles 90005

Sacramento Address None

Filed With ~~Legislative Budget Committee~~

In whose interest you are reporting

SEP 23 1968

Ford Motor Company - The American Road - Dearborn, Michigan

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,558/mo (only portion of this is for legislative advocacy)

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Various

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

1938 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1 Oct 1968 For month ending September Month of last report August

Registrant's name Patrick J Hillings

Business Address 3421 Wilshire Boulevard Los Angeles 90005

Sacramento Address None

In whose interest you are reporting

Filed With Legislative Budget Committee

Ford Motor Company - The American Road - Dearborn Michigan

OCT 9 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,668/mo (only portion of this is for legislative advocacy)

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Various

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

1930 Ford Motor Company,

REGIONAL [illegible] GOVERNMENT [illegible] 392 [illegible] BOULEVARD
LOS ANGELES 5, CALIFORNIA

January 4, 1969

Filed With
Legislative Budget Committee

JAN 7 1969

Mr A Alan Post
Legislative Analyst
California Legislature
Room 306, State Capitol
Sacramento, California

Attention Mrs Margaret P Smith

Dear Mrs Smith

I have not filed Form 3 Monthly Reports as a Legislative Advocate for the Ford Motor Company for the months of October November and December 1968 because I was not engaged in any lobbying activity during those months and the Legislature was not in session I make this statement to clear your records for the year 1968

I intend to register as a Legislative Advocate for the Ford Motor Company for the year 1969 and will file monthly reports for those months in which I serve as a Legislative Advocate on behalf of my client

I will need two dozen copies of Form 3 for 1969 and I would appreciate your forwarding them to me as soon as possible Thank you for your courtesy and a Happy New Year

Most sincerely,

Patrick J. Hillings

Patrick J Hillings

1940 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Jan 10, 1969 For month ending December 31, 1968 Month of last report

Registrant's name PATRICK J HILLINGS

Business address 3921 Wilshire Boulevard, Los Angeles, California 90005

Sacramento address None

In whose interest you are reporting

FORD MOTOR COMPANY, The American Road, Dearborn, Michigan 48121

Filed With
Legislative Budget Committee

JAN 14 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 1,800 mo (only small portion of which is for legislative advocacy)

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Various

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

Patrick J. Hillings
(Signature of Registrant)

1951

Horace E Sheldon
Director
Governmental Affairs Office

Civic and Governmental Affairs Staff
Ford Motor Company
The American Road
Dearborn Michigan 48121

April 10, 1969

Filed With
Legislative Budget Committee

APR 14 1969

Mr A Alan Post
Legislative Analyst
Joint Legislative
Budget Committee
California Legislature
Room 6, State Capitol
Sacramento, California

Dear Sir

Pursuant to your letter of February 27, 1969, please be advised that Patrick J Hillings is authorized to act as legislative representative of Ford Motor Company in the State of California through December 31, 1969, or such shorter period as the Company or Mr Hillings may determine

Very truly yours,

1952 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Patrick J Hillings Date Jan 10, 1969

Business Address 3731 Wilshire Boulevard, Los Angeles 90005 Phone No (213) 385-2000

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

FORD MOTOR COMPANY, The American Road, Dearborn, Michigan 48121

Filed With
Legislative Budget Committee

JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Ford Motor Company

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

Ford Motor Company

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1000 per month (only small portion of which is for legislative advocacy)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reasonable expenses for travel, lodging and business entertainment

(9) State legislative interest you have been employed to support or oppose

Various

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Patrick J Hillings
(Signature of Registrant)

1943 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 10, 1969 For month ending Jan 31, 1969 Month of last report December, 1968

Registrant's name PATRICK J HILLINGS

Business address 3421 Wilshire Boulevard, Los Angeles, California 90005

Sacramento address None

In whose interest you are reporting

Ford Motor Company

Filed With Legislative Budget Committee
FEB 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1'00 month (only a portion of which is for legislative advocacy)

Reimbursement of expenses $ 81 18

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Western Air Lines	Round Trip LAX-Sacramento	$ 28 36
Western Air Lines	Round Trip LAX-Sacramento	$ 28 36
Mansion Inn	Hotel	$ 25 06
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Various

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

P. J. Hillings
(Signature of Registrant)

1944 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 6, 1969 For month ending February 28, 1969 Month of last report January 1969

Registrant's name PATRICK J HILLINGS

Business address 3421 Wilshire Boulevard, Los Angeles, California 90005

Sacramento address None

In whose interest you are reporting

Ford Motor Company

Filed With Legislative Budget Committee
MAR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1800 month (only a portion of which is for legislative advocacy)

Reimbursement of expenses $ 153 40

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Western Airlines	Round trip LAX Sacramento	$ 28 36
Western Airlines	Round trip LAX Sacramento	$ 28 36
Western Airlines	Round trip LAX Sacramento	$ 28 36
Senator Hotel	Hotel	$ 68 32

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Various

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Patrick J. Hillings
(Signature of Registrant)

1945

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 ½ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 7, 1969 For month ending March 31, 1969 Month of last report February, 1969

Registrant's name Patrick J. Hillings

Business address 3921 Wilshire Boulevard, Los Angeles, California 90005

Sacramento address None

In whose interest you are reporting

Ford Motor Company

Filed With
Legislative Budget Committee
APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1800 month (only a portion of which is for legislative advocacy)

Reimbursement of expenses $ 108 81

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Western Airlines	Round trip LAX Sacramento (2)	$ 56.72
Mansion Inn	Hotel	$ 52.09
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

various

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Patrick J. Hillings
(Signature of Registrant)

1946

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 ½ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 9, 1969 For month ending April 1969 Month of last report March, 1969

Registrant's name Patrick J Hillings

Filed With
Legislative Budget Committee
JUN 24 1969

Business address 3921 Wilshire Boulevard, Los Angeles, California 90005

Sacramento address None

In whose interest you are reporting

Ford Motor Company

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1800 month (only a portion of which is for legislative advocacy)

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Various

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

1947 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 12, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name Patrick J. Hillings

Business address 3921 Wilshire Boulevard, Los Angeles 90005

Sacramento address None

In whose interest you are reporting

Ford Motor Company

Filed With Legislative Budget Committee

JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1800 month (only a portion of which is for legislative advocacy)

Reimbursement of expenses $ 56 72

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Western Airlines	Discuss legislation -Round trip L.A. to Sacramento	$ 28.36
Western Airlines	Discuss legislation -Round trip L A. to Sacramento	$ 28 36
		$
Firehouse	Dinners and Courtesy	$ 127.50

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

Various

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

(Signature of Registrant)

1948 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 9, 1969 For month ending June, 1969 Month of last report June, 1969

Registrant's name Patrick J Hillings

Business address 3921 Wilshire Boulevard, Los Angeles 90005

Sacramento address None

Filed With Legislative Budget Committee

In whose interest you are reporting

Ford Motor Company JUL 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1800 month (only a portion of which is for legislative advocacy)

Reimbursement of expenses $ 56.72

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Western Airlines	Discuss legislation - Round trip L A. to Sacramento	$ 28 36
		$
Western Airlines	Discuss legislation - Round trip L A to Sacramento	$ 28.36
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Various

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

1949 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 14 For month ending July Month of last report June

Registrant's name Patrick J Hillings

Business address 3901 Wilshire Boulevard, Los Angeles 90005

Sacramento address none

In whose interest you are reporting

Ford Motor Company

Filed With Legislative Budget Committee

AUG 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1800 month (only a portion of which is for legislative advocacy)

Reimbursement of expenses $ 154 [illegible]

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Western Airlines	Discuss legislation-Round trip L A. to Sacramento	$ 28 36
Western Airlines	Discuss legislation-Round trip L A to Sacramento	$ 28 36
Senator Hotel	Room	$ 61 11
Senator Hotel	Dinner	$ 36 80

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

various

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

[signature]

(Signature of Registrant)

1950 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9/2/68 For month ending August 31/68 Month of last report Aug 31/68

Registrant's name Sol Hirschhorn

Business address 9042 W 24th St Los Angeles Calif 90034

Sacramento address

In whose interest you are reporting

California Credit Merchants Assoc 221 E 14th St Los Angeles Calif 90015

Filed With Legislative Budget Committee

SEP 5 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
None		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Home Furnishings Daily

(5) The pending or proposed legislation you are employed to support or oppose

Office any laws or bills etc restricting direct selling

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Sol Hirschhorn

(Signature of Registrant)

1951 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE EIGHT AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Oct 1/1968 For month ending Sept 30/68 Month of last report Sept 3?/1968

Registrant's name Sol Hirschhorn

Business address 9042 W 24th St Los Angeles Cal 90034

Sacramento address /

In whose interest you are reporting

California Credit Merchants Assoc 221 E 14th St Los Angeles Calif 90015

Filed With Legislative Budget Committee

OCT 7 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Home Furnishings Daily

(5) The pending or proposed legislation you are employed to support or oppose

Oppose any legislation or Bills of Restricting Direct Selling

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Sol Hirschhorn
(Signature of Registrant)

1952 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE EIGHT AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Nov 2/1968 For month ending Oct 31st/1968 Month of last report Oct 31st/1968

Registrant's name Sol Hirschhorn

Business address 9042 West 24th St Los Angeles Cal, 90034

Sacramento address /

In whose interest you are reporting

California Credit Merchants Association 221 E 14th Street Los Angeles Calif 90015

Filed With Legislative Budget Committee

NOV 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	None	$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Home Furnishings Daily

(5) The pending or proposed legislation you are employed to support or oppose

Oppose any legislation or Bills of Restricting Direct Selling

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Sol Hirschhorn
(Signature of Registrant)

1953 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Dec 4/1968 For month ending Nov 30/1968 Month of last report Nov 30/1968

Registrant's name Sol Hirschhorn

Business address 9042 West 24th St Los Angeles Cal 90034

Sacramento address /

In whose interest you are reporting:

California Credit Merchants Assoc
221 E 14th St Los Angeles Cal 90015

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Home Furnishings Daily

(5) The pending or proposed legislation you are employed to support or oppose

Oppose any legislation or bills etc restricting credit or direct selling

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Sol Hirschhorn
(Signature of Registrant)

1954 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date JAN 7/1969 For month ending Dec 31/1968 Month of last report Dec 31/1968

Registrant's name Sol Hirschhorn

Business address 9047 West 24th St Los Angeles Cal 90034

Sacramento address /

In whose interest you are reporting:

California Credit Merchants Assoc
221 E 14th Street Los Angeles Calif 90015

Filed With
Legislative Budget Committee
JAN 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ NONE

Reimbursement of expenses $ NONE

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

HOME FURNISHINGS DAILY

(5) The pending or proposed legislation you are employed to support or oppose:

OPPOSE ANY LEGISLATION OR BILLS etc RESTRICTING CREDIT OR DIRECT SELLING

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Sol Hirschhorn
(Signature of Registrant)

221 EAST 14th STREET • LOS ANGELES, CALIFORNIA 90015 • 749 3366

1955

California Credit Merchants Assoc.

May 5, 1969

Filed With Legislative Budget Committee

MAY 8 1969

A. Allen Post, Legislative Analyst
Joint Legislative Budget Committee
Room 306, State Capitol
Sacramento, Calif. 95814

ATTN MARGARET B. SMITH, OFFICE SUPERVISOR

Gentlemen-

Please be advised that SOL HIRSCHHORN is our duly authorized "Legislative Advocate '

Sincerely,

CALIFORNIA CREDIT MERCHANTS ASSOCIATION
By, Bernard Haber, Pres.

BH/FS

1956 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 30.

Name of Registrant Sol Hirschhorn Date May 5, 1969.

Business Address 9042 West 24th Street, L.A. Cal. 90034 Phone No 870-1550

Sacramento Address None Phone No None

(1) The names and addresses of the persons by whom employed and/or authorized
California Credit Merchants Association, 221 East 14th St. Los Angeles, Calif., 90015

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate
California Credit Merchants Association

Filed With Legislative Budget Committee

(5) The duration of such employment and/or authorization
Termination by mutual consent

MAY 8 1969

(6) By whom are you paid or are to be paid in respect to (4) above
California Credit Merchants Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably
Compensation is not fixed and is based upon services rendered

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
Personal travel, hotel and meals, amount depends upon travel etc.

(9) State legislative interest you have been employed to support or oppose
Oppose any laws or bills etc. restricting Direct Selling.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Sol Hirschhorn
(Signature of Registrant)

1957 FORM 3 1930

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb 5/1969 For month ending JAN 31/1969 Month of last report JAN 31/1969

Registrant's name Sol HIRSCHHORN

Business address 9042 W 24th St Los Angeles Calif 90034

Sacramento address

Filed With Legislative Budget Committee

In whose interest you are reporting:

California Credit Merchants Association FEB 11 1969

221 East 14th Street Los Angeles Calif 90015

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ None

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Home Furnishings Daily

(5) The pending or proposed legislation you are employed to support or oppose:

Oppose any legislation or Bills of Restricting Credit or Direct Selling

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Sol Hirschhorn

(Signature of Registrant)

1958 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 3/1969 For month ending Feb 28/1969 Month of last report Feb 1969

Registrant's name Sol HIRSCHHORN

Business address 9042 W 24th St Los Angeles Cal 90034

Sacramento address

In whose interest you are reporting:

California Credit Merchants Association

221 East 14th St Los Angeles Calif 90015

Filed With Legislative Budget Committee MAR 5 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ None

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Home Furnishing Daily

(5) The pending or proposed legislation you are employed to support or oppose

Oppose any legislation or Bills of Restricting Credit or Direct Selling

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Sol Hirschhorn

(Signature of Registrant)

1959 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/4/69 For month ending March 1969 Month of last report March 1969

Registrant's name Sol HIRSCHHORN

Business address 9047 West 24th St Los Angeles Cal 90034

Sacramento address /

In whose interest you are reporting

California Credit Merchants Association
221 East 14th St. Los Angeles Cal 90015

Filed With Legislative Budget Committee
APR 8 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers. $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Home Furnishings Daily

(5) The pending or proposed legislation you are employed to support or oppose

Oppose any legislation or Bills etc Restricting CREDIT OR DIRECT SELLING

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Sol Hirschhorn
(Signature of Registrant)

1960 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 5,1969 For month ending April 30,1969 Month of last report April 30, 1969

Registrant's name SOL HIRSCHHORN

Business address XXXX" 2042 West 24th Street, Los Angeles, Calif., 90034

Sacramento address None

In whose interest you are reporting:

California Credit Merchants Association, 221 East 14th Street,
Los Angeles, Calif., 90015

Filed With Legislative Budget Committee
MAY 8 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Home Furnishings Daily

(5) The pending or proposed legislation you are employed to support or oppose

Oppose any Legislation or Bills etc. restricting credit or direct selling

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Sol Hirschhorn
(Signature of Registrant)

1961 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 2/1969 For month ending May 31, 1969 Month of last report May 31, 1969

Registrant's name Sol HIRSCHHORN

Business address 9042 West 24th Street Los Angeles Cal 90034

Sacramento address None

In whose interest you are reporting

California Credit Merchants Association 221 East 14th St Los Angeles Cal 90015

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month.

JUN 1 1969

Salaries, fees, retainers $ 200 00

Reimbursement of expenses $ 40 27 To Be Re-Imbursed

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel (a) Sacramento	oppose AB 1928	$ 25 45
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 40 27

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Wm Furnishing Daily

(5) The pending or proposed legislation you are employed to support or oppose.

Oppose any legislation or bills etc restricting credit or direct selling

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

western union

R. R. HOAGBERG
AREA VICE PRESIDENT

1962

February 11, 1969

Filed with
Legislative Budget Committee

FEb 17 69

Mr. A. Alan Post
Legislative Analyst
Room 306, State Capitol Building
Sacramento, California

Dear Mr. Post

I am enclosing registration Form 2 and Additional Information form for me as Area Vice President of the Western Union Telegraph Company.

I will appreciate it if you will consider this as registration for our company for the forthcoming legislative session in accordance with Section 9906 of the Government Code.

If credentials are issued, they may be sent to me at the address shown below.

Very truly yours,

Roland R. Hoagberg
Area Vice President

SAN FRANCISCO AREA
742 MARKET STREET SAN FRANCISCO CA. 94102
(415) 781 4321

FORM 2 FOR REGISTRATION

1963

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Roland R. Hoagberg Date February 11, 1969

Business Address 7h2 Market Street, San Francisco, Ca. Phone No (415) 781-4321 94102

Sacramento Address 1109 - 9th Street, Sacramento, Ca. Phone No (916) 444-7938

(1) The names and addresses of the persons by whom employed and/or authorized
Mr. E. D. Hilburn, Executive Vice President
Mr. G. E Mullinix, Vice President

Western Union Telegraph Company, 60 Hudson Street, New York, N. Y. 10013

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Western Union Telegraph Company

(5) The duration of such employment and/or authorization

During legislative session.

(6) By whom are you paid or are to be paid in respect to (4) above

Western Union Telegraph Company

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Annual salary $26,700

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
My employer reimburses me for any actual expenses while I am away from my San Francisco headquarters.

(9) State legislative interest you have been employed to support or oppose

My interest would be in proposed laws that would affect the operations and earnings of the Western Union Telegraph Company.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

R R Hoagberg
(Signature of Registrant)

1969

AUTOMOBILE MANUFACTURERS ASSOCIATION INC

January 10, 1969

Filed With
Legislative Budget Committee

JAN 17 1969

Mr A Alan Post
Legislative Analyst
State of California
Sacramento, California

Dear Mr Post

The Automobile Manufacturers Association wishes to register Mr Charles E Hoagland of Sacramento as its legislative advocate in the State of California

Our organization represents member companies who manufacture 99% of the motor vehicles produced in the United States

We are requested from time to time to furnish legislators and legislative committees with facts pertaining to the manufacture of automobiles Our organization makes no political contributions nor does it become involved in the granting of political favors We wish, however, to be in strict compliance with the provision of the statute regulating legislative representation

Therefore, we are applying to you for permission to register Mr Charles E Hoagland as our legislative advocate

Sincerely,

J Olan Cooper

J Olan Cooper
Manager
State Relations Department

JOC LER

FORM 2 FOR REGISTRATION

S. Lwd

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Charles E Hoagland Date January , 1969

Business Address 927 Tenth St , Suite 302, Sacramento 95814 Phone No 444-3767

Sacramento Address (Res) 1104 - 35th Ave , Sacramento 95822 Phone No 422-3676 (Res)

(1) The names and addresses of the persons by whom employed and/or authorized

Russell E MacElwee, Administrative Vice President
Automobile Manufacturers Association, Inc
320 New Center Bldg , Detroit, Michigan 48202

Filed With
Legislative Budget Committee
JAN 15 1969

J Olan Cooper, Manager, State Relations Department
Automobile Manufacturers Association, Inc
320 New Center Bldg , Detroit, Michigan 48202

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

Automobile Manufacturers Association, Inc

(5) The duration of such employment and/or authorization

Permanent, 1969 legislative session

(6) By whom are you paid or are to be paid in respect to (4) above

Automobile Manufacturers Association, Inc

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Proportion for legislative representation $250 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Proportion for legislative representation $50 per month (average)

(9) State legislative interest you have been employed to support or oppose.

To represent AMA in matters of vehicle and equipment regulations and in all matters affecting the Automobile Manufacturers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

1966

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/7/69 For month ending 1/31/69 Month of last report NA

Registrant's name Charles E Hoagland
Automobile Manufacturers Association, Inc
Business address 927 Tenth Street, Suite 302, Sacramento, California 95814

Sacramento address 1104 - 35th Avenue, Sacramento, California 95822

In whose interest you are reporting

Automobile Manufacturers Association, Inc

Filed With
Legislative Budget Committee
FEB 10 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers· $ Proportion for legislative representation. $250

Reimbursement of expenses. $ Proportion for legislative representation None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NA		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None, to my knowledge

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation dealing with vehicle regulations and equipment and other matters affecting the Automobile Manufacturers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

(Signature of Registrant)

FORM 3

1967

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/13/69 For month ending 2/28/69 Month of last report January

Registrant's name Charles E Hoagland
Automobile Manufacturers Association, Inc

Business address 927 Tenth Street, Suite 302, Sacramento, California 95814

Sacramento address 1104 - 35th Avenue, Sacramento, California 95822

In whose interest you are reporting

Automobile Manufacturers Association, Inc

Filed With
Legislative Budget Committee
MAR 14 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ Proportion for legislative representation $250

Reimbursement of expenses $ Proportion for legislative representation $5 01

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NA		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None, to my knowledge

(3) Total of all expenditures during the preceding calendar month $5 01

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation dealing with vehicle regulations and equipment and other matters affecting the Automobile Manufacturers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Charles E Hoagland
(Signature of Registrant)

FORM 3

1968

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/10/69 For month ending 3/31/69 Month of last report February

Registrant's name Charles E Hoagland
Automobile Manufacturers Association, Inc

Business address 927 Tenth Street, Suite 302, Sacramento, California 95814

Sacramento address 1104 - 35th Avenue, Sacramento, California 95822

In whose interest you are reporting

Automobile Manufacturers Association, Inc

Filed With
Legislative Budget Committee
APR 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Proportion for legislative representation $250 -

Reimbursement of expenses· $ Proportion for legislative representation None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer ✗ Senator Hotel, Sacto $585 -
Shure of cost for 60 legislators who attended Motor V Ind Day reception and/or luncheon (encl)

(3) Total of all expenditures during the preceding calendar month $585 -

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

"Motor Vehicles in California" (17 pages w/charts)

(5) The pending or proposed legislation you are employed to support or oppose

Legislation dealing with vehicle regulations and equipment and other matters affecting the Automobile Manufacturers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C P)
Encl

Charles E Hoagland
(Signature of Registrant)

1969 LIST OF LEGISLATORS ATTENDING

MOTOR VEHICLE INDUSTRY DAY RECEPTION AND LUNCHEON ON

MARCH 4, 1969

ASSEMBLY

Frank P Belotti
Ray E Johnson
Eugene A Chappie
Waillliam T Bagley
James W Dent
Carlos Bee
Don Mulford
John J Miller
Leo T McCarthy
Gordon W Duffy
George W Milias
Earle P Crandall
William Ketchum
Alan G Pattee
John Briggs
W D MacGillivray
Alex P Garcia
Henry Arklin
Bob Moretti
Carlos J Moorhead
Robert Beverly
Frank Lanterman
Peter Schabarum
William Campbell
Jack R Fenton
Floyd Wakefield
Bill Greene
John L E Collier
Charles Warren
Charles J Conrad
Alan Sieroty
Paul Priolo
Newton Russell
Yvonne Brathwaite
Patrick D McGee
Robert Burke
Robert Badham
Jerry Lewis
W Craig Biddle
Victor Veysey
Wadie P Deddeh
E Richard Barnes
John Stull

SENATE

Fred W Marler, Jr
John F McCarthy
Lewis F Sherman
Clark L Bradley
Tom Carrell
Robert J Lagomarsino
Lawrence E Walsh
John G Schmitz
Gordon Cologne
Milton Marks
Nicholas C Petris
Alfred Alquist
Donald Grunsky
George Danielson
James Wedworth
George Deukmejian
Jack Schrade

Filed With
Legislative Budget Committee

APR 14 1969

1970 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY TO A.T. BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/12/69 For month ending 4/30/69 Month of last report March 1969

Registrant's name Charles E Hoagland
Automobile Manufacturers Association, Inc

Business address 927 Tenth Street, Suite 302, Sacramento, California 95814

Sacramento address 1104 - 35th Avenue, Sacramento, California 95822

In whose interest you are reporting

Automobile Manufacturers Association, Inc

Filed With
Legislative Budget Committee

MAY 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Proportion for legislative representation $250 00

Reimbursement of expenses $ Proportion for legislative representation None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None, to my knowledge

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or make public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation dealing with vehicle regulations and equipment and other matters affecting the Automobile Manufacturers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

1971

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/13/69 For month ending 5/31/69 Month of last report April 1969

Registrant's name Charles E Hougland
Automobile Manufacturers Association, Inc

Business address 927 Tenth Street, Suite 302, Sacramento, California 95814

Sacramento address 1104 - 35th Avenue, Sacramento, California 95822

In whose interest you are reporting

Automobile Manufacturers Association, Inc

Filed With
Legislative Budget Committee
JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $Proportion for legislative representation $250 00

Reimbursement of expenses $Proportion for legislative representation None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None, to my knowledge

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation dealing with vehicle regulations and equipment and other matters

affecting the Automobile Manufacturers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Charles E Hougland
(Signature of Registrant)

FORM 3

1972

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/14/69 For month ending 6/30/69 Month of last report May 1969

Registrant's name Charles E Hougland
Automobile Manufacturers Association, Inc

Business address 927 Tenth Street, Suite 302, Sacramento, California 95814

Sacramento address 1104 - 35th Avenue, Sacramento, California 95822

In whose interest you are reporting

Automobile Manufacturers Association, Inc

Filed With
Legislative Budget Committee
JUL 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Proportion for legislative representation $250 00

Reimbursement of expenses $ Proportion for legislative representation None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None to my knowledge

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation dealing with vehicle regulations and equipment and other matters

affecting the Automobile Manufacturers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Charles E Hougland
(Signature of Registrant)

1973 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/14/69 For month ending 7/31/69 Month of last report June 1969

Registrant's name Charles E Hoagland

Business address Automobile Manufacturers Association, Inc
927 Tenth Street, Suite 302, Sacramento, California 95814

Sacramento address 1104 - 35th Avenue, Sacramento, California 95822

In whose interest you are reporting

Automobile Manufacturers Association, Inc

Filed With
Legislative Budget Committee

AUG 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ Proportion for legislative representation $250 00

Reimbursement of expenses $ Proportion for legislative representation None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None to my knowledge

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation dealing with vehicle regulations and equipment and other matters affecting the Automobile Manufacturers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

CERTIFIED EXCERPTS FROM THE MINUTES OF A REGULAR MEETING OF THE COUNCIL OF THE CITY OF BAKERSFIELD HELD ON THE 24TH DAY OF FEBRUARY, 1969.

1974

Filed With
Legislative Budget Committee

MAR 13 1969

* * * * * * * * * * * * *

Minute Order of the Council of the City of Bakersfield authorizing the City Manager, City Attorney and Assistant City Attorney to register as Legislative Advocates for the 1969 Session of the California Legislature.

Upon a motion by Councilman Vetter, the Council of the City of Bakersfield adopted a Minute Order authorizing the City Manager, City Attorney and Assistant City Attorney to register as Legislative Advocates for the 1969 Session of the California Legislature.

* * * * * * * * * * * * *

STATE OF CALIFORNIA)
) ss.
COUNTY OF KERN)

I, MARIAN S. IRVIN, City Clerk of the City of Bakersfield, State of California, hereby certify the foregoing and annexed to be a full, true and correct copy of the original minutes of a regular meeting of the Council of the City of Bakersfield held on the 24th day of February, 1969, on file in this office and that I have compared the same with the original.

WITNESS my hand and seal this 28th day of February, 1969.

City Clerk and Ex-Officio Clerk of the
Council of the City of Bakersfield

1975 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Kenneth W Hoagland Date March 12, 1969

Business Address 1501 Truxtun Avenue, Bakersfield Phone No 327-1641

Sacramento Address _____ Phone No _____

(1) The names and addresses of the persons by whom employed and/or authorized

The City of Bakersfield, City Hall, 1501 Truxtun Avenue, Bakersfield, California

Filed With Legislative Budget Committee
MAR 13 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes, 1964 Special Session, 1965 and 1967 Regular Sessions

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

City of Bakersfield

(5) The duration of such employment and/or authorization

1969 Session

(6) By whom are you paid or are to be paid in respect to (4) above

City of Bakersfield

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Regular salary is $88 74 per day No additional amount beyond regular salary as City Attorney

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Travel, lodging, meals, portage, expenses

(9) State legislative interest you have been employed to support or oppose

Those matters determined by the City Council as affecting its interests (supplemental statements will be filed during the course of the 1969 Session)

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Kenneth W Hoagland
(Signature of Registrant)

1976 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/5/69 For month ending 4/30/69 Month of last report None

Registrant's name Kenneth W Hoagland

Business address 1501 Truxtun Avenue, Bakersfield, California

Sacramento address None

In whose interest you are reporting

The City of Bakersfield

Filed With Legislative Budget Committee
MAY 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Regular Salary of $ 88 74 per day

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any bills affecting the City of Bakersfield or similar municipalities in the State of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Kenneth W Hoagland
(Signature of Registrant)

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

1977 CALIFORNIA STATE DIVISION

MRS ROBERT F PARADISE PRESIDENT

1144 RANCHO ROAD
ARCADIA CALIFORNIA 91006

November 12, 1968

Filed With
Legislative Budget Committee

NOV 12 1968

Mr. A Alan Post
Legislative Analyst
Room 306, Capitol Building
Sacramento, CA 95814

Dear Sir

Through its Executive Committee, the California State Division, AAUW, was authorized the following women to serve as registered advocates for the year 1969

Mrs Michael Kershaw, Mrs Paul F. Mueller, Mrs Baxter Geating, and Mrs Carl Hobe

Enclosed are legislative programs, both State and Federal, of the American Association of University Women, together with the signed Registration Forms of the proposed advocates

We trust that in every way we have complied with the statute regulating legislative representation

Sincerely yours,

Jane B Paradise

Mrs. Robert Paradise, President

Enclosures

1978 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Bernice G. Hobe (Mrs. Carl) Date 8/23/68

Business Address 4740 N. Arcade Ave., Fresno, Calif. 93704

Sacramento Address

(1) The names and addresses of the persons by whom employed and/or authorized

Mrs. Robert Paradise, President
Cali ornia State Division, A.A.U.W.
1144 Rancho Road
Arcadia, California 91006

Filed With Legislative Budget Committee
NOV 12 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? no

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

California State Division, American Assn. of University Women

(5) The duration of such employment and/or authorization

June 1969

(6) By whom are you paid or are to be paid in respect to (4) above

Unpaid volunteer for California State Division, AAUW

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Unpaid volunteer, expenses reimbursement only

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement for personal expenses incurred in travel, clerical and postage not to exceed $20.00 per month

(9) State legislative interest you have been employed to support or oppose

The Legislative Action Program of California State Division AAUW

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Bernice G. Hobe

(Signature of Registrant)

1979 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/24/68 For month ending June Month of last report May

Registrant's name Ancil Hoffman, Jr.

Business address 1127 - 11th Street, Sacramento

Sacramento address 1127 - 11th Street, Sacramento

Filed With Legislative Budget Committee

In whose interest you are reporting

CALIFORNIA NURSES' ASSOCIATION

OCT 2 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 905.00

Reimbursement of expenses $ 69.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Testimonial dinner for Assemblyman Charles Meyers in San Francisco		$ 69 00
		$
		$
		$

Payments in your behalf made directly by your employer $ 69.00

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CNA BULLETIN AMERICAN JOURNAL OF NURSING

(5) The pending or proposed legislation you are employed to support or oppose

ANY LEGISLATION AFFECTING THE CALIFORNIA NURSES' ASSOCIATION

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Ancil Hoffman Jr.
(Signature of Registrant) Ancil Hoffman, Jr.

1980 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10/24/68 For month ending July, August & September Month of last report June

Registrant's name ANCIL HOFFMAN, Jr.

Business address 1127 - 11th Street, Sacramento

Sacramento address 1127 - 11th Street, Sacramento

Filed With Legislative Budget Committee

In whose interest you are reporting

CALIFORNIA NURSES' ASSOCIATION

OCT 2 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 950.24

Reimbursement of expenses $ No expenses incurred for the 3 months listed above

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CNA BULLETIN AMERICAN JOURNAL OF NURSING

(5) The pending or proposed legislation you are employed to support or oppose

ANY LEGISLATION AFFECTING THE CALIFORNIA NURSES' ASSOCIATION

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Ancil Hoffman Jr.
(Signature of Registrant) Ancil Hoffman, Jr.

1981 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

October, November

Date 1/23/69 For month ending and December Month of last report 10/1/68

Registrant's name Ancil Hoffman, Jr.

Business address 1127 - 11th Street, Sacramento

Sacramento address 1127 - 11th Street, Sacramento

Filed With Legislative Budget Committee JAN 23 1969

In whose interest you are reporting

California Nurses' Association

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 905 00 per month salary

Reimbursement of expenses $ No expenses incurred for the 3 months listed above

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CNA BULLETIN AMERICAN JOURNAL OF NURSING

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the California Nurses' Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C.P.)

Ancil Hoffman Jr
(Signature of Registrant)

California Nurses' Association

LEGISLATIVE OFFICE
1127 11th STREET • SACRAMENTO, CALIFORNIA 95814 PHONE 448-3018

A LIONNE CONTA M.S. R.N. Executive Director
HAL REYNOLDS, Director Legislative Program

February 28, 1969

Filed With Legislative Budget Committee JAN 1 1969

Mrs Margaret B Smith
Office Supervisor
Legislative Analysts' Office
Room 306, State Capitol
Sacramento, Ca 95814

Dear Mrs. Smith

This is in response to your letter of February 27, 1969 and to inform you that Mr Ancil Hoffman, Jr., is authorized to represent the California Nurses' Association and to speak for the Association at any hearings of the California Legislature.

Sincerely,

A Lionne Conta
A Lionne Conta
Executive Director

1983 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant Ancil Hoffman, Jr. Date January 23, 1969

Business Address 1127 - 11th Street, Sacramento

Sacramento Address 1127 - 11th Street, Sacramento

(1) The names and addresses of the persons by whom employed and/or authorized

CALIFORNIA NURSES' ASSOCIATION, 185 Post Street, San Francisco 94108

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Nurses' Association

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

California Nurses' Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably.

$905 00 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expenses incurred for meals and entertainment

(9) State legislative interest you have been employed to support or oppose.

All subjects of concern to registered nurses

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Ancil Hoffman, Jr.
(Signature of Registrant)

1984 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

JANUARY, FEBRUARY, MARCH
APRIL AND *

Date 6/13/69 For month ending May, 1969 Month of last report December

Registrant's name ANCIL HOFFMAN, Jr

Business address 1127 - 11th Street

Sacramento address 1127 - 11th Street

In whose interest you are reporting

CALIFORNIA NURSES' ASSOCIATION

Filed With
Legislative Budget Committee
JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 per month salary

Reimbursement of expenses $ none

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

CNA BULLETIN AMERICAN JOURNAL OF NURSING

(5) The pending or proposed legislation you are employed to support or oppose

ANY LEGISLATION AFFECTING THE CALIFORNIA NURSES' ASSOCIATION

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

Ancil Hoffman, Jr.
(Signature of Registrant)

1985 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 11 For month ending June, 1969 Month of last report May, 1969

Registrant's name ANCIL HOFFMAN, Jr

Business address 1127 - 11th Street

Sacramento address 1127 - 11th Street

In whose interest you are reporting

CALIFORNIA NURSES' ASSOCIATION

Filed With Legislative Budget Committee

JUL 23 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ xxxxxx 1,000 per month salary

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CNA BULLETIN AMERICAN JOURNAL OF NURSING

(5) The pending or proposed legislation you are employed to support or oppose

ANY LEGISLATION AFFECTING THE CALIFORNIA NURSES' ASSOCIATION

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Ancil Hoffman Jr
(Signature of Registrant)

1968 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 10,1968 For month ending August 31,1968 Month of last report

Registrant's name H E. Hogan

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

Filed With Legislative Budget Committee

SEP 11 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers Portion of monthly salary prorated according to work done on legislation during August, 1968 $350.00

Reimbursement of expenses $Reimbursement of expenses totalled. $3 50

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 3.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P.)

H E Hogan
(Signature of Registrant)

FORM 3

1987

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date October 2, For month ending Sept 30, 1968 Month of last report

Registrant's name Harris E. Hogan

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee

OCT 15 1968

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion of monthly salary prorated according to work done on legislation during September 1968 -0-

Reimbursement of expenses $ Reimbursement of expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

H E Hogan
(Signature of Registrant)

FORM 3

1988

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date November 7, For month ending Oct. 31, 1968 Month of last report

Registrant's name Harris E. Hogan

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee

NOV 12 1968

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion of monthly salary prorated according to work done on legislation during October, 1968 -0-

Reimbursement of expenses $ Reimbursement of expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

H E Hogan
(Signature of Registrant)

1989 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Dec 3, 1968 For month ending November 30,1968 Month of last report

Registrant's name Harris E Hogan

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion of monthly salary prorated according to work done on legislation during November, 1968.-0-

Reimbursement of expenses $ Reimbursement of expenses totalled -0-

(2) Letailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

H E Hogan
(Signature of Registrant)

1990 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date January 6,1969 For month ending December 31,1968 Month of last report

Registrant's name H E Hogan

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee

JAN 8 1969

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion of monthly salary prorated according to work done on legislation during December, 1968 $60 00

Reimbursement of expenses $ Reimbursement of expenses totalled $39 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 99 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

H E Hogan
(Signature of Registrant)

COUNTY SUPERVISORS ASSOCIATION OF CALIFORNIA

1991

1100 ELKS BUILDING SACRAMENTO CALIFORNIA 95814 PHONE AREA 6011 AREA CODE 916

January 7, 1969

Filed With
Legislative Budget Committee

JAN 14 1969

Mr A Alan Post
Legislative Analyst
State Capitol, Room 306
Sacramento, California

Dear Mr Post

This is to inform you officially that Mr Harris E Hogan, Director of State Relations of the County Supervisors Association of California, is authorized on behalf of this Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

Should Section 9906 (a) of the Government Code be deemed applicable to this Association and the representations the Association's staff may make on behalf of the counties, this letter will serve as the "written authorization" mentioned in the second sentence thereof.

Very truly yours,

Wm R MacDougall
General Counsel and Manager

WRM/r

WM R MACDOUGALL
GENERAL COUNSEL AND MANAGER

WARREN M. DORN, PRESIDENT
LA CHAMBA, LOS ANGELES COUNTY

BIG SANCHEZ, FIRST VICE PRESIDENT
GILROY, SANTA CLARA COUNTY

RALPH P. THIEL, SECOND VICE PRESIDENT
CROPELAND, TUOLUMNE COUNTY

HARRY P. SCHMIDT, TREASURER
QUINCY, PLUMAS COUNTY

1992

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Harris E. Hogan Date January 7, 1969

Business Address 1100 Elks Building, Sacramento, California 95814

Sacramento Address same as above

(1) The names and addresses of the persons by whom employed and/or authorized

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

Filed With
Legislative Budget Committee

JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

The fifty-eight county governments of California

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

County Supervisors Association of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$20,880 00 Annually - A prorated portion of the amount according to legislative representation will be regularly reported.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All actual out of pocket expenses are reimbursed by the Association Those incurred in legislative representation will be regularly reported

(9) State legislative interest you have been employed to support or oppose

To advocate legislation beneficial to counties and to oppose legislation detrimental to counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

H E Hogan
(Signature of Registrant)

1993 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date February 5, For month ending January 31,1969 Month of last report

Registrant's name Harris E Hogan

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee

In whose interest you are reporting

County Supervisors Association of California

FEB 11 1969

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers — Portion of monthly salary prorated according to work done on legislation during January, 1969 $363 30

Reimbursement of expenses — $Reimbursement of expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ -0-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

H E Hogan
(Signature of Registrant)

1994 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 4,1969 For month ending February 28,1969 Month of last report

Registrant's name Harris E. Hogan

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee

In whose interest you are reporting

County Supervisors Association of California

MAR 10 1969

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers — Portion of monthly salary prorated according to work done on legislation during February, 1969. $870.00

Reimbursement of expenses — $Reimbursement of expenses totalled $10.60

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 10 60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

H E Hogan
(Signature of Registrant)

1995 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 4, 1969 For month ending March 31,1969 Month of last report

Registrant's name Harris E Hogan

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee

In whose interest you are reporting

County Supervisors Association of California APR 14 1969

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ Portion of monthly salary prorated according to work done on legislation during March, 1969 $805 00

Reimbursement of expenses $ Reimbursement of expenses totalled $33.45

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 33 45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P.)

H E Hogan
(Signature of Registrant)

1996 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 2, 1969 For month ending April 30, 1969 Month of last report

Registrant's name Harris Hogan

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee

In whose interest you are reporting

County Supervisors Association of California MAY 9 1969

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ Portion of monthly salary prorated according to work done on legislation during April, 1969 $771 00

Reimbursement of expenses $ Reimbursement of expenses totalled $24 10

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 24 10

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

H E Hogan
(Signature of Registrant)

1997 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 2, 1969 For month ending May 31, 1969 Month of last report

Registrant's name Harris E Hogan

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee JUN 6 1969

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion of monthly salary prorated according to work done on legislation during May, 1969 $890 00

Reimbursement of expenses $ Reimbursement of expenses totalled $12.68

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 12.68

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

H E Hogan
(Signature of Registrant)

1998 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 2, 1969 For month ending June 30, 1969 Month of last report

Registrant's name Harris E Hogan

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

Filed With Legislative Budget Committee JUL 9 1969

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion of monthly salary prorated according to work done on legislation during June, 1969 $690.00

Reimbursement of expenses $ Reimbursement of expenses totalled $11 20

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 11.20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

H E Hogan
(Signature of Registrant)

FORM 3

1999

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 1,1969 For month ending July 31,1969 Month of last report _____

Registrant's name Harris E Hogan

Business address 1100 Elks Building, Sacramento, California 95814

Sacramento address same as above

In whose interest you are reporting

County Supervisors Association of California

1100 Elks Building, Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion of monthly salary prorated according to work done on legislation during July, 1969 $960 00

Reimbursement of expenses $ Reimbursement of expenses totalled $18 38

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 18 38

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

H E Hogan
(Signature of Registrant)

2000

THE PROPRIETARY ASSOCIATION

1700 PENNSYLVANIA AVENUE, N W WASHINGTON D C 20006 PHONE (202) 223 1866

February 26, 1969

Filed With
Legislative Budget Committee

APR 8 1969

Joint Legislative Budget Committee
California Legislature
3062 Capitol Building
Sacramento, California 95814

Gentlemen

The Proprietary Association is an 88-year old trade association which is composed of manufacturers and distributors of proprietary medicines--medicines which are completely compounded, packaged and labeled for use by consumers and advertised directly to the public. They are classified as over-the-counter items, i.e., items not restricted by law or practice to sale on prescription. The Association was organized in 1881 and has been in continuous existence since that time. Its offices are located at 1700 Pennsylvania Avenue, N.W., Washington, D. C.

The purpose of this letter is to inform you that Daniel F. O'Keefe, Jr., Secretary, and James F. Hogo, General Counsel to this Association, are hereby authorized to represent The Proprietary Association before any appropriate body of the California Legislature on matters which would affect this Association or its members.

Sincerely,

James D. Cope
Executive Vice President

cc James F. Hogo

JDC:cms

REPRESENTING MANUFACTURERS OF PROPRIETARY MEDICINES SINCE 1881

2001 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Jason F Hogan Date 4-8-69

Business Address 90 Park Ave - New York Phone No MU 7-2120

Sacramento Address Senator Hotel Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

The Proprietary Association
1700 Pennsylvania Avenue N W
Washington DC

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Not in California

(3) Have you registered previously for any other employer? Filed With Legislative Budget Committee

(4) In whose interest you appear or work as a legislative advocate

The Proprietary Association APR 8 1969

(5) The duration of such employment and/or authorization

Annual

(6) By whom are you paid or are to be paid in respect to (4) above

The Proprietary Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

My firm, Rogers Hoge & Hills is employed on annual retainer Approximately $2000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Hotel, meals & transportation

(9) State legislative interest you have been employed to ~~support or~~ oppose

AB 203 and AB 69

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Jason F Hogan
(Signature of Registrant)

2002 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 15, 1968 For month ending July 31, 1968 Month of last report July, 1968

Registrant's name William G Holliman, Jr

Business address Senator Hotel, Sacramento 95814

Sacramento address Senator Hotel, Sacramento 95814 Filed With Legislative Budget Committee

In whose interest you are reporting AUG 2[illegible] 1968

League of California Cities

Hotel Claremont Building, Berkeley 94705

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800 00

Reimbursement of expenses $ 25 30

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Jayne Demmel	Clerical	$ 160 00
Pacific Telephone	Telephone	$ 343.16
Post Office	Legislative Mailings	$ 68 40
Senator Hotel (2 months)	Room and Service	$ 846 49

Payments in your behalf made directly by your employer $ 1418 05

(3) Total of all expenditures during the preceding calendar month $ 1575 90

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

William G Holliman Jr
(Signature of Registrant)

2003 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Sept 13, 1968 For month ending August 31, 1968 Month of last report August, 1968

Registrant's name William G Holliman, Jr

Business address Senator Hotel, Sacramento 95814

Sacramento address Senator Hotel, Sacramento 95814

In whose interest you are reporting

Filed With
Legislative Budget Committee
SEP 13 1968

League of California Cities

Hotel Claremont Building, Berkeley 94705

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 800 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Jayne Dewmel	Clerical	$ 100 00
Therma-fax	Office supplies	$ 29 88
Senator Hotel	Room and Service	$ 299 58
		$

Payments in your behalf made directly by your employer $ 429 46

(3) Total of all expenditures during the preceding calendar month $ 456.31

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials:

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

William G Holliman Jr
(Signature of Registrant)

2004 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date October 2?, 1968 For month ending September 30, 1968 Month of last report September, 1968

Registrant's name William G Holliman, Jr

Business address Senator Hotel, Sacramento 95814

Sacramento address Senator Hotel, Sacramento 95814

Filed With
Legislative Budget Committee
OCT 21 1968

In whose interest you are reporting

League of California Cities

Hotel Claremont Building, Berkeley 94705

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 800 00

Reimbursement of expenses $ 59 63

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
A B Dick Co	Office supplies	$ 59 54
Senator Hotel	Room and Service	$200 00
		$
		$

Payments in your behalf made directly by your employer $ 259 54

(3) Total of all expenditures during the preceding calendar month $ 346 60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

William G Holliman Jr
(Signature of Registrant)

LEAGUE OF CALIFORNIA CITIES

MEMBER NATIONAL LEAGUE OF CITIES
(Formerly — American Municipal Association)
WESTERN C I OFFICIAL PUBLICATION

Berkeley 94705 Hotel Claremont 843 4083 Area Code 415
Los Angeles 9001 702 Statler Center 624 4933 Area Code 213

Berkeley California
December 20, 1968

Filed With
Legislative Budget Committee

DEC 27 1968

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Re: Legislative Advocate Registration
and Information Forms

Dear Mr Post

Enclosed herewith are completed forms for registration for Richard Carpenter, Don Benninghoven, William C. Hollimen, Jr. and Ralph Andersen They are authorized by the Board of Directors of the League of California Cities to represent the League at all legislative sessions and at interim committee meetings and hearings.

They are permanent employees of the League of California Cities and this authority from the League Board of Directors is for the tenure of their employment

Copies of this letter are enclosed for each registrant

Sincerely,

Jack Ryersen
President, League of California Cities
Councilman, City of Santa Rosa

mvb
Enclosures

Cable Address LEAGUECAL Berkeley U S A

2006 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant William G Hollimen, Jr Date December 20, 1968

Business Address Senator Hotel, Sacramento 95814 Phone No 916-444-5790

Sacramento Address Senator Hotel, Sacramento 95814 Phone No 916-444-5790

(1) The names and addresses of the persons by whom employed and/or authorized

League of California Cities, Hotel Claremont Bldg , Berkeley 94705

Filed With
Legislative Budget Committee

DEC 27 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

League of California Cities (Municipal Government)

(5) The duration of such employment and/or authorization

Indefinitely

(6) By whom are you paid or are to be paid in respect to (4) above

League of California Cities

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$14,000 (apportioned)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All actual and necessary expenses

(9) State legislative interest you have been employed to support or oppose

All Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

William G. Hollimen Jr
(Signature of Registrant)

2007

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2/15/69 For month ending 1/31/69 Month of last report October, 1968

Registrant's name William C Holliman, Jr

Business address Senator Hotel, Sacramento 95814

Sacramento address Senator Hotel, Sacramento 95814

In whose interest you are reporting

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With
Legislative Budget Committee
FEB 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 880

Reimbursement of expenses $ 42 57

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Therma-Fax Co	Supplies	$ 54 21
A B Dick Co	Office Supplies	$ 29 30
Senator Hotel	Room and Service	$ 300 00
		$

Payments in your behalf made directly by your employer $ 383 51

(3) Total of all expenditures during the preceding calendar month $ 449 07

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

William D Holl
(Signature of Registrant)

2008

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/15/69 For month ending 2/28/69 Month of last report February, 1969

Registrant's name William C Holliman, Jr

Business address Senator Hotel, Sacramento 95814

Sacramento address Senator Hotel, Sacramento 95814

Filed With
[illegible] Budget Committee
MAR 14 1969

In whose interest you are reporting:

League of California Cities

Hotel Claremont Building, Berkeley 94705

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 880

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Jayne Dammel	Clerical	$ 160 00
1711 "P" Street Apt	Apartment Rental	$ 145 00
Senator Hotel	Room and Service	$ 241 03
		$

Payments in your behalf made directly by your employer $ 546 03

(3) Total of all expenditures during the preceding calendar month $ 588 66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

William D Holliman
(Signature of Registrant)

2009

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/15/69 For month ending 3/31/69 Month of last report March, 1969

Registrant's name William G Holliman, Jr

Business address 1108 "O" Street, Sacramento 95814

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting:

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With Legislative Budget Committee

APR 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 880 00

Reimbursement of expenses $ 71 21

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Pacific Telephone	Telephone	$ 264 85
Jayne Demmel	Clerical	$ 160 00
A B Dick Co	Office Supplies	$ 51 66
(Senator Hotel - CSEA Bldg Corp)	Office Rent	$ 342 01

Payments in your behalf made directly by your employer $ 818 52

(3) Total of all expenditures during the preceding calendar month $ 953 35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

William G Holliman, Jr
(Signature of Registrant)

2010

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/19/69 For month ending 4/30/69 Month of last report April, 1969

Registrant's name William G Holliman, Jr

Business address 1108 "O" Street, Sacramento 95814

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting:

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With Legislative Budget Committee

MAY 19 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ 880 00 (apportioned)

Reimbursement of expenses: $ 34 75

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Jayne Demmel	Clerical	$ 160 00
Posey's	Legislative Luncheons and Dinners	$ 85 75
Legislative Bill Room	Bill Service	$ 157 50
CSEA Bldg Corp	Office Rent	$ 327 19

Payments in your behalf made directly by your employer $ 730 44

(3) Total of all expenditures during the preceding calendar month $ 808 46

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

William G Holliman, Jr
(Signature of Registrant)

2011

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/16/69 For month ending 5/31/69 Month of last report May, 1969

Registrant's name William G Holliman, Jr

Business address 1108 "O" Street, Sacramento 95814

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting.

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With Legislative Budget Committee JUN 17 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 880 00 (apportioned)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
A B Dick Co	Office Supplies	$ 18 40
Jayne Demmel	Clerical	$ 160 00
Pacific Telephone (2 months)	Telephone	$ 463 63
		$

Payments in your behalf made directly by your employer $ 642 03

(3) Total of all expenditures during the preceding calendar month $ 646 86

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

William G Holliman Jr
(Signature of Registrant)

2012

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/15/69 For month ending 6/30/69 Month of last report June, 1969

Registrant's name William G Holliman, Jr.

