JOURNAL—PART TWO

APRIL 18, 1958

REPORT OF THE LEGISLATIVE ANALYST MADE IN BEHALF OF THE SECRETARY OF THE SENATE AND THE CHIEF CLERK OF THE ASSEMBLY PERTAINING TO REGISTRATION OF LEGISLATIVE ADVOCATES

1

Name Everall L. Adcock

Business Address Pacific Bldg., 821 Market Street, San Francisco

Sacramento Address Hotel Senator

Employed by (President) California Federated Institute Inc.
(If additional space is required, the information may be attached)

Address of Employer Pacific Bldg., 821 Market Street, San Francisco 3, Calif.

Date of Filing June 17, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$500.00 expense (no salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $500.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

( ) The proposed legislation he is employed to support or oppose

Beverage Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY O) ss

I Everall L. Adcock being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of June, A D 1957

(Official authorized to administer oath)

THEODORA J. MONICA Notary Public
In and For the City and County of San Francisco, State of California
My Commission Expires May 13 1961
821 Market St. San Francisco Calif

2

Name Everall L. Adcock

Business Address Pacific Bldg., 821 Market Street, San Francisco

Sacramento Address Hotel Senator

Employed by (President) California Federated Institute Inc.
(If additional space is required, the information may be attached)

Address of Employer Pacific Bldg., 821 Market Street, San Francisco 3, Calif.

Date of Filing June 17, 1957 Month Ending June 12, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$300.00 expense (no salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

( ) The proposed legislation he is employed to support or oppose

Beverage Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY O) ss

I Everall L. Adcock being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of June, A D 1957

(Official authorized to administer oath)

THEODORA J. MONICA Notary Public
In and For the City and County of San Francisco, State of California
My Commission Expires May 13 1961
821 Market St. San Francisco, Calif

4

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCATES
REPORT STATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SECTION 9, WILLIAMS ACT, 1945 AND ASSEMBLY RULE 12.5
(CONTINUED ON SECOND SHEET)

JUN 11 1957

Name A E. Albertoni

Business Address 4685 Geranium Place Oakland, 19 Calif

Sacramento Address Senator Hotel

Employed by Federated Fire Fighters of Calif
(if additional space is required, the information may be attached)

Address of Employer 1026 E. Angeleno, Burbank, Calif

Date of Filing June 11- 1957 Month Ending May 31- 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Hotel Bills and personal expenses $578.24

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		$578.24

(3) Total of all expenditures during the preceding calendar month $578.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Pacific Coast Fire Journal and Federated Bulletin.

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Fire Fighters

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF }

I, A.E. Albertoni, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

A E Albertoni
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of June A D 1957

(Official authorized to administer oath)

NOTARY PUBLIC

3

JOSEPHINE I. PILARIO
SECRETARY TAX COLLECTOR AND ASSESSOR

EDMUND F. AIREY
GENERAL MANAGER TREASURER

Walnut Valley Water District

271 SOUTH BREA CANYON ROAD
LYCOMING 8 4928
WALNUT CALIFORNIA

BOARD OF DIRECTORS
JACK T. MONROE
PRESIDENT
HARRY FRYAR
VICE PRESIDENT
THOMAS N. BANKS
ERNEST CARREY
JOHN N. McCLINTOCK

April 8, 1958

FILED WITH
LEGISLATIVE AUDITOR
APR 15 1958

Joint Committee on Legislative Representation
State Capitol
Sacramento, California

Attention: Margaret B. Smith, Office Supervisor

Dear Madam:

This letter is to notify the proper authorities that as of April 30, 1958 I will no longrt be in the employ of the Walnut Valley Water District.

Please terminate my registration as Legislative Advocate as of that date, and oblige.

Very truly yours,

Edmund F. Airey

Edmund F. Airey, General Manager
Walnut Valley Water District

EFA:jip

5

Form 3

FILED WITH LEGISLATIVE AUDITOR JUL 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name A.E. ALBERTONI

Business Address 4685 Guamuru Rd. Oakland 19

Sacramento Address Senate Hotel

Employed by Federated Fire Fighters of Calif
(If additional space is required, the information may be attached)

Address of Employer 1026 E. Angeleno Ave Burbank, Calif

Date of Filing July 12, 57 Month Ending June 30, 57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Hotel + Personal expenses 312.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel + Personal expenses		312.50

(3) Total of all expenditures during the preceeding calendar month 312.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Federated Bulletin + Pacific Coast Fire Journal.

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Fire Fighters.

OATH OF REGISTRANT FILING MONTELY REPORT

State of California)
County of)

I, A.E. ALBERTONI, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

A.E. Albertoni
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of JULY, A D 1957

(Official Authorized to Administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

6

Form 3

FILED WITH LEGISLATIVE AUDITOR JUN 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name E. L. Albrecht, Sr.

Business Address 755- 17th Street, San Bernardino, California

Sacramento Address 1320 N Street, Apt. 301, Sacramento 14, California

Employed by California State Firemen's Association
(If additional space is required the information may be attached)

Address of Employer 755 - 17th Street, San Bernardino, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor	Rent	150.00
Bedell's	Food	325.00
Pac. Tel. & Tel.	Business calls	100.00
Secretarial help		290.00

(3) Total of all expenditures during the preceding calendar month 865.00

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

THE CALIFORNIA FIREMAN

(5) The proposed legislation he is employed to support or oppose

Legislation for and against the Fire Service

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I E. L. Albrecht, Sr being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

E. L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June A D 57

(Official authorized to administer oath)
CHAS J HAGERTY

7

FILED WITH LEGISLATIVE AUDITOR

JUL 10 1957

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Eugene L. Albrecht Sr.,

Business Address 755 - 17th St.,San Bernardino, Calif.

Sacramento Address 1320 -N- St., Apt.301 (to [illegible] 20th only.)

Employed by California State Firemen's Assn.
(If additional space is required, the information may be attached)

Address of Employer 755 -17th- Street, San Bernardino, Calif.

Date of Filing July 9,1957 Month Ending June 30th

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $250.00 - Expense monies $705.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Secretary (Mgr Van Schaik)		$ 200.00
Senator Manor	Rent	75.00
Bedell's	Food	115.00

(3) Total of all expenditures during the preceding calendar month $705.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"California Fireman"

(5) The proposed legislation he is employed to support or oppose

For and against the Fire service of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Eugene L. Albrecht Sr., being duly sworn depose (affirm) and say that the foregoing (Name of Registrant)
has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

E. L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A.D. 1957

(Official authorized to administer oath)
My Commission Expires July 7 1960

8

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 5 1958

Name Eugene L. Albrecht Sr.,

Business Address 755 -17th- St.,San Bernardino,Calif .

Sacramento Address 1320 -N- St.,Apt.301 (until Apr.1,1958)

Employed by California State Firemen's Assn.,Inc.
(If additional space is required, the information may be attached)

Address of Employer 755 -17th- St.,San Bernardino,Calif.

Date of Filing April 5,1958 Month Ending Feb. 28,1958.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $300.00 Expenses $300.00 Rent $150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor	Rent	$150.00
Misc.	Food (five days)	55.00

Short period in February

(3) Total of all expenditures during the preceeding calendar month $205.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"California XXXXX Fireman"

(5) The proposed legislation he is employed to support or oppose

Every thing for or against the Fire Service

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E. L. Albrecht Sr.
(Signature of Registrant)

* See Section 2015 5, C.C P

9

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING THE LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 9 1958

Name Eugene L. Albrecht Sr.,

Business Address 755 -17th- St.,San Bernardino,Calif.

Sacramento Address 1320 -N- St.,Apt. 301 (until April 1st only)

Employed by Cal fornia State Firemen's Assn.,Inc.
(If additional space is required, the information may be attached)

Address of Employer 755 -17th- St.,San Bernardino,Calif.

Date of Filing April 8,1958. Month Ending March 31,1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $300.00 Expenses $300.00 Rent $150.00

(Balance from February $150.00)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor	Rent	$ 150.00
El Mirador	Food	77.24
Bedell's	Food & entertainment	240.07

(3) Total of all expenditures during the preceeding calendar month $467.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"California Fireman"

(5) The proposed legislation he is employed to support or oppose

Any legislation for or against the fire service.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E. L. Albrecht Sr.
(signature of Registrant)

* See Section 2015 5, C C P

10

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1957

Name Bruce F. Allen

Business Address 926 J Street Building, Sacramento, California

Sacramento Address 4140 Warren Avenue, Sacramento

Employed by Redevelopment Agency of the City of Sacramento
(If additional space is required, the information may be attached)

Address of Employer 600 California Fruit Building, Sacramento

Date of Filing June 4, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Redevelopment Agencies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF SACTO.) SS

I Bruce F. Allen being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Bruce F. Allen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June A D 1957

Sally Hopkins
(Official authorized to administer oath)

11 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Bruce F. Allen

Business Address 926 J Street Building, Sacramento, California

Sacramento Address 4140 Warren Avenue, Sacramento

Employed by Redevelopment Agency of the City of Sacramento
(If additional space is required, the information may be attached)

Address of Employer 600 California Fruit Building, Sacramento

Date of Filing June 4, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$375 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Redevelopment Agencies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF SACTO) SS

I Bruce F. Allen (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Bruce F. Allen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A D 1957

Sally Hopkins
(Official authorized to administer oath)

12 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN

Business Address 1032 Edison Building, 601 West 5th St., Los Angeles

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles

Date of Filing June 15, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of Salary	$749.60
Incidental expenses of less than $25 each for food, beverage, tips, tel., taxi & misc. expenses	170.61
	$920.21

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	$146.19
Restaurant Antonina	Food, Beverage, etc.	336.51
Bedell's	" " "	244.06
Frank Fat	" " "	463.81
Posey's Cottage	" " "	21.51
Sutter Club	" " "	14.87
Senator Hotel	Rooms, Food, Beverage, Tel.	574.93
Pacific Tel & Tel.	Telephone	12.71
		$1814.59

$1814.59
170.61
$1985.20

(3) Total of all expenditures during the preceding calendar month $1985.20

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF LOS ANGELES

I Howard P. Allen (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of June, A D 1957

(Official authorized to administer oath)

My Commission expires

13 Form 3

ONLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 16 1957

Name HOWARD P. ALLEN

Business Address 1032 Edison Building, 601 West 5th St., Los Angeles

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles

Date of Filing July 12, 1957 Month Ending June 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of Salary	$234.25
Incidental expenses of less than $25 each for food, beverage, tips, tel., taxi & misc. expenses	264.08
	$498.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Restaurant Antonina	Food, Beverage, etc.	$183.73
Bedell's	" " "	65.04
El Rancho	" " "	164.74
Frank Fat	" " "	259.28
Sutter Club	" " "	11.13
Senator Hotel	Rooms, Food, Beverage, Tel.	218.41
Pac. Tel. & Tel.	Telephone Service	34.93
		$937.26

$ 264.08
937.26
$1,201.34

(3) Total of all expenditures during the preceding calendar month $1,201.34

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I Howard P. Allen being duly sworn depose (affirm) and say that I (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of registrant)

Subscribed and sworn to (affirmed) before me this 12th day of July 57

(Official authority of person)

My Commission Expires June 14, 1958

14 Form 3

ONLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

AUG 1 1957

Name HOWARD P. ALLEN

Business Address 1032 Edison Building, 601 West 5th St., Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles

Date of Filing August 13, 1957 Month Ending July 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of Salary	$246.16
Incidental expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses.	152.53
	$398.69

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Jamaica Inn	Room, Food, Beverage, Telephone	$ 54.01

$152.53
54.01
$206 54

(3) Total of all expenditures during the preceding calendar month $206.54

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I Howard P. Allen being duly sworn depose (affirm) and say that I (name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of registrant)

Subscribed and sworn to (affirmed) before me this 13th day of August 57

(Official authority of person)

My Commission Expires June 14, 1958

15 Form 5

QUARTERLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

SEP 12 1957

Name HOWARD P. ALLEN

Business Address 1032 Edison Building, 601 West 5th St., Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, Calif.

Date of Filing September 11, 1957 Month Ending August 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of Salary	$246.16
Incidental expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses.	137.92
	$384.08

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Stuft Shirt	Food, Beverage	$ 34.16
United Air Lines	Transportation	46.09
St. Francis Hotel	Room, Food, Beverage, Telephone	44.03
		$124.28

$137.92
124.28
$262.20

(3) Total of all expenditures during the preceding calendar month $262.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I Howard P. Allen being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of Sept. 1957

Barbara Rowe
Official authority to administer oaths

My Commission Expires June 14, 1958

16 Form 5

FILED WITH LEGISLATIVE AUDITOR
OCT 10 1957

QUARTERLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN

Business Address 1032 Edison Building, 601 West 5th St., Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing October 8, 1957 Month Ending September 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of Salary	$307.70
Incidental expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	163.76
	$471.46

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Paoli's Restaurant	Food, beverage	$ 43.75

$163.76
43.75
$207.51

(3) Total of all expenditures during the preceding calendar month $207.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I Howard P. Allen being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of October 1957

Barbara Rowe
Official authority to administer oaths

My Commission Expires June 14, 1958

17 Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE PROVIDING FOR LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR PURSUANT TO ASSEMBLY RULE 35 AND SENATE RULE 9 7 AND ASSEMBLY RULE 35
(Government Code Sections 9900-9911)

Name HOWARD P ALLEN

Business Address 1032 Edison Building, 601 West 5th St., Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing November 13, 1957 Month Ending October 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of Salary	$ 61.54
Incidental expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc expenses	24.21
	$ 85.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $24.21

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Howard P. Allen being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true complete and correct declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of November 1957

Barbara Lowe
(Official Capacity)

My Commission Expires June 14, 1958

18 Form 5

FILED WITH LEGISLATIVE AUDITOR DEC 16 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE PROVIDING FOR LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR PURSUANT TO ASSEMBLY RULE 35 AND SENATE RULE 9 7 AND ASSEMBLY RULE 35
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN

Business Address 1032 Edison Building, 601 West 5th St., Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by Southern California Edison Company
(If additional space is required the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing December 11, 1957 Month Ending November 30, 1947

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of Salary	$ 246 16
Incidental expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	89.36
	$ 335.52

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
L'Omelette	Food, Beverage	$ 39.28
United Airlines	Transportation	16 28
		$ 55 56

$ 89 36
55.56
$144 92

(3) Total of all expenditures during the preceding calendar month $144.92

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

I Howard P Allen being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true complete and correct declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of December 1957

Barbara Lowe
(Official Capacity)

My Commission Expires June 14, 1958

20

Form 3

FILED WITH LEGISLATIVE AUDITOR

FEB 14 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HOWARD P ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing February 12, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$ 323.08
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	73 52
	$ 396 60

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Stuft Shirt	Food, Beverage, etc	$ 74.36

$ 73 52
74.36
$147.88

(3) Total of all expenditures during the preceeding calendar month $147 88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)
Howard P Allen

* See Section 2015 5, C C P

19

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 16 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND TO DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HOWARD P. ALLEN

Business Address 1032 Edison Building, 601 West 5th St., Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by Southern California Edison Co.
(If additional space is required the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing January 13, 1958 Month Ending December 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of Salary	$ 246.16
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	100.68
	$ 346 84

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 48.73
El Mirador Hotel	Room, Food, Beverage	20.37
Elmer Wilson	Rose Parade & Parking Tickets	280.00
		$ 349 10

$100.68
349.10
$449.78

(3) Total of all expenditures during the preceding calendar month $449.78

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I Howard P. Allen being duly sworn (depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Affiant)

Subscribed and sworn to (affirmed) before me this 13 day of January 58

(Official authority to administer oath)

My Commission Expires June 14, 1958

Form 3

21

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 18 1958

Name HOWARD P. ALLEN

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing March 13, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$ 323 08
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc expenses	29 85
	$ 352 93

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room, Food, Beverage, etc	$ 68 85
United Air Lines	Transportation	48 73
Frank Fat	Food, Beverage, etc.	31 31
Sutter Club	" " "	14 61
El Dorado		13 58
		$ 177 08

$ 29 85
177 08
$206 93

(3) Total of all expenditures during the preceeding calendar month $206 93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)
Howard P. Allen

* See Section 2015 5, C C P

Form 3

22

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 1 - 1958

Name HOWARD P. ALLEN

Business Address 601 WEST FIFTH STREET, LOS ANGELES, CALIF.

Sacramento Address EL MIRADOR HOTEL

Employed by SOUTHERN CALIFORNIA EDISON COMPANY
(If additional space is required, the information may be attached)

Address of Employer 601 WEST FIFTH STREET, LOS ANGELES, CALIF

Date of Filing APRIL 15, 1958 Month Ending MARCH 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	775.39
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	110.19
	$885.58

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
UNITED AIR LINES	Transportation	48 73
El Dorado	Food, Beverage, Etc.	224 74
Frank Fat	" "	205 25
Motel El Mirador	Room, Food, Beverage, Etc.	730 97
Restaurant Antonina	Food, Beverage, Etc.	336 26
Sutter Club	" " "	45 20
		$1591 15

$110.19
1591 15
$1701 34

(3) Total of all expenditures during the preceeding calendar month $1701 34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C C P

23

Sacramento Association of Nursing Homes, Sanatariums, Rest Homes and Homes for the Aged.

630- 22nd Street, Sacramento, Calif.

May 13, 1957

FILED WITH LEGISLATIVE AUDITOR

MAY 13 1957

Committees on Legislative Representation
Room 306,
State Capitol,
Sacramento, California

Gentlemen:

This will certify that Mr. Hal Altman, 2124 Weller Way, Sacramento 18, California Gilbert 3 1502, has been authorized to represent as a legislative advocate, the Sacramento Association of Nursing Homes, Sanatariums, Rest Homes and Homes for the Aged.

Respectfully,

Mrs. C. R. Desmond
President.

Beatrice H Desmond

24

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1957

[illegible]

Name Harold N. Altman

Business Address 2124 Weller Way

Sacramento Address Same

Employed by Sacramento Assn Nursing Homes
(If [illegible] the information may be [illegible])

Address of Employer 630- 22nd St

Date of Filing June 7, 1957 Month Ending May 1957

Each [illegible] shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$100.00

(2) Detailed report of each expenditure of $[illegible] or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

SB 919 ([illegible] 1951)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF

Harold N. Altman
(Name of Registrant)

being duly sworn deposes (affirm) and say that the foregoing has been [illegible] by me and to the best of my knowledge and belief [illegible] true, correct and complete declaration

Harold N. Altman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible]

[illegible]

25

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

JUN 27 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Harold J. (Hal) Altman ALTMAN

Business Address 214 Weller Way

Sacramento Address [illegible] Date of Filing June 27 1957

(1) The name and address of the person by whom employed

Sacramento Chapter Association of Nursing Homes, Rest Homes, Convalescent Homes etc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

as above

(3) The duration of such employment

Various

(4) How much you are paid and are to receive

$600.00 Received

(5) By whom you are paid or are to be paid

Sacramento Association as above

(6) What expenses are to be included

One fee

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

I, Harold J. Altman, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold J. Altman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of June A.D. 1957.

(Official authorized to administer oath)
Deputy Secretary of State.

26

JOE ALVIN & COMPANY Form 3

1052 WEST 6th STREET LOS ANGELES 17 CALIFORNIA

PHONE MADISON 5 7519

July 8, 1957

FILED WITH
LEGISLATIVE AUDITOR

Legislative Auditor
State of California
State Capitol
Sacramento, California

JUL 9 1957

Public Relations

Dear Sir

This is to advise you that to date I have received $1,250.00 from the California Retail Liquor Dealers Institute for work on behalf of AB 928 in April, May and June, 1957.

This represented an advance against out of pocket expenses for travel, telephone and telegraph, printing and mimeographing and other miscellaneous costs.

So far I have received no fee or salary or full compensation for out of pocket expenses, which will total approximately $2,000. Of this amount $126.85 was for entertainment in connection with work as legislative advocate.

Sincerely yours,

Joseph J. Alvin
President

JJA mjk

JOE ALVIN & COMPANY

1052 WEST 6th STREET LOS ANGELES 17 CALIFORNIA

PHONE MADISON 5-7519

RECEIVED
OCT 1, 1957
Legislative Survey Committee

October 9, 1957

FILED WITH
LEGISLATIVE AUDITOR

OCT 11 1957

Legislative Auditor
State of California
State Capitol
Sacramento, California

Public Relations

Dear Sir

Please be advised that we have received additional payment of $2,608.00 for work done in the last session of Legislature on behalf of AB 928 for the California State Retail Liquor Dealers Institute.

This is in addition to the $1,250.00 about which we previously advised you.

Of the total received, approximately $2,858.00 was for expenses and $1,000.00 in fees and salaries.

The expenses were primarily for printing and reproduction, mailing, telephone and telegraph charges, hotels and meals, transportation and miscellaneous items.

Sincerely yours,

Joseph J. Alvin
President

JJA mjk

FILED WITH
LEGISLATIVE AUDITOR

JUN 11 1957

ALAN G. ANDERSON

Business address 1625 Russ Building San Francisco, California

Sacramento address Sutter Club, Sacramento

Employed by Municipal License Tax Association and Private Truck Owners Bureau of Calif.
(If additional space is required the information may be attached)

Address of Employer 1625 Russ Building, San Francisco California

Date of Filing _____ Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Prorata of compensation for legislative activities plus
Plus reimbursed expenses - $1305.57

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Room & Meals	272.59
El Rancho		52.37

(3) Total of all expenditures during the preceding calendar month 6.55.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by Private Truck Owners Bureau of Calif.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of June, A D 1957

(Official authorized to administer oath)
CHARLES J. MEYERS
ASSISTANT SECRETARY OF STATE

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1957

...ORS TO REGISTER UNDER STATUTES REGULATING LEGISLATIVE ...
...D WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED ...
...RULE 9 (SENATE AND ASSEMBLY RULE ...
...Code section ... 10911)

Carl Anderson

...Address Box 552 Arcata

...ment address 1525 - 15th St

...is by Association of Northern Calif. Loggers & Calif. Assoc. of Timber Employers
(If additional space is required the information may be attached)

Address of Employer Box 552 Arcata Calif.

Date of Filing 6/6/57 Month Ending May

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Attached self explanatory

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1716.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All Log Truck & Logging Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June A D 1957

(Official authorized to administer oath)

CHAS D MAGERTY
SECRETARY OF STATE

ASSOCIATION OF NORTHERN CALIFORNIA LOGGERS
CALIFORNIA ASSOCIATION OF TIMBER EMPLOYERS

Expense account for Month May, 1957

Meals	Entertainment		Miscellaneous	Auto
27.90	6.00	Cleaners	10.00	May 1 27,160
.68	8.50	Gen. Dist. Fd.	10.00	29,370
6.30	15.00	Pictures	4.50	210 miles
15.30	3.00	South West	41.40	at 10¢
1.00	3.50	Southwest	60.10	21.00
6.00	4.00	Bottles	.50	
.87	3.00	Sac. Newslett r	15.00	
	.50	Sac Telephon	25.00	
1.10	.60	Rum Crib	6.85	
3.85	1.60	Bottles	1.00	
1.35	2.00	Groceries	10.75	
7.80	4.00	Ice Confr nce	7.00	
.87	5.50	Registration	7.00	
.60	.70	Al Brooks	24.50	
1.18	6.00	Parking	30.00	
.40	.00	Typing	30.00	
3.50	5.00	Pictures	4.50	
1.35	.50	Letter Shop	4.00	
1.00	4.00	Park Mansion	21.25	
1.10	2.00		1716.61	
7.30	4.50			
11.85	5.00			
.80	5.00			
6.00	141.50			
3.25				
.60				
.55				
.00				
1.30				
10.25				
.10				
1.00				
1.00				
.95				
.10				
.25				
.25				
.55				
.87				
2.00				
3.15				
.10				
.25				
1.00				
17.10				
20.00				
.80				
1.00				
$ 155.51				

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1957

Meals	155.51
Entertainment	141.50
Miscellaneous	552.10
Auto	216.50
	$1,171.61

31

FILED WITH LEGISLATIVE AUDITOR

JUN 11 1957

P. ARNOLD ANDERSON

Home address 1625 Russ Building, San Francisco, California

Sacramento address Sutter Club, Sacramento, California

Employed by Municipal License Tax Association
(If additional space is required the information may be attached)

Address of Employer 1625 Russ Building, San Francisco, California

Date of Filing _____ Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Prorata of compensation for legislative activities plus reimbursed expenses - $ 669.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Room and meals	$ 69.10

(3) Total of all expenditures during the preceding calendar month 219.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by Private Truck Owners Bureau of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, P. ARNOLD ANDERSON, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

P. Arnold Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of May A D, 1957

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California

32

FILED WITH LEGISLATIVE AUDITOR

JUN 20 1957

P. ARNOLD ANDERSON

Home address 1625 RUSS BUILDING

Sacramento address SUTTER CLUB, SACRAMENTO

Employed by MUNICIPAL LICENSE TAX ASSOC. & PRIVATE TRUCK OWNERS BUREAU OF CALIF.
(If additional space is required the information may be attached)

Address of Employer 1625 RUSS BUILDING, SAN FRANCISCO, CALIF.

Date of Filing June 18, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Prorata of compensation for legislative activities plus reimbursed expenses $713.72

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Room & Meals	$123.72

(3) Total of all expenditures during the preceding calendar month 263.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by Private Truck Owners Bureau of Calif.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, P. ARNOLD ANDERSON, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

P. Arnold Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of June A.D 1957

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires November 19, 1957

33

FORM

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

Name T. D. ANDERSON

Business Address 112 Market Street, San Francisco 11, California

Sacramento Address NONE

Employed by EMPLOYMENT AGENCIES ASSOCIATION OF NORTHERN CALIFORNIA
(If additional space is required the information may be attached)

Address of Employer C/o Pacific Audit & System Co., 57 Post Street, San Francisco

Date of Filing June 11, 1957 Month Ending IN FULL TO DATE

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

TOTAL OF $350.00 for all services during current Legislative Session

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURE OF ANY KIND EXCEPTING TRANSPORTATION TO AND FROM SACRAMENTO		

(3) Total of all expenditures during the preceding calendar month $35.00

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting operations of the Private Employment Agencies of Northern California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SAN FRANCISCO)

I, T. D. ANDERSON (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T D Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of June, A.D. 1957

Marie H. Sheridan
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco,
State of California
My Commission Expires November 22 1958

34

FORM

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

William S. Andrews

Business Address 3099 Telegraph Ave., Berkeley 5, Calif

Sacramento Address Senator Hotel

Employed by Calif Elec Power Co., Pacific Gas & Elec Co., San Diego Gas & Elec Co
(If additional space is required the information may be attached)

Address of Employer Riverside, Calif, San Francisco, Calif, San Diego, Calif

Date of Filing June 12, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$500

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room and meals	$155 53
Frank Fats	Meals	30 22

(3) Total of all expenditures during the preceding calendar month $185 75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting above companies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, William S. Andrews (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William S. Andrews
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of June, A.D. 1957

Ruth M. Sutton Notary Public
(Official authorized to administer oath)

35

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1957

Name William S. Andrews

Business Address 3099 Telegraph Ave., Berkeley 5, California

Sacramento Address Senator Hotel

Employed By Calif. Elec. Pwr. Co., P.G. & E., San Diego P. & E. Co.
(If additional space is required, the information may be attached)

Address of Employer Riverside, Cal., San Francisco, Calif., San Diego, Cal.

Date of Filing July 3, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$500

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Room and meals	$185.16
Dick Peggy's Cottage	Meals	25.44

(3) Total of all expenditures during preceding calendar month $225 (est.)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the above companies

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) ss

I, William S. Andrews, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of July, AD, 1957

Official authorized to administer oath

36

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1958

Name William S. Andrews

Business Address 3099 Telegraph Ave., Berkeley 5, Calif.

Sacramento Address El Mirador Hotel, 13th and K Streets

Employed by P. G. & E.; San Diego G. & E. Co.; Cal. Elec. Pwr. Co.
(If additional space is required, the information may be attached)

Address of Employer 245 Market St. San Francisco, San Diego, Calif., San Bernardino, Cal.

Date of Filing April 10, 1958 Month Ending March 31, 1958 inc. also Feb. 3 & 4

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst for legislative representation

(1) Report of all money received during preceding calendar month

$571.65

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room and meals	$140.01

(3) Total of all expenditures during the preceeding calendar month $140.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the companies I represent.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William S. Andrews
(Signature of Registrant)

* See Section 2015.5, C.C.P.

38

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name Lewis E. Arnold
Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Bureau of Engineering

Date of Filing June 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular Compensation- ----------$1,504.85
Advance for expenses while attending meetings of State Legislature------- 1,000.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sou. Pac. R.R.	Travel	$39.20

(3) Total of all expenditures during the preceding calendar month $1,091.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A.D. 1957

(Official authorized to administer oath)

Effective January 22, 1958

37

Form 3

FILED WITH LEGISLATIVE AUDITOR
JUN 5 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JOHN A. ARGUELLES

Business Address 908 So. Atlantic Blvd., Los Angeles 22, California

Sacramento Address 1101 Vallejo Way, Sacramento 18, California

Employed by CALIFORNIA ASSOCIATION OF CHIROPODISTS
(If additional space is required, the information may be attached)

Address of Employer 1101 Vallejo Way, Sacramento 18, California

Date of Filing Original filing: October, 1955 Refiling: January, 1957 Month Ending 31st May, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$64.58 reimbursement for plane fare, room, and meal expenses on last trip to Sacramento to appear before Assembly Public Health Committee.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NONE

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose

Creation of Chiropody Examining Committee to function within the State Medical Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES

I, JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of June, A.D. 1957

(Official authorized to administer oath)

39

FILED WITH
LEGISLATIVE AUDITOR

Form 3

JUL 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Bureau of Engineering

Date of Filing July 8, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation ---------- $1,504.85
Advance for expenses while attending meetings of State Legislature-------- 500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sou. Pac. R. R.	Travel	$45.45

(3) Total of all expenditures during the preceding calendar month $442.42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, Lewis E Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1957

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Feb 12, 1961

40

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

AUG 13 1957

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Bureau of Engineering

Date of Filing August 8, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular Compensation - $1,500.00

Advance fr expenses, State Hwy. Com. meeting, Sacramento 100.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sou. Pac. R. R.	Travel	$58.00

(3) Total of all expenditures during the preceding calendar month $94.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of August, A.D. 1957

(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California
My Commission Expires Mar 28, 1961

41

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.1 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 12 1957

Name Lewis E. Arnold
Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Bureau of Engineering

Date of Filing September 10, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - - - - - $1,500.00

Advance fr expenses, State Hwy. Com. meeting, Sacramento 100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sou. Pac. R. R.	Travel	$51.25

(3) Total of all expenditures during the preceding calendar month $109.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I Lewis E. Arnold, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Sept A.D. 1957

(Official authorized to administer oath)

My Commission Expires May 28, 1958 Notary Public in and for the County of Los Angeles, State of California

42

Form 3

...TH
...LATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.1 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

957

Name Lewis E. Arnold
Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Room 600

Date of Filing November 8, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular Compensation - - - - - - - - - - - - - - - - - - - $1,500.00

Advance fr expenses while attending State Highway Commission meeting, Sacramento - - - - - - - - - - - - - - - 100.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sou. Pac. R.R.	Travel	$49.35

(3) Total of all expenditures during the preceding calendar month $101.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of November A.D. 1957

(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Feb 12, 1961

43

Form 3

FILED WITH LEGISLATIVE AUDITOR

OCT 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Bureau of Engineering

Date of Filing October 10, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - $1,500.00
Advance fr expenses while attending League of Calif. Cities Annual Convention, San Francisco - - - - - - - - - - - - - - - 120.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		none

(3) Total of all expenditures during the preceding calendar month $110.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Lewis E. Arnold (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of October, A.D. 1957

(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles State of California
My Commission Expires Feb 12, 1961

44

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Room 600

Date of Filing December 9, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - $1,500.00
Advance fr expenses while attending Statewide Hwy. Com. of State Chamber of Commerce, San Francisco- - - - - - - - 100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sou.Pac. R.R.	Travel	$58.00

(3) Total of all expenditures during the preceding calendar month $94.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Lewis E. Arnold (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of December, A.D. 1957

My Commission Expires Feb 12, 1961

(Official authorized to administer oath)

Name of Official Albert Rivas

45 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1958

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Room 600

Date of Filing January 3, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - $1,500 00
Advance fr expenses while attending meeting of State Highway Commission, Sacramento- - - - 100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sou Pac R R	Travel	$56 35

(3) Total of all expenditures during the preceding calendar month $87 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Lewis E. Arnold (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January, A D 1958

(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California
My Commission Expires Feb 12, 1961

46 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 12 1958

Name Lewis E.Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Room 600

Date of Filing February 10, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - $1,500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Lewis E. Arnold (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of February, A D 1958

(Official authorized to administer oath)

My Commission Expires Feb 12, 1961

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHEN SO NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 5 1958

Name Lewis E. Arnold

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Room 600

Date of Filing March 3, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - $1,500.00
Advance fr expenses while attending session of State Legislature at Sacramento - - - - - - - - - - - - - - - - 200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sou. Pac R R.	Travel	$57.20

(3) Total of all expenditures during the preceding calendar month $158 40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Lewis E. Arnold, being duly sworn (affirm) and say that the (Name of Registrant)
for so he has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lewis E. Arnold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of March A D 1958

(Official authorized to administer oath)

Notary Public in and for said County and State
My Commission Expires Feb 12, 1961

48

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHEN SO NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 16 1958

Name Lewis E. Arnold

Business Address Room 600, City Hall, LA

Sacramento Address Hotel Senator

Employed by City of LA
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing Apr 16, 1958 Month Ending Mar 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

1500 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel, Senator		918 35

(3) Total of all expenditures during the preceding calendar month 918 35*

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any thing pertinent

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lewis E. Arnold
(Signature of Registrant)

* See Section 2015 5, C C P

Tentative

49 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 26 1957

Name George Q. Baird

Business Address 701 South St. Andrews Place, Los Angeles 5, California

Sacramento Address Senator Hotel

Employed by California Pharmaceutical Association
(If additional space is required, the information may be attached)

Address of Employer 701 South St. Andrews , Los Angeles 5, California

Date of Filing June 24th, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$330.35 (Of which $300 was salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific	Travel ticket	$30.35

(3) Total of all expenditures during the preceding calendar month $30.35

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those pertaining to public health and pharmacy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) ss

I, George Q. Baird (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George Q. Baird
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of June, A D 1957

(Official authorized to administer oath)

My Commission Expires Sept. 20, 1958

50 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 26 1957

Name George Q. Baird

Business Address 701 South St. Andrews Place, Los Angeles 5, California

Sacramento Address Senator Hotel

Employed by California Pharmaceutical Association
(If additional space is required, the information may be attached)

Address of Employer 701 South St. Andrews Place, Los Angeles 5, California

Date of Filing June 24th, 1957 Month Ending April 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$200.00 (Salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those pertaining to public health and pharmacy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) ss

I, George Q. Baird (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George Q. Baird
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of June, A D 1957

(Official authorized to administer oath)

My Commission Expires Sept. 20, 1958

51

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 26 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George Q. Baird

Business Address 701 South St. Andrews Place, Los Angeles 5, California

Sacramento Address Senator Hotel

Employed by California Pharmaceutical Association
(If additional space is required the information may be attached)

Address of Employer 701 South St. Andrews Place, Los Angeles 5, California

Date of Filing June 24th, 1957 Month Ending June 24th, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$634.65 (Of which $300 was salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room rent	$334.65

(3) Total of all expenditures during the preceding calendar month $334.65

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those pertaining to publiv health and pharmacy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, George Q. Baird (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

George Q. Baird
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of June A D 1957

William S. Behrens
(Official authorized to administer oath)

My Commission expires Sept. 20 1954

52

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address (New) 1320 'N' Street - Apt #305

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing June 4, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $767.46 Expense $375.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No		

(3) Total of all expenditures during the preceding calendar month $375.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, G.W. Ballard (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

G.W. Ballard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of June, A D 1957

(Official authorized to administer oath)

CHAS J
ASSISTANT SEC

54

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 6 1958

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address None

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing January 6, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $815.13 Expense $180.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No		

(3) Total of all expenditures during the preceding calendar month $180.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen. I have engaged in no activities during 1957 for which I have not filed a monthly report.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, G.W. Ballard, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

G.W. Ballard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of January, A D. 1958

(Official authorized to administer oath)

53

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 2 1957

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address (New) 1320 'N' Street - Apt. #305

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing July 2, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $767.46 Expense $255.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No		

(3) Total of all expenditures during the preceding calendar month $255.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, G.W. Ballard, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

G.W. Ballard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of July, A D. 1957

(Official authorized to administer oath)

55

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMPLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 11 1958

Name G.W.Ballard

Business Address 844 Pacific Bldg. San Francisco 3, Calif.