Business address 1108 "O" Street, Sacramento 95814

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting

League of California Cities

Hotel Claremont Building, Berkeley 94705

Filed With Legislative Budget Committee JUL 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 880 00 (apportioned)

Reimbursement of expenses $ 30 66

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
CSEA Bldg Corp	Office Rent	$ 327 19
Jayne Demmel	Clerical	160 00
Scott-Naake Paper Co	Office Supplies	$ 109 55
Martyr & Curry	Office Supplies	$ 84 87
Pacific Telephone	Telephone	$ 188 15

Payments in your behalf made directly by your employer $ 869 76

(3) Total of all expenditures during the preceding calendar month $ 927 97

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

William G Holliman Jr
(Signature of Registrant)

2013 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/15/69 For month ending 7/31/69 Month of last report July, 1969

Registrant's name William C Holliman, Jr

Business address 1108 "O" Street, Sacramento 95814

Sacramento address 1108 "O" Street, Sacramento 95814

In whose interest you are reporting

League of California Cities

Hotel Claremont Bldg , Berkeley 94705

Filed With Legislative Budget Committee

AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 880 00 (apportioned)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Jayne Demmel	Clerical	$160 00
CSEA Bldg Corp	Office Rent	$327 19
		$
		$

Payments in your behalf made directly by your employer $ 487 19

(3) Total of all expenditures during the preceding calendar month $ 510 79

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Western City and League Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation Affecting Cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C P)

William C Holliman Jr
(Signature of Registrant)

1969

California Church Council

2014 THE OFFICE FOR STATE AFFAIRS

GLEN A HOLMAN Director
1300 N Street Sacramento California 95814 Phone (916) 442-5447

January 27 1969

Filed With Legislative Budget Committee

JAN 31 1969

Mr A Alan Post
Office of Legislative Advocates
Capitol Building
Sacramento, California 95814

Dear Sir

This is to inform you that Rev Glen A Holman of 1300 N Street Sacramento has been authorized by the California Church Council to represent us as a Legislative Advocate in the 1969 session of the California Legislature

The California Church Council is operated jointly by the Council of Churches in Southern California and the Northern California Council of Churches

If you need any further information please let me know

Cordially,

Rev Glenn H Bowlby
Chairman California Church Council

Twenty Denominations Expressing Christian Concern in State Affairs

2015

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Glen A Holman Date Jan 27 1969

Business Address 1300 N Street, Sacramento 95814 Phone No 442-5447

Sacramento Address 1300 N Street Phone No 442-5447

(1) The names and addresses of the persons by whom employed and/or authorized

California Church Council 1300 N Street, Sacramento California

(The California Church Council is operated by the Council of Churches in Southern California and the Northern California Council of Churches)

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Church Council

Filed With Legislative Budget Committee

(5) The duration of such employment and/or authorization

1969 Legislative Session

(6) By whom are you paid or are to be paid in respect to (4) above

California Church Council

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably I am hired as the Director for The Office For State Affairs of the California Church Council My full salary for 1969 will be $9,840 and I estimate that approximately 66% of my time will be spent n legislative work which would amount to $6500 for the 1969 session

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above. For the 1969 legislative session I will have the following allowances - travel, $400, telephone, $250 , and other miscellaneous expense for the operation of an office and mailings

(9) State legislative interest you have been employed to support or oppose. Our concerns are in the area of agricultural workers, alcoholism, capital punishment civil liberties, civil rights, correction and penal reform, conversion to a peacetime economy, drug control, family planning gambling and crime, health and public safety, public education, public welfare, senior citizens, funeral reform, and other concerns

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Glen A Holman
(Signature of Registrant)

2016

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 15, 1969 For month ending January 31, 1969 Month of last report

Registrant's name Glen A Holman

Business address 1300 N Street, Sacramento, 95814

Sacramento address Same

In whose interest you are reporting

California Church Council

Filed With Legislative Budget Committee

APR 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $685 00

Reimbursement of expenses, Prof expense and travel $ 56 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Marion Holman	Secretary	$ $220 00
Sacto Office Supply Lebeck's	Office supplies	$ 185 00
Postmaster	Postage	$ 53 15
Precision Lithoplate	Printing	$ 11 00

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ $469 10

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Legislative News ALERT --weekly newsletter produced by California Church Council

(5) The pending or proposed legislation you are employed to support or oppose Agricultural workers alcoholism, capital punishment, civil liberties, civil rights correction and penal reform, conversion to a peacetime economy drug control, family planning gambling and crime health and public safety public education public welfare senior citizens, funeral reform and other concerns.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Glen A Holman
(Signature of Registrant)

2017

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 15, 1969 For month ending February 28 1969 Month of last report January, 1969

Registrant's name Glen A Holman

Business address 1300 N Street, Sacramento, 95814

Sacramento address Same

In whose interest you are reporting

Filed With Legislative Budget Committee APR 9 1969

California Church Council

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $635

Reimbursement of expenses $ 56
Prof expense and travel

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Marion Holman	Secretary	$ 220.00
Sacramento Office Supply	Office supplies	$ 125.50
Precision Lithoplate	Printing	$ 9.50
Postmaster	Postage	$ 165.00

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 520.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Legislative News ALERT - weekly newsletter produced by Calif Church Council

(5) The pending or proposed legislation you are employed to support or oppose Agricultural workers alcoholism, capital punishment, civil liberties, civil rights, correction and penal reform, conversion to a peacetime economy, drug control, family planning, gambling and crime, health and public safety, public education public welfare senior citizens funeral reform and other concerns.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

Glen A Holman
(Signature of Registrant)

2018

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 6 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 15 1969 For month ending March 31 1969 Month of last report February, 1969

Registrant's name Glen A Holman

Business address 1300 N Street Sacramento, 95814

Sacramento address Same

In whose interest you are reporting

Filed With Legislative Budget Committee APR 17 1969

California Church Council

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $635

Reimbursement of expenses $ 50
(Prof Expense and Travel)

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Marion Holman	Secretary	$ 210
Lebeck's Office Supply	Office supplies	$ 60
Crocker Paper Co	" "	$ 204
Postmaster Sacto	Postage	$ 334
Pacific Telephone	Telephone	82

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 790

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Legislative News ALERT - weekly newsletter published by the California Church Council

(5) The pending or proposed legislation you are employed to support or oppose Agricultural Workers, alcoholism, capital punishment, civil liberties, civil rights correction and penal reform, conversion to a peacetime economy drug control family planning, gambling and crime, health and public safety, public education public welfare senior citizens funeral reform and other concerns

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C.P)

Glen A. Holman
(Signature of Registrant)

FORM 3

2019

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15 1969 For month ending April 30 1969 Month of last report March 1969

Registrant's name Glen A Holman

Business address 1300 N Street, Sacramento, 95811

Sacramento address Same

In whose interest you are reporting

California Church Council

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $635

Reimbursement of expenses $ 190
(Prof Expense and Travel)

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Marion Holman	Secretar,	$ 250
Crocker Paper Co	Office supplies	$ 70
Postmaster Sacto	Postage	$ 210
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 560.

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Legislative News ALERT -- weekly newsletter published by the
California Church Council

(5) The pending or proposed legislation you are employed to support or oppose Agricultural workers alcoholism capital punishment civil liberties civil rights, correction and penal reform, conversion to a peacetime economy drug control, family planning, gambling and crime, health and public safety public education public welfare senior citizens, funeral reform and other concerns

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Glen A Holman
(Signature of Registrant)

FORM 3

2020

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 15 1969 For month ending May 31 1969 Month of last report April, 1969

Registrant's name Glen A Holman

Business address 1300 N Street Sacramento, 95814

Sacramento address Same

Filed With
Legislative Budget Committee
JUN 2 1969

In whose interest you are reporting

California Church Council

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $635

Reimbursement of expenses $ 39
(Prof Expense and Travel)

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Marion Holman	Secretary	$326
Vivian Daly	"	$ 65
Crocker Paper Co	Office supplies	$ 170.
Postmaster	Postage	$ 360
Precision Lithoplating	Printing	$ 106

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ $1027

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Legislative News ALERT -- weekly newsletter published by the
California Church Council

(5) The pending or proposed legislation you are employed to support or oppose Agricultural workers, alcoholism, capital punishment civil liberties civil rights, correction and penal reform, conversion to a peacetime economy, drug control, family planning, gambling and crime health and public safety, public education, public welfare senior citizens, funeral reform and other concerns

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Glen A Holman
(Signature of Registrant)

2021 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 15, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name Glen A Holman

Business address 1300 N Street, Sacramento 95814

Sacramento address Same

Filed With
Legislative Budget Committee

In whose interest you are reporting

California Church Council

JUL 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $835.

Reimbursement of expenses (Prof expense and travel) $ 116

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Marion Holman Vivian Daly	Secretary	$ $150 47
Crocker Paper Co	Office supplies	$ 11
Postmaster	Postage	$ 45
Precision Lithoplating	Printing	$ 80

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ $735

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Legislative News ALERT -- weekly newsletter published by the California Church Council

(5) The pending or proposed legislation you are employed to support or oppose Agricultural workers alcoholism, capital punishment, civil liberties, civil rights correction and penal reform, conversion to a peacetime economy, drug control, family planning, gambling and crime, health and public safety, public education, public welfare senior citizens, funeral reform and other concerns.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Glen A Holman
(Signature of Registrant)

2022 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/14/68 For month ending 7/31/68 Month of last report June 1968

Registrant's name Carl M Holmes

Business Address 1414 K Street, Sacramento, California 95807

Sacramento Address 1414 K Street, Sacramento, California 95807

Filed With
Legislative Budget Committee

AUG 20 1968

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $1,626.61

Reimbursement of expenses $ 864.56

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
	(SEE ATTACHED)	$
		$
		$
		$

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 864 56

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl M Holmes
(Signature of Registrant)

ATTACHMENT

2023

To whom paid	Purpose	Amount
Del Paso Country Club	Food & Beverage	$ 43.00
Del Paso Country Club	"	45.10
Civic Light Opera	Admission	40.00
Restaurant - San Francisco	Food & Beverage	38.00
Del Paso Country Club	"	39.00
Del Paso Country Club	"	44.00
Del Paso Country Club	"	44.50
Valley Hi Country Club	"	45.00
Frank Fat's (Prorata)	"	42.63
Frank Fat's (Prorata)	"	35.04
Frank Fat's (Prorata)	"	30.71
Frank Fat's (Prorata)	"	38.71
Frank Fat's (Prorata)	"	36.75
Winchell's Donuts	Food	60.65
Baker Boy Pastries	Food	96.00

2024

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9/11/68 For month ending 8/31/68 Month of last report July 1968

Registrant's name Carl M. Holmes

Business Address 1414 K Street, Sacramento, California 95807

Sacramento Address 1414 K Street, Sacramento, California 95807

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry - Filed With Legislative Budget Committee

Salaries, fees, retainers $ 183.28

Reimbursement of expenses $ 474.72 SEP 12 1968

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
	(SEE ATTACHED)	$
		$
		$
		$

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 474.72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl M. Holmes
(Signature of Registrant)

ATTACHMENT

2025

To whom paid	Purpose	Amount
Posey's	Food	$ 40.77
Frank Fat's	"	57.00
Baker Boy	"	33 60
Ceaser's Forum	Food & Beverage	153.65
Doral Country Club	Food & Lodging	101 97
Half Moon Hotel	Food & Beverage	27 00

FORM 3

2026

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10/16/68 For month ending 9/30/68 Month of last report August 1968

Registrant's name Carl M Holmes

Business Address 1414 K Street, Sacramento, California 95807

Sacramento Address 1414 K Street, Sacramento, California

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -

Salaries, fees, retainers $ 343.65

Filed With Legislative Budget Committee

Reimbursement of expenses $ 118 02

OCT 3 1968

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Posey's	Food	$ 29 26
Baker Boy	"	$ 48 00
		$
		$

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 118.02

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed *legislation you are employed to support or oppose*

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl M Holmes

(Signature of Registrant)

FORM 3

2027

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12/4/68 For month ending 11/30/68 Month of last report September 1968

Registrant's name Carl M Holmes

Business Address 1414 K Street, Sacramento, California 95807

Sacramento Address 1414 K Street, Sacramento, California

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 366 56

Reimbursement of expenses $ 261.58

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Posey's	Food	$ 26 77
The Firehouse	"	$ 175 70
Capitol Card Company	Christmas Cards	$ 36 24
		$

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 261 58

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl M Holmes
(Signature of Registrant)

FORM 3

2028

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1/3/69 For month ending 12/31/68 Month of last report November 1968

Registrant's name Carl M. Holmes

Business Address 1414 K Street, Sacramento, California 95807 Filed with Legislative Budget Committee

Sacramento Address 1414 K Street, Sacramento, California JAN 6 1969

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $ 206.19

Reimbursement of expenses $ 56.17

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
		$
		$
		$
		$

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 56 17

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Carl M Holmes
(Signature of Registrant)

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

GENERAL ADMINISTRATION

2029

140 NEW MONTGOMERY STREET SAN FRANCISCO CALIFORNIA 94105
AREA CODE 415 389 7614

MCGLYNN
Vice President

January 2, 1969

Filed With
Legislative Budget Committee

JAN 7 1969

The Honorable A Alan Post
Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr Post

This is to certify that Mr Carl M Holmes, Assistant Vice President, is authorized to represent The Pacific Telephone and Telegraph Company in legislative matters affecting the rendering of telephone service to the public of California It is respectfully requested that Mr Holmes be given the necessary credentials

Sincerely,

Attachments

FORM 2 FOR REGISTRATION

2030

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Carl M Holmes Date December 30, 1968

Business Address 1414 K Street, Sacramento 95814 Phone No 916 443-0941

Sacramento Address 1414 K Street, Sacramento 95814 Phone No 916 443-0941

(1) The names and addresses of the persons by whom employed and/or authorized

The Pacific Telephone and Telegraph Company
1414 K Street, Sacramento, California 95814

Filed With
Legislative Budget Committee

JAN 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

The Pacific Telephone and Telegraph Company

(5) The duration of such employment and/or authorization

Permanent employee of The Pacific Telephone and Telegraph Company

(6) By whom are you paid or are to be paid in respect to (4) above

The Pacific Telephone and Telegraph Company

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably A prorate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry will approximate $1200 per month on an annual basis.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Same as above

(9) State legislative interest you have been employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl M Holmes
(Signature of Registrant)

FORM 3

2031

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2/10/69 For month ending 1/31/69 Month of last report December 1968

Registrant's name Carl M Holmes

Business Address 1414 K Street, Sacramento, California 95807

Sacramento Address 1414 K Street, Sacramento, California 95807

Filed With Legislative Budget Committee

FEB 13 1969

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry - Salaries, fees, retainers $1,099 68

Reimbursement of expenses $ 388 50

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
El Mirador Hotel	Food & Beverage	$ 85 11
Winchell's Donuts	Food	$ 51 27
Baker Boy Pastries	Food	$ 72 00
		$

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 388.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Carl M Holmes
(Signature of Registrant)

FORM 3

2032

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/10/69 For month ending 2/28/69 Month of last report January 1969

Registrant's name Carl M. Holmes

Business Address 1414 K Street, Sacramento, California 95807

Sacramento Address 1414 K Street, Sacramento, California 95807

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry - Salaries, fees, retainers $893.49

Filed With Legislative Budget Committee

MAR 12 1969

Reimbursement of expenses $511.15

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Frank Fat's	Food & Beverage	41.09
Frank Fat's	"	$ 44.06
Sutter Club	"	31.77
Winchell's Donuts	Food	$ 54.52
Baker Boy Pastries	Food	81.30
Valley Hi Country Club	Food & Beverage	$ 30.00
Sacramento - Res.	"	34 50
El Dorado Hotel	"	$ 54.41

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 511 15

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl M Holmes
(Signature of Registrant)

FORM 3

2033

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/9/69 For month ending 3/31/69 Month of last report February 1969

Registrant's name Carl M Holmes

Business Address 1414 K Street, Sacramento, California 95807

Sacramento Address 1414 K Street, Sacramento, California 95807

In whose interest you are reporting

Filed With Legislative Budget Committee

The Pacific Telephone & Telegraph Company

APR 11 1969

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $1,450 96

Reimbursement of expenses $ 971 08

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
E Novinsky	Art Work	66 55
Residence	Food & Beverage	$ 37.50
Del Paso Country Club	Food & Beverage	25 45
Del Paso Country Club	Food & Beverage	$ 43 05
Aldo's	Food & Beverage	248.70
Aldo's	Food & Beverage	$ 228.85
Baker Boy Pastries	Food	81 60
Winchell's Donuts	Food	$ 61 02

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 971 08

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl M Holmes
(Signature of Registrant)

FORM 3

2034

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Revised

Date 5/9/69 For month ending 4/30/69 Month of last report March 1969

Registrant's name Carl M Holmes

Business Address 1414 K Street, Sacramento, California 95807

Sacramento Address 1414 K Street, Sacramento, California 95807

Filed With Legislative Budget Committee

In whose interest you are reporting

The Pacific Telephone & Telegraph Company MAY 14 1969

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $1,450 96

Reimbursement of expenses $ 976 22

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
Silverado Country Club	Lodging	78.76
Winchell's Donuts	Food	$ 54 35
Quigley's Donuts	Food	55 02
Aldo's Rotunda	Food & Beverage	$ 33 51
Antonina's	"	70 89
Sutter Club	Food	$147.00
Frank Fat's	Food & Beverage (Prorata)	29 42
Frank Fat's	Food & Beverage	$ 62 94

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 976 22

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl M Holmes
(Signature of Registrant)

FORM 3

2035

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/9/69 For month ending May 31, 1969 Month of last report April

Registrant's name Carl M Holmes

Business Address 1414 K Street, Sacramento, California 95807

Sacramento Address 1414 K Street, Sacramento, California 95807

Filed With Legislative Budget Committee

JUN 11 1969

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry - Salaries, fees, retainers $ 1,735 97

Reimbursement of expenses $ 1,028 42

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
		$
	(SEE ATTACHED)	$
		$
		$

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $1,028 42

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl M Holmes
(Signature of Registrant)

2036

To Whom Paid	Purpose	Amount
Senator Hotel	Food & Beverage	$ 60.00
Senator Hotel	"	49 37
Firehouse	"	110 62
Fred Harvey, Inc.	"	30.08
Valley Hi Country Club	"	67 32
Del Paso Country Club	Annual PALS Brunch	278.29
El Macero Country Club	Press-Legislature Dinner Assessment	55 00
Saratoga Photo Processing	Photo Processing	110 00
Dole's Catering	Food	28 88
Quigley's Donuts	Food - Assembly-Press	97 41
Winchell's Donuts	Food - Senate	70.02

Filed With Legislative Budget Committee

JUN 11 1969

2037 .0. 3

[illegible] REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST. WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 3 7 AND ASSEMBLY RULE 20 THIS REPORT SHOULD BE FILED BEFORE THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/11/69 For month ending 6/30/69 Month of last report May 1969

Registrant's name Carl M Holmes

Business Address 1414 K Street, Sacramento, California 95807

Sacramento Address 1414 K Street, Sacramento, California 95807 F [illegible] Committee

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate or salary expense covering time spent on work pertaining to legislation affecting the telephone industry -
Salaries, fees, retainers $1,394 96

Reimbursement of expenses $ 753 33

(2) Detailed report of each expenditure of $25 or more Describe in detail
Supplementary report sheets are available

To whom paid	Purpose	Amount
		$
	(SEE ATTACHED)	$
		$
		$

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 753 33

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

[illegible]

(5) The pending or proposed legislation you are employed to support or oppose

[illegible] legislation affecting the rendering of telephone service to public of

California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl M Holmes
(Signature of Registrant)

ATTACHMENT

2038

To whom paid	Purpose	Amount
Frank Fat's	Food & Beverage	$50 00
Mandella's	Beverage	27 51
Residence	Food & Beverage	57 96
Sierra View Country Club	Food & Beverage	52 38
Winchell's Donuts	Food	76 45
Frank Fat's	Food & Bev (Prorata)	38 46
Frank Fat's	Food & Bev (Prorata)	34.83
Frank Fat's	Food & Bev (Prorata)	49 57
Quigley's Doughnuts	Food	48 37

2039 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/8/69 For month ending 7/31/69 Month of last report June 1969

Registrant's name Carl M. Holmes

Business Address 1414 K Street, Sacramento, California 95807

Sacramento Address 1414 K Street, Sacramento, California 95807

In whose interest you are reporting

The Pacific Telephone & Telegraph Company

(1) Report of all money received during preceding calendar month

Prorate of salary expense covering time spent on work pertaining to legislation effecting the telephone industry -
Salaries, fees, retainers $1,394 96

Reimbursement of expenses $ 408.43

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom paid	Purpose	Amount
Frank Fat's	Food & Beverage	$ 49 31
Winchell's Donuts	Food	$ 72 04
Quigley's Doughnuts	Food	$ 50 56
		$

Payment in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $408.43

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the rendering of telephone service to public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Carl M Holmes
(Signature of Registrant)

Bethlehem Steel Corporation

2040

BETHLEHEM, PA. 18016

January 13, 1969

Mr. A. Alan Post
Legislative Analyst
State Capitol Building
Sacramento, CA 95814

JAN 22 1969

Dear Mr. Post

We wish to advise you that Mr. Robert E. Hopper, the Manager of Community Relations, Pacific Coast, of this Corporation, whose business address is 100 California Street, San Francisco, CA 94111, is hereby authorized to represent this Corporation (including its subsidiary companies) as Legislative Advocate before the Assembly and the Senate of the State of California in connection with all legislative matters in which this Corporation may have an interest. We respectfully request that upon your approval of Mr. Hopper's registration you grant to him your certificate of registration as such Legislative Advocate.

Very truly yours,

BETHLEHEM STEEL CORPORATION

J. Edward Mount
Assistant Secretary

2041

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Robert E. Hopper Date January 17 1969

Business Address 100 California Street, San Francisco, CA 94111 (Mail, Box 3494 Rincon Annex, San Francisco, CA 94119) Phone No 981-2121 Ext. 205

Sacramento Address - Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Bethlehem Steel Corporation

Filed With Legislat... / Commit...

100 California Street, San Francisco, CA 94111

(Mail Box 3494 Rincon Annex, San Francisco, CA 94119) JAN 22 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Bethlehem Steel Corporation (including its subsidiary companies)

(5) The duration of such employment and/or authorization

Until the next General Session of the Legislature, unless my employer shall have earlier revoked its authorization to me to act as Legislative Advocate.

(6) By whom are you paid or are to be paid in respect to (4) above

Bethlehem Steel Corporation

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

See answer on the reverse hereof.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

The expenses of my traveling and subsistence -- all reimbursed in the normal and regular way.

(9) State legislative interest you have been employed to support or oppose.

All legislative matters in which Bethlehem Steel Corporation (including its subsidiary companies) may have an interest.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Robert E Hopper
(Signature of Registrant)

(7) 2042

Will vary month to month, but probably will not exceed $200 per month, which sum is an allocated portion of the fixed salary paid to me by Bethlehem Steel Corporation as a full time employee engaged in the day by day administration of the normal business of such Corporation.

2043

[illegible] REPORT OF PERSONS REGISTERED [illegible] REGULATING LEGISLATIVE [illegible] TO [illegible] WITH THE LEGISLATIVE A[illegible] CHAPTER 50 TO ACT, [illegible] AND ASSEMBLY RULE 30. THIS REPORT [illegible] THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH [illegible] AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/30/69 For month ending April Month of last report June 1968

Registrant's name Robert E Hopper

Business Address 100 California Street - San Francisco, CA 94111 (Mail Box 3491 - San Francisco 94119)

Sacramento Address None

In whose interest you are reporting

Bethlehem Steel Corporation

100 California Street

San Francisco, CA 94111

Filed With Legislative Budget Committee

MAY 2 1969

(1) Report of all money received during preceding calendar month None - other than a fixed and full time salary paid me by Bethlehem Steel Corp, as a regular and full time employee of such Corporation engaged in the day by day administration of the normal business of the Corporation

Salaries, fees, retainers

Reimbursement of expenses $166 81

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Transportation	Transportation	$ 52 40
Hotel	Lodging	$ 25 70
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 166 81

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislative matters in which Bethlehem Steel Corporation (including its subsidiary companies) may have interest

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

Robert E Hopper
(Signature of Registrant)

2044

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8-13-68 For month ending July, 1968 Month of last report 6-68

Registrant's name James A Hopson

Business address 1107 - 9th Street 925 Forum Building Sacramento, Calif 95814

Sacramento address Same as above

Filed With Legislative Budget Committee

AUG 14 1968

In whose interest you are reporting

California Milk Producers' Federation

1107 - 9th Street 925 Forum Building

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,025 00

Reimbursement of expenses $ 234 50

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Milage, meals, tips, hotel and parking		$ 234.50
		$
		$
		$

Payments in your behalf made directly by your employer $ 148.88

(3) Total of all expenditures during the preceding calendar month $ 383.38

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The "Pipeline" published by the California Milk Producers' Federation

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P)

James A. Hopson
(Signature of Registrant)

2045 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9-10-68 For month ending August, 1968 Month of last report 7/68

Registrant's name James A Hopson

Business address 1107 - 9th Street 925 Forum Building Sacramento, Calif 95814

Sacramento address Same as above

Filed With Legislative Budget Committee

SEP 11 1968

In whose interest you are reporting

California Milk Producers' Federation

1107 - 9th Street 925 Forum Building

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,025 00

Reimbursement of expenses $ 248 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Milage, meals, tips, hotel and parking		$ 248 00
		$
		$
		$

Payments in your behalf made directly by your employer $ 258 6/

(3) Total of all expenditures during the preceding calendar month $ 506 66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The "Pipeline" published by the California Milk Producers' Federation

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

2046 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10-9-68 For month ending September, 1968 Month of last report 8-68

Registrant's name James A. Hopson

Business address 1107 - 9th Street 925 Forum Building Sacramento, Calif. 95814

Sacramento address Same as above

Filed With

In whose interest you are reporting

California Milk Producers' Federation

1107 - 9th Street 925 Forum Building

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,025 00

Reimbursement of expenses $ 259 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Milage, meals, tips, hotel and parking		$ 259 00
		$
		$
		$

Payments in your behalf made directly by your employer $ 159 37

(3) Total of all expenditures during the preceding calendar month $ 418 37

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The 'Pipeline' published by the California Milk Producers' Federation

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

(Signature of Registrant)

2047 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 11-12-68 For month ending October, 1968 Month of last report 9-68

Registrant's name James A Hopson

Business address 1107 - 9th Street 925 Forum Building Sacramento, Calif 95814

Sacramento address Same as above

In whose interest you are reporting

Filed With Legislative Budget Committee NOV 12 1968

California Milk Producers' Federation

1107 - 9th Street 925 Forum Building

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,025 00

Reimbursement of expenses $ 227 00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Milage, meals, tips, hotel, and parking		$ 227.00
		$
		$
		$

Payments in your behalf made directly by your employer $ 308 48

(3) Total of all expenditures during the preceding calendar month $ 535.48

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The "Pipeline" published by the California Milk Producers' Federation.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

2048 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 12-9-68 For month ending November, 1968 Month of last report 10-68

Registrant's name James A Hopson

Business address 1107 - 9th Street 925 Forum Building Sacramento, California 95814

Sacramento address Same as above

Filed With [illegible]

In whose interest you are reporting

California Milk Producers' Federation

1107 - 9th Street 925 Forum Building

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,025 00

Reimbursement of expenses $ 199 50

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Milage, meals, tips, hotel, and parking		$ 199 50
		$
		$
		$

Payments in your behalf made directly by your employer $ 360 26

(3) Total of all expenditures during the preceding calendar month $ 559 76

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The "Pipeline" published by the California Milk Producers' Federation

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

2049

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1-10-69 For month ending December, 1968 Month of last report 11-68

Registrant's name James A Hopson

Business address 1107 - 9th Street 925 Forum Building Sacramento, California 95814

Sacramento address same as above

Filed With
Legislative Budget Committee

In whose interest you are reporting

JAN 14 1969

California Milk Producers' Federation

1107 - 9th Street 925 Forum Building

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,025 00

Reimbursement of expenses $ 200 50

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	Milage, meals, tips, hotel, and parking	$ 200 50
		$
		$
		$

Payments in your behalf made directly by your employer $ 386 50

(3) Total of all expenditures during the preceding calendar month $ 587.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The "Pipeline" published by the California Milk Producers' Federation

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

CALIFORNIA MILK PRODUCERS' FEDERATION

SACRAMENTO CALIFORNIA 95814
925 FORUM BUILDING
1107 9TH STREET
PHONE 442 1188

2050

January 9, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Mr Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California 95814

Attn Mrs Margaret B Smith

Dear Sir

We are herewith submitting authorization of Mr James A Hopson to act as a legislative advocate for the California Milk Producers' Federation before the California State Legislature and the Governor

This authorization is effective for the 1969 session

Sincerely,

Wesley N Sawyer
President

WNS vf

FORM 2 FOR REGISTRATION

2051

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant James A. Hopson Date 3/4/69

Business Address 1107 9th Street 925 Forum Bldg. Sacto. Phone No 442-1188

Sacramento Address Same as above Phone No 442-1188

(1) The names and addresses of the persons by whom employed and/or authorized

California Milk Producers Federation

1107 - 9th Street 925 Forum Building

Sacramento, California 95814

Filed With Legislative Budget Committee

MAR 6 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

The dairy industry

(5) The duration of such employment and/or authorization

Yearly employment

(6) By whom are you paid or are to be paid in respect to (4) above

California Milk Producers' Federation who represent the dairy industry

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably My compensation is not exclusively for legislative representation I receive $1,125 00 a month salary

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above I receive compensation for all my living expenses while away from home plus the use of a company car

(9) State legislative interest you have been employed to support or oppose

General agriculture - dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

James A Hopson
(Signature of Registrant)

FORM 3

2052

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2-5-69 For month ending January, 1969 Month of last report 12-68

Registrant's name James A Hopson

Business address 1107 - 9th Street 925 Forum Bldg Sacramento, Calif 95814

Sacramento address Same as above

In whose interest you are reporting

California Milk Producers' Federation

1107 - 9th Street 925 Forum Building

Sacramento, California 95814

Filed With Legislative Budget Committee

Feb 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,125.00

Reimbursement of expenses $ 308 50

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Milage, meals, tips, hotel, and parking		$ 308 50
		$
		$
		$

Payments in your behalf made directly by your employer $ 225 45

(3) Total of all expenditures during the preceding calendar month $ 533 95

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The 'Pipeline" published by the California Milk Producers' Federation

(5) The pending or proposed legislation you are employed to support or oppose

Legislation effecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

2053

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3-10-69 For month ending February 1969 Month of last report 1-69

Registrant's name James A Hopson

Business address 1107 - 9th Street 925 Forum Bldg Sacramento Calif 95814

Sacramento address Same as above

Filed With Legislative Budget Committee

In whose interest you are reporting

California Milk Producers' Federation

MAR 11 1969

1107 - 9th Street 925 Forum Building

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,125 00

Reimbursement of expenses $ 275 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Milage, meals, tips, hotel, and parking		$ 275 00
		$
		$
		$

Payments in your behalf made directly by your employer $ 161 00

(3) Total of all expenditures during the preceding calendar month $ 436.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The 'Pipeline" published by the California Milk Producers' Federation

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

James A Hopson

(Signature of Registrant)

FORM 3

2054

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4-11-69 For month ending March Month of last report 2-69

Registrant's name James A Hopson

Business address 1107 - 9th Street 925 Forum Building Sacramento, Calif 95814

Sacramento address Same as above

In whose interest you are reporting

California Milk Producers' Federation

Filed With Legislative Budget Committee

1107 - 9th Street 925 Forum Building

APR 14 1969

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,125 00

Reimbursement of expenses $ 262 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Milage, meals, tips, hotel, and parking		$ 262 00
		$
		$
		$

Payments in your behalf made directly by your employer $ 433 31

(3) Total of all expenditures during the preceding calendar month $ 695.31

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The "Pipeline" published by the California Milk Producers' Federation

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See section 2015.5, C C P)

James A Hopson

(Signature of Registrant)

FORM 3

2055

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5-12-69 For month ending April Month of last report 3-69

Registrant's name James A Hopson

Business address 1107 - 9th Street 925 Forum Building Sacramento, Calif 95814

Sacramento address Same as above

In whose interest you are reporting

California Milk Producers' Federation

1107 - 9th Street 925 Forum Building

Sacramento, California 95814

Filed With Legislative Budget Committee MAY 1 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,125 00

Reimbursement of expenses $ 241 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Milage, meals, tips, hotel, and parking		$ 241 00
		$
		$
		$

Payments in your behalf made directly by your employer $ 123 80

(3) Total of all expenditures during the preceding calendar month $ 364 80

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The "Pipeline" published by the California Milk Producers' Federation

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See section 2015 5, C C P)

(Signature of Registrant)

FORM 3

2056

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6-13-69 For month ending May, 1969 Month of last report 4-69

Registrant's name James A Hopson

Business address 1107 - 9th Street 925 Forum Building Sacramento, California 95814

Sacramento address Same as above

In whose interest you are reporting

California Milk Producers' Federation

1107 - 9th Street 925 Forum Building

Sacramento, California 95814

Filed With Legislative Budget Committee JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,125 00

Reimbursement of expenses $ 165 50

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Milage, meals, tips, hotel, and parking		$ 165 50
		$
		$
		$

Payments in your behalf made directly by your employer $ 191 78

(3) Total of all expenditures during the preceding calendar month $ 357 28

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The "Pipeline" published by the California Milk Producers' Federation

(5) The pending or proposed legislation you are employed to support or oppose

legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

2057

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7-10-69 For month ending June, 1969 Month of last report 5-69

Registrant's name James A Hopson

Business address 1107 - 9th Street 925 Forum Building Sacramento, California 95814

Sacramento address Same as above

In whose interest you are reporting

California Milk Producers' Federation

1107 - 9th Street 925 Forum Building

Sacramento, California 95814

Filed With Legislative Budget Committee
JUL 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,125 00

Reimbursement of expenses $ 244 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Milage, meals, tips, hotel, and parking		$ 244 00
		$
		$
		$

Payments in your behalf made directly by your employer $ 271 91

(3) Total of all expenditures during the preceding calendar month $ 515 91

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The "Pipeline" published by the California Milk Producers' Federation

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

James A Hopson
(Signature of Registrant)

2058

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8-13-69 For month ending July, 1969 Month of last report 6-69

Registrant's name James A Hopson

Business address 1107 - 9th Street 925 Forum Building Sacramento Calif 95814

Sacramento address Same as above

In whose interest you are reporting

California Milk Producers' Federation

1107 - 9th Street 925 Forum Building

Sacramento, California 95814

Filed With Legislative Budget Committee
AUG 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,125 00

Reimbursement of expenses $ 218 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Milage, meals, tips, hotel, and parking		$ 216.00
		$
		$
		$

Payments in your behalf made directly by your employer $ 139.67

(3) Total of all expenditures during the preceding calendar month $ 357 67

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The "Pipeline" published by the California Milk Producers' Federation

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the dairy industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

James A Hopson
(Signature of Registrant)

FORM 3

2059

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date [illegible] For month ending [illegible] Month of last report [illegible]

Registrant's name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

In whose interest you are reporting

[illegible]

Filed With
Legislative Budget Committee

AUG 9 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ [illegible]

Reimbursement of expenses $ [illegible]

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	$ [illegible]
[illegible]	[illegible]	$ [illegible]
[illegible]	[illegible]	$ [illegible]
		$ [illegible]

Payments in your behalf made directly by your employer $ [illegible]

(3) Total of all expenditures during the preceding calendar month $ [illegible]

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

[illegible]

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the County Auditor's Office

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P.)

[illegible]
(Signature of Registrant)

FORM 3

2060

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9/5/68 For month ending 8/31/68 Month of last report August, 1968

Registrant's name J. E. Howe

Business address 1127 11th St., Rm. 523, Sacramento, Calif. 95814

Sacramento address Same

In whose interest you are reporting

California Legislative Board, Brotherhood of Railroad Trainmen, AFL-CIO
1127 11th St., Rm. 523, Sacramento, Calif. 95814

Filed With
Legislative Budget Committee

SEP 12 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,297.60

Reimbursement of expenses $ 405.80

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The Trainman News

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting members of the Brotherhood of Railroad Trainmen.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P.)

J E Howe
(Signature of Registrant) J. E. Howe

FORM 3

2061

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/1/68 For month ending 9/30/68 Month of last report Sept., 1968

Registrant's name J. E. Howe

Business address 1127 11th St., Rm. 523, Sacramento, Calif. 95814

Sacramento address Same

In whose interest you are reporting

California Legislative Board, Brotherhood of Railroad Trainmen, AFL-CIO

(1) Report of all money received during preceding calendar month — Filed With Legislative Budget Committee

Salaries, fees, retainers $ 1,376.60

Reimbursement of expenses $ 50.00 OCT 1968

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The Trainman News

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting members of the Brotherhood of Railroad Trainmen.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant) J. E. Howe

FORM 3

2062

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 11/1/68 For month ending 10/31/68 Month of last report October, 1968

Registrant's name J. E. Howe

Business address 1127 11th St., Rm. 523, Sacramento, Calif. 95814

Sacramento address Same

In whose interest you are reporting

California Legislative Board, Brotherhood of Railroad Trainmen, AFL-CIO

(1) Report of all money received during preceding calendar month — Filed With Legislative Budget Committee

Salaries, fees, retainers $ 1,376.60

Reimbursement of expenses $ 363.06 NOV 1968

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused it to be published or made public any articles, advertisements or editorials.

The Trainman News

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting members of the Brotherhood of Railroad Trainmen.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant) J. E. Howe

2063 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Filed With

Name J. E. Howe

Business Address 1127 11th St., Rm. 523, Sacramento, Calif. 95814

Sacramento Address Same

Employed by Calif. Legislative Board, Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing 12/2/68 Month Ending November, 1968

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Salary	Expense
$1,376.60	$199.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $199.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The Trainman News

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting members of the Brotherhood of Railroad Trainmen.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

* See Section 2015.5

J. E. Howe
(Signature of Registrant)
J. E. Howe

2042

K. R. BURNS
CHAIRMAN
1225 ELIMORE WAY
DUNSMUIR CALIF 96025

2064

A. B. BOGARTZ
V-CHAIRMAN
18904 CITRONIA ST
REPULVEDA CALIF 91343

A. D. REILLY
SECRETARY
3419 EDGEREE PL
FULLERTON CALIF 92632

Brotherhood of Railroad Trainmen

AFL-CIO

California Legislative Board

J. E. HOWE
STATE REPRESENTATIVE
1127 ELEVENTH STREET ROOM 523 SACRAMENTO CALIFORNIA 95814
179

January 8, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Legislative Analyst
State Capitol, Room 306
Sacramento, California 95814

Dear Sir

This will certify that Mr. J. E. Howe, State Legislative Director, [redacted] United Transportation Union, AFL-CIO, 1127 Eleventh Street, Room 523, Sacramento, California 95814, is authorized to represent this organization at the 1969 sessions of the California Legislature in all legislative matters directly or indirectly affecting our membership in the state.

Very truly yours,

A. D. Reilly

A. D. Reilly
Secretary

ADR jah

2065 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant J. E. Howe Date 1-21-69

Business Address 1127 11th St., Rm. 523, Sacramento Phone No 442-4615

Sacramento Address 6299 South Land Park Dr., Sacto. Phone No 421-4289

(1) The names and addresses of the persons by whom employed and/or authorized

California Legislative Board, United Transportation Union, AFL-CIO

1127 11th St., Rm. 523, Sacramento, California 95814

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No (Yes in 1969)

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

United Transportation Union, AFL-CIO Filed With Legislative Budget Committee

(5) The duration of such employment and/or authorization

Until notified otherwise. JAN 21 1969

(6) By whom are you paid or are to be paid in respect to (4) above

United Transportation Union, AFL-CIO

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Annual Salary $16,849.68

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

$1,500 Expenses incurred incidental to activities in Sacramento.

(9) State legislative interest you have been employed to support or oppose

All legislation directly or indirectly affecting members of the United Transportation Union, AFL-CIO.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

J. E. Howe
(Signature of Registrant)

2066 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2/11/69 For month ending January 31 Month of last report December

Registrant's name J. E. Howe

Business address 1127 11th St., Rm. 523, Sacramento, California 95814

Sacramento address Same Filed With Legislative Budget Committee

In whose interest you are reporting FEB 10 1969

United Transportation Union, AFL-CIO

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,404.14

Reimbursement of expenses $ 225.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

United Transportation News

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting members of the United Transportation Union.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C P)

J. E. Howe
(Signature of Registrant) J. E Howe

FORM 3

2067

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 4, 1969 For month ending February 28 Month of last report January

Registrant's name J. E. Howe

Business address 1127-11th Street, Rm. 523, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

United Transportation Union, AFL-CIO

Filed With Legislative Budget Committee

MAR 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,404.14

Reimbursement of expenses $225.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

United Transportation News

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting members of the United Transportation Union.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

J. E. Howe
(Signature of Registrant) J. E. Howe

FORM 3

2068

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9./ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/31/69 For month ending 3/31/69 Month of last report February 1969

Registrant's name J. E. Howe

Business address 1127-11th Street, Rm. 523, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

United Transportation Union, AFL-CIO

Filed With Legislative Budget Committee

APR 4 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,404.14

Reimbursement of expenses $ 225.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

United Transportation News

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting members of the United Transportation Union.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

J. E. Howe
(Signature of Registrant) J. E. Howe

2069 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 1, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name J. E. Howe

Business address 1127-11th Street, Rm. 523, Sacramento, California 95814

Sacramento address Same

In whose interest you are reporting

United Transportation Union, AFL-CIO

Filed With
Legislative Budget Committee
MAY 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,401.13

Reimbursement of expenses $ 225.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

United Transportation News

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting members of the United Transportation Union.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

J. E. Howe
(Signature of Registrant) J. E. Howe

2070 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/2/69 For month ending 5/31/69 Month of last report April

Registrant's name J. E. Howe

Business address 1127-11th Street, Rm. 523, Sacramento, California 95814

Sacramento address

In whose interest you are reporting

United Transportation Union, AFL-CIO

Filed With
Legislative Budget Committee
JUN 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,404.13

Reimbursement of expenses $ 225.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

UTU Transportation News

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting members of the United Transportation Union.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

J. E. Howe
(Signature of Registrant) J. E. Howe

2071

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/1/69 For month ending 6/30/69 Month of last report May

Registrant's name J. E. Howe

Business address 1127-11th Street, Rm. 523, Sacramento, California 95814

Sacramento address

In whose interest you are reporting

F With
of Committee

United Transportation Union, AFL-CIO

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,404.14

Reimbursement of expenses $ 225.00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

UTU Transportation News

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting members of the United Transportation Union.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

J. E. Howe
(Signature of Registrant) J. E. Howe

2072

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/1/69 For month ending July 31 Month of last report June

Registrant's name J. E. Howe

Business address 1127-11th St., Rm. 523, Sacramento, California 95814

Sacramento address

In whose interest you are reporting

United Transportation Union, AFL-CIO

(Fi With
lative Budget Committee

AUG 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,446.26

Reimbursement of expenses $ 656.18

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

UTU Transportation News

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly or indirectly affecting members of the United Transportation Union.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

J. E. Howe
(Signature of Registrant) J. E. Howe

2073 FORM 3

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug. 15th For month ending July 31, 1968 Month of last report June, 1968

Registrant's name LESLIE D HOWE

Business address 1127 - 11th Street, Sacramento, Calif

Sacramento address 1127 - 11th Street, Sacramento, Calif.

Filed With
Legislative Budget Committee
SEP 11 1968

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street, Sacramento, Calif.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 540 00

Reimbursement of expenses $ 230 60

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Mirador Hotel		$ 55 60
Other Living		$ 175 00
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 230 60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Leslie D Howe
(Signature of Registrant)

CALIFORNIA RETAILERS ASSOCIATION

1127 11th STREET SACRAMENTO 95814 916 443 1975

BOARD OF DIRECTORS

CLIFFORD E ARMSTRONG
Barrett Bottled
Los Angeles

GEORGE A ATES
Ates Stores Inc
San Leandro

ARTHUR H BAUMGARTEN
The Emporium Capwell Co
San Francisco

GERALD H BLUM
Blum's Candies & Ice Cream
Fresno

WILLIAM S BREUNER
Jones Dry Goods Co
Stockton

JOHN L BROCK
Wilshire Boots Co
Bakersfield

HARRY M BROWN
Brown & Adams
Barstow

DONALD BUCKINGHAM
Buckingham's Co
Los Angeles

EVELYN CARPENTER
Belle Mechanics Store
San Luis Obispo

DAVID E CAMPBELL
Campbell Hausfeld Co
San Francisco

RICHARD F CONAD
J M McDonald Co
Bellingham

CHARLES F DALY
Daly's
Glendale

CLARENCE L DOCTOR
L C Penney Co
San Francisco

CARLOS M EDWARDS
Edwards Wholesale Shoe Co
Los Angeles

HERBERT M FAUSER
E B Erlanger Company
Los Angeles

HOWARD H GAUER
Gauer's
San Francisco

MALCOLM F GROVER
Safeway Stores Inc
Oakland

FRANCIS C HALE
Hale Brothers Stores Inc
San Francisco

LESLIE J HARRIS
The Harris Company
San Bernardino

R E HILLOW
Hillow's
Modesto

FRED B HUDSMAN
Chesebrough's
Los Angeles

VERNON F HURD
Hurd's Department Store
Redding

WALTER B JOHNSON
Johnson's
El Centro

VINCENT M JONES
Jones Dry Goods & Co
Sacramento

ROGER M LAVERTY JR
Thriftimart, Inc
Los Angeles

RAMON LEARE JR
Leare Lumber & Mine Co
Grass Valley

CARL LIVINGSTON
Livingston's
San Francisco

LAURA M LUNDY
Lundy's Confectionery
San Francisco

ARTHUR V MACBOB
Macbob's
Santa Barbara

J E MONTGOMERY
Montgomery's
Santa Rosa

THEODORE MORGAN
Morgan & Co
Chico

ALBERT RALPHS JR
Ralphs Grocery Company
Los Angeles

TED R SAYBURN
Sayburn's
Menlo Park

JOHN J SEELEY JR
Seeley's
Oakland

GEORGE A SCOTT
Scott Drug Company
San Diego

GEOFFREY SPARKS
Sparks Company
Reno

FRED H VEACH
Montgomery Ward & Co
Oakland

THEODORE VON der AHE
The J Magnin Company
San Francisco

RALPH R WARBURTON
Warburton's
Marysville

EARLE C WILSON
Wilson's
Long Beach

OFFICERS

President
CARL LIVINGSTON
Vice Presidents
ARTHUR H BAUMGARTEN
SAMUEL LEARE III
THEODORE VON der AHE
Treasurer
LAURA M LUNDY
Secretary
EARLE W CARPENTER
Chairman
Exec Committee
FRED H VEACH

2074

January 15, 1969

Filed With
Legislative Budget Committee
JAN 16 1969

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California 95814

Dear Mr Post

The following gentlemen are authorized to represent this Association in any matters before the California Legislature in which it may be concerned

Messrs Robert M Shillito
Leslie D Howe
V Dennis Kennedy
William D Caldwell

Sincerely,

Carl Livingston

Carl Livingston
President

CL/hg

2075 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Leslie D. Howe Date 2/20/69

Business Address 1127 - 11th Street, Sacramento 95814 Phone No 443-1975

Sacramento Address Same Phone No Same

(1) The names and addresses of the persons by whom employed and/or authorized

California Retailers Association

1127 - 11th Street

Sacramento, Calif 95814

Filed With Legislative Budget Committee FEB 20 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

California Retailers Association

(5) The duration of such employment and/or authorization

Continuous as need arises

(6) By whom are you paid or are to be paid in respect to (4) above

California Retailers Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

$866 per month properly allocable to my services in legislative matters

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All expenses in connection with this work

(9) State legislative interest you have been employed to support or oppose.

All legislation affecting California retailers

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Leslie D Howe
(Signature of Registrant)

2076 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb 15, 1969 For month ending Jan 31, 1969 Month of last report July, 1968

Registrant's name LESLIE D. HOWE, Jr

Business address 1127 - 11th street - Sacramento, California

Sacramento address 1127 - 11th Street - Sacramento, California

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California 95814

Filed With Legislative Budget Committee MAR 24 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 866 00

Reimbursement of expenses. $ 140 12

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
General Expenses		$ 140 12
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 140 12

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C P.)

Leslie D Howe
(Signature of Registrant)

FORM 3

2077

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 15, 1969 For month ending Feb 28, 1969 Month of last report January, 1969

Registrant's name LESLIE D HOWE

Business address 1127 - 11th Street, Sacramento, California

Sacramento address 1127 - 11th Street, Sacramento, California

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California 95814

Filed With Legislative Budget Committee APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 866 00

Reimbursement of expenses $ 118 00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
SENATOR HOTEL		$ 25 10
OTHER		$ 92 90
		$
		$

Payments in your behalf made directly by your employer $ xxxx

(3) Total of all expenditures during the preceding calendar month $ 118 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P.)

Leslie D Howe
(Signature of Registrant)

2078

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name LESLIE D HOWE

Business address 1127 - 11th Street - Sacramento

Sacramento address 1127 - 11th Street - Sacramento

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California 95814

Filed With Legislative Budget Committee JUN 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 866 00

Reimbursement of expenses $ 87 24

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Blum's		$ $0 94
Other		$ 46 30
		$
		$

Payments in your behalf made directly by your employer $ xxxx

(3) Total of all expenditures during the preceding calendar month $ 87 24

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

Leslie D Howe
(Signature of Registrant)

2079 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 15, 1969 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name LESLIE D HOWE

Business address 1127 - 11th Street - Sacramento

Sacramento address 1127 - 11th Street- Sacramento

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California 95814

Filed With
~~Leslie Snyder Committee~~
JUL 1 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 466.00

Reimbursement of expenses $ 119.26

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Blum's		$ 34 18
Senator Hotel		$ 85 08
		$
		$

Payments in your behalf made directly by your employer $ xxxx

(3) Total of all expenditures during the preceding calendar month $ 119 26

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Leslie D Howe
(Signature of Registrant)

2080 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Jul 15, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name LESLIE D HOWE, Jr

Business address 1127 - 11th Street, Sacramento, Calif 95814

Sacramento address 1127 - 11th Street, Sacramento, Calif

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street, Sacramento, Calif 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 816 00

Reimbursement of expenses $ 39.93

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Blum s		$ 39 93
		$
		$
		$

Payments in your behalf made directly by your employer $ xxx

(3) Total of all expenditures during the preceding calendar month $ 39 93

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

Leslie D Howe
(Signature of Registrant)

2081

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED NOT LATER THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 15, 1969 For month ending July 31, 1969 Month of last report June 30, 1969

Registrant's name LESLIE D HOWE, JR

Business address 1127 - 11th Street, Sacramento, Calif 95814

Sacramento address 1127 - 11th Street Sacramento, Calif

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 11th Street, Sacramento, Calif 95814

Filed With
Legislative Budget Committee

AUG 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 866 66

Reimbursement of expenses $ 123 83

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel		$ 123 83
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 123 83

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

Leslie D Howe
(Signature of Registrant)

2083

CENTRAL VALLEY NATIONAL BANK 2082

CHARTER PACIFIC DIVISION

P O BOX 8364 OAKLAND CALIFORNIA 94608 (415) 776 8120

July 18, 1969

Filed With
Legislative Budget Committee

JUL 21 1969

Legislative Analyst
State Capitol Building
Sacramento, California

To Whom It May Concern

This is to advise you and confirm that Bruce Hughes is hereby appointed the legislative advocate by Charter Pacific Corporation He is authorized to appear on our behalf before any legislative committee and represent us as our legislative advocate for the 1969 session of the California State Legislature

Very truly yours,

CHARTER PACIFIC CORPORATION

John M Kuyler
President

JMF/lg

FORM 2 FOR REGISTRATION

2083

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant R Bruce Hughes Date July 22, 1969

Business Address 301- 20th Street, Oakland, Calif Phone No (415) 834-9220

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Central Valley National Bank (Charter Pacific)

301- 20th Street, Oakland, Calif. 94612

Filed With
Legislative Budget Committee

(If additional space is required, the information may be attached) JUL 22 1969

(2) Have you registered previously for this employer? NO

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

(Same as Above)

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

Same as above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$200

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Travel, Meals, Hotel

(9) State legislative interest you have been employed to support or oppose.