Sacramento Address (YEW) El Mirador Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Bldg. San Francisco 3, Calif.

Date of Filing Feb. 10, 1958 Month Ending Jan. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calender month

Salary $915.13 Expense $180.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No		

(3) Total of all expenditures during the preceding calendar month $180.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) ss

I, G.W.Ballard, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

G W Ballard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of February, A D 1958

(Official authorized to administer Oath)

56

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 6 1958

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address El Mirador Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing March 6, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $915.13 Expense $120.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No		

(3) Total of all expenditures during the preceeding calendar month $120.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of The Brotherhood of Railroad Trainmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

G W Ballard
(Signature of Registrant)

* See Section 2015 5, C.C.P

57 Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 8 1958

Name G.W.Ballard

Business Address 8Lh Pacific Bldg San Francisco 3, California

Sacramento Address El Mirador Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 8Lh Pacific Bldg. San Francisco 3, California

Date of Filing April 7, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $915.13 Expense $330.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No		

(3) Total of all expenditures during the preceeding calendar month $330.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of

The Brotherhood of Railroad Trainmen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

G W Ballard
(signature of Registrant)

* See Section 2015 5, C.C P

58 ~~-058-~~

CALIFORNIA STATE POLICE ASSOCIATION

PHONE GI 2-4711 EXTENSION 2888 ROOM 134 STATE CAPITOL SACRAMENTO CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR

March 26, 1957

MAR 28 1957

Mr. John E. Barbeau, as legislative adviser, represents the California State Police Association in support of Senate Bill 2577 and Assembly Bills 3504 and 3505. He is further authorized to act in behalf of this organization on all other proposed legislation which affects the State Police.

E. Ray Crosby

E. Ray Crosby, President

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1957

59

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOHN E. BARBEAU

Business Address Suite 802 Forum Building, Sacramento, California

Sacramento Address Same Date of Filing March 28, 1957

(1) The name and address of the person by whom employed

California State Police Association

Room 134 State Capitol, Sacramento, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California State Police

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive

$1,000.00

(5) By whom you are paid or are to be paid

California State Police Association

(6) What expenses are to be included.

All expenses necessary to proper representation.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, John E. Barbeau (name of registrant), being duly sworn, depose (XXXXX) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John E. Barbeau
(Signature of Registrant)

Subscribed and sworn to (XXXXXX) before me this 28th day of March A.D. 19 57

Gene Donelson
(Official authorized to administer oath)
Notary Public in and for said
County and State

60

FILED WITH
LEGISLATIVE AUDITOR

APR 18 1957

NORTHWEST SCHOOLS

March 25, 1957

Cap 37246

Mr John E. Barbeau
Attorney & Counselor at Law
Suite 802 Forum Building
1107 - 9th Street
Sacramento 14, California

Dear Jack

Thank you for sending along a copy of a pending bill in the California Legislature. You might check to see how this bill would effect Foreign Corporations operating in California Also, the status of the bill at this time. We may want to raise some objections and delegate you as our representative to meet with the Committee on Industrial Relations. Keep me advised on this.

This brings up another matter--we have received word that there has been a bill introduced into the California Senate, Senate Bill No 2053, which would create a Division of Retail Radio-Television Service and would require licenses of service dealers. This has been referred to the Committee on Business and Professions, Chaired by Mr. Fred H. Kraft. I'm enclosing a communication from the National Home Study Council which will give you background data on this bill and certain arguments offered by the Home Study Council.

Would you please check on the status of this bill. We certainly would want to raise objections and would delegate you as our representatve to appear before the Committee to state these objections.

Appreciate your checking on these as soon as possible, Jack, and letting me know.

Cordially,

Bill

BILL SAWYER

WAS bds
Enc

FILED WITH
LEGISLATIVE AUDITOR

61

APR 18 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOHN E. BARBEAU

Business Address Suite 402 Forum Building

Sacramento Address Sacramento, Calif. Date of Filing April 18, 1957

(1) The name and address of the person by whom employed

Northwest Schools, 1221 N. W. 21st Avenue, Portland, Oregon

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Northwest Schools & National Home Study Council

(3) The duration of such employment

1957 Legislative term

(4) How much you are paid and are to receive:

$250.00 to $500.00

(5) By whom you are paid or are to be paid:

Northwest Schools

(6) What expenses are to be included:

All necessary to proper representation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, John E. Barbeau (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John E. Barbeau
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of April A.D. 1957.

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

62

Form J

JUN 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address 11th and L Building--Room 618

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing June 6, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(Expenses) $95.05) Of my regular monthly salary as Contact Person for California Teachers Association $300 per month is attributable to legislative activities during sessions of the Legislature.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	none	none

(3) Total of all expenditures during the preceding calendar month $95.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, William H. Barton (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William H. Barton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JUNE, A D 1957

(Official authorized to administer oath)
THOMAS J HAGERTY
ASSISTANT SECRETARY OF STATE

63 Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 1957

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Eleventh and L Building

Employed by California Teachers Association
(if additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing July 10, 1957 Month Ending June 12, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(Expenses= $78.69)Of my regular monthly salary as Public Contact of the California Teachers Association, $300 per month is attributable to Legislative activities during sessions of the Legislature.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceding calendar month $78.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose·

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY & COUNTY OF SAN FRANCISCO

I, William H. Barton (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H. Barton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1957

Margaret M. [illegible]
(Official authorized to administer oath)

[illegible] Feb 10 1960

64 ~~064~~ Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 19 1958

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, Calif.

Sacramento Address None at present - Last year - 11th and L Building

Employed by California Teachers Association
(if additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing February 13, 1958 ~~Month Ending~~ June 12, 1957 - Feb. 3, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose·

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, William H. Barton (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H. Barton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of February, A.D. 1958

Albert J. Crosat
(Official authorized to administer oath)

My Commission Expires October 9, 1961

65

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1958

Name William H. Barton

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel El Mirador - Room 06

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 10, 1958 Month Ending March 31, 1958, plus Sec. 2.3.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(Expenses $121.30) by regular salary as assistant receive for Governmental Relations

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceeding calendar month $121.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relative to education as it affects the public Schools of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H. Barton
(signature of Registrant)

* See Section 2015 5, C.C.P

66

Form 3

FILED WITH LEGISLATIVE AUDITOR
JUN 26 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Charles P. Bayer

Business Address 404 - S Bixel St Los Angeles 54, California

Sacramento Address Senator Hotel

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 404 - S Bixel St, Los Angeles 54, California

Date of Filing June 25th 57 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of Salary applicable to legislative activity $1000.00 and reimbursement of expense shown below,

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento		$ 102942
lodging, meals, service, car storage, office Rental, etc		

(3) Total of all expenditures during the preceding calendar month $1222.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Matters affecting policies of Los Angeles Chamber of Commerce

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles)

I, Charles P. Bayer, being duly sworn depose(~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles P. Bayer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of June, A D. 1957

Angela Nolan
(Official authorized to administer Oath)
Notary Public

68

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1957

Name Robert J. Beckus

Business Address 2330 West 3rd Street; Los Angeles, Calif.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(if additional space is required, the information may be attached)

Address of Employer 2330 West 3rd Street; Los Angeles, Calif.

Date of Filing June 19, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $750.00 plus 1,688.61 (expense reimbursement including living expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms& meals	800.03
Antoninas	Meals & refreshments	130.54
Capitol Tamale	" "	20.96
Posey's Cottage	" "	56.14
Frank Fat	" "	71.11
Sutter Club	" "	7.80
United Air Lines	Transportation	30[illegible].34
William Queale	Photography	50.00
Personal expenses and transportation		244.60

(3) Total of all expenditures during the preceding calendar month 1,688.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Dairy industry legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles SS.

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

R. J. Beckus
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of June, A.D. 1957

Angeles [illegible]
(Official authorized to administer oath)

67

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1957

Name Charles P. Bayer

Business Address 404 S Bixel St. Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Los Angeles Chamber of Commerce
(If additional space is required, the information may be attached)

Address of Employer 404 S. Bixel St. Los Angeles 54, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary applicable to legislative activity $500.00 and expense shown below.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel Sacramento		$479.65
lodging, meals, service, car storage office rental etc.		

(3) Total of all expenditures during the preceding calendar month $540.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Matters affecting policies of the Los Angeles Chamber of Commerce

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles SS.

I, Charles P Bayer, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles P. Bayer
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 1st day of July, A D. 1957

Angeles [illegible]
(Official authorized to administer Oath)

69

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 34.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 24 1957

Name Robert J. Beckus

Business Address 2330 West 3rd Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required the information may be attached)

Address of Employer 2330 West 3rd Street, Los Angeles 57, California

Date of Filing July 22, 1957 Month Ending June 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
Salary $1,000 plus 1,761.58 (Expense reimbursement including living expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals & room	712.15
Johnsons Del Prado	Meals & refreshments	148.94
Antoninas	Meals & refreshments	203.91
Badelli's	Meals & refreshments	243.73
Sutter Club	Meals & refreshments	397.15
Personal expenses and transportation		554.90
		$ 2,260 78

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Dairy Industry legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Robert J. Beckus being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Robert J. Beckus
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of July AD 1957

(Official authorized to administer oath)
LOS ANGELES COUNTY
STATE OF CALIF

70

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 34.5
(Government Code Sections 9900-9911)

Name Robert J. Beckus

Business Address 2330 West 3rd Street, Los Angeles 57, California

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West 3rd Street Los Angeles, 57, Calif.

Date of Filing August 27, 1957 Month ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $1,000 plus 329.20

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Capitol Tamale	Meals	$1.22
Sutter Club	Meals & dues	49.36
Legislative Bill Room		271.51

(3) Total of all expenditures during preceding calendar month 329.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Dairy Industry Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R J Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 31 day of Aug, AD, 1957

Marguerite E Burns
Official authorized to administer oath

'71 Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 17 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert J. Beckus

Business Address Hotel Senator

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator

Date of Filing _____ Month Ending October 31st

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1,000.00 plus 219.30

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bill Service	119.80
Bedell's	Meals	29.18
Sutter Club	Meals	20.91
Frank Fat	Meals	13.56
R.J. Beckus	Misc. Expenses	219.30

(3) Total of all expenditures during the preceding calendar month $402.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy Industry Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I, Robert J. Beckus (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R.J. Beckus
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of Dec, A.D. 1957

Margaret E. Brewer
(Official authorized to administer oath)

'72 Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 17 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert J. Beckus

Business Address Hotel Senator

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator

Date of Filing _____ Month Ending November 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1,000.00 plus 282.41

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's	Meals and refreshments	61.02
Villa Hotel	Meals and lodging	209.27
Sutter Club	Meals and lodging	12.12

(3) Total of all expenditures during preceding calendar month 282.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy Industry Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles)

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R.J. Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17 day of Dec, AD, 1957

Margaret E. Brewer
Official authorized to administer oath

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FEB 25 1958

Name Robert J Beckus

Business Address Hotel Senator

Sacramento Address Hotel Senator

Employed By DAIRY INSTITUTE OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator

Date of Filing February 25, 1958 Month ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $ 500.00 (based on half-time legislative), plus $478 47

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Sutter Club	Meals & refreshments	228.81
United Air Lines	Transportation	112.37
Posey's Cottage	Meals	30 93
Misc Personal expenses		104.36
		478 47

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy Industry Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 25 day of Feb, AD, 1958

Marguerite E Brewer
Official authorized to administer Oath

Notary Public
Sacramento County

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FEB 25 1958

Name Robert J. Beckus

Business Address Hotel Senator

Sacramento Address Hotel Senator

Employed By DAIRY INSTITUTE OF CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer Hotel Senator

Date of Filing February 25, 1958 Month ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $500.00 (based on half-time legislative), plus $249.34

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Bedell's	Meals	$ 20.67
Sacramento Inn	Meals	67.93
Antonino's	Meals	43.52
Frank Fat	Meals	9.35
Sutter Club	Meals & refreshments	28.81
Misc personal expenses		79 00
		249.34

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy Industry Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Robert J Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert J Beckus
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 25 day of Feb, AD, 1958

Marguerite E Brewer
Official authorized to administer Oath

Notary Public
Sacramento County

'75 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS PAID SO TO ACT PURSUANT TO SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1957

Name KARL H BENNETT

Business Address 207 S. BROADWAY LOS ANGELES CALIF

Sacramento Address HOTEL SENATOR

Employed by DEPT OF WATER & POWER OF THE CITY OF LOS ANGELES
(If additional space is required the information may be attached)

Address of Employer 207 S. BROADWAY LOS ANGELES CALIFORNIA

Date of Filing JUNE 3RD 1957 Month Ending MAY 31ST 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

REPORT TO MY REGISTRATION FILED IN FEB-1957

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month 418.33

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION THAT MAY AFFECT THE DEPT OF WATER AND POWER OF THE CITY OF LOS ANGELES

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF)

I (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of MAY, A.D. 1957

(Official authority to administer)

CHAS HAGERTY
ASSISTANT SECRETARY OF STATE

'76 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS PAID SO TO ACT PURSUANT TO SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 21 1957

Name KARL H. BENNETT

Business Address 207 S BROADWAY LOS ANGELES CALIF

Sacramento Address HOTEL SENATOR

Employed by DEPT OF WATER & POWER CITY OF LOS ANGELES
(If additional space is required the information may be attached)

Address of Employer P.O. BOX 3669 TERMINAL ANNEX, LOS ANGELES 54 CALIF

Date of Filing JUNE 18TH 1957 Month Ending JUNE 14TH - 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

REPORT TO MY REGISTRATION FILED IN FEB-1957

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month 303.26

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION THAT MAY AFFECT THE DEPT OF WATER & POWER OF THE CITY OF LOS ANGELES

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF)

K. H. Bennett being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of June, A.D. 1957

(Official authority to administer)

NOTARY PUBLIC
In and for the County of Los Angeles
State of California
My Commission Expires December 9 1960

CALIFORNIA FERTILIZER ASSOCIATION
A non-profit California corporation
EXECUTIVE OFFICE
SUITE 1 BOOTHE BUILDING
475 HUNTINGTON DRIVE
SAN MARINO 9 CALIFORNIA

TELEPHONE
RYAN 1 1107

March 19, 1958

FILED WITH
LEGISLATIVE AUDITOR
MAR 24 1958

OFFICERS
President
WILLIAM G HEWITT
Pacific Guano Co.
Berkeley, California
Vice President
HOWARD H HAWKINS
Golden State Plant Food Co.
Glendora California
Secretary
FRED R. BRYANT
Brown and Bryant
Shafter California
Treasurer
M M STOCKMAN
The Mountain Copper Co Ltd.
San Francisco, California
General Manager
SIDNEY H BIERLY
Agronomist
MALCOLM RICE

DIRECTORS
JACK BAWER
LAWELL W BIERLY
FRED R BRYANT
FRANK A EASTON
V A FIZZELL
DEMONT W GAIRRATH
HOWARD H. HAWKINS
WM G HEWITT
EARL R. MOE
ARTHUR W MORE
M M STOCKMAN
JOHN N WILLIAMS

Mr A. Alan Post,
Legislative Auditor
Sate Capitol Building
Sacramento, California

Dear Mr Post

Mr Sidney H Bierly, our General Manager, is hereby authorized to appear in behalf of this organization as Legislative Advocate

Sincerely

W. G. Hewitt

Wm. G Hewitt, President

WGH sg

FORM 2 FOR REGISTRATION

78

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH
LEGISLATIVE AUDITOR
MAR 27 1958

Name Sidney H. Bierly

Business Address 475 Huntington Drive, San Marino 9, California

Sacramento Address None Date of Filing March 19, 1958

(1) The name and address of the person by whom employed

California Fertilizer Association

475 Huntington Drive, San Marino 9, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The chemical fertilizer manufacturers and distributors of California.

(3) The duration of such employment

Since April 1, 1951

(4) How much you are paid and are to receive

Annual salary $12,000.00, plus actual expenses reimbursed.

(5) By whom you are paid or are to be paid

California Fertilizer Association

(6) What expenses are to be included

Hotel rooms, meals, incidental entertainment, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

S H Bierly
(Signature of Registrant)

* See Section 2015 5, C.C.P

79

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED PURSUANT TO SENATE RULE 9 / AND ASSEMBLY RULE 12 /
(Government Code Sections 9810-9811)

Name Sidney Bleifeld

Business Address 416 W. 8th Street, Los Angeles 14

Sacramento Address Senator Hotel

Employed by Cash-and-Carry Dairy Association of California
(If additional space is required, the information may be attached)

Address of Employer 2093 W. 174th Street, Torrance, California

Date of Filing June 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Retainer fee $300.

Travel Expense $76.78

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel L.A.-Sacto	$48.73

(3) Total of all expenditures during the preceding calendar month $76.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

To oppose AB 2979

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF Los Angeles

I, Sidney Bleifeld, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Sidney Bleifeld
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A.D 1957

(Official authorized to administer oath)
Deputy County Clerk
Los Angeles County

80

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED PURSUANT TO SENATE RULE 9 / AND ASSEMBLY RULE 12 /
(Government Code Sections 9810-9811)

FILED WITH LEGISLATIVE AUDITOR
APR 3 1958

Name Sidney Bleifeld

Business Address 416 W. 8th Street, Los Angeles 14, Cal.

Sacramento Address no

Employed by Cash and Carry Dairy Assoc. of California
(If additional space is required, the information may be attached)

Address of Employer 14000 Avalon Boulevard, Los Angeles 61

Date of Filing April 1, 1958 Month Ending Session

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I have engaged in no activities during this session of Legislature.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF }

I, Sidney Bleifeld, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Sidney Bleifeld
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Apr, A D 1958

(Official authorized to administer oath)

FORM 2 FOR REGISTRATION

81

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

MAR 19 1958

Name Joe Bookman

Business Address 400 Wilcox Bldg., 206 So. Spring St., Los Angeles 12, Calif.

Sacramento Address _____ Date of Filing February 1, 1958

(1) The name and address of the person by whom employed

Los Angeles County Peace Officers Protective Association, County of Los Angeles, Law Building, Los Angeles 12, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Angeles County Peace Officers Protective Association, County of Los Angeles

(3) The duration of such employment

End of 1958

(4) How much you are paid and are to receive

Just expenses

(5) By whom you are paid or are to be paid

Los Angeles County Peace Officers Protective Association, County of /

(6) What expenses are to be included

Transportation, lodging and meals

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Joe Bookman
(Signature of Registrant)

* See Section 2015 5, C C.P.

82

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 19 1958

Name JOE BOOKMAN

Business Address 400 Wilcox Bldg., 206 So. Spring St., Los Angeles 12, Calif.

Sacramento Address _____

Employed by Los Angeles County Peace Officers Protective Association, County of Los Angeles
(If additional space is required the information may be attached.)

Address of Employer Law Building, Los Angeles 12, California

Date of Filing February 5, 1958 Month Ending January 31, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

One Hundred Dollars ($100.00)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 92.00

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Joe Bookman being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration
(Name of registrant)

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of Feb. 1958

Dolores P. Johnston
(Official authority to administer)

My Commission Expires Mar 18, 1961

SANTA CLARA CO. FARM SUPPLY COMPANY
INSURANCE – AUTO TRUCK LIFE PCL

WORKMEN'S COMPENSATION GROUP INSURANCE
FARM BUREAU HEALTH PROGRAM
PETROLEUM PROGRAM

84

SANTA CLARA COUNTY FARM BUREAU

1092 NO FIRST STREET — SAN JOSE 12 CALIFORNIA

B. KEN WILHELM, County Secretary
PHYLLIS V. BROWN, Office Secretary

CYpress 4 8616

FILED WITH
LEGISLATIVE AUDITOR
JUN 5 1957

April 29, 1957

Mr. H. Allen Post, Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

This is to certify Mr. Charles S. Boyd is authorized by the Santa Clara County Farm Bureau to represent it on legislative problems before the legislature of the State of California.

Yours truly,

SANTA CLARA COUNTY FARM BUREAU

E. B. Gould, President

EBG PB

Farmers, Be Wise - Organize

83

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1958

Name Joe Bookman, Marshal of Los Angeles County

Business Address 400 Wilcox Bldg., 206 South Spring St., Los Angeles 12, Calif.

Sacramento Address

Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required the information may be attached.)

Address of Employer 139 North Broadway, Los Angeles 12, California

Date of Filing April 7, 1958 Month Ending March 31, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$5.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Lunch and Refreshments	$12.00

(3) Total of all expenditures during the preceding calendar month $12.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Affecting Los Angeles County Peace Officers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) ss

I Joe Bookman being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, 1958

Dolores P. Johnston
(Official authorized to administer)

My Commission Expires Mar 18 1961

85

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

JUN 5 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Charles E Boyd

Business Address Rt 2 Box 207 Santa Clara, Calif

Sacramento Address California Hotel Date of Filing

(1) The name and address of the person by whom employed

Santa Clara Co Farm Bureau

1092 North 1st St San Jose

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Santa Clara Co Farm Bureau

(3) The duration of such employment.

Until Further Notice

(4) How much you are paid and are to receive

No Salary

(5) By whom you are paid or are to be paid

Santa Clara Co Farm Bureau

(6) What expenses are to be included

Board and Room + Milage

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Chas E Boyd, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chas E Boyd
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of JUNE
A.D. 19 57.

(Official Authorized to Administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

86

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 26 1957

Name Bernard R. Brady

Business Address 354 - Twenty-first Street, Oakland 12, California

Sacramento Address Park Hotel

Employed by Duo-rail Suspended Rapid Transit System
(If additional space is required, the information may be attached)

Address of Employer Los Angeles, California

(Because of changes were not available) June 21, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$337.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month $128.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Duo-rail Suspended Rapid Transit System

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Bernard R Brady, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and complete declaration

Bernard R Brady
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19____

(Official Authorized to Administer Oath)

FILED WITH
LEGISLATIVE AUDITOR

87

JUN 11 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lynn A. Bramkamp

Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Sacramento Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Employed By California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Date of Filing May 15, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$1,100.00 (Salary) plus expenses $166.20

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

Legislation concerning Grade A milk producers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Lynn A. Bramkamp, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lynn A. Bramkamp
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, AD, 1957

Official authorized to administer oath

FILED WITH
LEGISLATIVE AUDITOR

88

JUN 11 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lynn A. Bramkamp

Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Sacramento Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Employed By California Milk Producers' Federation
(If additional space is required, the information may be attached)

Address of Employer 925 Forum Bldg., 1107 9th Street, Sacramento 14, California

Date of Filing June 6, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$1,100.00 (Salary) plus expenses $119.51

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

Legislation concerning Grade A milk producers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) SS

I, Lynn A. Bramkamp, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lynn A. Bramkamp
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of June, AD, 1957

Official authorized to administer oath

89 ~~[illegible]~~ Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 1
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name Al.Brandhofer

Business Address 973 Market St. San Francisco (3)

Sacramento Address usually Elks Club

Employed by Allied Automotive Industries of California ltd.
(If additional space is required, the information may be attached)

Address of Employer 973 Market Street S.F. 3 California

Date of Filing June 6,1957 Month Ending May 30,1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(NONE)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount (NONE)

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation effecting the Automotive & Repair Industry and the motoring public pro or con.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)
San Francisco

I, Al Brandhofer being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Al Brandhofer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June, A D. 1957

Marion M. Bender
(Official authorized to administer oath)

NOTARY PUBLIC in and for the City and County of San Francisco State of California
My Commission Expires Dec 2 - 1958

90 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 12 1957

Name Al.Brandhofer

Business Address 973 Market Street San Francisco (3) California

Sacramento Address Usually Elks Club

Employed by ALLIED AUTOMOTIVE INDUSTRIES OF CALIFORNIA LTD Secretary
(If additional space is required, the information may be attached)

Address of Employer 973 Market St. S.F.

Date of Filing June 10,1957 Month Ending June 30,1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(NONE)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount NONE

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation effecting the Automotive Garage & Repair Industry and the motoring public

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I, Al Brandhofer being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Al Brandhofer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D 1957

Marion M. Bender
(Official authorized to administer oath)

NOTARY PUBLIC in and for the City and County of San Francisco State of California
My Commission Expires Dec 2 - 1958

91

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue

Date of Filing June 4, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I THORE BREKKE being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thore Brekke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A D 1957

(Official) authorized to administer oath

My Commission Expires Jan 16 1958

92

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I THORE BREKKE being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Thore Brekke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A D 1957

(Official) authorized to administer oath

My Commission Expires Jan 16 1958

93

Form 3

FILED WITH LEGISLATIVE AUDITOR

AUG 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Thore Brekke

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing August 1, 1957 Month Ending July 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I THORE BREKKE being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August 1957

(Official authorized to administer oath)

94

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

SEP 3 1957

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required the information may be attached)

Address of Employer Same

Date of Filing September 3, 1957 Month Ending August 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I THORE BREKKE being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of September 1957

(Official authorized to administer oath)
My Commission Expires Jan 16 1958

Form 3

FILED WITH LEGISLATIVE AUDITOR

OCT 21 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing October 14, 1957 Month Ending September 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I THORE BREKKE (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of [illegible]

Official authorized to administer oath

My Commission Expires June 16 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required the information may be attached)

Address of Employer 1050 South Prairie Avenue

Date of Filing November 4, 1957 Month Ending October 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I THORE BREKKE (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of [illegible]

Official authorized to administer oath

My Commission Expires June 16 1958

98

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1958

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing January 2, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Thore Brekke
(Signature of Registrant)

* See Section 2025 5, C C P

97

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 5 1957

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing December 2, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I THORE BREKKE (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Thore Brekke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Dec, A D 1957

(Official authorized to administer oath)

Form 3

99

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AVALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FEB 4 1958

(Government Code Sections 9900-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Priaire Avenue, Inglewood, California

Date of Filing February 3, 1958 Month Ending January 31, 1958

Each person registering shall, before the [illegible] day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Thore Brekke
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

100

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AVALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

MAR 3 1958

(Government Code Sections 9900-9911)

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing March 3, 1958 Month Ending February 28, 1958

Each person registering shall, before the [illegible] day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Thore Brekke
(Signature of Registrant)

* See Section 2015 5, C C P

102

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- FILED WITH
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

JUN 20 1957

Name Raymond L. Brennan

Business Address Room 925, 417 South Hill Street, Los Angeles 13, Calif.

Sacramento Address Hotel Senator

Employed by Interment Association of California
(If additional space is required, the information may be attached)

Address of Employer 417 South Hill Street, Los Angeles 13, Calif

Date of Filing June 17, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Proportionate amount of monthly salary as General Counsel for Interment Association of California, as set forth in previous statement, plus expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, telephone, etc	$341.61
United Air Lines	Transportation to and from Sacramento	155 48
Johnson's Del Prado	Meals	68.55
Miscellaneous amounts for meals, tips, etc		169 21

(3) Total of all expenditures during the preceding calendar month $734.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I, Raymond L. Brennan, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of June, A.D 19 57

(Official authorized to administer oath)

Form 3

101

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 3 1958

Name THORE BREKKE

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing April 1, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

1958

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C P

FILED WITH
LEGISLATIVE AUDITOR

APR 4 1958

103

March 24, 1958

To Whom it May Concern:

This is to certify that Halden C. Broaders is a member of the Governmental Relations Department of Bank of America National Trust and Savings Association, and that he has been duly authorized to represent said Bank in connection with all legislative matters pending before the California Legislature, including the Assembly and the committees thereof.

Very truly yours,

D. S. Langsdorf
Secretary

FORM 2 FOR REGISTRATION

104

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 25.5.

FILED WITH
LEGISLATIVE AUDITOR

APR 4 1958

Name Halden C Broaders

Business Address 300 Montgomery St, San Francisco

Sacramento Address Senator Hotel Date of Filing April 4, 1958

(1) The name and address of the person by whom employed

Bank of America N T & S A

300 Montgomery St, San Francisco, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Bank of America N T & S A

(3) The duration of such employment

Indefinite (Permanent)

(4) How much you are paid and are to receive

$ 750 00

(5) By whom you are paid or are to be paid

Bank of America N T & S A

(6) What expenses are to be included

Necessary expenses Hotel, meals, etc

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Halden C. Broaders
(Signature of Registrant)

* See Section 2015 5, C.C P.

105

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 16 1957

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Judge H. C. Broaders,

Business Address 125 South B Street, Exeter, California.

Sacramento Address Senator Hotel, Sacramento, California.

Employed by JUDGES, MARSHALS & CONSTABLES ASSOCIATION OF CALIFORNIA
(if additional space is required, the information may be attached)

Address of Employer c/o State Secretary, Judge LeRoy L. Bailey, Madera, California.

Date of Filing July 1st, 1957 Month Ending May 31st, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

May 1st to May 31st 1957 - Necessary expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Magazine - JUDGES, MARSHALS & CONSTABLES ASSOCIATION OF CALIFORNIA.

(5) The proposed legislation he is employed to support or oppose:

All bills pertaining to Judges, Marshals & Constables.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF TULARE) SS.

I, H. C. Broaders, , being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. C. Broaders
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of July , A.D. 19 57

Freddie B. McKenzie
(Official Authorized to Administer Oath)
FREDDIE B. MC KENZIE,
Clerk, Exeter Justice Court,
County of Tulare State of California.

106

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 15 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 4 / AND ASSEMBLY RULE 1 5
(Government Code Sections 9900-9911)

Name Halden C. Broaders

Business Address 300 Montgomery Street, San Francisco, Calif.

Sacramento Address 1200 K Street, (or - c/o Senator Hotel)

Employed by Bank of America N.T. & S.A., 300 Montgomery St., San Francisco
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco, California.

Date of Filing April 10th, 1958 Month Ending March 31st, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary plus $250 advance to defray expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $ 707 32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All proposals affecting the banking industry.

Have not incurred any expenses for any representation since June 15th, 1957 to the present time.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Halden C. Broaders)
(Signature of Registrant)
H. C. BROADERS

* See Section 2015 5, C.C.P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND A-SEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

Name ELMER P. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed By *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing June 14, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more.

See reverse side of this sheet

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $3,147.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of the above named employers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, Elmer P. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer P. Bromley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of June, AD, 1957

Elmer E. Moody
Official authorized to administer Oath

[illegible] COUNTY OF [illegible] CALIFORNIA

Employed by

Southern California Edison Company, Edison Building, Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street, Los Angeles, California

Southern California Gas Company, 810 South Flower Street, Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building, San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street, San Francisco 6, California

The California Oregon Power Company, Medford, Oregon

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 9 of the Government Code, amounts to the sum of $3,000.00 for the month of May, 1957

	$3,000.00
Money received on account of expenses.	3,147.11
	$6,147.11

- -

(2)

Hotel Senator, rooms, food, beverage, telephone, etc.	$1,390.89
Pacific Telephone and Telegraph Co.	185.69
A. G. Watkin - clerical services	392.00
A. G. Watkin - expense	26.50
Frank Fat - food, beverage, etc	937.46
To incidental items of less than $25.00 for food, tips, taxi fare, beverage, telephone, etc	214.57
Total all expenditures	$3,147.11

Form 3

109

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR

JUL 11 1957

Name [illegible] BROMLEY

Business Address 3244 Larchmont Way, [illegible] 5, California

Sacramento Address During legislative session - Hotel Senator

Employed by * See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer * See reverse side of this sheet*

Date of Filing July 15, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
* See reverse side of this sheet*

(2) Detailed report of **each** expenditure of $25 or more
* See reverse side of this sheet*

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1,995.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
NONE

(5) The proposed legislation he is employed to support or oppose
All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) ss

I, [illegible] BROMLEY, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer R. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of July, 1957, [illegible]

[illegible]
(Official authorized to administer oath

110

Employed by

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 South Flower Street, LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 South Flower Street, LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER COMPANY, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 Market Street, SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA-OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 9 of the Government Code, amounts to the sum of $3,000.00 for the month of June, 1957

$3,000.00

Money received on account of expenses 1,995.19
$4,995.19

- -

(2) Hotel Senator, rooms, food, beverage, telephone, etc. . . . $846.02
Pacific Telephone and Telegraph Co. 169.74
A. G. Watkin - Clerical Service 392.30
A. G. Watkin - Expense . . . 24.75
Frank Watt - Food, beverage, etc . 345.23
Self- auto mileage- 1200 miles @ 7¢ . 84.00
To incidental items of less than $25.00 for food, tips, taxi fare, beverage, telephone, etc. . . 133.45

Total all expenditures $1,995.19

Form 3

111

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 [illegible]
(Government Code Sections 9900-9911)

AUG. 16 1957

Name ELMER F. BROMLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 5, California

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing August 15, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more.

See reverse side of this sheet

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $519.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) ss

I, Elmer F Bromley, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer F Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of August, A D 19 57

Margaret B Knight
(Official authorized to administer Oath

MARGARET B KNIGHT
NOTA[illegible] [illegible] COUNTY OF

112

Employed by

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING
LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 South Flower Street,
LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 South Flower Street
LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING
SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 Market Street,
SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of July, 1957.

$3,000.00

Money received on account of expenses 519.22
$3,519.22

---

(2)

Anne G. Watkin - Clerical Service .	$392.00
Pacific Telephone and Telegraph Co. .	11.57
Self- auto mileage- 400 miles @ 7¢. .	28.00
To incidental items of less than $25.00 for food, tips, taxi fare, beverage, telephone, etc.	87.65
Total all expenditures	$519.22

113

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 17 1957

Name ELMER P BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing Sept. 11, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceding calendar month $602.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) ss

I, ELMER P. BROMLEY, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elmer P. Bromley
(Signature of Registrant)
ELMER P. BROMLEY

Subscribed and sworn to (affirmed) before me this 11 day of Sept., A D 1957

Margaret B. Kingsley
(Official authorized to administer Oath)

NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

114

EMPLOYED BY:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGAN POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of August, 1957.

	$3,000.00
Money received on account of expenses	602.18
	$3,602.18

(2)

Anne G. watkins - Clerical Service	392.00
Self - Auto Mileage, 200 miles @ 7¢	14.00
Pacific Telephone & Telegraph Company	14.85
United Airlines - Transportation	53.56
Frank Pat - Food, etc.	37.52
Hotel Senator - Room, etc.	17.65
To incidental items of less than $25.00 for food, tips, taxi fare, beverage, telephone, etc.	72.60
Total, all expenditures	602.18

115

Form 3

FILED WITH LEGISLATIVE AUDITOR
OCT. 14

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 7900-9911)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing Oct. 11, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceding calendar month $427.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) ss

I, ELMER P BROMLEY, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer P Bromley
(Signature of Registrant)
ELMER P. BROMLEY

Subscribed and sworn to (affirmed) before me this day of Oct., A D. 1957

Margaret B. Knight
(Official authorized to administer Oath

116

EMPLOYED BY:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of September, 1957.

	$3,000.00
Money received on account of expenses	427.62
	$3,427.62

(2)

Anne G. Watkin - Clerical Service	196.00
Anne G. Watkin - Expense	20.79
United Air Lines - Transportation	51.21
L. A. Athletic Club - Food, etc.	30.00
Pacific Telephone & Telegraph Company	26.42
Self - Auto Mileage - 250 miles @ 7¢	17.50
Hotel Sir Francis Drake - Room, Food, etc.	24.50
To incidental items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	61.20
Total, all expenditures	427.62

EMPLOYED BY.

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of October, 1957.

	$3,000.00
Money received on account of expenses	96.60
	$3,096.60

- -

(2) Pacific Telephone & Telegraph Company	23.75
To incidental items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	72.85
Total, all expenditures	$96.60

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address During Legislative Session - Hotel Senator

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing Nov. 1, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceding calendar month $96.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, ELMER P. BROMLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Elmer P. Bromley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Nov., A D 1957

Margaret B. Knight
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

DEC 16 1957

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL SENATOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing Dec. 12, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceeding calendar month $70.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any wa, pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Elmer P. Bromley
(signature of Registrant)
ELMER P. BROMLEY

* See Section 2015 5, C C P

EMPLOYED BY:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of November, 1957.

	$3,000.00
Money received on account of expenses	70.34
	$3,070.34

---

(2) United Air Lines - San Francisco	46.09
To incidental items of less thab $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	24.25
Total, all expenditures	$70.34

121

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 8. 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL SENATOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing Jan 6, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceeding calendar month $130.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Elmer P. Bromley
(Signature of Registrant)
ELMER P. BROMLEY

* See Section 2015 5. C C P

122

EMPLOYED BY

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of December, 1957.

	$3,000.00
Money received on account of expenses	130.53
	$3,130.53

(2)

United Air Lines	548.73
Hotel Senator	43.05
To incidental items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	38.75
Total, all expenditures	$130.53

123

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12

FILED WITH LEGISLATIVE AUDITOR

(Government Code Sections 9900-9911)

FEB 17 1958

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing Feb. 14, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceeding calendar month $231.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Elmer P. Bromley
(Signature of Registrant)
ELMER P. BROMLEY

* See Section 2015 5, C C P

121

EMPLOYED BY.

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of January, 1958.

	$3,000.00
Money received on account of expenses	231.71
	$3,231.71

(2)

United Air Lines	$97.46
To incidental items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	134.25
	$231.71

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 18 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 .
(Government Code Sections 9900-9911)

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing March 14, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse side of this sheet		

(3) Total of all expenditures during the preceeding calendar month $293.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Elmer P. Bromley
(Signature of Registrant)
ELMER P. BROMLEY

* See Section 2015 5, C C P

EMPLOYED BY

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of February, 1958.

	$3,000.00
Money received on account of expenses	293.64
	$3,293.64

---

(2) Frank Fat, Food and Beverage $ 71.73

El Mirador Hotel, Rooms, Food, Beverage, Telephone, etc. 74.41

To incidental items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc. 147.50

$293.64

127

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 16 1958

Name ELMER P. BROMLEY

Business Address 3946 WILSHIRE BOULEVARD, LOS ANGELES 5, CALIFORNIA

Sacramento Address DURING LEGISLATIVE SESSION - HOTEL EL MIRADOR

Employed by *See reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *See reverse side of this sheet*

Date of Filing April 14, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

See reverse side of this sheet

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	See reverse side of this sheet	

(3) Total of all expenditures during the preceeding calendar month $2,878.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the above named employers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Elmer P. Bromley
(Signature of Registrant)
Elmer P Bromley

* See Section 2015 5, C C P

128

EMPLOYED BY:

SOUTHERN CALIFORNIA EDISON COMPANY, EDISON BUILDING, LOS ANGELES, CALIFORNIA

SOUTHERN COUNTIES GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

SOUTHERN CALIFORNIA GAS COMPANY, 810 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

CALIFORNIA ELECTRIC POWER CORPORATION, RIVERSIDE, CALIFORNIA

SAN DIEGO GAS AND ELECTRIC COMPANY, ELECTRIC BUILDING, SAN DIEGO 12, CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY, 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA

THE CALIFORNIA OREGON POWER COMPANY, MEDFORD, OREGON

(1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of $3,000.00 for the month of March, 1958.

	$3,000.00
Money received on account of expenses	2,878.09

- -

(2)	Hotel El Mirador - Rooms, Food and Beverage	1,713.20
	Frank Fat - Food and Beverage	310.97
	Ann G. Watkin - Clerical Services	392.00
	Ann G. Watkin - Expense	30.00
	Pacific Telephone & Telegraph Company - Telephone etc.	73.91
	Self, Auto Mileage, 500 Miles @ 7¢ per Mile	35.00
	Sacramento Inn - Food, etc.	30.51
	To incidental items of less than $25.00 for food, tips, taxi and bus fare, beverage, telephone, etc.	292.50
		2,878.09

129

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE CLERK OF THE HOUSE WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND RULE 32, LEGISLATIVE AUDITOR
(Government Code Section 9500-9.11)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1957

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed By [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. [illegible]

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during preceding calendar month 139.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

[illegible]

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting trailer coaches.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California }
County of [illegible] } ss.

I, [illegible] Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

[illegible]
Signature of Registrant

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible], A.D., 1957

[illegible]
Official authorized to administer oath

FILED WITH LEGISLATIVE AUDITOR 130

JUN 24 1957

[illegible] REGULATING LEGISLATIVE ADVOCATES TO BE FILED WITH THE CLERK OF THE HOUSE WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND RULE 32, LEGISLATIVE AUDITOR

JUL 24 1957

[illegible]

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF San Francisco }

I [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Edward C. Brown
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of July, A.D. 1957

San Francisco, Calif.
My Commission Expires July 14, [illegible]

[illegible]
(Official authorized to administer oath)

Alex Gross N.P.

131 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION" TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

Name R. W. BRUCE

Business Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Date of Filing JUNE 14, 1957 Month Ending MAY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro rata of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $1000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fat	Meal expense, includ. guests	$27.61

(3) Total of all expenditures during the preceding calendar month $550.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

R. W. BRUCE, being duly sworn deposes (affirms) and says that he (Name of Registrant)
is the person who has been registered by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of June, A.D. 1957

(Official authorized to administer Oath)

132 Form 3

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name R W. BRUCE

Business Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Date of Filing JULY 10, 1957 Month Ending JUNE 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro rata of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fat	Meal expense, includ. guests	$54.35
Bedell's	" " " "	40.50

(3) Total of all expenditures during the preceding calendar month $517.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

R. W. BRUCE, being duly sworn deposes (~~affirms~~) and says that he (Name of Registrant)
is the person who has been registered by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10 day of July, A.D. 1957

(Official authorized to administer Oath)

133

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 13 1957

Name R. W. BRUCE

Business Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Date of Filing DECEMBER 12, 1957 Months Ending JULY 1 TO NOV. 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro rata of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $750.00 (5 Mos.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

*Including travel expense - airplane fare, hotel rooms, etc., included in Line 3 below for a number of trips throughout the State

(3) Total of all expenditures during the preceding calendar month $607.67 *See above remark

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert W. Bruce
(signature of Registrant)

* See Section 2015 5, C C P

134

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY

140 NEW MONTGOMERY STREET SAN FRANCISCO 5 CALIFORNIA
TELEPHONE GARFIELD 1-0000

FILED WITH LEGISLATIVE AUDITOR
JAN 20 1958

C O LINDEMAN
EXECUTIVE VICE PRESIDENT

January 17, 1958

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir.

This is to certify that Mr. Robert W. Bruce, Assistant Vice President, is authorized to represent The Pacific Telephone and Telegraph Company in legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. Bruce be given the necessary credentials.

Yours very truly,

C. O. Lindeman

135 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FEB 13 1958

Name R. W. BRUCE

Business Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Date of Filing FEBRUARY 13, 1958 Months Ending DEC. 1 TO JAN. 31 INCLUSIVE

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro rata of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $60.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $154.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

136 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAR 12 1958

Name R. W. BRUCE

Business Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Date of Filing MARCH 10, 1958 Month Ending FEBRUARY 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro rata of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $60.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	-	-

(3) Total of all expenditures during the preceding calendar month $116.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P

137 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 7 1958

Name R. W. BRUCE

Business Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO, CALIFORNIA

Date of Filing APRIL 4, 1958 Month Ending MARCH 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro rata of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - $180.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Rotary Club	Ladies Night - Dinner Dance - Guests	$88.00
365 Club - San Francisco	Meal expense, incl. guests	46.79
Sutter Club	Meal expense, incl. guests	115.51

(3) Total of all expenditures during the preceeding calendar month $341.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C C P

FILED WITH LEGISLATIVE AUDITOR

JUN 6 1957

138 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel El Rancho (During session)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing June 5, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)

Estimate of monthly compensation attributable to legislative representation - $1,500.00

Reimbursement of expenses $450.97

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Room, meals, entertainment, telephone	$361.53
Coral Reef	Entertainment	$ 28.36

(3) Total of all expenditures during the preceding calendar month $450.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO) ss.

I WALTER E. BRUNS, being duly sworn deposes (affirms) and says that he (Name of Registrant)
is the person who has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June A D 1957

Notary Public in and for the City and County of San Francisco
State of California

My Commission Expires April 12, 1961

(Official authorized to administer oath)

139

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address Hotel El Rancho (During session)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing July 2, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $1,008.00
Reimbursement of expenses $43.76

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel El Rancho	Room, meals, entertainment, telephone	$189.29
Johnson's Del Prado	Entertainment	$181.02
Capitol Inn	Entertainment	$ 93.60
Johnson's Del Prado	Entertainment	$ 93.78

(3) Total of all expenditures during the preceding calendar month $643.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyse and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO)

I, WALTER E. BRUNS (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Walter E. Bruns
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A D 1957

(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco
State of California
My Commission Expires April 12, 1961

140

FILED WITH LEGISLATIVE AUDITOR

APR 7 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name WALTER E. BRUNS

Business Address 300 Montgomery Street, San Francisco 20, California

Sacramento Address EL MIRADOR HOTEL, Sacramento (During session)

Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)

Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing April 4, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - $1,600.00.
Reimbursement of expenses $543.76.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel El Mirador	Room, meals, entertainment, telephone	$ 469.22

(3) Total of all expenditures during the preceding calendar month 543.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyse and report upon legislation affecting banking.

No expenses incurred for legislative representation from July 1, 1957 to March 1, 1958.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO)

I, WALTER E. BRUNS (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant) Walter E. Bruns

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 1958

Notary Public in and for the City and County of San Francisco
State of California
(Official authorized to administer oath)
My Commission Expires April 12, 1961

JAFFE REALTY COMPANY

Real Estate Insurance Loans

141

3759 WILSHIRE BOULEVARD
LOS ANGELES 5, CALIFORNIA

TELEPHONE

April 2, 1957

FILED WITH
LEGISLATIVE AUDITOR

APR 4 1958

SPECIAL DELIVERY
AIR MAIL

Neil Cunningham
and
Mr Bryan, Attorneys-at-law
Hobart Building - 582 Market Street
San Francisco 4, California

Gentlemen:

You are hereby authorized and employed by me to represent me before the Legislature of the State of California in opposition to the enactment of Bill AB 114

This authorization is in compliance with the requirements of Sections 9900 to 9911 of the Government Code and the rules of the Legislative Analyst

Wishing you success, I remain

Very truly yours,

Harry Jaffe

HJ:ERB

FORM 2 FOR REGISTRATION

142

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

MAR 31 1958

Name Darwin Bryan

Business Address 582 Market St. San Francisco

Sacramento Address —— Date of Filing March 31, 1958

(1) The name and address of the person by whom employed

Harry Jaffee, Proprietor of Monica Hotel - Santa Monica, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as (1)

(3) The duration of such employment

Indefinite - Pendency of AB 114 before Legislature

(4) How much you are paid and are to receive

Have not been paid anything on this time and importance of matter will determine fee is to be charged

(5) By whom you are paid or are to be paid

Same as (1)

(6) What expenses are to be included

All personal expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Darwin Bryan
(Signature of Registrant)

* See Section 2015.5, C.C.P.

143

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lura E. Bryant, LVN

Business Address 2030 Broadway, Room 207, Oakland 12, California

Sacramento Address None

Employed by California Licensed Vocational Nurses' Association, Inc.
(if additional space is required, the information may be attached)

Address of Employer Room 207, 2030 Broadway, Oakland 12, California

Date of Filing June 7, 1957 Month Ending May 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$300.00 - Salary plus $50.75 Expenditures

Salary is paid monthly but not for promoting legislation.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $50.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

A.B. 1154

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Lura E. Bryant, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lura E. Bryant
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of June, A.D. 19__

Josephine Eisman
(Official authorized to administer oath)
My Commission Expires Mar 11, 1959

144

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 21 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Mrs. Charles R. Burks

Business Address 1522 South Second Street, Alhambra, California

Sacramento Address Hotel Senator

Volunteer Service for
~~[illegible]~~ California Congress of Parents and Teachers, Inc.
(If additional space is required, the information may be attached)

Address of Employer Suite 300, 322 West 21st Street, Los Angeles 7

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Money received for total trips

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		226.40
Meals		72.68
Hotel		64.55
Telephone, telegrams, postage, supplies and tips		18.75

(3) Total of all expenditures during the preceding calendar month $382.68

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Child Welfare Legislation as approved by the California Congress of Parents and Teachers, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Mrs Charles R Burks being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Mrs Charles R Burks
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of June, A D 1957

Margaret J. Meenan
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires April 2, 1959

Form 3

145

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 21 1957

Name Mrs. Charles R. Burke

Business Address 1522 South Second Street, Alhambra, California

Sacramento Address Hotel Senator

Volunteer Service For California Congress of Parents and Teachers, Inc.
(If additional space is required the information may be attached)

Address of Employer Suite 300, 322 West 21st Street, Los Angeles 7
General Session

Date of Filing June 20, 1957 Month Ending June 18, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Money received for total trips

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		129.82
Meals		42.00
Hotel		34.57
Telephone, telegrams and tips		6.25

(3) Total of all expenditures during the preceding calendar month $212.44

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Child Welfare Legislation as approved by the California Congress of Parents and Teachers, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I Mrs. Charles R. Burke being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Mrs. Charles R. Burke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of June, A D 1957

Margaret E. Freeman
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California

My Commission Expires April 2, 1959

Form 3

146

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1957

Name Donald Carlton Burns

Business Address 41 Sutter Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California State Association of Life Underwriters, Inc.
(If additional space is required, the information may be attached)

Address of Employer 41 Sutter Street, San Francisco 4, California

Date of Filing July 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Based on time spent working on legislative matters, I believe the correct proportionment of salary income to be $500.00. Reimbursed expenses totaled $416.64.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure made this month which individually totaled $25.00 or more.		

(3) Total of all expenditures during the preceding calendar month $916.64

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Underwriters' Report

(5) The proposed legislation he is employed to support or oppose

Supporting AB 3414, 1765, 3031, 2194. Opposed AB 529 & 1028

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Francisco)

I Donald Carlton Burns being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald Carlton Burns
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A D 1957

Marie Gibbs
(Official authorized to administer oath)
Notary Public

Commission Expires Nov 18, 1958

147 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1957

Name Donald Carlton Burns

Business Address 41 Sutter Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California State Association of Life Underwriters, Inc.
(If additional space is required, the information may be attached)

Address of Employer 41 Sutter Street, San Francisco 4, California

Date of Filing July 10, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Based on time spent working on legislative matters, I believe the correct proportionment of salary income to be $250.00. Reimbursed expenses totaled $237.65.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure made this month which individually totaled $25.00 or more.		

(3) Total of all expenditures during the preceding calendar month $ 487.65

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Supporting AB 3031 Opposing AB 1028

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco)

I Donald Carlton Burns being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald Carlton Burns
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A.D. 1957

Marie G. Rocca
(Official authorized to administer oath)
Notary Public
My Commission Expires Nov 18, 1958

148 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 24 1957

Name Trev A Burrow

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(if additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
Based on the proportionate amount of time spent on legislative activities, I believe that $425 00 of my salary for May is a fair statement of money received. Received $897 67 as reimbursement for expenses in connection with legislation This includes travel, meals, hotel and incidentals

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room, phone, etc	$353 42
Meals, entertainment, travel, miscellaneous		544.25

(3) Total of all expenditures during the preceding calendar month $897 67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose.

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Alameda)

I, Trev A Burrow, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of June A.D. 1957

(Official authorized to administer oath)

149

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 24 1957

Name Trev A. Burrow

Business Address 1404 Franklin Street, Oakland 12, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(if additional space is required, the information may be attached)

Address of Employer 1404 Franklin Street, Oakland 12, California

Date of Filing _____ Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Based on the proportionate amount of time spent on legislative activities, I believe that $75.00 of my salary for June is a fair statement of money received. Received $96.56 as reimbursement for expenses in connection with legislation This includes travel, ~~meals, hotel and incidentals.~~

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room, phone, etc	$27.00
Meals, entertainment, travel, miscellaneous		69 56

(3) Total of all expenditures during the preceding calendar month $96 56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS.

I, Trev A Burrow (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of July A.D. 1957

Hazel P Kalland
(Official authorized to administer oath)

Mr 2 mm ... C, 1958

150

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 2 1957

Name Trev A. Burrow

Business Address 1404 Franklin Street, Oakland 12

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(if additional space is required, the information may be attached)

Address of Employer 1404Franklin Street, Oakland 12

Date of Filing _____ Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

General Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS.

I, Trev A Burrow (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Aug, A.D. 1957

Hazel P Kalland
(Official authorized to administer oath)

My Lor... ..., 1958

151 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

SEP 25 1957

Name Trev A Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(if additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5

Date of Filing _____ Month Ending August 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS.

I, Trev A Burrow, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of Sept. A.D. 1957

James A Hayburn
(Official authorized to administer oath)

152 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

OCT 15 1957

Name Trev A Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(if additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5, California

Date of Filing _____ Month Ending September 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
Based on the proportionate amount of time spent on legislative activities, I believe that $25.00 of my salary for September is a fair statement of money received. Received $27 60 as reimbursement for expenses in connection with legislation This includes travel, meals and ~~incidentals~~.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $27 60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose.

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS.

I, Trev A Burrow, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Oct. A.D. 1957

Mary Helen Earnest
(Official authorized to administer oath)

My Commission Expires January 30, 1960

153 Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) [illegible] 1957

Name Trev A Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5

Date of Filing _____ Month Ending October 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS.

I, Trev A Burrow (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of November, A.D. 1957

Nydia C Flood
(Official authorized to administer oath)

154 Form 3

FILED WITH LEGISLATIVE AUDITOR
DEC 16 1957

MONTHLY REPORT OF PERSONS REGISTER... TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Trev A Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5

Date of Filing _____ Month Ending November 30 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS.

I, Trev A Burrow (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of Dec A.D. 1957

(Official authorized to administer oath)

Notary

155

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JAN 23 1958

Name Trev A Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5, California

Date of Filing _____ Month Ending December 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
Based on the proportionate amount of time spent on legislative activities, I believe that $50.00 of my salary for December is a fair statement of money received. Received $105 59 as reimbursement for expenses in connection with legislation This includes travel, ~~meals and incidentals.~~

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
American Airlines	Travel to and from Los Angeles	$46 09
Hotel, meals, entertaining, etc		59 50

(3) Total of all expenditures during the preceding calendar month $105 59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS.

I, Trev A Burrow, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Jan, A.D. 1958

Myra C Flood
(Official authorized to administer oath)

156

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 12 1958

Name Trev A Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed By California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5, California

Date of Filing _____ Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Based on the proportionate amount of time spent on legislative activities, I believe that $25.00 of my salary for January is a fair statement of money received Received $16 84 as reimbursement for expenses in connection with legislation This includes travel, Meals, etc.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None over $25		

(3) Total of all expenditures during preceding calendar month $16.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Trev A Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Trev A Burrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of March, AD, 1958

Myra C Flood
Official authorized to administer Oath

157

Form 3

MONTHLY REPORT OF PERSONS REGISTER[illegible] TUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1958

Name Trev A Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5, California

Date of Filing _____ Month Ending February 28, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Alameda)

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March, A.D. 19__

Nydia C Hood
(Official authorized to administer oath)

158

Form 3

MONTHLY REPORT OF PERSONS REGISTER[illegible] TUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 7 1958

Name Trev A Burrow

Business Address Office Suite A, Hotel Claremont, Berkeley 5, California

Sacramento Address Senator Hotel

Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)

Address of Employer Office Suite A, Hotel Claremont, Berkeley 5, California

Date of Filing _____ Month Ending March 31 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting eneral insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Alameda)

I, Trev A Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Trev A Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 1958

Nydia C Hood
(Official authorized to administer oath)

159

[illegible] PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9500-9511)

FILED [illegible]

JUN 26 1957

[illegible] Monroe Butler

Business Address 550 So Flower, Room 605, Los Angeles 17, California

Sacramento Address ---------

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower Street, Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation, registration statement 1/21/57 ---- $1050 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		2367.09
Blanche Perry, Sacramento		478 92
Gertrude Patterson, Clerical		60 00
Woodall-Lehman		114.38
Tickets		25.00
Miscellaneous Expense		200.00

(3) Total of all expenditures during the preceding calendar month $3245 39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of June, A.D 1957

(Official authorized to administer oath)

[illegible]
[illegible]
My Commission Expires [illegible]

160

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9500-9511)

FILED WITH LEGISLATIVE AUDITOR

JUN 26 1957

Name Monroe Butler

Business Address 550 So Flower, Room 605, Los Angeles 17, California

Sacramento Address ------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd , Hollywood 28, California

Date of Filing January 21, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation $ 500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$ 150 00

(3) Total of all expenditures during the preceding calendar month $150.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Monroe Butler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June, A D. 1957

(Official authorized to administer oath)

CECILLE F. THOMPSON NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires Sept. 21 1958

161 Form 2

FILED WITH LEGISLATIVE AUDITOR
JUL 16 1957

MONTHLY REPORT OF PERSONS REGISTER[illegible]UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 550 South Flower, Room 605, Los Angeles 17, California

Sacramento Address --------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Los Angeles 28, California

Date of Filing January 21, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation	$150.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Miscellaneous expense		$50.00

(3) Total of all expenditures during the preceding calendar month 50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Monroe Butler (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of July, A.D. 1957

[illegible]
(Official authorized to administer oath)

162 Form 2

FILED WITH LEGISLATIVE AUDITOR
JUL 16 1957

MONTHLY REPORT OF PERSONS REGISTER[illegible]UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Monroe Butler

Business Address 550 So Flower, Room 605, Los Angeles 17, California

Sacramento Address --------

Employed by The Superior Oil Co.
(If additional space is required the information may be attached)

Address of Employer 550 South Flower St., Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending June 30, 1957

Each person registering shall between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation, registration statement 1/21/57	$1050.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator, Sactamento		$1047.88
Pac Tel & Tel Co.		322.14
G. Patterson, clerical		50 00
Pennsi's		36.40
Wilson's - furniture rental		70.00
Romanoff's - San Francisco		32.40
Miscellaneous Expense		350.00

(3) Total of all expenditures during the preceding calendar month $1908.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Monroe Butler (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of July, A.D. 1957

[illegible]
(Official authorized to administer oath)

163

LEGISLATIVE AUDITOR
AUG 20 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- [illegible] ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 [illegible]
(Government Code Sections [illegible] 9911)

Name Monroe Butler

Business Address 550 So. Flower, Rm. 605, Los Angeles 17, California

Sacramento Address ---------

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 550 So. Flower, Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation, registration statement 1/21/57 ---------$1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pac. Tel & Tel. Co. (Bal. June, Sacramento)		$128 31
Woodall & Lehman		69.72
Hotel Senator, Sacramento		98.56
Perino's Restaurant, Los Angeles		207.35
Miscellaneous Expense		100.00

(3) Total of all expenditures during the preceding calendar month 603.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 14th day of August A D 1957

[illegible]
(Official authorized to administer oath)

164

LEGISLATIVE AUDITOR
AUG 3 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- [illegible] ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 [illegible]
(Government Code Sections [illegible] 9911)

Name Monroe Butler

Business Address 550 So. Flower, Room 605, Los Angeles 17, California

Sacramento Address ---------

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower St., Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation registration statement 1/21/57 ------- $1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		101.35
Mark Hopkins Hotel, San Francisco		32.00
Al Brooks Theatre Tickets		210.00
Perino's Restaurant, Los Angeles		239.46
Miscellaneous Expense		150.00

(3) Total of all expenditures during the preceding calendar month 732.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 30th day of August A.D 1957

[illegible]
(Official authorized to administer oath)

[illegible] REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 / AND ASSEMBLY RULE 12 [illegible] (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 8 1957

Name Monroe Butler

Business Address 550 South Flower St., Room 605, Los Angeles 17, California

Sacramento Address --------

Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 550 So. Flower St , Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending Sept. 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation registration statement 1/21/57 1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		85.53
Miscellaneous Expense		250.00

(3) Total of all expenditures during the preceding calendar month 335.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Monroe Butler (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 1st day of October A D 1957

Lucille T. Thompson
(Official authorized to administer oath)

[illegible] REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 / AND ASSEMBLY RULE 12 [illegible] (Government Code Sections 9900-9911)

1957

Monroe Butler

Business Address 550 South Flower St., Room 605, Los Angeles 17, California

Sacramento Address ------

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower Street, Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending Ocyober 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation registration statement 1/21/57 -----$1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		$ 36.98
Perino's Restaurant		165 15
Pacific Tel. & Tel. Co		52.60
Standard Theatre Tickets		135 20
Miscellaneous Expense		150.00

(3) Total of all expenditures during the preceding calendar month 539.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Monroe Butler (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of November A D 1957

Lucille T. Thompson
(Official authorized to administer oath)

167

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCACY TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE [illegible] (Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR DEC 5 1957

Name Monroe Butler

Business Address 550 South Flower, Room 605, Los Angeles 17, California

Sacramento Address ---------

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower, Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation, registration statement 1/21/57 ------ $1050 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		$51.40
Standard Theatre Tickets		145 20
Perino's Restaurant		148.95
Miscellaneous Expense		250.00

(3) Total of all expenditures during the preceding calendar month 595 55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I, Monroe Butler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Dec A.D 1957

Lucille F. Thompson
(Official authorized to administer oath)

168

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCACY TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE [illegible] (Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR JAN 6 1958

Name Monroe Butler

Business Address 550 So. Flower, Room 605, Los Angeles 17, California

Sacramento Address ------

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 So. Flower, Los Angeles, California

Date of Filing January 21, 1957 Month Ending December 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation, registration statement 1/21/57 $1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		39.99
Standard Theatre Tickets		56.20
Perino's Restaurant		127.60
United Air Lines		48.73
Miscellaneous Expense		200.00

(3) Total of all expenditures during the preceding calendar month 472 52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I, Monroe Butler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Jan A.D 1958

Lucille F. Thompson
(Official authorized to administer oath)

169

PERSONS REQUIRED UNDER STATUTE REGULATING LEGISLATIVE ACTIVITIES TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR
MAR 6 1958

Name Monroe Butler

Business Address 550 So Flower, Room 605, Los Angeles 17, California

Sacramento Address --------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd., Hollywood 28, California

Date of Filing January 21, 1957 Month Ending January 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$100.00

(3) Total of all expenditures during the preceding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF Los Angeles }

I, Monroe Butler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March A.D. 1958

Lucille F. Thompson
(Official authorized to administer oath)

170

PERSONS REQUIRED UNDER STATUTE REGULATING LEGISLATIVE ACTIVITIES TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1958

Name Monroe Butler

Business Address 550 So Flower, Room 605, Los Angeles 17, California

Sacramento Address --------

Employed by The Superior Oil Company
(If additional space is required, the information may be attached)

Address of Employer 550 South Flower Street, Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending January 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation 1/21/57	$1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Tel. & Tel Co.		122 52
Hotel Senator		62 27
Standard Theatre Tickets		72.80
Romanoff's		43 90
Perino's		141.90
Beverly Hills Hotel		50 45
National Charity League		15.00
Miscellaneous		100 00

(3) Total of all expenditures during the preceding calendar month $608 84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF Los Angeles }

I, Monroe Butler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of February A.D. 1958

Lucille F. Thompson
(Official authorized to administer oath)

171

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 6 1958

Name Monroe Butler

Business Address 550 So Flower, Room 605, Los Angeles 17, California

Sacramento Address -------

Employed by Artists' Managers Guild
(If additional space is required, the information may be attached)

Address of Employer 7046 Hollywood Blvd , Hollywood 28, California

Date of Filing January 21, 1957 Month Ending February 28, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expense		$100 00

(3) Total of all expenditures during the preceding calendar month $100.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March A D 1958

Phillip T. Thompson
(Official authorized to administer oath)

172

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 6 1958

Name Monroe Butler

Business Address 550 So Flower, Room 605, Los Angeles 17, California

Sacramento Address ------

Employed by The Superior Oil Co
(If additional space is required, the information may be attached)

Address of Employer 550 So Flower, Los Angeles 17, California

Date of Filing January 21, 1957 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rated compensation 1/21/57	$1050.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento		112 14
Pacific Tel. & Tel. Co.		42 97
Meals & Miscellaneous		100.00

(3) Total of all expenditures during the preceding calendar month $255.11

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration
(Name of Registrant)

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March A D 1958

Phillip T. Thompson
(Official authorized to administer oath)

173

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name Michael R. Callahan

Business Address 324 E. 4 St., Long Beach 12, Calif.

Sacramento Address Senator Hotel

Employed By Calif. State Council of Culinary Workers, Bartenders and Hotel Service Employees
(If additional space is required, the information may be attached)

Address of Employer 324 E. 4 St., Long Beach 12, Calif.

Date of Filing June 8, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$260.00--Salary; $296.46

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
United Air Lines	Transportation	$48.73
United Air Lines	Transportation	$48.73
Senator Hotel	Food & Lodging	$28.70
Badell's Restaurant	Entertainment	$25.65

(3) Total of all expenditures during preceding calendar month $296.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly News Letter, Calif. State Council, C.W., B & H. S.E.

(5) The proposed legislation he is employed to support or oppose:

Labor and Liquor Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) SS

I, Michael R. Callahan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Michael R. Callahan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, AD, 1957

Kathryn M. Arnold
Official authorized to administer Oath
Notary Public
My Commission expires Dec 5, 1958

FILED WITH LEGISLATIVE AUDITOR
JUL 1 1957

MRS W A CAMPBELL
7100 SUTTER AVENUE
CARMICHAEL CALIFORNIA

July 1, 1957

Charles W. Meyer, Chairman
Assembly Committee on Legislative Representation
State Capitol, Sacramento, Calif.

Dear Mr. Meyer,

This is to let you know that the old officers and administration of the California League of Women Voters has changed and I shall not be registered as an advocate any longer. I incurred no expense other than my registration during the past month, and have therefore not submitted an official form.

Sincerely,

Marcia Campbell

175

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vern H. Cannon

Business Address Hotel Senator- Room #319- Sacramento, Calif.

Sacramento Address 1548 Arroyo Grande Drive- Sacramento 25, Calif.

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street - Room 722- San Francisco 2, Calif.

Date of Filing 5/7/57 Month Ending 5/31/57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$250.00 Salary for each week in the month

30.00- incidental expense " " "

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator-	Office Rent- Ent. and etc.	372.80
Shell Oil Company-	Travel	165.28
Items which do not list $25.00 but total		388.01
		$926.09

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislative Representation for all Joint Council of Teamsters and Public Relations. Note' during the off session of the Legislature my position is public relations AND LEGISLATIVE REP.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I VERN H. CANNON, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of June, A D 19 57

Ruth M. Sutter NOTARY PUBLIC
(Official authorized to administer oath)

176

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vern H. Cannon

Business Address Hotel Senator- Room #319- Sacramento, Calif.

Sacramento Address 1548 Arroyo Grande Drive- Sacramento 25, Calif.

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco 2, Calif.

Date of Filing 7/9/57 Month Ending 6/30/57

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$250.00 Salary for each week in the month

30.00 Incidental expense " " "

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Office Rent- Hotel Senator	Ent. and etc.	303.40
Diners Club-	Leg.Ent. and Travel	91.19
Shell Oil Company-	Travel	31.54
Items which do not list 25.00 but total		462.84

(3) Total of all expenditures during the preceding calendar month $918.97

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislative Representation for all California Joint Council of Teamsters Note' during the off session of the Legislature my position is a combination of legislative representation and public relations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I VERN H. CANNON being duly sworn depose (~~affirmed~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of July, A D 19 57

Ruth M. Sutter NOTARY PUBLIC
(Official authorized to administer oath)

177

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

AUG 13 1957

Name Vern H. Cannon

Business Address Hotel Senator- Room #319- Sacramento, California

Sacramento Address 1548 Arroyo Grande Drive- Sacramento 25, Calif.

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco 2, Calif.