AB-1310 -- Insurance Premium Financing

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P)

R Bruce Hughes
(Signature of Registrant)

2084

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHALL BE FILED BETWEEN THE EIGHT AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH IN WHICH THE REGISTRANT'S ACTIVITY CONTINUES

Date Jan 14, 1969 For month ending December 31, 1968 Month of last report November

Registrant's name EDGAR I. HUDLEY

Business address Hotel Senator, Room 309

Sacramento address Same

Filed With
Legislative Budget Committee
JAN 15 1969

In whose interest you are reporting

California Teamsters Legislative Council

Hotel Senator, Room 309

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 150.00 per week salary

Reimbursement of expenses $ 124 95 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To whom Paid	Purpose	Amount
Items which do not list $25 but do total $81 90		$ 81 90
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 81 90

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P)

Edgar I. Hudley
(Signature of Registrant)

California Teamsters Legislative Council

2085

JOSEPH J DIVINY President
TED MERRILL Vice President
GEORGE E HOCK, Secretary

HOTEL SENATOR
1121 L STREET
SACRAMENTO CALIFORNIA 95814
PHONE 442 5081

VERN H CANNON Legislative Representative

COMMITTEE MEMBERS
James Barham, San Diego
C. W. "Chuck" Chapman, Los Angeles
George Butler, Colusa, Secramento
Mike Eardley, Sacramento
Jack Goldberger, San Francisco
Fred Hofmann, San Jose
George A. Hunt, Oakland
Cliff H. Jamieson, Santa Barbara
George M. King, Oakland
W. J. Kraz, Modesto
Pete Kurbatoff, Orange
John H. McLaughlin, Vista
Carl J. Olsen, Sacramento
Mark J. O'Reilly, San Francisco
Gerald A. Shearin, Marysville
John J. Shandon, Richmond
Rudy Thom, San Francisco
Mark E. Whiting, Los Angeles
Ted C. Wills, Fresno
C. W. Wright, San Bernardino
Thomas L. Young, Los Angeles

December 9, 1968

Filed with
Legislative Analyst

Mr A Alan Post
Legislative Analyst
Joint Legislative Budget Committee
Room 305, State Capitol
Sacramento California 95814

Dear Mr Post

This will serve as official notification that the Executive Committee of this Council has authorized me to select Mr Gerald P O'Hara and Mr Edgar L. Hurley as legislative advocates for the California Teamsters Legislative Council

Sincerely yours

Vern H. Cannon
Legislative Representative

VHC mh

Enclosures

The California Teamsters Legislative Council represents over 270,000 members of the International Brotherhood of Teamsters in the State of California

FORM 2 FOR REGISTRATION

2086

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant EDGAR L. HURLEY Date December 9, 1968

Business Address Hotel Senator, Room 309 Phone No 442-5081

Sacramento Address Same as above Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Teamsters Legislative Council

Hotel Senator, Room 309, Sacramento, California 95814 Filed with Legislative Analyst

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Teamster Unions and affiliates

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

California Teamsters Legislative Council

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$150 00 per week salary
$124 95 per month - use of car leased by California Teamsters Legislativo Council

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement of necessary business expenses

(9) State legislative interest you have been employed to support or oppose

Legislation affecting California Teamsters Unions and affiliates

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Edgar L. Hurley
(Signature of Registrant)

2087 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 14, 1969 For month ending January 31, 1969 Month of last report December

Registrant's name EDGAR I. HURLEY

Business address Hotel Senator, Room 309

Sacramento address Same

Filed With Legislative Budget Committee

FEB 14 1969

In whose interest you are reporting

California Teamsters Legislative Council

Hotel Senator, Room 309

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 150 00 per week salary

Reimbursement of expenses $ 124.95 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Items which do not list $25 but do total $59 13		$ 59 13
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 59 13

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

Edgar J. Hurley
(Signature of Registrant)

FORM 3

2088

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 15, 1969 For month ending February 28, 1969 Month of last report January

Registrant's name EDGAR I. HURLEY

Business address Hotel Senator Room 309

Sacramento address Same

Filed With Legislative Budget Committee

MAR 19 1969

In whose interest you are reporting

California Teamsters Legislative Council

Hotel Senator, Room 309

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 150 00 per week salary

Reimbursement of expenses $ 124.95 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
American Express	travel expenses, bus entmnt , etc	$ 83 38
Items which do not list $25 but do total $53.24		$ 53.24
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 136.62

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Edgar J. Hurley
(Signature of Registrant)

FORM 3

2089

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 15, 1969 For month ending March 31, 1969 Month of last report February

Registrant's name EDGAR J. HURLEY

Business address Hotel Senator, Room 309

Sacramento address Same

In whose interest you are reporting:

Filed With Legislative Budget Committee

California Teamsters Legislative Council

APR 17 1969

Hotel Senator, Room 309

Sacramento, California 95814

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 150.00 per week salary

Reimbursement of expenses $ 124.95 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
American Express	Travel expenses, bus entmnt, etc	$ 30.76
Items which do not list $25 but do total $42.09		$ 42.09
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 72.85

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Edgar J. Hurley
(Signature of Registrant)

FORM 3

2090

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 15, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name EDGAR J. HURLEY

Business address Hotel Senator, Room 309

Sacramento address Same

In whose interest you are reporting

California Teamsters Legislative Council

Filed With Legislative Budget Committee

Hotel Senator, Room 309

Sacramento, California 95814

MAY 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 150.00 per week salary

Reimbursement of expenses $ 124.95 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
American Express	Travel expenses, bus. entmnt., etc	$ 111.59
Items which do not list $25 but do total $49.34		$ 49.34
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 160.93

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

Edgar J. Hurley
(Signature of Registrant)

2091 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 15, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name EDGAR J. HURLEY

Business address Hotel Senator, Room 309

Sacramento address Same

In whose interest you are reporting

California Teamsters Legislative Council

Filed With
Legislative Budget Committee

Hotel Senator, Room 309

Sacramento, California 95814

JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ [illegible].00 per week salary

Reimbursement of expenses $ 124 95 - use of car leased by California Teamsters Legislative Council

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
American Express	Travel expenses, bus, entmnt., etc	$ 83.12
Items which do not list $25 but do total $52 39		$ 52 39
		$
(Note Mr Hurley deceased June 11, 1969)		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 135.51

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Periodical releases to Teamster publications in California and periodic TEAMSTERGRAMS to Legislators, Departments and affiliated Teamster Unions

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting Teamsters and unions in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

see above note By Hurley (Signature of Registrant)

2092 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 15 1968 For month ending July 31, 1968 Month of last report June, 1968

Registrant's name Robert D Ingis

Business Address 1150 South Olive Stree, Los Angeles, California 90015

Sacramento Address 917 Tenth Street, Sacramento, California

Filed With
Legislative Budget Committee

AUG 20 1968

In whose interest you are reporting

Transamerica Financial Corporation and Subsidiaries

1150 South Olive Street

Los Angeles, California 90015

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ salary only - as reported on original filing

Reimbursement of expenses $1,400 26

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Angeles Cardillo Travel Agency	air travel	$272 40
No other expense of $25 or more made to any one individual other		$
	than Hotel expenses	$
		$

Payments in your behalf made directly by your employer $272 40

(3) Total of all expenditures during the preceding calendar month $1 400 26

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Pertaining to insurance sales finance and loan industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

2093 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Octo er 15 19 For month ending S ptember 30 19 Month of last report July 1968

Registrant's name Robert D I nis

Business Address 115 South Olive Street, Los A geles, California 90015

Sacramento Address 917 Tenth Street Sacramento Califor ia

In whose interest you are reporting

Transamerica Financial Corporation and Subsidiaries

115 South Olive Street

Los Angeles Califoma 90015

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $salary only - as reported on original filing

Reimbursement of expenses $1 5 3 58

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Angeles Cardillo Travel Agency	- airfare	$711.10
No other expense of $25 or more made to any one individual other		$
	than Hotel expenses	$
		$

Payments in your behalf made directly by your employer $711 10

(3) Total of all expenditures during the preceding calendar month $1 543 58

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Pertaining to insurance, sales finance and loan industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

Box 8191 Los Angeles California 90054
1150 South Olive Street (213) 746 1824

A Service of Transamerica Corporation

2094

Transamerica Financial Corporation

(formerly Pacific Finance Corporation)

B. C. Reynolds
President

January 7, 1969

Filed With
Legislative Budget Committee

JAN 14 1969

Legislative Analyst
State Capitol, Room 304
Sacramento, California

Attention Mrs Margaret Smith

Gentlemen

This will certify that Robert D Innis is authorized to represent Transamerica Financial Corporation (formerly Pacific Finance Corporation), a Delaware corporation, and its subsidiary companies, Pacific Finance Loans, a California corporation, Transamerica Commercial Corporation, a California corporation, Transamerica Credit Corporation, a California corporation, and Kings Loan & Thrift Co a California corporation, as the legislative advocate of those companies with the authority to act pursuant to Section 9906 of the California Government Code and in furtherance of the objects set forth in said section

Very truly yours,

TRANSAMERICA FINANCIAL CORPORATION

B C Reynolds
President

2095 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Robert D Innis Date Jan 14, 1969

Business Address 1150 South Olive St L A 90015 Phone No 746-1234

Sacramento Address Hotel Senator Phone No 446-5041

(1) The names and addresses of the persons by whom employed and/or authorized

Transamerica Financial Corporation

1150 South Olive St

Los Angeles Calif 90015

Filed With Legislative Budget Committee JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate
Pacific Finance Loans Olympic Insurance Corp (Calif Corp) Marathon Insurance Co (Texas Corp), doing business in Calif as Pacific Fidelity Life Insurance Co , Transamerica Commercial Corp Transamerica Leasing Corp Transamerica Credit Corp

(5) The duration of such employment and/or authorization

Full time permanent employee since June 23, 1948

(6) By whom are you paid or are to be paid in respect to (4) above

Transamerica Financial Corporation only

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

$22,000 - annual

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Usual travel, hotel and living expenses while traveling

(9) State legislative interest you have been employed to support or oppose.

Lease, loan, finance and insurance legislation.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

2096 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 15, 1969 For month ending January 1969 Month of last report Sept , 1968

Registrant's name Robert D Innis

Business Address 1150 South Olive Street, Los Angeles, California 90015

Sacramento Address 917 Tenth Street Sacramento California

In whose interest you are reporting

Transamerica Financial Corporation & Subsidiaries

1150 South Olive Street

Los Angeles, California 90015

Filed With Legislative Budget Committee FEB 27 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ salary only - as reported on original filing

Reimbursement of expenses $1 378 88

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Angeles Cardillo Travel Agency	air travel	$528 87
No other expense of $25 or more made to any one individual other		$
	than Hotel expenses	$
		$

Payments in your behalf made directly by your employer $ 528 87

(3) Total of all expenditures during the preceding calendar month $1,378 88

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Pertaining to insurance sales finance and loan industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

2097 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 15, 1969 For month ending February 28 1969 Month of last report January, 1969

Registrant's name Robert D Innis

Business Address 1150 South Olive Street Los Angeles California 90015

Sacramento Address 917 Tenth Street, Sacramento California

In whose interest you are reporting

Transamerica Financial Corporation & Subsidiaries

1150 South Olive Street

Los Angeles, California 90015

Filed With Legislative Budget Committee MAR 27 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ salary only - as reported on original filing

Reimbursement of expenses $1,102 85

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Angeles Cardillo Travel Agency	air travel	$549 77
No other expense of $25 or more	made to any one individual other	$
	than hotel expenses	$
		$

Payments in your behalf made directly by your employer $549 77

(3) Total of all expenditures during the preceding calendar month $1 102 85

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Pertaining to insurance sales finance and loan industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

2098 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 15, 1969 For month ending March 31, 1969 Month of last report February, 1969

Registrant's name Robert D Irris

Business address 1150 South Olive Street Los Angeles California 90015

Sacramento address 917 Tenth Street, Sacramento, California

In whose interest you are reporting

Transamerica Financial Corporation & Subsidiaries

1150 South Olive Street

Los Angeles, California 90015

Filed With Legislative Budget Committee APR 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ salary only - as reported on original filing

Reimbursement of expenses: $1,579 81

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Angeles Cardillo Travel Agency	air travel	$589 55
No other expense of $25 or more	made to any one individual other	$
	than hotel expenses	$
		$

Payments in your behalf made directly by your employer $589 55

(3) Total of all expenditures during the preceding calendar month $1,579 81

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Pertaining to insurance, sales finance and loan industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C P)

(Signature of Registrant)

2099 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 15 1969 For month ending April 30 1969 Month of last report March, 1969

Registrant's name Robert D Innis

Business address 1150 South Olive Street Los Angeles California 90015

Sacramento address 917 Tenth Street, Sacramento California

In whose interest you are reporting

Transamerica Financial Corporation & Subsidiaries

1150 South Olive Street

Los Angeles California 90015

Filed With Legislative Budget Committee MAY 23 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ salary only - as reported on original filing

Reimbursement of expenses $1,449 46

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Angeles Cardillo Travel Agency	air travel	$550 45
No other expense of $25 or more	made to any one individual other	$
	than hotel expenses	$
		$

Payments in your behalf made directly by your employer $550 45

(3) Total of all expenditures during the preceding calendar month $1 449 46

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Pertaining to insurance sales finance and loan industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

(Signature of Registrant)

2100 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 15, 1969 For month ending May 31 1969 Month of last report April 1969

Registrant's name Robert D Innis

Business address 1150 South Olive Street Los Angeles California 90015

Sacramento address 917 Tenth Street, Sacramento, California

In whose interest you are reporting

Transamerica Financial Corporation & Subsidiaries

1150 South Olive Street

Los Angeles, California 90015

Filed With Legislative Budget Committee JUN 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ salary only - as reported on original filing

Reimbursement of expenses $2 564 53

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Angeles Cardillo Travel Agency	air travel	$1,580 61
No other expense of $25 or more	made to any one individual other	$
	than hotel expenses	$
		$

Payments in your behalf made directly by your employer $1,580 61

(3) Total of all expenditures during the preceding calendar month $2 564 53

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Pertaining to insurance, sales finance and loan industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P)

(Signature of Registrant)

FORM 3

2101

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 15, 1969 For month ending June 30 1969 Month of last report May, 1969

Registrant's name Robert D Innis

Business address 1150 South Olive Street, Los Angeles, California 90015

Sacramento address 917 Tenth Street, Sacramento, California

In whose interest you are reporting

Transamerica Financial Corporation & Subsidiaries

1150 South Olive Street

Los Angeles, California 90015

Filed With Legislative Budget Committee

JUL 25 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ salary only - as reported on original filing

Reimbursement of expenses $ 1,893 56

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Angeles Cardillo Travel Agency - air Travel		$ 777 45
No other expense of $25 or more made to any one individual other		$
	than hotel expenses	$
		$

Payments in your behalf made directly by your employer $ 777 45

(3) Total of all expenditures during the preceding calendar month $ 1,580 61

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editoriels.

None

(5) The pending or proposed legislation you are employed to support or oppose:

Pertaining to insurance, sales finance and loan industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

2102

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RUR 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 15, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name Robert D Innis

Business address 1150 S Olive Street, Los Angeles, California 90015

Sacramento address 917 Tenth Street, Sacramento, California

In whose interest you are reporting

Transamerica Financial Corporation & Subsidiaries

1150 South Olive Street

Los Angeles, California 90015

Filed With Legislative Budget Committee

AUG 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ salary only - as reported on original filing

Reimbursement of expenses. $ 836 87

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Angeles Cardillo Travel Agency - Air Travel		$ 221 00
No other expense of $25 or more made to any one individual other		$
	than hotel expenses	$
		$

Payments in your behalf made directly by your employer $ 221 00

(3) Total of all expenditures during the preceding calendar month $ 777 45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editoriels.

None

(5) The pending or proposed legislation you are employed to support or oppose

Pertaining to insurance sales finance and loan industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

SOCIETY OF CALIFORNIA ACCOUNTANTS

OFFICE OF THE EXECUTIVE DIRECTOR

3887 STATE STREET SANTA BARBARA CALIFORNIA 93105

TELEPHONE 967 [illegible]

2103 December 30, 1968

Filed With
Legislative Budget Committee

JAN 6 1969

Mr A Alan Post
Legislative Analyst
Room 306
State Capitol
Sacramento, California

Dear Sir:

This is to advise that Robert W Jackson, the Executive Director of the Society of California Accountants, whose Executive Offices are located at 3887 State Street, Santa Barbara, California, is authorized to represent this Society before the Legislature, in Sacramento

Yours very truly,

SOCIETY OF CALIFORNIA ACCOUNTANTS

JACK KAZANJIAN
PRESIDENT

JK:dml

2104

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9300-9311) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30.

Name of Registrant. Robert W Jackson Date. 2-20-69

Business Address 3887 State St Suite 206 Santa Barbara Phone No 9671271

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Society of California Accountants

3887 State St P.O.Box 3827 Santa Barbara California 93105

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No Filed With Legislative Budget Comm

(4) In whose interest you appear or work as a legislative advocate. 1969

Society of California Accountants

(5) The duration of such employment and/or authorization

Employed annually as Executive Director

(6) By whom are you paid or are to be paid in respect to (4) above

Society of California Accountants

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separately.

$1010.00 per month in all capacities

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

No added compensation for legislative representation

(9) State legislative interest you have been employed to support or oppose.

All Bills amending the California Accountancy Act

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Robert W Jackson

[illegible]

2105 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENTATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9700-9711)

Name Robert W Jackson

Business Address 3887 State St. (P. O. Box 3827), Santa Barbara, Calif. 93105

Sacramento Address none

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer same as above

Date of Filing for periods Jan , Feb., Mar. Month Ending 3-15-69

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

Filed With
~~Legislative Budget Committee~~
APR 16 1969

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The California Accountant

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert W Jackson
(Signature of Registrant)

* See Section 2015.5, C C P.

2106

California Trucking Association

Burlingame
January 6, 1969

Filed With
Legislative Budget Committee

JAN 1969

Legislative Analyst
State Capitol, Room 304
Sacramento, Calif

Attn Mrs Margaret Smith

Dear Sir

This is to inform you that

MR H K JACOBS

is authorized to represent the California Trucking Association before the Legislature during 1969

Attached is the necessary form which has been executed by Mr Jacobs, and which is required of a Legislative Advocate planning to represent principals during the 1969 California Legislative Session

Cordially,

Wade Sherrard

Wade Sherrard
Managing Director

Enclosure

The Voice of the Trucking Industry in California

2107 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Harold K Jacobs Date 1/6/69

Business Address Room 217 - Hotel Senator, Sacramento Phone No 442-1017

Sacramento Address 1300 - 7th Avenue Phone No 442-2761

(1) The names and addresses of the persons by whom employed and/or authorized

California Trucking Association, Inc

1240 Bayshore Highway

Burlingame, California 94010

Filed With Legislative Budget Committee JAN 9 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? NO

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

California Trucking Association

(5) The duration of such employment and/or authorization

(6) By whom are you paid or are to be paid in respect to (4) above

California Trucking Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Percentage allocated to legislative work $500 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All actual expenses incurred in legislative work

(9) State legislative interest you have been employed to support or oppose

Legislation affecting the trucking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

H K Jacobs
(Signature of Registrant)

2108 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb. 15, 1969 For month ending January Month of last report ----

Registrant's name Harold K Jacobs

Business address Room 217 - Hotel Senator

Sacramento address Room 217 - Hotel Senator

In whose interest you are reporting

California Trucking Association, Inc
1240 Bayshore Highway
Burlingame, California 94010

Filed With Legislative Budget Committee FEB 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500.00

Reimbursement of expenses $ 171 07

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	meals & ent.	$ 84 67
Posey's	"	$ 86 40
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 171 07

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P.)

H K Jacobs
(Signature of Registrant)

2109 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 15, 1969 For month ending February Month of last report February

Registrant's name Harold K Jacobs

Business address Room 217 - Hotel Senator

Sacramento address Room 217 - Hotel Senator

Filed With
Legislative Budget Committee
MAR 25 1969

In whose interest you are reporting

California Trucking Association, Inc.

1240 Bayshore Highway

Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500.00

Reimbursement of expenses $ 384.59

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	meals & ent.	$ 42.66
Posey's	"	$ 119 69
Frank Fats	"	$ 31 00
Firehouse	"	$ 190 95

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 384.59

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting the trucking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

H K Jacobs
(Signature of Registrant)

2110 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 15, 1969 For month ending March Month of last report March

Registrant's name Harold K Jacobs

Business address Room 217 - Hotel Senator

Sacramento address Room 217 - Hotel Senator

Filed With
Legislative Budget Committee
APR 18 1969

In whose interest you are reporting

California Trucking Association

1240 Bayshore Highway

Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500.00

Reimbursement of expenses $ 195.42

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Posey's	meals & ent.	$ 130.42
Senator Hotel	"	$ 65.00
		$
		$

Payments in your behalf made directly by your employer $ 195 42

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

(Signature of Registrant)

2111 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 15, 1969 For month ending April Month of last report April

Registrant's name Harold K Jacobs

Business address Room 217 - Hotel Senator

Sacramento address Room 217 - Hotel Senator

In whose interest you are reporting

California Trucking Association

1240 Bayshore Highway

Burlingame, California 94010

Filed With Legislative Budget Committee MAY 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500.00

Reimbursement of expenses $ 563.51

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	meals & ent.	$ 80.00
Antoninas	"	$ 383 76
Posey's	"	$ 99 75
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 563.51

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the trucking industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Harold K Jacobs
(Signature of Registrant)

2112 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 15, 1969 For month ending May Month of last report May

Registrant's name Harold K Jacobs

Business address Room 217 - Hotel Senator

Sacramento address Room 217 - Hotel Senator

In whose interest you are reporting

California Trucking Association

1240 Bayshore Highway

Burlingame, California 94010

Filed With Legislative Budget Committee JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ 235.01

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	meals & ent.	$ 35 00
Posey's	"	$ 129.56
Antoninas	"	$ 14 80
Firehouse	"	$ 55 65

Payments in your behalf made directly by your employer $ 235 01

(3) Total of all expenditures during the preceding calendar month $ 235 01

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C P)

(Signature of Registrant)

2113

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date July 15, 1969 For month ending June Month of last report June

Registrant's name Harold K Jacobs

Business Address Room 217 - Hotel Senator

F With
Legislative Budget Committee

Sacramento Address Room 217 - Hotel Senator

JUL 1 - 6 9

In whose interest you are reporting

Name California Trucking Association

Address 1240 Bayshore Highway, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers. $ 500.00

Reimbursement of expenses $ 220.20

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	meals & ent	$ 109.00
Posey's	"	$ 67.27
Coral Reef	"	$ 23.93
Firehouse	"	$ 20.00

Payments in your behalf made directly by your employer $ 220.20

(3) Total of all expenditures during the preceding calendar month $ 220.20

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

H K Jacobs
(Signature of Registrant)

2114

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 15, 1969 For month ending July Month of last report July

Registrant's name Harold K. Jacobs

Business address Room 217 - Hotel Senator

Sacramento address Room 217 - Hotel Senator

In whose interest you are reporting

California Trucking Association

1240 Bayshore Highway

Burlingame, California 94010

Filed With
Legislative Budget Committee

AUG 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500.00

Reimbursement of expenses $ 617.76

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	meals & ent.	$ 268.00
Posey	"	$ 82.99
Firehouse	"	$ 1[illegible]7.15
Sutter Club	"	51.24
Neptunes Table	"	$ 37.10
Coral Reef	"	31.28

Payments in your behalf made directly by your employer $ 617.76

(3) Total of all expenditures during the preceding calendar month $ 617.76

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

H K Jacobs
(Signature of Registrant)

THE CALIFORNIA FISH AND GAME WARDENS'
PROTECTIVE ASSOCIATION

2115

February 8, 1969

Legislative Analyst
A Alan Post
Sacramento, California

Dear Sir

This is to certify that Albert F James, 2665 Ellenbrook Drive, Rancho Cordova, California is authorized by the California Fish & Game Wardens' Protective Association to register and act in their behalf as a legislative advocate

Sincerely,

Wallace J Gallan
President

2116

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Albert F James Date 2/8/69

Business Address 2665 Ellenbrook Drive, Rancho Cordova Phone No 362-1859

Sacramento Address [illegible] Phone No [illegible]

(1) The names and addresses of the persons by whom employed and/or authorized

Calif Fish & Game Wardens' Protective Association

George Keadle, Secretary 3140 Forest Hills, Dr , Redding, Ca 96001

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? no

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

Calif Fish & Game Wardens' Protective Association

(5) The duration of such employment and/or authorization

until recalled

(6) By whom are you paid or are to be paid in respect to (4) above

There is no wage - the Association pays travel and other expenses

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

I receive no pay other than reimbursement for expenses

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

As above in 7 Expenses for meals, travel and lodging, and incidentals

(9) State legislative interest you have been employed to support or oppose

Any legislation that will effect the welfare of Fish & Game Wardens

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

Liquor Stores & Taverns Association
SUITE 502 503 DOUGLAS 2 4346
830 MARKET ST SAN FRANCISCO CALIF 94102

A STATEWIDE ASSOCIATION FOR OWNERS OF
C P A B AND H LICENSES
IN UNITY THERE IS STRENGTH

2117

January 10, 1969

Filed With
Legislative Budget Committee

JAN 14 1969

Mr A. Alan Post
Legislative Analyst,
306 State Capitol,
Sacramento, Calif.

Dear Mr. Post

We are most anxious for Mr Harold P. Jaroske to continue in the capacity of Legislative Advocate for this Association for the next two years of the Legislative Sessions

Accordingly, please extend to Mr. Harold P. Jaroske the privilege of acting as this Association's Legislative Advocate for the full 1969-1970 two year period under Section 9906 of the Government Code

Thank you.

Cordially yours,
LIQUOR STORES & TAVERNS ASS'N

By T. P. Butler
Secretary

fb

2118

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Harold P. Jaroske Date Mar. 7th, 1969.

Business Address 830 Market St San Francisco Phone No 362-4346

Sacramento Address Sacramento Hotel Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Liquor Stores & Taverns Ass'n 830 Market St San Francisco 94102

Filed With
Legislative Budget Committee

MAR 10 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Member Establishments serving or selling Alcoholic Beverages

(5) The duration of such employment and/or authorization

at least for the next two years

(6) By whom are you paid or are to be paid in respect to (4) above

I only receive actual expenses of room and board in Sacramento

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

I receive no salary, only the actual expenses incurred in Sacramento

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Only hotel room and meals are reimbursed. No drinks or entertainment

(9) State legislative interest you have been employed to support or oppose

general lowering of alcohol beverage taxes and fees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Harold P. Jaroske
(Signature of Registrant)

2119

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

Harold P Jaroske

Business Address 830 Market St San Francisco 94102

Sacramento Address None at Present

Employed by Liquor Stores & Taverns Ass'n
(If additional space is required, the information may be attached)

Address of Employer 830 Market St Suite 502 San Francisco 94102

Date of Filing July 8th 1969 Month Ending March 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

No Payment Received

Filed With Legislative Budget Committee
JUL 10 1969

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Beneficial Alcoholic Beverage Laws

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H. P. Jaroske
(Signature of Registrant)

* See Section 2015.5, C C P

Form 3

2120

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

Harold P Jaroske

Business Address 830 Market St San Francisco 94102

Sacramento Address None at present

Employed by Liquor Stores & Taverns Ass'n 830 Market St Suite 502
(If additional space is required, the information may be attached)

Address of Employer San Francisco 94102

Date of Filing July 8th 1969 Month Ending April 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

No payment received

JUL 10 1969

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Beneficial Alcoholic Beverage Laws

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

H. P. Jaroske
(Signature of Registrant)

* See Section 2015.5, C C P

Form 1

2121

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9400-9411)

Harold P. Jaroske

Business Address 830 Market St San Francisco 94102

Residence Address None at Present

Employed by Liquor Stores & Taverns Ass'n
(If additional space is required, the information may be attached)

Address of Employer 830 Market St Suite 502 San Francisco 94102

Date of Filing July 8th 1969 Month Ending May 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee

No Payment Received

JUL 10 1969

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Beneficial Alcoholic Beverage Laws

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

H. P. Jaroske
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 1

2122

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9400-9411)

Harold P. Jaroske

Business Address 830 Market Street San Francisco 94102

Residence Address none at present

Employed by Liquor Stores ' Taverns Association
(If additional space is required, the information may be attached)

Address of Employer 830 Market St Suite 502 San Francisco 94102

Date of Filing July 8th 1969 Month Ending June 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

No payment received as I was abroad

Filed With Legislative Budget Committee

JUL 10 1969

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Beneficial Alcoholic Beverage Laws

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

H. P. Jaroske
(Signature of Registrant)

* See Section 2015.5, C.C.P.

FORM 3

2123

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8-5-68 For month ending July 31, 1968 Month of last report June 1968

Registrant's name D A Jensen

Business address Ford Motor Company, P O Box 2053, Dearborn, Michigan 48121

Sacramento address None

In whose interest you are reporting. Ford Motor Company

Filed With Legislative Budget Committee AUG 8 1968

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 300 00

Reimbursement of expenses $ 300 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 600 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

AB-357

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

FORM 3

2124

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8-30-68 For month ending August Month of last report July

Registrant's name D A Jensen

Business address Ford Motor Company, P O Box 2053, Dearborn, Michigan 48121

Sacramento address None

In whose interest you are reporting. Ford Motor Company

Filed With Legislative Budget Committee SEP 4 1968

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ None applicable to legislative representation

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

None at the present time

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

2125

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10-4-68 For month ending September Month of last report August

Registrant's name D A Jensen

Business address Ford Motor Company, P O Box 2053, Dearborn, Michigan 48121

Sacramento address None

In whose interest you are reporting

Ford Motor Company

Filed With
Legislative Budget Committee

OCT 7 1968

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

D A Jensen

2126

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10-4-68 For month ending October 1968 Month of last report Sept 1968

Registrant's name D A Jensen

Business address Ford Motor Company, The American Road, Dearborn Michigan 48121

Sacramento address None

In whose interest you are reporting

Ford Motor Company

Filed With
Legislative Budget Committee

NOV 8 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

D A Jensen

2127 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 12-2-68 For month ending November Month of last report October

Registrant's name D A Jensen

Business address Ford Motor Company, The American Road, Dearborn, Michigan 48121

Sacramento address None

Filed With
Legislative Budget Committee

In whose interest you are reporting

Ford Motor Company DEC 9 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

D A Jensen

2128 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1-6-69 For month ending December 1968 Month of last report November 1968

Registrant's name D A Jensen

Business address Ford Motor Company, The American Road, Dearborn, Michigan 48121

Sacramento address None

In whose interest you are reporting

Ford Motor Company, The American Road, Dearborn, Michigan 48121

Filed With
Legislative Budget Committee

JAN 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers periodicals, magazines, radio or television, or other publications in which you have caused to or published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

None

[illegible]

2129

[illegible]

Date 3-3-69 For month ending February 1969 Month of last report January 1969

Registrant's name D. A. Jensen

Business address Ford Motor Company, The American Road, Dearborn, Michigan 48121

Sacramento address None

In whose interest you are reporting

Ford Motor Company

Filed With Legislative Budget Committee

MAR 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

D. A. Jensen

2130 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 1, 1969 For month ending March 31, 1969 Month of last report February 1969

Registrant's name D. A. Jensen

Business address Ford Motor Company, The American Road, Dearborn, Michigan 48121

Sacramento address None

In whose interest you are reporting

Ford Motor Company

Filed With Legislative Budget Committee

APR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

D. A. Jensen

2131

[illegible]

Date May 2 1969 For month ending April 30 1969 Month of last report April 1969

Registrant's name D A Jensen

Business address Ford Motor Company, The American Road, Dearborn, Michigan 48121

Sacramento address None

In whose interest you are reporting

Ford Motor Company

Filed With
Legislative Budget Committee

MAY 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ [illegible]

(3) Total of all expenditures during the preceding calendar month $ [illegible]

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

None

[illegible]

2132

[illegible]

Date 6-3-69 For month ending May 31, 1969 Month of last report May 1969

Registrant's name D A Jensen

Business address Ford Motor Company, The American Road, Dearborn, Michigan 48121

Sacramento address None

In whose interest you are reporting

Ford Motor Company

Filed With
Legislative Budget Committee

JUN 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300.00 - Allocable to California legislative discussion

Reimbursement of expenses $ 400.00 - Travel to and from Detroit

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ [illegible]

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Oppose AB-198

[illegible]

[illegible] 7-2-69 [illegible] June 30, 1969 Month [illegible] May 1969

[illegible] name D. A. Jensen

[illegible] Ford Motor Company, The American Road, Dearborn, Michigan 48121

[illegible] address None

[illegible] Ford Motor Company

Filed With
Legislative Budget Comm
JUL 8 1969

(1) [illegible] of all money received during preceding calendar month

Salaries, fees, retainers $ 300.00 - Allocable to California legislative discussion

Reimbursement of expenses $ 400.00 - Travel to and from Detroit

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplement or report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $700.00

(4) The names of all [illegible] periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) [illegible] Oppose AB-1985

[signature]

[illegible] 8-7-69 [illegible] July 31, 1969 [illegible] June 1969

[illegible] D. A. Jensen

[illegible] Ford Motor Company, The American Road, Dearborn, Michigan 48121

[illegible] address None

[illegible] Ford Motor Company

(1) [illegible] of all money received during preceding calendar month

Salaries, fees, retainers $ 300.00 - Allocable to California Legislative discussion

Reimbursement of expenses $ 300.00 - Travel to and from Detroit

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplement or report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $800.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The [illegible] Oppose SB-778

[signature]
Donald A. Jensen

2135 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 4 1969 For ~~each~~ Year ending Dec 1968 Month of last report None

Registrant's name J.R.Jessup

Business address 1109 9th St.Sacramento.Ca 95814

Sacramento address (Same as above)

In whose interest you are reporting

Western Union Telegraph Co

60 Hudson St. New York N.Y.

Filed With Legislative Budget Committee JUN 6 1969

(1) Report of all money received during ~~January~~ calendar ~~month~~ Year

Salaries, fees, retainers $ $10,890.00

Reimbursement of expenses $ 400.00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose
Any Legislation that would effect
Western Union Telegraph Co

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

J.R. Jessup
(Signature of Registrant)

western union

2136

Sacramento, Calif
February 4, 1969

Mr. Alan Post,
Legislative Analyst
Room 306, State Capitol
Sacramento, California.

Dear Mr. Post

This is to advise your office this company desires to re-register J R Jessup to represent us for the forthcoming general session of the Legislature in accordance to Sec. 9906 of the Government Code.

Very truly yours,

R.R. Hoagberg
Area Vice President.

2137

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant John R Jessup Date Feb 4 1969

Business Address 1109 9th St, Sacramento, Calif Phone No 444-7938

Sacramento Address 1109 9th St Sacramento, Calif Phone No 444-7938

(1) The names and addresses of the persons by whom employed and/or authorized

The Western Union Telegraph Company

60 Hudson St, New York , N Y.

Filed With Legislative Budget Committee

JUN 6 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

Western Union Telegraph Company

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

Same as item (4)

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$10,890.00

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Same basis as (7)

(9) State legislative interest you have been employed to support or oppose

Any legislation that would effect The Western Union Telegraph Co.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John R. Jessup

(Signature of Registrant)

2138

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 4 1969 for month ending January 1969 Month of last report Dec 1968

Registrant's name J R Jessup

Business address 1109 9th St Sacramento Calif 95814

Sacramento address (Same as above)

In whose interest you are reporting

Western Union Telegraph Co

Hqtrs. 60 Hudson St, New York, N.Y.

Filed With Legislative Budget Committee

JUN 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 920.00

Reimbursement of expenses $ 30.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Any Legislation that would effect Western Union Telegraph Co

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

J. R. Jessup

(Signature of Registrant)

2139 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Jan 4 1969 For month ending February 1969 Month of last report Jan 1969

Registrant's name J.R Jessup

Business address 1109 9th St, Sacramento, Calif

Sacramento address (same as above)

In whose interest you are reporting:

Western Union Telegraph Co
60 Hudson St
New York, N.Y.

Filed With Legislative Budget Committee

JUN 6 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ $920.00

Reimbursement of expenses $ 35.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	None	$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any Legislation that would effect Western Union Telegraph Co

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

J.R. Jessup
(Signature of Registrant)

2140 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 4 1969 For month ending March 1969 Month of last report February 1969

Registrant's name J R Jessup

Business address 1109 9th St Sacramento, Calif

Sacramento address (Same as above)

In whose interest you are reporting

Western Union Telegraph Co
60 Hudson St
New York, N.Y.

Filed With Legislative Budget Committee

JUN 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 920.00

Reimbursement of expenses $ 26.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

[redacted] Telegraph Co

(5) The pending or proposed legislation you are employed to support or oppose

Any Legislation that would effect Western Union Telegraph Co

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P.)

J.R. Jessup
(Signature of Registrant)

FORM 3

2141

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Jan 41969 For month ending April 1969 Month of last report March 1969

Registrant's name J.R. Jessup

Business address 1109 9th St, Sacramento, Calif

Sacramento address (Same as above)

In whose interest you are reporting

Western Union Telegraph Co
60 Hudson St
New York, n.y.

Filed With
Legislative Budget Committee
JUN 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 980

Reimbursement of expenses $ 40

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
	None	$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose.
Western Union Telegraph Co
(Any Legislation that would effect Western Union)

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

J.R. Jessup
(Signature of Registrant)

FORM 3

2142

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Jan 4 1969 For month ending May 1969 Month of last report April 1969

Registrant's name J.R. Jessup

Business address 1109 9th St, Sacramento, Calif

Sacramento address (Same as above)

In whose interest you are reporting

Western Union Telegraph Co
60 Hudson St, New York, N.Y.

Filed With
Legislative Budget Committee
JUN 6 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 980.00

Reimbursement of expenses $ 50.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose
Any Legislation that would effect Western Union Telegraph Co

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

J.R. Jessup
(Signature of Registrant)

FORM 3

2143

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date September 5 For month ending Aug 31 Month of last report Aug 1, 1968

Registrant's name Robert O Johns, D P M

Business address 26 O'Farrell Street, Suite #701, San Francisco, CA 94108

Sacramento address Public Health League, 11th and I Bldg

In whose interest you are reporting

CALIFORNIA PODIATRY ASSOCIATION

Filed With Legislative Budget Committee

SEP 0 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,250 00

Reimbursement of expenses $ 110 77

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 0

(3) Total of all expenditures during the preceding calendar month $ 110/77

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation considered detrimental to the profession of Podiatry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Robert O Johns
(Signature of Registrant)

FORM 3

2144

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10/3/68 For month ending 9/30/68 Month of last report September

Registrant's name Robert O Johns, D P M

Business address California Podiatry Association, 26 O'Farrell St , San Francisco

Sacramento address Public Health League, 11th and I Bldg

In whose interest you are reporting

CALIFORNIA PODIATRY ASSOCIATION

Filed With Legislative Budget Committee

OCT 4 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,250 00

Reimbursement of expenses $ 482 05

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Entertainment & Refresh	$ 342 50
		$
		$
		$

Payments in your behalf made directly by your employer $ 0

(3) Total of all expenditures during the preceding calendar month $ 482 05

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation considered helpful/detrimental to the profession of

Podiatry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Robert O Johns
(Signature of Registrant)

FORM 3

2145

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 ¼ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12/3/68 For month ending 11/31/68 Month of last report October

Registrant's name Robert O Johns, D.P.M.

Business address California Podiatry Association

Sacramento address Public Health League, 11th and I Building Filed W

In whose interest you are reporting

CALIFORNIA PODIATRY ASSOCIATION

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,250 00

Reimbursement of expenses $ 39.70

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 39.70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation considered helpful/detrimental to the profession of podiatry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Robert O Johns
(Signature of Registrant)

FORM 3

2146

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 ¼ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1/2/68 For month ending 12/31/68 Month of last report November

Registrant's name Robert O Johns, D P M

Business address California Podiatry Association

Sacramento address Public Health League, 11th and I Building

In whose interest you are reporting

CALIFORNIA PODIATRY ASSOCIATION

Filed With Legislative Budget Committee

JAN 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ $1,250 00

Reimbursement of expenses $ (None)

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ (None)

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation considered helpful/detrimental to the profession of podiatry

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Robert O Johns
(Signature of Registrant)

2147

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/15/68 For month ending July 31 1968 Month of last report July

Registrant's name Richard Johnsen Jr

Business Address 1010 11th Street, Sacramento (P.O Box 1712)

Sacramento Address same

Filed With
Legislative Budget Committee

In whose interest you are reporting

Agricultural Council of California AUG 16 1968

(1) Report of all money received during preceding calendar month
For time devoted to the purposes of this statute,
Salaries, fees, retainers $ not more than $750 00

Reimbursement of expenses $ 250 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Blums	Dinner for Senate Agriculture Committee & wives	$ 194 44
(This does not include the cost to the Council of maintaining its regular office at the above address The Council's main activities do not come within the purview of this act As nearly as I can estimate the amount of office costs attributable to this work including rent, supplies, steno time, etc , it would not exceed $600 00		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 250 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character, no payment or other incentive to the publishers is involved I do not know how many use it

(5) The pending or proposed legislation you are employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

2148

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date October 9, 1968 For month ending August 31 Month of last report July

Registrant's name Richard Johnsen, Jr

Business Address 1010 11th Street, Sacramento (P O Box 1712) 95808

Sacramento Address same

In whose interest you are reporting

Agricultural Council of California

Filed With
Legislative Budget Committee

OCT 9 1968

(1) Report of all money received during preceding calender month None for time devoted to purposes of this statute (out of State)
Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None (This does not include the cost to the Council of maintaining its regular office at the above address The Council's main activities do not come within the purview of this act As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, steno time, etc., it would not exceed $600		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials I furnish the farm periodicals of the state with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character, no payment or other incentive to the publishers is involved I do not know how many use it

(5) The pending or proposed legislation you are employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

2149

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date October 9, 1968 Month ending September 30 Month of last report August

Registrant's name Richard Johnsen, Jr

Business Address 1010 11th Street, Sacramento (P O Box 1712) 95808

Sacramento Address same

In whose interest you are reporting

Agricultural Council of California

Filed With Legislative Budget Committee
OCT 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None (for time devoted to purposes of this statute)

Reimbursement of expenses $ None "

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount

None (This does not include the cost to the Council of maintaining its regular office at the above address The Council's main activities do not come within the purview of this act As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, steno time, etc , it would not exceed $600.

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials I furnish the farm periodicals of thestate with a weekly column of general comment on affairs affecting farmers, but any mention of ~~legislative matters has been purely of a news character, no payment or other in~~centive to the publishers is involved I do not know how many use it

(5) The pending or proposed legislation you are employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Richard Johnsen, Jr
(Signature of Registrant)



Agricultural Council of California

2150

SACRAMENTO, CALIFORNIA 95814

January 30, 1969

Filed With
Legislative Budget Committee

JAN 31 1969

Legislative Analyst
Room 306, State Capitol
Sacramento

Dear Sir

This is to certify that Richard Johnsen Jr is authorized to represent the Agricultural Council of California and its member organizations before the 1969 Session of the California Legislature

Sincerely,

Richard Johnsen, Jr
Executive Vice President

RJ lw

Serving Agriculture Since 1910

EXECUTIVE COMMITTEE

R C McINTURF Madera
W F COWAN Los Angeles
W F McFARLANE Colusa
R E COLLINS Walnut Grove
R F HOLT Stockton
J P GEORGE Los Angeles
R L LANG West Sacramento
P J CERRO Bakersfield
G R HARRIS Richvale
M M TEAGUE Santa Paula
E M PYLE Visalia, Lemoore
P N MAPP San Francisco

2151

STAFF

[illegible]

Member Organizations

ALLIED GRAPE GROWERS
Madera
ARVIN CO-OP GIN
Arvin
BLAIR MOUNTAIN GINNING COMPANY
Arvin
BERRELLEZ BANK FOR COOPERATIVES
Berkeley
BUTTE COUNTY RICE GROWERS ASSOCIATION
Nicolaus
CALADINO FARM SEEDS INC
Williams
CALAVO GROWERS OF CALIFORNIA
Los Angeles
CALCOT LTD
Bakersfield
CALIFORNIA ALMOND GROWERS EXCHANGE
Sacramento
CALIFORNIA ASPARAGUS GROWERS ASSOCIATION
Lodi
CALIFORNIA BEAN GROWERS ASSOCIATION
Oxnard
CALIFORNIA BEET GROWERS ASSOCIATION LTD
Stockton
CALIFORNIA CANNERS AND GROWERS
San Francisco
CALIFORNIA CANNING PEACH ASSOCIATION
San Francisco
CALIFORNIA CANNING PEAR ASSOCIATION
San Francisco
CALIFORNIA CATTLEMENS ASSOCIATION
Sacramento
CALIFORNIA CORN GROWERS INC
Dos Palos
CALIFORNIA DATE GROWERS ASSOCIATION
Indio
CALIFORNIA FIG INSTITUTE
Fresno
CALIFORNIA FREESTONE PEACH ASSOCIATION
Modesto
CALIFORNIA FRUIT EXCHANGE
Sacramento
CALIFORNIA PLANTING COTTON SEED DISTRIBUTORS
Bakersfield
CALIFORNIA TOMATO GROWERS ASSOCIATION INC
Stockton
CALIFORNIA WOOL GROWERS ASSOCIATION
Sacramento
CARUTHERS COOPERATIVE GIN INC
Fresno
CENTRAL VALLEY COOPERATIVE INC
Manford
CENTRAL VALLEY GROWERS GIN
Tipton
CHALLENGE CREAM & BUTTER ASSOCIATION
Los Angeles
CLOVIS-SANGER COOPERATIVE GIN INC
Sanger
COALINGA FARMERS CO OP GIN INC
Coalinga
CONSOLIDATED MILK PRODUCERS FOR SAN FRANCISCO
San Francisco
CONSOLIDATED OLIVE GROWERS
Lindsay
DAIRYMAN'S COOPERATIVE CREAMERY ASSOCIATION
Tulare
DIAMOND WALNUT GROWERS INC
Stockton
DOS PALOS COOPERATIVE GIN INC
Dos Palos
FARMERS COOPERATIVE GIN INC
Buttonwillow
FARMERS RICE COOPERATIVE
Sacramento
GOLDEN STATE MILK
Modesto
[illegible]
LA [illegible]
Lemoore
MANTECA DELTA COOPERATIVE [illegible]
Manteca
KERN COUNTY [illegible] ASSOCIATION [illegible]
Bakersfield
KERN [illegible] COOPERATIVE [illegible]
Bakersfield
KERN [illegible] GIN
Bakersfield
LATON COOPERATIVE GIN
Laton
MADERA COOPERATIVE GIN INC
Madera
MILK PRODUCERS ASSOCIATION [illegible]
San Leandro
MINTER-[illegible] PEANUT [illegible]
Chowchilla
NATURIPE BERRY GROWERS INC
Watsonville
PACIFIC GROWERS
Tulare
PETALUMA COOPERATIVE CREAMERY
Petaluma
PANDHERE COTTON OIL
Lemoore
RICE GROWERS ASSOCIATION OF CALIFORNIA
Sacramento
RICHVALE COOPERATIVE GIN INC
Richvale
ROSEDALE COOPERATIVE GIN INC
Bakersfield
SANGER WINERY ASSOCIATION
Sanger
SAN JOAQUIN VALLEY DRYERS
Tipton
SAN JOAQUIN VALLEY POULTRY PRODUCERS ASSOCIATION
Fresno
STRATFORD GROWERS INC
Stratford
SUNKIST GROWERS INC
Los Angeles
SUN MAID RAISIN GROWERS OF CALIFORNIA
Kingsburg
SUNSWEET GROWERS INC
San Jose
SUPER OX MILK PRODUCERS ASSOCIATION
Artesia
TRI-VALLEY GROWERS
San Francisco
TULE RIVER COOPERATIVE GINS INC
Woodlake
VALLEY FIG GROWERS
Fresno
VALLEY NITROGEN PRODUCERS INC
Helm
VISALIA COOPERATIVE COTTON GIN
Visalia
WESTERN GRAPE PRODUCTS
Kingsburg
WESTSIDE FARMERS COOPERATIVE GIN
San Joaquin
WHEELER RIDGE COOPERATIVE GIN INC
Arvin

FORM 2 FOR REGISTRATION

2152

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant: Richard Johnsen, Jr Date: Jan. 6, 1969

Business Address: 1010 11th Street, Sacramento (P O Box 1712 95808) Phone No. 443-4887

Sacramento Address: same Phone No.

(1) The names and addresses of the persons by whom employed and/or authorized

Agricultural Council of California

1010 11th Street

Sacramento, California

Filed With Legislative Budget Committee JAN 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? Cal. Farm Bureau Fed.

(4) In whose interest you appear or work as a legislative advocate

Agricultural Council of California

(5) The duration of such employment and/or authorization

Until cancelled

(6) By whom are you paid or are to be paid in respect to (4) above I am regularly employed by the Agricultural Council of California on a full-time basis throughout the entire year. Representing the Council before the Legislature is only one part of my duties.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Approximately $7,000 for this activity

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above Transportation, meals, and entertainment when on official business for the Agricultural Council of Calif.

(9) State legislative interest you have been employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Richard Johnsen Jr.
(Signature of Registrant)

2153 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/13/69 For month ending February 28 Month of last report January, 1969

Registrant's name Richard Johnsen, Jr

Business address 1010 11th Street, Sacramento (P O Box 1712)

Sacramento address same

Filed With ~~Legislative Budget Committee~~ MAR 14 1969

In whose interest you are reporting:

Agricultural Council of California

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ For time devoted to the purposes of this statute, not more than $750.00

Reimbursement of expenses. $ 100.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE (This does not include the cost to the Council of maintaining its regular office at the above address The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed $600.00		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 100.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials I furnish the newspapers and farm periodicals of th State with a weekly column of general comment on affairs affecting farmers, but ~~any mention of legislative matters has been purely of a news character, no payment~~ or other incentive to the publishers is involved I do not know how many use it

(5) The pending or proposed legislation you are employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

2154 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 10,1969 For month ending March 31 Month of last report February

Registrant's name Richard Johnsen, Jr

Business address 1010 11th Street, Sacramento

Sacramento address same

Filed With ~~Legislative Budget Committee~~ APR 14 1969

In whose interest you are reporting

Agricultural Council of California

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ $750 for time devoted to the purposes of this statute

Reimbursement of expenses. $ 50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Sacramento Inn	Legislative dinner in conjunction with annual meeting	$ 500.00
(This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act As nearly as I can estimate the amount of ~~office costs attributable to this work, including rent, supplies, etc.~~ it would not exceed $600		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 550.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials. I furnish the nowspapers and farm periodical of the State with a weekly column of general comment on affairs affecting farmers but any mention of legislative matters has been purely of a news character, no payment or other incentive to publishers is involved.

(5) The pending or proposed legislation you are employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

2155

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/14/69 For month ending April 30, 1969 Month of last report March

Registrant's name Richard Johnsen Jr

Business address 1010 11th Street, Sacramento

Sacramento address Same

In whose interest you are reporting: Agricultural Council of California

Filed With Legislative Budget Committee MAY 14 1969

(1) Report of all money received during preceding calendar month: Salary for time devoted to the purposes of this statutue, not more than
Salaries, fees, retainers $ $400 00

Reimbursement of expenses. $ 25 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NONE	(This does not include the cost to the Council of maintaining its regular office at the above address The Council's main activities do not come within the purview of this Act As nearly as I can estimate the amount of office ~~costs attributable to this work, including rent, supplies~~ steno time etc , it would not exceed $600 00	$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 25 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials. I furnish the newspapeas and farm periodicals of th State with a weekly column of general comment on affairs affecting farmers, but ~~any mention of legislative matters has been purely of a news character, no paymer~~ or other incentive to the publishers is involved I do not know how many use it

(5) The pending or proposed legislation you are employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

2156

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/13/69 For month ending May 31, 1969 Month of last report April

Registrant's name Richard Johnsen, Jr

Business address 1010 11th Street (Mailing address P O Box 1712)

Sacramento address Sacramento Ca
same

In whose interest you are reporting: Agricultural Council of California

Filed With Legislative Budget Committee JUN 17 1969

(1) Report of all money received during preceding calendar month: For time devoted to the purpose of this statute, not more than
Salaries, fees, retainers $ $400

Reimbursement of expenses $ 50 00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.
None

To Whom Paid	Purpose	Amount
This does not include the cost to the Council of maintaining its regular office at the above address The Council's main activities do not come within the purview of this act As nearly as I can estimate the amount of office costs attributable to this work including rent, supplies, steno time etc it would not exceed $600 00		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 50 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials. I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers ~~but any mention of legislative matters has been purely of a news character, no~~ payment or other incentive to the publishers is involved I do not know how ~~many use it~~

(5) The pending or proposed legislation you are employed to support or oppose

Incidental to my employment I may have to support or oppose an type of legislation that may directly or indirectly affect farmers or their organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

2157

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/15/69 For month ending June 30 1969 Month of last report June

Registrant's name Richard Johnsen Jr

Business address 1010 11th Street, Sacramento (P O Box 1712)

Sacramento address same

In whose interest you are reporting

Agricultural Council of California

JUL 17 1969

Legislative Budget Committee

Filed with

(1) Report of all money received during preceding calendar month Salary for time devoted to the purposes of this statute
Salaries, fees, retainers $ $600

Reimbursement of expenses $ 50

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE (This does not include the cost to the Council of maintaining its regular office at the above address The Council's main activities do not come within the purview of this Act As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, steno time, etc., it would not exceed $600 Payments in your behalf made directly by your employer		$

(3) Total of all expenditures during the preceding calendar month $ 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers ~~but any mention of legislative matters has been purely of a news character no~~ payment or other incentive to the publishers is involved I do not know how many use it.

(5) The pending or proposed legislation you are employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Richard Johnsen Jr
(Signature of Registrant)

2158

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/8/69 For month ending July 31 1969 Month of last report July

Registrant's name Richard Johnsen, Jr

Business address 1010 11th Street, Sacramento (P O Box 1712 95808)

Sacramento address same

In whose interest you are reporting

Agricultural Council of California

(1) Report of all money received during preceding calendar month Salary for time devoted to the purposes of the statute, not more than
Salaries, fees, retainers $ $750

Reimbursement of expenses $ 50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE (This does not include the cost to the Council of maintaining its regular office at the above address The Council's main activities do not come within the purview of this act As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc it would not exceed $600 Payments in your behalf made directly by your employer	(to Posey's Cottage for a Senate Ag Comm. dinner)	$ 79.97

(3) Total of all expenditures during the preceding calendar month $ 129.97

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials. I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers but any mention of legislative matters has been purely of a news character, no payment or other incentive to the publishers if involved. I do not know how many use it.

(5) The pending or proposed legislation you are employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

2159 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug 1968 For month ending JULY 1968 Month of last report JUNE 1968

Registrant's name WENDELL K JOHNSON

Business address 1909 E. BUFFALO, SANTA ANA 92701

Sacramento address SENATOR HOTEL

In whose interest you are reporting

AMERICAN INVESTMENT CO AND SUBSIDIARIES

Filed With Legislative Budget Committee

OCT 3 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500.00

Reimbursement of expenses $ 432.92

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
SENATOR HOTEL	ROOM RENT	$ 91.52
FRANK FATS	DINNER PARTY	$ 40.64
		$
		$

Payments in your behalf made directly by your employer $ 640.00 AIRLINE FARE

(3) Total of all expenditures during the preceding calendar month $ 496.92

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

ANY RELATIVE TO CONSUMER FINANCE AND INSURANCE.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

2160 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date SEPT 1968 For month ending SEPT 68 Month of last report JULY 1968

Registrant's name WENDELL K. JOHNSON

Business address 1909 E. BUFFALO, SANTA ANA 92701

Sacramento address SENATOR HOTEL

In whose interest you are reporting

AMERICAN INVESTMENT CO AND SUBSIDIARIES

Filed With Legislative Budget Committee

OCT 3 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500.00

Reimbursement of expenses $ 183.67

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
SENATOR HOTEL	ROOM RENT	$ 34.65
		$
		$
		$

Payments in your behalf made directly by your employer $ 32. AIRLINE FARE

(3) Total of all expenditures during the preceding calendar month $ 215.67

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

ANY RELATING TO CONSUMER FINANCE AND INSURANCE.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P.)

(Signature of Registrant)

AMERICAN INVESTMENT COMPANY

aic 50th anniversary 1917 1967

2161

JOHN L KELEHER
DIRECTOR OF INDUSTRY RELATIONS

8251 MARYLAND AVENUE
ST LOUIS 5 MISSOURI

January 24, 1969

Filed With
Legislative Budget Committee

JAN 27 1969

Mr. A. Alan Post
State Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr Post

American Investment Company wishes to authorize Mr Wendell K. Johnson, 1909 E. Buffalo, Santa Ana, California, 92701, its Regional Director of Industry Relations, to represent it and its California subsidiaries, by name Public Finance Corporation, Charter National Life Insurance Company and Charter National Insurance Company in legislative matters before the Legislative Bodies of the State of California in the 1969 General Session.

The address of American Investment Company is 8251 Maryland Avenue, St. Louis, Missouri 63105. Mr. Johnson's California business address is 1909 E. Buffalo, Santa Ana, California 92701.

Very truly yours,

John L. Keleher.