Date of Filing 8/9/57 Month Ending 7/31/57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$250.00 Salary for each week in the month

30.00 incidental expense " " "

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator- Rent- Ent. and etc.		$517.39
Bedells- Ent.		57.[illegible]7

(3) Total of all expenditures during the preceding calendar month $575.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation representation for all California Joint Council of Teamsters- Note' during the off session of the Legislature my position is a combination of legislative representation and public relations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, Vern H Cannon (Name of Registrant), being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of Aug, A.D. 1957

Ruth M Sutton - Notary Public
(Official authorized to administer oath)

178

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

OCT 10 1957

Name Vern H. Cannon

Business Address Hotel Senator - Room No. 319

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing October 8, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $250.00 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel - Rent - Office - Entmnt , etc		$340 78
Shell Oil Company	- Travel	36 49
Union Oil Company of California	- Travel	39 88
Items which do not list $25.00, but do total		137 77

(3) Total of all expenditures during the preceding calendar month $554 92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislative Representation for Teamsters' Locals in the State NOTE My position is a combination of Legislative Representative and Public Relationist

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento

I, Vern H Cannon (Name of Registrant), being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of Oct, A D 1957

Ruth M Sutton
(Official Authorized to Administer Oath)

179

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 10 1957

Name Vern H. Cannon

Business Address Hotel Senator Room No 319, Sacramento, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing October 9, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $250 00 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel - Rent - Office - Entmnt., etc.		$127 95
Union Oil Company of California	Travel	27 05
The Diners' Club - Travel		124 88

(3) Total of all expenditures during the preceeding calendar month $279 88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative NOTE My position is Legislative Representative and Public Relationist

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento)

I, Vern H Cannon, (Name of Registrant) being duly sworn depose (~~deposes~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H. Cannon
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of Oct, A D 1957

Ruth M Sutton
(Official Authorized to Administer Oath)

180

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vern H Cannon

Business Address Hotel Senator Room No 319, Sacramento, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing November 8, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $250 00 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel - Rent-Office-Entmnt , Etc		$171.27
Western Air Lines, Inc - Travel		134 87
Shell Oil Company - Travel		48 15
Items which do not list $25 00, but do total		101 47
Check issued in September but omitted from September Report		69 30

(3) Total of all expenditures during the preceeding calendar month $525 06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative NOTE My position is Legislative Representative and Public Relationist

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, VERN H CANNON, (Name of Registrant) being duly ~~sworn depose~~ (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H Cannon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Nov, A D 1957

Sue White
(Official Authorized to Administer Oath)
Notary Public in and for the County of Sacramento, State of California

FILED WITH LEGISLATIVE AUDITOR DEC. 10 [redacted]

181 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Vern H. Cannon

Business Address Hotel Senator, Room No 319, Sacramento, California

FILED WITH LEGISLATIVE AUDITOR DEC. 10 [redacted]

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing December 9, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $250 00 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel - Rent-Office-Entmnt , Etc		$178 79
Mayfair Hotel - Travel		93 33
Shell Oil Company - Travel		32 87
Items which do not list $25 00, but do total		164 03

(3) Total of all expenditures during the preceding calendar month $469 02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters Legislative Representative NOTE My position is Legislative Representative and Public Relationist

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

State of California
County of Sacramento } ss

Vern H. Cannon
(Signature of Registrant)

* See Section 2015 5, C C P

Subscribed and sworn to before me this 9th day of Dec, 1957

Ruth M Sutton Notary Public

182 Form 3

FILED WITH LEGISLATIVE AUDITOR JAN 10 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vern H Cannon

Business Address Hotel Senator, Room No 319, Sacramento, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room No 722, San Francisco 2, California

Date of Filing January 9, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $250 00 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent-Office-Entmnt , etc		$229 75
Olympic Hotel - Travel		13 06
Union Oil Company of California - Travel		5 69
Items which do not list $25 00, but do total		357 18

(3) Total of all expenditures during the preceding calendar month $605 70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative NOTE My position is Legislative Representative and Public Relationist

I ~~certify~~ (or declare) under penalty of perjury that the foregoing is true and correct *

Vern H Cannon
(Signature of Registrant)

* See Section 2015 5, C C P

183 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 11 1958

Name Mr. Vern H Cannon

Business Address Hotel Senator, Room No 319, Sacramento, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room No. 722, San Francisco 2, California

Date of Filing February 10, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $250 00 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Rent-Office-Entertainment, etc		$159 61
Mayfair Hotel - Travel		119 04
Union Oil Company of California - Travel		13 83
Items which do not list $25 00, but do total		153 09

(3) Total of all expenditures during the preceding calendar month $445 57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative, NOTE My position is Legislative Representative and Public Relationist

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vern H. Cannon
(signature of Registrant)

* See Section 2015 5, C C P

184 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 12 1958

Name Mr Vern H Cannon

Business Address Hotel Senator, Room 308, Sacramento, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing March 11, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $290 00 weekly for each week in the month

$ 30 00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - (rent increase to $275) - Office - Entertainment, etc.		$569.86
Shell Oil Company - Travel		37.80
Hotel Leamington - Travel		18.28
Items which do not list $25 00, but do total		129.07

(3) Total of all expenditures during the preceding calendar month $756 01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative. NOTE. My position is Legislative Representative and Public Relationist

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C C.P

185

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1958

Name Mr Vern H Cannon

Business Address Hotel Senator, Room 308, Sacramento, California

Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, California

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street, Room 722, San Francisco 2, California

Date of Filing April 9, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary, $290 00 weekly for each week in the month

$ 30.00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator (rent increase to $410 00) - Office - Entertainment, etc		$ 631 13
Hotel Mayfair - Travel		33.18
Shell Oil Company - Travel		45 65
Items which do not list $25 00, but do total		131 70

(3) Total of all expenditures during the preceeding calendar month $841.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters' Legislative Representative NOTE My position is Legislative Representative and Public Relationist

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vern H Cannon
(signature of Registrant)

* See Section 2015 5, C C.P

186

Form

DULY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 13 1958

Name Lester H. Carmichael

Business Address 7 Eastern Ave. Sacramento 1, Calif.

Sacramento Address Same

Employed by Brotherhood of Railroad Signalmen of America
(If additional space is required the information may be attached)

Address of Employer 1 West Seventh St. Los Angeles 14, Calif.

Date of Filing March 1, 1958 Month Ending February 2, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$16.05 for wages and expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Any of benefit to railroad signalmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I Lester H. Carmichael being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Lester H. Carmichael
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March, A D 1958

John C. McGirk
(Official authorized to administer oath)
JOHN C. McGIRK Notary Public

187

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 121.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 11 1957

Name Lester H. Carmichael

Business Address Room 105 Regis Hotel, Sacramento, Calif.

Sacramento Address 2754 Eastern Ave.

Employed by Brotherhood of Railroad Signalman of America
(If additional space is required, the information may be attached)

Address of Employer 217 West Seventh St. Los Angeles 14, Calif.

Date of Filing June 4, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$3.14 for wages and mileage.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month $0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Any of benefit to railroad signalmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I Lester H. Carmichael (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lester H. Carmichael
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of June, A D 1957

JOHN C McGIRK Notary Public
In and for the County of Sacramento State of California
My Commission Expires Jan 5 1958
4901 Alta Drive Sacramento 18 Calif

John C. McGirk
Official authorized to administer oath

188

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 121.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 10 1957

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	$700 00 (apportioned)
Personal Expenses	349 50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Secretarial assistance		$ 465 35

(3) Total of all expenditures during preceding calendar month $ 814 85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City Magazine, legislative bulletins to members

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of) ss

I, Richard Carpenter being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Carpenter
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, AD, 1957

Official authorized to administer Oath

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

189 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Richard Carpenter

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing July 10, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	$ 350.00 (apportioned)
Personal Expenses	217.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel (Rooms, garage, office, room service etc)		$ 638.78

(3) Total of all expenditures during preceding calendar month $ 855.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City Magazine, legislative bulletins to members.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) SS

I, Richard Carpenter being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Carpenter
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, 1957

Beatrice Banker Notary Public in
Official authorized to administer Oath
and for State of Calif County of Alameda

My Commission Expires May 15, 1960

190 Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name RICHARD CARPENTER

Business Address LEAGUE OF CALIF CITIES, HOTEL CLAREMONT BLDG, BERKELEY 5

Sacramento Address --

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BUILDING, BERKELEY 5

Date of Filing December 10, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and 10th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(a) Salary	$150 (apportioned)
(b) Personal Expenses	36.72

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Biltmore Hotel	Reception and Dinner	$ 231.
Southern Pacific	Transportation	28.20

(3) Total of all expenditures during the preceding calendar month $317.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
WESTERN CITY, legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose
Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard Carpenter
(Signature of Registrant)

* See Section 2015 5, C.C P

191 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 1" 1958

Name RICHARD CARPENTER

Business Address LEAGUE OF CALIF. CITIES, HOTEL CLAREMONT BLDG , BERKELEY 5

Sacramento Address --

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BUILDING, BERKELEY 5

Date of Filing March 10, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(a) Salary $100 (apportioned)

(b) Personal Expenses 32

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel (rooms, garage, office, room service etc)		$34.22

(3) Total of all expenditures during the preceding calendar month $66.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WESTERN CITY, legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard Carpenter
(Signature of Registrant)

* See Section 2015 5, C C P

Duplicate

192 Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 10 1958

Name RICHARD CARPENTER

Business Address LEAGUE OF CALIF CITIES, HOTEL CLAREMONT BLDG , BERKELEY 5

Sacramento Address --

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BUILDING, BERKELEY 5

Date of Filing April 10, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(a) Salary $750 (apportioned)

(b) Personal Expenses 256 20

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel (Rooms, garage, office, room service etc)		$376 05
The Pacific Tel and Tel. Co		102 85

(3) Total of all expenditures during the preceding calendar month $735 10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WESTERN CITY, legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard Carpenter
(Signature of Registrant)

*See Section 2015.5, C C P

193

Form

FILED WITH LEGISLATIVE AUDITOR

JUL 10 1957

[illegible] PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO [illegible] BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William E. Carpenter

Business Address 607 Elks Building - Sacramento, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing June 26, 1957 Month Ending June 26, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense account - 815.77

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Mansions	Apartment	69.60
Iris Frevola	Secretary	350.00
Pac. Tel. & Tel.	Telephone	51.54

(3) Total of all expenditures during the preceding calendar month 471.14

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Wm. E. Carpenter (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A D 1957

(Official authorized to administer oath)

County Clerk - Alameda County

194

Form

FILED WITH LEGISLATIVE AUDITOR

JUL 29 1957

[illegible] PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO [illegible] BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William E. Carpenter

Business Address 1122 "B" Street - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing July 26, 1957 Month Ending July 26, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense Account - 676 38

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Iris Frevola	Secretary	350.00
Dept of Employment	Payroll Taxes	28.35
Bedell's	Meals	41 63
Diners' Club	"	198 36

(3) Total of all expenditures during the preceding calendar month 697.18

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Alameda)

I Wm. E. Carpenter (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of July, A D 1957

(Official authorized to administer oath)

Notary Public
In and for the County of Alameda, State of California

195

Form 3

FILED WITH LEGISLATIVE AUDITOR AUG 22 1957

O THLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William E. Carpenter

Business Address 1122 " " Street - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing Aug 25, 1957 Month Ending Aug 25, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

As per contract - $833.33

Expense Account - 565.01

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Edward C Massa	Office Rent	$50.00
Iris Frevola	Secretary	350.00
Fair-Washington re Santa Rita Property		149.05

(3) Total of all expenditures during the preceding calendar month 591.41

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Wm. E. Carpenter being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19__

(Official authorized to administer oath)

196

Form 3

FILED WITH LEGISLATIVE AUDITOR SEP 25 1957

O THLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William E. Carpenter

Business Address 1122 "B" Street - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing September 25, 1957 Month Ending Sept. 25, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

As per contract - $833.33

Expense account - 578.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Edward C. Massa	Office Rent	50.00
Iris Frevola	Secretary	350.00

(3) Total of all expenditures during the preceding calendar month 682.08

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Wm. E. Carpenter being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19__

(Official authorized to administer oath)

197

FILED WITH LEGISLATIVE AUDITOR

OCT 31 1957

Name William E Carpenter

Business Address 1122 "B" Street - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House Oakland

Date of Filing October 24, 1957 Month Ending October 24, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) *Report* of all money received during preceding calendar month

As per contract - $833.33

Expense account - 497.60

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Edward C Massa	Office Rent	$50.00
Iris Frevola	Secretary	350.00
Internal Revenue Service	Employer's share of taxes	23.35

(3) Total of all expenditures during the preceding calendar month 453 30

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose

legislation detrimental to said county

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) ss

I Wm E Carpenter being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of October, A D 19 57

(Official authority to administer oath) NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 12, 1959

Form 3

198

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William E. Carpenter

Business Address 1122 "B" Street - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing November 22, 1957 Month Ending November 2, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense Account 468.63

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Edward C. Massa	Office rent	$50.00
Iris Frevola	Secretary	350.00

(3) Total of all expenditures during the preceding calendar month 443.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose

legislation detrimental to said county

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

199 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 30 1957

Name William L. Carpenter

Business Address 1122 - B Street - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing Dec. 24, 1957 Month Ending Dec 24, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense Account - 502.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Iris Frevola	Secretary	350.00
Edward C. Massa	Office Rent	50.00

(3) Total of all expenditures during the preceding calendar month 428 16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

200 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 28 1958

Name William L. Carpenter

Business Address 1122 B Street - Hayward, California

Sacramento Address

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing January 24, 1958 Month Ending January 24, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract - $833 33

Expense Account - 646 19

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bond Premium	Fidelit Bond	50.00
Edward C Massa	Office Rent	50.00
Iris Frevola	Secretary	350.00

(3) Total of all expenditures during the preceeding calendar month 550.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and

oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

201

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 25 1958

Name WILLIAM E. CARPENTER

Business Address 1122 B Street - Hayward, California

Sacramento Address Elks Building - Sacramento, California

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing February 25, 1958 Month Ending February 25, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract $833.33

Expense Account 910.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
E. C. Massa	Liability Insurance	31.00
E. C. Massa	Office Rent	50.00
Iris Frevola	Secretary	350.00
Leghelt Travel Service	Air Fare Washington	297.10

(3) Total of all expenditures during the preceeding calendar month 811.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and

oppose legislation detrimental to said county.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C C P

Form 3

202

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 27 1958

Name WILLIAM E. CARPENTER

Business Address 611 Elks Building - Sacramento, California

Sacramento Address As above

Employed by County of Alameda
(If additional space is required, the information may be attached)

Address of Employer Court House - Oakland, California

Date of Filing March 25, 1958 Month Ending March 25, 1958

Each person registering shall, between the first and 15th day of each calendar month file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

As per contract - $833.33

Expense Account 829.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Mansions	Apartment	246.23
Iris Frevola	Secretary	350 00
Pac Tel. & Tel.	Phones	53.10
Diners' Club	Meals	39.39

(3) Total of all expenditures during the preceeding calendar month 725.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and

oppose legislation detrimental to said county

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C C P

203

FILED WITH
LEGISLATIVE AUDITOR
FEB 11 1957

[illegible] REPORT OF PERSONS REGISTERED [illegible] STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS [illegible] [illegible] SO TO ACT BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Section 9900-9911)

Name FRANCIS J. CARR

Business Address 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA

Sacramento Address

Employed by PACIFIC GAS AND ELECTRIC COMPANY
(If additional space is required, the information may be attached)

Address of Employer 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA

Date of Filing FEBRUARY 6th, 1957 Month Ending JANUARY 31st, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Manager of Tax Department . . $1815 00

Living expenses in connection with legislative activities $ 591 66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Dick & Eddie's Cafe, Sacramento	Dinners	$25 55
Capitol Inn, Sacramento	"	35 91

(3) Total of all expenditures during the preceding calendar month 591 66

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
CITY & COUNTY OF SAN FRANCISCO)

I Francis J Carr (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Francis J Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Feb. A D 1957

Marie H. Sheridan
(Official authorized to administer oath)

NOTARY PUBLIC
and for the City and County of San Francisco
State of California

My Commission Expires November 22, 1959

204

FILED WITH
LEGISLATIVE AUDITOR
MAR 13 1957

[illegible] REPORT OF PERSONS REGISTERED [illegible] STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS [illegible] [illegible] SO TO ACT BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Section 9900-9911)

Name FRANCIS J. CARR

Business Address 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA

Sacramento Address

Employed by PACIFIC GAS & ELECTRIC COMPANY
(If additional space is required the information may be attached)

Address of Employer 245 MARKET STREET, SAN FRANCISCO 6, CALIFORNIA

Date of Filing MARCH 8th, 1957 Month Ending FEBRUARY 28th, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Manager of Tax Department $1815.00

Expenses in Connection with Legislative Activities 66.38

(2) Detailed report of each expenditure of $25 or more $1881.38

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
CITY & COUNTY OF SAN FRANCISCO)

I Francis J Carr (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Francis J Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March A D 1957

Marie H. Sheridan
(Official authorized to administer oath)

NOTARY PUBLIC
in and for the City and County of San Francisco,
State of California
My Commission Expires November 22, 1959

FILED WITH
LEGISLATIVE AUDITOR

205

Form 3

JUN 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANCIS J. CARR

Business Address 245 MARKET STREET - SAN FRANCISCO 6, CALIFORNIA

Sacramento Address HOTEL SENATOR

Employed by PACIFIC GAS AND ELECTRIC COMPANY
(If additional space is required, the information may be attached)

Address of Employer 245 MARKET STREET - SAN FRANCISCO 6, CALIFORNIA

Date of Filing JUNE 7th, 1957 Month Ending MAY 31st, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

SALARY AS MANAGER OF TAX DEPARTMENT	$1,815 00
EXPENSES IN CONNECTION WITH LEGISLATIVE ACTIVITIES	715.14
	$2,530.14

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
JOHNSON'S DEL PRADO	DINNERS	$69 87
" " "	"	30.90

(3) Total of all expenditures during the preceding calendar month $715.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

LEGISLATION AFFECTING PUBLIC UTILITIES

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY & COUNTY OF SAN FRANCISCO)

I, FRANCIS J. CARR, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Francis J. Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A D. 19 57

Marie H. Holden
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires November 22 1959

206

Form 3

FILED WITH
LEGISLATIVE AUDITOR

JUL 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Francis J. Carr

Business Address 245 Market Street - San Francisco 6, California

Sacramento Address Hotel Senator

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street - San Francisco 6, California

Date of Filing July 10, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary as Manager of Tax Department	$1,815.00
Expenses in Connection with Legislative Activities	522.00
	$2,337.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Dick & Eddie's	Dinners	$ 30.59
Frank Fat		25.35

(3) Total of all expenditures during the preceeding calendar month 522.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation Affecting Public Utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
City County of San Francisco)

I, Francis J Carr, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Francis J Carr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of July, A D 1957

Marie H. Holden
(Official Authorized to Administer Oath)

NOTARY PUBLIC
In and for the City and County of San Francisco,
State of California
My Commission Expires November 22, 1959

PACIFIC GAS AND ELECTRIC COMPANY

245 MARKET STREET

ROBERT H. GROOS
EXECUTIVE VICE PRESIDENT

SAN FRANCISCO 6, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1958

February 20, 1958

Mr A. Alan Post
Legislative Analyst
State Capitol Building
Sacramento, Calif

Dear Sir

This is to inform you that

Mr. Francis J Carr is authorized to represent

the Pacific Gas and Electric Company in connection

with any legislation that may affect the interests

of this Company

Very truly yours,

Robert H. Gross

RHG S

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO SHALL FILED WITH LEGISLATIVE AUDITOR
NATED 60 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 25 1958

Name Francis J. Carr

Business Address 245 Market Street - San Francisco 6, California

Sacramento Address 1100 - K Street

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street - San Francisco 6, California

Date of Filing February 15, 1958 Period Month Ending February 1, 1958

Each person registering shall, between the first and 5th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during ~~month~~ the period June 30, 1957 to February 1, 1958

Portion of monthly salary prorated according to work done on Legislation during above period. None. Reimbursement for expenses: None.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the ~~month~~ period June 30, 1957 to February 1, 1958. None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis J. Carr
(Signature of Registrant)

* See Section 2015 5, C.C P

209 Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 18 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

Name Francis J. Carr

Business Address 245 Market Street - San Francisco 6, California

Sacramento Address El Mirador Hotel - 13th & N Streets

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street - San Francisco 6, California

Date of Filing March 15, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Prorate of salary as Manager of the Tax Department	$355.35
Expenses in connection with Legislative activities	148.86

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $148.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Francis J. Carr
(Signature of Registrant)

* See Section 2015 5, C C P

210 Form 3

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

Name Charles R. Carry

Business Address Ferry Building, Terminal Island, California

Sacramento Address None

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing June 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary of $1,666.00 for all activities performed for California Fish Canners Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENSE INCURRED.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation and/or other legislation directly or indirectly affecting the fish canning industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF }

I, Chas. R. Carry, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Chas R. Carry
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A.D 1957

Muriel M Bruney
(Official authorized to administer oath)
Notary Public

My Commission Expires Jan. 3 1959

211

FILED with LEGISLATIVE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED UNDER SAID ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 12.5 (Government Code Sections 9800-9811)

JUL 19 1957

Name Charles R. Carry

Business Address Ferry Building, Terminal Island, California

Sacramento Address None

Employed by California Fish Canners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer Ferry Building, Terminal Island, California

Date of Filing July 17, 1957 Month Ending June 1 to June 12, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary of $1,666.00 for all activities performed for California Fish Canners Association, Inc.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NO EXPENSE INCURRED.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation and/or other legislation directly or indirectly affecting the fish canning industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Chas. R. Carry, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Chas R Carry
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of July, A.D. 1957

Earl [illegible]
(Official authorized to administer oath)

212

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED UNDER SAID ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 12.5 (Government Code Sections 9800-9811)

JUN 10 1957

Name Mrs. Henry Castor (Gladys C.) (Legislative Chairman reporting for organization

Business Address League of Women Voters of California 120 So. Euclid Ave. Pasadena

~~Sacramento Address~~ *** new address June 1

Employed by
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing June 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
SEE ATTACHED TREASURERS STATEMENT FOR MAY.		

(3) Total of all expenditures during the preceding calendar month $268.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Our own publications for members; our California Voter and our Legislative Bulletins

(5) The proposed legislation he is employed to support or oppose

See March California Voter attached to previous report, outlining our 1957 Legislative Program

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Gladys C. Castor, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gladys C Castor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of June, A.D 1957

Margaret Solon, Notary
(Official authorized to administer oath)

My commission expires 11-17-57

213

[illegible] - [illegible]ay, 1957

FILED WITH
LEGISLATIVE AUDITOR

JUN 10 1957

Date	Ck. o.	Amount	Description
5-11-57	779	27.47	Jane Ross - Travel
5-23-57	794	4.[illegible]9	P. [illegible] T.
			Total - Legislative, Usual Costs [illegible] 3[illegible].36
5-17-57	780	118.12	Evelyn [illegible] Clar - Salary
5-31-[illegible]	79[illegible]	11[illegible].12	Evelyn [illegible] Clar - Salary
			Total - Legislative, Salary 2[illegible]6.24
			268.[illegible]

214

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

JUL 16 1957

Name Gladys C. Castor (Mrs. HenryCastor) (Legislative Chairman)

Business Address League of Women Vobers of California

Sacramento Address None

Employed by
(If additional space is required, the information may be attached)

Address ~~[illegible]~~ 120 South Euclid Avenue, Pasadena, California (new address since June 1

Date of Filing July 15 (for July 1-10) 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Mrs. Henry Castor	(Postage, travel, telephone)	$59.38
Mrs. Jane Ross	(telephone, telegraph)	1.98
Mrs Evelyn Clar	(hotel, telephone)	30.62
Mrs Evelyn Clar	(telegrams, telephone)	5.71
Mrs. Karl Kuchman	(reimburse for telegrams)	3.33

(3) Total of all expenditures during the preceding calendar month $100.82

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Voter and Legislative Bulletins for our own members

(5) The proposed legislation he is employed to support or oppose

See our previous reports of our State Legislative program. Add A.C.A. 36.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I Gladys C. Castor (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gladys C Castor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of July, A D 1957

Margaret Solon, Notary
(Official authorized to administer oath)

[illegible] 11-17-57

215

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1958

Name Mrs. Henry Castor, LEAGUE OF WOMEN VOTERS OF CALIFORNIA

Business Address 120 So. Euclid Avenue, Pasadena, Calif. (new address June 1, 1957)

Sacramento Address None. Home address, 122 Willow Avenue, Corte Madera, Calif.

Employed by Volunteer organization
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing February 6, 1958 Month Ending Jan. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Check #325 from LWVC to Mrs Castor, including $31.24 for incidental expenses relative to the league's entire Legislative program. Represents a reimbursement ~~for an accumulation of a number of small items over several months since~~ last report.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month ~~$xxxx~~ $31.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Our own memos to our membership

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Mrs. Henry C. Castor
(Signature of Registrant)

* See Section 2015.5, C.C.P

216

LEAGUE OF WOMEN VOTERS OF CALIFORNIA

INCORPORATED

MRS. ROBERT ZURBACH
PRESIDENT
MRS. DAVID JENKIN
FIRST VICE-PRESIDENT
MRS. FREDERICK LINDVALL
SECRETARY

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1958

150 SOUTH EUCLID AVENUE
PASADENA, CALIFORNIA
SYCAMORE 5-8014

February 6, 1958

FILED WITH LEGISLATIVE AUDITOR
FEB 10 1958

Mr. A. Alan Post
Legislative Analyst
State Capitol
Sacramento, Calif.

Dear Sir

I regret to have to report that we did not understand that a cumulative report of the year's expenditures was to be made early in January, in addition to the monthly reports whenever there was legislative activity. I am enclosing a Form 3 listing a cumulative figure which I was paid on January 31. for $31.24, for items too small to bother with during the summer and fall. It includes postage, an occasional telephone call, subscription to the Sacramento Bee. I billed the State League, since I had paid these out of my own pocket, and was reimbursed on January 31.

During 1957 I can safely report that the League of Women Voters of California spent no more for its entire Legislative Program, including education and information-without-advocacy for its members, than the budgeted figure which I reported in my letter of February 7, 1957: $1575 to a Legislative Secretary (Mrs. C.R.Clar of Sacramento, also a registered advocate for the League) to gather information, and $350 for usual costs postage, the Bill Service, etc. The origin of this money is membership dues and some contributions from interested citizens to our local Leagues for the entire League program of education and information. Out of a budget of $27,500, the Legislative program is allotted about $1300 to $1900 each fiscal year. We do not ask for contributions for legislative activity itself.

I hope this will serve as a report. We want to obey the law, but we find it rather confusing and complicated.

Cordially yours,

Mrs. Henry C. Castor

Mrs. Henry Castor,
Legislative Chairman
League of Women Voters of California

217 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 11 1958

Name MRS. HENRY CASTOR, LEAGUE OF WOMEN VOTERS OF CALIFORNIA

Business Address 120 SO. EUCLID AVENUE, PASADENA, CALIF. (new address June 1, 1957

Sacramento Address NONE. HOME ADDRESS 122 WILLOW AVENUE, CORTE MADERA, CALIF.

Employed by VOLUNTEER ORGANIZATION
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing March 7, 1958 Month Ending FEB. 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
MRS. C.R.(EVELYN) CLAR	SALARY DURING SESSIONS ONLY SACRAMENTO SECRETARY	$267.48

(3) Total of all expenditures during the preceding calendar month $ 267.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

OWN ORGANIZATION'S MEMOS TO MEMBERSHIP

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Hodes C Castor
(Signature of Registrant)

* See Section 2015 5, C C.P.

218 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

JUN 26 1957

Name FLOYD B CERINI

Business Address P. O. Box 2233, Terminal Annex, Los Angeles 54, California
3444 Wilshire Blvd , Los Angeles, Calif.

Sacramento Address None

Representing California Mortgage Bankers Association
(If additional space is required the information may be attached)

Principal
Address of Employer 130 El Camino Drive, Beverly Hills, California

Date of Filing March 27, 1957 Month Ending March 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 34.50

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the business of mortgage banking

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Los Angeles

I Floyd B. Cerini being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Floyd B. Cerini
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of June A D 1957

Thomas N Henderson
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 26 1957

Name FLOYD B. CERINI

Business Address P. O Box 2233, Terminal Annex, Los Angeles 54, California
3444 Wilshire Blvd., Los Angeles, California

Sacramento Address None

Representing California Mortgage Bankers Association
(If additional space is required the information may be attached)

Principal
Address of Employer 130 El Camino Drive, Beverly Hills, California

Date of Filing March 27, 1957 Month Ending April 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $58.19

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the business of mortgage banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I Floyd B Cerini (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Floyd B. Cerini
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of June A.D. 1957

Florence W. Henderson
(Official authorized to administer)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 26 1957

Name FLOYD B. CERINI

Business Address P. O Box 2233, Terminal Annex, Los Angeles 54, Calif.
3444 Wilshire Blvd., Los Angeles, California

Sacramento Address None

Representing California Mortgage Bankers Association
(If additional space is required the information may be attached)

Principal
Address of Employer 130 El Camino Drive, Beverly Hills, California

Date of Filing March 27, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the business of mortgage banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I Floyd B Cerini (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Floyd B. Cerini
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of June A.D. 1957

Florence W. Henderson
(Official authorized to administer)

Form 3

221

FILED WITH LEGISLATIVE AUDITOR

JUL 5 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FLOYD B CERINI

Business Address P. O. Box 2233, Terminal Annex, Los Angeles 54, Calif
3444 Wilshire Blvd., Los Angeles, Calif.

Sacramento Address None

Representing:

~~Employed by~~ California Mortgage Bankers Association

(If additional space is required the information may be attached)

Principal:

Address of ~~Employer~~ 130 El Camino Drive, Beverly Hills, California

Date of Filing March 27, 1957 Month Ending June 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $13.70

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the business of mortgage banking

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Floyd B. Cerini (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Floyd B. Cerini
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of July, 1957

Thomas M. Henderson
(Official authority to administer oath)

Form 3

222

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FLOYD B. CERINI

Business Address P. O. Box 2233, Terminal Annex, Los Angeles 54, Calif.
3444 Wilshire Blvd., Los Angeles, Calif.

Sacramento Address None

Representing:

~~Employed by~~ California Mortgage Bankers Association

(If additional space is required the information may be attached)

Principal:

Address of ~~Employer~~ 130 El Camino Drive, Beverly Hills, California

Date of Filing March 27, 1957 Month Ending July 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the business of mortgage banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Floyd B. Cerini (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Floyd B. Cerini
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of August, 1957

Thomas M. Henderson
Official authority to administer oath

223

Form 3

FILED WITH LEGISLATIVE AUDITOR

SEP 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

(Government Code Sections 9900-9911)

Name FLOYD B CERINI

Business Address P O Box 2233, Terminal Annex, Los Angeles 54, Calif.
3444 Wilshire Blvd., Los Angeles, C lif

Sacramento Address None

Representing California Mortgage Bankers Association

(If additional space is required the information may be attached)

Principal Address of ~~Employer~~ 130 El Camino Drive, Beverly Hills, California

Date of Filing March 27, 1957 Month Ending

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$106 39 - Reimbursement of expenditures for telephone calls made during months of March, April, May, June and July, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the business of mortgage banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) ss

I Floyd B. Cerini being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Floyd B Cerini
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of Sept A D 1957

Shannon N. Henderson
(Official authority to administer oath)
Notary Public

224

FILED WITH LEGISLATIVE AUDITOR

JUN 12 1957

20342 EAST CHAPMAN AVE.,
RT.1, ORANGE, CALIFORNIA
JUNE 10, 1957

TO WHOM IT MAY CONCERN .

MEMBERS OF THE LIBERTY LEAGUE AUTHORIZE CONNIE CLARA CHANDLER TO REPRESENT THEM DURING LEGISLATIVE SESSIONS AT SACREMENTO CALIFORNIA.

Carol Jane Chandler
CAROL JANE CHANDLER, SEC.

FILED WITH
LEGISLATIVE AUDITOR

JUN 12 1957

225

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Connie Clara Chandler

Business Address 20342 E. Chapman Ave Rt#1 Orange, Calif.

Sacramento Address Senator Hotel Date of Filing May 30 1957

(1) The name and address of the person by whom employed

self-employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Coalition for Freedom & The Liberty League

(3) The duration of such employment:

indefinate

(4) How much you are paid and are to receive

The remuneration, if any, is uncertain and indefinate. This is a new undertaking to assist the people to understand Legislation.

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Orange)

I, Connie Clara Chandler being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Connie Clara Chandler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of

A.D. 1957

[signature]
(Official authorized to administer oath)

LEGISLATIVE AUDITOR

226

Form 3

FEB - 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Laurence Chandler

Business Address Room 580, 124 West Fourth Street, Los Angeles 13, California

Sacramento Address None at present

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 124 West Fourth Street, Los Angeles 13, California

Date of Filing February 1, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Regular salary as Executive Vice President of California Loan and Finance Assn., of which I would apportion $280 as applicable to time spent in Sacramento; plus reimbursement for expenses listed below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
S. P. R.R., cabs, porters, various	Transportation	99.26
Hotel Senator, restaurants various	Meals and lodging	195.34
Phone, mail, miscellaneous	Communication	13.32

(Note. An undetermined portion of the above is chargeable to general association non-legislative business conducted with member companies in Sacramento area)

(3) Total of all expenditures during the preceding calendar month $307.92
(Sutter Club bill, not yet received, will be noted in next monthly report as carryover.)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Interested in all matters affecting licensees under California Personal Property Brokers Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Laurence Chandler, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of February, A D 1957

Barbara S. Murphy
(Official authorized to administer oath)
My Commission Expires Apr 19 1959

227 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LAURENCE CHANDLER

Business Address 124 West Fourth St., Los Angeles 13 Calif

Sacramento Address Hotel Senator

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 124 West Fourth St., Los A. Calif

Date of Filing June 5 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary as Executive Vice President of California Loan and Finance Association, of which I estimate $200 to be allocable to Sacramento matters. Reimbursement of items listed below.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging	313.62
Restaurants - various	Meals, tips	183.11
S.P.R.R. Calif. Stages	Transportation	281.57
Mail, telephone, telegrams	Communication	37.93

(3) Total of all expenditures during the preceding calendar month $816.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters affecting licensees under FPR Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I, Laurence Chandler being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of JUNE, A.D. 1957

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

228 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LAURENCE CHANDLER

Business Address 124 West Fourth Street, Los Angeles 13, California

Sacramento Address Hotel Senator to June 13, 1957

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 124 West Fourth Street, Los Angeles 13, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary as Executive Vice President of California Loan and Finance Association, of which I estimate $200 to be allocable to Sacramento matters. Reimbursement of items listed below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Company	Transportation	42.24
Sutter Club	Meals, etc - May bill	61.48
Hotel Senator	Lodging, meals, etc.	162.05
Restaurants, various	Meals	66.75

(3) Total of all expenditures during the preceding calendar month 332.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters affecting licensees under FPR Law.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I, [signature] being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A.D. 1957

(Official authorized to administer oath)

My Commission Expires Apr 19 1959

FILED WITH
EGISLATIVE AUDITOR

AUG 2 1957

229

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Laurence Chandler

Business Address 124 West Fourth Street, Los Angeles 13, California

Sacramento Address Lone at present

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 124 West Fourth Street, Los Angeles 13, California

Date of Filing August 1, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Salary as Executive Vice President, California Loan and Finance Association, of which none is applicable to Sacramento duties in July, 1957

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Sutter Club -- Bill rec'd on July for June meals, etc		30.48

(3) Total of all expenditures during the preceding calendar month 30.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None applicable.

(5) The proposed legislation he is employed to support or oppose

Interested in all matters relating to licensees under PFR Law.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Laurence Chandler, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Laurence Chandler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August A D 1957

Barbara L Murphy
(Official authorized to administer oath)

My Commission Expires Apr 19, 1959

230

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST AND LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

MAR 10 1958

Name LAURENCE CHANDLER

Business Address 124 W. FOURTH ST. LOS ANGELES 13, CALIF

Sacramento Address EL MIRADOR

Employed by CALIFORNIA LOAN AND FINANCE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer SAME

Date of Filing MARCH 10 1958 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Since my last report on July, 1957, I have not engaged in any activities which required reporting and have been out of California a good deal during that time.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	No activity	

(3) Total of all expenditures during the preceding calendar month —

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Interested in all matters affecting licensees under PFR Law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Laurence Chandler
(Signature of Registrant)

* See Section 2015 5, C.C.P

231 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 7 1958

Name Laurence Chandler

Business Address 124 West Fourth Street, Los angeles 13, California

Sacramento Address None at present

Employed by California Loan and Finance Association
(If additional space is required, the information may be attached)

Address of Employer 124 West Fourth Street, Los Angeles 13, California

Date of Filing April 3, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary as Executive Vice President, of which I estimate approximately $300 applicable to time at Capitol, plus reimbursement of expenses listed below.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Restaurants, hotels (various) Meals, tips, services		226.72
S.P.RR, Patterson Travel Agency, cabs, porters - Transpt'n		194.86
Sutter Club		10.50
Telephone, communication, miscellaneous		21.45
(Lodging, while in Sacramento, supplied by employer)		

(3) Total of all expenditures during the preceding calendar month 453.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters affecting licensees under PPB Law.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015.5, C.C.P

232 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 10 1957

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

During month of May I received my salary as a regular employee of Automobile Club of Southern California and to the best of my knowledge and belief $700 thereof represents compensation for activities under Sec. 9906 of Govt. Code. Also received $795.06 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	(Room	$372.00
	(Meals & Miscellaneous	61.59
United Air Lines	Transportation	93.06
Other Expenditures	Meals, Miscellaneous - no single item exceeding $25.00	268.41

(3) Total of all expenditures during the preceding calendar month $795.06

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I HARRY V CHESHIRE JR being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Name of Registrant)

Harry V Cheshire Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June A D 1957

(Official authorized to administer oath)

233

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 5 1957

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed By Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During month of June I received my salary as a regular employee of Automobile Club of Southern California and to the best of my knowledge and belief $700 thereof represents compensation for activities under Sec. 9906 of Govt. Code.
Also received $525.13 for expenses.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room, Meals & Misc.	$117.74
Greenbrier Motor Hotel	" " "	$126.30
United Air Lines	Transportation	48.73
Other Expenditures	Meals, Misc. No single item exceeding $25.00	232.36

(3) Total of all expenditures during preceding calendar month $525.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Harry V. Cheshire, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harry V. Cheshire, Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of July, AD, 1957

Janet Hallock
Official authorized to administer Oath
My Commission Expires October 14 1960

234

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 7 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing April 4, 1958 Period: June 30, 1957 to February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

-0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

-0-

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF Los Angeles

I Harry V. Cheshire, Jr. being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A D 1958

(Official authorized to administer Oath)
Notary Public
Janet Hallock
My Commission Expires October 14 1960

235 Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 7 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harry V. Cheshire, Jr.

Business Address 2601 South Figueros Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing April 4, 1958 Month Ending March 31, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During the month of March I received my salary as a regular employee of Automobile Club of Southern California and to the best of my knowledge and belief $700 thereof represents compensation for activities under Sec. 9906 of Govt. Code. Also received $299.59 for expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals & Misc.	$103.10
United Air Lines	Transportation	97.46
Other Expenditures	Meals, Misc. No single item exceeding $25.00	99.03

(3) Total of all expenditures during the preceding calendar month $299.59

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF Los Angeles

I Harry V. Cheshire, Jr. being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harry V. Cheshire, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April A.D. 1958

Janet Hallock
(Official authorized to administer oath)
Notary Public
Janet Hallock
My Commission Expires October 14 1959

236 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 26 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Brunel Christenson

Business Address 681 Market St., San Francisco

Sacramento Address Senator Hotel

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco

Date of Filing June 19 Month Ending June 12

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation having to do with the beef cattle industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Brunel Christenson being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Brunel Christenson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of June A.D. 1957

Leslie L Cantrell
(Official authorized to administer oath)

My Commission expires May 31, 1961

FILED WITH
LEGISLATIVE AUDITOR

237

APR 30 19[illegible]

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name AUSTIN CLAPP

Business Address 1780 Portola Rd. Woodside Calif

Sacramento Address _____ Date of Filing 4-29-57

(1) The name and address of the person by whom employed

Frank W. Babcock

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Frank W. Babcock

(3) The duration of such employment

As necessary during 1957 legislative session

(4) How much you are paid and are to receive:

$100 per day + expense

(5) By whom you are paid or are to be paid:

Frank W. Babcock

(6) What expenses are to be included

Hotel, Travel, meals, Taxes, tips

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I, Austin Clapp (name of registrant), being duly sworn, depose (~~affirm~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Austin Clapp
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of April

A.D. 19 57.

(Officially authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JUN 4 19[illegible]

238

May 1, 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This will authorize my attorney, Austin Clapp, to represent me before the legislature and its committees and members.

Frank W. Babcock

FWB/pdp

239 Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 14 1957

Name Evelyn M. Clar

Business Address 1681 Parkmead Way, Sacramento 22

Sacramento Address Same

Employed by League of Women Voters of Calif.
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 126 San Anselmo, Calif (new address - 120 So. Euclid Ave Pasadena Calif.)

Date of Filing June 15, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - $300

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $9.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

See report of Gladys Castor

(5) The proposed legislation he is employed to support or oppose:

See report of Gladys Castor

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF }

I, Evelyn M. Clar, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Evelyn M. Clar
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of JUNE, A.D. 1957

(Official authorized to administer oath)
By CHAS. T. HAGERTY
ASSISTANT SECRETARY OF STATE

240 Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUL 11 1957

Name Evelyn M. Clar.

Business Address 1681 Parkmead Way

Sacramento Address 1681 Parkmead Way

Employed by League of Women Voters of Calif
(If additional space is required, the information may be attached)

Address of Employer 120 So. Euclid - Pasadena, Calif

Date of Filing July 11, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No salary. Expense money - $30.72 (Count...
Tel. Tel. 5.71

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

See report of Gladys Castor

(5) The proposed legislation he is employed to support or oppose:

See report of Gladys Castor

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF }

I, Evelyn M. Clar, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Evelyn M. Clar
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of July, A.D. 1957

(Official authorized to administer oath)
CHAS. T. HAGERTY
ASSISTANT SECRETARY OF STATE

LEAGUE OF WOMEN VOTERS OF CALIFORNIA

241

LEGISLATIVE EXPENSE, JUNE 1957

TO:	FOR:	AMOUNT*
Mrs. Henry Castor	Postage, travel, telephone	$59.38
Mrs. Jane Ross	telephone, night letter	1.98
Evelyn Clar	hotel, telephone at convention	30.62
Evelyn Clar	telegrams, and telephone	5.71
Mrs. Karl Kuchman	telegrams	3.13
Mrs. Henry Castor	lodging	10.50

New address: 120 So. Euclid
Pasadena, Cal.

242

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 15
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 18 1958

Name Evelyn M Clar

Business Address 1681 Parkmead Way

Sacramento Address 1681 Parkmead Way

Employed by League of Women Voters of Calif
(If additional space is required, the information may be attached)

Address of Employer 120 So Euclid Pasadena Cal

Date of Filing Mar. 14, 1958 Month Ending Feb 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $300 —

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Voters

(5) The proposed legislation he is employed to support or oppose.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Evelyn M Clar
(signature of Registrant)

* See Section 2015 5, C.C.P

243 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 16 1958

Name Evelyn M. Clar

Business Address 1681 Parkwood Way, Sacramento 22

Sacramento Address Same

Employed by League of Women Voters of Calif.
(If additional space is required, the information may be attached)

Address of Employer 120 So. Euclid

Date of Filing Apr. 14, 1958 Month Ending Mar. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 300 Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Evelyn M. Clar
(Signature of Registrant)

* See Section 2015.5, C C P.

244 Form 3

FILED WITH LEGISLATIVE AUDITOR
JUL 18 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert Clark

Business Address 117 W 9th St. Los Angeles, Calif.

Sacramento Address Hotel Senator

Employed by United Steel Workers of America
(If additional space is required, the information may be attached)

Address of Employer 1500 Commonwealth Bldg. Pittsburg, Pa.

Date of Filing Jan 1, 1957 Month Ending Feb 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$800.00 (salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Robert Clark, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert Clark
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of June, A D 1957

Anita J. Ames

245 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUL 18 1957

Name Robert Clark

Business Address 117 W 9th St. Los Angeles, Calif.

Sacramento Address Hotel Senator

Employed by United Steel Workers of America
(If additional space is required, the information may be attached)

Address of Employer 1500 Commonwealth Bldg.

Date of Filing Feb 1957 Month Ending March 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$800.00(salary)

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Robert Clark, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert Clark
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of June, A D 1957

Anita J. Ames

246 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUL 18 1957

Name Robert Clark

Business Address 117 W 9th St. Los Angeles, Calif.

Sacramento Address Hotel Senator

Employed by United Steel Workers of America
(If additional space is required, the information may be attached)

Address of Employer 1500 Commonwealth Bldg.

Date of Filing March 1957 Month Ending April 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

$800.00(salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	None Banquets (two)	$865.00

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) SS

I, Robert Clark, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert Clark
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of June, A D 1957

Anita J. Ames

247

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 18 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert Clark

Business Address 117 W 9th St. Los,Angeles , Calif.

Sacramento Address Hotel Senator

Employed by United Steel Workers of America
(If additional space is required, the information may be attached)

Address of Employer 1500 Commonwealth Bldg.Pittsburg,Pa.

Date of Filing May 1957 Month Ending June 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
$800.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
County of)

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert Clark
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of June, A D. 1957

248

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 18 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert Clark

Business Address 117 W9th St. Los.Angles ,Calif.

Sacramento Address Hotel Senator

Employed by United Steel Workers Of Americia
(If additional space is required, the information may be attached)

Address of Employer 1500 Cemenwealth Bldg. Pittburg,Pa.

Date of Filing June 1957 Month Ending June 12th,1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
$800.00 (salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	~~Hotel~~ Lunches	$175.80

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
County of)

Robert Clark

I, _____, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert Clark
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of June, A D 1957

Anita J. Auer

Form 5

FILED WITH LEGISLATIVE AUDITOR

FEB - 1 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing Jaruary 31, 1957 Month Ending January, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W Cleary - $1300.00

Travel, hotels, conferences, secretarial expense - $2921.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Clift Hotel	Dinner & lunch meetings	$ 93.15
Western Van & Storage	Furniture moving	49.34
Sheraton-Palace Hotel	Dinner & Lunch meetings	42.06
Hotel Senate	Rooms, meals, leg. conferences, lunch and dinner meetings, etc.	1665.19
Betty Sims	Salary	315.00
Betty Sims	Secretarial expense	63.00

(3) Total of all expenditures during the preceding calendar month $2921.33

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF SACRAMENTO) ss

I Donald W. Cleary (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of January, A D 1957

THOS. A. TOOMEY, Recorder
By B. P. Healey
(Official authorized to administer oath)
Chief Dep. Recorder
San Francisco, Calif.

Form 5

FILED WITH LEGISLATIVE AUDITOR

MAR 1 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing February 28, 1957 Month Ending February, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1300

Travel, hotels, conferences, secretarial expense - $ 1344.02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Trader Vic	Dinner meeting	$ 34.29
Clift Hotel	Lunch & dinner meetings	36.20
Western Van & Storage	Furniture moving	49.34
Restaurant Antonina	Dinner meeting	27.92
Legislative Bill Room	Bill service	171.80
Betty Sims	Salary	315.00

(3) Total of all expenditures during the preceding calendar month $1344.02

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF SACRAMENTO) ss

I Donald W. Cleary (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of February, A.D 1956

THOS. A. TOOMEY, Recorder
(Official authorized to administer oath)
CITY & COUNTY OF SAN FRANCISCO
by C Klopstock, Dep Recorder

251

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing April 1, 1957 Month Ending March, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary - $1300

Travel, hotels, conferences, secretarial expenses - $2915.48

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, leg. conferences, dinner meetings, etc.	$ 1514.55
Western Van & Storage	Furniture moving	49.34
Clift Hotel	Dinner meetings, Leg. conferences	154.15
Betty Sims	Salary	315.00
United Air Lines	Transportation to L.A. and return	41.90
Pacific Tel. & Tel.	Phone installation and service	25.14
Betty Sims	Secretarial expenses	25.29

(3) Total of all expenditures during the preceding calendar month 2915.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I Donald W. Cleary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D 1957

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE
(Official authorized to administer oath)

252

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing June 4, 1957 Month Ending May, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary $1300

Travel, hotels, conferences, secretarial expenses - $2924.42

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, leg. conferences dinner and lunch meetings	$ 1557.05
Betty Sims	Salary	315.00
Pacific Tel. & Tel.		91.25

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I Donald W. Cleary being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.
(Name of Registrant)

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A.D 1957

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE
(Official authorized to administer oath)

Form 5

OF THE REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS HEREBY DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 12 1957

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing July 9, 1957 Month Ending June, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Donald W. Cleary $1300

Travel, hotels, conferences, secretarial expenses $2362.36

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, legislative conferences, dinner and lunch meetings, etc.	$ 1290.49
Betty Sims	Salary	315.00
Western Van & Storage	Office furniture moving expenses	52.29
Pacific Tel. & Tel Co.	Phone	91.30

(3) Total of all expenditures during the preceding calendar month $2362.36

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I Donald W. Cleary being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A D. 1957

THOS. A TOOMEY, Secretary
(Official authorized to administer oath)

Form 5

OF THE REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS HEREBY DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 1 1957

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing July 31, 1957 Month Ending July, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1300

Travel, hotels, conferences, secretarial expenses - $1644.86

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
J. L. Pixley Co.	Insurance	$ 591.00
United Airlines	Transportation to Los Angeles and return	41.90
Beverly Hilton Hotel	Room, meals, legislative conferences, etc.	59.93
Betty Sims	Salary	325.00

(3) Total of all expenditures during the preceding calendar month $1644.86

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I Donald W. Cleary, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of July, A.D. 19 57

THOS. A TOOMEY, Secretary
(Official authorized to administer oath)

Form 4

OF THIS REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 3 1957

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing August 30, 1957 Month Ending August, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1300

Travel, hotels, conferences, secretarial expense - $1618.07

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
J. L. Pixley	Insurance	$ 26.00
Trader Vic	Luncheon & dinner meetings	37.34
Clift Hotel	Leg. conferences, luncheon & dinner meetings	178.20
Sheraton-Palace Hotel	Leg. conferences, luncheon & dinner meetings	94.21
Ambassador Hotel	Room, meals, dinner meetings, etc.	190.42
Sacramento Newsletter		25.00
Betty Sims	Salary	335.00

(3) Total of all expenditures during the preceding calendar month $1618.07

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF SACRAMENTO)

I Donald W. Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald W. Cleary.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of August, A D 1957

B. R. Herlen Chief Dep. Recorder
(Official authorized to administer oath)

THOS. A. TOOMEY, Recorder
By [illegible] Deputy
San Francisco

Form 3

OF THIS REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 1957

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing October 1, 1957 Month Ending September, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1375.

Travel, hotels, conferences, secretarial expense - $952.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
St. Francis Hotel	Lunch & Dinner meetings	$ 74.45
Trader Vic	Dinner meetings & legislative conferences	106.09
Betty Sims	Salary	335.00

(3) Total of all expenditures during the preceding calendar month $952.15

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF SACRAMENTO)

I Donald W. Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of October, A D 1957

THOS. A. TOOMEY, Recorder
(Official authorized to administer oath)
By [illegible] Deputy

257 Form 3

LEGISLATIVE AUD

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

NOV 1957

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing November 4, 1957 Month Ending October, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1375.00

Travel, hotels, conferences, secretarial expense - $772.54

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Trader Vic's	Dinner meetings, legislative conf.	$ 88.45
Clift Hotel	Lunch meetings, legislative conf.	34.75
Betty Sims	Salary	335.00

(3) Total of all expenditures during the preceding calendar month $772.54

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I Donald W. Cleary, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Nov A D 19 57

THOS. A. TOOMEY, Executive Secretary

(Official Authorized to administer oath)

258 Form 3

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing December 2, 1957 Month Ending November, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1375.00

Travel, hotels, conferences, secretarial expense - $1001.12

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Clift Hotel	Leg. conferences, dinner & lunch meetings	$ 143.85
Franciscan Restaurant	Dinner & lunch meetings	65.80
Romanoff's	Dinner & lunch meetings	45.15
Betty Sims	Salary	335.00

(3) Total of all expenditures during the preceding calendar month $1001.12

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I Donald W. Cleary (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Dec A D 19 57

THOS. A. TOOMEY, Executive Secretary

E. C. McBroom Deputy
(Official authorized to administer oath)

259 Form 3

FILED WITH LEGISLATIVE AUDITOR JAN 6 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing January 2, 1958 Month Ending December, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1375.00

Travel, hotels, conferences, secretarial expense - $1238.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Clift Hotel	Lunch & dinner meetings, leg. conf.	$ 125.43
Franciscan Restaurant	Lunch & dinner meetings	34.70
Romanoff's	Lunch & dinner meetings	38.90
~~A. Carlisle & Co.~~	~~Business Christmas cards~~	~~74.36~~
Betty Sims	Salary	335.00

(3) Total of all expenditures during the preceding calendar month $1375.18

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I Donald W Cleary (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Jan., A D 1958

THOS A TOOMEY, Recorder [illegible]
(Official authorized to administer oath)

A C Silymansky Sec recorder

260 Form 3

FILED WITH LEGISLATIVE AUDITOR FEB 17 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing February 13, 1958 Month Ending January, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1375.00

Travel, hotels, conferences, secretarial expense - $1159.86

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Clift Hotel	Leg. conferences, dinner & luncheon meetings, etc.	$ 113.75
Betty Sims	Salary	$ 335.00

(3) Total of all expenditures during the preceding calendar month $1159.86

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I Donald W. Cleary (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of Feb., A D 1958

THOS. A. TOOMEY, Recorder
A C McCloney Deputy
(Official authorized to administer oath)

261 Form 3

FILED WITH LEGISLATIVE AUDITOR

OF JULY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

MAR 10 1958

(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing February 28, 1958 Month Ending February, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W.Cleary - $1375.00

Travel, hotels, conferences, secretarial expense - $1437.04

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Clift Hotel	Leg. conferences, luncheon and dinner meetings	$ 433.99
Hotel Senator	Room, meals, luncheon and dinner meetings, leg. conferences	$ 81.14
Betty Sims	Salary	$ 335.00

(3) Total of all expenditures during the preceding calendar month $1437.04

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties

and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF SACRAMENTO

I Donald W. Cleary (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Donald W. Cleary.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Mar., A.D. 1958

THOS. A. TOOMEY, Recorder San Francisco
(Official authorized to administer oath)

A. J. Schymansky Dep. Rec.

262 Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 7 1958

(Government Code Sections 9900-9911)

Name Donald W. Cleary

Business Address Room 223, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer City Hall, San Francisco 2, California

Date of Filing April 1, 1958 Month Ending March, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - $1375.00

Travel, hotels, conferences, secretarial expenses - $2851.03

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, luncheon and dinner meetings, legislative conferences, etc.	$ 1405.65
Western Van & Storage Co.	Office Furniture moving	31.67
Betty Sims	Salary	335.00

(3) Total of all expenditures during the preceding calendar month $2851.03

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties

and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF SACRAMENTO

I Donald W. Cleary (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald W. Cleary.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 1958

THOS. A. TOOMEY, Recorder

E. C. M. Deputy
(Official authorized to administer oath)

Form 2

MONTHLY REPORT OF PERSONS REGISTER... TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

Name SAM L. COLLINS

Business Address 149 West Amerige Avenue, Fullerton, California

Sacramento Address Park Hotel, Sacramento, California

Employed by So. Calif. Merchants Assn. & Independent Oil Producers Assn.
(If additional space is required, the information may be attached)

Address of Employer 1011 Garfield Bldg, L A -- Subway Terminal Bldg., L. A.

Date of Filing June 15, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$ 1500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Park Hotel	Room Rent	$ 465.00
United & other transp.	Transportation	250.00
Motor Inn Garage	Storage	25.00
	Restaurants, Entertain, etc.	200.00

(3) Total of all expenditures during the preceding calendar month $940 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, SAM L COLLINS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

Sam L Collins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of JUNE, A.D. 1957

Sam L Collins
(Official authorized to administer oath)

Form 2

MONTHLY REPORT OF PERSONS REGISTER... TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 18 1957

Name SAM L. COLLINS

Business Address 149 West Amerige Avenue, Fullerton, California

Sacramento Address Park Hotel, Sacramento, California

Employed by So. Calif. Merchants Assn. & Independent Oil Producers Assn.
(If additional space is required, the information may be attached)

Address of Employer 1011 Garfield Bldg Los Angeles, Calif. Subway Terminal Bldg Los Angeles, California

Date of Filing July 16, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,000.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel	Room rent	$ 699 46
Motor Inn Garage-Parkview	Storage-Entert Meals etc.	84 35
One-half June Transportation	Transportation	125 00
Cash	Meals, Entertain, etc.	91 19
		$ 1,000 00

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Sam L. Collins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

Sam L Collins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of July, A.D. 1957

Sam L Collins
(Official authorized to administer oath)
Notary Public in and for the County of Orange, State of Calif. My Commission Expires April 22, 1961

CALIFORNIA BAIL AGENTS ASSOCIATION

137 NORTH BROADWAY LOS ANGELES 12 CALIFORNIA

LEGISLATIVE AUDITOR

August 8, 1957

AUG 19 1957

Secretary of the Senate
of the State of California
State Capitol
Sacramento, California

Sir:

The undersigned does herewith file the statement required under Section 9903 of the Government Code, as follows:

1. The name and address of each person who has made a contribution appears on the attached schedule marked Exhibit I.

2. The name and address of each person to whom an expenditure has been made, together with the amount, date and purpose of such expenditure appears on Exhibit II attached hereto.

Very truly yours,

CALIFORNIA BAIL AGENTS ASSOCIATION

By George J. Williams
George J. Williams
Secretary

LEGISLATIVE AUDITOR

AUG 19 1957

EXHIBIT I

NAME	ADDRESS	AMOUNT
Fred J. Brewer	359 W. 5th Ave., Pomona, Calif.	$ 35.00
A. J. O'Connor	1880½ Sunset Bl., Los Angeles, Calif.	10.00
R. W. Johnston	8563 Beverly Blvd., Los Angeles, Cal.	100.00
F. A. Rose	115 Sete St., Hayward, Calif.	35.00
Rex F. Brenneman	850 N. Olive Ave., Burbank, Calif.	35.00
Rex A. Brenneman	" " " " " "	35.00
Albert I. Moon	P. O. Box 569, Oxnard, Calif.	35.00
James B.Bewer	1120 Union St., San Diego, Calif.	35.00
A. F. LeCurto	1500 Alameda Rd., San Jose, Calif.	15.00
		$285.00
	Amount carried forward from Report dated July 8, 1957	1,550.00
		$1,835.00

AUG 19 1957

267

EXHIBIT II

NAME	ADDRESS	AMOUNT	DATE	PURPOSE
G. R. Harrison	639 S. Spring St. Los Angeles, Calif.	$300.00	7-10-57	Legal services
		$300.00		
Amount reported under date of July 8, 1957		3,779.98		
		$4,079.98		

268

CALIFORNIA BAIL AGENTS ASSOCIATION

137 NORTH BROADWAY • LOS ANGELES 12 CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

August 8, 1957

Chief Clerk of the Assembly
of the State of California
State Capitol
Sacramento, California

Sir:

The undersigned does herewith file the statement required under Section 9903 of the Government Code, as follows:

1. The name and address of each person who has made a contribution appears on the attached schedule marked Exhibit I.

2. The name and address of each person to whom an expenditure has been made, together with the amount, date and purpose of such expenditure appears on Exhibit II attached hereto.

Very truly yours,

CALIFORNIA BAIL AGENTS ASSOCIATION

By George J. Williams
George J. Williams
Secretary

FILED WITH
LEGISLATIVE AUDITOR

AUG 13 1957

EXHIBIT I

NAME	ADDRESS	AMOUNT
Fred J. Brewer	359 W. 5th Ave., Pomona, Calif.	$ 35.00
A. J. O'Connor	1880½ Benecia St., Los Angeles, Calif.	10.00
R. W. Johnston	8563 Beverly Blvd., Los Angeles, Cal.	100.00
F. A. Ross	115 Soto St., Hayward, Calif.	25.00
Rex F. Bronnenberg	250 E. Olive Ave., Burbank, Calif.	25.00
Rex A. Bronnenberg	" " " " " "	25.00
Albert I. Moon	P. O. Box 569, Oxnard, Calif.	25.00
James B.Bower	1120 Union St., San Diego, Calif.	25.00
A. F. LoCurto	1500 Almaden Rd., San Jose, Calif.	15.00
		$285.00
Amount carried forward from Report dated July 8, 1957		3,550.00
		$3,835.00

FILED WITH
LEGISLATIVE AUDITOR

AUG 13 1957

EXHIBIT II

NAME	ADDRESS	AMOUNT	DATE	PURPOSE
G. R. Harrison	639 S. Spring St., Los Angeles, Calif.	$300.00	7-10-57	Legal services
		$300.00		
Amount reported under date of July 8, 1957		3,779.98		
		$4,079.98		

271

CALIFORNIA BAIL AGENTS ASSOCIATION

127 NORTH BROADWAY LOS ANGELES 12 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

July 8, 1957 JUL 11 1957

Chief Clerk of the Assembly
of the State of California
State Capitol
Sacramento, California

Sir:

The undersigned does herewith file the statement required under Section 9903 of the Government Code, as follows:

1. The name and address of each person who has made a contribution appears on the attached schedule marked Exhibit I.

2. The name and address of each person to whom an expenditure has been made, together with the amount, date and purpose of such expenditure appears on Exhibit II attached hereto.

Very truly yours,

CALIFORNIA BAIL AGENTS ASSOCIATION

By George H. Williams
George H. Williams
Secretary

FILED WITH
LEGISLATIVE AUDITOR

JUL 11 1957

272

EXHIBIT I

NAME	ADDRESS	AMOUNT
J. Levin	317 N. Avenue 19, Los Angeles, Calif.	$ 25.00
Acme Bail Bond Agency	317 N. Avenue 19, Los Angeles, Calif.	50.00
Dave Gunter	317 N. Avenue 19, Los Angeles, Calif.	25.00
L. Puccinelli	800 Kearny St., San Francisco, Calif.	100.00
Schwind Bonding Agency	139 N. Broadway, Los Angeles, Calif.	100.00
Bert Davila	162 N. Main St., Los Angeles, Calif.	50.00
		$350.00
	Amount carried forward from Report dated June 10, 1957	3,200.00
		$3,550.00

FILED WITH
LEGISLATIVE AUDITOR
JUL 11 1957

273

EXHIBIT II

NAME	ADDRESS	AMOUNT	DATE	PURPOSE
G. R. Harrison Attorney at law	639 S. Spring Street Los Angeles, Calif.	$200.00	6/18/57	Legal services
		$200.00		
Amount reported under date of June 10, 1957		3,579.98		
		$3,779.98		

274

CALIFORNIA BAIL AGENTS ASSOCIATION

137 NORTH BROADWAY • LOS ANGELES 12 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
JUN 14 1957

June 10, 1957

Secretary of the Senate
of the State of California
State Capitol
Sacramento, California

Sir

The undersigned does herewith file the statement required under Section 9903 of the Government Code, as follows.

1. The name and address of each person who has made a contribution appears on the attached schedule marked Exhibit I.

2. The name and address of each person to whom an expenditure has been made, together with the amount, date and purpose of such expenditure appears on Exhibit II attached hereto.

Very truly yours,

CALIFORNIA BAIL AGENTS ASSOCIATION

By George J. Williams
George J. Williams
Secretary

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

EXHIBIT I

NAME	ADDRESS	AMOUNT
K. Chung	226 No. Ave. 19, Los Angeles, Calif.	50.00
J. Filipelli	520 - 15th St., Oakland, Calif.	100.00
A. Gelff	1902 Humboldt St., Los Angeles, Calif.	50.00
E. Gelff	139 No. Broadway, Los Angeles, Calif.	50.00
KC Bail	330 No. Ave. 19, Los Angeles, Calif.	50.00
Sparks Bail	328 No. Ave. 19, Los Angeles, Calif.	50.00
G.G. Nunez	357 West Compton Blvd., Compton, Calif.	50.00
Barry J. Sall	1902 Humboldt St., Los Angeles, Calif.	50.00
J. Bisso	614 Kearny St., San Francisco, Calif.	100.00
C. Gross	139 North Broadway, Los Angeles, Calif.	50.00
P. Plamondon	19 E. Canon Perdido, Santa Barbara, Cal.	25.00
C. O. Cherry	1058 California St., Redding, Calif.	15.00
H. M. Williams	111 W. 7th St., Santa Ana, Calif.	50.00
Carl & Raul Atler	2940 E. 1st St., Los Angeles, Calif.	30.00
C. G. Faulkner	1507 West Ave., Fresno, Calif.	10.00
S. R. Holt	275 Chamberlain, Auburn, Calif.	25.00
L. E. Androile	239 Pacific Ave., Long Beach, Calif.	50.00
F. Maldonado	4828 E. 3rd St., Los Angeles, Calif.	50.00
Kilty Bonding Agency	112 W. C St., San Diego, Calif.	50.00
		$905.00
	Amount carried forward from Report dated May 6, 1957	2,295.00
		$3,200.00

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

EXHIBIT II

NAME	ADDRESS	AMOUNT	DATE	PURPOSE
Samuel L.Collins	Fullerton, California	500.00	6/5/57	Legislative Advocate
G.R. Harrison Attorney-at-Law	639 S.Spring Street, Los Angeles,California	100.00	5/24/57	Legal services
		300.00	5/29/57	" "
		200.00	6/5/57	" "
Joseph Joblin	639 S.Spring Street, Los Angeles,California	100.00	5/21/57	Travel expense
		100.00	5/23/57	" "
		200.00	6/5/57	" "
		1,500.00		
	Amount reported under date of May 6, 1957	2,079.98		
		3,579.98		

CALIFORNIA BAIL AGENTS ASSOCIATION

137 NORTH BROADWAY · LOS ANGELES 12 CALIFORNIA

June 10, 1957

FILED WITH
LEGISLATIVE AUDITOR

JUN 14 1957

Chief Clerk of the Assembly
of the State of California
State Capitol
Sacramento, California

Sir.

The undersigned does herewith file the statement required under Section 9903 of the Government Code, as follows:

1. The name and address of each person who has made a contribution appears on the attached schedule marked Exhibit I.

2. The name and address of each person to whom an expenditure has been made, together with the amount, date and purpose of such expenditure appears on Exhibit II attached hereto

Very truly yours,

CALIFORNIA BAIL AGENTS ASSOCIATION

By _____
George J. Williams
Secretary

FILED WITH
LEGISLATIVE AUDITOR

JUN 14 1957

EXHIBIT I

NAME	ADDRESS	AMOUNT
K. Chung	226 No. Ave. 19, Los Angeles, Calif.	50.00
T. Filipelli	520 - 15th St., Oakland, Calif.	100.00
A. Gelff	1902 Humboldt St., Los Angeles, Calif.	50.00
M. Gelff	139 No. Broadway, Los Angeles, Calif.	50.00
KC Bail	330 No. Ave. 19, Los Angeles, Calif.	50.00
Sparks Bail	328 No. Ave. 19, Los Angeles, Calif.	50.00
G.G. Nunes	357 West Compton Blvd., Compton, Calif.	50.00
Barry J. Sall	1902 Humboldt St., Los Angeles, Calif.	50.00
J. Bisse	614 Kearny St., San Francisco, Calif.	100.00
C. Gross	139 North Broadway, Los Angeles, Calif.	50.00
P. Plamondon	19 E. Canon Perdido, Santa Barbara, Cal.	25.00
C. O. Cherry	1058 California St., Redding, Calif.	15.00
H. M. Williams	111 W. 7th St., Santa Ana, Calif.	50.00
Carl & Raul Atler	2940 E. 1st St., Los Angeles, Calif.	30.00
C. G. Faulkner	1507 West Ave., Fresno, Calif.	10.00
S. R. Holt	275 Chamberlain, Auburn, Calif.	25.00
L. E. Androile	239 Pacific Ave., Long Beach, Calif.	50.00
F. Maldonado	4828 E. 3rd St., Los Angeles, Calif.	50.00
Kilty Bonding Agency	112 W. C St., San Diego, Calif.	50.00
		$905.00
	Amount carried forward from Report dated May 6, 1957	2,295.00
		$3,200.00

FILED WITH
LEGISLATIVE AUDITOR

JUN 14 1957

279

EXHIBIT II

NAME	ADDRESS	AMOUNT	DATE	PURPOSE
Samuel L.Collins	Fullerton, California	500.00	6/5/57	Legislative Advocate
G.R. Harrison Attorney-at-Law	639 S.Spring Street, Los Angeles,California	100.00	5/24/57	Legal services
		300.00	5/29/57	" "
		200.00	6/5/57	" "
Joseph Joblin	639 S.Spring Street, Los Angeles,California	100.00	5/21/57	Travel expense
		100.00	5/23/57	" "
		200.00	6/5/57	" "
		1,500.00		
Amount reported under date of May 6, 1957		2,079.98		
		3,579.98		

280

CALIFORNIA BAIL AGENTS ASSOCIATION

137 NORTH BROADWAY LOS ANGELES 12 CALIFORNIA

July 8, 1957

FILED WITH
LEGISLATIVE AUDITOR

JUL 12 1957

Secretary of the Senate
of the State of California
State Capitol
Sacramento, California

Sir:

The undersigned does herewith file the statement required under Section 9903 of the Government Code, as follows:

1. The name and address of each person who has made a contribution appears on the attached schedule marked Exhibit I.

2. The name and address of each person to whom an expenditure has been made, together with the amount, date and purpose of such expenditure appears on Exhibit II attached hereto.

Very truly yours,

CALIFORNIA BAIL AGENTS ASSOCIATION

By George J. Williams
George J. Williams
Secretary

FILED WITH
LEGISLATIVE AUDITOR
JUL 12 1957

EXHIBIT I

NAME	ADDRESS	AMOUNT
J. Levin	317 N. Avenue 19, Los Angeles, Calif.	$ 25.00
Acme Bail Bond Agency	317 N. Avenue 19, Los Angeles, Calif.	50.00
Dave Gunter	317 N. Avenue 19, Los Angeles, Calif.	25.00
L. Puccinalli	800 Kearny St., San Francisco, Calif.	100.00
Schwind Bonding Agency	139 N. Broadway, Los Angeles, Calif.	100.00
Bert Davila	162 N. Main St., Los Angeles, Calif.	50.00
		$350.00
	Amount carried forward from Report dated June 10, 1957	3,200.00
		$3,550.00

FILED WITH
LEGISLATIVE AUDITOR
JUL 12 1957

EXHIBIT II

NAME	ADDRESS	AMOUNT	DATE	PURPOSE
G. R. Harrison Attorney at Law	639 S. Spring St. Los Angeles, Calif.	$200.00	6-18-57	Legal services
		$200.00		
Amount reported under date of June 10, 1957		3,579.98		
		$3,779.98		

283 Form 3

O THLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

Name Fielding C. Combs

Business Address 303 City Hall, Long Beach 2, Cal.

Sacramento Address Hotel Senator

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer 303 City Hall, Long Beach 2, Cal.