JLK kh

CONSUMER FINANCE
INSURANCE
COMMERCIAL FINANCE
SALES FINANCE
LEASING

2162

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30

Name of Registrant Wendell K Johnson Date 1-20-69

Business Address 1901 E Buffalo, Santa Ana, Calif 92701 Phone No 543-7078

Sacramento Address Senator Hotel Phone No 442-5081

(1) The names and addresses of the persons by whom employed and/or authorized

American Investment Company
Public Finance Corporation
Charter National Insurance Company
Charter National Life Insurance

Filed With
Legislative Budget Committee
JAN 23 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

As listed under #1 above

(5) The duration of such employment and/or authorization

Permanently employed by above

(6) By whom are you paid or are to be paid in respect to (4) above

As listed in #1 above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$500

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for out of pocket expenses

(9) State legislative interest you have been employed to support or oppose

All legislation pertaining to consumer finance and insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Wendell K Johnson
(Signature of Registrant)

2163 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date FEB 1969 For month ending JAN 1969 Month of last report SEPT 68

Registrant's name WENDELL K JOHNSON

Business address 1909 E. BUFFALO, SANTA ANA 92701

Sacramento address SENATOR HOTEL

In whose interest you are reporting

AMERICAN INVESTMENT CO AND SUBSIDIARIES

Filed With Legislative Budget Committee

FEB 25 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ 447 42

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
SENATOR HOTEL	ROOM RENT	$ 78.78
		$
		$
		$

Payments in your behalf made directly by your employer $ 64.50 AIRLINE FARES

(3) Total of all expenditures during the preceding calendar month $ 571.42

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

ANY RELATING TO CONSUMER FINANCE AND INSURANCE

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

(Signature of Registrant)

2164 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date MAR 1969 For month ending FEB 1969 Month of last report JAN 1969

Registrant's name WENDELL K. JOHNSON

Business address 1909 E. BUFFALO SANTA ANA 92701

Sacramento address SENATOR HOTEL

In whose interest you are reporting

AMERICAN INVESTMENT CO. AND SUBSIDIARIES

Filed With Legislative Budget Committee

MAR 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ 633 24

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
FRANK FAT	DINNER	$ 46 80
FRANK FAT	DINNER	$ 39.75
SENATOR HOTEL	ROOM RENT	$ 105.04
		$

Payments in your behalf made directly by your employer $ 96.00 AIRLINE FARE

(3) Total of all expenditures during the preceding calendar month $ 729.24

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

ANY RELATING TO CONSUMER FINANCE AND INSURANCE

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of Registrant)

2165 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date APRIL 1969 For month ending MAR 1969 Month of last report FEB 1969

egistrant's name WENDELL K. JOHNSON

Business address 1909 E. BUSHARD SANTA ANA 92701

Sacramento address MANSION INN

In whose interest you are reporting

AMERICAN INVESTMENT CO. AND SUBSIDIARIES

Filed With Legislative Budget Committee APR 24 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ 382 93

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
MANSION INN	ROOM RENT	$ 31.50
SENATOR HOTEL	" "	$ 39.39
		$
		$

Payments in your behalf made directly by your employer $ 64 00 AIRLINE FARE

(3) Total of all expenditures during the preceding calendar month $ 446.93

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

ANY RELATING TO CONSUMER FINANCE AND INSURANCE

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

(Signature of Registrant)

2166 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date MAY 1969 For month ending APRIL 1969 Month of last report MAR 1969

Registrant's name WENDELL K. JOHNSON

Business address 1909 E BUSHARD SANTA ANA 92701

Sacramento address MANSION INN

In whose interest you are reporting

AMERICAN INVESTMENT CO AND SUBSIDIARIES

Filed With Legislative Budget Committee MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ 263 24

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
MANSION INN	ROOM RENT	$ 40.95
		$
		$
		$

Payments in , ur behalf made directly by your employer $ 64 00 AIRLINE FARE

(3) Total of all expenditures during the preceding calendar month $ 327 24

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

ANY RELATING TO CONSUMER FINANCE AND INSURANCE

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

2167

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date JUNE 1969 For month ending MAY 1969 Month of last report APRIL 1969

Registrant's name WENDELL K. JOHNSON

Business address 1909 E. BUFFORD SANTA ANA 92701

Sacramento address MANSION INN

In whose interest you are reporting

AMERICAN INVESTMENT CO AND SUBSIDIARIES

Filed With Legislative Budget Committee JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 500.00

Reimbursement of expenses: $ 246.15

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
MANSION INN	ROOM RENT	$ 63.00
		$
		$
		$

Payments in your behalf made directly by your employer $ 96.00 AIRLINE FARE

(3) Total of all expenditures during the preceding calendar month $ 742.15

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

ANY RELATING TO CONSUMER FINANCE AND INSURANCE

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P.)

(Signature of Registrant)

2168

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date JULY 1969 For month ending JUNE 1969 Month of last report MAY 1969

Registrant's name WENDELL K JOHNSON

Business address 1909 E. BUFFORD SANTA ANA 92701

Sacramento address MANSION INN

In whose interest you are reporting

AMERICAN INVESTMENT CO AND SUBSIDIARIES

Filed With Legislative Budget Committee JUL 8 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 500.00

Reimbursement of expenses. $ 217.48

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
MANSION INN	ROOM RENT	$ 31.50
		$
		$
		$

Payments in your behalf made directly by your employer $ 64.00 AIRLINE FARE

(3) Total of all expenditures during the preceding calendar month $ 781.48

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose

ANY RELATING TO CONSUMER FINANCE AND INSURANCE

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P.)

(Signature of Registrant)

2169

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date JULY 1969 For month ending JULY 1969 Month of last report JUNE 1969

Registrant's name Wendell K Johnson

Business address 1902 E. Bullard Santa Ana 92701

Sacramento address Mansion Inn or Senator Hotel

In whose interest you are reporting

American Insurance Co. and Associates

Filed With Legislative Budget Committee AUG 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500.00

Reimbursement of expenses $ 770.90

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Mansion Inn	Rent	$ 114.45
		$
		$
		$

Payments in your behalf made directly by your employer $ 128.00 Airline fare

(3) Total of all expenditures during the preceding calendar month $ 898.90

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any Relating To Consumer Finance Ins/Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P.)

(Signature of Registrant)

IA FOREST PROTECTIVE ASSOCIATION

1127 - 11th STREET SUITE 534 SACRAMENTO CALIFORNIA 95814

PHONE 444-6592

2170

January 27, 1969

Filed With Legislative Budget Committee JAN 31 1969

Mr A Alan Post
Legislative Analyst
State Capitol - Room 306
Sacramento, California 95814

Dear Mr Post.

This is to certify that Robert L. Jordan, Assistant Manager of the California Forest Protective Association, is authorized to represent that Association before the committees and the members of the California State Legislature during the 1969 session, any special sessions which may be called, and for interim activities of legislative committees until December 31, 1969, unless sooner revoked

Very sincerely,

John Callaghan
Secretary-Manager

JC bc

"KEEP CALIFORNIA GREEN" BE CAREFUL WITH FIRES

FORM 2 FOR REGISTRATION

2171

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Robert L Jordan Date 2-25-69

Business Address 1127 - 11th Street - Room 534 Phone No 444-6592

Sacramento Address 1573 - 5th Street Phone No 442-8807

(1) The names and addresses of the persons by whom employed and/or authorized

California Forest Protective Association

1127 - 11th Street - Room 534

Sacramento, Calif 95814

Filed With
Legislative Budget Committee

MAR 12 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Forest Protective Association

(5) The duration of such employment and/or authorization

Year Long

(6) By whom are you paid or are to be paid in respect to (4) above

California Forest Protective Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separately Salary is $13,600 No special compensation is paid for legislative representation. This activity is incidental to my employment Income of the Association is not used substantially to influence passage or defeat of legislation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual expenses for official business incurred incidental to employment.

(9) State legislative interest you have been employed to support or oppose.

Any legislation affecting activities of the Association or its members

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Robert L. Jordan
(Signature of Registrant)

GENERAL ELECTRIC COMPANY

NUCLEAR ENERGY DIVISION

175 CURTNER AVE SAN JOSE CALIF 95125 AREA CODE 408 TEL 297 3000 TWX NO 910 338 0116

RELATIONS AND UTILITIES OPERATION

2172

22 January 1969

Filed With
Legislative Budget Committee

JAN 24 1969

Legislative Analyst
State of California
State Capitol - Room 305
Sacramento, California 95814

Dear Sir

This letter will authorize the registration of Robert L. Jordan, Manager-Communication and Public Affairs Operation, Nuclear Energy Division, General Electric Company, 175 Curtner Avenue, San Jose, California, as a legislative advocate for the General Electric Company in California.

The completed registration forms are attached.

Very truly yours,

B. W. Saterlee

B. W. Saterlee, Manager
Relations & Utilities Operation

rmk
Encl.

2173 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant Robert L. Jordan Date 1/22/69

Business Address General Electric Co., 175 Curtner Ave. San Jose 95125 Phone No 297-3000(Ext 2458)

Sacramento Address None Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

General Electric Company, 175 Curtner Avenue, San Jose, California

(B. W. Sateriee)

Filed With Legislative Budget Committee

JAN 24 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate:

General Electric Company

(5) The duration of such employment and/or authorization

27 years

(6) By whom are you paid or are to be paid in respect to (4) above:

General Electric Company

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$25000/Year--Allocation not possible

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for actual travel and entertainment expense as incurred.

(9) State legislative interest you have been employed to support or oppose

Legislation affecting General Electric Co interests or those of

General Electric employees.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Robert L Jordan
(Signature of Registrant)

FORM 3

2174

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb. 3, 1969 For month end'ng Jan. 31, 1969 Month of last report --

Registrant's name Robert L. Jordan

Business address General Electric Co., 175 Curtner Ave. San Jose, Calif. 95125

Sacramento address none

In whose interest you are reporting

General Electric Co.

Filed With Legislative Budget Committee

FEB 6 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers· $ 2087

Reimbursement of expenses. $ 185 10

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
California State Chamber of Commerce	Annual Meeting	$ 36 00
Assoc. of Metropolitan San Jose	Annual dinner	$ 25.00
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $185 10

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

Tax reform - Social Welfare Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Robert L Jordan
(Signature of Registrant)

2175 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/4/69 For month ending 2/28/69 Month of last report January 1969

Registrant's name Robert L Jordan

Business address General Electric Co MC-322 175 Curtner Ave , San Jose, Calif 95125

Sacramento address None

In whose interest you are reporting

General Electric Company

175 Curtner Ave

San Jose, California 95125

Filed With Legislative Budget Committee MAR 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $2083

Reimbursement of expenses: $ 39 45

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 39 45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose:

various

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Robert L Jordan
(Signature of Registrant)

2176 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 4/1/69 For month ending 3/31/69 Month of last report February 1969

Registrant's name Robert L Jordan

Business Address 175 Curtner Ave. San Jose, California 95125

Sacramento Address none

In whose interest you are reporting

Name General Electric Company

Address

Filed With Legislative Budget Committee APR 3 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 2083

Reimbursement of expenses. $ 249 35

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 249 35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose

various

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

2177

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/5/69 For month ending 4/30/69 Month of last report March 1969

Registrant's name Robert L Jordan

Business address General Electric Co , 175 Curtner Ave , San Jose, Ca., 95125

Sacramento address none

In whose interest you are reporting

General Electric Co.

175 Curtner Ave San Jose, Calif 95125

Filed With Legislative Budget Committee

MAY 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2083 00

Reimbursement of expenses $ 256 87

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	none	$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 256 87

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose.

Various & AB 1225

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

R L Jordan 5/5/69

(Signature of Registrant)

FORM 3

2178

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 2, 1969 For month ending May 31, 1969 Month of last report April 1969

Registrant's name Robert L. Jordan

Business address General Electric Co , 175 Curtner Ave , San Jose, Ca , 95125

Sacramento address None

In whose interest you are reporting

General Electric Company

175 Curtner Ave , San Jose California 95125

Filed With Legislative Budget Committee

JUN 4 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2083.00

Reimbursement of expenses $ 241 57

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	none	$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 241 57

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Various and AB 1225

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P.)

R L Jordan 6/4/69

(Signature of Registrant)

2179 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 14, 1969 For month ending 6/30/69 Month of last report May 1969

Registrant's name R. L. Jordan

Business address General Electric Co , 175 Curtner Ave., San Jose, Ca 95125

Sacramento address none

In whose interest you are reporting

General Electric Co.

Filed With
Fair Political Practices Committee
JUL 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 2,083.00

Reimbursement of expenses: $ 230.95

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $241.57

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.
Various & AB-1225

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

2180 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 1, 1969 For month ending July 31, 1969 Month of last report June

Registrant's name R. L. Jordan

Business address 175 Curtner Ave. San Jose MC-322

Sacramento address none

In whose interest you are reporting

General Electric Co.

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2083 00

Reimbursement of expenses $ 49.50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 230 95

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose
AB-1225 and various

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

(Signature of Registrant) 8/1/69

2181 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

January 1, 1968 through June 1968

Date _____ For ~~EACH CALEN~~ ~~XXXX

2183 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO A.T BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Thomas T Jordan Date. January 1969

Business Address 1108 O Street, 4th Floor, Sacramento 95814

Sacramento Address Same

(1) The names and addresses of the persons by whom employed and/or authorized

California State Employees' Association, 1108 O Street, 4th Floor, Sacramento 95814

Filed With
Legislative Budget Committee

JAN 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California State employees

(5) The duration of such employment and/or authorization.

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

California State Employees' Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If you compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

$217 90 per month (pro-rated portion of salary per month)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

Entertainment, actual expenses when away from headquarters on CSEA business

(9) State legislative interest you have been employed to support or oppose

Legislation relating to state employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Thomas T Jordan
(Signature of Registrant)

2184 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Period January 1, through March 31, 1969

Date 4/1/69 ~~Terminating by [illegible] Month of December~~

Registrant's name Thomas T Jordan

Business address 1108 O Street, Sacramento

Sacramento address Same

In whose interest you are reporting

California State Employees' Association

Filed With
Legislative Budget Committee

APR 10 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 217 90 (Pro-rated portion of monthly salary)

Reimbursement of expenses. $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Entertainment, food and travel		$ 37 00
		$
		$
		$

Payments in your behalf made directly by your employer $ 15 00

(3) Total of all expenditures during the preceding calendar months $ 52 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

"The State Employee

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to state employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

Thomas T Jordan
(Signature of Registrant)

FORM 3

2185

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/12/69 For month ending April 30, 1969 Month of last report March, 1969

Registrant's name Thomas T Jordan

Business address 1108 O Street, Sacramento

Sacramento address Same

In whose interest you are reporting

California State Employees' Association

Filed With Legislative Budget Committee
MAY 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 217 90 (pro-rated portion of monthly salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The State Employee

(5) The pending or proposed legislation you are employed to support or oppose

Legislation pertaining to state employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

2186

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/5/69 For month ending May 31, 1969 Month of last report April

Registrant's name Thomas T. Jordan

Business address 1108 O Street, Sacramento

Sacramento address Same

In whose interest you are reporting

California State Employees' Association

Filed With Legislative Budget Committee
JUN 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 217 90 (Pro-rated portion of monthly salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Entertainment, food and travel		$ 50 00
		$
		$
		$

Payments in your behalf made directly by your employer $ 50.00

(3) Total of all expenditures during the preceding calendar month $ 50 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

The State Employee'

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to state employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 3

2187

MONTHLY REPORT OF PERSONS EMPLOYED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED ON THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/7/69 For month ending June 30, 1969 Month of last report May

Registrant's name Thomas T Jordan

Business address 1108 O Street, Sacramento

Sacramento address Same

In whose interest you are reporting

California State Employees' Association

Filed With Legislative Budget Committee

JUL 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 217 90 (Pro-rated portion of monthly salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Entertainment, food and travel		$ None
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

"The State Employee

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to state employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Thomas T. Jordan

FORM 3

2188

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED ON THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/18/69 For month ending July 1969 Month of last report June 1969

Registrant's name Thomas T Jordan

Business address 1108 O Street, Sacramento

Sacramento address Same

In whose interest you are reporting

California State Employees' Association

Filed With Legislative Budget Committee

AUG 27 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 217 90 (Pro-rated portion of monthly salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Entertainment, food and travel		$ None ✓
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ ✓

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

'The State Employee'

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to state employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Thomas T. Jordan ✓

FORM 3

2189

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.1 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH OR PART OF THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 10, 1968 For month ending August 31,1968 Month of last report July, 1968

Registrant's name MAX R KAHN

Business address Suite 1616 Mills Tower, San Francisco, California

Sacramento address Room 803, Hotel Senator, Sacramento, California

In whose interest you are reporting

Jefferson E Peyser (General Counsel for Wine Institute, California Housing Council, and Mortgage Brokers Institute)

Filed With
Legislative Budget Committee

SEP 13 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 27 70 Usual monthly salary from employer from Wine Institute for moneys advanced for travel and miscellaneous expense

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, room, misc. expenses	$ 71 40
	(Paid direct, see below)	$
		$
		$

Payments in your behalf made directly by your employer or employer's client $ $71.40

(3) Total of all expenditures during the preceding calendar month $ $99.10

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Wine Institute Bulletin to Members

(5) The pending or proposed legislation you are employed to support or oppose

Legislation of interest to employer's clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Max R Kahn
(Signature of Registrant)

2190

LAW OFFICES OF
JEFFERSON E PEYSER
SUITE 1616 MILLS TOWER
SAN FRANCISCO CALIFORNIA 94104

January 6, 1969

Filed With
Legislative Budget Committee

JAN 6 1969

Honorable A. Alan Post
Legislative Analyst
Room 306, State Capitol
Sacramento, California 95814

Dear Sir.

Mr Max R Kahn, who is employed by me, is authorized to appear on my behalf and on behalf of Wine Institute and any other clients for whom I am the registered representative, before the California Legislature and its standing and interim committees, in connection with matters affecting said clients

This authorization is for the period January 1, 1969, to December 31, 1969

Very truly yours,

JEFFERSON E PEYSER

JEP:jc

2191 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant MAX R KAHN Date Jan. 6, 1969

Business Address Suite 1616 Mills Tower San Francisco, California 94104 Phone No (415) 392-3566

Sacramento Address Room 803, Hotel Senator Phone No 442-5081

(1) The names and addresses of the persons by whom employed and/or authorized

Jefferson E. Peyser, 1616 Mills Tower, San Francisco, Calif. 94104,

General Counsel for Wine Institute, and other clients for whom Mr. Peyser

is the registered representative.

Filed With Legislative Budget Committee JAN 6 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

As assistant to employer on matters affecting organizations represented by employer.

(5) The duration of such employment and/or authorization

Regularly employed as attorney in employer's law office. Authorized to December 31, 1969.

(6) By whom are you paid or are to be paid in respect to (4) above

Jefferson E. Peyser

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably Registrant is employed full time by employer Duties cover numerous matters, many not related to legislative representation Estimate that on the average $1,000 per month of salary is allocable to services related to legislation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Meals, lodgings, travel and miscellaneous expenses furnished or reimbursed by employer or his clients

(9) State legislative interest you have been employed to support or oppose

Interests of employer's clients listed in Question (1)

I certify (~~XXXXXXXX~~) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Max R Kahn
(Signature of Registrant)

2192 FORM 3

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 13, 1969 For month ending Jan 31, 1969 Month of last report Aug 1968

Registrant's name MAX R. KAHN

Business address Suite 1616 Mills Tower, San Francisco, Calif 94104

Sacramento address Room 803, Hotel Senator

In whose interest you are reporting

Jefferson E Peyser (General Counsel for Wine Institute and Mortgage Brokers Institute).

Filed With Legislative Budget Committee FEB 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $Usual monthly salary from employer

Reimbursement of expenses $79 71 (By Wine Institute)

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, Room, Misc. Expenses	$ 57 43
		$
		$
		$

Payments in your behalf made directly by your employer or employer's clients $ 535 14

(3) Total of all expenditures during the preceding calendar month $ 592 57

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Wine Institute Fulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting employer's clients

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C P.)

Max R Kahn
(Signature of Registrant)

2193 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Mar. 11, 1969 For month ending Feb. 28, 1969 Month of last report Jan. 1969

Registrant's name MAX R. KAHN

Business address Suite 1616 Mills Tower, San Francisco, Calif. 94104

Sacramento address Room 803, Hotel Senator

In whose interest you are reporting

Jefferson E. Peyser (General Counsel for Wine Institute and Mortgage Brokers Institute).

Filed With Legislative Budget Committee MAR 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Usual monthly salary from employer

Reimbursement of expenses $ 103.01 (By Wine Institute)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, Room, Misc. Expenses	$ 508.88
		$
		$
		$

Payments in your behalf made directly by your employer or employer's clients $ 508.88

(3) Total of all expenditures during the preceding calendar month $ 611.89

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Wine Institute Bulletins

Legislation affecting employer's clients

(5) The pending or proposed legislation you are employed to support or oppose

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

(Signature of Registrant)

2194 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 9, 1969 For month ending March 31, 1969 Month of last report Feb. 1969

Registrant's name MAX R. KAHN

Business address Suite 1616 Mills Tower, San Francisco, Calif. 94104

Sacramento address Room 803, Hotel Senator

In whose interest you are reporting

Jefferson E. Peyser (General Counsel for Wine Institute and Mortgage Brokers Institute).

Filed With Legislative Budget Committee APR 10 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ Usual monthly salary from employer.

Reimbursement of expenses $ 46.95 (By Wine Institute)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, room, misc. expenses	$ 561.12
		$
		$
		$

Payments in your behalf made directly by your employer or employer's clients $ 561.12

(3) Total of all expenditures during the preceding calendar month $ 618.07

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Wine Institute Bulletins

Legislation affecting employer's clients.

(5) The pending or proposed legislation you are employed to support or oppose

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

2195 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 7, 1969 For month ending April 30, 1969 Month of last report March, 1969

Registrant's name MAX R. KAHN

Business address Suite 1616 Mills Tower, San Francisco, Calif. 94104

Sacramento address Room 803, Hotel Senator

In whose interest you are reporting

Jefferson E. Peyser (General Counsel for Wine Institute and Mortgage Brokers Institute).

Filed with Legislative Budget Committee MAY 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Usual monthly salary from employer.

Reimbursement of expenses $ 49.04 (By Wine Institute)

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, room, misc. expenses	$ 507.53
		$
		$
		$
Payments in your behalf made directly by your employer/	or employer's clients	$ 507.53

(3) Total of all expenditures during the preceding calendar month $ 556.57

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Wine Institute Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting employer's clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Max R. Kahn
(Signature of Registrant)

2196 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 11, 1969 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name MAX R. KAHN

Business address Suite 1616 Mills Tower, San Francisco, Calif. 94104

Sacramento address Room 803, Hotel Senator

In whose interest you are reporting

Jefferson E. Peyser (General Counsel for Wine Institute and Mortgage Brokers Institute).

Filed with Legislative Budget Committee JUN 11 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ Usual monthly salary from employer.

Reimbursement of expenses $ 64.96 (By Wine Institute)

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, room, misc. expenses	$ 565.68
		$
		$
		$
Payments in your behalf made directly by your employer/	or employer's clients	$ 565.68

(3) Total of all expenditures during the preceding calendar month $ 630 64

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Wine Institute Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting employer's clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Max R. Kahn
(Signature of Registrant)

FORM 3

2197

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 3, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name MAX R. KAHN

Business address Suite 1616 Mills Tower, San Francisco, Calif. 94104

Sacramento address Suite 803, Hotel Senator

In whose interest you are reporting

Jefferson E. Peyser (General Counsel for Wine Institute and Mortgage Brokers Institute)

Filed With Legislative Budget Committee JUL 3 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ Usual monthly salary from employer

Reimbursement of expenses $ 50.94 (By Wine Institute)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, room, misc. expenses	$ 643.49
		$
		$
		$

Payments in your behalf made directly by your employer or employer's clients $ 643.49

(3) Total of all expenditures during the preceding calendar month $ 694.33

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Wine Institute Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting employer's clients

I certify (~~declare~~) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

Max R Kahn
(Signature of Registrant)

FORM 3

2198

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug. 4, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name MAX R. KAHN

Business address Suite 1616 Mills Tower, San Francisco, Calif. 94104

Sacramento address Room 803, Hotel Senator

In whose interest you are reporting

Jefferson E. Peyser (General Counsel for Wine Institute and Mortgage Brokers Institute)

Filed With Legislative Budget Committee AUG 4 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Usual monthly salary from employer

Reimbursement of expenses $ 54.81 (By Wine Institute)

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, room, misc. expenses	$ 662.96
		$
		$
		$

Payments in your behalf made directly by your employer or employer's clients $ 662.96

(3) Total of all expenditures during the preceding calendar month $ 717.77

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Wine Institute Bulletins

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting employer's clients

I certify (~~declare~~) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Max R Kahn
(Signature of Registrant)

FORM 3

2199

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/15/68 For month ending 7/31/68 Month of last report June 1968

Registrant's name Walter Kaitz, Attorney at Law

Business Address 1506 Latham Square Bldg Oakland, Calif 94612

Sacramento Address 201 Park Mansions 1325 Fifteenth St Sacramento 95814

In whose interest you are reporting

California Community Television Association
Suite 1506 Latham Square Bldg
Oakland, California 94612

Filed With Legislative Budget Committee
AUG 20 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting community antenna television systems

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Walter Kaitz
(Signature of Registrant)

FORM 3

2200

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/15/68 For month ending 7/31/68 Month of last report June 1968

Registrant's name Walter Kaitz, Attorney at Law

Business Address 1506 Latham Square Bldg Oakland, Calif 94612

Sacramento Address 201 Park Mansions 1325 Fifteenth St Sacramento 95814

In whose interest you are reporting

California Physical Therapists Association
9434 Flower Street
Bellflower, Calif 90706

Filed With Legislative Budget Committee
AUG 20 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation concerning physical therapists

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Walter Kaitz
(Signature of Registrant)

2201

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/15/68 For month ending 7/31/68 Month of last report June 1968

Registrant's name Walter Kaitz, Attorney at Law

Business Address 1506 Latham Square Bldg Oakland, Calif. 94612

Sacramento Address 201 Park Mansions 1325 Fifteenth St Sacramento 95814

In whose interest you are reporting

League of County Employee Associations

317 Thirteenth Street

Oakland, Calif 94612

Filed With Legislative Budget Committee
AUG 20 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting county employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Walter Kaitz
(Signature of Registrant)

California Community Television Association

2202

SUITE 1506 LATHAM SQ BLDG • OAKLAND CALIF 94612 (415) 835 1100 (415) 582 5881

General Counsel and Executive Secretary
WALTER KAITZ

President
A C R STONE
Vice Presidents
KEITH BURCHAM
Vice President Technical
KEITH A. KREBS
Secretary
GEOFFREY M. NATHANSON
Treasurer
EUGENE A. IMIVE
Immediate Past President
W A (BILL) HARGAN
Directors
JOSEPH W. BENES 69
WILLIAM J. BERESMAN 69
VERNON R. GILL 69
WAYNE R. HALSEY 69
LINDSEY SPIGHT 69
EDWARD M. ALLEN 70
HENRY R. GOLDSTEIN 70
JOHN S. MEEK 70
PHILLIP ZONNY 70
Honorary Director for Life
HARRY C. BUTCHER
National Community TV Ass'n
RICHARD A. MOORE
Vice Chairman
WILLIAM J. BERESMAN
WARD D. INGRAM
Directors

February 1, 1969

Filed With Legislative Budget Committee
FEB 20 1969

Mr A Alan Post
Legislative Analyst
California State Legislature
State Capitol
Sacramento, California

Dear Mr Post

This letter will serve to notify you that Mr Walter Kaitz, Attorney at Law, has been duly authorized by the California Community Television Association to represent it before both houses of the California Legislature and the committees thereof

Thank you for your attention to this matter

Very truly yours,

A C R Stone
President

Dedicated to Public Service

2203

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30

Name of Registrant: Walter Kaitz, Attorney at Law Date: February 1, 1969

Business Address: Suite 1506 Latham Square Building Oakland, Calif 94612

Sacramento Address: 201 Park Mansions 1325 Fifteenth St Sacramento 95814

(1) The names and addresses of the persons by whom employed and/or authorized

California Community Television Association

Suite 1506 Latham Square Building

Oakland, California 94612

Filed With Legislative Budget Committee

FEB 20 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

California Community Television Association

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above:

California Community Television Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$500 per month for duration of session

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above.

Only actual and necessary expenses

(9) State legislative interest you have been employed to support or oppose

Community antenna television systems

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Walter Kaitz

(Signature of Registrant)

2184

2204

OFFICERS 1968-1969
PRESIDENT
PAUL A LAWSON
VICE-PRESIDENT
ALFRED SCHERZ
SECRETARY-TREASURER
RAYMOND C. KARST
LEGAL COUNSELOR
WALTER KAITZ
EXEC. OFFICE SECRETARY
MARGARET KARST

DIRECTORS 1968-1969
LAW AND LEGISLATION
FLORA SOUZA
PUBLIC RELATIONS
NICHOLAS D MACOULIS
EDUCATION
RUTH COOLIDGE
PROFESSIONAL RELATIONS
MARGARET LEONARD
EDUCATIONAL ADVISOR
P VICTOR PETERSON

CALIFORNIA PHYSICAL THERAPISTS ASSOCIATION

EXECUTIVE OFFICE

9434 Flower Street Bellflower, California 90706 213/867-4012

February 1, 1969

Mr A Alan Post
Legislative Analyst
California State Legislature
State Capitol
Sacramento, California

Filed With Legislative Budget Committee

FEB 20 1969

Dear Mr Post

This letter will serve to notify you that Mr Walter Kaitz, Attorney at Law, has been duly authorized by the California Physical Therapists Association to represent it before both houses of the California Legislature and the committees thereof

Thank you for your attention to this matter

Very truly yours,

CALIFORNIA PHYSICAL THERAPISTS ASSOCIATION

Paul A Lawson

Paul A Lawson, P T
President

PALmk

2205 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Walter Kaitz, Attorney at Law Date. February 1, 1969

Business Address Suite 1506 Latham Square Building Oakland, Calif 94612

Sacramento Address 201 Park Mansions 1325 Fifteenth St Sacramento 95814

(1) The names and addresses of the persons by whom employed and/or authorized

California Physical Therapists Association

9434 Flower Street

Bellflower, California 90706

Filed With Legislative Budget Committee

FEB 20 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

physical therapists

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

California Physical Therapists Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$300 per month for the duration of session

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Only actual and necessary expenses

(9) State legislative interest you have been employed to support or oppose

Legislation concerning physical therapists

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Walter Kaitz
(Signature of Registrant)

2206

League of County Employee Associations

337 SEVENTEENTH STREET OAKLAND CALIFORNIA 94612 AREA 415 – 451 3798 451 7347

March 14th, 1969

President
R. MERLE HOLLIS
Ventura County

Vice-President
C O GUIST
Alameda County

Secretary Treasurer
LEVIO GHILOTTI
Stanislaus County

Sergeant at-Arms
ROBERT McCULLOUGH
Shasta County

Junior Past President
ROBERT K WEBBER
Los Angeles County

Regional Directors
BETTY POOHAR
Sacramento County
RANDOLPH SILVER
Napa County
BETTY ARNOLD
Monterey County
ROBERT RENFROW
Kern County
GUILLERMO CALLES
Orange County
H W ORCUTT
San Diego County

Chief Administrative Officer and Legislative Counsel
WALTER KAITZ

Administrative Secretary
DOROTHEA RYAN

Mr A Alan Post
Legislative Analyst
California State Legislature
State Capitol
Sacramento, California

Filed With Legislative Budget Committee

MAR 19 1969

Dear Mr Post

This letter will serve to notify you that Mr Walter Kaitz, Attorney at Law, has been duly authorized by the League of County Employee Associations to represent it before both houses of the California Legislature and the committees thereof

Thank you for your attention to this matter

Yours very truly,

R Merle Hollis

R MERLE HOLLIS, President
League of County Employee Assns

RMH DR
CC Walter Kaitz

2207 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Walter Kaitz, Attorney at Law Date February 1, 1969

Business Address Suite 1506 Latham Square Building Oakland, Calif 94612

Sacramento Address 201 Park Mansions 1325 Fifteenth St Sacramento 95814

(1) The names and addresses of the persons by whom employed and/or authorized

League of County Employee Associations

317 Thirteenth Street

Oakland, California 94612

Filed With Legislative Budget Committee FEB 20 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? yes

(4) In whose interest you appear or work as a legislative advocate

League of County Employee Associations

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

League of County Employee Associations

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reisbursement separably

$1200 per month for duration of session

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Only actual and necessary expenses

(9) State legislative interest you have been employed to support or oppose

Legislation affecting court employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Walter Kaitz
(Signature of Registrant)

2208 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/14/69 For month ending 2/28/69 Month of last report ---

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Building Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St. Sacramento 95814

In whose interest you are reporting

California Community Television Association

Suite 1506 Latham Square Bldg.

Oakland, CA 94612

Filed With Legislative Budget Committee MAR 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $500

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting community antenna television systems

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Walter Kaitz
(Signature of Registrant)

2209 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/14/69 For month ending 2/28/69 Month of last report ---

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Bldg. Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St. Sacramento 95814

In whose interest you are reporting

California Physical Therapists Association

9434 Flower Street

Bellflower, CA 90706

Filed With Legislative Budget Committee

MAR 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation concerning physical therapists

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Walter Kaitz
(Signature of Registrant)

2210 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/14/69 For month ending 2/28/69 Month of last report ---

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Bldg. Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St. Sacramento 95814

In whose interest you are reporting

League of County Employee Associations

337 Seventeenth Street

Oakland, CA 94612

Filed With Legislative Budget Committee

MAR 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1200

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting county employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

Walter Kaitz
(Signature of Registrant)

2211 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/14/69 For month ending 3/31/69 Month of last report 2/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Building Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St. Sacramento 95814

In whose interest you are reporting

California Community Television Association

Suite 1506 Latham Square Building

Oakland, CA 94612

Filed With Legislative Budget Committee
APR 23 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting community antenna television systems

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Walter Kaitz
(Signature of Registrant)

2212 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/14/69 For month ending 3/31/69 Month of last report 2/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Building Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St. Sacramento 95814

In whose interest you are reporting.

California Physical Therapists Association

9434 Flower Street

Bellflower, CA 90706

Filed With Legislative Budget Committee
APR 23 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation concerning physical therapists

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P)

Walter Kaitz
(Signature of Registrant)

FORM 3

2213

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/14/69 For month ending 3/31/69 Month of last report 2/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Bldg. Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St. Sacramento 95814

In whose interest you are reporting

League of County Employee Associations

337 Seventeenth Street

Oakland, CA 94612

Filed With ~~Legislative Budget Committee~~
APR 23 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1200

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
The Blue Fox Restaurant	Entertainment	$640
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 640

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting county employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Walter Kaitz
(Signature of Registrant)

FORM 3

2214

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/14/69 For month ending 4/30/69 Month of last report 3/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Building Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St Sacramento 95814

In whose interest you are reporting

California Community Television Association

Suite 1506 Latham Square Building

Oakland, CA 94612

Filed With
Legislative Budget Committee
MAY 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting community antenna television systems

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Walter Kaitz
(Signature of Registrant)

2215 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/14/69 For month ending 4/30/69 Month of last report 3/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Building Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St Sacramento 95814

In whose interest you are reporting

California Physical Therapists Association

9834 Flower Street

Beliflower, CA 90706

Filed With Legislative Budget Committee

MAY 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation concerning physical therapists

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C.P.)

Walter Kaitz
(Signature of Registrant)

2216 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/14/69 For month ending 4/30/69 Month of last report 3/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Building Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St Sacramento 95814

In whose interest you are reporting.

League of County Employee Associations

337 Seventeenth Street

Oakland, CA 94612

Filed With Legislative Budget Committee

MAY 20 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1200

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting county employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Walter Kaitz
(Signature of Registrant)

2217 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/12/69 For month ending 5/31/69 Month of last report 4/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Building Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St. Sacramento 95814

In whose interest you are reporting

California Community Television Association

Suite 1506 Latham Square Building

Oakland, CA 94612

Filed With Legislative Budget Committee JUN 12 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 500

Reimbursement of expenses. $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Aldo's	Entertainment	$ 172.73
		$
		$
		$

Payments in your behalf made directly by your employer $ 172.73

(3) Total of all expenditures during the preceding calendar month $ 172.73

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting community antenna television systems

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Walter Kaitz
(Signature of Registrant)

2218 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/12/69 For month ending 5/31/69 Month of last report 4/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Building Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St. Sacramento 95814

In whose interest you are reporting.

California Physical Therapists Association

9434 Flower Street

Bellflower, CA 90706

Filed With Legislative Budget Committee JUN 12 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation concerning physical therapists

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Walter Kaitz
(Signature of Registrant)

FORM 3

2219

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/12/69 For month ending 5/31/69 Month of last report 4/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Building Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St. Sacramento 95814

In whose interest you are reporting.

League of County Employee Associations

337 Seventeenth Street

Oakland, CA 94612

Filed With Legislative Budget Committee JUN 12 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1200

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting county employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Walter Kaitz
(Signature of Registrant)

FORM 3

2220

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/14/69 For month ending 6/30/69 Month of last report 5/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Building, Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St Sacramento 95814

In whose interest you are reporting

California Community Television Association

Suite 1506 Latham Square Building

Oakland, CA 94612

Filed With Legislative Budget Committee JUL 21 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 500

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Entertainment	$ 51.10
Aldo's	Entertainment	$ 299.56
		$
		$

Payments in your behalf made directly by your employer $ 350.66

(3) Total of all expenditures during the preceding calendar month $ 350.66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting community antenna television systems

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P)

Walter Kaitz
(Signature of Registrant)

2221 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/14/69 For month ending 6/30/69 Month of last report 5/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Building Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St Sacramento 95814

In whose interest you are reporting

California Physical Therapists Association

9434 Flower Street

Bellflower, CA 90706

Filed With Legislative Budget Committee
JUL 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting physical therapists

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Walter Kaitz
(Signature of Registrant)

2222 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/14/69 For month ending 6/30/69 Month of last report 5/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Building Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St Sacramento 95814

In whose interest you are reporting

League of County Employee Associations

337 Seventeenth Street

Oakland, CA 94612

Filed With Legislative Budget Committee
JUL 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1200

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting county employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Walter Kaitz
(Signature of Registrant)

2223 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/14/69 For month ending 7/31/69 Month of last report 6/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Bldg Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St Sacramento 95814

In whose interest you are reporting

California Physical Therapists Association
c/o
9434 Flower Street
Bellflower, CA 90706

Filed With Legislative Budget Committee
AUG 19 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 300

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting physical therapists

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Walter Kaitz
(Signature of Registrant)

FORM 3

2224

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/14/69 For month ending 7/31/69 Month of last report 6/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Bldg Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St Sacramento 95814

In whose interest you are reporting

California Community Television Association
Suite 1506 Latham Square Bldg
Oakland, CA 94612

Filed With Legislative Budget Committee
AUG 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500

Reimbursement of expenses. $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Aldo's	Entertainment	$ 60 19
		$
		$
		$

Payments in your behalf made directly by your employer $ 60 19

(3) Total of all expenditures during the preceding calendar month $ 60 19

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting community antenna television systems

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Walter Kaitz
(Signature of Registrant)

2225 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/14/69 For month ending 7/31/69 Month of last report 6/69

Registrant's name Walter Kaitz, Attorney at Law

Business address 1506 Latham Square Bldg. Oakland, CA 94612

Sacramento address 201 Park Mansions 1325 Fifteenth St. Sacramento, CA 95814

In whose interest you are reporting

League of County Employee Associations

337 Seventeenth Street

Oakland, CA 94612

Filed With
Legislative Budget Committee
AUG 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1200

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting county employees

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Walter Kaitz
(Signature of Registrant)

2226 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1/10/69 For month ending Dec. 31/68 Month of last report May-68

Registrant's name Olaf Karlstad

Business address 1117 Alhambra Blvd., Sacramento, Ca. 95816

Sacramento address " " " " " "

Filed With
Legislative Budget Committee
JAN 10 1969

In whose interest you are reporting:

California State Assoc. of J.B.H.C.P.I.U.A. AFL-CIO

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ None

Reimbursement of expenses: $ 122.73

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Automobile Expense-	Maintenance & Parking	$ 40.00
Meals, Guests & Myself		$ 60.00
Telephone Letters Taxi		$ 22.67
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 122.73

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

Barber and Cosmetology

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Olaf Karlstad
(Signature of Registrant)

President
WILLIAM O. TABER
12499 San Pablo Ave.
Richmond, Calif 94805

Vice Presidents
DISTRICT 1
ALLEN F. STOLZ
4898 El Cajon Blvd.
San Diego, Calif 92115
WM. F. SCROGGIN
3043 Sierra Dr
Santa Barbara, Calif 93105
DISTRICT 2
RICHARD E. BAIN
772 Ellery
Fresno, Calif 93726
FREELAND T. FORRESS
2131 Hacienda Drive
Concord, Calif 94520
DISTRICT 3
JAMES A. CRAMP
655 Valencia St
San Francisco, Calif 94110
ROBERT E. WHITE
2630 Browns Valley Road
Napa, Calif 94558

Cosmetology
FRANCES CARNEY
2286 16th St
San Francisco, Calif 94110

Legislative Advocates
BILL I. DENUES
23540 Summit Rd
Los Gatos, Calif 95030
OLAF KARLSTAD
1117 Alhambra Blvd
Sacramento, Calif 95816

Recorder
BILL PEDIGO
88 S. Crosspoint Ave
San Jose, Calif 95137

CALIFORNIA STATE ASSOCIATION OF JOURNEYMEN BARBERS, HAIRDRESSERS, COSMETOLOGISTS, MASSEURS & GUILDS • AFL-CIO

2227

Q H CARTER *Secretary Treasurer*
307 West 8th Street • Suite 402
Los Angeles California 90014
Telephone (Area 213) 622-6233

January 6, 1968

Filed With
Legislative Budget Committee

JAN 8 1969

Legislative Analyst

Sacramento, California 95814

Dear Sir:

This is to inform you that at the 1968 Convention of the California State Association held in Burlingame in the month of July, the assembled delegates did elect as their Legislative Advocates Q.H. Carter, Olaf Karlstad and Wm. Demuss representing the Barbers.

Esther Bills and Barbara Eckert will be representing the Beauticians, assisting each other whenever and wherever necessary.

We hope that this letter is acceptable as proof required for registering.

Sincerely,

Q. H. Carter
Secretary-Treasurer

QHC:dm

opeiu #30
afl-cio

2228

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30

Name of Registrant Olaf Karlstad Date 1/31/69

Business Address 1117 Alhambra Blvd., Sacramento Phone No 457-4022

Sacramento Address 1117 Alhambra Blvd., Sacramento Phone No 457-4022

(1) The names and addresses of the persons by whom employed and/or authorized

California State Association of Journeymen Barbers, Hairdressers,

Cosmetologists, Masseurs & Guilds -AFL-CIO

307 West 8th St., Suite 402 Filed With Legislative Budget Committee

Los Angeles, Calif. 90014 FEB 10 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Barbers Cosmetologists & Masseurs

(5) The duration of such employment and/or authorization

During the entire year - on part time or call basis

(6) By whom are you paid or are to be paid in respect to (4) above

California State Assoc. of J.B.H.C. M. & G - AFL-CIO

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Expenses only

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Same as above

(9) State legislative interest you have been employed to support or oppose.

Any legislation concerning the barber and beauty industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Olaf Karlstad
(Signature of Registrant)

2229 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/10/69 For month ending Jan. 31/69 Month of last report Dec.-68

Registrant's name Olaf Karlstad

Business address 1117 Alhambra Blvd., Sacramento, Ca. 95816

Sacramento address " " " " " "

In whose interest you are reporting:

California State Assoc., of J.B.H.C.P.I.U.A. AFL-CIO

Filed With Legislative Budget Committee MAR 21 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ None None in Jan. 69

Reimbursement of expenses: $ None " " " . 69

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

Barber and Cosmetology

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Olaf Karlstad
(Signature of Registrant)

2230 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/10/69 For month ending Feb 28/69 Month of last report Jan-69

Registrant's name Olaf Karlstad

Business address 1117 Alhambra Blvd., Sacramento, Ca. 95816

Sacramento address " " " " " "

In whose interest you are reporting:

California State Association of J.B. H.W.P.I.U.A.

Filed With Legislative Budget Committee MAR 21 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ None

Reimbursement of expenses: $ $ 101.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
P.S. A. Airlines	Flight to L.A. & back to Sacto	63.00
Limousine		$ 5.00
Meals		$ 30.00
Telephone Calls		$ 3.00

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 101.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Only a local newsletter

(5) The pending or proposed legislation you are employed to support or oppose.

Barber and Cosmetology

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Olaf Karlstad
(Signature of Registrant)

2231

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/15/69 For month ending March Month of last report Feb -69

Registrant's name Olaf Karlstad

Business address 1117 Alhambra Blvd.,Sacramento, Ca. 95816

Sacramento address " " " " "

In whose interest you are reporting:

California State Assoc. of Barbers & Beauticians

Filed With
Legislative Budget Committee
APR 17 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ None

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Transportation- Car Ex- Upkeep -Parking		$ 85.30
Meals- Entertaining Guests- Tips		$ 75.50
Telephone		$ 12.15
Office Expense -Typing -mimegraphing- stamps- supplies		$ 72.21

Payments in your behalf made directly by your employer $ 245.16

(3) Total of all expenditures during the preceding calendar month $ 245.16

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Barber & Cosmetology

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Olaf Karlstad
(Signature of Registrant)

2232

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/22/69 For month ending April 30,69 Month of last report March-69

Registrant's name Olaf Karlstad

Business address 1117 Alhambra Blvd., Sacramento, Ca. 95816

Sacramento address " " " " " "

In whose interest you are reporting:

California State Association of Journeymen Barbers, Cosmetologists

Filed With
Legislative Budget Committee
MAY 21 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ None

Reimbursement of expenses: $ 177.17

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Restaurants- Taverna	Meals entertaining guests & tips	$ 72.00
Car Expense- parking gas upkeep for mileage		$ 45.00
Office- mimeographing, stenographer, Telephone		$ 60.17
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ $ 177.17

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

News Letters

(5) The pending or proposed legislation you are employed to support or oppose:

Barber and Cosmetology

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Olaf Karlstad
(Signature of Registrant)

FORM 3

2233

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/16/69 For month ending May 31, 1969 Month of last report April

Registrant's name Olaf Karlstad

Business address 1117 Alhambra Blvd., Sacramento, Ca. 95816

Sacramento address " " " " " "

In whose interest you are reporting:

California State Assoc. of Journeymen Barbers, Cosmetologists

Filed With
Legislative Budget Committee
JUN 19 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ None

Reimbursement of expenses: $ $ 46.65

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Car Expense	transportation	$ 15.00
Parking		$ 10.00
Bill Room	Sets of publications -bills	$ 21.00
Postage		$ .65

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 46.65

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Barber and Cosmetology

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

2234

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7/1/69 For month ending June 30,69 Month of last report May-69

Registrant's name Olaf Karlstad

Business address 1117 Alhambra Blvd., Sacramento, Ca. 95816

Sacramento address " " " " " "

In whose interest you are reporting:

California State Assoc. of Journeymen Barbers, Cosmetologists

Filed With
Legislative Budget Committee
JUL 2 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ None

Reimbursement of expenses: $ 158.34

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount	
Food & Tips (various restaurants)		$ 45.00	
Parking & auto Expense		$ 20.00	
Entertaining Guests		$ 5.00	25.00
Bill Room $ 58.96 Photostatic Copies $4.90 Stapler $4.48		58.34	

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 158.34

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

Barber and Cosmetology

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

California Trucking Association

2235

Burlingame
May 19, 1969

Filed With
Legislative Budget Committee

MAY 19 1969

Legislative Analyst
State Capitol, Room 304
Sacramento, Calif

Attention Mrs Margaret Smith

Dear Sir

This is to inform you that

MR. J. C KASPAR

is authorized to represent the California Trucking Association before the Legislature during 1969.

Attached is the necessary form which has been executed by Mr Kaspar, and which is required of a Legislative Advocate planning to represent principals during the 1969 California Legislative Session.

Cordially,

Wade Sherrard
Managing Director

Enclosure

The Voice of the Trucking Industry in California

2236

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant J. C Kaspar Date May 19, 1969

Business Address 1240 Bayshore Highway, Burlingame 94010 Phone No 415-347-3651

Sacramento Address Room 217 - Hotel Senator Phone No 442-1017

(1) The names and addresses of the persons by whom employed and/or authorized

California Trucking Association, Inc.
1240 - Bayshore Highway
Burlingame, California 94010

Filed With
Legislative Budget Committee
MAY 19 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Trucking Association

(5) The duration of such employment and/or authorization

Until revoked

(6) By whom are you paid or are to be paid in respect to (4) above

Above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

None

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All actual expenses incurred in legislative work

(9) State legislative interest you have been employed to support or oppose

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

J C Kaspar
(Signature of Registrant)

FORM 3

2237

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 15, 1969 For month ending May Month of last report ------

Registrant's name J C Kasper

Business Address California Trucking Association, 1240 Bayshore Highway, Burlingame

Sacramento Address Room 217 - Hotel Senator

In whose interest you are reporting

California Trucking Association

1240 Bayshore Highway

Burlingame, California 94010

Filed With Legislative Budget Committee
JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ All actual expense incurred in legislative work

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Travel expense to and from Sacramento		$ 51 00
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

O C Kasper
(Signature of Registrant)

FORM 3

2238

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 15, 1969 For month ending June Month of last report June

Registrant's name J C. Kasper

Business address California Trucking Association, 1240 Bayshore Highway, Burlingame 94010

Sacramento address Room 217 - Hotel Senator

In whose interest you are reporting

California Trucking Association

1240 Bayshore Highway

Burlingame, California 94010

Filed With Legislative Budget Committee
JUL 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses. $ NO EXPENSES THIS MONTH

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
NO EXPENSES THIS MONTH		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

NONE

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

O C Kasper
(Signature of Registrant)

FORM 3

2239

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 15, 1969 For month ending July Month of last report July

Registrant's name J. C. Kaspar

Business Address California Trucking Association, 1240 Bayshore Highway, Burlingame 94010

Sacramento Address Room 217 - Hotel Senator

In whose interest you are reporting

Filed With Legislative Budget Committee

AUG 20 1969

California Trucking Association

1240 Bayshore Highway

Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ NONE THIS MONTH

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NO EXPENSES THIS MONTH		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

J. C. Kaspar

(Signature of Registrant)

FORM 3

2240

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 12-6-68 For month ending Aug. 31, 1968 Month of last report July

Registrant's name DENNIS B. KAVANAGH

Business Address 900 FORUM BUILDING, SACRAMENTO, CA 95814

Filed With Legislative Budget Committee

Sacramento Address Same

SEP 1968

In whose interest you are reporting

CALIFORNIA CONFERENCE OF EMPLOYER ASSOCIATIONS

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1,000.00

Reimbursement of expenses $ 71 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
TravelLodge - Sacramento	Room	$ 36.00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ $71 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

WORKMEN'S COMPENSATION AND INDUSTRIAL RELATIONS

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

2241

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12-6-68 For month ending Sept. 31, 1968 Month of last report August

Registrant's name DENNIS B KAVANAGH

Business Address 900 FORUM BUILDING, SACRAMENTO, CA 95814 Filed With Legislative Budget Committee

Sacramento Address Same DEC 9 1968

In whose interest you are reporting

CALIFORNIA CONFERENCE OF EMPLOYER ASSOCIATIONS

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses. $ 101 00

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Mark Thomas Inn, Monterey	Room	$24 00
California Manufacturers Assn.	Conference Registration Fee/Meals incl	$39.00
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $101.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

WORKMEN'S COMPENSATION AND INDUSTRIAL RELATIONS

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

2242

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 12-9-68 For month ending October 31,1968 Month of last report September,1968

Registrant's name DENNIS B. KAVANAGH

Business Address 900 FORUM BLDG , SACRAMENTO, CA 95814

Sacramento Address Same

In whose interest you are reporting

CALIFORNIA CONFERENCE OF EMPLOYER ASSOCIATIONS

Filed With Legislative Budget Committee DEC 9 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 45 85

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
United Airlines	Transportation & Return to L A from S F	$28 35
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 45 85

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

WORKMEN'S COMPENSATION AND INDUSTRIAL RELATIONS

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

2243

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12-9-68 For month ending November 30,1968 Month of last report October,1968

Registrant's name DENNIS B KAVANAGH

Business Address 900 FORUM BLDG , SACRAMENTO, CA 95814

Sacramento Address Same

In whose interest you are reporting

CALIFORNIA CONFERENCE OF EMPLOYER ASSOCIATIONS

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,000 00

Reimbursement of expenses $ 40 35

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pacific Southwest Airlines	Transportation SF-LA	$ 28 35
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 40.35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

WORKMEN'S COMPENSATION AND INDUSTRIAL RELATIONS

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

GOLDEN STATE MOBILHOME Owners League Inc

2244

GOLDEN STATE MOBILHOME OWNERS LEAGUE, INC

1101 MAGNOLIA BOULEVARD GARDEN GROVE CALIFORNIA
P O BOX 8 6 GARDEN GROVE CALIFORNIA 9 64
(714) 8 6 407

February 5, 1969

Filed With
Legislative Budget Committee

FEB 7 1969

A. Allen Post, Legislative Analyst
State Capitol Bldg., Room 306
Sacramento California

Dear Sir:

Please be advised that Mr. Dennis B. Kavanagh, Attorney-at-Law, 605 Market St , Suite 1005, San Francisco 94104, is authorized to represent the Golden State Mobilhome Owners League, Inc. in matters before the legislature. Mr Kavanagh is hereby authorized to contact legislators to make appearances before committees in fulfilling his duties.

Respectfully yours,

N A Lundstrom

N A Lundstrom
President

N.L:a

2245 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Dennis B Kavanagh Date Feb 26, 1969

Business Address 605 Market St. Suite 505 Phone No 415-392-6122
San Francisco

Sacramento Address ——— Phone No ———

(1) The names and addresses of the persons by whom employed and/or authorized
Golden State Mobilehome Owners League

Filed With
Legislative Budget Committee
FEB 26 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate
Golden State Mobilehome Owners League

(5) The duration of such employment and/or authorization
1969 Session

(6) By whom are you paid or are to be paid in respect to (4) above
Golden State Mobilehome Owners League

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably
$5000.00 per year

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
None

(9) State legislative interest you have been employed to support or oppose.
Interests of Mobilehome Owners

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Dennis B Kavanagh
(Signature of Registrant)

THE CALIFORNIA FISH AND GAME WARDENS' PROTECTIVE ASSOCIATION

2246

February 8, 1969

Filed With
Legislative Budget Committee

Legislative Analyst
A Alan Post
Sacramento, California

Dear Sir

This is to certify that George L Keadle of 3190 Forest Hills Drive, Redding, California, is authorized by the California Fish & Game Wardens' Protective Association to register and act in their behalf as a legislative advocate

Sincerely,

Wallace J Callan
Wallace J Callan
President

2247

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant George L Keadle Date 2/8/69

Business Address 3190 Forest Hills Dr , Redding, Ca Phone No 241-5380

Sacramento Address none Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Calif Fish & Game Wardens' Protective Association

George Keadle, Secretary 3190 Forest Hills Dr , Redding, Ca 96001

Filed With
Legislative [illegible]

FEB [illegible]

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? no

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

Calif Fish & Game Wardens' Protective Association

(5) The duration of such employment and/or authorization

until recalled

(6) By whom are you paid or are to be paid in respect to (4) above

There is no wage - the Association pays travel and other expenses

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

I receive no pay other than reimbursement for expenses

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

As above in 7 Expenses for meals, travel and lodging, and incidentals

(9) State legislative interest you have been employed to support or oppose

Any legislation that will effect the welfare of Fish & Game Wardens

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

George L Keadle
(Signature of Registrant)

CONSTRUCTION INDUSTRY CONFERENCE

BUILDERS EXCHANGE LEGISLATIVE COUNCIL

P O BOX 6025 — SANTA ROSA, CALIF 95406

2248

January 28, 1969

Filed With
Legislative Budget Committee

FEB 1 1969

Office of the Legislative Analyst
Room 306, State Capitol
Sacramento, California

Gentlemen

This is to certify that Mr Charles O Kearns, Jr , 460 Park Avenue, San Jose, California, 95110, has been authorized to represent the Builders' Exchange Legislative Council of the Construction Industry Conference on legislative matters before both the Senate and Assembly and any of the various committees

Very truly yours,

John C Copeland
Chairman, Construction Industry Conference

JCC st

2249

BUILDERS' EXCHANGE OF SANTA CLARA COUNTY

460 PARK AVENUE . TELEPHONE 295-8810 SAN JOSE, CALIFORNIA 95110

INCORPORATED 1935

January 31, 1969

Filed With
Legislative Budget Committee

FEB 4 1969

Office of the Legislative Analyst
Room 306, State Capitol
Sacramento, California

Gentlemen

This is to certify that Mr Charles O Kearns, Jr , 460 Park Avenue, San Jose, California, 95110, has been authorized to represent the Builders' Exchange of Santa Clara County on legislative matters before both the Senate and Assembly and any of the various committees

Very truly yours,

Mervin Butcher

Mervin Butcher
President, Builders' Exchange of
Santa Clara County

B b

2250 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant: Charles O Kearns, Jr. Date Jan. 31, 1969

Business Address 460 Park Ave San Jose, Calif. 95110

Sacramento Address: None

(1) The names and addresses of the persons by whom employed and/or authorized

Builders' Exchange Legislative Council, Construction Industry Conference

PO Box 6025, Santa Rosa, Calif - 95406

Builders' Exchange of Santa Clara County, -460 Park Ave , San Jose, Calif

(If additional space is required, the information may be attached)

Filed With
Legislative Budget Committee

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? no FEB 4 969

(4) In whose interest you appear or work as a legislative advocate

Builders' Exchange Legislative Council and Builders' Exchange of Santa Clara County'

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

Builders' Exchange of Santa Clara County

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably.