Date of Filing June 17 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total for periods May 8-17, 20-29 ---------$643.52

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	room and meals	$538.50
United Airlines	transportation	44.30
Fielding Combs	transportation(by auto)	46.50

(3) Total of all expenditures during the preceding calendar month $1011.86

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation deemed favorable to the City of Long Beach, Cal., oppose legislation deemed detrimental to the City of Long Beach.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I Fielding C Combs being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Fielding C. Combs
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of June, A D 1957

Margaret L Heartwell City Clerk
(Official authorized to administer oath)

E L Macdonald Asst.

284 Form 3

FILED WITH LEGISLATIVE AUDITOR
JUL 10 1957

OTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Fielding C Combs

Business Address 303 City Hall, Long Beach 2, Cal

Sacramento Address Hotel Senator

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer 303 City Hall, Long Beach 2, Cal

Date of Filing July 8, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total for period June 1-11---------- $367.73

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	room and meals	$213 91
Fielding Combs	transportation by auto	46 50

(3) Total of all expenditures during the preceding calendar month $441.11

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation deemed favorable to the City of Long Beach, Cal, oppose legislation deemed detrimental to the City of Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I Fielding C. Combs being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Fielding C. Combs
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A D 1957

Margaret L Heartwell City Clerk
(Official authorized to administer oath)
By Deputy

285

ALAMEDA COUNTY
MILK DEALERS' ASSOCIATION

~~875~~

TELEPHONE GLENCOURT 1-6828
354 21ST STREET
OAKLAND 12 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
MAY 7 1957

January 8, 1957

Assemblyman Chas. W. Meyers
State Capitol Building
Sacramento 14, California

Re: Legislative Advocate

Dear Sir:

The Board of Directors of the Alameda County Milk Dealer's Association at their meeting on January 8, 1957, authorized James A. Conaghan, Secretary-Manager of the Alameda County Milk Dealer's Association, 354 - 21st Street, Oakland, to represent this Association at the California Legislature Session in 1957.

A. N. Reeder
A. N. Reeder, President
Alameda County Milk Dealer's Assn.

ANR:jb

FILED WITH
LEGISLATIVE AUDITOR
JUN 8 1957

286

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing June 5, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose.

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SANTA)
BARBARA

I ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A D 1957

Mayour Davis
(Official authorized to administer oath)

Form 3

287

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1)

FILED WITH LEGISLATIVE AUDITOR

(Government Code Sections 9900-9911)

JUL 5 1957

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants

(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing July 5, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending The California Accountancy Act

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SANTA)
BARBARA

I ELBERT S. CONNER, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of July, A D 1957

Mayone Davis Notary Public
(Official authorized to administer oath)

Form 3

288

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1)

FILED WITH LEGISLATIVE AUDITOR

(Government Code Sections 9900-9911)

AUG 13 1957

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants

(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing August 2, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending The California Accountancy Act

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SANTA)
BARBARA

I ELBERT S. CONNER, being duly sworn deposes (affirms) and says that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of August, A D 1957

Mayone Davis Notary Public
(Official authorized to administer oath)

289 Form 3

FILED WITH LEGISLATIVE AUDITOR

SEP 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing September 3, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending The California Accountancy Act

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SANTA)

BARBARA ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Sept., A D 19 57

Maxine Davis
(Official Authorized to Administer Oath)

Form 3

290

FILED WITH LEGISLATIVE AUDITOR

OCT 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing October 4, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills Amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SANTA)

BARBARA ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Oct., A D 1957

Maxine Davis
(Official authorized to administer oath)

291 Form 3

FILED WITH LEGISLATIVE AUDITOR NOV 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing November 7, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills Amending the California Accountanny Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Santa)
Barbara I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Nov., A D 19 57

Marjorie Davis
(Official Authorized to Administer Oath)

292 Form 3

FILED WITH LEGISLATIVE AUDITOR DEC 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing 12/6/57 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Santa)
Barbara I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Dec., A.D 19 57

Marjorie Davis
(Official Authorized to Administer Oath)

293 Form 3

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing January 7, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SANTA BARBARA)

I, ELBERT S. CONNER (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Jan., A D 1958

Marjorie Dawn
(Official Authorized to Administer Oath)

294 Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 12 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing February 7, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SANTA)

BARBARA ELBERT S. CONNER (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Feb., A D 1958

Marjorie Dawn
(Official Authorized to Administer Oath)
Notary Public

295 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 6 1958

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing March 4, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$169.31

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Dorado Hotel - Sacramento		$19.00
Holiday House - San Francisco		16.00
Meals, Tips & Miscellaneous		55.34
Automobile Mileage		78.97

(3) Total of all expenditures during the preceeding calendar month $169.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SANTA)

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March, A D 1958

Marion Dare
(Official Authorized to Administer Oath)

296 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 15 1958

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing April 10, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Elbert S. Conner
(Signature of Registrant)
ELBERT S. CONNER

* See Section 2015.5, C.C.P

FILED WITH LEGISLATIVE AUDITOR

JUN 10 1957

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE *REGULATING LEGISLATIVE* REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Thomas Consiglio

Business Address 2780 E.Gage Ave.Huntington Park,Calif.

Sacramento Address Hotel Senator

Employed by United Steelworkers Of America (if additional space is required, the information may be attached)

Address of Employer 1500 Comonwealth Bldg.Pittsburg,Pa.

Date of Filing April 1st. 1957 Month Ending April30.1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$750.00 per.month (~~salary~~) (salary)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room	$360.00
The Broiler	Dinners & Wine	$100.00
Roberts	Dinners & Drinks	$ 42.00
Senator Hotel	Dinners & Drinks	$ 70.00
Beddels	Dinners & Drinks	$ 97.50

(3) Total of all expenditures during the preceding calendar month $669.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Thomas Consiglio, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas Consiglio
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JUNE, A.D. 1957

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH LEGISLATIVE AUDITOR

JUN 10 1957

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Thomas Consiglio

Business Address 2780 E.Gage Ave.Huntington Park,Calif.

Sacramento Address Hotel Senator

Employed by United steelworkers of America (if additional space is required, the information may be attached)

Address of Employer 1500 Comonwealth Bldg.Pittsburg,Pa.

Date of Filing May 1st 1957 Month Ending May 30,1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$750.00 per month (salary)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room	$360.00
Broiler	Dinners & Wine	$ 60.00
Roberts	Dinners & Drinks	$ 35.00
Hotel Senator	Dinners & Drinks	$ 55.00
Beddels	Dinners & Drinkss	$ 25.00

(3) Total of all expenditures during the preceding calendar month ~~$669.00~~ $535.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Thomas Consiglio, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas Consiglio
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JUNE, A.D. 1957

(Official authorized to administer oath)
CHAS J HAGERTY
SECRETARY OF STATE

299

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name Thomas Consiglio

Business Address 2780 E.Gage Ave.Huntington Park,Calif.

Sacramento Address Hotel Senator

Employed by UnitedSteelWorkers of Americia
(If additional space is required, the information may be attached)

Address of Employer 1500 Comonwealth Bldg.Pittsburg,Pa.

Date of Filing June 1st.1957 Month Ending June 12th 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$750.00 per.month (salary)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Roberts	Dinners & Drinks	$15.00
Broiler	Dinners & Wine	$42.50
Senator Hotel	Dinners,Drinks & Room	$200.00

(3) Total of all expenditures during the preceding calendar month $257.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Thomas Consiglio, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas Consiglio
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JUNE, A.D. 1957

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

300

Form 3

...ORTLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

Name GEOFFREY COOK

Business Address 1032 Edison Bldg., 601 W. 5th St., Los Angeles 53, Calif.

Sacramento Address Hotel Senator

Employed by Southern California Edison Company
(If additional space is required the information may be attached)

Address of Employer 1032 Edison Bldg., 601 W. 5th St., Los Angeles 53

Date of Filing June 14, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of salary	$844.80
Incidental expenses of less than $25 each for food, beverages, tips, telephone, taxi & misc. expenses	176.20
	$1021.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Food, beverages, etc.	$436.58
Posey's	" " "	48.30
Restaurant Antonina	" " "	258.43
El Rancho	" " "	102.59
Frank Fat's	" " "	441.80
Hotel Senator	Room, food, beverage, telephone & Misc. Expenses	630.05
Pac. Tel & Tel.	Telephone Service	12.71
		$1930.46

$176.20
1930.46
$2106.66

(3) Total of all expenditures during the preceding calendar month $2106.66

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in anyway pertains to the business of Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF LOS ANGELES

I Geoffrey Cook, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Geoffrey Cook
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of June, A.D. 1957

Barbara Rowe
(Official authorized to administer oath)

My Commission Expires June 14, 1958

301 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 8 1957

Name GEOFFREY COOK

Business Address P. O. Box 351, Los Angeles 53, Calif.

Sacramento Address Hotel Senator

Employed by Southern California Edison Co.
(If additional space is required the information may be attached)

Address of Employer P. O. Box 351, Los Angeles 53, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of Salary	$ 307.68
Incidental expenses of less than $25.00 each for food, beverages, tips, telephone, taxi & misc.	195.80
	$ 503.48

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, food, beverage, tel. & misc.	$ 263.32
P. Stall	Misc. clerical & secretarial work	67.50
Pac. Tel. & Tel. Co.	Telephone service	34.93
Del Prado	Food, beverage, etc.	47.00
Bedell's	" " "	26.18
Frank Fat	" " "	13.01
		$ 452.14

$195.80
452.14
$647.94

(3) Total of all expenditures during the preceding calendar month $647.94

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Geoffrey Cook (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Geoffrey Cook
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of July A D 19 57

Barbara Rowe
(Official authority to administer)

My Commission Expires June 14, 1958

302 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 19 1957

Name GEOFFREY COOK

Business Address P. O. Box 351, Los Angeles 53, California

Sacramento Address Hotel Senator

Employed by Southern California Edison Company
(If additional space is required the information may be attached)

Address of Employer P. O. Box 351, Los Angeles 53, California

Date of Filing August 15, 1957 Month Ending July 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I Geoffrey Cook (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Geoffrey Cook
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of August A D 19 57

Barbara Rowe
(Official authority to administer)

My Commission Expires June 14, 1958

303 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9930-9911)

SEP 23 1957

Name GEOFFREY COOK

Business Address P. O. Box 351, Los Angeles 53, California

Sacramento Address Hotel Senator

Employed by Southern California Edison Company
(If additional space is required the information may be attached)

Address of Employer P. O. Box 351, Los Angeles 53, California

Date of Filing September 16, 1957 Month Ending August 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I Geoffrey Cook being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Sept. A.D. 19 57

Official authorized to administer oath)
My Commission Expires June 14, 1958

304 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9930-9911)

OCT 16 1957

Name GEOFFREY COOK

Business Address P. O. Box 351, Los Angeles 53, California

Sacramento Address Hotel Senator

Employed by Southern California Edison Company
(If additional space is required the information may be attached)

Address of Employer P. O. Box 351, Los Angeles 53, California

Date of Filing October 14, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of Salary	$ 116.25
Incidental expenses of less than $25.00 each for food, beverages, tips, telephone, taxi & misc.	106.62
	$ 222.87

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Paoli's	Food, beverage, etc.	$ 58.00

$ 106.62
58.00
$ 164.62

(3) Total of all expenditures during the preceding calendar month $164.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I, Geoffrey Cook, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of October A.D. 19 57

(Official authorized to administer oath)
My Commission Expires June 14, 1958

305

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEOFFREY COOK

Business Address P.O. BOX 351, LOS ANGELES 53, CALIFORNIA

Sacramento Address HOTEL SENATOR

Employed by SOUTHERN CALIFORNIA EDISON COMPANY
(If additional space is required the information may be attached)

Address of Employer P.O. BOX 351, LOS ANGELES 53, CALIFORNIA

Date of Filing NOVEMBER 25, 1957 Month Ending OCTOBER 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of Salary	$194.00
Incidental expenses of less than $25.00 each for food, beverages, tips, telephone, taxi & misc.	92.63
	$286.63

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Stear's	Food, beverage, etc.	$66.56

(3) Total of all expenditures during the preceding calendar month $159.19

$92.63
66.56
$159.19

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of the Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I GEOFFREY COOK being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Geoffrey Cook
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of NOV. 1957

Barbara Lowe
Official authorized to administer oaths
My Commission Expires June 14, 1958

306

Form 3

FILED WITH LEGISLATIVE AUDITOR
JAN 23 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Geoffrey Cook

Business Address P.O. Box 351, LA 53

Sacramento Address Hotel Senator

Employed by So. Calif. Edison Co.
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 1/21/58 Month Ending Nov. 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of salary	96.00
Incidental expenses of less than $25 each for food, beverages, tips, phone, taxi & misc.	41.37
	137.37

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 41.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in anyway pertains to the business of the So. Calif. Edison Co., a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Geoffrey Cook
(signature of Registrant)

* See Section 2015 5, C C P

Form 3

307

FILED WITH LEGISLATIVE AUDITOR
JAN 23 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Geoffrey Cook

Business Address P.O. Box 351, LA 53

Sacramento Address Hotel Senator

Employed by So. Calif. Edison Co.
(If additional space is required, the information may be attached)

Address of Employer same

Date of Filing 1/24/58 Month Ending 12/31/57

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	249.60
Incidental expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc.	64.01
	313.61

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	food, beverage etc	32.03
Frank Fat	" " "	33.86
Hotel Senator	" " "	8.50
A. Allthorpe	Ticket	220.00

(3) Total of all expenditures during the preceeding calendar month 358.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in anyway pertains to the business of the So. Calif. Edison Co., a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Geoffrey Cook
(signature of Registrant)

* See Section 2015 5, C.C.P

Form 3

308

FILED WITH LEGISLATIVE AUDITOR
FEB 20 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEOFFREY COOK

Business Address 601 West Fifth Street, Los Angeles, California

Sacramento Address El Mirador Hotel

Employed by Southern California Edison Company
(If additional space is required, the information may be attached)

Address of Employer 601 West Fifth Street, Los Angeles, California

Date of Filing February 18, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Proration of Salary	$ 302.88
Incidental Expenses of less than $25 each for food, beverage, tips, telephone, taxi & misc. expenses	150.53
	$ 453.41

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Posey's Cottage	Food, beverage, etc.	$ 47.70
Bedell's	" " "	11.85
Biltmore Hotel	" " "	47.29
Redwood House	" " "	16.82
Hacienda	" " "	42.34
Frank Fat	" " "	28.07
El Mirador	Room, food, beverage, etc.	109.31
United Air Lines	Transportation	97.46
		$ 400.84

$150.53
400.84
$551.37

(3) Total of all expenditures during the preceeding calendar month $551.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of Southern California Edison Company, a public utility.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Geoffrey Cook
(signature of Registrant)
Geoffrey Cook

* See Section 2015 5, C C P

309

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT C. COOK

Business Address 813 J Street, Sacramento 14

Sacramento Address Room 205, Hotel Senator

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, 703 Market St., San Francisco 3

Date of Filing June 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $400.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation concerned with the administration of justice and of particular concern to lawyers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I ROBERT C. COOK being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Robert C Cook
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 1957

Laura M. Middleton
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California.

310

Form 3

LEGISLATIVE AUDITOR

JUN 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 3, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during May, 1957 $800.00 Reimbursement for expenses totalled $23.60

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $23 60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I Vincent T. Cooper, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A D 1957

E W Hollingsworth
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

311 Form 3 JUL 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing July 3, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during June, 1957, $400.00 Reimbursement for expenses totalled, $24.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Vincent T. Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of July, A.D 1957

(Official authorized to administer oath)

312

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

AUG 6 1957

Name Vincent T Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing August 5, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during July, 1957 -0- Reimbursement for expenses totalled, -0-

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Vincent T Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Vincent T Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of August, A.D 1957

(Official authorized to administer oath)

313

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 6 1957

Name Vincent T Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing September 3, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during August, 1957 $150 00 Reimbursement for expenses totalled $45.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $45 45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Vincent T Cooper, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent T Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Sept, A D. 1957

E. W. Hollingsworth
(Official authorized to administer oath)

314

Form 3

FILED WITH LEGISLATIVE AUDITOR
OCT 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing October 8, 1957 Month Ending September 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during September, 1957, $50, 00 Reimbursement for expenses totalled, $3. 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $3 00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Vincent T Cooper being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Vincent T Cooper
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October, A D. 1957

E. W. Hollingsworth
(Official authorized to administer oath)

Form 3

315

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

NOV 13 1957

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing November 8, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during October, 1957, $250 00 Reimbursement for expenses totalled $57 05

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $57 05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vincent T Cooper
(signature of Registrant)

* See Section 2015 5, C.C P

Form 3

316

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

DEC 12 1957

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing December 10, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during November, 1957 $50.00 Reimbursement for expenses totalled $8 50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $8. 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vincent T Cooper
(signature of Registrant)

* See Section 2015 5, C C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1958

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 3, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst Month Ending December 31, 1957

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during December, 1957 $150 00 Reimbursement for expenses totalled $50 59

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $50 95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association Newsletter - December 30, 1957

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vincent T. Cooper
(Signature of Registrant)

* See Section 2015 5, C C.P.

318

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 5 1958

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing February 3, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst Month Ending January 31, 1958

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during January, 1958 $200 00 Reimbursement for expenses totalled $40 05

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $40 05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - January 31, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vincent T. Cooper
(Signature of Registrant)

* See Section 2015 5, C.C P.

319

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1958

Name Vincent T Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing March 7, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during February, 1958 $400 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vincent T Cooper
(signature of Registrant)

* See Section 2015 5, C C P

320

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 3 1958

Name Vincent T. Cooper

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing April 1, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during March, 1958, $750 00 Reimbursement for expenses totalled $10 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $10.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - March 20, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Vincent T Cooper
(signature of Registrant)

* See Section 2015 5, C C P

DAIRYMENS SERVICE ASSOCIATION

PAUL S CORAM Secretary Manager

OVerland 8-1691 • P O Box 53 • *Riverside, California*

321

July 31, 1957

FILED WITH LEGISLATIVE AUDITOR

AUG 2 1957

Legislative Auditor
State Capitol
Sacramento, California

Gentlemen:

As a legislative advocate, I am submitting my expenses during the past session

January 16, 1957		
round trip plane fare - L A to Sac.		$ 48.73
personal meals		5.75
salary 1 day		25.00
April 17, 1957		
train fare - L.A to Sacramento		54.34
personal meals		9 45
salary 1 day		25.00
April 2 to 4, 1957		
personal meals		15.75
motel 2 nights		12.00
salary 2 days		50.00
May 6 to 8, 1957		
personal meals		14.60
round trip plane - L A to Sacramento		48.73
parking & bus fare		5.00
salary 2 days		50.00
May 24, 1957		
personal meals		5.95
plane fare 1 way Sacramento to L.A		25.63
salary 1 day		25.00

Very truly yours,

DAIRYMENS SERVICE ASSOCIATION

Paul S Coram Secretary-Manager

322

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRABIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIF.

Sacramento Address HOTEL SENATOR

Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES, CALIF.

Date of Filing JUNE 1, 1957 Month Ending MAY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
AFFIANT IS PAID ON A MONTHLY BASIS OF $675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $675.00 FOR THE MONTH OF MAY, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION		-
HOTEL SENATOR		$234.22
MEALS, TIPS, MISCELLANEOUS AND TELEPHONE		72.00

(3) Total of all expenditures during the preceding calendar month $306.22

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF ~~Los Angeles~~ Sacramento

I J. HAROLD CRABIN, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Harold Crabin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JUNE, A D 19 57

Jye Hanscom
(Official authorized to administer oath)
Notary Public County of Sacramento
State of California
Commission expires 9-24-60

323

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIFORNIA

Sacramento Address HOTEL SENATOR

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA

Date of Filing JUNE 1, 1957 Month Ending MAY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

AFFIANT IS PAID ON A MONTHLY BASIS OF $675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $675.00 FOR THE MONTH OF MAY, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION		-
HOTEL - SENATOR		$234.22
MEALS, TIPS, MISCELLANEOUS AND TELEPHONE		72.00

(3) Total of all expenditures during the preceding calendar month $306.22

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF ~~Los Angeles~~ Sacramento)

I J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June, A D 19 57

(Official authorized to administer oath)

Notary Public County of Sacramento
State of California
Commission expires 9-24-60

324

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIFORNIA

Sacramento Address HOTEL SENATOR

Employed by MONOLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES, CALIFORNIA

Date of Filing JUNE 1, 1957 Month Ending MAY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $555.00 FOR THE MONTH OF MAY, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION		-
HOTEL - SENATOR		$156.14
MEALS, TIPS, MISCELLANEOUS AND TELEPHONE		48.00

(3) Total of all expenditures during the preceding calendar mont $204.14

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF ~~Los Angeles~~ Sacramento)

I J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June, A D 19 57

(Official authorized to administer oath)

Notary Public County of Sacramento
State of California
Commission expires 9-24-60

325 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 JUN 8 1957
(Government Code Sections 9900-9911)

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIFORNIA

Sacramento Address HOTEL SENATOR

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1034 WILSHIRE BOULEVARD, LOS ANGELES 17, CALIFORNIA

Date of Filing JUNE 1, 1957 Month Ending MAY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $555.00 FOR THE MONTH OF MAY, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION		$ -
HOTEL -SENATOR		$156.14
MEALS, TIPS, MISCELLANEOUS AND TELEPHONE		48.00

(3) Total of all expenditures during the preceding calendar month $204.14

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF ~~Los Angeles~~ Sacramento

I J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of June A D 19 57

Faye Hanneson
(Official authorized to administer oath)

Notary Public County of Sacramento
State of California
Commission expires 9-24-60

326 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911) JUL 5 1957

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino 9, Calif.

Sacramento Address Hotel Senator

Employed by Riverside Cement Company
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of June, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		$107.97
Hotel Senator		94.15
Meals, Tips, Miscellaneous and telephone		63.90
Bedalls		6.00

(3) Total of all expenditures during the preceding calendar month $272.02

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF LOS ANGELES

I J. Harold Cragin, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of July, A D 1957

Ann W. Roberts
(Official authorized to administer oath)
Notary Public
In and For L. A. Co.

My Commission Expires Nov 24 1958

327 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUL 5 1957

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, Calif.

Sacramento Address Hotel Senator

Employed by California Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles, Calif.

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of June, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		107.97
Hotel Senator		94.15
Meals, Tips, Miscellaneous and telephone		63.90
Bedell's		6.00

(3) Total of all expenditures during the preceding calendar month $272.02

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I J. Harold Cragin being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of July, A D 1957

(Official authorized to administer oath)

Notary Public

My Commission Expires Nov 23 1958

328 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUL 5 1957

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino, California

Sacramento Address ~~Hotel Senator~~

Employed by Southwestern Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 1034 Wilshire Boulevard, Los Angeles 17, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $555.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $555.00 for the month of June, 1957

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		$71.98
Hotel Senator		62.77
Meals, Tips, Miscellaneous and telephone		42.60
Bedell's		4.00

(3) Total of all expenditures during the preceding calendar month $181.35

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I J. Harold Cragin being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of July, A D 1957

(Official authorized to administer oath)

Notary Public

My Commission Expires Nov 23 1958

329

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

JUL 5 1957

Name J. Harold Cragin

Business Address 2185 Huntington Drive . San Marino C. Calif.

Sacramento Address Hotel Senator

Employed by Monolith Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 3326 San Fernando Road, Los Angeles, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $550.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $555.00 for the month of June, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		$71.98
Hotel Senator		62.77
Meals, Tips, Miscellaneous and Telephone		42.80
Bedell's		4.00

(3) Total of all expenditures during the preceding calendar month $181.35

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I J. Harold Cragin (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of July, A D 1957

(Official authorized to administer oath)

Notary Public in and for Los Angeles County

My Commission Expires Nov 13 1958

330

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino 9, Calif.

Sacramento Address Hotel Senator

Employed by Monolith Portland Cement Co.
(If additional space is required, the information may be attached)

Address of Employer 3326 San Fernando Road, Los Angeles, Calif.

Date of Filing August 5, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Affiant is paid on a monthly basis of 555.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $555.00 for the month of July, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		4.16
Hotels		5.73
Telephone		.55
Meals, Tips, Miscellaneous		12.21

(3) Total of all expenditures during the preceeding calendar month $22.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)

I, J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Aug, A D 1957

(Official Authorized to Administer Oath)

My Commission Expires Dec. 27, 1959

331. Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIF.

Sacramento Address HOTEL SENATOR

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1034 WILSHIRE BOULEVARD, LOS ANGELES 17, CALIFORNIA

Date of Filing AUGUST 5, 1957 Month Ending JULY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF 555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $555.00 FOR THE MONTH OF JULY, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION		$4.16
HOTELS		5.73
TELEPHONE		.55
MEALS, TIPS, MISCELLANEOUS		12.21

(3) Total of all expenditures during the preceding calendar month $22.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES)

I, J. HAROLD CRAGIN (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of AUG, A D 1957

Ethel Davis
(Official Authorized to Administer Oath)

My Commission Expires Dec. 27, 1959

Form 3

332

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIF.

Sacramento Address HOTEL SENATOR

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA

Date of Filing AUGUST 5, 1957 Month Ending JULY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

AFFIANT IS PAID ON A MONTHLY BASIS OF $675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $675.00 FOR THE MONTH OF JULY, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION		$6.24
HOTELS		8.59
TELEPHONE		.81
MEALS, TIPS, MISCELLANEOUS		18.33

(3) Total of all expenditures during the preceding calendar month $34.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF LOS ANGELES)

I J. HAROLD CRAGIN (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Aug, A D 1957

Ethel Davis
(Official authorized to administer oath)

My Commission Expires Dec. 27, 1959

333

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

Name J. Harold Craigin

Business Address 2185 Huntington Dr., San Marino 9, Calif.

Sacramento Address Hotel Senator

Employed by California Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 617 South Flower Street, Los Angeles, Calif.

Date of Filing August 5, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Affiant is paid on a monthly basis of $675.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $675.00 for the month of July, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		$6.24
Hotels		8.59
Telephone		.84
Meals, Tips, Miscellaneous		18.33

(3) Total of all expenditures during the preceding calendar month $34.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)

I, J. Harold Craigin, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Craigin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Aug, A D 1957

(Official Authorized to Administer Oath)

My Commission Expires Dec. 27, 1959

334

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 9 1957

Name J. Harold Craigin

Business Address 2185 Huntington Drive, San Marino 9, Calif.

Sacramento Address Hotel Senator

Employed by Monolith Portland Cement Co.
(If additional space is required, the information may be attached)

Address of Employer 3326 San Fernando Road, Los Angeles, California

Date of Filing October 1, 1957 Month Ending September 30, 1957

~~Registrant has not engaged in any activities referred to in Section 9906 of The Government Code since last filing a monthly report.~~

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Affiant is paid on a monthly basis of $605.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $605.00 for the month of September, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		$17.60
Hotels Village Inn $6.00 Clift $17.13		23.13
Telephone		.66
Meals, Tips, Miscellaneous		15.16

(3) Total of all expenditures during the preceding calendar month $56.55

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

I J. Harold Craigin being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold Craigin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Oct, A D 1957

(Official authorized to administer oath)
Notary Public

335

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 9 1957

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIF.

Sacramento Address HOTEL SENATOR

Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA

Date of Filing OCTOBER 1, 1957 Month Ending SEPTEMBER 30, 1957

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $725.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $725.00 FOR THE MONTH OF SEPTEMBER, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION		$26.49
HOTELS	- VILLAGE INN $9.00, CLIFT $25.70	34.70
TELEPHONE		99¢
MEALS, TIPS, MISCELLANEOUS		22.74

(3) Total of all expenditures during the preceeding calendar month $84.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES)

I, J. HAROLD CRAGIN (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Oct, A D 1957

J W Finley
(Official Authorized to Administer Oath)
NOTARY PUBLIC

336

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 9 1957

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIF.

Sacramento Address HOTEL SENATOR

Employed by CALIFORNIA PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES, CALIF.

Date of Filing OCTOBER 1, 1957 Month Ending SEPTEMBER 30, 1957

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF $725.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $725.00 FOR THE MONTH OF SEPTEMBER, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION		$26.49
HOTELS	- VILLAGE INN $9.00 CLIFT 25.70	34.70
TELEPHONE		99¢
MEALS, TIPS, MISCELLANEOUS		22.74

(3) Total of all expenditures during the preceeding calendar month $84.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES)

I, J. HAROLD CRAGIN (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Oct, A.D 1957

J W Finley
(Official Authorized to Administer Oath)
NOTARY PUBLIC

337

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 9 1957

Name J. HAROLD CRAGIN

Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIF.

Sacramento Address HOTEL SENATOR

Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1034 WILSHIRE BOULEVARD, LOS ANGELES 17, CALIFORNIA

Date of Filing OCTOBER 1, 1957 Month Ending SEPTEMBER 30, 1957

~~REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE SINCE LAST REPORT.~~

~~Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor~~

(1) Report of all money received during preceding calendar month

~~AFFIANT IS PAID ON A MONTHLY BASIS OF $605.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF $605.00 FOR THE MONTH OF SEPTEMBER, 1957.~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION		$ 17.60
HOTELS	- VILLAGE INN $6.00 CLIFT $17.13	23.13
TELEPHONE		.66
MEALS, TIPS, MISCELLANEOUS		15.16

(3) Total of all expenditures during the preceeding calendar month $56.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES) ss

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of OCT, A D 1957

(Official Authorized to Administer Oath)

338

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino 9, Calif.

Sacramento Address Hotel Senator

Employed by Riverside Cement Company
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing December 9, 1957 Month Ending November 30, 1957

~~Registrant has not engaged in any activities referred to in Section 9906 of the Government Code since last filing a monthly report.~~

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. Affiant is paid on a monthly basis of $725.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $725.00 for the month of November, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		31.36
Hotels		18.83
Telephone		
Meals, tips, Miscellaneous		13.32

(3) Total of all expenditures during the preceding calendar month $63.51

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Los Angeles)

I J. Harold Cragin, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Dec, A D 1957

(Official Authorized to administer oath)

339

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 12 1957

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino 9, Calif.

Sacramento Address Hotel Senator

Employed by California Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles, Calif.

Date of Filing December 9, 1957 Month Ending November 30, 1957

Registrant has not engaged in any activities referred to in Section 9906 of the Government Code since last filing a monthly report. Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Affiant is paid on a monthly basis of $725.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $725.00 for the month of November, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		$31.36
Hotels - Hacienda, Sacramento Inn		18.83
Telephone, Meals, Tips, Miscellaneous		13.32

(3) Total of all expenditures during the preceding calendar month $63.51

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF Los Angeles

I J. Harold Cragin being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Dec, A D 1957

J W Fraher
(Official authorized to administer oath)

340

Form 3

FILED WITH LEGISLATIVE AUDITOR
DEC 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino 9, Calif.

Sacramento Address Hotel Senator

Employed by Monolith Portland Cement Co.
(If additional space is required, the information may be attached)

Address of Employer 3326 San Fernando Road, Los Angeles, California

Date of Filing December 9, 1957 Month Ending November 30, 1957

Registrant has not engaged in any activities referred to in Section 9906 of the Government Code since last filing a monthly report. Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Affiant is paid on a monthly basis of $605.00 per month for legal services performed by Affiant as Attorney for the above designated client, including services as Legislative Representative. Affiant was paid the sum of $605.00 for the month of November, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		$20.91
Hotels - Hacienda, Sacramento Inn		12.55
Telephone, Meals, tips, miscellaneous		8.88

(3) Total of all expenditures during the preceeding calendar month $42.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles

I, J. Harold Cragin, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Dec, A D 1957

J W Fraher
(Official Authorized to Administer Oath)

341

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. Harold Cragin

Business Address 2185 Huntington Drive, San Marino 9, Calif.

Sacramento Address Hotel Senator

Employed by Southwestern Portland Cement Company
(If additional space is required, the information may be attached)

Address of Employer 1034 Wilshire Boulevard, Los Angeles, 12, California

Date of Filing December 9, 1957 Month Ending November 30, 1957

Registrant has not engaged in any activities referred to in Section 9900 of The Government Code Since last filing a monthly report.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Affiant is paid on a monthly basis of $605.00 per month for legal services performed by *Affiant as Attorney for the above designated client*, including services as Legislative Representative. Affiant was paid the sum of $605.00 for the month of November, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation		20.91
Hotels - Hacienda	Sacramento Inn	12.55
Telephone	)	
Meals, tips, miscellaneous	)	8.88

(3) Total of all expenditures during the preceeding calendar month $42.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon any legislation affecting my client.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)

I, J. Harold Cragin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Cragin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Dec, A D 19 57

(OFFICIAL Authorized to Administer Oath)

FILED WITH LEGISLATIVE AUDITOR

JAN 10 1958

342

J HAROLD CRAGIN
ATTORNEY AT LAW
SMITH & SONS BUILDING
2185 HUNTINGTON DRIVE
SAN MARINO 9 CALIFORNIA

January 7, 1958.

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Mr. J. Harold Cragin passed away on December 25th, 1957.

As far as we know, he did not make any trips in December and did not contemplate filing a MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVES.

Yours very truly,

Edna H. Payne
Secretary

343

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO AS AUTHORIZED BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

Name Edward Craig

Business Address 810 South Flower Street, Los Angeles 17 Calif

Sacramento Address Hotel Senator

Employed by Pacific Lighting Gas Supply Co.
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 6-13-57 ~~Month Ending~~ 6-1-57 to 6-12-57 incl

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular monthly salary - proportionate part of salary chargeable to legislative work $600.00 and living and incidental expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Living expense	586.72

(3) Total of all expenditures during the preceding calendar month 947.92

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

As a regular employee I attend legislative sessions to report on bills affecting the gas industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF ... SS

I Edward Craig being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Edward Craig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JUNE, A D 1957

[signature]
(Official authorized to administer oath)

[signature] HAGERTY
ASSISTANT SECRETARY OF STATE

344

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO AS AUTHORIZED BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 3 1958

Name Edward Craig

Business Address 810 South Flower Street Los Angeles 17 Calif

Sacramento Address Hotel Senator

Employed by Pacific Lighting Gas Supply Co.
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 3-3-58 Month Ending Feb 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular monthly salary - proportionate part chargeable to legislative work 104.00 and living and incidental expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Living expense	95.85

(3) Total of all expenditures during the preceding calendar month 120.95

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

As a regular employee I attend legislative sessions to report on bills affecting the gas industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Los Angeles

Edward Craig being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Edward Craig
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of Feb A D 1958

[signature]
(Official authorized to administer oath)

345 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 7 1958

Name Edward Keany

Business Address 810 South Flower Street Los Angeles 17 Calif.