This activity is part of regular duties Total salary (per month) $1400 00 plus expenses

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Necessary travel, lodging, meals and entertainment

(9) State legislative interest you have been employed to support or oppose

Legislation pertaining to the Construction Industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C P.)

Charles O Kearns

(Signature of Registrant)

2251 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Oct 2, 1968 For month ending September 30, 1968 Month of last report July, 1968

Registrant's name LEWIS KELLER

Business Address Suite 312, 1127 - 11th Street, Sacramento, California 95814

Sacramento Address 1500 - 7th Street, P.H. 7, Sacramento, California 95814

In whose interest you are reporting

Association of California Life Insurance Companies

Suite 312, 1127 - 11th Street

Sacramento, California 95814

Filed With Legislative Budget Committee OCT 1 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,116 69 (apportioned)

Reimbursement of expenses $ 159 73

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
11th & L Company	Office Rent	$ 90 80 (apportioned)
Isabel Papadakis	Secretary	$260 00 (apportioned)
Pacific Telephone Co	Office Phone	$ 82 70 (apportioned)
Frank Fat's Holly & Cecil's	Food & Beverage Special Dinner	$ 30 98 $ 87 37

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 551 75

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting California life insurance companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Lewis Keller
(Signature of Registrant)

Association of California Life Insurance Companies

1127 11th Street Suite 312

LEWIS KELLER
Executive Vice President

2252

SACRAMENTO, CALIFORNIA 95814

TELEPHONE 442-5648

January 9, 1969

Filed With Legislative Budget Committee

JAN 24 1969

Joint Legislative Budget Committee
Room 306, State Capitol
Sacramento, California 95814

Gentlemen

This is to authorize Mr. Lewis Keller to represent the Association of California Life Insurance Companies as a Legislative Advocate at all legislative sessions and at all meetings and hearings of legislative committees during 1969

Very truly yours,

EARL CLARK
President

EC ip

2253 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant LEWIS KELLER Date 1-9-69

Business Address Suite 312, 1127 - 11th Street, Sacramento 95814 Phone No 442-3648

Sacramento Address Capitol Towers, P.H. 7, Sacramento Phone No 442-5989

(1) The names and addresses of the persons by whom employed and/or authorized

Association of California Life Insurance Company Filed With Legislative Budget Committee

Suite 312, 1127 - 11th Street JAN 24 1969

Sacramento, California 95814

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

In the interest of member California life insurance companies

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

Association of California Life Insurance Companies

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1,116 69 monthly (apportioned)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All expenses reasonably required for conduct of the affairs of the Association

(9) State legislative interest you have been employed to support or oppose.

All legislation affecting California life insurance companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Lewis Keller
(Signature of Registrant)

2254 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 4, 1969 For month ending January, 1969 Month of last report October, 1968

Registrant's name LEWIS KELLER

Business address Suite 312, 1127 - 11th Street, Sacramento, California 95814

Sacramento address 2278 Woodside Lane, Apt 1, Sacramento 95825

In whose interest you are reporting

Association of California Life Insurance Companies Filed With Legislative Budget Committee

Suite 312, 1127 - 11th Street FEB 6 1969

Sacramento, California 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,116 69 (apportioned)

Reimbursement of expenses $ 333 50

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
11th & L Company	Office Rent	$ 90 80 (apportioned)
Isabel Papadakis	Secretary	$ 260 00 (apportioned)
Pacific Telephone Co	Office Phone	$ 52 58 (apportioned)
El Mirador Hotel	Food and Beverages	$ 85 11

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 488 49

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting California life insurance companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Lewis Keller
(Signature of Registrant)

FORM 3

2255

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/4/69 For month ending February, 1969 Month of last report January, 1969

Registrant's name LEWIS KELLER

Business address Suite 312, 1127 - 11th Street, Sacramento, California 95814

Sacramento address 2278 Woodside Lane, Apt 1, Sacramento 95825

In whose interest you are reporting:

Association of California Life Insurance Companies

Suite 312, 1127 - 11th Street

Sacramento, California 95814

Filed With Legislative Budget Committee

MAR 5 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $1,116 69 (apportioned)

Reimbursement of expenses $ 238 60

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
11th & L Company	Office Rent	$ 90 80 (apportioned)
Sutter Club	Food & Beverage	107 10
Isabel Papadakis	Secretary	$ 260 00 (apportioned)
Posey's	Food & Beverage	7 38
Pacific Telephone Co	Office Phone	$ 65 20 (apportioned)
Holly & Cecil	Food & Beverage	34 12
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 614 60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting California life insurance companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Lewis Keller
(Signature of Registrant)

FORM 3

2256

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/8/69 For month ending March, 1969 Month of last report February, 1969

Registrant's name Lewis Keller

Business address Suite 312, 1127 - 11th Street, Sacramento, California 95814

Sacramento address 2278 Woodside Lane, Apt 1, Sacramento 95825

In whose interest you are reporting:

Association of California Life Insurance Companies

Suite 312, 1127 - 11th Street

Sacramento, California 95814

Filed With Legislative Budget Committee

APR 8 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $1,116.69 (apportioned)

Reimbursement of expenses: $ 195 88

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
11th & L Company	Office Rent	$ 90 80 (apportioned)
Isabel Papadakis	Secretary	270 00 (apportioned)
Pacific Telephone Co	Office Phone	$ 96 00 (apportioned)
Posey's	Food & Beverage	$ 95 26
Sutter Club	Food & Beverage	303 20
		$

Payments in your behalf made directly by your employer $ --

(3) Total of all expenditures during the preceding calendar month $ 855 26

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation affecting California life insurance companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Lewis Keller
(Signature of Registrant)

2257

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/5/69 For month ending April, 1969 Month of last report March, 1969

Registrant's name Lewis Keller

Business address Suite 312, 1127 - 11th Street, Sacramento, California 95814

Sacramento address 2278 Woodside Lane, Apt 1, Sacramento 95825

In whose interest you are reporting:

Association of California Life Insurance Companies

Suite 312, 1127 - 11th Street

Sacramento, California 95814

Filed With ~~Legislative Budget Committee~~
MAY 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,116 69 (apportioned)

Reimbursement of expenses $ 114 57

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
11th & L Company	Office Rent	$ 90 80 (apportioned)
Isabel Papadakis	Secretary	$ 307 86 (apportioned)
Pacific Telephone Co	Office Phone	$ 72 41 (apportioned)
Sutter Club	Food & Beverage	$ 421 60
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ $892 67

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting California life insurance companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Lewis Keller
(Signature of Registrant)

2258

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 3, 1969 For month ending May, 1969 Month of last report April, 1969

Registrant's name Lewis Keller

Business address Suite 312, 1127 - 11th Street, Sacramento, California 95814

Sacramento address 2278 Woodside Lane, Apt 1, Sacramento, Calif 95825

In whose interest you are reporting

Association of California Life Insurance Companies

Suite 312, 1127 - 11th Street

Sacramento, California 95814

Filed With
Legislative Budget Committee
JUN 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,116 69 (apportioned)

Reimbursement of expenses $ 350 32

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
11th & L Company	Office Rent	$ 90 80 (apportioned)
Isabel Papadakis	Secretary	$ 307 86 (apportioned)
Pacific Telephone Co	Office Phone	$ 74 94 (apportioned)
Sutter Club	Food & Beverage	$ 145 01
Frank Fat's	Food & Beverage	$ 76 74
Hotel Senator	Food & Beverage	$ 49 37

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 744 72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting California life insurance companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Lewis Keller
(Signature of Registrant)

FORM 3

2259

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 1, 1969 For month ending June, 1969 Month of last report May, 1969

Registrant's name Lewis Keller

Business address Suite 312, 1127 - 11th Street, Sacramento, California 95814

Sacramento address 2278 Woodside Lane, Apt 1, Sacramento, California 95825

In whose interest you are reporting.

Association of California Life Insurance Companies
Suite 312, 1127 - 11th Street
Sacramento, California 95814

Filed With Legislative Budget Committee
JUL 7 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1,116 69 (apportioned)

Reimbursement of expenses: $ 243 95

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
11th & L Company	Office Rent	201 28 (apportioned)
Isabel Papadakis	Secretary	$ 307 98 (apportioned)
Pacific Telephone Co	Office Phone	$ 93 20 (apportioned)
Posey's	Food & Beverage	$ 63 99
Sutter Club	Food & Beverage	$ 143 82

Payments in your behalf made directly by your employer $ ---

(3) Total of all expenditures during the preceding calendar month $ 710 27

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

All legislation affecting California life insurance companies

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Lewis Keller
(Signature of Registrant)

FORM 3

2260

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 1, 1969 For month ending July, 1969 Month of last report June, 1969

Registrant's name Lewis Keller

Business address Suite 312, 1127 - 11th Street, Sacramento, California 95814

Sacramento address 2278 Woodside Lane, Apt 1, Sacramento, California 95825

In whose interest you are reporting

Association of California Life Insurance Companies
Suite 312, 1127 - 11th Street
Sacramento, California 95814

Filed With Legislative Budget Committee
AUG 4 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 1,116.69 (apportioned)

Reimbursement of expenses: $ 227 69

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
11th & L Company	Office Rent	$ 201 28 (apport)
Isabel Papadakis	Secretary	270 00 (apport)
Pacific Telephone Co	Office Phone	$ 91.39 (apport.)
Sutter Club	Food & Beverage	$ 403 61
Aldo's	Food & Beverage	294 30
Frank Fat's	Food & Beverage	$ 40.28

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 1,300.86

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting California life insurance companies.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Lewis Keller
(Signature of Registrant)

Gay Ladi
SCHOOL OF WIGGERY
MRS. THELMA ROBERTS, Adm.
MRS. TRENA ENGL, Inst.

2454 Loma Vista Dr
Sacramento, Calif 95825
(916) 481-7787

2261

July 3, 1969

Office of Advocate Registration
State Capitol
Sacramento, California

Filed With
Legislative Budget Committee
JUL 3 1969

Gentlemen

Please accept this letter as authorization for James B Kelly, 8543 La Riviera Drive, Sacramento, California to represent the California Association of Professional Wig Stylists in matters of Legislation

Respectfully

THELMA ROBERTS
President

TR jbk

Our course approved by the State of California Supt of Public Instruction

2262 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant JAMES B. KELLY Date 7-3-69

Business Address RES 8543 LA RIVIERA DR Phone No 383-2390

Sacramento Address 2454 LOMA VISTA Phone No 4471805

(1) The names and addresses of the persons by whom employed and/or authorized

CALIFORNIA ASSOCIATION OF PROFESSIONAL WIG STYLISTS · 2454 LOMA VISTA DRIVE SACTO, CALIF

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? NO

(3) Have you registered previously for any other employer? NO Filed With Legislative Budget Committee

(4) In whose interest you appear or work as a legislative advocate

LINE (1) JUL 3 1969

(5) The duration of such employment and/or authorization

PERMANENT

(6) By whom are you paid or are to be paid in respect to (4) above

LINE (1)

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

FOOD & LODGING
$1,000 MONTH PLUS EXPENSES (UNDETERMINED)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

(8) UNDETERMINED; ALL EXPENSES INCIDENTAL

(9) State legislative interest you have been employed to support or oppose

ANY AFFECTING WIGS & OR WIG STYLISTS

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

James B. Kelly
(Signature of Registrant)

CALIFORNIA 2263
Association of Tobacco and Candy Distributors, Inc.

1224 SHERIDAN RD
CONCORD, CALIFORNIA 94520
TELEPHONE (415) 685 8088

EXECUTIVE DIRECTOR
JOHN D KELLY

January 11, 1969

Filed With
Legislative Budget Committee

FEB 3 1969

TO WHOM IT MAY CONCERN

MR JOHN D KELLY is authorized to represent this Association as Legislative Advocate in all general and special sessions of the California Legislature during the year 1969

Alfred Besegh
Alfred Besegh
President

2264 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant John D Kelly Date 2/3/69

Business Address 1224 Sheridan Rd Concord, CA 94520 Phone No. (415) 685-8088

Sacramento Address _____ Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Association of Tobacco & Candy Distributors Inc
1224 Sheridan Rd Concord, CA 94520

Filed With
Legislative Budget Committee
FEB 3 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Above

(5) The duration of such employment and/or authorization

1969 Legislative Session

(6) By whom are you paid or are to be paid in respect to (4) above

Above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reisbursement separably

Approx $40 per day while attending Legislature

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All ordinary and necessary expenses

(9) State legislative interest you have been employed to support or oppose

Any Legislation affecting distribution of Tobacco or Candy, distributors or products

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

John D Kelly
(Signature of Registrant)

FORM 3

2265

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHALL BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending January 1969 Month of last report June 1968

Registrant's name John D Kelly

Business address 1224 Sheridan Rd , Concord, CA 94520

Sacramento address none

In whose interest you are reporting

California Association of Tobacco & Candy Distributors

Filed With
Legislative Budget Committee
APR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500.00

Reimbursement of expenses $ 199 94

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Firehouse Restaurant	Entertainment	$ 130 00
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 199 94

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Publish periodical newsletter to trade.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly affecting distribution of Tobacco or cndy prods.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P)

John D Kelly
(Signature of Registrant)

FORM 3

2266

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHALL BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending February 1969 Month of last report January 1969

Registrant's name John D Kelly

Business address 1224 Sheridan Rd , Concord, CA 94520

Sacramento address none

In whose interest you are reporting

California Association of Tobacco and Candy Distirbutors

Filed With
Legislative Budget Committee
APR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ 116 03

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 116.03

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Publish periodical newsletter to trade.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly affecting distribution of tobacco or confectionery

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

John D Kelly
(Signature of Registrant)

2267

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/17/69 For month ending 3/31/69 Month of last report February 1969

Registrant's name John D Kelly

Business address 1224 Sheridan Rd , Concord, California

Sacramento address none

In whose interest you are reporting

California Association of Tobacco & Candy Distributors

Filed With Legislative Budget Committee

APR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500.00

Reimbursement of expenses: $ 534 30

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Frank Fat's	Entertainment	$ 88.02
Capital Cigar Co.	Samples	$ 205.60
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 534.30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Periodical newsletter to trade.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly affecting distribution of tobacco or confectionery

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

John D Kelly
(Signature of Registrant)

2268

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/15/69 For month ending April 1969 Month of last report March 1969

Registrant's name John D Kelly

Business address 1224 Sheridan Rd , Concord, California

Sacramento address none

In whose interest you are reporting

California Association of Tobacco and Candy Distributors

Filed With Legislative Budget Committee

JUN 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ 307.90

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 307.90

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Periodical newsletter to trade.

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly affecting the distribution of tobacco or confectionery

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

John D Kelly
(Signature of Registrant)

2269

FORM 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/10/69 For month ending May 1969 Month of last report April 1969

Registrant's name John D Kelly

Business address 1224 Sheridan Rd , Concord, California

Sacramento address none

In whose interest you are reporting

California Association of Tobacco & Candy Distributors

Filed With
Legislative Budget Committee

JUN 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ 442 30

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Capital Cigar Co ,	Samples	$ 276 04
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 442 30

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Periodical newsletter to trade

(5) The pending or proposed legislation you are employed to support or oppose

All legislation directly affectin distribution of tobacco or confectionery

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P)

John D Kelly
(Signature of Registrant)

City of Thousand Oaks, Calif
April 8th, 1969

2270

The regular adjourned meeting of the City Council of the City of Thousand Oaks convened at 8 00 p m , Tuesday, April 8th, 1969, 1429 Thousand Oaks Boulevard, Thousand Oaks with Councilmen Betts, Cohen, Garcia, Hus and Mayor Fiore present None absent

Also present were City Manager Glenn Kendall, Assistant City Manager J R Velthoen, City Attorney Raymond C Clayton Planning Director Barry Eaton City Engineer T William Hale, Director of Finance Jack R Hale Director of Utilities Lloyd C Coffelt and City Clerk Velma S Quinn

* * *

The City Attorney suggested that he and the City Manager be instructed to register as Legislative Advocates for the City

Legislative Advocates

So moved by Councilman Betts seconded by Councilman Cohen and so ordered

Filed With
Legislative Budget Committee

APR 23 1969

* * *

I VELMA S QUINN, City Clerk of the City of Thousand Oaks hereby certify that the foregoing is a true and exact excerpt of the minutes of the regular adjourned meeting of the City Council held on the 8th day of April 1969, and subject to Council approval

Velma S Quinn, City Clerk
City of Thousand Oaks, California

2271

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant GLENN KENDALL Date April 15, 1969

Business Address City Hall, 1429 Thousand Oaks Boulevard Phone No (805) 497-2701
Thousand Oaks, California 91360

Sacramento Address No permanent address Phone No none

(1) The names and addresses of the persons by whom employed and/or authorized

Not applicable

Filed With Legislative Budget Committee

APR 23 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

City of Thousand Oaks

(5) The duration of such employment and/or authorization

1969 Regular Session, California Legislature

(6) By whom are you paid or are to be paid in respect to (4) above

City of Thousand Oaks, California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Annual salary as City Manager, $21,800 00 No additional compensation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Only personal expenses, lodging, food, transportation, etc.

(9) State legislative interest you have been employed to support or oppose.

Miscellaneous bills that affect municipalities, in particular The City of Thousand Oaks

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)
GLENN KENDALL

2272

FORM 3

2250

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/14169 For month ending Apr 30th, 1969 Month of last report No previous reportable activity last month

Registrant's name Glenn Kendall

Business address 1429 Thousand Oaks Blvd , Thousand Oaks, California 91360

Sacramento address No permanent Sacramento address.

In whose interest you are reporting

City of Thousand Oaks

Filed With Legislative Budget Committee

MAY 20 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $1,750

Reimbursement of expenses $52 50 (Sacramento trip only)

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
No expenditure except travel expenses shown above.		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 52 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None relevant to this report.

(5) The pending or proposed legislation you are employed to support or oppose

AB 1470 (MacDonald). Support

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

2273 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/10/69 For month ending May 31, 1969 Month of last report April

Registrant's name Glenn Kendall

Business address 1429 Thousand Oaks Boulevard, Thousand Oaks, California 91360

Sacramento address No permanent Sacramento address.

In whose interest you are reporting

City of Thousand Oaks, California

Filed With
Legislative Budget Committee
JUN 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,750 00

Reimbursement of expenses. $70 00 ($38 00 meals & lodging, $32.00 airfare)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
No expenditure except travel expenses shown above		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None relevant to this report

(5) The pending or proposed legislation you are employed to support or oppose

AB 1470 (MacDonald) Support

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)
Glenn Kendall

2274 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 7-10-69 For month ending June 30, 1969 Month of last report May

Registrant's name Glenn Kendall

Business address 1429 Thousand Oaks Boulevard, Thousand Oaks, California 91360

Sacramento address No permanent Sacramento address

In whose interest you are reporting

City of Thousand Oaks, California

Filed With
Legislative Budget Committee
JUL 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,750 00

Reimbursement of expenses $10 00 (Conference 7 00, Misc & taxi, 3 00)

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
No expenditure except as shown		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Air fare - $32 00 round trip

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None relevant to this report

(5) The pending or proposed legislation you are employed to support or oppose

AB 1470 (MacDonald) Support

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

(Signature of Registrant)
Glenn Kendall

2275 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG A. THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8-11-69 For month ending July 31, 1969 Month of last report June

Registrant's name Glen Kendall

Business address 1429 Thousand Oaks Boulevard, Thousand Oaks, California 91360

Sacramento address No permanent Sacramento address

In whose interest you are reporting

City of Thousand Oaks, California

(NO EXPENDITURES DURING JULY, 1969)

(1) Report of all money received during preceding calendar month: Filed With Legislative Budget Committee AUG 25 1969

Salaries, fees, retainers ~~$1,750.00~~ $2,000 ok

Reimbursement of expenses $ NONE

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ NONE

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

(No activity during July, 1969)

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)
Glenn Kendall

2276 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG A. THE REGISTRANT'S ACTIVITY CONTINUES

Date April 3,1969 For month ending January 31, 1969 Month of last report

Registrant's name Anthony M Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

Schenley Industries, Inc

Filed With Legislative Budget Committee APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Unruh Dinner		$ 100 00
Red Fox Liquor	Liquor for entertainment	$
	and gifts	$ 216 48

Expenses shown for this month and for subsequent months necessarily ~~include some expenses in connection with legal services unrelated to legislation~~ which are difficult to segregate

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 518 05 (including travel and other expenses on legal business unrelated to legislation)

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting Schenley Industries, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

2277

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 3, 1969 For month ending Jan 31, 1968 Month of last report _____

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

California Association of Dispensing Opticians

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,700.00 - Semi-Annual retainer, 1/2 of 1968

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Unruh Dinner		$ 100 00
Expenses shown for this month and subsequent months		$
necessarily include some expenses in connection with legal		$
services unrelated to legislation which are difficult to		$
segregate		

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 134 55

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements, or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting opticians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Anthony M Kennedy
(Signature of Registrant)

2278

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 3, 1969 For month ending Feb. 28, 1968 Month of last report Jan. 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

Schenley Industries, Inc.

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Travel to Los Angeles	(Unrelated to Legislation)	$ 32 00
Telephone Calls		$ 71 33
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 217.37

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting Schenley Industries, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Anthony M Kennedy
(Signature of Registrant)

2279

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 3, 1969 For month ending Feb. 28, 1968 Month of last report Jan , 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

California Association of Dispensing Opticians

Filed With
Legislative Budget Committee
APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 665.73 (For expenses in Jan., 1968, and latter part of 1967)

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 35.79

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any Legislation affecting opticians

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Anthony M Kennedy
(Signature of Registrant)

2280

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 3, 1969 For month ending March 31, 1968 Month of last report Feb , 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

Schenley Industries, Inc.

Filed With
Legislative Budget Committee
APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,875.00 (Retainer for last quarter of 1967)

Reimbursement of expenses $ 1,065 94 (Expenses for last quarter of 1967)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Bottled Liquor	Entertainment and gifts	$ 216 25
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 271.91

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting Schenley Industries, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Anthony M Kennedy
(Signature of Registrant)

2281

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 3, 1969 For month ending March 31, 1968 Month of last report Feb., 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

California Association of Dispensing Opticians

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Red Fox Liquor	Bottled Liquors	$ 108.00
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 159.04

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose:

Any legislation affecting CADO, including AB 1028 and SB 1112

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

2282

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 3, 1969 For month ending April 30, 1968 Month of last report March, 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

Schenely Industries, Inc.

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Travel to Palm Springs	(Legal, unrelated to legislation)	361.69
Legislative Bill Room	Bill Service	$ 157 50
Telephone Calls		$ 132 28
Schrade Dinner		$ 50.00
Walsh Dinner		$ 1,000 00
Collier Dinner		$ 300 00
Derby Club		26 01

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 2,060.06

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting Schenley Industries, Inc

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

(Signature of Registrant)

FORM 3

2283

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 20. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH A LAW A THE REGISTRANT'S ACTIVITY CONTINUES

Date April 3, 1969 For month ending April 30, 1968 Month of last report March, 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

California Association of Dispensing Opticians

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bill Service	$ 157 50
Schrade Dinner		$ 200 00
Mulford Dinner		$ 100.00
Bear Dinner		$ 250.00

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 1,235 86

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials:

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting opticians

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 9012, G.C.P.)

Anthony M. Kennedy
(Signature of Registrant)

FORM 3

2284

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 20. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH A LAW A THE REGISTRANT'S ACTIVITY CONTINUES

Date April 3, 1969 For month ending May 31, 1968 Month of last report April, 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

Schenley Industries, Inc

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $3,125.00 (First quarter of 1968)

Reimbursement of expenses $ 878.82 (First quarter of 1968)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Red Fox et al for bottled liquor	Entertainment and Gifts	$ 398.17
		$
McMillan Campaign		$ 500 00
Mulford Campaign		$ 200.00

Payment in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 1,167 90

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials:

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting Schenley Industries, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 9012, G.C.P.)

Anthony M. Kennedy
(Signature of Registrant)

2285 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 10. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 3, 1969 For month ending May 31, 1968 Month of last report April, 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

California Association of Dispensing Opticians

Filed With
Legislative Budget Committee
APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $ 731.84 (For prior months' expenditures)

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Travel	Not related to legislation	$ 27.65
Bottled Liquor	Entertainment	$ 30.05
See Attached Sheet		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 2,281.66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements, or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting opticians

Certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See section [illegible])

Anthony M. Kennedy
(Signature of Registrant)

2286

Brathwaite Dinner	$500 00
Willie Brown	500 00
Leroy Greene	200 00
Walter Powers Campaign	200 00
Vincent Thomas Campaign	200 00
Lou Cusanovich	300 00
Carl Britschgi	200 00

Filed With
Legislative Budget Committee
APR 3 1969

2287 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 3, 1969 For month ending June 30, 1968 Month of last report August, 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

Schenley Industries, Inc.

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pals Club Tea		$ 32.50
Telephone Calls		$ 85.20
California Dining & Beverage Association		$ 60.00
Bear Dinner		$ 75.00
Derby Club (Poseys)		116.41

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 550.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting Schenley Industries, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See section 2015.5, C.C.P.)

(Signature of Registrant)

2288 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 3, 1969 For month ending June 30, 1968 Month of last report May, 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

California Association of Dispensing Opticians

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Pals Club Tea		$ 32.50
Telephone Calls		$ 43.12
Bear Dinner		$ 75.00
Derby Club (Poseys)		$ 116.41

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 456.59

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting opticians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

2289

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO FILE WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND WITH THE CHIEF CLERK OF THE ASSEMBLY WHO IS SIMILARLY DESIGNATED BY ASSEMBLY RULE 47. REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH MONTH FOR EACH MONTH IN WHICH A DUTY TO REGISTER UNDER THE ACT CONTINUES.

April 3, 1969 For month ending July 31, 1968 Month of last report June, 1968

Name: Anthony M. Kennedy

Home address: 455 Capitol Mall, Suite 700, Sacramento

Sacramento address: Same

In whose interest you are reporting:

Schenley Industries, Inc.

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $3,750.00 (Retainer for 2nd quarter of 1968)

Reimbursement of expenses: $1,493.64 (For prior months expenses)

( ) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Derby Club (Poseys)		$ 58.97
		$
		$
		$

Payments made by or on behalf and directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 134.37

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting Schenley Industries, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See section 2015.5, C.C.P.)

Anthony M. Kennedy
(Signature of Registrant)

FORM 3

2290

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO FILE WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND WITH THE CHIEF CLERK OF THE ASSEMBLY WHO IS SIMILARLY DESIGNATED BY ASSEMBLY RULE 47. REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH MONTH FOR EACH MONTH IN WHICH A DUTY TO REGISTER UNDER THE ACT CONTINUES.

April 3, 1969 For month ending July 31, 1968 Month of last report June, 1968

Name: Anthony M. Kennedy

Home address: 455 Capitol Mall, Suite 700, Sacramento

Sacramento address: Same

In whose interest you are reporting:

California Association of Dispensing Opticians

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $1,700.00 (Retainer for last half of 1968)

Reimbursement of expenses: $ 897.87 (For expenses in prior months.)

( ) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Derby Club (Poseys)		$ 58.97
		$
		$
		$

Payments made by or on behalf and directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 152.83

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting opticians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See section 2015.5, C.C.P.)

Anthony M. Kennedy
(Signature of Registrant)

2291 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER LEGISLATIVE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 3.7 AND ASSEMBLY RULE 35. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH OF EACH REGISTRANT'S ACTIVITY CONTINUES.

Date April 3, 1969 For month ending ~~July~~ Aug. 31, 1968 Month of last report July, 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

Schenley Industries, Inc

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers †

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
House of Cheer	Bottled Liquor	$ 90 55
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 364 62

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials:

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting Schenley Industries, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 9012, G.C.)

Anthony M. Kennedy
(Signature of Registrant)

2292 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER LEGISLATIVE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 3.7 AND ASSEMBLY RULE 35. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH OF EACH REGISTRANT'S ACTIVITY CONTINUES.

Date April 3, 1969 For month ending Aug. 31, 1968 Month of last report July, 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

California Association of Dispensing Opticians

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers †

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
House of Cheer	Bottled Liquor	$ 90 55
Telephone Calls		$ 35 66
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 136.21

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting opticians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 9012, G.C.)

Anthony M. Kennedy
(Signature of Registrant)

FORM C

2293

"AN ACT TO AMEND SECTION 9400 OF THE GOVERNMENT CODE, RELATING TO LEGISLATIVE REPRESENTATIVES" (CHAPTER 1096, STATUTES OF 1967), AS AMENDED BY SENATE RULE 67 AND AS AMENDED BY ASSEMBLY RULE 61, REQUIRES EVERY LEGISLATIVE AGENT TO ACT, BY SENATE RULE 67 AND ASSEMBLY RULE 61, REQUIRES EVERY LEGISLATIVE AGENT TO FILE WITH THE LEGISLATIVE BUDGET COMMITTEE REPORTS BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH DURING THE REGISTRANT'S ACTIVITY CONTINUES.

April 3, 1969 Date of report Sept. 30, 1968 Month of last report August, 1968

(a) Name of registrant Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Residence address Same

(b) Name of each person employing or retaining registrant

Schenley Industries, Inc.

Filed With Legislative Budget Committee

APR 3 1969

(c) Total amount of all money received during preceding calendar month

Salary, fees, retainer $ _____

Reimbursement for expenses $ _____

(d) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To whom paid	Purpose	Amount
Telephone Calls		$ 73 00
Patterson Travel	Las Vegas Trip (Unrelated to legislation)	$ 30 00
		$
Antoninas	Party	$ 104 38

Payments in your behalf made directly by your employer $ _____

(e) Total of all expenditures during the preceding calendar month $ 262 08

(f) The name of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorial

None

(g) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting Schenley Industries, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See section 9406, G.C.)

Anthony M. Kennedy
(Signature of Registrant)

FORM C

2294

"AN ACT TO AMEND SECTION 9400 OF THE GOVERNMENT CODE, RELATING TO LEGISLATIVE REPRESENTATIVES" (CHAPTER 1096, STATUTES OF 1967), AS AMENDED BY SENATE RULE 67 AND AS AMENDED BY ASSEMBLY RULE 61, REQUIRES EVERY LEGISLATIVE AGENT TO ACT, BY SENATE RULE 67 AND ASSEMBLY RULE 61, REQUIRES EVERY LEGISLATIVE AGENT TO FILE WITH THE LEGISLATIVE BUDGET COMMITTEE REPORTS BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH DURING THE REGISTRANT'S ACTIVITY CONTINUES.

April 3, 1969 Date of report Sept. 30, 1968 Month of last report Aug., 1968

(a) Name of registrant Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Residence address Same

(b) Name of each person employing or retaining registrant

California Association of Dispensing Opticians

Filed With Legislative Budget Committee

APR 3 1969

(c) Total amount of all money received during preceding calendar month

Salary, fees, retainer $ _____

Reimbursement for expenses $ _____

(d) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To whom paid	Purpose	Amount
Telephone Calls		$ 27 23
Patterson Travel	Los Angeles Trip	$ 32 00
House of Cheer	Bottled Liquor	$ 39 77
Antoninas	Party	$ 104 38

Payments in your behalf made directly by your employer $ _____

(e) Total of all expenditures during the preceding calendar month $ 209 86

(f) The name of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorial

None

(g) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting opticians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Anthony M. Kennedy
(Signature of Registrant)

2295

[illegible] UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO [illegible] DESIGNATED [illegible] TO ACT, BY SENATE RULE [illegible] AND [illegible] FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH [illegible] ACTIVITY CONTINUE.

April 3, 1969 [illegible] Oct 31, 1968 Month of last report Sept , 1968

[illegible] Anthony M. Kennedy

[illegible] 455 Capitol Mall, Suite 700, Sacramento

[illegible] Same

[illegible]

Schenley Industries, Inc

Filed With
Legislative Budget Committee

APR 3 1969

[illegible] preceding calendar month

[illegible] fees, retainers $

[illegible] expenses $

[illegible] of $25 or more Describe in detail Supplementary [illegible]

[illegible]	Purpose	Amount
McGeorge Law School	Dinner	$ 60.00
		$
		$
		$

[illegible] employer $

[illegible] preceding calendar month $ 115.59
(Does not include expenses for 2 conventions not related to legislation)

[illegible] all papers, periodicals, magazines, radio or television, or other [illegible] you have caused to be published or made public any articles, advertisements or editorials

None

[illegible] you are employed to support or oppose

Any legislation affecting Schenley Industries, Inc.

[illegible] perjury that the foregoing is true and correct

Anthony M. Kennedy
(Signature of Registrant)

2296

[illegible] UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO [illegible] DESIGNATED [illegible] TO ACT, BY SENATE RULE [illegible] AND [illegible] FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH [illegible] ACTIVITY CONTINUE.

April 3, 1969 [illegible] Oct. 31, 1968 Month of last report Sept., 1968

[illegible] Anthony M. Kennedy

[illegible] 455 Capitol Mall, Suite 700, Sacramento

[illegible] Same

[illegible]

California Association of Dispensing Opticians

Filed With
Legislative Budget Committee

APR 3 1969

[illegible] preceding calendar month

[illegible] fees, retainers $

[illegible] expenses $

[illegible] of $25 or more Describe in detail Supplementary [illegible]

[illegible]	Purpose	Amount
McGeorge Law School	Dinner	$ 60.00
(See also Attached Sheet)		$
		$
		$

[illegible] employer $ See List Attached

[illegible] preceding calendar month $ 3,730 41

[illegible] all papers, periodicals, magazines, radio or television, or other [illegible] you have caused to be published or made public any articles, advertisements or editorials

None

[illegible] you are employed to support or oppose

Any legislation affecting Opticians

[illegible] perjury that the foregoing is true and correct.

Anthony M. Kennedy
(Signature of Registrant)

2297

Campaign and Candidates Dinner

Howard Way	$750 00	
Jack Schrade	$100 00	(By H A. Evans)
Robert Monagan	$200 00	
James Bear	$750.00	
Lou Cusanovich	$500 00	
Jess Unruh	$750.00	(By William Green)
Carl Britschgi	$300 00	(By Forrest Davidson)
Don Mulford	$300 00	(By Forrest Davidson)

Filed With
Legislative Budget Committee

APR 3 1969

2298

[illegible] PARTY REGULATING LEGISLATIVE REPRESENTATION TO [illegible] DESIGNATED TO ACT, BY [illegible] AND [illegible] BELOW THE FIRST AND FIFTEENTH DAY OF EACH [illegible] ACTIVITY CONTROL

April 3, 1969 [illegible] Nov. 30, 1968 Month of last report Oct., 1968

[illegible] Anthony M. Kennedy

[illegible] 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are [illegible]

Schenley Industries, Inc.

Filed With
Legislative Budget Committee

APR 3 1969

(1) Report of all [illegible] during preceding calendar month

salaries, fees, retainers $

reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail supplementary report [illegible] available

Whom Paid	Purpose	Amount
Telephone Calls		$ 47.90
		$
		$
		$

Payments [illegible] behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 84.87

(Does not include expenditures at convention unrelated to legislation.)

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting Schenley Industries, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See section [illegible])

Anthony M. Kennedy
(Signature of Registrant)

2299

[illegible] UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO [illegible] DESIGNATED [illegible] ACT, BY SENATE RULE [illegible] AND [illegible] FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH [illegible] ACTIVITY CONTINUE

April 3, 1969 [illegible] Nov., 1968 [illegible] Oct., 1968

[illegible] Anthony M. Kennedy

[illegible] 455 Capitol Mall, Suite 700, Sacramento

[illegible] Same

[illegible]

California Association of Dispensing Opticians

Filed With Legislative Budget Committee

APR 3 1969

(1) [illegible] during preceding calendar month

[illegible], fees, retainers $ 3,500 00 (Payment of statement for additional services)

Reimbursement of expenses $ 712.66 (For expenses in prior months)

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheet are available

[illegible]	Purpose	Amount
		$
		$
		$
		$

[illegible] $

(3) [illegible] during the preceding calendar month $ 41 81

[illegible] papers, periodicals, magazines, radio or television, or other [illegible] which you have caused to be published or made public any articles, advertisements or editorials

None

(4) [illegible] you are employed to support or oppose

Any legislation affecting opticians.

[illegible] penalty of perjury that the foregoing is true and correct [illegible]

Anthony M. Kennedy
(Signature of Registrant)

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO [illegible] DESIGNATED [illegible] ACT, BY SENATE RULE [illegible] AND [illegible] FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH [illegible] ACTIVITY CONTINUE

April 3, 1969 [illegible] Dec. 31, 1968 Month of last report Nov., 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

Schenley Industries, Inc.

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheet are available

To Whom Paid	Purpose	Amount
Telephone Calls		$ 43 84
House of Cheer	Bottled Liquor	$ 185 13
Frank Fats	Entertainment	$ 81 51
Derby Club (Poseys)		$ 30.41
Lawrence Walsh Campaign		1,700 00

[illegible] by your employer $

(3) Total of all expenditures during the preceding calendar month $ 2,104.98

(4) The name of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting Schenley Industries, Inc

[illegible] penalty of perjury that the foregoing is true and correct [illegible]

Anthony M. Kennedy
(Signature of Registrant)

2301

April 3, 1969 Dec. 31, 1968 Nov., 1968

Anthony M. Kennedy

455 Capitol Mall, Suite 700, Sacramento

Same

California Association of Dispensing Opticians

Filed With
Legislative Budget Committee

APR 3 1969

Name of Payee	Purpose	Amount
House of Cheer	Bottled Liquor	$ 61.71
Derby Club (Foscya)		$ 30.42
Trip to Los Angeles		$ 26.50

$ 168 68

None

Any legislation affecting opticians

(Signature of Registrant)

2302

CALIFORNIA association of Dispensing Opticians

Executive Secretary Robert L. Pickering, 1900 Mountain Blvd. Oakland 11 Phone 654-4151

April 7, 1969

Filed With
Legislative Budget Committee

APR 10 1969

Legislative Analyst
State Capitol, Room 306
Sacramento, Calif 95814

Dear Sir

This is to advise you that pursuant to a resolution adopted by the Directors of this Association, Mr Anthony M. Kennedy is authorized to act as Legislative Advocate for the California Association of Dispensing Opticians during the 1969 session of the Legislature.

Sincerely yours,

RUSSELL L STIMSON
President

2303 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Anthony M Kennedy Date April 1, 1969

Business Address 455 Capitol Mall, Suite 700 Phone No 446-3431

Sacramento Address Same Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Association of Dispensing Opticians

1980 Mountain Boulevard

Oakland, California

Filed With Legislative Budget Committee

APR 3 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

California Association of Dispensing Opticians

(5) The duration of such employment and/or authorization

While authorized by employer

(6) By whom are you paid or are to be paid in respect to (4) above

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Total fee is $3,600.00. This includes legal services unrelated to legislative activity Estimate one-half fee allocable to legislative activity

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All necessary expenses

(9) State legislative interest you have been employed to support or oppose

Any legislation affecting opticians

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Anthony M Kennedy
(Signature of Registrant)

FORM 3

2304

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 WITHIN THIRTY DAYS AFTER THE LAST DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO WHOSE ACTIVITY CONTINUES

Date For month ending Jan. 31, 1969 Month of last report Dec., 1968

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are registering

California Association of Dispensing Opticians

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,700.00 (Retainer for 1st half of 1969)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
	Expenses shown for this month and for subsequent months necessarily include some expenses in connection with legal services unrelated to legislation which are difficult to segregate.	$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting opticians

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Anthony M Kennedy
(Signature of Registrant)

2305 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO DO ACT, BY SENATE RULE 6.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS REGISTERED. THIS ACTIVITY CONTINUES

Date April 3, 1969 For month ending Feb 28, 1969 Month of last report Jan , 1969

Registrant's name Anthony M Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

California Association of Dispensing Opticians

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 4.07

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting opticians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Anthony M Kennedy
(Signature of Registrant)

2306 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO DO ACT, BY SENATE RULE 6.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS REGISTERED. THIS ACTIVITY CONTINUES

Date April 3, 1969 For month ending March 31, 1969 Month of last report Feb., 1969

Registrant's name Anthony M. Kennedy

Business address 455 Capitol Mall, Suite 700, Sacramento

Sacramento address Same

In whose interest you are reporting

California Association of Dispensing Opticians

Filed With Legislative Budget Committee

APR 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Sutter Club	Entertainment	$ 40.42
Derby Club (Poseys)	(Three months bill)	$ 153.18
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 233.72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting opticians.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C.P.)

Anthony M Kennedy
(Signature of Registrant)

2307

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug 15, 1968 For month ending July 31 1968 Month of last report June, 1968

Registrant's name V DENNIS KENNEDY

Business address 1127 - 11th Street, Sacramento, California

Sacramento address 1127 - 11th Street, Sacramento, California

In whose interest you are reporting

CALIFORNIA RETAILERS ASSN

1127 - 11th Street, Sacramento, Calif

Filed With
Legislative Budget Committee
SEP 11 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 500 00

Reimbursement of expenses $ 976 12

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel		$ 111 31
Buckeye Lodge Firehouse		$ 44 00
Frank Fat's Camilla City Bottle Shop		$ 176 61
Dick Posey's Other Living		$ 160 00

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 976 12

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P)

V Dennis Kennedy
(Signature of Registrant)

2308

CALIFORNIA RETAILERS ASSOCIATION

1127 11th STREET SACRAMENTO 95814 916 443 1975

BOARD OF DIRECTORS

CLIFFORD K. ARMSTRONG
Sears
San Diego

GERALD A. AYER
Ayer Stores, Inc.
Los Angeles

ANDREW R. BATCHELDER
The Emporium-Capwell Co.
San Francisco

GILES H. BATE
Bate Bros. & Co.
Fresno

WILLIAM S. BRENNER
Cole Brenner Co.
Oakland

JOHN BROCK
Hinshaw Stores Co.
Bakersfield

HARRY D. BROWN
Brown & Adams
Stockton

RONALD BUCKINGHAM
J. W. Robinson Co.
Los Angeles

EVELYN CARPENTER
Bank Exchange Store
San Luis Obispo

DAVID L. CHERAULT
Gump's Jewelers Co.
San Francisco

RICHARD F. CONAR
A. M. McDonald Co.
Bakersfield

CHARLES F. DALY
Daly's
Fresno

CLARENCE L. DOCTOR
I. C. Penney Co.
San Francisco

CLAUDE W. EDWARDS
Edwards Furniture Stores, Inc.
La Habra

RICHARD M. FAIRBANK
R. G. Dun & Company
San Francisco

RICHARD H. GANES
Ganes Bros.
San Francisco

MALCOLM F. GROWER
Mullaney Stores, Inc.
Stockton

FRANCIS C. HALE
Broadway-Hale Stores, Inc.
San Francisco

HAROLD J. HARRIS
The Harris Company
San Bernardino

R. E. HOLMES
Holmes
Stockton

FRED B. HUSSMAN
Overland & Co.
Los Angeles

VERNON F. HURD
Hudson's Dept. Store
Salinas City

WILLIAM S. JOHNSON
J. C. Penney
El Centro

VINCENT W. JONES
Jones Dry Goods & Co.
Fresno

ROGER N. LAVERTY JR.
The Broadway
Los Angeles

MARVIN LEVINE, III
Edmund Levine & Sons
Santa Cruz

CARL LIVINGSTON
Livingston Stores
San Francisco

JAMES M. LUSTY
Lusty's Markets
Santa Barbara

ANGUS W. McLEOD
Weller Stores
Stockton

J. R. McNAMARA
Mannheim's
Santa Rosa

THEODORE MIRIANI
Miriani & Co.
Ukiah

ALBERT RALPHS, JR.
Ralphs Grocery Company
Los Angeles

TED R. RATHBURN
Rathburn
Santa Barbara

JOHN J. REILLY JR.
Kinney
Oakland

GEORGE A. SCOTT
Scott Drug Company
San Diego

GEOFFREY SWARES
Swares
Los Angeles

FRED B. TAYLOR
Taylor-Rapley Ware & Co.
Oakland

THEODORE VON AHN
Von Ahn's Grocery Company
Los Angeles

RALPH R. WARBURTON
Warburton
Sacramento

VAILE G. YOUNG
Young
Santa Rosa

OFFICERS

President
CARL LIVINGSTON
Vice Presidents
THEODORE MIRIANI
HARRY D. BROWN
FREDERICK VON AHN

Secretary
JOHN BROCK

Treasurer
EVELYN CARPENTER

Executive
FRED B. TAYLOR

January 15, 1969

Filed With
Legislative Budget Committee
JAN 16 1969

Mr A Alan Post
Legislative Auditor
State Capitol
Sacramento, California 95814

Dear Mr. Post

The following gentlemen are authorized to represent this Association in any matters before the California Legislature in which it may be concerned

Messrs Robert M Shillito
Leslie D Howe
V Dennis Kennedy
William D Caldwell

Sincerely,

Carl Livingston

Carl Livingston
President

CL/hg

2309 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant V Dennis Kennedy Date 2/20/69

Business Address 1127 - 11th Street, Sacramento 95814 Phone No 443-1975

Sacramento Address Same Phone No Same

(1) The names and addresses of the persons by whom employed and/or authorized

California Retailers Association

1127 - 11th Street

Sacramento 95814

Filed With Legislative Budget Co...
FEB 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

California Retailers Association

(5) The duration of such employment and/or authorization

Continuous as need arises

(6) By whom are you paid or are to be paid in respect to (4) above

California Retailers Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$866 per month properly allocable to my services in legislative matters

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All expenses in connection with this work.

(9) State legislative interest you have been employed to support or oppose.

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P)

V. Dennis Kennedy
(Signature of Registrant)

2310 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2 15 1969 For month ending Jan 31, 1969 Month of last report July, 1968

Registrant's name V DENNIS KENNEDY

Business address 1127 - 11th Street - Sacramento, California

Sacramento address 1127 11th Street - Sacramento, California

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California

Filed With Legislative Budget Committee
MAR 24 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $866 00

Reimbursement of expenses $516 70

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel		$ 40 00
Firehouse		$ 72 45
Dick Posey's		143 48
Frank Fat's		$147 29
OTHER		$113 48

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 516 70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Any legislation affecting the retail trade.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

V. Dennis Kennedy
(Signature of Registrant)

FORM 3

2311

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Mar 15, 1969 For month ending February 28, 1969 Month of last report Jan 1969

Registrant's name V. DENNIS KENNEDY

Business address 1127 - 11th Street Sacramento, Calif

Sacramento address 1127 - 11th Street - Sacramento, Calif

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California

Filed With Legislative Budget Committee APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 866 00

Reimbursement of expenses $ 935 72

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Hotel El Dorado		$ 198 81
Senator Hotel		139 10
Syl-Mac		47 11
Frank Fat's		$ 242 72
Dick Posey's Cottage		165 29
Stroh's Neptune Table		$ 72 48
Sacramento Inn		63 91
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month) $ 935 72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

V. Dennis Kennedy
(Signature of Registrant)

2312

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 15, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name V. DENNIS KENNEDY

Business address 1127 - 11th Street, Sacramento

Sacramento address 1127 - 11th Street, Sacramento

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California

Filed With Legislative Budget Committee JUN 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 866.00

Reimbursement of expenses $ 517.19

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Antonina's		$ 46 96
Frank Fats		234 32
Stroh's Neptune Table		$ 69 78
El Mirador Hotel		71 47
Fan Tan Cafe		$ 32 50
Dick Posey's		61 16
		$

Payments in your behalf made directly by your employer $ xxxx

(3) Total of all expenditures during the preceding calendar month $ 517.19

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

V. Dennis Kennedy
(Signature of Registrant)

FORM 3

2313

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 15, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name V. DENNIS KENNEDY

Business address 1127 - 11th Street, Sacramento 95814

Sacramento address 1127 - 11th Street , Sacramento

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California

FILED With Legislative Budget Committee
JUL 1 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 866 00

Reimbursement of expenses $ 725 81

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Stroh's Neptune Table Syl-Mac		27 10 $ 07 40
Buckeye Lodge Dick Posey's Cottage		56 00 $ 176 97
Senator Hotel		$ 94 34
Frank Fat's		$ 384 00

Payments in your behalf made directly by your employer $ xxxxx

(3) Total of all expenditures during the preceding calendar month $ 725.81

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

V. Dennis Kennedy
(Signature of Registrant)

FORM 3

2314

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 15, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name V. DENNIS KENNEDY

Business address 1127 - 11th Street, Sacramento, 95814

Sacramento address 1127 - 11th Street, Sacramento, 95814

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street, Sacramento, 95814

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $866 00

Reimbursement of expenses $586 40

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel		$ 103 16
Frank Fat's		$ 257 58
Dick Posey's Cottage Hotel Senator		$ 94 32 $ 49 37
Syl-Mac		$ 81 97

Payments in your behalf made directly by your employer $ xxx

(3) Total of all expenditures during the preceding calendar month $ 586 40

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See section 2015 5, C C P)

V. Dennis Kennedy
(Signature of Registrant)

2315

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Aug 15, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name V. DENNIS KENNEDY

Business address 1127 - 11th Street, Sacramento, Calif 95814

Sacramento address 1127 - 11th Street, Sacramento, Calif 95814

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street, Sacramento, Calif. 95814

Filed With Legislative Budget Committee

AUG 18 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $866 00

Reimbursement of expenses $ 425 27

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel		$ 91 65
Syl-Mac		81 97
Dick Posey's		$ 109 88
Mandelle's		63 01
Aldo's		$ 578 76
		$

Payments in your behalf made directly by your employer $ xxx

(3) Total of all expenditures during the preceding calendar month $ 425 27

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P.)

V. Dennis Kennedy
(Signature of Registrant)

2316

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug 15, 1968 For month ending July 31, 1968 Month of last report June 1968

Registrant's name VINCENT D. KENNEDY

Business address 1127 - 11th Street, Sacramento, Calif

Sacramento address 1127 - 11th Street, Sacramento, California

In whose interest you are reporting

CALIFORNIA RETAILERS ASSOCIATION

1127 - 11th Street

Sacramento, California

Filed With Legislative Budget Committee

SEP 11 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,666 66

Reimbursement of expenses $ 1,345.81

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador		224 62
Apt. - 1400 N Street (Rent & Utilities)		$ 275.00
Senator Hotel		77 32
Dick Posey's		$ 51 77
Aldo's		$ 26 20
Sacramento Inn		$ 12 90
Other Living		680 00

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 1,345 81

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting the retail trade

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Vincent D. Kennedy
(Signature of Registrant)

JAN P 7 1969

2317

505 BEACH STREET SAN FRANCISCO, CALIFORNIA 94133 / 776-5730

LESLIE SALT CO

JANUARY 23, 1969

Filed With
Legislative Budget Committee

MAR 4 1969

MESSRS JAMES D GARIBALDI
AND VINCENT D KENNEDY
HOTEL SENATOR
SACRAMENTO, CALIF

DEAR SIRS

UNTIL FURTHER NOTICE, THIS WILL AUTHORIZE YOU TO ENGAGE IN THE ACTIVITIES DESCRIBED IN SECTION 9906(a), CHAPTER 8, TITLE 2, DIVISION 2, PART 1 OF THE CALIFORNIA GOVERNMENT CODE, ON OUR BEHALF

VERY TRULY YOURS

HARRY A JACKSON, JR
SECRETARY AND COUNSEL

HAJ/rka

2318

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant: Vincent D Kennedy — Date: 4/21/69

Business Address: 1127 - 11th Street, Sacramento — Phone No: 443-4044

Sacramento Address: 1400 N Street - Apt 3, Sacramento, California — Phone No: 447-6660

(1) The names and addresses of the persons by whom employed and/or authorized

Leslie Salt Company.