Sacramento Address Hotel Senator

Employed by Pacific Lighting Gas Supply Co
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing 4-7-58 Month Ending March 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular monthly salary - proportionate part chargeable to Legislative work $1092 - and living and incidental expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Living Expense	97.40
Bedells	" "	61.46
Frank Fats	" "	37.20

(3) Total of all expenditures during the preceding calendar month 1222.86

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

As a regular employee I attend Legislature sessions to report on bills affecting the Gas Industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I, Edward Keany, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward Keany
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A D 1958

Ronald Baldwin
(Official authorized to administer oath)

My Comm. exp. Jan 8, 1958

346 Form

FILED WITH LEGISLATIVE AUDITOR

JUL 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dr. Robert E. Cralle

Business Address 35 North Raymond Ave., Pasadena, California

Sacramento Address Hotel Senator, 12th & "L" Sts., Sacramento, California

Employed by California Association of School Administrators
(If additional space is required, the information may be attached)

Address of Employer 35 North Raymond Ave., Pasadena, California

Date of Filing June 25, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator -	Room, Meals, telegrams, & telephone -	$ 296.82
Toluca Lake Travel Service -	Transportation -	$ 97.57

(3) Total of all expenditures during the preceding calendar month $641.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Robert E. Cralle, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Cralle
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5 day of July, A.D 1957

Loretta Nelson
(Official authorized to administer oath)

347

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUL 11 1957

Name Dr. Robert E. Cralle

Business Address 35 North Raymond Ave., Pasadena, California

Sacramento Address Hotel Senator, 12th & "L" Sts., Sacramento, California

Employed by California Association of School Administrators
(If additional space is required, the information may be attached)

Address of Employer 35 North Raymond Ave., Pasadena, California

Date of Filing June 25, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, Meals, telegrams & telephone	$ 67.19
Tolucs Lake Travel Service	Transportation	$ 44.73

(3) Total of all expenditures during the preceding calendar month $260.27

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to suppor, or oppose

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Robert E. Cralle being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Robert E. Cralle
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of July, A D 1957

(Official authorized to administer oath)

348

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JAN 14 1958

Name DR. ROBERT E. CRALLE

Business Address EXECUTIVE SECRETARY

Sacramento Address

Employed by CALIFORNIA ASSOCIATION OF SCHOOL ADMINISTRATORS
(If additional space is required, the information may be attached)

Address of Employer 35 NORTH RAYMOND AVENUE, PASADENA 1, CALIFORNIA

Date of Filing JANUARY 9, 1958 Month Ending Since our last report (See other side

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert E. Cralle
(Signature of Registrant)

* See Section 2015 5, C C P

to you in June I have not been actively engaged on behalf of legislation during the period ending January 1, 1958.

I will send in the regular report at the end of this month for any activity for January.

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

(If additional space is required the information may be attached)

Address of Employer

Date of Filing Month Ending

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, (Name of Registrant), being duly sworn deposes (~~affirms~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 14 day of June, A.D 1957

(Official authorized to administer oath)

351

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS AUTHORIZED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 3
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 19 1958

Name Daniel J Creedon

Business Address 151 2nd Ave San Mateo

Sacramento Address El Mirador Hotel

Employed by Malt Beverage Industry
Henrion Robb & Creedon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd Ave San Mateo

Date of Filing 3/14/58 Month Ending Feb 28 58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

800.—

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room - meals - drink	655
Misc	Food - drink - Taxi Tips	210

(3) Total of all expenditures during the preceeding calendar month 865

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

affecting the Malt Beverage Industry of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Daniel J Creedon
(signature of Registrant)

* See Section 2015 5, C C P

352

JAFFE REALTY COMPANY Realtors Since 1920

Real Estate - Insurance Loans

3759 WILSHIRE BOULEVARD
LOS ANGELES 5, CALIFORNIA
TELEPHONE
DUNKIRK 7 1269

April 2, 1957

FILED WITH LEGISLATIVE AUDITOR
APR 1 1958

SPECIAL DELIVERY
AIR MAIL

Neil Cunningham
and
Mr. Bryan, Attorneys-at-law
Hobart Building - 582 Market Street
San Francisco 4, California

Gentlemen:

You are hereby authorized and employed by me to represent me before the Legislature of the State of California in opposition to the enactment of Bill AB 114.

This authorization is in compliance with the requirements of Sections 9900 to 9911 of the Government Code and the rules of the Legislative Analyst

Wishing you success, I remain

Very truly yours,

Harry Jaffe

Harry Jaffe

HJ:ERB

353

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

MAR 31 1958

Name NEIL CUNNINGHAM

Business Address 582 Market Street, rm. 1508, San Francisco 4 California

Sacramento Address None Date of Filing March 31, 1958

(1) The name and address of the person by whom employed

Harry Jaffe, proprietor of Monica Hotel, Santa Monica

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Harry Jaffe

(3) The duration of such employment

Pendency of ~~xx~~ AB 114 before the Legislature (Special Session)

(4) How much you are paid and are to receive

Have not been paid anything on this; time and importance of matter will be charged to client.

(5) By whom you are paid or are to be paid

by client, Harry Jaffe

(6) What expenses are to be included

All personal expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Neil Cunningham
(Signature of Registrant)
Neil Cunningham

* See Section 2015.5, C.C P.

354

Form

OFFICIAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1957

Name Byron H. Davis

Business Address 5332 Abbott Place, Los Angeles 42, California.

Sacramento Address Land Hotel

Employed by Railroad Employee's Legislative Committee Of California
(If additional space is required, the information may be attached)

Address of Employer 8212 Olney St., San Gabriel, California

Date of Filing July 1, 1957 Month Ending June 30, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

247.21

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Byron H. Davis	Per diem expense	102.00
"	Pullman fare	31.57
"	Wages	113.64

(3) Total of all expenditures during the preceding calendar month 133.57

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

AB-3280 SB-861

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

Byron H. Davis being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Byron H. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A D 1957

Subscribed and sworn to before me this day of 19

Robert M. Herrick
(Official authorized to administer oath)

Notary Public
In and for the County of Los Angeles State of California
My Commission Expires June 23, 1959

355

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- PURSUANT TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR

JUN 24 1957

Name Edward M Davis

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing June 17, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, Edward M Davis, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of June, A.D. 1957

(Official authorized to administer oath)

My Commission Expires Oct. 1, 1958

356

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- PURSUANT TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR

JUN 24 1957

Name Edward M Davis

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing June 17, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, Edward M Davis, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of June, A.D. 1957

(Official authorized to administer oath)

My Commission Expires Oct. 1, 1958

357

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO BY ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

AUG 19 1957

Name Edward M. Davis

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(if additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing August 7, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Those bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Edward M Davis, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

X Edward M Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day August A.D. 1957

Everett L Halstead
(Official authorized to administer oath)

358

FILED WITH LEGISLATIVE AUDITOR
SEP 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO BY ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

Name Edward M Davis

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(if additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing August 30, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Edward M Davis, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E M Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day August A.D. 1957

Everett L Halstead
(Official authorized to administer oath)

359

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO BY ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 10 1957

Name Edward M Davis

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(if additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing October 3, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Edward M Davis, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of October A.D. 1957

Everett L Halstead
(Official authorized to administer oath)

360

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO BY ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR

[illegible] 1957

Name Edward M Davis

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(if additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing November 6, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Edward M Davis, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day November A.D 1957

Everett L Halstead
(Official authorized to administer oath)

361

FILED WITH LEGISLATIVE AUDITOR
DEC 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG... PURSUANT TO SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9810 9811)

Name Edward M Davis

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing December 9, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Edward M Davis, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of December A D 1957

(Official authorized to administer oath)

362

FILED WITH LEGISLATIVE AUDITOR
JAN 10 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED PURSUANT TO SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9810 9811)

Name Edward M Davis

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing January 3, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I, Edward M Davis, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of January, A D. 1958

(Official authorized to administer oath)

My Commission Expires Oct. 4, 1958

363

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- [illegible] (Government Code Sections 9810-9811)

FILED WITH LEGISLATIVE AUDITOR FEB 6 1958

Name Edward M Davis

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing February 4, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Edward M Davis, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward M Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of February A.D 1958

Everett A Halstead
(Official authorized to administer oath)

364

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- [illegible] (Government Code Sections 9810-9811)

FILED WITH LEGISLATIVE AUDITOR MAR 6 1958

Name Edward M. Davis

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing March 4, 1958 Month Ending Feb 28, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Edward M Davis, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward M Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March A D 1958

Everett A Halstead
(Official authorized to administer oath)

My Commission Expires Oct. 9, 1959

MONTHLY REPORT OF PERSONS REQUIRED TO BE REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY, BY STATUTE, SUBJECT TO ACT OF ASSEMBLY JULY 9, 1929, P. L. 1204 (Statutes at Large, Sections 46.1 to 46.11)

FILED WITH LEGISLATIVE AUDITOR

APR 7 1958

Name Edward M. Davis

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address El Mirador Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Los Angeles 12, California

Date of Filing April 4, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$50 00
El Mirador Hotel	Lodging	20 00
Miscellaneous	Meals, Telephone Local Transportation	45 00

(3) Total of all expenditures during the preceding calendar month $115 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF Los Angeles }

I, Edward M Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward M. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April A D. 1958

Everett Kinsell
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REQUIRED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY, BY STATUTE, SUBJECT TO ACT OF ASSEMBLY JULY 9, 1929, P. L. 1204 (Statutes at Large, Sections 46.1 to 46.11)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1957

Name Herbert C Davis

Business Address Ferry Bldg-Terminal Island

Sacramento Address Park Hotel

Employed by California Fish Canners Assn
(If additional space is required, the information may be attached)

Address of Employer Ferry Bldg - Terminal Island

Date of Filing May 28 Month Ending Apr 30

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

1166.66 - Less yearly Salary

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
U.A. Transportation		194.92
Living expenses etc		143.32
Bekins - ea	Entertainment	111.47
Park Hotel		68.29

(3) Total of all expenditures during the preceding calendar month 518.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF }

I, Herbert C Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Herbert C Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of June A D 1957

(Official authorized to administer oath)

J. HAGERTY
ASSISTANT SECRETARY OF STATE

367 Form 3

FILED WITH LEGISLATIVE AUDITOR
JUN 21 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Herbert C. Davis

Business Address Ferry Bldg -

Sacramento Address Park Motel

Employed by California Fish Canners Assn
(If additional space is required, the information may be attached)

Address of Employer Ferry Bldg - Terminal Island

Date of Filing June 15th Month Ending May 1 - June 15th

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

1166.66 per month Salary —

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Hotel	Sleeping etc	118.75
United Air Lines	Transportation	286.72
Bedelle	Food etc	75.20
Misc	Anything over this	118.50

(3) Total of all expenditures during the preceding calendar month 699.47

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials 599.47

no

(5) The proposed legislation he is employed to support or oppose

Fish Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I Herbert C Davis being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration
(Name of Registrant)

Herbert C Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of June, A.D. 1957

Earl L. De Marais
(Official authorized to administer oath)

368 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Herbert C DAVIS

Business Address Ferry Bldg - Terminal Island - Cal.

Sacramento Address Park Motel

Employed by California Fish Canners Assn
(If additional space is required, the information may be attached)

Address of Employer Ferry Bldg - Terminal Island

Date of Filing Oct 15th Month Ending July - Aug. Sept -

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

Salary 1166.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Transportation - UAL-Herz, Dixon - Mtg. etc Rddis + Sacramento - Room Tel Com. on Fish		128.50
Hotels + Meadowlake		106.00
Transportation to Meyers Com Mtg UAL 44.20 Med		74.00

(3) Total of all expenditures during the preceeding calendar month 352.60 3 mos

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish Bills + Pollution

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS.
County of)

I, Herbert C. Davis being duly sworn depose (affirm) and say that
(Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Herbert C Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of June, A.D. 1957

Helen J. Hoffman
(Official Authorized to Administer Oath)
Notary Public

My Commission Expires April 10, 1960

369 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 28 1958

Name Herbert C. Davis

Business Address Ferry Bldg - Terminal Island, Calif

Sacramento Address El Mirador Hotel

Employed by California Fish Canners Assn
(If additional space is required, the information may be attached)

Address of Employer Ferry Bldg - Terminal Island

Date of Filing Mar 27 - 1958 Month Ending Jan - Feb

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1066.66 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Airlines	Transportation	290 63
Hotels	Accomodations	143 39
Food - Drink etc		144 93

(3) Total of all expenditures during the preceeding calendar month 578 95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Fish Bills

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Herbert C Davis
(Signature of Registrant)

* See Section 2015.5, C C.P

370 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 10 1957

Name J. ALLEN DAVIS

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing June 7, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

- 0 -

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	- 0 -	

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss.
COUNTY OF LOS ANGELES

I J. ALLEN DAVIS, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A D 19 57

Janet Mallon
(Official authorized to administer oath)
Notary Public
My Commission Expires October 14 1960

371 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1957

Name J. ALLEN DAVIS

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

-0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	-0-	

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF LOS ANGELES

I J. ALLEN DAVIS (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A D 1957

Janet Hallock
(Official authorized to administer oath)
Notary Public
My Commission Expires October 14, 1960

372 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1958

Name J. ALLEN DAVIS

Business Address 2601 S. Figueroa, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing April 8, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular salary. Approximately $600 per month for legislative work, and total expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$102.00
Restaurants	Meals	60.20
	Transportation	22.00
Miscellaneous, no single item exceeding $25.00		15.80

(3) Total of all expenditures during the preceding calendar month $200.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF LOS ANGELES

I J. ALLEN DAVIS (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A D 1958

Janet Hallock
(Official authorized to administer oath)
Notary Public
My Commission Expires October 14 1960

373

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 10 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. ALLEN DAVIS

Business Address 2601 South Figueroa Street, Los Angeles 54, California

Sacramento Address Hotel Senator

Employed by Automobile Club of Southern California
(If additional space is required the information may be attached)

Address of Employer 2601 South Figueroa Street, Los Angeles 54, California

Date of Filing April 8, 1958 Period June 30, 1957 to February 28, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

-0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

-0-

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I J. ALLEN DAVIS being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April 58

(Official authorized to administer oath)
Notary Public

My Commission Expires October 13 1961

374

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

Name Neill Davis

Business Address 1444 Wentworth Ave., (P.O Box 344-M,) Pasadena, Calif.

Sacramento Address Hotel El Rancho

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer 1444 Wentworth Ave , (P O Box 344-M), Pasadena, Calif.

Date of Filing June 5, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation	$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Cliff Hotel	Accommodations	$ 30 15
Legislative Ball Room	Copies of legislative bills	40 46
Bedells	Restaurant (April)	91.87
Frank Fat	Restaurant (April)	53.30
El Rancho	Accommodations, gratuities, etc. (April)	284.81
Hotel Senator	Accommodations, gratuities, etc.	113.52
Car mileage	Roundtrips, L A -Sacto, and local	88.48
Expenses	Meals, gratuities, phone calls, entertainment	454 60

(3) Total of all expenditures during the preceding calendar month $1157.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTELY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I Neill Davis (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 1957

(Official authorized to administer oath)

NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
My Commission Expires Feb. 12, 1961

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 8 1957

Name Neill Davis

Business Address 1444 Wentworth Ave., (P.O Box 344-M), Pasadena, Calif.

Sacramento Address Hotel El Rancho

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer 1444 Wentworth Ave., (P.O Box 344-M), Pasadena, Calif.

Date of Filing July 2, 1957 Month Ending June30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation	$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hertz Corporation	car rentals (May and June)	$153.61
Expenses	Meals, gratuities, phone calls, etc.	196.20
TWA	Airline transportation	63 05
Bedells	Restaurant	39.07
El Rancho	Accommodations, gratuities, etc.	452.19
Frank Fat	Restaurant (May)	25 78
Restaurant Antonina	Restaurant (May)	40.32

(3) Total of all expenditures during the preceding calendar month $270.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None of political nature

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Neill Davis, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Neill Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of July, A D 1957

Margaret S Scally
(Official authorized to administer oath)
NOTARY PUBLIC

My Commission Expires Feb 12, 1961 IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Form 3

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Neill Davis

Business Address 1444 Wentworth Ave., (P.O. Box 344-M), Pasadena, Calif.

Sacramento Address Hotel El Rancho

Employed by California Savings and Loan League
(If additional space is required, the information may be attached)

Address of Employer 1444 Wentworth Ave., (P.O. Box 344-M), Pasadena, Calif.

Date of Filing August 5, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation	$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses	Meals, gratuities, phone calls, etc.	$276.70
Hotel Senator	Misc. expenses	3.49
Morebecks Flower Shop	Flowers	19.26
Bedells	Restaurant	19.17
El Rancho	Accommodations, gratuities, phone calls, etc.	583.26
TWA	Airline transportation	118.91

(3) Total of all expenditures during the preceding calendar month $1020.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature.

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Neill Davis, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Neill Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of August, A D 1957

Margaret S Scally
(Official authorized to administer oath)
NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
My Commission Expires Feb 12, 1961

Form 3

377

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name ROGER H. DAVIS

Business Address 710 Pacific Mutual Building, Los Angeles 14, California

Sacramento Address c/o California Retailers Association, 11th & L Building

Employed by Loeb and Loeb
(If additional space is required, the information may be attached)

Address of Employer 710 Pacific Mutual Building, Los Angeles 14, California

Date of Filing June 10, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Expenses	$59.23
Salary for legislative business (est.)	100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $38.71

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation with respect to unemployment insurance, unemployment compensation, disability insurance and related matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I ROGER H. DAVIS being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Roger H. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 1957

Ruth Morand
(Official authorized to administer oath)
RUTH MORAND My Commission Expires July 3, 1960
in and for County of Los Angeles
and State of California

378

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name ROGER H. DAVIS

Business Address 710 Pacific Mutual Building, Los Angeles 14, California

Sacramento Address c/o California Retailers Association, 11th & L Building

Employed by Loeb and Loeb
(If additional space is required, the information may be attached)

Address of Employer 710 Pacific Mutual Building, Los Angeles 14, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Expenses	$225.09
Salary for legislative business (est)	400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $198.16

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation with respect to unemployment insurance, unemployment compensation, disability insurance and related matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I ROGER H. DAVIS being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Roger H. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June A D 1957

Ruth Morand
(Official authorized to administer oath)
RUTH MORAND My Commission Expires July 3, 1960
in and for County of Los Angeles
and State of California



379

LAW OFFICES OF
LOEB AND LOEB
7 0 PACIFIC MUTUAL BUILDING
523 WEST SIXTH STREET
LOS ANGELES 14 CALIFORNIA

September 18, 1957

Joint Legislative Budget Committee
of California Legislature
Room 306 State Capitol
Sacramento 14, California

Attention: Mrs. Margaret Smith

Dear Mrs. Smith:

This is to confirm the information which you have already received that I am not representing the Western Oil and Gas Association and that I approved of the deletion of my name on the List of Legislative Advocates and Organizations as representing such association.

Very truly yours,

Roger H. Davis
of Loeb and Loeb

RHD:RM

380

Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 9 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Roger H. Davis

Business Address Suite 710, Pacific Mutual Bldg., 523 West 6th St., Los Angeles

Sacramento Address

Employed by Loeb and Loeb, Attorneys-at-Law
(If additional space is required the information may be attached)

Address of Employer 523 West 6th Street, Los Angeles, California

Date of Filing April 7, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $50 00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Unemployment compensation, unemployment compensation disability insurance and matters relating thereto

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) ss

I Roger H. Davis being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April 1958

(Official authority to administer oath)

RUTH MORAND
My Commission Expires July 5, 1960

381

FILED WITH LEGISLATIVE AUDITOR

JUN 11 1957

[illegible] SONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED [illegible] RULE 9 [illegible] ASSEMBLY RULE [illegible] (Code Sections [illegible])

Sherrod Stone Davis

Address: 307 B St San Mateo California

Sacramento Address: none

Employed by: Kirkbride, Wilson, Harzfeld & Wallace
(If additional space is required the information may be attached)

Address of Employer: 307 B St San Mateo California

Date of Filing: June 11, 1957 Month Ending: May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $650.00; Expenses $199.34

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Motel	Lodging	$60.50
Senator Hotel	Meals	$39.53
Reimbursed Mileage		$68.88

(3) Total of all expenditures during the preceding calendar month $199.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

all legislation pertaining to public entities, municipal corporations, districts, use of general obligation bond proceeds.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Sacto } SS

I, Sherrod Stone Davis, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Sherrod Stone Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of JUNE, A D 1957

[signature]
(Official authorized to administer oath)

HAGERTY
ADMINISTRATIVE SECRETARY OF STATE

382

FILED WITH LEGISLATIVE AUDITOR

JUL 2 1957

[illegible] SONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED [illegible] RULE 9 [illegible] ASSEMBLY RULE [illegible] (Code Sections [illegible])

Sherrod Stone Davis

Address: P O Box 152 San Mateo, California

Sacramento Address: none

Employed by: Kirkbride, Wilson, Harzfeld and Wallace
(If additional space is required the information may be attached)

Address of Employer: P O Box 152 San Mateo, California

Date of Filing: July 1, 1957 Month Ending: June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $650.00; Reimbursed Expenses $150.03

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Motel	Lodging	$32.50
Reimbursed Mileage		$41.52
Senator Hotel	Meals	24.95
Bedells and Antonuccis	Entertainment	34.75

(3) Total of all expenditures during the preceding calendar month $150.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to public entities, municipal corporations and districts

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF San Mateo } SS

I, Sherrod Stone Davis, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Sherrod Stone Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of July, A D 1957

[signature]
(Official authorized to administer oath)

Notary Public
in and for the County of San Mateo
State of California

FILED WITH
LEGISLATIVE AUDITOR

383 Form 3 JUN 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing June 3, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $421.34 covering April expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$ 52.00
Various	Transportation	117.56
	Meals	52.90
Various Restaurants	Entertainment	39.75
Telephone		14.65

(3) Total of all expenditures during the preceding calendar month $276.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Any changes in the Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I J. M. Dean, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of June, A D 1957

Gladys E. Dimiston
(Official authorized to administer oath)
My Commission Expires Mar 19, 1961

384

[illegible] PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

JUL 3 1957

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $276.86 covering May expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$ 34.00
Various	Transportation	57.33
	Meals	35.00
Various Restaurants	Entertainment	108.50
Telephone		5.45

(3) Total of all expenditures during the preceding calendar month $240.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in the Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of July, A.D 1957

Gladys E. Dimiston
(Official authorized to administer oath)
My Commission Expires Mar 19, 1961

385 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 6 1957

Name J. M. DEAN

Business Address 2351 W. 3rd St , Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing August 1, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $240.28 covering June expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None in July 1957.		

(3) Total of all expenditures during the preceding calendar month.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Aug, A D 1957

Official/authorized to administer oath

My Commission Expires Mar 19, 1961

386 Form 3

FILED WITH LEGISLATIVE AUDITOR
SEP 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing September 6, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room	$ 27.00
United Airlines & others	Transportation	56.24
Various Restaurants	Meals Entertainment	39.20 12.95
Telephone		7.90

(3) Total of all expenditures during the preceding calendar month $143.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in the Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Sept, A D 1957

Official authorized to administer oath

My Commission Expires Feb 7 1960

387

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 19 9
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 1957

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing October 1, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $143.29 covering August expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel	Room	$ 21.00
Various	Transportation	53.85
	Meals	23.15
Various Restaurants	Entertainment	8.75
Telephone		.30

(3) Total of all expenditures during the preceding calendar month $ 107.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Any changes in the Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF Los Angeles

I J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of October, A D 1957

(Official authorized to administer oath)
My Commission Expires Mar 19, 1961

388

[illegible] FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- [illegible] SENATE RULE 9 7 AND ASSEMBLY RULE 19 9 [illegible] Section 9900-9911)

J. M. DEAN

Business Address 2351 W 3rd St , Los Angeles 57, Calif,

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif

Date of Filing November 4, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $107 05 covering September expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel	Room	$105.50
Various	Transportation	118.10
	Meals	52.35
Various Restaurants	Entertainment	47.50

(3) Total of all expenditures during the preceding calendar month $323.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in the Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF Los Angeles

I, J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Nov, A.D 1957

(Official authorized to administer oath)
My Commission Expires Mar 19, 1961

389

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 5 1957

Name J M DEAN

Business Address 2351 W 3rd St , Los Angeles 57, Calif

Sacramento Address

Employed by Building Material Dealers Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W 3rd St , Los Angeles 57, Calif

Date of Filing December 3, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers Credit Association $825 monthly salary, my salary is not allocated to cover time spent in Sacramento Received $323.45 covering October expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Various	Transportation	$45 80
Hotel	Room	12.00
	Meals	10 50
Various Restaurants	Entertainment	10 00
Telephone		.35

(3) Total of all expenditures during the preceding calendar month $78.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I J. M. Dean (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J M Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Dec, A D 1957

[illegible]
(Official authorized to administer oath)

390

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1958

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St , Los Angeles 57, Calif.

Date of Filing January 3, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825, monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $78.65 covering November expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Various	Transportation	$55.63
Hotel	Room	16.00
Various Restaurants	Meals	23.85
	Entertainment	20 50

(3) Total of all expenditures during the preceding calendar month $115.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I J. M. Dean (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J M Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Jan, A D 1958

[illegible]
(Official authorized to administer oath)
My Comm[illegible] 19 1961

391

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 17 1958

Name J M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W 3rd St., Los Angeles 57, Calif

Date of Filing February 13, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $115.98 covering December expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Various	Transportation	$ 54 30
Hotel	Room	14.00
Various Restaurants	Meals	21.80
	Entertainment	7.75

(3) Total of all expenditures during the preceding calendar month $97.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of Feb A D 19 58

Official authorized to administer oath)

My Commission Expires Mar. 19, 1961

392

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 6 1958

Name J. M. DEAN

Business Address 2351 W. 3rd St., Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing March 4, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association $825. monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $97.85 covering January expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Railroad	Transportation	$ 24.55
Hotel	Room	33.79
	Meals	33.70
Various Restaurants	Entertainment	28.95
Telephone		8.02

(3) Total of all expenditures during the preceding calendar month $129.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Mar A D 1958

(Official authorized to administer oath)

My Commission Expires Mar 19, 1961

393

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 10 1958

Name J. M. DEAN

Business Address 2351 West Third Street, Los Angeles 57, Calif.

Sacramento Address

Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)

Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.

Date of Filing April 8, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Building Material Dealers' Credit Association $825 monthly salary, my salary is not allocated to cover time spent in Sacramento. Received $129 01 covering February expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Railroad & Plane	Transportation	$63.40
	Meals	42.40
Hotel	Room	55.00
Various Restaurants	Entertainment	36.75
Telephone		6.04

(3) Total of all expenditures during the preceding calendar month $203.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES)

I, J. M. Dean, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Apr, A.D. 1958

(Official authorized to administer oath)

My Commission Expires Mar 19, 1961

394

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Richard A. Del Guercio, Deputy County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, Calif.

Sacramento Address Office - 624 Elks Bldg, Residence - Hotel Senator

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for May 1957 $350

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month $350

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF Sacramento ss

I Richard A. Del Guercio being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard A. Del Guercio
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 11 day of JUNE, A.D. 1957

(Official authorized to administer oath)

CHAS. G. HAGERTY
ASSIST. SECRETARY OF STATE

395 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 16 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Richard A. Del Guercio

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing July 12, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for June, 1957, $800.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $300

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Richard A. Del Guercio, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Richard A Del Guercio
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of July, A D 19 57
HAROLD J. OSTLY, County Clerk
By [illegible]
(Official authorized to administer oath)
Deputy

396 Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 24 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Richard A. Del Guercio, Deputy County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - 604 Elks Building; Residence - Hotel Senator

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing December 19, 1957 Month Ending July, August & September, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$715.00 each month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of)

I Richard A. Del Guercio, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard A Del Guercio
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of December, A D 19 57
HAROLD J. OSTLY, County Clerk
By [illegible]
(Official authorized to administer oath)
Deputy

Form 3

FILED WITH LEGISLATIVE AUDITOR
DEC 24 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Richard A. Del Guercio, Deputy County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - 604 Elks Building; Residence - Hotel Senator

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing December 18, 1957 Month Ending October, November & December, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$715.00 each month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body thereof.

O TH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Richard A. Del Guercio, being duly sworn depose (~~makes~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard A Del Guercio
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of December A D 1957
HAROLD J. OSTLY, County Clerk
By [illegible]
Deputy

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 27 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard A. Del Guercio, Deputy County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - 604 Elks Building; Residence - Hotel Senator

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing February 24, 1958 Month Ending January, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$745.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of ~~Los Angeles of which the Board of Supervisors is the governing body~~ thereof.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard A Del Guercio
(Signature of Registrant)

* See Section 2015 5, C.C.P.

399 Form 3

FILED WITH LEGISLATIVE AUDITOR
APR 8 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Fred J. Dasch

Business Address 607 South Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd., Los Angeles 5, California.

Date of Filing April 8th, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $850.00

Expense Reimbursement $671.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals, Entertainment	$376.16
United Air Lines	2 trips L. A. to Sacramento and return to L. A.	97.46

(3) Total of all expenditures during the preceeding calendar month $671.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Association represents the majority of manufacturers dealers and suppliers of the trailer coach industry. Legislation seeks safety in manufacture, travel and park living.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C C.P

400 Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Fred J. Dasch

Business Address 607 S. Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart Blvd., Los Angeles 5, California.

Date of Filing February 28, 1958 Month Ending February 28, 1958.

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$65.48

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator, Sacramento	Room, Meals	$28.43
United Air Lines	L. A. to Sacramento	43.07

(3) Total of all expenditures during the preceeding calendar month $108.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn. represents the manufacturers, dealers and suppliers of the Industry. Legislation deals with safe movement over State and County highways; health and safety factors of mobile homes in parks.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C.C.P.

401

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1957

OATH AND REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Fred J. Desch

Business Address 607 So. Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association.
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart Blvd., Los Angeles 5, California.

Date of Filing June 5, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary from Trailer Coach Association.....$850.00

Expenses incurred at Sacramento.....$1,047.82

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging, Meals, Entertainment	$782.13
United Air Lines Trip Sacramento-Los Angeles & return		48.73

(3) Total of all expenditures during the preceding calendar month $1,047.82

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn., represents the manufacturers, suppliers and dealers and some park owners of trailer coaches. Legislation deals with safe movement over State and County highways; health and safety factors of mobile himes in parks.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Fred J. Desch (Name of Registrant) being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5th day of June, A.D. 19 57

(Official authorized to administer oath)

402

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 11 1957

OATH AND REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Fred J. Desch

Business Address 607 South Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd., Los Angeles 5, California.

Date of Filing July 11, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Trailer Coach Association.(Salary).....$850.00

" " " Expenses..... 683.17

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator - Lodging, Meals, Entertainment		$487.90

(3) Total of all expenditures during the preceding calendar month $683.17

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn., represent the manufacturrs, suppliers and dealers and some park owners of trailer coaches. Legislation deals with safe movement over State and County highways; health and safety factors of mobile homes in parks.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Fred J. Desch (Name of Registrant) being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 11th day of July, A.D. 1957

(Official authorized to administer oath)

403

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 14 1957

Name Fred J. Desch

Business Address 607 South Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator.

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd., Los Angeles 5, California.

Date of Filing August 10, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Trailer Coach Association..... .. ..$850.00

Trailer Coach Expense Account.. .... 57.85

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging, Meals, Entertainment	$42.60

(3) Total of all expenditures during the preceding calendar month $57.85

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn., represents the manufacturers, suppliers and dealers and some park owners of trailer coaches. Legislation deals with safe movement over State and County highways; helath and safety factors of mobile homes in parks.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I Fred J. Desch, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Fred J. Desch
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of August, A D 1957

Hannah Gamson
(Official authorized to administer oath)
Notary Public

My Commission Expires Aug 28, 1960

FILED WITH LEGISLATIVE AUDITOR

404

Form 3 SEP 23 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Fred J. Desch

Business Address 607 South Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd., Los Angeles, California.

Date of Filing September 18, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

No money for legislative work.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Trailer Life Magazine - 607 S. Hobart Blvd., Los Angeles 5,Calif.

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn., represents manufacturers, suppliers and dealers of the trailer industry. Legislation deals with safe movement over State and County highways, health and safety factors of mobile homes in parks.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles

I, Fred J. Desch, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fred J. Desch
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of S.X., A D 19 57

Evelyn M. Saunders
(Official Authorized to Administer Oath)

My Commission Expires Feb 8 1961

405

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 1957

Name Fred J. Dasch

Business Address 607 South Hobart Blvd., LosAngeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd., LosAngeles, 5, California.

Date of Filing _____ Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

No money for legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn. represents manufacturers, suppliers and dealers of the Trailer Industry. Legislation deals with safe movement over State and County highways, health and safety factors of mobile homes in parks.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)

I, Fred J. Dasch, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of October, A D 19 57

Hannah Gamson
(Official Authorized to Administer Oath)

My Commission Expires Aug 28 1958

406

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 1957

Name Fred J. Dasch

Business Address 607 South Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association.
(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd., Los Angeles 5, California.

Date of Filing November 5th 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

No money received for any legislative work.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		None

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn., represents manufacturers, suppliers and dealers of the trailer industry. Legislation deals with safe movement over State and county highways; health and safety factors of mobile homes in parks.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)

I, Fred J. Dasch, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of November, A D 19 57

Hannah Gamson
(Official Authorized to Administer Oath)
Notary Public

My Commission Expires Aug 28 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 9 1957

Name Fred J. Desch

Business Address 607 South Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd., Los Angeles, 5, California.

Date of Filing Dec. 6, 1957 Month Ending November 30, 1957.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No money received for State Legislative work.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		None

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach represents the manufacturers, suppliers and dealers of the Trailer Coach Industry. Legislation deals with safe movement over State and County highways, health and safety factors of mobile homes in parks.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Fred J. Desch., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of December, A D 19 57

Hannah Gamson
(Official Authorized to Administer Oath)
My Commission Expires Aug. 28, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1958

Name Fred J. Desch

Business Address 607 South Hobart Blvd., Los Angeles 5, California.

Sacramento Address Hotel Senator.

Employed by Trailer Coach Association.
(If additional space is required, the information may be attached)

Address of Employer 607 S. Hobart Blvd., Los Angeles 5, California.

Date of Filing January 6, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$128.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southwest Airways to San Jose		$39.00
United Airlines - Sacramento - San Diego		43.50

(3) Total of all expenditures during the preceeding calendar month $128.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach represents the manufacturers, suppliers and dealers of the Trailer Coach Industry. Legislation deals with save movement over State and County highways; health and safety factors of mobiles homes in parks.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles.

I, Fred J. Desch, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A D 19 58

Hannah Gamson
(Official Authorized to Administer Oath)

My Commission Expires Aug. 28, 1958

409

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 10 1958

Name Fred J. Desch

Business Address 607 South Hobart Blvd.,

Sacramento Address Hotel Senator

Employed by Trailer Coach Association
(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd.,

Date of Filing February 5, 1958. Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calender month

Total received $84.74

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
UnitedAir	Trip to Sacramento Tax meeting Assembly Committee Rev. and Tax.	$43.07

(3) Total of all expenditures during the preceding calendar month $84.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

TrailerCoach Association rpresents the manufacturers, suppliers and dealers of the Trailer Coach Industry. Legislation deals with safe movement over State County highways; health and safty of mobile homes in parks.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C.P.