Filed With
Legislative Budget Committee

APR 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

Leslie Salt Company , 505 Beach Street, San Francisco, Cal

(5) The duration of such employment and/or authorization

Until further notice

(6) By whom are you paid or are to be paid in respect to (4) above

Same as No 1

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$250 00 per week

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Necessary travel or out of pocket expense

(9) State legislative interest you have been employed to support or oppose

That of concern to Leslie Salt Co

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Vincent D Kennedy
(Signature of Registrant)

2319 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 5 1969 For month ending April 30 1969 Month of last report

Registrant's name Vincent D Kennedy

Business address 1127 11th Street, Sacramento, California

Sacramento address 1127 - 11th Street, Sacramento, California

In whose interest you are reporting

Leslie Salt Company, 505 Beach Street, San Francisco, California

Filed with Fair Political Practices Commission

JUL 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 250 00 per week

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food and Entertainment	$ 752 66
Aldo's	" "	$ 1,396 55
Syl Mac Liquors	"	$ 66 99
Dick Posey's	" "	$ 66 59
Other Expense		156 00
Payments in your behalf made directly by your employer $		2,438 79

(3) Total of all expenditures during the preceding calendar month $ 2 438 79

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

That of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Vincent D Kennedy
(Signature of Registrant)

2320 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 15, 1969 For month ending May 31, 1969 Month of last report May

Registrant's name Vincent D Kennedy

Business address 1127 - 11th Street, Sacramento, California

Sacramento address 1127 - 11th Street, Sacramento, California

In whose interest you are reporting

Leslie Salt Company - 505 Beach Street, San Francisco, Calif

Filed with Fair Political Practices Commission

(1) Report of all money received during preceding calendar month JUL 1 1969

Salaries, fees, retainers $ 250.00 per week

Reimbursement of expenses $ 1 491 79

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador Hotel	Food and Entertainment	$ 795 20
Firehouse	" "	$ 46 35 / 100 35
Sacramento Inn	" "	$ 58 74
Senator Hotel	" "	$ 64 36
Posey's	" "	105 88
Other Expense	" "	321 74
Payments in your behalf made directly by your employer $		

(3) Total of all expenditures during the preceding calendar month $ 1,491 79

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

That of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Vincent D Kennedy
(Signature of Registrant)

2321 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 15, 1969 For month ending June 30, 1969 Month of last report May '

Registrant's name Vincent D Kennedy

Business address 1127 - 11th Street, Sacramento, California

Sacramento address 1127 - 11th Street, Sacramento, California

In whose interest you are reporting

Leslie Salt Company - 505 Beach Street, San Francisco, California

Filed With Legislative Budget Committee JUL 21 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 250 00 per week

Reimbursement of expenses $ 1,694 26

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Mirador	Food and Entertainment	$ 1081 07
~~Emex~~ Posey's	" "	42 81
Aldo's	" "	$ 25.21
Neptune's Table	" "	29 35
Sacramento Inn	" "	$ 28.92
Other Expense	" "	486 90
		$

Payments in your behalf made directly by your employer $ [redacted]

(3) Total of all expenditures during the preceding calendar month $ 1,694 26

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

That of interest to my employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Vincent D Kennedy
(Signature of Registrant)

2322 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8/10/68 For month ending 7/31/68 Month of last report 6/68

Registrant's name GRANT H KENYON

Business Address 2301 Occidental Center Los Angeles 90015

Sacramento Address 901 Forum Bldg.

In whose interest you are reporting

Merchants & Manufacturers Assoc

Filed With Legislative Budget Committee AUG 29 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 1000.00 for Legis. Activity

Reimbursement of expenses $ 448 38

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available .

To Whom Paid	Purpose	Amount
FRANK PATS	Entertainment	$ 152 02
Zorba		$ 32 00
		$
		$

Payments in your behalf made directly by your employer $ 138 85

(3) Total of all expenditures during the preceding calendar month $ 587 23

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Those matters of interest to the members of the Merchants & Manufacturers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Grant H Kenyon
(Signature of Registrant)

2323 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 9/7/68 For month ending Aug 31 1968 Month of last report July

Registrant's name GRANT H. KENYON

Business Address 2300 Occidental Center 1150 S Olive LA 90015

Sacramento Address 900 Forum Bldg.

In whose interest you are reporting

Merchants & Manufacturers Assoc

Filed With
Legislative Budget Committee

SEP 17 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers. $ 1000.00 - for Legislative Advocacy

Reimbursement of expenses: $ 634.07

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Knife & Fork	Entertainment	$ 28.02
The Tower	Entertainment	$ 31.41
		$
		$

Payments in your behalf made directly by your employer $ 64.92

(3) Total of all expenditures during the preceding calendar month $ 703.99

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None -

(5) The pending or proposed legislation you are employed to support or oppose

Those items of interest to the members of the Merchants & Manufacturers Assoc

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Grant H Kenyon
(Signature of Registrant)

2324

MERCHANTS AND MANUFACTURERS ASSOCIATION M&M

900 FORUM BUILDING
1107 9TH STREET
SACRAMENTO CALIFORNIA 95814
(916) 442 5773

304 CENTRAL TOWER
UNION BANK SQUARE
500 SOUTH MAIN STREET
ORANGE, CALIFORNIA 92668
(714) 547 0961

HEADQUARTERS
2300 OCCIDENTAL CENTER
1150 SOUTH OLIVE STREET
LOS ANGELES CALIFORNIA 90015
(213) 748-0421

Los Angeles
January 17, 1969

Filed With
Legislative Budget Committee

JAN 21 1969

Mr A Alan Post
Legislative Analyst
State of California
State Capitol Building
Sacramento, California 95814

Dear Mr Post

This is to inform you that GRANT H KENYON is hereby authorized to represent the Merchants and Manufacturers Association as a legislative advocate

Sincerely,

David G Soash

DAVID G SOASH
Executive Vice President

DGS/ja

2325 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 30.

Name of Registrant. GRANT H KENYON Date January 15, 1969

Business Address Suite 2300, 1150 So Olive St., Los Angeles 90015 Phone No. 213/748-0421

Sacramento Address 1400 N Street, 95814 Phone No 422-5773

(1) The names and addresses of the persons by whom employed and/or authorized

MERCHANTS AND MANUFACTURERS ASSOCIATION

Filed With Legislative Budget Committee

JAN 27 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate.

THE MEMBERS OF THE MERCHANTS AND MANUFACTURERS ASSOCIATION

(5) The duration of such employment and/or authorization

INDEFINITE

(6) By whom are you paid or are to be paid in respect to (4) above

MERCHANTS AND MANUFACTURERS ASSOCIATION

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably.

$1300 per month - for legislative advocacy

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

REIMBURSEMENT FOR EXPENSES INCURRED

(9) State legislative interest you have been employed to support or oppose.

ITEMS OF INTEREST TO THE MEMBERS OF THE MERCHANTS AND MANUFACTURERS ASSOCIATION

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

Grant H Kenyon
(Signature of Registrant)

FORM 3

2326

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Feb 5, 1969 For month ending Jan 31 1969 Month of last report Aug 1968

Registrant's name GRANT H. KENYON

Business Address ~~300 Equitable~~ Suite 2300 Occidental Center 1150 S Olive Los Angeles 90015

Sacramento Address 1400 N ST #4

In whose interest you are reporting

Merchants & Manufacturers Assn

Filed With Legislative Budget Committee

FEB 11 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ 1300 for Advocacy Activity

Reimbursement of expenses $ 90.54

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Air Lines + Rail 380.00 Sutter Club 162.00

(3) Total of all expenditures during the preceding calendar month $ 1449.60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Items of interest to members of the Merchants & Manufacturers Assn

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Grant H Kenyon
(Signature of Registrant)

2327

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/28/69 For month ending 2/28/69 Month of last report Jan 69

Registrant's name GRANT H. KENYON

Business Address 2300 Occidental Center 1150 S. Olive LA 90015

Sacramento Address 1400 N ST #4

In whose interest you are reporting.

Merchants & Manufacturers Association

Filed With Legislative Budget Committee

APR 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ 1300 pro-rata

Reimbursement of expenses $ 7/2 [illegible]

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Statler Hilton	Room & Food	$ 61 24
		$
		$
		$

Payments in your behalf made directly by your employer $ 435 00 + 96 00 = 139 59

(3) Total of all expenditures during the preceding calendar month $ 85/ 83

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Those of interest To my members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Grant H Kenyon
(Signature of Registrant)

2328

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4-6-69 For month ending 3-31-69 Month of last report Feb 69

Registrant's name Grant H Kenyon

Business Address 2300 Occidental Center 1150 S Olive LA 90015

Sacramento Address 1400 N ST #4

In whose interest you are reporting

Merchants & Manufacturers Assc

Filed With Legislative Budget Committee

APR 9 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 1300 pro rata

Reimbursement of expenses $ 72 72

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Gold Medallion Rest.	Entertainment	$ 16 42
Senator Hotel	Entertainment	$ 56 00
		$
		$

Payments in your behalf made directly by your employer $ 122 00 + 96 00

(3) Total of all expenditures during the preceding calendar month $ 939 72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Those items of interest To my Assn. members

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Grant H Kenyon
(Signature of Registrant)

2329 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/10/69 For month ending 4/30/69 Month of last report March

Registrant's name GRANT H KENYON

Business address 2300 Occidental Center, 1150 South Olive Street, Los Angeles, Calif 90015

Sacramento address 1400 N Street, #4

In whose interest you are reporting

Merchants and Manufacturers Association

Filed With Legislative Budget Committee

MAY 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1300 for Legis work

Reimbursement of expenses $ 852.87

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Macero Country Club	Entertainment	$ 110.00
Hbr. B's Fish Tournament	"	$ 207.50
		$
		$

Payments in your behalf made directly by your employer $ 140.00

(3) Total of all expenditures during the preceding calendar month $ 993.87

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Those matters of interest to the members of the Merchants and Manufacturers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Grant H Kenyon
(Signature of Registrant)

2330 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 6 For month ending May 31 '69 Month of last report April

Registrant's name GRANT H KENYON

Business address 2300 Occidental Center, 1150 South Olive Street, Los Angeles, Calif. 90015

Sacramento address 1400 N Street, #4

In whose interest you are reporting

Merchants and Manufacturers Association

Filed With Legislative Budget Committee

JUN 17 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1300.00 (pro-rated)

Reimbursement of expenses. $ 696.52

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Senator Hotel	Entertainment	$ 49.37
		$
		$
		$

Payments in your behalf made directly by your employer $ 147.50

(3) Total of all expenditures during the preceding calendar month $ 844.02

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Those matters of interest to the members of the Merchants and Manufacturers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Grant H Kenyon
(Signature of Registrant)

2331 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 8 '69 For month ending June 30 69 Month of last report May

Registrant's name GRANT H KENYON

Business address 2300 Occidental Center, 1150 South Olive Street, Los Angeles, Calif. 90015

Sacramento address1400 N Street, #4

In whose interest you are reporting

Merchants and Manufacturers Association

Filed With Legislative Budget Committee
JUL 5 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1300 pro-rated

Reimbursement of expenses. $ 941.-

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 168.-

(3) Total of all expenditures during the preceding calendar month $ 1109.-

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Those matters of interest to the members of the Merchants and Manufacturers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Grant H Kenyon
(Signature of Registrant)

2332 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 31 For month ending July 31 Month of last report June 69

Registrant's name GRANT H KENYON

Business address 2300 Occidental Center, 1150 South Olive Street, Los Angeles, Calif. 90015

Sacramento address1400 N Street, #4

In whose interest you are reporting:

Merchants and Manufacturers Association

Filed With Legislative Budget Committee
AUG 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 1300 - pro rated

Reimbursement of expenses: $ 1062.72

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ 147.00

(3) Total of all expenditures during the preceding calendar month $ 1209.72

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

Those matters of interest to the members of the Merchants and Manufacturers Association

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

2323

CALIFORNIA STATE DIVISION

MRS ROBERT F PARADISE PRESIDENT

November 12, 1968

1144 RANCHO ROAD
ARCADIA CALIFORNIA 91006

Filed With
Legislative Budget Committee

NOV 12 1968

Mr A Alan Post
Legislative Analyst
Room 306, Capitol Building
Sacramento, CA 95814

Dear Sir

Through its Executive Committee, the California State Division, AAUW, has authorized the following women to serve as registered advocates for the year 1969

Mrs Michael Kershaw, Mrs. Paul F. Mueller, Mrs Baxter Geeting, and Mrs Carl Hobe

Enclosed are legislative programs, both State and Federal, of the American Association of University Women, together with the signed Registration Forms of the proposed advocates

We trust that in every way we have complied with the statute regulating legislative representation

Sincerely yours,

Jane P Paradise

Mrs. Robert Paradise, President

Enclosures

2324 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Rosellen Kershaw (Mrs. Michael) Date 8-30-68

Business Address 2995 E. Buckingham Way, Fresno, California 93726

Sacramento Address _____

(1) The names and addresses of the persons by whom employed and/or authorized

Mrs. Robert Paradise, President
California State Division, AAUW
1144 Rancho Road
Arcadia, California 91006

Filed With
Legislative Budget Committee
NOV 12 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? no

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

California State Division, American Association of University Women

(5) The duration of such employment and/or authorization

~~January 1969~~ June 30, 1969 or end of General Session, whichever shall occur first.

(6) By whom are you paid or are to be paid in respect to (4) above

Unpaid volunteer for California State Division, AAUW

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Unpaid volunteer, expenses reimbursement only

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement for personal expenses incurred in travel, clerical work and postage not to exceed $20.00 per month.

(9) State legislative interest you have been employed to support or oppose

The Legislative Action Program of California State Division AAUW.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Rosellen Kershaw
(Signature of Registrant)

2335 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date May 1969 For month ending This covers time I have been registered.....Jan - April 1969 Month of last report

Registrant's name Rosellen Kershaw (Mrs. Michael)

Business address 2995 E. Buckingham Way Fresno, California 93726

Sacramento address

In whose interest you are reporting.

California State Division, American Association of University Women

Filed With Legislative Budget Committee

MAY 21 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ -0-

Reimbursement of expenses $ -0-

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

In as much as this is volunteer with no reimbursement, I had not filed before.....

Rosellen Kershaw
(Signature of Registrant)

2336 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/9/68 For month ending July 31, 1968 Month of last report June 1968

Registrant's name DAN O KILROY, M D

Business address 3300 Third Avenue, Sacramento

Sacramento address 3300 Third Avenue, Sacramento

Filed With ~~Legislative Budget Committee~~

AUG 12 1968

In whose interest you are reporting

California Medical Association

693 Sutter Street

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ -

Reimbursement of expenses $ -

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

Dan O Kilroy
(Signature of Registrant)

2337 FORM 3 2317

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9/13/68 For month ending August 13, 1968 Month of last report July 1968

Registrant's name DAN O. KILROY, M.D.

Business address 3300 Third Avenue, Sacramento

Sacramento address 3300 Third Avenue, Sacramento

In whose interest you are reporting

California Medical Association

693 Sutter Street

San Francisco, California 94102

Filed With
Legislative Budget Committee
SEP 16 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ -

Reimbursement of expenses $ -

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Dan O Kilroy MD
(Signature of Registrant)

2338 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August, 1968 For month ending July, 1968 Month of last report June, 1968

Registrant's name Larry Kiml

Business address California State Chamber of Commerce,455 Capitol Mall, Suite 300,Sacramento

Sacramento address " " " " " " " " " " "

In whose interest you are reporting

California State Chamber of Commerce

Filed With
Legislative Budget Committee
AUG 15 1968

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California - Business Magazine of the Pacific, Sacramento Memo, News from Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C.P.)

(Signature of Registrant)

2339 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Sept. 1968 For month ending Aug. 1968 Month of last report July 1968

Registrant's name Larry Kiml

Business address California State Chamber of Commerce,455 Capitol Mall,Suite 300,Sacramento

Sacramento address " " " " " " " " " " "

In whose interest you are reporting

California State Chamber of Commerce

Filed With
Legislative Budget Committee
SEP 16 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ 29 86

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 29.86

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California - Business Magazine of the Pacific, Sacramento Memo, News from Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

Larry Kiml
(Signature of Registrant)

2340 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 3(THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date October 1968 For month ending September 1968 Month of last report August 1968

Registrant's name Larry Kiml

Business address California State Chamber of Commerce,455 Capitol Mall,Suite 300,Sacramento

Sacramento address " " " " " " " " " " "

In whose interest you are reporting California State Chamber of Commerce

Filed With
Legislative Budget Committee
OCT 16 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California - Business Magazine of the Pacific, Sacramento Memo, News from Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Larry Kiml
(Signature of Registrant)

2311 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date November 1968 For month ending October 1968 Month of last report September 1968

Registrant's name Larry Kiml

Business address California State Chamber of Commerce,455 Capitol Mall,Suite 300,Sacramento

Sacramento address " " " " " " " " " " "

In whose interest you are reporting: California State Chamber of Commerce Filed With Legislative Budget Committee

NOV

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ 13.80

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 13.80

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California - Business Magazine of the Pacific, Sacramento Memo, News from Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

2312 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date December, 1968 For month ending November, 1968 Month of last report October, 1968

Registrant's name Larry Kiml

Business address California State Chamber of Commerce, 455 Capitol Mall, Suite 300, Sacramento

Sacramento address " " " " " " " " " " "

In whose interest you are reporting: California State Chamber of Commerce Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ 10.50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 10.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California - Business Magazine of the Pacific, Sacramento Memo, News from Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

2343 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date January 1969 For month ending December 1968 Month of last report November 1968

Registrant's name Larry Kiml

Business address California State Chamber of Commerce, 455 Capitol Mall, Suite 300, Sacramento

Sacramento address " " " " " " " " " " "

In whose interest you are reporting: California State Chamber of Commerce

Filed With Legislative Budget Committee

JAN 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California - Business Magazine of the Pacific, Sacramento Memo, News from Sacramento

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

CALIFORNIA STATE CHAMBER OF COMMERCE
455 CAPITOL MALL SACRAMENTO CALIFORNIA 95814 TELEPHONE (916) 444 6670
OFFICES SACRAMENTO SAN FRANCISCO SAN DIEGO SANTA ROSA FRESNO LOS ANGELES

2344

January 2, 1969

Filed With
Legislative Budget Committee

JAN 7 1969

Mr A Alan Post
State Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr Post

This will authorize Mr Larry Kiml to represent the California State Chamber of Commerce before the State Legislature in 1969 in all matters affecting California's favorable business climate

Sincerely,

John T Hay, CCE
General Manager

JTH cn

Enclosures

OFFICERS
ARNOLD O BECKMAN
RES BEN
ERNEST J LOEBBECKE
S VICE RES BEN
BURNHAM ENERSEN
JACK L PRESIDENT
PRENTIS COBB HALE
TRE SURER
JOHN T HAY
GENERAL MANAGER
DIRECTORS
JAMES A ARCHER
JOHN L ATWOOD
LLOYD L A STIN
ARNOLD O BECKMAN
ROBERT L BISHOP
HARLES BOREN
ANDERSON BURTHWICK
WARREN H BROCK
JOHN O BRONSON
I S BURNETT
DWIGHT M COCHRAN
JOHN E COUNTERMAN
JAMES E CRAFTS
STUART DAVIS
JOHN N DERDIVANIS
HARLES F DUTTMANN
BURNHAM ENERSEN
ROBERT H GERDES
RICHARD E GUGGENHIME
JAMES R GUTHRIE
PRENTIS COBB HALE
FRED L HARTLEY
HERBERT HOOVER JR
CHARLES L HORNE
WALTER KANE
WILLIAM F KNOWLAND
EDMUND W LITTLEFIELD
ERNEST J LOEBBECKE
THOMAS L LOWE
OTTO N MILLER
ROBERT MITCHELL
JOSEPH A MOORE JR
DAVID PACKARD
R A PETERSON
HAROLD QUINTON
QUENTIN REYNOLDS
RICHARD S RHEEM
D J RUSSELL
WILLIAM A SIMPSON JR
WILLIAM FRENCH SMITH
DONALD A STEWING
RYNDE J SIMONS
MILTON M TEAGUE
ALFRED R THOMAS
CLIFFORD TWETER
E HORNBRY WASSON
JOHN ROBERT WILL
MELVILLE E WILLSON

Dedicated to a better California ... action programs in the fields of
TAXATION INDUSTRY AGRICULTURE HIGHWAYS & TRANSPORTATION WATER RESOURCES NATURAL RESOURCES
INSURANCE & CASH FRINGE BENEFITS TRAVEL & RECREATION EDUCATION ECONOMIC DEVELOPMENT & RESEARCH
PUBLIC AFFAIRS WELFARE PROGRAMS LOCAL CHAMBER INFORMATION & SERVICE

2315 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant LARRY KIML Date Dec 19, 1968

Business Address California State Chamber of Commerce, Suite 300
455 Capitol Mall, Sacramento Phone No 444-6670

Sacramento Address Same Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California State Chamber of Commerce John T Hay, General Manager

Filed With
Legislative Budget Committee

JAN 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

California State Chamber of Commerce

(5) The duration of such employment and/or authorization

During 1969

(6) By whom are you paid or are to be paid in respect to (4) above

California State Chamber of Commerce

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Portion of compensation allocated to this activity, $100 00 monthly

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for reasonable and proper actual expenses.

(9) State legislative interest you have been employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

2316 FORM 3 2316

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date February 1969 For month ending January 1969 Month of last report December 1969

Registrant's name Larry Kiml

Business address California State Chamber of Commerce, 455 Capitol Mall, Suite 300, Sacramento

Sacramento address " " " " " " " " " " "

In whose interest you are reporting: California State Chamber of Commerce

Filed With
Legislative Budget Committee

FEB 14 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California - Business Magazine of the Pacific, Sacramento Memo, News from Sacramento

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

2347 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 1969 For month ending February 1969 Month of last report January 1969

Registrant's name Larry Kiml

Business address California State Chamber of Commerce,455 Capitol Mall,Suite 300,Sacramento

Sacramento address " " " " " " " " " " "

In whose interest you are reporting: California State Chamber of Commerce

Filed With
Legislative Budget Committee
MAR 14 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ Portion allocated for this activity $100 per month

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California - Business Magazine of the Pacific, Sacramento Memo, News from Sacramento, Legislative Spotlight

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

(Signature of Registrant)

2348 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 1969 For month ending March 1969 Month of last report February 1969

Registrant's name Larry Kiml

Business address California State Chamber of Commerce, 455 Capitol Mall,Suite 300,Sacramento

Sacramento address " " " " " " " " " " "

In whose interest you are reporting: California State Chamber of Commerce

Filed With
Legislative Budget Committee
APR 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ Portion allocated for this activity $100 per month

Reimbursement of expenses. $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California - Business Magazine of the Pacific, Sacramento Memo, News from Sacramento, Legislative Spotlight

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

2349

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 1969 For month ending April 1969 Month of last report March 1969

Registrant's name Larry Kiml

Business address California State Chamber of Commerce, 455 Capitol Mall, Suite 300, Sacramento

Sacramento address " " " " " " " " " " "

In whose interest you are reporting:

California State Chamber of Commerce

Filed
Legislative Bud

MAY 15 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ 7 50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 7 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Legislative Spotlight

California - Business Magazine of the Pacific, Sacramento Memo, News from Sacramento, /

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

(Signature of Registrant)

2350

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 1969 For month ending May 1969 Month of last report April 1969

Registrant's name Larry Kiml

Business address California State Chamber of Commerce, 455 Capitol Mall, Suite 300,Sacramento

Sacramento address " " " " " " " " " " "

In whose interest you are reporting: California State Chamber of Commerce

Filed With
Legislative Budget Committee

JUN 12 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ 7 70

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 7 70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California - Business Magazine of the Pacific, Sacramento Memo, News from Sacramento,

Legislative Spotlight

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

2351

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 1969 For month ending June 1969 Month of last report May 1969

Registrant's name Larry Kiml

Business address California State Chamber of Commerce,455 Capitol Mall,Suite 300, Sacramento

Sacramento address " " " " " " " " " " "

In whose interest you are reporting:

California State Chamber of Commerce

Filed With
Legislative Budget Committee

JUL 15 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Pacific Business, Sacramento Memo, News from Sacramento, Legislative Spotlight

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

2352

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug 1969 For month ending July 1969 Month of last report June 1969

Registrant's name Larry Kiml

Business address California State Chamber of Commerce, 455 Capitol Mall, Suite 300, Sacramento

Sacramento address " " " " " " " " " " "

In whose interest you are reporting California State Chamber of Commerce

Filed With
Legislative Budget Committee

AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ 3 50

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 3 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Pacific Business, Sacramento Memo, News from Sacramento, Legislative Spotlight

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

2353

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Sept 5, '68 For month ending July, 1968 Month of last report June, 1968

Registrant's name Gibson Kingren

Business Address 300 Lakeside Drive, Oakland, California 94604

Sacramento Address 1500 - 7th Street, Sacramento, California 95814

In whose interest you are reporting

Filed With
Legislative Budget Committee
SEP 9 1968

Name Kaiser Foundation Health Plan, Inc.

Address 300 Lakeside Drive, Oakland, California 94604

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ I am paid a regular annual salary for various services, some of which do not constitute activities under Section

Reimbursement of expenses $ 9906 of the Government Code. This portion of my salary which is allocable to legislative representation is $554 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
No activity		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and to report upon legislation affecting the interest of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Gibson Kingren
(Signature of Registrant)

FORM 3

2354

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Sept. 5, '68 For month ending August, '68 Month of last report July, '68

Registrant's name Gibson Kingren

Business Address 300 Lakeside Drive, Oakland, California 94604

Sacramento Address 1500 - 7th Street, Sacramento, California 95814

In whose interest you are reporting

Filed With
Legislative Budget Committee
SEP 9 1968

Name Kaiser Foundation Health Plan, Inc

Address 300 Lakeside Drive, Oakland, California 94604

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ I am paid a regular annual salary for various services, some of which do not constitute activities under Section

Reimbursement of expenses $ 9906 of the Government Code. This portion of my salary which is allocable to legislative representation is $554.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Posey's Restaurant		$ 29.00
Miscellaneous		$ 5.00
		$
		$

Payments in your behalf made directly by your employer $ -0-

(3) Total of all expenditures during the preceding calendar month $ 34 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None.

(5) The pending or proposed legislation you are employed to support or oppose:

To observe, analyze and to report upon legislation affecting the interest of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Gibson Kingren
(Signature of Registrant)

RECEIVED

OCT

2355 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date October 2 '68 For month ending September '68 Month of last report August '68

Registrant's name Gibson Kingren

Business Address 300 Lakeside Drive, Oakland, California 94604

Sacramento Address 1500 - 7th Street, Sacramento, California 95814 Filed With Legislative Budget Committee

In whose interest you are reporting OCT 2 1968

Name Kaiser Foundation Health Plan, Inc.

Address 300 Lakeside Drive, Oakland, California 94604

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ I am paid a regular annual salary for various services, some of which do not constitute activities under Section

Reimbursement of expenses: $ 9906 of the Government Code This portion of my salary which is allocable to legislative representation is $554 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	Miscellaneous	$ 56 20
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and to report upon legislation affecting the interest of the corporation in whose interest I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Gibson Kingren
(Signature of Registrant)

2356 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Nov 1 1968 For month ending October 68 Month of last report September '68

Registrant's name Gibson Kingren Filed With Legislative Budget Committee

Business Address 300 Lakeside Drive, Oakland, California 94604 NOV 1

Sacramento Address 1500-7th Street, Sacramento, California 95814

In whose interest you are reporting.

Name Kaiser Foundation Health Plan, Inc

Address 300 Lakeside Drive, Oakland, California 94604

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ I am paid a regular annual salary for various services, some of which do not constitute activities under Section

Reimbursement of expenses $ 9906 of the Government Code This portion of my salary which is allocable to legislative representation is $554 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

To observe, analyze and to report upon legislation affecting the interest of the corporation in whose interest I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Gibson Kingren
(Signature of Registrant)

FORM 3

2357

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Dec 1 1968 For month ending November '68 Month of last report October '68

Registrant's name Gibson Kingren

Business Address 300 Lakeside Drive, Oakland, California 94604

Sacramento Address 1500-7th Street, Sacramento, California 95814

In whose interest you are reporting

Name Kaiser Foundation Health Plan, Inc.

Address 300 Lakeside Drive, Oakland, California 94604

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ I am paid a regular annual salary for various services, some of which do not constitute activities under Section

Reimbursement of expenses: $ 9906 of the Government Code This portion of my salary which is allocable to legislative representation is $534 00

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
L'Etoile 11/6/68		$ 35 00
San Francisco operahouse 11/6/68		$ 25 50
Alexis 11/23/68		32 50
San Francisco operahouse 11/23/68		$ 25 50
Miscellaneous		$ 27 00

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 145 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and to report upon legislation affecting the interest of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

Gibson Kingren
(Signature of Registrant)

FORM 3

2358

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Jan. 2, 1969 For month ending December '68 Month of last report November '68

Registrant's name Gibson Kingren

Business Address 300 Lakeside Drive, Oakland, California 94604

Sacramento Address 1500-7th Street, Sacramento, California 95814 Filed With Legislative Budget Committee

In whose interest you are reporting:

Name Kaiser Foundation Health Plan, Inc. JAN 21 1969

Address 300 Lakeside Drive, Oakland, California 94604

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ I am paid a regular annual salary for various services some of which do not constitute activities under Section

Reimbursement of expenses. $ 9906 of the Government Code This portion of my salary which is allocable to legislative representation is $534 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
No activity during period		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and to report upon legislation affecting the interest of the corporation in whose interest I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Gibson Kingren
(Signature of Registrant)

KAISER FOUNDATION HEALTH PLAN, INC

300 LAKESIDE DRIVE OAKLAND CALIFORNIA PHONE 2 9311
MAILING ADDRESS—P O BOX 2 7 OAKLAND CALIFORNIA 94604

2359

December 23 1968

Filed With
Legislative Budget Committee

JAN 6 1969

Mr A Alan Post
Legislative Analyst
State of California
State Capitol
Sacramento California 95814

Dear Mr Post

Mr Gibson Kingren is authorized to represent Kaiser Foundation Health Plan Inc in connection with any matters coming before the California Legislature affecting the interests of such corporation

Very truly yours

William Marks
Vice President and
Secretary

KAISER FOUNDATION

2360 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED GO TO ART BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant ~~Gibson Kingren~~ Date January 3, 1969

Business Address 300 Lakeside Drive, Oakland, California 94604

Sacramento Address 1500 - 7th Street, Apt 14-N, Sacramento, California 95814

(1) The names and addresses of the persons by whom employed and/or authorized.

Kaiser Foundation Health Plan, Inc

Filed With
Legislative Budget Committee

JAN 6 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Corporation as indicated in letter of authorization attached hereto

(5) The duration of such employment and/or authorization

Calendar year 1969

(6) By whom are you paid or are to be paid in respect to (4) above

Kaiser Foundation Health Plan, Inc

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity. Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably The portion of my salary that is allocable to legislative representation is $518 04 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursement by employer on presentation of expenses

(9) State legislative interest you have been employed to support or oppose

I am employed to represent the interests of Kaiser Foundation Health Plan, Inc

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

2361 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Feb 2, 1969 For month ending January, 1969 Month of last report December, 1968

Registrant's name Gibson Kingren

Business Address 300 Lakeside Drive, Oakland, California 94604

Sacramento Address 1500-7th Street, Sacramento, California 95814

Filed With Legislative Budget Committee

FEB 20 1969

In whose interest you are reporting:

Name Kaiser Foundation Health Plan, Inc.

Address 300 Lakeside Drive, Oakland, California 94604

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code This portion of my salary which is allocable to legislative representation is $554 00

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous		$ 21 00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 21 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

To observe, analyze and to report upon legislation affecting the interest of the corporation in whose interest I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Gibson Kingren
(Signature of Registrant)

2362 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date March 4, 1969 For month ending February 1969 Month of last report January, 1969

Registrant's name Gibson Kingren

Business Address 300 Lakeside Drive, Oakland, California 94604

Sacramento Address 1500-7th Street, Sacramento, California 95814

Filed With Legislative Budget Committee

MAR 20 1969

In whose interest you are reporting:

Name Kaiser Foundation Health Plan, Inc.

Address 300 Lakeside Drive, Oakland, California 94604

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code This portion of my salary which is allocable to legislative representation is $554 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous		$ 22.00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 22 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and to report upon legislation affecting the interest of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Gibson Kingren
(Signature of Registrant)

2383

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date April 1, 1969 For month ending March, 1969 Month of last report February, 1969

Registrant's name Gibson Kingren

Business Address 300 Lakeside Drive, Oakland, California 94604

Sacramento Address 1500-7th Street, Sacramento, California 95814 Filed With Legislative Budget Committee

In whose interest you are reporting APR 1 7 1969

Name Kaiser Foundation Health Plan, Inc.

Address 300 Lakeside Drive, Oakland, California 94601

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9006 of the Government Code. This portion of my salary

Reimbursement of expenses: $ which is allocable to legislative representation is $554 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous		$ 24 00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 21.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

To observe, analyze and to report upon legislation affecting the interest of the corporation in whose interest I appear.

(5) The pending or proposed legislation you are employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

(Signature of Registrant)

2384

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date May 2, 1969 For month ending April 1969 Month of last report March, 1969

Registrant's name Gibson Kingren

Business Address 300 Lakeside Drive, Oakland, California 94604 Filed With Legislative Budget Committee

Sacramento Address 1500- 7th Street, Sacramento, California 95814 MAY 14 1969

In whose interest you are reporting

Name Kaiser Foundation Health Plan Inc

Address 300 Lakeside Drive, Oakland, California 94601

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9006 of the Government Code. This portion of my salary

Reimbursement of expenses: $ which is allocable to legislative representation is $554 00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous		$ 105 00
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 105 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

To observe, analyze and to report upon legislation affecting the interest of the corporation in whose interest I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

(Signature of Registrant)

2365 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date June 3, 1969 For month ending May 1969 Month of last report April 1969

Registrant's name Gibson Kingren

Business Address 300 Lakeside Drive, Oakland, California 94604

Sacramento Address 1500 - 7th Street, Sacramento, California 95814

Filed With Legislative Budget Committee JUN 17 1969

In whose interest you are reporting.

Name Kaiser Foundation Health Plan, Inc.

Address 300 Lakeside Drive, Oakland, California 94604

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. This portion of my salary

Reimbursement of expenses. $ which is allocable to legislative representation is $554.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous		$ 99.93
Bohemian Club, San Francisco		$ 300.00
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $399.93

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

To observe, analyze and to report upon legislation affecting the interest of the corporation in whose interest I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Gibson Kingren
(Signature of Registrant)

2366 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date July 1, 1969 For month ending June 1969 Month of last report May 1969

Registrant's name Gibson Kingren

Business Address 300 Lakeside Drive, Oakland, California 94604

Sacramento Address 1500 - 7th Street, Sacramento, California 95814 Filed With Legislative Budget Committee

In whose interest you are reporting:

Name Kaiser Foundation Health Plan, Inc JUL 7 1969

Address 300 Lakeside Drive, Oakland, California 94604

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. This portion of my salary

Reimbursement of expenses $ which is allocable to legislative representation is $554.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Miscellaneous		$ 63.00
L'Etoile Restaurant		$ 80.00
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $143.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

To observe, analyze and to report upon legislation affecting the interest of the corporation in whose interest I appear.

(5) The pending or proposed legislation you are employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Gibson Kingren
(Signature of Registrant)

2387 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date August 15, 1969 For month ending July 1969 Month of last report June 1969

Registrant's name Gibson Kingren

Business Address 300 Lakeside Drive, Oakland, California 94604

Sacramento Address 1500 - 7th Street, Sacramento, California 95814

Filed With Legislative Budget Committee

In whose interest you are reporting:

Name Kaiser Foundation Health Plan, Inc AUG 26 1969

Address 300 Lakeside Drive Oakland California 94604

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ I am paid a regular annual salary for various services, some of which do not constitute activities under Section 9906 of the Government Code. This portion of my salary which is allocable to legislative representation is $554 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Roccia's, San Francisco		$ 41 00
Miscellaneous		$ 31 00
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 72 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

To observe, analyze and to report upon legislation affecting the interest of the corporation in whose interest I appear

(5) The pending or proposed legislation you are employed to support or oppose:

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Gibson Kingren
(Signature of Registrant)

E. P. KINSINGER, CHAIRMAN
G. R. WAGGONER, VICE CHAIRMAN
W. S. HOWELL, SECRETARY

2388

California State Legislative Committee

ORDER OF RAILWAY CONDUCTORS AND BRAKEMEN

EARL P. KINSINGER LEGISLATIVE REPRESENTATIVE
320 S. WESTLAKE AVENUE LOS ANGELES CALIFORNIA 90057
AREA CODE 213 - 483 6146

March 10, 1969

Filed With Legislative Budget Committee

MAR 17 1969

Legislative Advocates Office
Room 315 State Capitol
Sacramento, California 95814

To Whom It May Concern:

We, the California State Legislative Committee for the United Transportation Union Board C, authorize Earl P. Kinsinger our Legislative Representative, as our Legislative Advocate, to support or appose any legislation affecting the United Transportation Union Members directly or indirectly.

Sincerely,

W.S. Howell

W.S. Howell, Secretary
2475 Johnson Avenue
San Luis Obispo, Ca 93401

Earl P Kinsinger

E.P. Kinsinger, Chairman
320 South Westlake Avenue
Los Angeles, Ca 90057

2369 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Earl P. Kinsinger Date March 17 1969

Business Address 320 South Westlake, Los Angeles Phone No 213-483-6246

Sacramento Address 1127-11th St., Rm. 523 Phone No 442-4615

(1) The names and addresses of the persons by whom employed and/or authorized

United Transportation Union

666 Euclid Avenue, Cleveland, Ohio 44114

Filed With Legislative Budget Committee

MAR 17 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

United Transportation Union

(5) The duration of such employment and/or authorization

On a part-time basis as needed.

(6) By whom are you paid or are to be paid in respect to (4) above

United Transportation Union

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

$22.75 per day

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

$18.00 per day for meals and lodging

(9) State legislative interest you have been employed to support or oppose

Any legislation affecting the United Transportation Union's members directly or indirectly.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Earl P Kinsinger
(Signature of Registrant)

2370 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 10, 1969 For month ending 3-31-69 Month of last report [redacted]

Registrant's name Earl P. Kinsinger

Business address 320 South Westlake, Los Angeles, California 90057

Sacramento address 1127-11th Street, Room 523, Sacramento

In whose interest you are reporting

United Transportation Union on a part-time basis or as needed

Filed With Legislative Budget Committee

APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 227.50

Reimbursement of expenses $ 180.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting United Transportation Union members directly or indirectly.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Earl P Kinsinger
(Signature of Registrant)

2371 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/10/69 For month ending 4/30/69 Month of last report March 1969

Registrant's name Earl P. Kinsinger

Business address 320 South Westlake, Los Angeles, California 90057

Sacramento address 1127-11th Street, Room 523, Sacramento 95814

In whose interest you are reporting

United Transportation Union

On a part-time basis or as needed.

Filed With Legislative Budget Committee MAY 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 409.50

Reimbursement of expenses $ 324.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting United Transportation Union members directly or indirectly.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P.)

Earl P. Kinsinger
(Signature of Registrant)

2372 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 10,'69 For month ending May 31,1969 Month of last report April 1969

Registrant's name Earl P. Kinsinger

Business address 320 South estlake Ave. Los Angeles, Calif. 9005[illegible]

Sacramento address 1127 11th Street Room 523

In whose interest you are reporting

United Transportation Union,

On a part time basis or as needed

Filed With Legislative Budget Committee JUN 9 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 250.25

Reimbursement of expenses: $ 198.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose:

Any Legislation affecting United Transportation Union members directly or indirectly.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Earl P Kinsinger
(Signature of Registrant)

2373 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 14 69 For month ending June 30 1969 Month of last report May 1969

Registrant's name E P KINSINGER

Business address 320 South Westlake Los Angeles Calif 90057

Sacramento address 1127 - 11th Street Room 523 SACRAMENTO 95814

In whose interest you are reporting

UNITED TRANSPORTATION UNION
ON A PART TIME BASIS OR AS NEEDED

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee
JUL 7 - 1969

Salaries, fees, retainers $ 136.50

Reimbursement of expenses $ 108.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Any legislation affecting United Transportation Union members directly or indirectly

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Earl P. Kinsinger
(Signature of Registrant)

California Hospital Association

GOVERNMENT RELATIONS OFFICE

ROOM 346 1127 11th STREET SACRAMENTO, CALIFORNIA 95814 Area Code 916/443 6791

2374

January 3, 1969

Filed With Legislative Budget Committee
JAN 6 1969

Mr A Alan Post
Legislative Analyst
Legislative Budget Committee
Room 306
State Capitol
Sacramento, California 95814

Attention Margaret B Smith, Office Supervisor

Dear Mr Post

The California Hospital Association will be represented before the State Legislature during the 1969 General Session by the following members of its staff

William M Whelan, Executive Director
Emery B Dowell, Director Government Relations
Andrew W Oppmann, Jr , Coordinator, Legislative Services
Jack W Kirkpatrick, Coordinator, Government Agency Relations

This letter authorizes these men to appear and to speak on behalf of this organization

Sincerely yours,

SAMUEL J TIBBITTS
President

SJT rvc

Emery B Dowell Director Government Relations Office

2375 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Jack W Kirkpatrick Date January 2, 1969

Business Address 1127 11th Street, Suite 900 Phone No. 443-6791

Sacramento Address 1127 11th Street, Suite 900 Phone No 443-6791

(1) The names and addresses of the persons by whom employed and/or authorized

CALIFORNIA HOSPITAL ASSOCIATION

1127 11th Street, Suite 900

Sacramento, California 95814

Filed With Legislative Budget Committee JAN 6 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? NO

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

CALIFORNIA HOSPITAL ASSOCIATION

(5) The duration of such employment and/or authorization

Indefinite

(6) By whom are you paid or are to be paid in respect to (4) above

CALIFORNIA HOSPITAL ASSOCIATION

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$10,000

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

All actual and ordinary expenses associated with advocacy.

(9) State legislative interest you have been employed to support or oppose

All matters dealing with delivery of hospital services and the management of hospitals

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Jack W Kirkpatrick
(Signature of Registrant)

2376 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 1-31-69 For month ending Jan 31 Month of last report (first report)

Registrant's name Mr Jack W Kirkpatrick,

Business address 1127 - 11th Street, Suite 900, Sacramento 95814

Sacramento address

In whose interest you are reporting

Filed With Legislative Budget Committee FEB 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 275 applicable to advocacy

Reimbursement of expenses $ Not active in January

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting hospitals

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Jack W Kirkpatrick
(Signature of Registrant)

2077 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 2/28/69 For month ending February 28 Month of last report January

Registrant's name Mr Jack Kirkpatrick

Business address 1127 - 11th Street Suite 900 Sacramento 95814

Sacramento address

In whose interest you are reporting

CALIFORNIA HOSPITAL ASSOCIATION

Filed With Legislative Budget Committee

MAR 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 506 applicable to advocacy

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
Not active during February		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C.P.)

(Signature of Registrant)

2078 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/31/69 For month ending 3/31/69 Month of last report February

Registrant's name Mr Jack Kirkpatrick

Business address 1127 - 11th Street, Suite 900, Sacramento

Sacramento address

In whose interest you are reporting

CALIFORNIA HOSPITAL ASSOCIATION

Filed With Legislative Budget Committee

APR 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 506 applicable to advocacy

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
	Not active during March	$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

2379

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5-1-69 For month ending 4-30-69 Month of last report March 1969

Registrant's name Mr Jack W Kirkpatrick

Business address 1127- 11th Street, Suite 900, Sacramento, 95814

Sacramento address

In whose interest you are reporting

CALIFORNIA HOSPITAL ASSOCIATION

Filed With
Legislative Budget Committee

MAY 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 506 applicable to advocacy

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
	Not active during April	$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

FORM 3

2380

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/2/69 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name Mr Jack W Kirkpatrick

Business address 1127 - 11th Street, Suite 900, Sacramento 95814

Sacramento address " " "

In whose interest you are reporting

CALIFORNIA HOSPITAL ASSOCIATION

Filed With
Legislative Budget Committee

JUN 4 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 506 applicable to advocacy

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Not active during May		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

2381 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 6/30/69 For month ending 6/30/69 Month of last report May, 1969

Registrant's name Mr. Jack W. Kirkpatrick

Business address 1127 - 11th Street, Suite 900, Sacramento, Ca. 95814

Sacramento address "

In whose interest you are reporting

CALIFORNIA HOSPITAL ASSOCIATION Fi With drive Budget Committee

JUL 9 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 506 applicable to advocacy

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Not active during June		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

All legislation dealing with hospital management and health care.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

2382 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/5/69 For month ending July 31 Month of last report June, 1969

Registrant's name Mr Jack Kirkpatrick

Business address 1127 - 11th Street, Suite 900, Sacramento, Ca 95814

Sacramento address Same

In whose interest you are reporting

CALIFORNIA HOSPITAL ASSOCIATION F Wit,

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 506 applicable to advocacy

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Not active during July		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

~~All legislation dealing with hospital management and health care~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

(Signature of Registrant)

California Grain and Feed Association

2383 3333 Watt Avenue Suite 114 Sacramento California 95821 - Area Code 916, 483-4959

BOARD OF DIRECTORS

JERRY W. FIELDER

DOCK DECKER

WILLIAM AFRO YORK

GEORGE H. BOEHLE

WILLIAM J. BIRD

BILL CANNON

JOHN ESTERDAY, JR.

WOOLCOTT HALL

DALTON HILLMAN

H. B. KELLY

JAMES S. LAY

RICHARD I. MORRIS

JAMES D. MEHRENS

FRANK WALLY, JR.

FRANCIS B. YOUNG

E. KENT, II

GEITA KING EM

February 24, 1969

Filed With
Legislative Budget Committee

FEB 25 1969

Mr A Alan Post
Legislative Analyst
State Capitol, Room 306
Sacramento, California

Dear Sir

This is to certify that Keith Kirstein is Executive Vice President of the California Grain and Feed Association and is authorized to be the legislative advocate of the Association

Mr Kirstein's activities at the Legislature are incidental to his permanent position as the Executive Vice President of the Association

Sincerely,

Dock Decker
Vice President

ss
Encs 2

FORM 2 FOR REGISTRATION

2384

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant Keith Kirstein **Date** Feb. 19, 1969

Business Address 3333 Watt Ave., #114, Sacramento, Calif 95821 **Phone No.** 483-4959

Sacramento Address Same as above **Phone No** Same

(1) The names and addresses of the persons by whom employed and/or authorized

California Grain and Feed Association (same address)

Filed With
~~Legislative Budget Committee~~

FEB 25 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes - Calif Electronics Assn

(4) In whose interest you appear or work as a legislative advocate

California Grain and Feed Association

(5) The duration of such employment and/or authorization

Full time since October 15, 1962, as Secretary-Treasurer and Exec Vice President

(6) By whom are you paid or are to be paid in respect to (4) above

California Grain and Feed Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount *If more than one employer,* state reimbursement separably
Monthly salary - $1,500 Legislative representation only incidental to other duties and cannot be allocated as to amount of money paid

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Never had any specific legislative expense We do not anticipate any expense

(9) State legislative interest you have been employed to support or oppose.

Agricultural

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

/ / (Signature of Registrant)

Form 3

2385

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9400-9411)

Name Keith Kirstein — Filed With Legislative Budget Committee

Business Address 3333 Watt Ave., Sacramento, CA 95821

Sacramento Address Same — FEB 25 1969

Employed by California Grain and Feed Association
(If additional space is required, the information may be attached)

Address of Employer 3333 Watt Ave , Suite 114, Sacramento, CA 95821

Date of Filing February 19, 1969 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

$1,500 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Agricultural

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

2386

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 8, 1969 For month ending March 31, 1969 Month of last report February

Registrant's name Keith Kirstein

Business address 3333 Watt Ave , Suite 114, Sacramento 95821

Sacramento address Same

In whose interest you are reporting

California Grain and Feed Association

Filed With Legislative Budget Committee

APR 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,500 00

Reimbursement of expenses $ --------

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ ---------

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Agricultural

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Keith Kirstein
(Signature of Registrant)

FORM 3

2397

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 6, 1969 For month ending April 30, 1969 Month of last report March

Registrant's name Keith Kirstein

Business address 3333 Watt Ave , Suite 114, Sacramento 95821

Sacramento address Same

In whose interest you are reporting

California Grain and Feed Association

Filed With
~~Legislative Budget Committee~~
MAY 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,500 00

Reimbursement of expenses $ ----------

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ ----------

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

~~Nine~~ None

(5) The pending or proposed legislation you are employed to support or oppose

Agricultural

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Keith Kirstein
(Signature of Registrant)

FORM 3

2398

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 9, 1969 For month ending May 31, 1969 Month of last report April

Registrant's name Keith Kirstein

Business address 3333 Watt Ave , Suite 114, Sacramento 95821

Sacramento address Same

In whose interest you are reporting

California Grain and Feed Association

Filed With
Legislative Budget Committee
JUN 12 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,500 00

Reimbursement of expenses $ ----------

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Agricultural

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C.P.)

Keith Kirstein
(Signature of Registrant)

FORM 3

2389

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 8, 1969 For month ending June 30, 1969 Month of last report May

Registrant's name Keith Kirstein

Business address 3333 Watt Avenue, Suite 114, Sacramento, Calif 95821

Sacramento address Same

In whose interest you are reporting

California Grain and Feed Association

Filed With
Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,500 00

Reimbursement of expenses $---------

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $---------

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Agricultural

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Keith Kirstein
(Signature of Registrant)

FORM 3

2390

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug 11, 1969 For month ending July 31, 1969 Month of last report June

Registrant's name Keith Kirstein

Business address 3333 Watt Avenue, Suite 114, Sacramento, Calif 95821

Sacramento address Same

In whose interest you are reporting

California Grain and Feed Association

Filed With
Legislative Budget Committee

AUG 12 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,500 00

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Keith Kirstein
(Signature of Registrant)

2391 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 15, 1968 For month ending July 31, 1968 Month of last report July, 1968

Registrant's name T. F. Knight, Jr.

Business Address 606 South Hill St., Los Angeles 90014

Sacramento Address Room 900, Forum Bldg., Sacramento 95814

Filed With
Legislative Budget Committee
AUG 20 1968

In whose interest you are reporting

California Manufacturers Association

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1200 allocable to legislative representation.

Reimbursement of expenses $ June expense account (not previously reported) 129.51

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Senator Hotel	Meetings and lunches	$ 63 62
Fire House	Meals	32.30
Sutter Club	" "	$ 174 51
Dick Posey's Cottage	"	51.77
El Mirador	Meetings	$ 425.86
Nut Tree	Meals and Entertainment	44 86
Frank Fat's	Meals	$ 194.76

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,117.19

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining to manufacturers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

CALIFORNIA MANUFACTURERS ASSOCIATION
606 SOUTH HILL STREET
LOS ANGELES CALIFORNIA 90014

2392

OFFICE OF THE PRESIDENT

January 27, 1969

Filed With
Legislative Budget Committee

JAN 29 1969

Mr A Alan Post, Legislative Analyst
Legislative Analyst's Office
State Capitol
Sacramento, California 95814

Dear Mr Post

This is to notify you that Mr T F Knight, Jr is authorized to represent the California Manufacturers Association in matters of state legislation

Mr Knight is hereby authorized to appear before legislative committees on behalf of the Association and to otherwise fulfill his responsibilities as Executive Vice President of the California Manufacturers Association

Very truly yours,

CWH/mjs

Charles W Huse,
President

2393 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS *DESIGNATED* SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant T F KNIGHT, JR Date January 1, 1969

Business Address 606 So Hill St , Los Angeles, CA 90014 Phone No (213) 627-4266

Sacramento Address 900 Forum Bldg , Sacramento, CA 95814 Phone No 443-8107

(1) The names and addresses of the persons by whom employed and/or authorized

California Manufacturers Association

Filed With Legislative Budget Committee

MAR 11 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Manufacturers Association

(5) The duration of such employment and/or authorization

permanent

(6) By whom are you paid or are to be paid in respect to (4) above

California Manufacturers Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

$1200 00 monthly, allocable to legislative representation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for expenses incurred on behalf of California Manufacturers Assn

(9) State legislative interest you have been employed to support or oppose

All legislation pertaining to manufacturers

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

2394 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 4, 1969 For month ending February 28, 1969 Month of last report August, 1968

Registrant's name T. F. Knight, Jr.

Business Address 606 South Hill St , Los Angeles 90014

Sacramento Address Room 900, Forum Building, Sacramento 95814

In whose interest you are reporting

California Manufacturers Association

Filed With Legislative Budget Committee

MAR 11 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 1200 allocable to legislative representation.

Reimbursement of expenses $ January, 1969 $135.49, February expense acct. not yet received

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount Jan	Feb
Southland Estates	Rent	$ 195 00	160 00
Fitzpatrick Travel Service	transportation	$ 156 36	110 18
Dick Posey's Cottage	meals	$	104 53
El Mirador Hotel	entertainment	263 45	88 68
El Dorado Hotel	meetings and entertainment	$	108 51

Payments in your behalf made directly by your employer $ none

		Jan	Feb
(3)	Total of all expenditures during the preceding calendar month	$ 750 30	571 90

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining to manufacturers

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant) T F Knight, Jr.

2395 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date April 8, 1969 For month ending March 31, 1969 Month of last report February 28, 1969

Registrant's name T F Knight, Jr

Business Address 606 South Hill St., Los Angeles 90014

Sacramento Address Room 900, Forum Bldg., Sacramento 95814 Filed With Legislative Budget Committee

In whose interest you are reporting

Name California Manufacturers Association APR 10 1969

Address 606 S Hill St , Los Angeles 90014

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1200 allocable to legislative representation

Reimbursement of expenses $ February expenses not previously reported -$76.47
March expenses - $95 40

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Lakecrest Drive Apts	Rent	$ 165 00
Sutter Club	meetings and lunches	117 15
Fitzpatrick Travel Service	transportation	$ 140.36
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 594 38

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose
All legislation pertaining to manufacturers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

/s/
(Signature of Registrant) T F Knight, Jr

2396 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date May 12, 1969 For month ending April, 1969 Month of last report April

Registrant's name T. F. Knight, Jr.

Business Address 606 South Hill St., Los Angeles 90014

Sacramento Address Room 900, Forum Building, Sacramento 95814

In whose interest you are reporting

Name California Manufacturers Association Filed With Legislative Budget Committee

Address 606 South Hill St., Los Angeles 90014 MAY 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1200 allocable to legislative representation

Reimbursement of expenses $ April expense account not yet received.

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Lakecrest Drive Apts	Rent	$ 165 00
Fitzpatrick Travel Service El Mirador Hotel	Transportation Entertainment & meetings	$ 394 80 404 11
~~Sutter Club~~	" "	$ 144.99
Dick Posey's Cottage	meals	$ 48.65

Payments in your behalf made directly by your employer $ see above

(3) Total of all expenditures during the preceding calendar month $ 1,112.55

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose
All legislation pertaining to manufacturers

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

/s/
(Signature of Registrant)

2397 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9400-9411)

Date June 18, 1969 For month ending May 31, 1969 Month of last report May

Registrant's name T F Knight, Jr

Business Address 606 South Hill St , Los Angeles, California 90014

Sacramento Address Room 900, Forum Building, Sacramento, California 95814

In whose interest you are reporting

Name California Manufacturers Association Filed With Legislative Budget Committee

Address 606 S Hill St , Los Angeles 90014 JUN 19 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1200 allocable to legislative representation

Reimbursement of expenses $ April expense acct, not previously reported - $148 83
May - $58 84

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Lakecrest Drive Apts	Rent	$ 165 00
Senator Hotel	Meetings & luncheons	109 36
Sutter Club	" "	$ 51 88
Dick Posey's Cottage	Meals	44 04
~~Frank Fat's~~	"	$ ~~66 42~~
The Firehouse	"	$ 48 55

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 712 92

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining to manufacturers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

2398 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9400-9411)

Date July 10, 1969 For month ending June 30, 1969 Month of last report June

Registrant's name T F Knight, Jr

Business Address 606 South Hill St., Los Angeles, California 90014

Sacramento Address Room 900, Forum Bldg , Sacramento 95814 Filed With Legislative Budget Committee

In whose interest you are reporting

Name California Manufacturers Association JUL 11 1969

Address 606 South Hill St., Los Angeles 90014

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers. $ 1200 allocable to legislative representation

Reimbursement of expenses $ June expense account - $105 95

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Anita Silvershield	Rent	$ 165 00
~~Fitzpatrick Travel Service~~	~~Transportation~~	~~107 00~~
El Mirador Hotel	meetings & luncheons	$ 759 51
Sutter Club	" "	103 34
Dick Posey's Cottage	meals	$ 93 74
Frank Fat's	"	$ 56 78

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ 1,391 32

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining to manufacturers

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

2399

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date July 15 For month ending June 30 Month of last report May

Registrant's name Willard B. Knowles

Business address 1705 Murchison Drive, Burlingame 94010

Sacramento address None

In whose interest you are reporting

California Association for Health, Physical Education and Recreation

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month JUL 1 1969

Salaries, fees, retainers $ None

Reimbursement of expenses $ 47.31

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 28.24

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

Willard B. Knowles
(Signature of Registrant)

FORM 3

2400

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 5, 1969 For month ending May 31 Month of last report None

Registrant's name W. B KNOWLES

Business address

Sacramento address None

In whose interest you are reporting

California Association for Health, Physical Education and Recreation

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month JUN 6 1969

Salaries, fees, retainers $ None

Reimbursement of expenses $ 48.06

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose.

Education bills

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C.C P.)

Willard B. Knowles
(Signature of Registrant)

FORM 3

2401

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 9, 1968 For month ending July 1968 Month of last report July 1968

Registrant's name Dr Ross Y Koen

Business address 1020 12th Street, Sacramento, California 95814

Sacramento address _____

Filed With Legislative Budget Committee AUG 20 1968

In whose interest you are reporting

Association of California State College Professors

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1936.00 per month-Salary

Reimbursement of expenses $ _____

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ _____

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News, Channel 10 News, Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Ross Y. Koen
(Signature of Registrant)

FORM 3

2402

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept. 10, 1968 For month ending August 1968 Month of last report August 1968

Registrant's name Dr Ross Y Koen

Business address 1020 12th Street, Sacramento, Ca 95814

Sacramento address _____

Filed With Legislative Budget Committee SEP 12 1968

In whose interest you are reporting

Association of California State College Professors

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1936.00 per month--Salary

Reimbursement of expenses $ _____

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ _____

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News, Channel 10 News, Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P.)

Ross Y. Koen
(Signature of Registrant)

2493 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Oct 10, 1968 For month ending Sept 1968 Month of last report Sept 1968

Registrant's name Dr. Ross Y. Koen

Business Address 1020 12th Street, Sacramento, CA 95814

Sacramento Address

In whose interest you are reporting

Association of California State College Professors

Filed With
Legislative Budget Committee
OCT 11 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2134.00 (Salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News, Channel 10 News, Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

Ross Y. Koen
(Signature of Registrant)

2494 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Nov 13, 1968 For month ending Octo 1968 Month of last report Oct 1968

Registrant's name Dr Ross Y Koen

Business address 1020 12th Street, Sacramento, CA 95814

Sacramento address

Filed With
Legislative Budget Committee
NOV 1 - 1968

In whose interest you are reporting:

Association of California State College Professors

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2134.00 (Salary)

Reimbursement of expenses. $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News, Channel 10 News, Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

ACSCP

Phone 444-3307

Association of California State College Professors

IMPROVING HIGHER EDUCATION THROUGH FACULTY ACTION

Office of the Executive Secretary
1020 12th Street
Sacramento, Ca 95814

2405

January 6, 1969

Filed With
Legislative Budget Committee

JAN 14 1969

Mrs Margaret R Smith
Office Supervisor
Legislative Budget Committee
Room 306, State Capitol
Sacramento, California

Dear Mrs Smith

Dr Ross Y Koen is authorized to act for and on behalf of the Association of California State College Professors in advocating the passage or defeat of any legislation directly or indirectly pertaining to California State College Professors

The required documents, Form 2 for Registration and Additional Information Required by the Senate and Assembly Committee on Legislative Advocates, are enclosed

Dr Koen is employed full time by our Association and his duties include part time activity as a Legislative Representative He is authorized to perform this activity by the action of the State Council of the Association

Very truly yours

ASSOCIATION OF CALIFORNIA
STATE COLLEGE PROFESSORS

By Keith Skarsten
Keith Skarsten, President

RYK clsh
Enclosures 2

2406

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Dr. Ross Y. Koen Date Jan. 10, 1969

Business Address 1020 12th Street, Sacramento, Calif.

Sacramento Address 1030 Casilada Way, Sacramento, CA 95822

(1) The names and addresses of the persons by whom employed and/or authorized
The Association of California State College Professors

Filed With
Legislative Budget Committee

JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate
Members of the Association of California State College Professors

(5) The duration of such employment and/or authorization
Employed on a yearly basis

(6) By whom are you paid or are to be paid in respect to (4) above
Association of California State College Professors

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably
Salary 25,000 per year

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
All expenses incurred

(9) State legislative interest you have been employed to support or oppose
Anything pertaining to the interest of the California State College Professors

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Ross Y. Koen
(Signature of Registrant)

2407 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 14, 1969 For month ending February Month of last report January 69

Registrant's name Dr Ross Y Koen

Business address 1020 12th Street, Sacramento, CA 95814

Sacramento address 1030 Casilada Way, Sacramento, CA 95822

In whose interest you are reporting.
The Association of California State College Professors

Filed With
Legislative Budget Committee
MAR 20 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2134 00 (Salary

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.
Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, Sacramento Union, Los Angeles Times, San Francisco Chronicle, Cahnnel 3 News Channel 10 News, Sacramento , clients of Business Wire, San Francisco

(5) The pending or proposed legislation you are employed to support or oppose
All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Ross Y. Koen
(Signature of Registrant)

2408 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 3, 1969 For month ending March Month of last report March

Registrant's name Dr Ross Y Koen

Business address 1020 12th Street, Sacramento CA 95814

Sacramento address ~~1030 Casilada Way, Sacramento, CA 95822~~

In whose interest you are reporting

Association of California State College Professors

Filed With
Legislative Budget Committee
APR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2131 00 (Salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials
Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News Channel 10 News, Sacramento, clients of Business Wire, San Francisco

(5) The pending or proposed legislation you are employed to support or oppose
All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Ross Y. Koen
(Signature of Registrant)

2409

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 8, 1969 For month ending April Month of last report April

Registrant's name Dr. Ross Y. Koen

Business address 1020 12th Street, Sacramento, CA 95814

Sacramento address 1030 Casilada Way, Sacramento, CA 95822

In whose interest you are reporting:

Association of California State College Professors

Filed With
Legislative Budget Committee

MAY 14 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ 2134.00 (Salary)

Reimbursement of expenses: $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials
Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, ~~Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News~~ Channel 10 News, Sacramento, clients of Business Wire, San Francisco

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation pertaining directly or indirectly to Professors in the California State Colleges.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Ross Y. Koen
(Signature of Registrant)

2410

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 2, 1969 For month ending May Month of last report May

Registrant's name Dr Ross Y Koen

Business address 1020 12th Street, Sacramento, CA 95814

Sacramento address 1030 Casilada Way, Sacramento, CA 95822

In whose interest you are reporting:

Association of California State College Professors

Filed With
Legislative Budget Committee

JUN 4 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2134 00 (Salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials
Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News Channel 10 News, Sacramento, clients of Business Wire, San Francisco

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Ross Y. Koen
(Signature of Registrant)

2411 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 1, 1969 For month ending June 30 Month of last report June

Registrant's name Dr Ross Y Koen

Business address 1020 12th Street, Sacramento, CA 95814

Sacramento address ~~1030 Casitada Way, Sacramento, CA 95822~~

In whose interest you are reporting:

Association of California State College Professors

Filed With Legislative Budget Committee

JUL 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 2134.00 (Salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee, Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News Channel 10 News, Sacramento, clients of Business Wire, San Francisco

(5) The pending or proposed legislation you are employed to support or oppose

All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

Ross Y. Koen
(Signature of Registrant)

2412 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 11 For month ending July, 1969 Month of last report July 69

Registrant's name Dr Ross Y Koen

Business address 1020 12th Street, Sacramento, CA 95814

Sacramento address 1030 Casitada Way, Sacramento, CA 95822

In whose interest you are reporting:

Association of California State College Professors

Filed With Legislative Budget Committee

AUG 13 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 2134.00 (Salary)

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementar report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Voice of the Faculties (ACSCP Newsletter), all wire services, Sacramento Bee Sacramento Union, Los Angeles Times, San Francisco Chronicle, Channel 3 News Channel 10 News, Sacramento, clients of Business Wire, San Francisco

(5) The pending or proposed legislation you are employed to support or oppose:

All legislation pertaining directly or indirectly to Professors in the California State Colleges

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Ross Y. Koen
(Signature of Registrant)

2413 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 12, 1968 For month ending July 31, 1968 Month of last report June, 1968

Registrant's name Karl W Kolb

Business address 455 Capitol Mall, Sacramento, California

Sacramento address 455 Capitol Mall, Sacramento, California

In whose interest you are reporting

California State Chamber of Commerce

Filed With
Legislative Budget Committee
AUG 15 1968

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses. $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Sacramento Memo, News from Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P)

Karl W Kolb.
(Signature of Registrant)

2414 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Sept 11, 1968 For month ending August 31, 1968 Month of last report July, 1968

Registrant's name Karl W Kolb

Business address 455 Capitol Mall, Sacramento, California

Sacramento address 455 Capitol Mall, Sacramento, California

In whose interest you are reporting

California State Chamber of Commerce

Filed With
Legislative Budget Committee
SEP 16 1968

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Sacramento Memo, and News from Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

Karl W Kolb.
(Signature of Registrant)

2415 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Sept 14, 1968 For month ending September 30, 1968 Month of last report August,1968

Registrant's name Karl W Kolb

Business address 445 Capitol Mall, Sacramento, California

Sacramento address 455 Capitol Mall, Sacramento, California

In whose interest you are reporting

California State Chamber of Commerce

Filed With Legislative Budget Comm.

OCT 15 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $Portion allocated for this activity $100 per month

Reimbursement of expenses $None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Sacramento Memo, News from Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Karl W Kolb
(Signature of Registrant)

2416 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date November 8, 1968 For month ending October 31, 1968 Month of last report September, 1968

Registrant's name Karl W. Kolb

Business address 455 Capitol Mall, Sacramento, California

Sacramento address 455 Capitol Mall, Sacramento, California

Filed With Legislative Budget Committee

NOV 1 ? 1968

In whose interest you are reporting

California State Chamber of Commerce

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $Portion allocated for this activity $100 per month

Reimbursement of expenses $None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Sacramento Memo, News from Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Karl W Kolb
(Signature of Registrant)

2417 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12/12/68 For month ending November 30, 1968 Month of last report October, 1968

Registrant's name Karl W. Kolb

Business address 455 Capitol Mall, Sacramento, California

Sacramento address 455 Capitol Mall, Sacramento, California Filed With Legislative Budget Committee

In whose interest you are reporting

California State Chamber of Commerce

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

Sacramento Mono, News from Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C P.)

Karl W. Kolb
(Signature of Registrant)

2418 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1/10/69 For month ending December 31, 1968 Month of last report November, 1968

Registrant's name Karl W Kolb

Business address 455 Capitol Mall, Sacramento, California

Sacramento address 455 Capitol Mall, Sacramento, California Filed With Legislative Budget Committee

In whose interest you are reporting

California State Chamber of Commerce JAN 16 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ ~~Portion allocated for this activity $100 per month~~

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

~~Sacramento Mono; News from Sacramento~~

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P.)

Karl W. Kolb
(Signature of Registrant)



CALIFORNIA STATE CHAMBER OF COMMERCE

455 CAPITOL MALL SACRAMENTO CALIFORNIA 95814 TELEPHONE (916) 444-6570
OFFICES SACRAMENTO SAN FRANCISCO SAN DIEGO SANTA ROSA FRESNO LOS ANGELES

2419

January 2, 1969

Filed With
Legislative Budget Committee

JAN 7 1969

Mr A Alan Post
State Legislative Analyst
State Capitol
Sacramento, California 95814

Dear Mr Post

This will authorize Mr Karl W Kolb to represent the California State Chamber of Commerce before the State Legislature in 1969 in all matters affecting California's favorable business climate

Sincerely,

John T Hay, CCC
General Manager

JTH cn

Enclosures

ARNOLD O BEAM
CONRAD J BERGENDOFF
BURNHAM ENERSEN
ERNESTO GALARZA
JAMES A ARNESS
RANDEL ATKINSON
HOWARD BALLIN
ANDERSON BEATTIE
BARRETT BROWN
JOHN T BRONSON
CARLTON CALHOUN
JAMES F DALY
STUART DAVIS
JOHN N DEDOYARD
CHARLES E DU VERNET
DUNHAM EVERETT
JAMES A GUTHRIE
RALPH E HARDLE
HERBERT HOOVER JR
CHARLES F HOWARD
ARTHUR KANE
EDMUND W LITTLEFIELD
GENEVE F LOTSPEICH
THOMAS L LUNDY
C ARTHUR MILLER
HOWARD MITCHELL
J KENNETH MOORE
DAVID PACKARD
R A PETERSON
RALPH J PFAFF
LEWIS M RUTHERFORD
RICHARD S SCHWEIKER
D W SEARLES
WILLIAM A SIMPSON JR
WILLIAM TWIN SMITH
LEWIS A SWYER JR
IRVING J UPSHAW
WHITNEY WARREN JR
ALFRED A WILKINS
LESLIE WORTHEN
J HOWARD WORTHY
JAMES M WRIGHT JR
MELVILLE B WOLLEN

TAXATION INDUSTRY AGRICULTURE HIGHWAYS & TRANSPORTATION WATER RESOURCES NATURAL RESOURCES
INSURANCE & ASSOCIATED BENEFITS TRAVEL & RECREATION EDUCATION ECONOMIC DEVELOPMENT & RESEARCH
MINE AFFAIRS WELFARE PROGRAMS LOCAL CHAMBER INFORMATION & SERVICE

2420 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Karl W Kolb Date December 30, 1968

Business Address 455 Capitol Mall, Sacramento, Calif 95814 Phone No 444-6670, Ext 74 Or 73

Sacramento Address 455 Capitol Mall, Sacramento, Calif 95814 Phone No 444-6670, Ext 74 or 73

(1) The names and addresses of the persons by whom employed and/or authorized

California State Chamber of Commerce, 455 Capitol Mall, Sacramento, California 95814,

John T Hay

Filed With
Legislative Budget Committee

JAN 7 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California State Chamber of Commerce

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

California State Chamber of Commerce

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Portion of compensation allocated to this activity $100 00 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Reimbursed for actual reasonable and proper expenses

(9) State legislative interest you have been employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C.P)

Karl W Kolb
(Signature of Registrant)

FORM 3

2421

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/13/69 For month ending January 31, 1969 Month of last report December 31, 1968

Registrant's name Karl W Kolb

Business address 455 Capitol Mall, Sacramento, California

Sacramento address 455 Capitol Mall, Sacramento, California

Filed With
Legislative Budget Committee

In whose interest you are reporting

California State Chamber of Commerce

FEB 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Sacramento Memo, News From Sacramento

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P.)

Karl W Kolb
(Signature of Registrant)

FORM 3

2422

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3/11/69 For month ending February 28, 1969 Month of last report January

Registrant's name Karl W Kolb

Business address 455 Capitol Mall, Sacramento, California

Sacramento address 455 Capitol Mall, Sacramento, California

In whose interest you are reporting

California State Chamber of Commerce

Filed With
Legislative Budget Committee

MAR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Sacramento Memo, Legislative Spotlight, Pacific Magazine

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P)

Karl W Kolb
(Signature of Registrant)

FORM 3

2423

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/10/69 For month ending March 31, 1969 Month of last report February

Registrant's name Karl W Kolb

Business address 455 Capitol Mall, Sacramento, California

Sacramento address 455 Capitol Mall, Sacramento, California

In whose interest you are reporting

California State Chamber of Commerce

Filed With Legislative Budget Committee

APR 15 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Sacramento Memo, Legislative Spotlight, Pacific Magazine

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Karl W Kolb.
(Signature of Registrant)

FORM 3

2424

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/14/69 For month ending April 30, 1969 Month of last report March

Registrant's name Karl W Kolb

Business address 455 Capitol Mall, Sacramento, California

Sacramento address 455 Capitol Mall, Sacramento, California

In whose interest you are reporting

California State Chamber of Commerce

Filed With Legislative Budget Committee

MAY 15 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ Portion allocated for this activity $100 per month

Reimbursement of expenses: $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Sacramento Memo, Legislative Spotlight, Pacific Magazine

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Karl W Kolb.
(Signature of Registrant)

2425

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/10/69 For month ending May 31, 1969 Month of last report April

Registrant's name Karl W Kolb

Business address 455 Capitol Mall, Sacramento, California

Sacramento address 455 Capitol Mall, Sacramento, California

In whose interest you are reporting

California State Chamber of Commerce

Filed With
Legislative Budget Committee
JUN 12 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers: $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Sacramento Memo, Legislative Spotlight, Bulletin, Pacific Business

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

Karl W Kolb
(Signature of Registrant)

2426

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7/9/69 For month ending June 30, 1969 Month of last report May

Registrant's name Karl W Kolb

Business address 455 Capitol Mall, Sacramento, California

Sacramento address 455, Capitol Mall, Sacramento, California

In whose interest you are reporting

California State Chamber of Commerce

Filed With
Legislative Budget Committee
JUL 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Sacramento Memo, Legislative Spotlight, Bulletin, Pacific Business

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting California's favorable business climate

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C.P.)

Karl W Kolb
(Signature of Registrant)

FORM 3

2437

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Aug 8, 1969 For month ending July 31, 1969 Month of last report June

Registrant's name Karl W Kolb

Business address 455 Capitol Mall, Sacramento, California 95814

Sacramento address 455 Capitol Mall, Sacramento, California 95814

In whose interest you are reporting

Filed With
Legislative Budget Committee

AUG 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Portion allocated for this activity $100 per month

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

Sacramento Memo, Legislative Spotlight, Rullating Pacific Business

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting California's favorable business climate.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Karl W Kolb
(Signature of Registrant)

FORM 3

2038

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1-14-69 For month ending Dec 31 1968 Month of last report Late December

Registrant's name Korthage Wilbur A.

Business address 421 W. 5th St.

Sacramento address 1300 N Street

Filed With
Legislative Budget Committee

JAN 14 1969

In whose interest you are reporting

California Council on Alcohol Problems

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 173

Reimbursement of expenses $ Mileage $87 — Lodging $61 — Car $85

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 356

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The Liberator

(5) The pending or proposed legislation you are employed to support or oppose

Bills which would increase consumption

Drinking & Driving legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Wilbur A. Korthage
(Signature of Registrant)

2429

Council on Alcohol Problems

(Affiliate American Council on Alcohol Problems)

applying christian principles to alcohol problems

BERGEN BIRDSALL, Executive Director

CAP

Room 4
Ste 2 of Street
Oakland California 94612
TW 3-5588

JAMES W. BAIRD D.D. State President
DAVID A. MACMURDO Vice President North
B. FRANK CRON Vice President South

ALFRED HERALD Director of Education South
ANDREW G. HANNERS Director of Education
WILBUR A. KORFHAGE Legislative Advocate
FLOYD C. CARRIER, Director of Church Relations

This is Monday
February the 10
1969

The Office of
Registrar of Legislative Advocates
State Capitol
Sacramento
California

Filed With
Legislative Budget Committee

FEB 10 1969

To whomever it may concern

Dear Sirs:--

Greetings !

The CALIFORNIA COUNCIL ON ALCOHOL PROBLEMS, on it,s Staff , has assigned Wilbur A. Korfhage, as the Legislative Advocate at the seat of our State Government at Sacramento for this Session of 1969 of the State Legislature.

Bergen Birdsall
Executive Director
California Council on Alcohol Problems
427 West Fifth Street
Suite 408
Los Angeles,
California

2430

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant KORFHAGE, WILBUR A. Date 1-14-69

Business Address ~~XXXXXXXXXXXX~~ 427 West Fifth St. Los Angeles Phone No ~~XXXXXX~~6 624-6089

Sacramento Address 1300 N Street Phone No 442-1306

(1) The names and addresses of the persons by whom employed and/or authorized

THE CALIFORNIA COUNCIL ON ALCOHOL PROBLEMS
~~Eugene Coley, President, in Glendale~~
Bergen Birdsall, Executive.

Filed With
Legislative Budget Committee

JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Same, the California Council on Alcohol Problems

(5) The duration of such employment and/or authorization

This is my tenth year.

(6) By whom are you paid or are to be paid in respect to (4) above

Same as above under 4

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$123 per month, which includes many other duties and functions

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

I receive four cents a mile for travel, plus expenses when away from home

(9) State legislative interest you have been employed to support or oppose

Ours is a Church-related organization having to do with alcohol problems

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Wilbur A. Korfhage
(Signature of Registrant)

2431 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3-5-69 For month ending Feb 28 '69 Month of last report Jan '69

Registrant's name Wilbur A. Kerkhoff

Business address 427 W. 5th St.

Sacramento address 1300 N

In whose interest you are reporting

California Council on Alcohol Problems

Filed With Legislative Budget Committee

MAR 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 130

Reimbursement of expenses $ 116

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 116

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The Liberator

(5) The pending or proposed legislation you are employed to support or oppose

Alcohol Control

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Wilbur A. Kerkhoff
(Signature of Registrant)

2432 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4-7-69 For month ending March 31 1969 Month of last report February

Registrant's name Wilbur A. Kerkhoff

Business address 427 W. 5th St Los Angeles

Sacramento address 1300 N

In whose interest you are reporting

California Council on Alcohol Problems

Filed With Legislative Budget Committee

APR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 125.00

Reimbursement of expenses $ 136

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Capital Vue Motel	Room Rent	$ 65.00
		$
		$
		$

Payments in your behalf made directly by your employer $ None.

(3) Total of all expenditures during the preceding calendar month $ 136.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The Liberator

(5) The pending or proposed legislation you are employed to support or oppose

All Alcoholic Problems Bills

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Wilbur A. Kerkhoff
(Signature of Registrant)

2433 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5-1-69 For month ending April 30 Month of last report March

Registrant's name Wilbur A. Kortheger

Business address 427 W 5th St Los Angeles

Sacramento address 1300 N.

In whose interest you are reporting

California Council on Alcohol Problems

Filed With Legislative Budget Committee APR 30 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 116

Reimbursement of expenses $ 211

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Capital Vue Motel	Room Rent	$ 160
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 327

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

California Liberator

(5) The pending or proposed legislation you are employed to support or oppose

All alcohol Bills

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Wilbur A. Kortheger
(Signature of Registrant)

2434 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6-3-69 For month ending May 31 1969 Month of last report April

Registrant's name W. A. Kortheger

Business address 427 W 5th St Los Angeles

Sacramento address 1300 N

In whose interest you are reporting

California Council Alcohol Problems

Filed With Legislative Budget Committee JUN 4 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 132

Reimbursement of expenses $ 85

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Capital Vue Motel	Sleeping Quarters	$ 60
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 85

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The California Liberator

(5) The pending or proposed legislation you are employed to support or oppose

91 Bills having to do with alcohol.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Wilbur A. Kortheger
(Signature of Registrant)

2435 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 7-2-69 For month ending June 30, 1969 Month of last report May 1969

Registrant's name Wilbur A. Korfhage

Business address 427 W 5th St LA.

Sacramento address 1300 N.

F With
Legislative Budget Committee
JUL 3 1969

In whose interest you are reporting

Council Alcohol Problems

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers $ 130

Reimbursement of expenses $ 320

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
Capitol Vu. Motel	Room	$ 105.00
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 450

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

California Liberator

(5) The pending or proposed legislation you are employed to support or oppose

Alcohol Bills

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C P.)

Wilbur A. Korfhage
(Signature of Registrant)

2436 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 8-5-69 For month ending July 31, 1969 Month of last report June

Registrant's name Korfhage W A

Business address 427 W. 5th St Los Angeles

Sacramento address 1300 N

In whose interest you are reporting

California Council on Alcohol Problems

(1) Report of all money received during preceding calendar month

F Will
Legislative Budget Committee
AUG 4 1969

Salaries, fees, retainers $ 158

Reimbursement of expenses $ 39.50

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None.

(3) Total of all expenditures during the preceding calendar month $ 197.50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

The Liberator

(5) The pending or proposed legislation you are employed to support or oppose

All Bills having to do with C_2H_5OH.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Wilbur A. Korfhage
(Signature of Registrant)

2437 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE *REGULATING LEGISLATIVE REPRESENTATION* TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Aug 10, 1968 For month ending July, 1968 Month of *last report* June, 1968

Registrant's name Ted Kostyshak

Business Address 1705 Murchison Drive, Burlingame, California 94010 Filed With Legislative Budget Committee

Sacramento Address Eleventh and L Building, Room 610

In whose interest you are reporting AUG 20 1968

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of *all* money received *during preceding* calendar month

Salaries, fees, retainers $ 773 13 (50%)

Reimbursement of expenses $ 120 61

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets *are available*

To Whom Paid	Purpose	Amount
Miscellaneous	Auto travel of Mr Kostyshak	$ 42 30
		$
		$
		$

Payments in your behalf made directly by your employer $ (included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 936 04

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See section 2015 5, C C P)

Ted Kostyshak
(Signature of Registrant)

2438 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST *WHO IS DESIGNATED* SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 9-10-68 For month ending August 1968 Month of last report July 1968

Registrant's name Ted Kostyshak

Business Address 1705 Murchison Drive, Burlingame, California 94010 Filed With Legislative Budget Committee

Sacramento Address Eleventh and L Building, Room 610

In whose interest you are reporting SEP 11 1968

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 823.38 (50%)

Reimbursement of expenses $ 115 04

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto travel of Mr. Kostyshak	$ 45 30
		$
		$
		$

Payments in your behalf made directly by your employer $ (included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 883.72

(4) The names of all papers, periodicals magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See section 2015 5, C C P)

Ted Kostyshak
(Signature of Registrant)

2439 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 10-10-68 For month ending 9-68 Month of last report 8-68

Registrant's name Ted Kostyshak

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 823.38 (50%)

Reimbursement of expenses $ 87.34

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto travel of Mr. Kostyshak	$ 46.20
		$
		$
		$

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 956.92

(4) The names of all papers, periodicals, magazines, radio or television or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See section 2015 5, C C P)

(Signature of Registrant)

2440 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Nov 11, 1968 For month ending October 1968 Month of last report September 1968

Registrant's name Ted Kostyshak

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries fees retainers $ 823 38 (50%)

Reimbursement of expenses $ 129 60

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto travel of Mr Kostyshak	$ 49 89
		$
		$
		$

Payments in your behalf made directly by your employer $ (included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 1,002 87

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See section 2015 5 C C P)

(Signature of Registrant)

2441 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Dec 11, 1968 For month ending Nov , 1968 Month of last report October 1968

Registrant's name Ted Kostyshak

Business Address 1705 Murchison Drive, Burlingame California 94010

Sacramento Address Eleventh and L Building Room 610

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees retainers $ 823 38 (50%)

Reimbursement of expenses $ 99 01

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto travel of Mr Kostyshak	$ 55 78
		$
		$
		$

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 978.17

(4) The names of all papers periodicals magazines, radio or television, or other publications in which you have caused to be published or made public any articles advertisements or editorials

CTA JOURNAL CTA ACTION, CTA LEGISLATIVE LETTER and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education other the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Ted Kostyshak
(Signature of Registrant)

2442 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date Jan. 10, 1969 For month ending Dec. 1968 Month of last report Nov. 1968

Registrant's name Ted Kostyshak

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

Filed With Legislative Budget Committee
JAN 10 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 823 38 (50%)

Reimbursement of expenses $ 23 78

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto and air travel of Mr Kostyshak	$ 71 86
		$
		$
		$

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 919 02

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Ted Kostyshak
(Signature of Registrant)

Founded 1863

California Teachers Association

GOVERNMENTAL RELATIONS OFFICE

ROOM 610 ELEVENTH AND L BUILDING SACRAMENTO 95814 442 5895

2443

January 6, 1969

Filed With
Legislative Budget Committee

JAN 14 1969

TO WHOM IT MAY CONCERN

By the authority vested in me as president of the California Teachers Association, I hereby authorize Ted Kostyshak to represent the Association as a legislative advocate before the State Legislature of California

Stewart H Marriott

Stewart H Marriott, President
California Teachers Association

2444

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Ted Kostyshak Date 1/6/69

Business Address 1127 - 11th Street, Room 610, Sacramento Phone No 442-5895

Sacramento Address 2600 Bowdian Court, Sacramento 95826 Phone No 383-5504

(1) The names and addresses of the persons by whom employed and/or authorized

California Teachers Association

1705 Murchison Drive

Burlingame, California 94010

Filed With
Legislative Budget Committee
JAN 14 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Teachers Association

(5) The duration of such employment and/or authorization

Permanent full-time employee of the Association

(6) By whom are you paid or are to be paid in respect to (4) above

California Teachers Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$9,855 00 devoted to legislative activities

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above
Reimbursed for actual out-of-pocket expenses for meals, lodging, travel, supplies, etc in connection with employment

(9) State legislative interest you have been employed to support or oppose

Legislation relating tp public schools and teaching profession

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C C P)

Ted Kostyshak

(Signature of Registrant)

2445 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION (GOVERNMENT CODE SECTIONS 9900-9911)

Date Feb 10, 1969 For month ending Jan 1969 Month of last report December 1968

Registrant's name Ted Kostyshak

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building Room 610

Filed With Legislative Budget Committee

FEB 11 1969

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 823.38 (50%)

Reimbursement of expenses $ 40 88

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto and air travel of Mr. Kostyshak	$ 47.54
		$
		$
		$

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 911.80

(4) The names of all papers, periodicals, magazines, radio or television or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See section 2015 5, C C P)

Ted Kostyshak

(Signature of Registrant)

2446 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION (GOVERNMENT CODE SECTIONS 9900-9911)

Date March 11, 1969 For month ending February 1969 Month of last report January 1969

Registrant's name Ted Kostyshak

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

Filed With Legislative Budget Committee

MAR 13 1969

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 823 38 (50%)

Reimbursement of expenses $ 98.43

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto and air travel of Mr. Kostyshak	$ 54.65
		$
		$
		$

Payments in your behalf made directly by your employer $ (included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 976.46

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL CTA ACTION, CTA LEGISLATIVE LETTER and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See section 2015 5, C C P)

Ted Kostyshak

(Signature of Registrant)

2447 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date April 10,1969 For month ending March 1969 Month of last report February 1969

Registrant's name Ted Kostyshak

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

Filed With Legislative Budget Committee APR 9 1969

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 773.38 (50%)

Reimbursement of expenses $ 105.23

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto travel of Mr. Kostyshak	$ 40 87
		$
		$
		$

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 919.48

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See section 2015 5, C C P)

Ted Kostyshak
(Signature of Registrant)

2448 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date May 10, 1969 For month ending April 1969 Month of last report March 1969

Registrant's name Ted Kostyshak

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

Filed With Legislative Budget Committee MAY 14 1969

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees retainers $ 823.38 (50%)

Reimbursement of expenses $ 166.44

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto travel of Mr Kostyshak	$ 47 11
		$
		$
		$

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 1,036.93

(4) The names of all papers, periodicals, magazines radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See section 2015 5, C C P)

Ted Kostyshak
(Signature of Registrant)

2449 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date June 10, 1969 For month ending May 1969 Month of last report April 1969

Registrant's name Ted Kostyshak

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee
JUN 10 1969

Salaries, fees, retainers $ 823 38(50%)

Reimbursement of expenses $ 146 98

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto travel of Mr Kostyshak	$ 49 11
		$
		$
		$

Payments in your behalf made directly by your employer $ (included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 1,019 47

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See section 2015 5, C C P)

Ted Kostyshak
(Signature of Registrant)

2450 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date July 10, 1969 For month ending June 1969 Month of last report May 1969

Registrant's name Ted Kostyshak

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building Room 610

Filed With
L – lative Budget Committee

In whose interest you are reporting

Name California Teachers Association JUL 1 : 1969

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries fees, retainers $ 823 38 (50%)

Reimbursement of expenses $ 229 62

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto travel of Mr Kostyshak	$ 51 91
		$
		$
		$

Payments in your behalf made directly by your employer $ (included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 1,10491

(4) The names of all papers, periodicals magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See section 2015 5, C C P)

Ted Kostyshak
(Signature of Registrant)

2451 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9500-9911)

Date August 8, 1969 For month ending July 1969 Month of last report June 1969

Registrant's name Ted Kostyshak

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building Room 610

In whose interest you are reporting

Filed With Legislative Budget Committee
AUG 12 1969

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 823 38 (50%)

Reimbursement of expenses $ 141 15

(2) Detailed report of each expenditure of $25 or more Describe in detail supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto & air travel of Mr Kostyshak	47 44
		$
		$
		$

Payments in your behalf made directly by your employer $ (included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 1,011 97

(4) The names of all papers, periodicals, magazines radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See section 2015 5, C C P)

Ted Kostyshak
(Signature of Registrant)

2452 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9-18-68 For month ending August, 1968 Month of last report July, 1968

Registrant's name Ernest G Krasne

Business Address 1107 - 9th Street, Suite 624, Forum Building, Sacramento, California 95814

Sacramento Address Same

In whose interest you are reporting

Self-employed as Public Relations Consultant I am authorized to represent the Ninth District Council of the National Electrical Contractors Association, Inc

Filed
Legislative Budget Committee
SEP 19

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1,693 75

Reimbursement of expenses $ 679 04 Included in above amount, covers field expenses for business activities including transportation, meals, hotel, entertainment, etc

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None other than personal hotel expenses or expenses relating		$
to operation of public relations business office		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 679 04

(4) The names of all papers, periodicals, magazines, radio or television or other publications in which you have caused to be published or made public any articles advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any which may effect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Ernest G Krasne
(Signature of Registrant)
Ernest G Krasne
Public Relations Consultant

FORM 3

2453

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10-3-68 For month ending September, 1968 Month of last report August, 1968

Registrant's name Ernest G Kramm

Business Address 1107 ~ 9th Street, Suite 629, Forum Building, Sacramento, California 95814

Sacramento Address Same

In whose interest you are reporting

Self-employed as Public Relations Consultant I am authorized to represent the Ninth District Council of the National Electrical Contractors Association, Inc

Filed With
Legislative Budget Committee
OCT 4 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3,693 75

Reimbursement of expenses $ 632 00 Included in above amount, covers field expenses for business activities including transportation, meals, hotel, entertainment, etc

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None other than personal hotel expenses or expenses relating		$
to operation of public relations business office		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 632 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any which may effect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)
Ernest G Kramm
Public Relations Consultant

FORM 3

2454

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 11-1-68 For month ending October 31, 1968 Month of last report September, 1968

Registrant's name Ernest G Kramm

Business Address 1107 - 9th Street, Suite 629, Forum Building, Sacramento, California 9581-

Sacramento Address Same

In whose interest you are reporting

Self-employed as Public Relations Consultant I am authorized to represent the Ninth District Council of the National Electrical Contractors Association, Inc

Legislative
NOV 1 19

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3,693 75

Reimbursement of expenses $ 1,285 58 *Included in above amount, covers field expenses* for business activities including transportation, meals, hotel, entertainment

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None other than personal hotel expenses or expenses relating		$
to operation of public relations business office		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,285 58

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any which may effect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)
Ernest G Kramm
Public Relations Consultant

FORM 3

2455

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12-3-68 For month ending November 30, 1968 Month of last report October, 1968

Registrant's name Ernest G Kramm

Business Address 1107 - 9th Street, Suite 629, Forum Building, Sacramento, California 95814

Sacramento Address Same

In whose interest you are reporting

Self-employed as Public Relations Consultant I am authorized to represent the Ninth District Council of the National Electrical Contractors Association, Inc

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3,693 75

Reimbursement of expenses $ 645 74 Included in above amount covers field expenses for business activities including transportation meals, hotel, entertainment

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None other than personal hotel expenses or expenses relating		$
to operation of public relations business office		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 645 74

(4) The names of all papers, periodicals magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any which may effect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)
Ernest G Kramm
Public Relations Consultant

FORM 3

2456

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date January 6 1969 For month ending December 31, 1968 Month of last report November, 1968

Registrant's name Ernest G Kramm

Business Address 1107 - 9th Street, Suite 629, Forum Building, Sacramento, California 95814

Sacramento Address Same

In whose interest you are reporting

Self-employed as Public Relations Consultant I am authorized to represent the Ninth District Council of the National Electrical Contractors Association, Inc

filed with Legislative Bu ; Committee

JAN 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3,693 75

Reimbursement of expenses $ 328 65 Included in above amount, covers field expenses for business activities including transportation, meals, hotel, entertainment

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None other than personal hotel expenses or expenses relating		$
to operation of public relations business office		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 328 65

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any which may effect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)
Ernest G Kramm
Public Relations Consultant

NINTH DISTRICT COUNCIL

NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION, INC.

REPRESENTING NECA CHAPTERS IN CALIFORNIA AND NEVADA

1107 9TH STREET SUITE 629 SACRAMENTO CALIFORNIA 95814 • 444-3770 (Area Code 916)

ADDRESS REPLY TO
ERNEST G KRAMM
PUBLIC RELATIONS REPRESENTATIVE
FORUM BLDG SUITE 629
1107 9TH STREET
SACRAMENTO CALIFORNIA 95814

2457

HUGO E BECKER PRESIDENT ... BAKERSFIELD CALIFORNIA 93305
J B ALEXANDER VICE PRES DIST ... BAKERSFIELD CALIFORNIA 93305
KARL F STOLTING SECRETARY ... SANTA ROSA CALIFORNIA 95401

January 27, 1969

Filed With
Legislative Budget Committee

JAN 30 1969

Office of Legislative Analyst
306 State Capitol
Sacramento, California 95814

Gentlemen

This letter is to certify that Ernest G Kramm, Public Relations Representative for the Ninth District Council of the National Electrical Contractors Association, Inc , has been authorized to represent the Council on matters pertaining to legislation

Very truly yours,

Hugo E. Becker

Hugo E. Becker, President
Ninth District Council
National Electrical Contractors Association

HEB jr

cc Mr Ernest G Kramm
Mr A L Berg

FOR ELECTRICAL SATISFACTION **NECA** *QUALIFIED ELECTRICAL CONTRACTORS*

2458 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant ERNEST G KRAMM Date 1-27-69

Business Address 1107 9th St , Forum Bldg Suite 629 Phone No. 444-3770
Sacramento, California 95814

Sacramento Address Same Phone No Same

(1) The names and addresses of the persons by whom employed and/or authorized

Self-employed as Public Relations Consultant I am authorized to represent

the Ninth District Council of the National Electrical Contractors Association, Inc

Filed With
Legislative Budget Committee

(If additional space is required, the information may be attached JAN 30 1969

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Ninth District Council of the National Electrical Contractors Association, Inc

(5) The duration of such employment and/or authorization

Continuing Contract

(6) By whom are you paid or are to be paid in respect to (4) above

Ninth District Council of the National Electrical Contractors Association, Inc comprised of Calif , Nevada, and Hawaii to provide an integrated worldwide year-round public relations program, including education, research and data analysis

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

Legislative representation is only incidental to larger responsibilities and accounts for less than 5% of all monies paid This in effect would amount to less than $1873 37

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Payment includes a sufficient amount for operation of complete office with secretary in Sacramento, inter-industry planning and coordination, for consultation on industry problems, etc

(9) State legislative interest you have been employed to support or oppose

Any which may affect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Ernest G Kramm
(Signature of Registrant)

2459

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date January 31, 1969 For month ending January 31, 1969 Month of last report December, 1968

Registrant's name Ernest G Kramm

Business Address 1107 - 9th Street, Suite 629, Forum Building, Sacramento, California 95814

Sacramento Address Same

In whose interest you are reporting

Self-employed as Public Relations Consultant I am authorized to represent the Ninth

District Council of the National Electrical Contractors Association, Inc

Filed With Legislative Budget Committee

FEB 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3 693 75

Reimbursement of expenses $ 504 26 Included in above amount, covers field expenses for business activities including transportation, meals, hotel, entertainment

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None other than personal hotel expenses or expenses relating		$
to operation of public relations business office		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 504 26

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any which may effect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Ernest G Kramm
(Signature of Registrant)
Ernest G Kramm
Public Relations Consultant

2460

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date March 6, 1969 For month ending February 28, 1969 Month of last report January, 1969

Registrant's name Ernest G Kramm

Business Address 1107 - 9th Street, Suite 629, Forum Building, Sacramento, California 95814

Sacramento Address Same

In whose interest you are reporting

Self-employed as Public Relations Consultant I am authorized to represent the Ninth

District Council of the National Electrical Contractors Association, Inc

Filed With Legislative Budget Committee

MAR 7 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3,693 75

Reimbursement of expenses $ 790 59 Included in above amount, covers field expenses for business activities including transportation, meals, hotel, entertainment

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None other than personal hotel expenses or expenses relating		$
to operation of public relations business office		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 790 59

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any which may effect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Ernest G Kramm
(Signature of Registrant)
Ernest G Kramm
Public Relations Consultant

2461 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 1, 1969 For month ending March 31, 1969 Month of last report February, 1969

Registrant's name Ernest G Kramm

Business Address 1107 - 9th Street, Suite 629, Forum Building, Sacramento, California 95814

Sacramento Address Same

In whose interest you are reporting

Self-employed as Public Relations Consultant I am authorized to represent the Ninth District Council of the National Electrical Contractors Association, Inc

Filed with Legislative Bureau

APR 2 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3,693 75

Reimbursement of expenses $ 649 45 Included in above amount, covers field expenses for business activities including transportation, meals, hotel, entertainment

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None other than personal hotel expenses or expenses relating		$
to operation of public relations business office		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 649 45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any which may effect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Ernest G Kramm
(Signature of Registrant)
Ernest G Kramm
Public Relations Consultant

2462 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date April 30, 1969 For month ending April 30, 1969 Month of last report March, 1969

Registrant's name Ernest G Kramm

Business Address 1107 - 9th Street, Suite 629, Forum Building, Sacramento, California 95814

Sacramento Address Same

In whose interest you are reporting

Self-employed as Public Relations Consultant I am authorized to represent the Ninth District Council of the National Electrical Contractors Association, Inc

MAY 1 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3,693 75

Reimbursement of expenses $ 476 85 Included in above amount covers field expenses for business activities including transportation, meals, hotel entertainment

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None other than personal hotel expenses or expenses relating		$
to operation of public relations business office		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 476 85

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any which may effect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Ernest G Kramm
(Signature of Registrant)
Ernest G Kramm
Public Relations Consultant

2463 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 4, 1969 For month ending May 31, 1969 Month of last report April, 1969

Registrant's name Ernest G Kramm

Business Address 1107 - 9th Street, suite 629, Forum Building, Sacramento, California 95814

Sacramento Address Same

In whose interest you are reporting

Self-employed as Public Relations Consultant I am authorized to represent the Ninth

District Council of the National Electrical Contractors Association, Inc Filed with Legislative Budget Committee

(1) Report of all money received during preceding calendar month JUN 6 19[illegible]

Salaries, fees, retainers $ 3,693 75

Reimbursement of expenses $ 618 40 Included in above amount, covers field expenses for business activities including transportation, meals, hotel, entertainment

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None other than personal hotel expenses or expenses relating		$
to operation of public relations business office		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 618 40

(4) The names of all papers, periodicals, magazines radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any which may effect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5 C C P)

(Signature of Registrant)
Ernest G Kramm
Public Relations Consultant

2464 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date June 30, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name Ernest G Kramm

Business Address 1107 - 9th Street, Suite 629, Forum Building, Sacramento, California 95814

Sacramento Address Same

In whose interest you are reporting

Self-employed as Public Relations Consultant I am authorized to represent the Ninth

District Council of the National Electrical Contractors Association, Inc Filed with Legislative Budget Committee

(1) Report of all money received during preceding calendar month JUL 1 19[illegible]

Salaries, fees, retainers $ 3,693 75

Reimbursement of expenses $ 404 63 Included in above amount, covers field expenses for business activities including transportation, meals, hotel, entertainment

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None other than personal hotel expenses or expenses relating		$
to operation of public relations business office		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 404 63

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any which may effect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)
Ernest G Kramm
Public Relations Consultant

FORM 3

2465

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE *FILED BETWEEN THE FIRST AND FIFTEENTH* DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date August 1, 1969 For month ending July 31 1969 Month of last report June, 1969

Registrant's name Ernest G Kramm

Business Address 1107 - 9th Street, Suite 629, Forum Building, Sacramento, California 95814

Sacramento Address Same

In whose interest you are reporting

Self-employed as Public Relations Consultant I am authorized to represent the Ninth District Council of the National Electrical Contractors Association, Inc

Fi 'V

(1) Report of all money received during preceding calendar month

AUG 1

Salaries, fees, retainers $ 3,693 75

Reimbursement of expenses $ 1,084 54 Included in above amount covers field expenses for business activities including transportation, meals hotel, entertainment

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None other than personal hotel expenses or expenses relating		$
to operation of public relations business office		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 1,084 54

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Any which may effect the electrical contracting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Ernest G Kramm

(Signature of Registrant)
Ernest G Kramm
Public Relations Consultant

RECEIVED
FEB 21 1969
KRONICK MOSKOVITZ, TIEDEMANN & GIRARD

2466

Subject New Business

Engineer-Manager brought up the matter of designating legislative advocates for the Kern County Water Agency Last year the Board designated advocates as follows Engineer-Manager W. C Bryant, Principal Attorney Rex R. Mull, Consulting Attorney Stanley W. Kronick and Consulting Engineer Walter G. Schulz. Engineer-Manager suggested that Consulting Attorney Edward Tiedemann be included this year.

Action It was moved by Director Thomson and seconded by Director Kamprath that the following be designated as legislative advocates for the Kern County Water Agency Engineer-Manager W. C. Bryant, Principal Attorney Rex R. Mull, Consulting Attorney Stanley W. Kronick, Consulting Attorney Edward Tiedemann and Consulting Engineer Walter G. Schulz.

Ayes All

Filed With

FEB 25 1969

I hereby certify that this is an exact excerpt from the minutes of the meeting of the Board of Directors of the Kern County Water Agency held on February 13, 1969.

DATED February 19, 1969

Secretary

2467 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Stanley W. Kronick Date February 14, 1969

Business Address 520 Capitol Mall, Sacramento, Calif. Phone No 444-8920

Sacramento Address 520 Capitol Mall, Sacramento, Calif. Phone No 444-8920

(1) The names and addresses of the persons by whom employed and/or authorized

Kern County Water Agency

1415 - 18th Street, Room 418

Bakersfield, California

Filed With Legislative Budget Committee FEB 25 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

Kern County Water Agency

(5) The duration of such employment and/or authorization

Calendar year 1969

(6) By whom are you paid or are to be paid in respect to (4) above

Kern County Water Agency

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount. If more than one employer, state reimbursement separably

$30.00 per hour with maximum of $240.00 per day.

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual and necessary expenses including 10 cents per mile for travel.

(9) State legislative interest you have been employed to support or oppose

All matters affecting the interest of Kern County Water Agency.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Stanley W. Kronick
(Signature of Registrant)

2468

RESOLUTION NO. 69-11 OF THE BOARD OF DIRECTORS OF THE PLACER COUNTY WATER AGENCY RELATING TO LEGISLATIVE REPRESENTATIVES 2468

BE IT RESOLVED by the Board of Directors of the Placer County Water Agency that Adolph Moskovitz, Stanley W. Kronick and Edward J. Tiedemann of the law firm of Kronick, Moskovitz, Tiedemann and Girard, 520 Capitol Mall, Sacramento, California, and John M. Bernard, the general manager of the agency, be and they hereby are authorized to act as legislative advocates on behalf of the Placer County Water Agency respecting all matters affecting the interests of said agency. The term of this authorization is the calendar year 1969. Compensation for Adolph Moskovitz, Stanley W. Kronick and Edward J. Tiedemann shall be $30.00 per hour with a maximum of $240.00 per day plus expenses for all services rendered in accordance with this authorization.

The foregoing resolution was duly passed and adopted by the Board of Directors of the Placer County Water Agency at a regular meeting thereof held on the 11th day of February, 1969, by the following vote on roll call, to wit:

AYES DIRECTORS: Mahan, Radovich, Thompson, Paolini and Briner

NOES DIRECTORS: None

ABSENT DIRECTORS. None

Filed With Legislative Budget Committee FEB 27 1969

Signed and approved by me after its passage this 11th day of February, 1969.

Chairman, Placer County Water Agency

ATTEST:

Clerk, Placer County Water Agency

2469 FORM 2 FOR REGISTRATION 2449

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Stanley W. Kronick Date February 14, 1969

Business Address 520 Capitol Mall, Sacramento, Cal. Phone No 444-8920

Sacramento Address 520 Capitol Mall, Sacramento, Cal. 95814 Phone No 444-8920

(1) The names and addresses of the persons by whom employed and/or authorized

Placer County Water Agency

County Administrative Center

Auburn, California 95603

Filed With Legislative Budget Committee FEB 27 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

Placer County Water Agency

(5) The duration of such employment and/or authorization

Calendar year 1969

(6) By whom are you paid or are to be paid in respect to (4) above

Placer County Water Agency

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$30.00 per hour with maximum of $240.00 per day

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual and necessary expenses including 10 cents per mile for travel.

(9) State legislative interest you have been employed to support or oppose

All matters affecting the interest of Placer County Water Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Stanley W Kronick
(Signature of Registrant)

2470 FORM 3 2450

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/28/69 For month ending 1/31/69 Month of last report

Registrant's name Stanley W. Kronick

Business address 520 Capitol Mall, Sacramento, California

Sacramento address Same as above

In whose interest you are reporting

Placer County Water Agency, County Administrative Center

Auburn, California

Filed With Legislative Budget Committee MAY 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P.)

Stanley W Kronick
(Signature of Registrant)

FORM 3

2471

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/28/69 For month ending 1/31/69 Month of last report

Registrant's name Stanley W Kronick

Business address 520 Capitol Mall, Sacramento, California

Sacramento address Same as above

In whose interest you are reporting

KERN COUNTY WATER AGENCY - 1415 18th St , Bakersfield, California

Filed With Legislative Budget Committee
MAY 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 15 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

Stanley W Kronick
(Signature of Registrant)

FORM 3

2472

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/28/69 For month ending 2/28/69 Month of last report 1/31/69

Registrant's name Stanley W Kronick

Business address 520 Capitol Mall, Sacramento, California 95814

Sacramento address Same as above

In whose interest you are reporting

KERN COUNTY WATER AGENCY - 1415 18th St., Bakersfield, California

Filed With Legislative Budget Committee
MAY 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 75.00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

Stanley W Kronick
(Signature of Registrant)

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/28/69 For month ending 2/28/69 Month of last report 1/31/69

Registrant's name Stanley W Kronick

Business address 520 Capitol Mall, Sacramento, California 95814

Sacramento address Same as above

In whose interest you are reporting

Placer County Water Agency, County Administrative Center

Auburn, California

Filed With Legislative Budget Committee

MAY 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Stanley W Kronick
(Signature of Registrant)

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/28/69 For month ending 3/31/69 Month of last report 2/28/69

Registrant's name Stanley W. Kronick

Business address 520 Capitol Mall, Sacramento, California 95814

Sacramento address Same as above

In whose interest you are reporting

Kern County Water Agency - 1415 18th St., Bakersfield, California

Filed With Legislative Budget Committee

MAY 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Stanley W Kronick
(Signature of Registrant)

2475 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4/28/69 For month ending 3/31/69 Month of last report 2/28/69

Registrant's name Stanley W. Kronick

Business address 520 Capitol Mall, Sacramento, California 95814

Sacramento address Same as above

In whose interest you are reporting

Placer County Water Agency, County Administrative Center

Auburn, California

Filed With
Legislative Budget Committee
MAY 5 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 120.00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C.C P.)

Stanley W. Kronick
(Signature of Registrant)

2476 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/13/69 For month ending 4/30/69 Month of last report 3/31/69

Registrant's name Stanley W Kronick

Business address 520 Capitol Mall, Sacramento, California 95814

Sacramento address Same as above

In whose interest you are reporting

Placer County Water Agency, County Administrative Center

Auburn, California

Filed With
Legislative Budget Committee
MAY 23 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 105 00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P.)

Stanley W. Kronick
(Signature of Registrant)

2477 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5/13/69 For month ending 4/30/69 Month of last report 3/31/69

Registrant's name Stanley W. Kronick

Business address 520 Capitol Mall, Sacramento, California 95814

Sacramento address Same as above

In whose interest you are reporting

Kern County Water Agency - 1415 - 18th St., Bakersfield, California

Filed With Legislative Budget Committee
MAY 23 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 322 50

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Stanley W. Kronick
(Signature of Registrant)

2478 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 6/10/69 For month ending 5/31/69 Month of last report 4/30/69

Registrant's name Stanley W Kronick

Business address 520 Capitol Mall, Sacramento, California 95814

Sacramento Address Same as above

In whose interest you are reporting

Filed With Legislative Budget Committee
JUN 13 1969

Name Kern County Water Agency

Address 1415 - 18th Street, Bakersfield, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Stanley W. Kronick
(Signature of Registrant)

FORM 3

2479

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date June 10,1969 For month ending 5/31/69 Month of last report 4/30/69

Registrant's name Stanley W. Kronick

Business Address 520 Capitol Mall, Sacramento, California 95814

Sacramento Address Same as above

Filed With Legislative Budget Committee
JUN 13 1969

In whose interest you are reporting

Name Placer County Water Agency

Address County Administrative Center, Auburn, California

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Stanley W. Kronick
(Signature of Registrant)

FORM 3

2480

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 7/11/69 For month ending 6/30/69 Month of last report 5/31/69

Registrant's name Stanley W. Kronick

Business Address 520 Capitol Mall, Sacramento, California 95814

Sacramento Address Same as above

Filed With Legislative Budget Committee
JUL 1 7 1969

In whose interest you are reporting.

Name Kern County Water Agency

Address 1415 - 18th Street, Bakersfield, California

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ 80.00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Stanley W. Kronick
(Signature of Registrant)

FORM 3

2481

A DAILY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 7/11/69 For month ending 6/30/69 Month of last report 5/31/69

Registrant's name Stanley W Kronick

Business Address 520 Capitol Mall, Sacramento, California 95814

Sacramento Address Same as above

Filed With Legislative Budget Committee
JUL 17 1969

In whose interest you are reporting.

Name Placer County Water Agency

Address County Administrative Center, Auburn, California

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Stanley W. Kronick
(Signature of Registrant)

FORM 3

2482

A DAILY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 8/7/69 For month ending 7/31/69 Month of last report 7/11/69

Registrant's name Stanley W Kronick

Business Address 520 Capitol Mall, Sacramento, California 95814

Sacramento Address Same as above

In whose interest you are reporting

Filed With Legislative Budget Committee
AUG 7 1969

Name Kern County Water Agency

Address 1415 - 18th Street, Bakersfield, California

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers. $ 380.00

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

Stanley W. Kronick
(Signature of Registrant)

2483

FORM 3

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES. SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL. CONSULT THE MANUAL FOR ADDITIONAL INFORMATION.

(GOVERNMENT CODE SECTIONS 9900-9911)

Date 8/7/69 For month ending 7/31/69 Month of last report 7/11/69

Registrant's name Stanley W. Kronick

Business address 520 Capitol Mall, Sacramento, California 95814

Sacramento Address Same as above

Filed With
Legislative Analyst Commission

In whose interest you are reporting

Name Placer County Water Agency

Address County Administrative Center, Auburn, California

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers: $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ None

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Matters affecting the interests of the Agency

I certify or declare, under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Stanley W. Kronick
(Signature of Registrant)

2484

Filed With
Legislative Analyst Commission

DEC 19 1968

October 14, 1968

Mr. Charles Duban
915 West F Street
Davon, California 95620

Dear Mr. Duban

This letter is intended for your use as you see fit. Wallace Pharmaceuticals is delighted that you will continue as its Legislative Advocate in the State of California for the calendar year 1969-70

Sincerely,

WALLACE PHARMACEUTICALS

John G. Fasher Jr
John G. Fasher, Jr
Vice President, Administration

JGF 11

2485 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Charles J Kuban Date 12-19-68

Business Address 515 West F ST Dixon Calif 95620 Phone No 678 2903

Sacramento Address _____ Phone No _____

(1) The names and addresses of the persons by whom employed and/or authorized

Wallace Pharmaceuticals
Hall Acre Road
Cranbury New Jersey 08514

Filed With Legislative Budget Committee
DEC 19 1968

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Wallace Pharmaceuticals

(5) The duration of such employment and/or authorization

Open

(6) By whom are you paid or are to be paid in respect to (4) above

Wallace Pharmaceuticals

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$ 12,000 Annual Salary None Spec [illegible] Activities

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Actual

(9) State legislative interest you have been employed to support or oppose

That is interest to Employer

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Charles J Kuban
(Signature of Registrant)

2486 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 3 March 1969 For month ending February 1969 Month of last report First

Registrant's name Charles J Kuban

Business address 515 West F ST Dixon Calif 95620

Sacramento address ——

In whose interest you are reporting

Wallace Pharmaceuticals

Filed With Legislative Budget Committee
MAR 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 920.00

Reimbursement of expenses $ 56.00

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
none		$
		$
		$
		$

Payments in your behalf made directly by your employer $ none

(3) Total of all expenditures during the preceding calendar month $ —

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

none

(5) The pending or proposed legislation you are employed to support or oppose.

none pending

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Charles J Kuban
(Signature of Registrant)

2487 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 44 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 17 Apr 69 For month ending March 69 Month of last report Feb-69

Registrant's name Charles J Kuban

Business address 515 West F Street Dixon Calif

Sacramento address

In whose interest you are reporting

Wallace Pharmaceuticals

Filed With Legislative Budget Committee

APR 17 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 920.00

Reimbursement of expenses $ Full

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None over 25.00		$
		$
		$
		$

Payments in your behalf made directly by your employer $ Full Salary

(3) Total of all expenditures during the preceding calendar month $ none

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

none.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Charles J Kuban

(Signature of Registrant)

2488 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 44 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 15 June 69 For month ending 31 May 69 Month of last report April 69

Registrant's name Charles J Kuban

Business address 515 West F Street Dixon Calif

Sacramento address Same

In whose interest you are reporting

Wallace Pharmaceuticals

Filed With Legislative Budget Committee

JUN 24 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 980.00

Reimbursement of expenses $ Full

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
None		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 14.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

None at this Time

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C P.)

Charles J Kuban

(Signature of Registrant)

2489 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10 Jul 69 For month ending 30 Jun 69 Month of last report May 69

Registrant's name Charles J Kuban

Business address 515 West F St Dixon Calif 95620

Sacramento address Same

In whose interest you are reporting

Wallace Pharmaceuticals

Filed With
~~Legislative Budget Committee~~

JUL 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1000

Reimbursement of expenses $ Full

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
NONE (UNDER 25.00)		$
		$
		$
		$

Payments in your behalf made directly by your employer $ NONE

(3) Total of all expenditures during the preceding calendar month $ 22.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

none

(5) The pending or proposed legislation you are employed to support or oppose

none at the time

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Charles J Kuban
(Signature of Registrant)

2490 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9 Aug 69 For month ending July 1969 Month of last report July 1915

Registrant's name Charles J Kuban

Business address 515 West F St Dixon Calif 95620

Sacramento address Same

In whose interest you are reporting

Wallace Pharmaceuticals F With Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 1000

Reimbursement of expenses $ Full

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ None

(3) Total of all expenditures during the preceding calendar month $ 12.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

None of This Time

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

Charles J Kuban
(Signature of Registrant)

KERN COUNTY PROPERTY OWNERS ASSOCIATION

FOUNDED MAY 1943

2491

INCORPORATED (A NON PROFIT ASSOCIATION)
10 MONTEREY STREET TELEPHONE 323 3104
BAKERSFIELD CALIFORNIA
93305

February 14, 1969

Filed With
Legislative Budget Committee

FEB 1 1969

Legislative Analyst
California Legislature
State Capitol
Sacramento, California

Dear Sir

Re Legislative Representation

This is your authority to register Mrs. Jessie I. Lanning as legislative advocate for Kern County Property Owners Association. Mrs. Lanning is Secretary-Manager of the association and Secretary of the corporation.

Attached are the necessary forms for registration.

Yours very truly

Ben Sparling

Ben Sparling, President

BS jl
encl

Devoted to the protection of property rights

2492 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30.

Name of Registrant Mrs Jessie I Lanning Date 2-17-69

Business Address Kern County Property Owners Assn., Inc. 10 Monterey Street, Bakersfield Phone No 323-3104

Sacramento Address NONE Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Kern County Property Owners Association, Inc.

10 Monterey Street, Bakersfield, California

Filed With
Legislative Budget Committee

FEB 17 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? YES

(3) Have you registered previously for any other employer? NO

(4) In whose interest you appear or work as a legislative advocate

Kern County Property Owners Association, Inc

(5) The duration of such employment and/or authorization

For the current year - 1969

(6) By whom are you paid or are to be paid in respect to (4) above

Kern County Property Owners Association, Inc.

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

About $5,000 for all services to the organization of which I am Secretary-Manager, no separate allocation is made

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Paid on actual cost of transportation and travel, there is no set per diem

(9) State legislative interest you have been employed to support or oppose

Support legislation having to do with the property tax when that legislation is in the best interest of the property owner, oppose legislation that will bring about inequitable property taxation

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Jessie I. Lanning (Mrs.)

(Signature of Registrant)

KERN COUNTY PROPERTY OWNERS ASSOCIATION

FOUNDED MAY 1948

2493

INCORPORATED (A NON PROFIT ASSOCIATION)
10 MONTEREY STREET TELEPHONE 323 3104
BAKERSFIELD CALIFORNIA
93305

June 27, 1969.

Senator Clair W. Burgener
State Capitol
Sacramento, California

Dear Senator Burgener

In reply to your letter of June 25, 1969, regarding my registration as a legislative advocate, you may disregard my application. At the beginning of the session it was thought that I would spend considerable time in Sacramento, however, there was so much activity here that I was unable to get away. I do go to Sacramento from time to time and talk with our legislative representatives from this area and with other legislators with whom I am acquainted. I am informed that it is not necessary for me to register as an advocate in order to do this.

If you have rules printed in regard to lobbying, I would appreciate your sending me a copy

If there is any change in regard to our participation in affairs in Sacramento, I shall again apply for registration In the meantime I will withdraw my request Sorry that I have delayed in answering your other letter.

Sincerely,

Jessie Lanning, Secretary-Manager

"Devoted to the protection of property rights"

Executive Secretary
KENNETH D LARSON
696 N Street
Sacramento Calif 95814

President
JAMES C CRAIN
818 N Hollston Ave
Pasadena Calif 91104

Vice Pres Dist No 1
ROBERT Q THILLMAN
5471 Lanbrook St
Long Beach Calif 90815

Federated Fire Fighters of California

AFL-CIO

The State Council of Professional Fire Fighters

GENERAL OFFICE
696 N Street Sacramento Calif 95814
Phone (916) 447 3507

2494

FINANCIAL OFFICE
1490 Riviera Dr San Diego Calif 92109

Treasurer
GLYN F LISTER

Vice Pres Dist No 2
CHARLES E WIEST
1551 W 126th Street
Los Angeles Calif 90047

Vice Pres Dist No 3
HERBERT G BELL
2324 Lewis Street
Fresno Calif 91701

Vice Pres Dist No 4
MIKE ANTHONY
3117 La Cresta
Alameda Calif 94501

Filed With
Legislative Budget Committee

FEB 1 1969

February 4, 1969

Mr. Alan Post
Legislative Counsel
State Capitol Building
Sacramento, California

Dear Sir:

This is to notify you that Executive Secretary Kenneth D. Larson and Ralph M. Anthony are duly authorized representatives of our organization and will appear in the Capitol before legislative committees supporting and opposing legislation affecting fire fighters, fire service and labor legislation.

Their business address is 696 N Street, Sacramento, California 95814

Sincerely yours,

Kenneth D. Larson
Executive Secretary

KDL:rk

AFFILIATED WITH
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS • CALIFORNIA LABOR FEDERATION • CALIFORNIA LABOR COPE • AFL-CIO

2495 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Kenneth D. Larson Date February 26, 1969

Business Address 696 N Street Phone No 447-3507

Sacramento Address same Phone No same

(1) The names and addresses of the persons by whom employed and/or authorized

Federated Fire Fighters of California AFL-CIO Filed With

696 N Street, Sacramento, California 95814 Legislative Analyst Committee

FEB 26 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate on legislation affecting the fire fighters and fire service in general or on legislation affecting labor.

(5) The duration of such employment and/or authorization

Two years

(6) By whom are you paid or are to be paid in respect to (4) above

Federated Fire Fighters of California, AFL-CIO

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1380 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Expenses are reimbursed

(9) State legislative interest you have been employed to support or oppose

same as (4) above.

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Kenneth D Larson
(Signature of Registrant)

2496

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30
(Government Code Sections 9900-9911)

Name Kenneth D Larson

Business Address 696 N Street, Sacramento, Calif 95814

Sacramento Address same Filed With Legislative Analyst Committee

Employed by Federated Fire Fighters of California AFL-CIO APR 15 1969

(If additional space is required, the information may be attached)

Address of Employer same as above

Date of Filing April 15, 1969 Month Ending March 31, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month $1,000 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Capitol Towers	office and apt	$195 00
Posey, Capital Famale, Senator	P R and Meals	275 00
P S A	LA to Sacto & Return home	$160 00

(3) Total of all expenditures during the preceeding calendar month $1,630 00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Federated Fire Fighters of California Newsletter

(5) The proposed legislation he is employed to support or oppose

legislation affecting the fire fighters and fire service in general or on legislation affecting labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C C P

2497 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENTATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Kenneth D Larson

Business Address 696 N Street Sacramento, Calif.

Sacramento Address same

Employed by Federated Fire Fighters of California, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer 696 N Street, Sacramento ,

Date of Filing May 15, 1969 Month Ending April 30, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salaries, fees, etc $1,000

Reimbursement of expenses $ 835.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Posey's	Meals & P R.	214 00
P.S.A	Travel to L.A. & Sac.	128 00
Firehouse	Dinner party	298 00
Capitol Towers	Office & apt.	195.00

(3) Total of all expenditures during the preceding calendar month 1,835.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Federated Newsletter

(5) The proposed legislation he is employed to support or oppose

legislation affecting the firefighter and fire service or labor in general

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C C P

2498 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENTATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Kenneth D. Larson

Business Address 696 N Street, Sacramento 95814

Sacramento Address same as above

Employed by Federated Fire Fighters of California, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer 696 N St or 3890 Riviera Dr , San Diego, Calif 92109

Date of Filing June 13, 1969 Month Ending May 31, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $1,000 00

Reimbursed expenses 626 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	P.R	47 00
Posey's	Meals & P R.	228 00
P.S.A	Travel to La & return	156.00
Capitol Towers	Office & apt.	195 00

(3) Total of all expenditures during the preceding calendar month $1,626 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Federated Newsletter

(5) The proposed legislation he is employed to support or oppose

Legislation affecting firefighters or the fire service or labor in general

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C C P

2499 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 7 / AND ASSEMBLY RULE 12 b
(Government Code Sections 9900-9911)

Name Kenneth D Larson

Business Address 696 N Street , Sacramento 95814

Sacramento Address same as above

Employed by Federated Fire Fighters of California, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer 696 N Street, Sacramento, Calif 95814

Date of Filing June 30, 1969 Month Ending June 30, 1969

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

		Filed With Legislative Budget Committee
Salaries, fees, retainers	$1,000 00	
Reimbursement of expenses	642 00	

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Posey's	Meals & P R	291 00
P S.A	Travel to L A & Sac	156 00
Capitol Towers	Office & apt	195 00

(3) Total of all expenditures during the preceding calendar month $1,642 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Federated Newsletter

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the firefighter and the fire service or labor in general

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C C P

HOFFMANN-LA ROCHE INC

2500 NUTLEY NEW JERSEY 07110

October 21, 1968

Filed With
Legislative Budget Committee
OCT 2 1 1968

Registration Office
Room 311, State Capitol
State of California
Sacramento, California

Gentlemen

This letter is an authorization for Robert J. Laukka to register as a legislative advocate on behalf of Hoffmann-La Roche Inc , Nutley, New Jersey.

Very truly yours,

E. B. Anderson
Vice President

EBA:Svl

PHARMACEUTICALS CHEMICALS VITAMINS AROMATICS

FORM 2 FOR REGISTRATION

2501

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Robert J. Laukka Date October 10, 1968

Business Address Hoffmann-La Roche Inc , 340 Kingsland Street, Nutley, New Jersey 07110 Phone No (201) 235-3415

Sacramento Address _____ Phone No _____

(1) The names and addresses of the persons by whom employed and/or authorized

Hoffmann-La Roche Inc., 340 Kingsland Street, Nutley, New Jersey 07110

Filed With

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Hoffmann-La Roche Inc., 340 Kingsland Street, Nutley, New Jersey 07110

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

Hoffmann-La Roche Inc., 340 Kingsland Street, Nutley, New Jersey 07110

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$540.00 allocated portion of yearly earnings

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

$250.00 allocated expenses

(9) State legislative interest you have been employed to support or oppose

Health Care Programs

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C.P)

Robert J. Laukka
(Signature of Registrant)

FORM 3

2502

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Feb 1, 1969 For month ending Jan 31, 1969 Month of last report None

Registrant's name Robert J Laukka

Business address Hoffmann-La Roche Inc., 340 Kingsland Street, Nutley, New Jersey

Sacramento address _____

In whose interest you are reporting

Hoffmann-La Roche Inc

Filed With Legislative Budget Committee

FEB 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ None

Reimbursement of expenses $ None

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C.C P)

Robert J. Laukka
(Signature of Registrant)

FORM 3

2503

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date Sept. 4, 1968 For month ending August 31, 1968 Month of last report July, 1968

Registrant's name William E Learnard

Business address 1500 Spring Garden Street, Philadelphia, Pennsylvania 19101

Sacramento address none

In whose interest you are reporting

Smith Kline and French Laboratories

Filed With
Legislative Budget Committee
SEP 9 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 0

Reimbursement of expenses $ 0

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

legislation affecting the interests of Smith Kline and French Laboratories.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P.)

William E Learnard
(Signature of Registrant)

FORM 3

2504

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 10-11-68 For month ending September 30, 1968 Month of last report August, 1968

Registrant's name William E. Learnard

Business address 1500 Spring Garden Street, Philadelphia, Pennsylvania 19101

Sacramento address None

In whose interest you are reporting

Smith Kline and French Laboratories

Filed With
Legislative Budget Committee
OCT 14 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 0

Reimbursement of expenses $ 0

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose

legislation affecting the interests of Smith Kline and French Laboratories

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

William E Learnard
(Signature of Registrant)

FORM 3

2505

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 11/25/68 For month ending 10-31-68 Month of last report Sept. 1968

Registrant's name William E. Learnard

Business address 1500 Spring Garden Street, Philadelphia, Pennsylvania 19101

Sacramento address None

In whose interest you are reporting

Smith Kline & French Laboratories

Filed With
Legislative Budget Committee
NOV 2 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 0

Reimbursement of expenses $ 0

(2) Detailed report of each expenditure of $25 or more. Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose
Legislation affecting the interests of SKF Laboratories.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

William E. Learnard
(Signature of Registrant)

FORM 3

2506

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12/6/68 For month ending 11/30/68 Month of last report October 1968

Registrant's name William E. Learnard

Business address 1500 Spring Garden Street, Philadelphia, Pennsylvania 19101

Sacramento address None

In whose interest you are reporting

Smith Kline & French Laboratories

Filed With
Legislative Budget Committee
DEC 6 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 0

Reimbursement of expenses $ 0

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

(5) The pending or proposed legislation you are employed to support or oppose
Legislation affecting the interests of SKF Laboratories.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015.5, C C P)

William E. Learnard
(Signature of Registrant)

2507

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date January 8, 1969 For month ending December 31, 1968 Month of last report November 1968

Registrant's name William E. Learnard

Business address 1500 Spring Garden Street, Philadelphia, Pennsylvania 19101

Sacramento address None

In whose interest you are reporting

Smith Kline & French Laboratories

Filed With Legislative Budget Committee

JAN 1 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 0

Reimbursement of expenses $ 0

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the interests of SKAF Laboratories.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

Corporate Law

Smith Kline & French Laboratories 1500 Spring Garden St Philadelphia Pa 19101

2508

May 6, 1969

Office of the Legislative Analyst
306 State Capitol
Sacramento, California

Filed With Legislative Budget Committee

MAY 12 1969

Gentlemen:

William E. Learnard of Smith Kline & French Laboratories, Philadelphia, Pennsylvania, is authorized to represent Smith Kline & French Laboratories with respect to matters before the legislature of the State of California.

SMITH KLINE & FRENCH LABORATORIES

By

2509 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9400-9411) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant William E Leonard Date May 9, 1969

Business Address 1500 Spring Garden Street, Phila 19101 Phone No [illegible]

Sacramento Address none Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

Smith Kline & French Laboratories, 1500 Spring Garden St Phila 19101

Filed With
Legislative Budget Committee

MAY 12 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

(3) Have you registered previously for any other employer? no

(4) In whose interest you appear or work as a legislative advocate

Smith Kline & French Laboratories

(5) The duration of such employment and/or authorization

January 1, 1969 to December 31, 1969

(6) By whom are you paid or are to be paid in respect to (4) above

Smith Kline & French Laboratories

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$1,500 per year

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

$1,900 per year

(9) State legislative interest you have been employed to support or oppose

Legislation affecting the interest of Smith Kline & French

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

William E Leonard
(Signature of Registrant)

2510 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIONS TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date February 4, 1969 For month ending January 31, 1969 Month of last report December 1968

Registrant's name William E. Leonard

Business address 1500 Spring Garden Street, Philadelphia, Pennsylvania 19101

Sacramento address None

In whose interest you are reporting

Smith Kline and French Laboratories

Filed With
Legislative Budget Committee

FEB 7 1969

(1) Report of all money received during preceding calendar month·

Salaries, fees, retainers. $ 150.00 (proportionate share of salary)

Reimbursement of expenses. $ 150.00 (for travel, hotel, meals)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 300.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the interests of Smith Kline and French Laboratories.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

William E Leonard
(Signature of Registrant)

2511 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date March 3, 1969 For month ending February 28, 1969 Month of last report January 1969

Registrant's name William E. Learnard

Business address 1500 Spring Garden Street, Philadelphia, Pennsylvania 19101

Sacramento address None

In whose interest you are reporting.

Smith Kline & French Laboratories

Filed With Legislative Budget Committee

MAR 6 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers. $ 150.00 (proportionate share of salary)

Reimbursement of expenses: $ 150.00 (for travel, hotel, meals)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 300.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting the interests of Smith Kline & French Laboratories.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William Learnard
(Signature of Registrant)

2512 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date April 11, 1969 For month ending March 31, 1969 Month of last report February 1969

Registrant's name Mr. William E. Learnard

Business address 1500 Spring Garden Street, Philadelphia, Pennsylvania 19101

Sacramento address None

In whose interest you are reporting:

Smith Kline & French Laboratories

Filed With Legislative Budget Committee

APR 17 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers. $ 150.00 (proportionate share of salary)

Reimbursement of expenses: $ 150.00 (for travel, hotel, meals)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 300.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting the interests of Smith Kline & French Laboratories.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William Learnard
(Signature of Registrant)

FORM 3

2513

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date May 9, 1969 For month ending April 30, 1960 Month of last report March 1969

Registrant's name Mr. William E. Learnard

Business address 1500 Spring Garden Street, Philadelphia, Pa 19101

Sacramento address none

In whose interest you are reporting:

Smith Kline & French Laboratories

Filed With Legislative Budget Committee

MAY 2 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 0

Reimbursement of expenses: $ 0

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose:

Legislation affecting the interest of Smith Kline & French Laboratories

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

2514

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date June 5, 1969 For month ending May 31, 1969 Month of last report April 1969

Registrant's name William E. Learnard

Business address 1500 Spring Garden St., Philadelphia, Pennsylvania 19101

Sacramento address None

In whose interest you are reporting.

Smith Kline & French Laboratories

1500 Spring Garden Street

Philadelphia, Pennsylvania 19101

Filed With Legislative Budget Committee

JUN 9 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers: $ 150.00 (proportionate share of salary)

Reimbursement of expenses: $ 150.00 (for travel, hotel, meals)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 300 00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting the interests of Smith Kline & French Laboratories

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C.C.P.)

William Learnard
(Signature of Registrant)

2515 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 11, 1969 For month ending June 30, 1969 Month of last report May, 1969

Registrant's name William E. Learnard

Business address 1500 Spring Garden Street, Philadelphia, Pennsylvania 19101

Sacramento address None

In whose interest you are reporting

Smith Kline & French Laboratories

1500 Spring Garden Street,

Philadelphia, Pennsylvania 19101

Filed with Legislative Budget Committee JUL 14 1969

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 150.00 (proportionate share of salary).

Reimbursement of expenses: $ 150.00 (for travel, hotel, meals)

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 300.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose

Legislation affecting the interests of Smith Kline & French Laboratories.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

2516 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 31, 1969 For month ending July 31, 1969 Month of last report June, 1969

Registrant's name William E. Learnard

Business address 1500 Spring Garden Street, Philadelphia, Pennsylvania 19101

Sacramento address None

In whose interest you are reporting.

Smith Kline & French Laboratories

1500 Spring Garden Street

Philadelphia, Pennsylvania 19101

(1) Report of all money received during preceding calendar month.

Salaries, fees, retainers $ 0

Reimbursement of expenses: $ 0

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 0

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

(5) The pending or proposed legislation you are employed to support or oppose.

Legislation affecting the interests of Smith Kline & French Laboratories.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

JAMES S. LEE
PRESIDENT

J. J. TWOMBLEY
SECRETARY-TREASURER

State Building and Construction Trades Council
2517 of California

SEND REPLY TO
1107 9th STREET
SUITE 731
SACRAMENTO, CALIF. 95814
PHONE 443-3302

Chartered by
BUILDING AND CONSTRUCTION TRADES DEPARTMENT
of the
AFL-CIO

Filed With
Legislative Budget Committee

JAN 21 1969

January 17, 1969

Mr. Alan Post
Legislative Analyst
Room 306
State Capitol
Sacramento, California 95814

Dear Mr. Post

I have been authorized to represent the State Building and Construction Trades Council of California as Legislative Advocate for the year of 1969.

Sincerely yours,

James S. Lee
President

JSL am
oteu - #29
afl/cio

FORM 2 FOR REGISTRATION

2518

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant James S. Lee Date January 16, 1969

Business Address 1107 - 9th Street, Sacramento Phone No 443-3302

Sacramento Address 5981 Holstein Way, Sacramento Phone No 428-1116

(1) The names and addresses of the persons by whom employed and/or authorized

State Building and Construction Trades Council of California

1107 9th Street, Room 733

Sacramento, California 95814

Filed With
Legislative Budget Committee

JAN 17 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

Labor

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

State Building and Construction Trades Council of California

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$380.00 per week - 1/2 of this amount is for Legislative Representation

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Necessary Expense,

(9) State legislative interest you have been employed to support or oppose

Labor Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

The Pharmaceutical Institute

MAIN OFFICE
1107 8TH STREET
SACRAMENTO CALIFORNIA 95814
916 444 7859

2519

BRANCH OFFICE
234 LOMA DRIVE
LOS ANGELES CALIFORNIA 90026
213 483 8333

EXECUTIVE COMMITTEE
IRVING SPRUGASE
President
SAN JOSE CALIF
LEWIS V. CUMMINGS
First Vice President
BELL CALIF
CHARLES POWERS
Second Vice President
MODESTO
CHARLES BIDAN
Secretary
LONG BEACH CALIF
ROBERT A. COOKE
Treasurer
MONROVIA CALIF
MIKE HARRIS
Executive Secretary
LOS ANGELES CALIF
ALLAN D. LEFEVRE
Public Relations &
Legislative Director
BOARD MEMBERS
JOHN BENDER
Los Angeles
EARL G. ADOLPH
Fresno
KEN GINSALVES
Modesto & Calif
LON B. SCALES
Riverside
WILLIAM D. WICKWIRE
San Francisco

January 24, 1969

Legislative Advocate Office
c/o Mrs. Margaret Smith
State Capitol Bldg.
Sacramento, Calif.

Filed With
Legislative Budget Committee

JAN 27 1969

Dear Mrs. Smith

Please allow this letter to be our confirmation of Mr. Allan Le Fevre as Legislative Advocate representing the California Pharmaceutical Institute and the California Pharmaceutical Association.

Regards,

Mike Harris

Mike Harris
Executive Secretary

MH:dmr

cc. Allan Le Fevre



2520

Town of Emeryville

OFFICE OF THE
CITY CLERK
EMERYVILLE CALIFORNIA

March 4, 1969

Filed With
Legislative Budget Committee

MAR 6 1969

Mrs Margaret Smith
Office of Legislative Analyst
State Capitol
Sacramento, California

Dear Mrs Smith

This will serve as your authorization to recognize Mr Allan D LeFevre as the Legislative advocate of the Town of Emeryville

Very truly yours

Alyce M Winger

ALYCE M WINGER, City Clerk

AMW na
cc Allan D LeFevre

THE INDUSTRIAL CITY OF THE WEST

2521 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Allan LeFevre Date

Business Address 3755 Clay St San Francisco Phone No 221-7795

Sacramento Address Terminal Hotel Phone No 446 7484

(1) The names and addresses of the persons by whom employed and/or authorized

1 Pharmaceutical Institute
2 Town of Emeryville

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? Yes

(4) In whose interest you appear or work as a legislative advocate

As above #1

(5) The duration of such employment and/or authorization

Perpetual

(6) By whom are you paid or are to be paid in respect to (4) above

As above #1

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

1 Pharmaceutical Institute 250 per mo plus bonus & tuition
2 Town of Emeryville 250

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (1) above

None

(9) State legislative interest you have been employed to support or oppose

Legislation relative to above clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

2522 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date For month ending Jan 31, 1969 Month of last report 1968

Registrant's name Allan LeFevre

Business address 3755 Clay St San Francisco

Sacramento address 1711 - P - St

In whose interest you are reporting

1 Pharmaceutical Institute
2 Town of Emeryville

Filed With Legislative Budget Committee MAR 6 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3750 -

Reimbursement of expenses $ Nil

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
1711 - P - St	Mobile - office	$ 150 -
Pay Tel & Tel	Telephone	51 61
Peter's Restaurant - 51 61 Sutter	Meals - entertaining mgmt	$
Hotel Mark Hopkins - $5.00		
1000 Page St. 176 -		38 99
Embassy Club - 1 Stockton Alley		$ 50 -
Sheraton Palace	Luncheon	$ 888
Travel Expense, Meals, Entertainment, Tips, Mileage, Hotel Rooms (Each item to be listed separately, with dates and purpose)		$ 38 22
		1221 72

Payments in your behalf made directly by your employer $ Nil

(3) Total of all expenditures during the preceding calendar month $ ——

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to above clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

(Signature of Registrant)

FORM 3

2523

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date Mar 18 1969 For month ending 2/28/69 Month of last report January 69

Registrant's name Allan LeFevre

Business address 3755 Clay St SF 18

Sacramento address 1711-P St

In whose interest you are reporting

1 Pharmaceutical Institute

2 Town of Emeryville

Filed With Legislative Budget Committee

MAR 23 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3250 —

Reimbursement of expenses $ NIL

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
1711-P St	Lodging - Office	$ 170 —
1710 T & T	Telephone	51 61
Sutter Club 8375 Fire House 86 61	Meals - Entertainment	$ 407 08
~~Senator Hotel 30 60 Pacific 6 61~~		
Lodge 82 16 El Dorado 108 81		
Atlantic Rich Field	Auto Expense	$ 92 50
~~Pacific Lodge~~	Office	44 59
Pacific Gulf Club	Entertainment	115 00
Travel Expense, Tips, Postage Laundry, Cleaning Papers, Periodicals, Utilities, Auto Expense, Office Expense, Meals, Entertainment		$ 544 81
		1476 19

Payments in your behalf made directly by your employer $ NIL

(3) Total of all expenditures during the preceding calendar month $ 1221 82

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to Above Clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015.5, C C P)

Allan LeFevre
(Signature of Registrant)

FORM 3

2524

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date _____ For month ending March 31 Month of last report February

Registrant's name Allan LeFevre

Business address 3755 Clay St SF 18

Sacramento address 1711-P St or Forum Bldg

In whose interest you are reporting

1 Pharmaceutical Institute

2 Town of Emeryville

Filed With Legislative Budget Committee

MAY 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3250 —

Reimbursement of expenses $ NIL

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
1711-P St	Lodging - Office	$ 170 —
1710 T & T	Meals Entertainment	474 38
Pacific Gulf Club	Telephone	5 87
Meals 36 Lodge 28 76	Meals - Entertainment	$ 292 95
Hotel 73 76 Sutter Club 89 71		53 87
Senator Hotel 64 16		
Stockton	Auto Expense	
Meals Entertainment Postage Tips Cleaning Laundry Papers Periodicals & Utilities Auto Expense Taxi - Parking Office Supplies & Mailing Tolls etc		$ 601 11
		1704 12

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 1476.19

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to Above Clients

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P.)

Allan LeFevre
(Signature of Registrant)

2525 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending APRIL 30, 1969 Month of last report MARCH

Registrant's name ALLAN LeFEVRE

Business address 3755 CLAY ST SAN FRANCISCO CA

Sacramento address 1711 - P St - ca Forum Bldg

In whose interest you are reporting

1 PHARMACEUTICAL INSTITUTE

2 TOWN OF EMERYVILLE

Filed With Legislative Budget Committee

MAY 15 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3750 -

Reimbursement of expenses $ NIL -

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
1711-P-ST	LODGING - OFFICE	$ 170 —
PAC TEL T	TELEPHONE	47 95
CAPITAL 2075 CA [illegible]	MEALS ENTERTAINMENT	$
SUTTER CLUB 107 [illegible]		$ 534 35
PARK 6661 $7.30		
MEALS CA + [illegible]	ALL FEES PAID BY [illegible]	$ 623 15
		1367 42

Payments in your behalf made directly by your employer $ _____

(3) Total of all expenditures during the preceding calendar month $ 1704 12

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

LEGISLATION RELATING TO PUBLIC HEALTH

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

2526 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date _____ For month ending MAY 31, 1969 Month of last report APRIL

Registrant's name ALLAN LeFEVRE

Business address 3755 CLAY ST SAN FRANCISCO 94118

Sacramento address 1711 - P ST - ca FORUM BLDG

In whose interest you are reporting

1 PHARMACEUTICAL INSTITUTE

2 TOWN OF EMERYVILLE

Filed With Legislative Budget Committee

JUL 3 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 3750 —

Reimbursement of expenses $ NIL

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
1711-P ST	LODGING - OFFICE	$ 170 —
PAC TEL T	TELEPHONE	44 44
EL RANCHO MOTEL - $100 -		
PLAZA PAR. NEWS CONCESSION	MEALS - ENTERTAINMENT	$
SC 76 - DELUX 17.00 PAID BY C		
13.50 - PARK CLUB 55 - SUTTER		$ 609 46
SUTTER CLUB $7.30	AUTO EXPENSE	107 67
MEALS IN CA		35 59
[illegible]		$ 516 70

Payments in your behalf made directly by your employer $ _____ 1484 36

(3) Total of all expenditures during the preceding calendar month $ 1361 42

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

NONE

(5) The pending or proposed legislation you are employed to support or oppose

LEGISLATION RELATIVE TO DRUG LABELING

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P.)

(Signature of Registrant)

FORM 2 FOR REGISTRATION

2527

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant RICHARD W LEMOS Date January 13, 1969

Business Address 1127 - 11th Street, Room 346, Sacramento Phone No 444-5532

Sacramento Address 1127 - 11th Street, Room 346 Phone No 444-5532

(1) The names and addresses of the persons by whom employed and/or authorized

California Medical Association

Filed With Legislative Budget Committee

JAN 21 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? Yes

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Medical Association

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

California Medical Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$300 00 per month allocated to legislative representation during legislative sessions

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Expenses incidental to employment

(9) State legislative interest you have been employed to support or oppose

Legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

(Signature of Registrant)

2528

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE ANALYST REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

Name RICHARD W LEMOS

Business Address 1127 -11th Street, Sacramento, California 95814

Date of Filing January 13, 1969

Filed With Legislative Budget Committee

Telephone Information Where Applicable:

Residence Telephone (916) 482-0194 JAN 21 1969

Office Telephone (916) 444-5532

Sacramento Residence Telephone (916) 482-0194

Committee Information for Issuance of certificate as Legislative Advocate:

A Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) X If yes, explain

B Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) X If yes, explain

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

*See Section 2015 5, C C P
This information will be held as confidential

693 SUTTER STREET
SAN FRANCISCO
CALIFORNIA 94102
AREA CODE 415 776 9400

2529

CALIFORNIA MEDICAL ASSOCIATION

January 13, 1969

Filed With
Legislative Budget Committee

JAN 15 1969

Mr A Alan Post, Legislative Analyst
State Capitol - Room 306
Sacramento, California 95814

Dear Mr Post

This is to advise that Richard W Lemos is authorized to represent the California Medical Association before the committees and members of the California State Legislature

Sincerely yours,

Robert L Thomas
Executive Director

RLT llh

2530 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 8/9/68 For month ending July 31, 1968 Month of last report June 1968

Registrant's name RICHARD W LEMOS

Business address 1127 Eleventh Street, Sacramento

Sacramento address 1127 Eleventh Street, Sacramento

In whose interest you are reporting

California Medical Association

693 Sutter Street

San Francisco, California 94102

Filed With
Legislative Budget Committee
AUG 12 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 00 - Salary allocated to legislative work.

Reimbursement of expenses $ 20.35 - Out-of-pocket expenses.

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 20 35

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct
(See Section 2015 5, C C P)

(Signature of Registrant)

FORM 2

2531

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 9/13/68 For month ending August 31, 1968 Month of last report July 1968

Registrant's name RICHARD W LEMOS

Business address 1127 Eleventh Street, Sacramento

Sacramento address 1127 Eleventh Street, Sacramento

In whose interest you are reporting

California Medical Association

693 Sutter Street

San Francisco, California 94102

Filed With Legislative Budget Committee

SEP 16 1968

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300.00 - Salary allocated to legislative work

Reimbursement of expenses $ 15.96 - Out-of-pocket expenses.

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 15.96

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

2532

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 6.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 10/14/68 For month ending September 30, 1968 Month of last report August 1968

Registrant's name RICHARD W. LEMOS

Business address 1127 Eleventh Street, Sacramento

Sacramento address 1127 Eleventh Street, Sacramento

Filed With Legislative Budget Committee

OCT 1 1968

In whose interest you are reporting

California Medical Association

693 Sutter Street

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300.00 - Salary allocated to legislative work

Reimbursement of expenses $ 15.80 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $

(3) Total of all expenditures during the preceding calendar month $ 15.80

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

FORM 3

2533

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 12/13/68 For month ending November 1968 Month of last report September 1968

Registrant's name RICHARD W LEMOS

Business address 1127 Eleventh Street, Sacramento

Sacramento address 1127 Eleventh Street, Sacramento

Filed With
Legislative Budget Committee

In whose interest you are reporting

California Medical Association

693 Sutter Street

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 00 - Salary allocated to legislative work

Reimbursement of expenses $ 14 00 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 14.00

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C P)

(Signature of Registrant)

FORM 3

2534

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 1/13/69 For month ending December 1968 Month of last report November 1968

Registrant's name RICHARD W LEMOS

Business address 1127 Eleventh Street, Sacramento

Sacramento address 1127 Eleventh Street, Sacramento

Filed With
Legislative Budget Committee
JAN 15 1969

In whose interest you are reporting

California Medical Association

693 Sutter Street

San Francisco, California 95102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $300.00 - Salary allocated to legislative work

Reimbursement of expenses $ 14 50 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 14 50

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C C.P.)

(Signature of Registrant)

2535 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 2/13/69 For month ending January 1969 Month of last report December 1968

Registrant's name RICHARD W. LEMOS

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

California Medical Association

693 Sutter Street

San Francisco, California 94102

Filed With Legislative Budget Committee FEB 13 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300.00 - Salary allocated to legislative work

Reimbursement of expenses $ 35.45 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 35.45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting the public health and healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Richard W. Lemos
(Signature of Registrant)

2536 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3/13/69 For month ending February 1969 Month of last report January 1969

Registrant's name RICHARD W. LEMOS

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

California Medical Association

693 Sutter Street

San Francisco, California 94102

Filed With Legislative Budget Committee MAR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300.000 - Salary allocated to legislative work

Reimbursement of expenses $ 35.45 - Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 35.45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting physicians and surgeons

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015.5, C.C.P.)

Richard W. Lemos
(Signature of Registrant)

FORM 3

2537

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 4/7/69 For month ending March 1969 Month of last report February 1969

Registrant's name RICHARD W LEMOS

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting:

California Medical Association

693 Sutter Street

San Francisco, California 94102

Filed With
Legislative Budget Committee
APR 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300 00 Salary allocated to legislative work

Reimbursement of expenses $ 35 45 Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ -

(3) Total of all expenditures during the preceding calendar month $ 35.45

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting physicians and surgeons.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C P.)

(Signature of Registrant)

FORM 3

2538

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 5/13/69 For month ending April 1969 Month of last report March 1969

Registrant's name Richard W. Lemos

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting:

California Medical Association

693 Sutter Street

San Francisco, California 94102

Filed With
~~Legislative Budget Committee~~
MAY 14 1969

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300.00 Salary allocated to legislative work

Reimbursement of expenses $ 49.60 Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ —

(3) Total of all expenditures during the preceding calendar month $ 49.60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting physicians and surgeons.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
(See Section 2015 5, C.C.P.)

(Signature of Registrant)

2539 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 6/6/69 For month ending May 1969 Month of last report April 1969

Registrant's name Richard W. Lemos

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

Legislative Budget Committee

In whose interest you are reporting

California Medical Association

693 Sutter Street

San Francisco, California 94102

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 300.00 Salary allocated to legislative work

Reimbursement of expenses $ 49.60 Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ /

(3) Total of all expenditures during the preceding calendar month $ 49.60

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting physicians and surgeons

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

2540 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date July 11, 1969 For month ending June 1969 Month of last report May 1969

Registrant's name Richard W. Lemos

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting

California Medical Association

693 Sutter Street

San Francisco, California

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 300.00 Salary allocated to legislative work

Reimbursement of expenses $ 48.70 Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ ----------

(3) Total of all expenditures during the preceding calendar month $ 48.70

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting physicians and surgeons.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

(Signature of Registrant)

2541

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date August 11, 1969 For month ending July, 1969 Month of last report June, 1969

Registrant's name Richard W Lemos

Business address 1127 11th Street, Sacramento

Sacramento address 1127 11th Street, Sacramento

In whose interest you are reporting.

California Medical Association

693 Sutter Street

San Francisco, California

Filed With Legislative Budget Committee

AUG 12 1969

(1) Report of all money received during preceding calendar month:

Salaries, fees, retainers $ 300 00 Salary allocated to legislative work.

Reimbursement of expenses: $ 46 53 Out-of-pocket expenses

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
		$
		$
		$
		$

Payments in your behalf made directly by your employer $ ----------

(3) Total of all expenditures during the preceding calendar month $ 46 53

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All legislation affecting physicians and surgeons.

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C.P.)

(Signature of Registrant)

2542

Founded 1863 California Teachers Association

GOVERNMENTAL RELATIONS OFFICE

ROOM 610 FIFTEENTH AND L BUILDING SACRAMENTO 95814 447-3895

April 8, 1969

Filed With Legislative Budget Committee

APR 17 1969

TO WHOM IT MAY CONCERN

By the authority vested in me as president of the California Teachers Association, I hereby authorize Bill R Logan to represent the California Teachers Association as a legislative advocate before the State Legislature of California

Stewart H Herriott, President
California Teachers Association

2543 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Billy R Logan Date 4/8/69

Business Address 1127 Eleventh Street, Room 610 Phone No 442-5895
Sacramento, California 95814

Sacramento Address Same Phone No

(1) The names and addresses of the persons by whom employed and/or authorized

California Teachers Association
1705 Murchison Drive
Burlingame, California 94010

Filed With Legislative Budget Committee
APR 18 1969

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? No

(3) Have you registered previously for any other employer? No

(4) In whose interest you appear or work as a legislative advocate

California Teachers Association

(5) The duration of such employment and/or authorization

Permanent

(6) By whom are you paid or are to be paid in respect to (4) above

California Teachers Association

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

$738 per month

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

Necessary expenses

(9) State legislative interest you have been employed to support or oppose

Legislation pertaining to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Billy R Logan
(Signature of Registrant)

2544 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date May 10, 1969 For month ending April 1969 Month of last report

Registrant's name Billy Ray Logan

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building Room 610

In whose interest you are reporting

Filed With Legislative Budget Committee
MAY 14 1969

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 205.47 (50%)

Reimbursement of expenses $ 69.51

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto travel of Mr. Logan	$ 31.41
		$
		$
		$

Payments in your behalf made directly by your employer $ (included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 306.39

(4) The names of all papers, periodicals, magazines, radio or television or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Billy R. Logan
(Signature of Registrant)

2545 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION (GOVERNMENT CODE SECTIONS 9900-9911)

Date June 10, 1969 For month ending May 1969 Month of last report April 1969

Registrant's name Billy Ray Logan

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

JUN 10 1969

Salaries, fees, retainers $ 738 84 (50%)

Reimbursement of expenses $ 88 26

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto travel of Mr Logan	$ 88.13
		$
		$
		$

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 915.23

(4) The names of all papers, periodicals magazines, radio or television, or other publications in which you have caused to be published or made public any articles advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See section 2015 5, C C P)

Billy R. Logan

(Signature of Registrant)

2546 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION (GOVERNMENT CODE SECTIONS 9900-9911)

Date July 10, 1969 For month ending June 1969 Month of last report May 1969

Registrant's name Billy Ray Logan

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building, Room 610

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame, California 94010

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

JUL 11 1969

Salaries, fees, retainers $ 738 84 (50%)

Reimbursement of expenses $ 54.10

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto & air travel of Mr Logan	$ 103 33
		$
		$
		$

Payments in your behalf made directly by your employer $ (Included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 896.27

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL, CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See section 2015 5, C C P)

Billy R. Logan

(Signature of Registrant)

2547 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date August 8, 1969 For month ending July 1969 Month of last report June 1969

Registrant's name Billy Ray Logan

Business Address 1705 Murchison Drive, Burlingame, California 94010

Sacramento Address Eleventh and L Building Room 610

In whose interest you are reporting

Name California Teachers Association

Address 1705 Murchison Drive, Burlingame California 94010

(1) Report of all money received during preceding calendar month

Filed With Legislative Budget Committee
AUG 12 1969

Salaries, fees, retainers $ 738.84 (50%)

Reimbursement of expenses $ 180 68

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available

To Whom Paid	Purpose	Amount
Miscellaneous	Auto and air travel of Mr Logan	$ 87 73
		$
		$
		$

Payments in your behalf made directly by your employer $ (included in figures above)

(3) Total of all expenditures during the preceding calendar month $ 1,007.25

(4) The names of all papers, periodicals, magazines radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

CTA JOURNAL CTA ACTION, CTA LEGISLATIVE LETTER, and CTA LEGISLATIVE DIGEST

CALIFORNIA STUDENT, CALIFORNIA PROFESSOR

(5) The pending or proposed legislation you are employed to support or oppose

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See section 2015 5, C C P)

Billy Ray Logan
(Signature of Registrant)

2548 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES SEPARATE FORMS SHOULD BE USED FOR EACH PRINCIPAL CONSULT THE MANUAL FOR ADDITIONAL INFORMATION
(GOVERNMENT CODE SECTIONS 9900-9911)

Date 9-16-68 For month ending 8-1-68 Month of last report 7-68

Registrant's name Al Long

Business Address Penobscot Rank Cool 95614

Sacramento Address

In whose interest you are reporting

Name Western Harness Racing Assn - Inglewood

Address Calif Council Civil Engrs + Land Surveyors 811 Fannon

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ 4433

Reimbursement of expenses $ 1589 14

Filed With Legislative Budget Committee
SEP 17 1968

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador	Room Meals Etc	$ 1589 14
		$
		$
		$

Payments in your behalf made directly by your employer $ 1589 14

(3) Total of all expenditures during the preceding calendar month $ 233 66

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials

None

(5) The pending or proposed legislation you are employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015 5, C C P)

Al Long
(Signature of Registrant)

CALIFORNIA COUNCIL OF CIVIL ENGINEERS AND LAND SURVEYORS
1107 NINTH STREET • SACRAMENTO CALIFORNIA 95814 • TELEPHONE 444-3060

February 24, 1969

2549

Filed With
Legislative Budget Committee

FEB 25 1969

TO WHOM IT MAY CONCERN

This is to advise that E A Long, Penobscot Ranch Cool, California, is the official advocate of California Council of Civil Engineers and Land Surveyors

Sincerely,

William A White

WILLIAM A WHITE
Executive Director

WAW ab

Western Harness Racing, Inc
HOLLYWOOD PARK
INGLEWOOD CALIFORNIA 90306

March 3, 1969

2550

Filed With
Legislative Budget Committee

MAR 6 1969

To Whom It May Concern

This is to certify that Mr E A Long is authorized to represent Western Harness Racing, Inc in all matters which may arise before either or both houses of California Legislature

Very truly yours,

Marvin J Shapiro

MARVIN J SHAPIRO
President

/bw

2551 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 30

Name of Registrant Ad Long Date 2-25-69

Business Address Penobscot Rand Cool Phone No 916 885 9298

Sacramento Address Phone No —

(1) The names and addresses of the persons by whom employed and/or authorized

Western Harness Racing Assn Inglewood California

California Council Civil Engrs + Land Surveyors

811 Forum Bldg Sacramento

(If additional space is required, the information may be attached)

(2) Have you registered previously for this employer? yes

Filed With Legislative Budget Committee

(3) Have you registered previously for any other employer? yes

FEB 2 1969

(4) In whose interest you appear or work as a legislative advocate

see above

(5) The duration of such employment and/or authorization

Indeterminate

(6) By whom are you paid or are to be paid in respect to (4) above

Western Harness RA Calif Council CE + LS

(7) How much are you paid, or are to be paid, for your services as a legislative advocate? If your compensation is not exclusively for legislative representation, state the portion that can be allocated to this activity Where allocation is impossible, state the whole amount If more than one employer, state reimbursement separably

(illegible)

(8) How much are you paid, or are to be paid, for expenses, and what expenses are to be included? Reply on same basis as (7) above

(9) State legislative interest you have been employed to support or oppose

All legislative action affecting Harness Racing and Civil Engrs + L S

I certify (or declare) under penalty of perjury that the foregoing is true and correct (See Section 2015 5, C C P)

Ad Long
(Signature of Registrant)

Filed With Legislative Budget Committee

FEB 17 1969

2552

Western Harness Racing Assn pays me $3600 per month on a quarterly basis. I pay my own expenses. I estimate that 1/4 of my work is as a Legislative Advocate - the balance as a PR consultant

The Calif Council of Civil Engrs and Land Surveyors pays me $833 per mo plus reasonable expenses I estimate that 1/4 of my work is as a Legislative Advocate - the balance as a PR consultant

2553

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3-10-69 For month ending 1-31-69 Month of last report 8-68

Registrant's name Ad Long

Business address Panoche Ranch Cool

Sacramento address —

Filed With Legislative Budget Committee

MAR 10 1969

In whose interest you are reporting

Western Harness Racing Assn

California Council Civil Engrs & Land Surveyors

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ WHRA 3600 CCCE&LS 833 4433

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador	Meals Rooms Etc	$ 114 09
		$
		$
		$

Payments in your behalf made directly by your employer $ 114 09

(3) Total of all expenditures during the preceding calendar month $ 747 14

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All affecting Horse Racing & Civil Engrs

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Ad Long

(Signature of Registrant)

2554

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 30 THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES.

Date 3 10 69 For month ending Feb 28-69 Month of last report Jan 69

Registrant's name Ad Long

Business address Panoche Ranch Cool

Sacramento address —

Filed With Legislative Budget Committee

MAR 10 1969

In whose interest you are reporting

Western Harness Racing Assn

California Council Civil Engrs & Land Surveyors

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ NHRA 3600 Ca CE LS 833 4433

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more Describe in detail Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador	Rooms Meals etc	$ 152 99
		$
		$
		$

Payments in your behalf made directly by your employer $ 152 99

(3) Total of all expenditures during the preceding calendar month $ 856 79

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All affecting Horse Racing & Civil Engrs

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P.)

Ad Long

(Signature of Registrant)

2555 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 4-15-69 For month ending 3-31-69 Month of last report Feb 69

Registrant's name Ad Long

Business address Penobscot Ranch Cool 95614

Sacramento address —

Filed With Legislative Budget Committee

In whose interest you are reporting

Western Harness Racing Inc APR 16 1969

Calif Council Civil Engrs + Land Surveyors

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ W/H 3600 — CC LS 833

Reimbursement of expenses $

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available

To Whom Paid	Purpose	Amount
El Mirador	Room Meals etc	$ 537 22
		$
		$
		$

Payments in your behalf made directly by your employer $ 537 22

(3) Total of all expenditures during the preceding calendar month $ 1210.05

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All affecting Horse Racing + Civil Engrs

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C.C.P.)

Ad Long
(Signature of Registrant)

2556 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 30. THIS REPORT SHOULD BE FILED BETWEEN THE FIRST AND FIFTEENTH DAY OF EACH CALENDAR MONTH FOR EACH MONTH SO LONG AS THE REGISTRANT'S ACTIVITY CONTINUES

Date 5-14-69 For month ending 4-30-69 Month of last report 3-69

Registrant's name Ad Long

Business address Cool Ca 95614

Sacramento address —

In whose interest you are reporting

Western Harness Racing Inc

California Council Civil Engrs + Land Surveyors

Filed With Legislative Budget Committee

(1) Report of all money received during preceding calendar month

Salaries, fees, retainers $ Wester Harness 3600 MAY 19 1969

Reimbursement of expenses $ CC CE + LS 833

(2) Detailed report of each expenditure of $25 or more. Describe in detail. Supplementary report sheets are available.

To Whom Paid	Purpose	Amount
El Mirador	Meals Room etc	$ 682 50
		$
		$
		$

Payments in your behalf made directly by your employer $ 682 50

(3) Total of all expenditures during the preceding calendar month $ 1384.42

(4) The names of all papers, periodicals, magazines, radio or television, or other publications in which you have caused to be published or made public any articles, advertisements or editorials.

None

(5) The pending or proposed legislation you are employed to support or oppose

All affecting Horse Racing + Civil Engrs

I certify (or declare) under penalty of perjury that the foregoing is true and correct. (See Section 2015.5, C C P)

Ad Long
(Signature of Registrant)