410

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1957

Name John A. Despol

Business Address 117 W. Ninth St. Rm 911, Los Angeles, Calif

Sacramento Address Capitol Inn

Employed by California Industrial Union Council, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St. Rm 911,Los Angeles 15, Calif

Date of Filing 3/31/57 Month Ending 3/31/57

Each person registering shall, between the first and tenth day of each calenda. month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $750.00
~~Expenses~~ ~~443.29~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month ~~$443.29~~

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the California Industrial Union Council ~~and the affiliated unions of the Council and the members thereof.~~ as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles) ss

I, John A. Despol, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of June, A D 1957

(Official authorized to administer Oath)
GLADYS BOWEN
My Commission Expires February 26 1959

411

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 b
(Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR
JUN 5 1957

Name John A. Despol

Business Address 117 W. Ninth St. Rm 911, Los Angeles 15, Calif

Sacramento Address Capitol Inn

Employed by California Industrial Union Council, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St. Rm 911, Los Angeles 15, Calif

Date of Filing 4/30/57 Month Ending 4/30/57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $ 750.00
~~Expenses~~ 100.70

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $700.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, John A. Despol (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John A Despol
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of June, A.D. 1957

Gladys Bowen
(Official authorized to administer oath)

GLADYS BOWEN
My Commission Expires February 26, 1959

412

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 b
(Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR
JUN 5 1957

Name John A. Despol

Business Address 117 W. Ninth St. Rm 911, Los Angeles 15, Calif

Sacramento Address Capitol Inn

Employed by California Industrial Union Council
(If additional space is required, the information may be attached)

Address of Employer 117 W. Ninth St. Rm 911, Los Angeles, Calif

Date of Filing 5/31/57 Month Ending 5/31/57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $ 750.00
~~Expenses~~ 788.93

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $788.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Industrial Union Council Newsletter

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the California Industrial Union Council and the affiliated unions of the Council and the members thereof, as well as the interest of labor in general.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, John A. Despol (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John A Despol
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of June, A.D. 1957

Gladys Bowen
(Official authorized to administer oath)

GLADYS BOWEN
My Commission Expires February 26 1959

Form 2

MONTHLY REPORT OF PERSONS REGISTER[illegible]UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 21 1957

Name J. Edgar Dick

Business Address 681 Market St., Rm. 659 San Francisco, Calif.

Sacramento Address Plaza Motel, 2701 W. Capitol Ave., West Sacramento

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., Rm 659, San Francisco, Calif.

Date of Filing June 14 Month Ending May 31

Each person registering shall, between the first and fifteenth day of each calendar month, file with the *Legislative Auditor*

(1) Report of all money received during preceding calendar month

None - Regular salary only and cost as listed below

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Plaza Motel	Rent	130.00
Food		85.20
Misc. (Tolls, Parking, Cabs, Telegrams etc.)		16.45
Rent 1 night for C. Sherwood		8.00

(3) Total of all expenditures during the preceding calendar month $249.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Cattleman and Hot Irons

(5) The proposed legislation he is employed to support or oppose:

Legislation having to do with beef cattle industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, J. Edgar Dick being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Edgar Dick
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of June, A.D. 1957

VICTOR KIRSCHNER
NOTARY PUBLIC in and for the City and County of San Francisco State of California. (and authorized to administer oath)
My Commission Expires June 23, 1960

Form 2

MONTHLY REPORT OF PERSONS REGISTER[illegible]UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 21 1957

Name J. Edgar Dick

Business Address 681 Market St., San Francisco, California

Sacramento Address Plaza Motel, 2701 West Capitol Ave., West Sacramento

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco

Date of Filing June 19 Month Ending June 12, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the *Legislative Auditor*

(1) Report of all money received during preceding calendar month

None - regular salary only and cost as listed below

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Rent- Plaza Motel		$ 52.00
Food		45.10

(3) Total of all expenditures during the preceding calendar month $97.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Cattlemen and Hot Irons

(5) The proposed legislation he is employed to support or oppose:

Legislation having to do with the beef cattle industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, J. Edgar Dick being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Edgar Dick
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of June, A.D. 1957

VICTOR KIRSCHNER
NOTARY PUBLIC in and for the City and County of San Francisco State of California. (and authorized to administer oath)
My Commission Expires June 23, 1960

FILED WITH
LEGISLATIVE AUDITOR

415

JUN 8 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Jos. R. Dieffenbacher

Business Address 1051 - 34TH St. Sacramento,

Sacramento Address " Date of Filing June 4, 57

(1) The name and address of the person by whom employed

Victory Packing Co.
3363 E 45TH ST. Los Angeles, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above (Line 1)

(3) The duration of such employment:

Balance of 1957 Session

(4) How much you are paid and are to receive

$75.00

(5) By whom you are paid or are to be paid

Victory Packing Co.

(6) What expenses are to be included.

Incidental - Out of Pocket, Telephone, etc

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I Jos. R. Dieffenbacher, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jos. R. Dieffenbacher
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June

A.D. 1957.

(Official authorized to administer oath)

416

FILED WITH
LEGISLATIVE AUDITOR
JUN 4 1957

VICTORY PACKING CO.

TELEPHONE LUdlow 2-4111

3363 EAST 45th STREET ● LOS ANGELES 58, CALIFORNIA

CABLE ADDRESS VICPAK

June 4, 1957

H. Alan Post
Legislative Auditor
Room 306
State Capitol

Dear Mr. Post

This will introduce to you Mr J. R Dieffenbacher who is authorized by our firm to represent us in Legislative matters.

Yours very truly,
VICTORY PACKING CO.

Clement L Hirsch
President

CLH:vn

417

FILED WITH
LEGISLATIVE AUDITOR
JUN 5 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Arthur S. Dudley

Business Address: 531 Southgate Road, Sacramento, California

Sacramento Address: Same

Employed by: Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer: 38 So. Dearborn Street, Chicago, Ill.

Date of Filing: June 4, 1957 Month Ending: May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$800.00 retainer for services in Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $19.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Sacramento Union

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax limitation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Arthur S. Dudley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A D 1957

Harold F. Clark
(Official authorized to administer oath)

418

FILED WITH
LEGISLATIVE AUDITOR
JUL 3 1957

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: Arthur S. Dudley

Business Address: 531 Southgate Road, Sacramento, California

Sacramento Address: Same

Employed by: Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer: 38 So. Dearborn Street, Chicago, Ill.

Date of Filing: July 2, 1957 Month Ending: June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$200 retainer for services in Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None over $25, each.		

(3) Total of all expenditures during the preceding calendar month $18.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Sacramento Union

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Arthur S. Dudley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A D 1957

Notary Public in and for the County of Sacramento, State of California

Harold F. Clark
(Official authorized to administer oath)

419

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 6 1957

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Wetern Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St, Chicago, Ill.

Date of Filing August 5, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$200 retainer for services in Western States

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Arthur S. Dudley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Aug., A D 1957

Harold F. Clark
(Official authorized to administer oath)

Secretary of State of California, State of California

420

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 4 1957

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address (Same)

Employed by Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago, Ill.

Date of Filing Sept. 3, 1957 Month Ending Aug. 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$200 retainer for services in the Westerm States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

O TH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Sept., A D 1957

Edna Kaeth
(Official Authorized to Administer Oath)

421

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 1957

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address (Same)

Employed by Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Ill.

Date of Filing October 2, 1957 Month Ending Sept. 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of October, A D 19 57

Edna Karth
(Official Authorized to Administer Oath)
Notary Public
County of Sacramento, State of California

422

Form 3

FILED WITH LEGISLATIVE AUDITOR
NOV 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Ill.

Date of Filing Nov. 1, 1957 Month Ending Oct. 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Nov., A D 19 57

Harold F. Clark
(Official Authorized to Administer Oath)
Notary Public in and for the County of Sacramento, State of California

423

FILED WITH LEGISLATIVE AUDITOR

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

DEC 9 1957

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Illinois.

Date of Filing Dec. 5, 1957 Month Ending Nov. 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Sacramento Union

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Dec., A D 1957

Edna Kantz
(Official Authorized to Administer Oath)

Notary Public in and for the County of Sacramento State of California

424

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JAN 3 1958

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Illinois.

Date of Filing Jan. 2, 1958 Month Ending Dec. 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$200 retainer for services in the Western States

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Jan., A D 1958

Edna Kantz
(Official Authorized to Administer Oath)

425

Form 3

FILED WITH LEGISLATIVE AUDITOR

FEB 4 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address

Employed by Western Tax Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, ~~Suite~~ Chicago, Illinois.

Date of Filing February 3, 1958 Month Ending ~~Dec.~~ Jan. 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$200 retainer for services in the Western States

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Feb., A D 1958

Harold F Clark
(Official Authorized to Administer Oath)

Notary Public in and for the County of Sacramento State of California

426

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 11 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn St., Chicago, Illinois.

Date of Filing March 7, 1958 Month Ending Feb. 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$200 retainer for services in the Western States.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March, A D 1958

Harold F Clark
(Official Authorized to Administer Oath)

Notary Public in and for the County of Sacramento, State of California

427 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 4 1958

Name Arthur S. Dudley

Business Address 531 Southgate Road, Sacramento, Calif.

Sacramento Address Same

Employed by Western Tax Council, Inc.,
(If additional space is required, the information may be attached)

Address of Employer 38 So. Dearborn Street, Chicago, Illinois.

Date of Filing April 3, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$200 retainer for services in the Western State.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

428 Form 3

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GERRY E DUBLEY

Business Address 631 West Seaside, Long Beach, California

Sacramento Address none

Unpaid Officer of California Tavern Association

(If additional space is required, the information may be attached)

Address of Employer Suite 1346, Biltmore Hotel, Los Angeles 13, Calif

Date of Filing June 1, 1957 Month Ending May 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	(3 trips, Los Angeles to Sacramento and return)	$ 137.88
Hotel (Senator) in Sacramento		$ 78.56

(3) Total of all expenditures during the preceding calendar month $216.44

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE, BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S CALIF. GAZETTEER

(5) The proposed legislation he is employed to support or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF Los Angeles) SS

I Gerry E. Dudley being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gerry E Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A D 19__

(Official authorized to administer oath)

My Commission Expires November 24, 1957

429 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert T Durbrow

Business Address 945 Pacific Building, 821 Market Street, San Francisco 3

Sacramento Address room 701, Hotel Senator

Employed by Irrigation Districts Association of California
(If additional space is required the information may be attached)

Address of Employer 945 Pacific Building, 821 Market Street, San Francisco 3

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of regular salry deemed earned for reportable activity, $566.67

Reimbursement toward expenses $125.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None. However, the following were paid on my behalf by my employer		
Hotel Senator	Room, meals, telephone	$389.71
Diners Club	Meals	28.67
Associated Oil Co.	Gas, oil, etc.	40.42

(3) Total of all expenditures during the preceding calendar month $635.12

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

Western Water News

(5) The proposed legislation he is employed to support or oppose

All legislation affecting any of the 176 members of the Irrigation

Districts Association of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, Robert T. Durbrow being duly sworn depose (~~xxxxx~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Robert T Durbrow
(Signature of Registrant)

Subscribed and sworn to (~~xxxxx~~) before me this 21st day of June, A D 19 57

Notary Public
(Official authorized to administer Oath)

430 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 19 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert T. Durbrow

Business Address 945 Pacific Building, 821 Market Street, San Francisco 3, Calif.

Sacramento Address Hotel Senator, Sacramento, California

Employed by Irrigation Districts Association of California
(If additional space is required, the information may be attached)

Address of Employer 945 Pacific Bldg., 821 Market Street, San Francisco 3, California

Date of Filing July 20, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Portion of salary deemed for reportable activity - - - - - - - - - $425.00

Expenses reimbursed - 50.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None, however, the following were paid on my behalf by my employer		
HOTEL SENATOR	Room, Meals, Telephone, etc.	$163 02
DINERS' CLUB	Meals	55 68
STANDARD OIL COMPANY	Gas and Oil	33.31

(3) Total of all expenditures during the preceding calendar month $327.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

WESTERN WATER NEWS

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the 178 members of the Irrigation Districts

Association of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of)

I, Robert T. Durbrow, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert T. Durbrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of July, A D 19 57

(Official authorized to administer Oath)

431 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Sherwood Dyas

Business Address 2811-Capitol Avenue

Sacramento Address 1624-37th Street

Employed by Sacramento Allied Printing Trades
(If additional space is required, the information may be attached)

Address of Employer 2811-Capitol Avenue

Date of Filing June 5 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Two hundred fifty dollars ($250.00)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

No expense account - live at home

(5) The proposed legislation he is employed to support or oppose

State Printed Textbooks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I Sherwood Dyas (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Sherwood Dyas
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of JUNE A D 1957

(Official authorized to administer oath)
CHAS V HAGERTY

432 Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 31 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Ray C. Eberhard

Business Address 215 N. 7th St., Los Angeles 14

Sacramento Address Senator Hotel

(1) Affiliated Teacher Organizations of Los Angeles, (2) Child Care Center Teachers
Employed by Association, (3) Calif. Municipal Utilities Assoc.
(If additional space is required, the information may be attached)

(1) 1125 W. 6th St., Los Angeles, (2) 6611 Selma, Los Angeles, (3) c/o Ray Frey, Secretary
Address of Employer City Hall, Pasadena

Date of Filing Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(1)	ATOLA	$800.00
(2)	Child Care Center Teachers Association	$400.00
(3)	CMUA	$550.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator		$163.48
Thayer Apartments		110.00
Judith Manor Apartments		185.00
Southern Pac. Railroad		61.15
United Air Lines		88.60
Pacific Tele.		30.13
Bedells		48.30

(3) Total of all expenditures during the preceding calendar month $826.62

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public schools or publicly owned utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF Los Angeles) SS

I Ray C. Eberhard (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ray C. Eberhard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of Dec., A D 19 57

Harold E. Green
(Official authorized to administer oath)

433

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 31 1957

...OF THIY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Ray C. Eberhard

Business Address 215 W 7th St., Los Angeles 14

Sacramento Address Senator Hotel

(1) Affiliated Teacher Organizations of Los Angeles, (2) Child Care Center Teachers Employed by Association, (3) Calif. Municipal Utilities Assoc.
(If additional space is required, the information may be attached)

(1) 1125 W. 6th St., Los Angeles; (2) 6011 Selma, Los Angeles, (3) c/o Ray Frey, Secretary
Address of Employer City Hall, Pasadena

Date of Filing _____ Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(1) ATOLA $800.00
(2) Child Care Center Teachers Association $400.00
(3) CMUA $ 550.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room & meals	$145.00
United Air Lines		146.19
Southern Pacific		84.77
Thayer Apartments		110.00
Judith Manor		97.00
Pacific Tele.		95.55

(3) Total of all expenditures during the preceding calendar month $1074.99

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

.one

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public schools or publicly owned utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I Ray C. Eberhard (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ray C. Eberhard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of Dec., A D 1957

Harold K. Breen
(Official authorized to administer oath)

434

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 31 1957

OF THIY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Ray C. Eberhard

Business Address 215 West 7th St., Los Angeles 14

Sacramento Address Senator Hotel

(1) Affiliated Teacher Organizations of Los Angeles, (2) Child Care Center Teachers Employed by Association, (3) Calif. Municipal Utilities Assoc.
(If additional space is required, the information may be attached)

(1) 1125 W. 6th St., Los Angeles, (2) 6011 Selma, Los Angeles, (3) c/o Ray Frey, Secretary
Address of Employer City Hall, Pasadena

Date of Filing _____ Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(1) ATOLA $800.00
(2) Child Care Center Teachers Association $400.00
(3) CMUA $550.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room & meals	$191.09
Judith Manor Apts.	Apartment	49.25
Thayer Apts	"	110.00
Pac. Tele.	Telephone	141.79
United Air Lines		220.57
Southern Pacific		46.72

(3) Total of all expenditures during the preceding calendar month $1060.94

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public schools or publicly owned utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I Ray C. Eberhard (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Ray C. Eberhard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of Dec., A D 1957

Harold K. Breen
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 31 1957

Name Ray C. Eberhard

Business Address 215 W. 7th St., Los Angeles 14

Sacramento Address Senator Hotel

Employed by (1) Affiliated Teacher Organizations of Los Angeles, (2) Child Care Center Teachers Assoc., (3) Calif. Municipal Utilities Assoc.
(If additional space is required, the information may be attached)

Address of Employer (1) 1125 W. 6th St., Los Angeles; (2) 6611 Salma, Los Angeles, (3) c/o F. Frey, Secretary, City Hall, Pasadena

Date of Filing _____ Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(1) ATOLA $800.00

(2) Child Care Center Teachers Assoc. $400.00

(3) CMTA $550.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		$201.38
Judith Manor Apts.		51.35
Thayer Apts.		51.38
Bedell's		134.93
United Air Lines		25.63
Fac. Tele.		364.14

(3) Total of all expenditures during the preceding calendar month $1099.32

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public schools or publicly owned utilities.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I Ray C. Eberhard being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of Dec., A D 19 57

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address (Discontinued June 14, 1957)

Employed by Henry J. Kaiser Company (see reverse side of this sheet)
(If additional space is required the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing June 14, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Asst. to Vice President of Henry J. Kaiser Co (Legislative representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation $1324.30
Reimbursement of expenses 155.04

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
U S Post Office	Postage	$ 3.08
Pacific Tel. & Tel. Co.	Telephone Service	21.28
Misc Expenditures under $25 00		130.68

(3) Total of all expenditures during the preceding calendar month $155.04

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyse, and report upon legislation affecting the interests of the corporations in whose interests I appear

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) ss

I Nils O. Eklund, Jr being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of June A D 19 57

(Official authorized to administer oath)

Also represent

Kaiser Industries Corporation

Willys Motors, Inc and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation,
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanehte Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc

Kaiser Foundation Health Plan, Inc.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS RESIDENTIFIED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 16 1957

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address (Discontinued June 14, 1957)

Employed by Henry J. Kaiser Company (see reverse side of this sheet)
(If additional space is required the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing July 11, 1957 Month Ending June 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
Monthly salary as Asst to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation $716.64
Reimbursement of expenses 135.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Tel. & Tel. Co.	Telephone Service	$27.55
Misc. Expenditures under $25.00		105.35
U S Post Office		2.28

(3) Total of all expenditures during the preceding calendar month $135 18

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to suppo or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Alameda)

I Nils O. Eklund, Jr being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Nils O. Eklund, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of July [illegible] 57

Mildred L. Collins
(Official authorized to administer [illegible])

439

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation,
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

440

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9500-9911)

FILED
LEGISLATIVE AUDITOR
AUG 13 1957

Name Nils O Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address None

Employed by Henry J Kaiser Company (See reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing August 6, 1957 Month Ending July 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Monthly salary as Asst to Vice President of Henry J Kaiser Co (Legislative representation is incidental to other duties and not specifically compensated for)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity during July, 1957		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF Alameda)

I Nils O Eklund, JR being duly sworn depose (affirm) and say that the (Name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Nils O Eklund
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of August, 19 57

Kathryn Anderson
(Official authority to administer oath)
NOTARY PUBLIC
In and for the County of Alameda State of California
My Commission Expires August 12, 1960

Also represent

Kaiser Industries Corporation

Willys Motors, Inc and its subsidiary
Willys Sales Corporation

Henry J Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J Kaiser Construction Co ,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc

Form 3

FILED WITH LEGISLATIVE AUDITOR
SEP 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Nils O Eklund, Jr

Business Address 1924 Broadway, Oakland, California

Sacramento Address None

Employed by Henry J Kaiser Company (See reverse side of this sheet)
(If additional space is required the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing September 6, 1957 Month Ending August 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Asst. to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity during August, 1957		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyse, and report upon legislation affecting the interests of the corporations in whose interests I appear.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS

I Nils O. Eklund, Jr being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration
(Name of Registrant)

Nils O. Eklund, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of September 19 57

Mildred L. Collins
(Official authorized to administer oath)

Also represent

Kaiser Industries Corporation

Willys Motors, Inc and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J Kaiser Construction Co ,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc

Kaiser Foundation Health Plan, Inc

Form 3

FILED WITH LEGISLATIVE AUDITOR
OCT 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 35
(Government Code Sections 9500-9511)

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address None

Employed by Henry J Kaiser Company (See reverse side of this sheet)
(If additional space is required the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing October 10, 1957 Month Ending September 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Asst to Vice President of Henry J Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity during September, 1957		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) ss

I Nils O Eklund, Jr being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration
(Name of Registrant)

Nils O. Eklund
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October A.D. 57

(Official authority to administer oath)

Also represent

Kaiser Industries Corporation

Willys Motors, Inc and its subsidiary
Willys Sales Corporation

Henry J Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J Kaiser Construction Co ,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc

Kaiser Foundation Health Plan, Inc

Form 3

MONTHLY REPORT OF PERSONS REGISTER[illegible]UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Nils O Eklund, Jr

Business Address 1924 Broadway, Oakland, California

Sacramento Address None

Employed by Henry J Kaiser Company (See reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing November 8, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Asst. to Vice President of Henry J Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for).

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No activity during October, 1957.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS

I, Nils O. Eklund, Jr., being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Nils O Eklund Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of November A.D. 1957

Mildred L Collins
(Official authorized to administer oath)

Also represent:

Kaiser Industries Corporation

Willys Motors, Inc and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

Form 3

FILED WITH LEGISLATIVE AUDITOR
DEC 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9500-9911)

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address None

Employed by Henry J. Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing December 5, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Asst. to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity during November, 1957.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyse, and report upon legislation affecting the interests of the corporations in whose interests I appear.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF Alameda) SS

I Nils O. Eklund, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Nils O. Eklund, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Dec., A D 1957

Mildred L. Callum
(Official authorized to administer oath)

449

Also represent.

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

450

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 20 1958

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address None

Employed by Henry J. Kaiser Company (See Reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing January 10, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Asst to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No activity during December, 1957.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyse, and report upon legislation affecting the interests of the corporations in whose intereste

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Nils O. Eklund Jr.
(Signature of Registrant)

* See Section 2015 5, C.C P

Subscribed and sworn to (affirmed) before me this 20th day of Jan A D 1958

(Official authorized to administer oath) Mary Fuller

451

Also represent

Kaiser Industries Corporation

Willys Motors, Inc and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc

Kaiser Foundation Health Plan, Inc

452

~~497~~

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING AND REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911).

FILED WITH LEGISLATIVE AUDITOR
FEB 13 1958

Name Nils O. Eklund, Jr

Business Address 1924 Broadway, Oakland, California

Sacramento Address

Employed by Henry J Kaiser Company (see reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing February 11, 1958 Month Ending Jaquary 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Asst to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation $89 03
Expenses 34.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expenditures under $25 00		$34.50

(3) Total of all expenditures during the preceding calendar month $34.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Nils O. Eklund, Jr.
(Signature of Registrant)

* See Section 2015 5, C.C P

453

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

454 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1958

Name Nils O Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address

Employed by Henry J Kaiser Company (see reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing March 7, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Asst. to Vice President of Henry J Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation $178.06

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Expenditures under $25.00		$21 23

(3) Total of all expenditures during the preceding calendar month $21.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Nils O. Eklund, Jr.
(signature of Registrant)

* See Section 2015 5, C C P

455

Also represent

Kaiser Industries Corporation

Willys Motors, Inc and its subsidiary
Willys Sales Corporation

Henry J Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiareis
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc

Kaiser Foundation Health Plan, Inc.

Form 3

456

MONTHLY REPORT OF PERSONS REGISTER.. TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 16 1958

Name Nils O. Eklund, Jr.

Business Address 1924 Broadway, Oakland, California

Sacramento Address El Mirador Hotel

Employed by Henry J. Kaiser Company (See reverse side of this sheet)
(if additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing April 15, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Asst. to Vice President of Henry J. Kaiser Co. (Legislative representation is incidental to other duties and not specifically compensated for) Estimate of monthly compensation attributable to legislative representation $1,246.42

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
El Mirador Hotel		$62.73
Bedells		47.89
Wesley Catering		68.64
Pac. Tel. & Tel. Co		15 35
Misc. Expend. Under $25		27.12

(3) Total of all expenditures during the preceding calendar month $221.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyse, and report upon legislation affecting ~~the interests of the~~ corporations in whose interests I appear.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Nils O. Eklund, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Nils O. Eklund, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of April, A.D. 1958

Andrew L. Collins
(Official authorized to administer oath)

Also represent.

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

FILED WITH
LEGISLATIVE AUDITOR
MAR 13 1958

OFFICERS FOR 1958

SAN FRANCISCO COUNCIL

LOS ANGELES COUNCIL

SAN DIEGO COUNCIL

BOARD OF DIRECTORS

SAN FRANCISCO COUNCIL

LOS ANGELES COUNCIL

SAN DIEGO COUNCIL

MAIN OFFICE

BRANCH OFFICE

WCEMA

1460 LA CIENEGA BOULEVARD LOS ANGELES 35, CALIFORNIA

WEST COAST ELECTRONIC MANUFACTURERS ASSOCIATION

SPECIAL DELIVERY

March 12, 1958

Legislative Auditor
State Capitol
Sacramento 14, California

Care of: Assemblyman Bruce Allen
Room 4013
State Capitol
Sacramento 14, California

Mr. Charles Eldon has been authorized by the Executive Committee of the San Francisco Council of the West Coast Electronic Manufacturers Association to act as legislative advocate for this organization.

St George Lafitte
Chairman, San Francisco Council
WCEMA

459

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

MAR 13 1958

Name CHARLES A. ELDON

Business Address WEST COAST ELECTRONICS MANUFACTURERS ASS'N 60 WEST 41ST AVE, SAN MATEO

Sacramento Address SENATOR HOTEL Date of Filing 3-12-58

(1) The name and address of the person by whom employed

WEST COAST ELECTRONIC MANUFACTURERS ASS'N

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

ABOVE

(3) The duration of such employment

2 DAYS : 3/13/58 AND 3/14/58

(4) How much you are paid and are to receive

NOTHING

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

ROOM, MEALS, TRAVEL

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles A. Eldon
(Signature of Registrant)

* See Section 2015 5, C.C.P.

460

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS SO DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 4 1958

Name Charles A. Eldon

Business Address 60 West 41st Ave., San Mateo

Sacramento Address Senator Hotel

Employed by West Coast Electronic Manufacturers Ass'n.
(If additional space is required, the information may be attached)

Address of Employer 60 West 41st Ave., San Mateo

Date of Filing 4/1/58 Month Ending 3/31/58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reimbursement of Travel, Food and Lodging Expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $33.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- None -

(5) The proposed legislation he is employed to support or oppose

Assembly Bill No. 1, California Legislature - 1958 First Extraordinary Session.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Charles A. Eldon
(Signature of Registrant)

* See Section 2015 5, C.C.P

461 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name WILLIAM V. ELLIS

Business Address 951-PACIFIC BUILDING SAN FRANCISCO 3 CALIF.

Sacramento Address HOTEL CALIFORNIAN

Employed by BROTHERHOOD OF LOCOMOTIVE FIREMEN & ENGINEMEN, CALIF LEGISLATIVE BOARD
(If additional space is required, the information may be attached)

Address of Employer same as above

Date of Filing June 11, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$550.00 per month and expenses necessary and Hotel and Meals

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month above

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATIVE PERTINENT TO LABOR

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I _____ being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

William V. Ellis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of JUNE, A D 1957

[signature]
(Official authorized to administer Oath)
[illegible]
ASSISTANT SECRETARY OF STATE

462 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 16 1957

Name William V. Ellis

Business Address 951-Pacific Bldg. San Francisco 3 Calif

Sacramento Address Hotel California

Employed by Bro Loco Firemen & Enginemen, Calif Legislative Board
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing July 12 1957 Month Ending June 30 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

$550.00 per mo and expenses for Meals & Hotel

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month as above

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

all Legislation pertinent to labor

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
alyt County of San Francisco

I, William V. Ellis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V. Ellis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of July, A D 1957

Luther Dobson
(Official authorized to administer Oath)
DEPUTY COUNTY CLERK

463 Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 4 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William T. Ellis

Business Address 951 Pacific Bldg, San Francisco 3 Calif

Sacramento Address Hotel Californian

Employed by Calif State Leg Board Bro of Loco Firemen & Enginemen
(If additional space is required, the information may be attached)

Address of Employer 951 Pacific Bldg San Francisco 3 Calif

Date of Filing Feb 4-1958 Month Ending June 1957 to Jan 31-1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $550.00 per month and expenses for meals and lodgings

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

all legislation pertinent to Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William T. Ellis
(signature of Registrant)

* See Section 2015 5, C C P

464 Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 18 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William T. Ellis

Business Address 951-Pacific Bldg San Francisco 3 Calif

Sacramento Address Hotel Californian

Employed by Calif State Leg Board - B of L F & E
(If additional space is required, the information may be attached)

Address of Employer San Francisco 3 Calif

Date of Filing March 18-1958 Month Ending Feb 28-1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$550.00 Salary plus expenses for Hotel, Meals and Auto and transportation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation pertinent to Labor

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William T. Ellis
(signature of Registrant)

* See Section 2015.5, C C P.

465

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 10 1958

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William [illegible]
(Signature of Registrant)

* See Section 2015 5, C C P

466

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

Name Eugene M Elson

Business Address Suite 610, 433 So Spring St Los Angeles, Cal

Sacramento Address Sutter Club

Employed by California Pharmaceutical Assn
(If additional space is required the information may be attached)

Address of Employer 701 So St Andrews Place, L A 5, Cal

Date of Filing 8/6/57 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1000.00 allocated to Legislative Representation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging & Meals	460 22
Sutter Club	Meals & Conf Rooms	102.17
Misc	Ent'mnt	100 00

(3) Total of all expenditures during the preceding calendar month $662 69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Pharmacy

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Pharmacy

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Eugene M Elson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Aug, A.D 1957

Lonnie Gamble
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

Name Eugene M Elson

Business Address Suite 610, 433 So Spring St Los Angeles 13 Cal

Sacramento Address Sutter Club

Employed by California Pharmaceutical Ass'n
(If additional space is required the information may be attached)

Address of Employer 701 So St Andrews Place, LA 5, Cal

Date of Filing 8/6/57 Month Ending 6/30/57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$500 allocated to Legislative Representation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging, Meals + Entmnt	326.14
Frank Fat	Meals + Entmnt	145.66
Del Prado	" "	56.44
Bedell's	" "	141.20
El Rancho	" "	158.73

(3) Total of all expenditures during the preceding calendar month $914.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Pharmacy

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Pharmacy

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF }

I, _____ (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Aug, A D. 1957

[signature]
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1957

Name James A Evans

Business Address 1031 So Grand Ave Los Angeles

Sacramento Address Hotel Senator

Employed by Calif. Inst. of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 So Grand Ave.

Date of Filing 5/4/57 Month Ending 4/30/57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

125.00 per wk plus 16.00 per diem.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Food + Lodging + Laundry	$385.00

(3) Total of all expenditures during the preceding calendar month $500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Old age pensions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF }

I, _____ (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A Evans
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of June, A D 1957

[signature]
(Official authorized to administer oath)

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

469

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1957

Name James A. Evans

Business Address 1031 S. Broady, Los Angeles

Sacramento Address Hotel Senator

Employed by Calif. Dept. of Social Welfare
(If additional space is required, the information may be attached)

Address of Employer 1031 S. Broad

Date of Filing 6/4/57 Month Ending 5/31/57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

125.00 per wk. plus 16.00 per diem

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Food & Lodging & Laundry	940.00

(3) Total of all expenditures during the preceding calendar month 620.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Old age pensions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF)

I, _____ (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Evans
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of June A.D 1957

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

470

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 11 1957

Name GOSCOE O. FARLEY

Business Address 2007 Central Tower, 703 Market St., San Francisco 3

Sacramento Address Room 205, Hotel Senator

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, 703 Market St., San Francisco 3

Date of Filing June 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $1250; Expenses 486.36. In addition employer furnished office and sleeping room

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Luncheons and Dinners	165.02
The Sutter Club	" " "	77.72
The Olympic Club	" " "	98.66
The Diner's Club	" " "	54.54

(3) Total of all expenditures during the preceding calendar month $607.52

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

State Bar Journal; various newspapers

(5) The proposed legislation he is employed to support or oppose

Legislation concerned with the administration of justice and of particular concern to lawyers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF Sacramento

I GOSCOE O. FARLEY being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Goscoe O Farley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 1957

Lura M. Middleton
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

471

Form 3

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 2 1957

Name GOSCOE O. FARLEY

Business Address 2007 Central Tower, 703 Market Street, San Francisco 3

Sacramento Address

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, 703 Market Street, San Francisco

Date of Filing August 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $1250, Expenses $544.44.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $619.64

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation concerned with the administration of justice and of particular concern to lawyers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & COUNTY OF San Francisco

I Goscoe O. Farley being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Goscoe O Farley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August, A D. 1957

Jeanette P. Herrheum
(Official authorized to administer oath)

472

Form 3

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 2 1957

Name GOSCOE O. FARLEY

Business Address 2007 Central Tower, 703 Market Street, San Francisco 3

Sacramento Address

Employed by The State Bar of California
(If additional space is required, the information may be attached)

Address of Employer 2100 Central Tower, 703 Market Street, San Francisco

Date of Filing August 1, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $1250.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $25.20

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation concerned with the administration of justice and of particular concern to lawyers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City COUNTY OF San Francisco

I Goscoe O. Farley being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Goscoe O Farley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August, A D 1957

Jeanette P. Herrheum
(Official authorized to administer oath)

~~445~~
473

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA
OFFICE OF
GENERAL MANAGER AND CHIEF ENGINEER
FILED WITH
LEGISLATIVE AUDITOR
MAR 3 1958

February 27, 1958

Mr. A. Alan Post
Legislative Analyst
306 State Capitol
Sacramento, California

Dear Mr. Post:

This is to inform you that Rufus S. Fee, of the staff of The Metropolitan Water District of Southern California, is authorized to represent the District at legislative sessions in Sacramento.

Very truly yours,

Robert B. Diemer
General Manager and Chief Engineer

474

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

FILED WITH
LEGISLATIVE AUDITOR
FEB 3 1958

Name Rufus S Fee

Business Address 306 W. 3rd Street

Sacramento Address Senator Hotel Date of Filing 2-3-58

(1) The name and address of the person by whom employed

The Metropolitan Water District of Southern California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Metropolitan Water District of So. California

(3) The duration of such employment

permanent

(4) How much you are paid and are to receive

750.00 per month for all work performed for the District

(5) By whom you are paid or are to be paid

Same as above #1 & #2

(6) What expenses are to be included

Actual personal expenses when away from home

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Rufus S. Fee
(Signature of Registrant)

* See Section 2015.5, C.C.P.

475

Form 8

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES: SACRAMENTO · SANTA ROSA · SAN FRANCISCO · STOCKTON · FRESNO · LOS ANGELES

111 SUTTER STREET · SAN FRANCISCO 4 · CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR

July 1, 1957

JUL 3 1957

W. C. MULLENDORE, President
H. E. SULLIVAN, 1st Vice-President
EDWARD B. VALENTINE, 2nd Vice-President
ROBERT A. HORNBY, 3rd Vice-President
CARL F. WENTE, Treasurer
JAMES MUSSATTI, General Manager

Directors:
A. O. BECKMAN, WILLIS W. BRAINE, ANDERSON BOOTHWICK, ASA V. CALL, S. V. CHRISTIERSON, JAMES F. CRAFTS, LLOYD W. DINKELSPIEL, ADRIEN J. FALK, BEN F. GE FFITH, JAMES A. GUTHRIE, GERALD H. HAGAR, ROBERT A. HORNBY, PRESTON HOTCHKIS, MYFORD IRVINE, WILLARD W. KEITH, J. H. KINDELBERGER, L. M. KLAUBER, JOSEPH R. KNOWLAND, FREDERICK J. KOSTER, HARVEY A. LYNN, A. C. MATTEI, A. J. McFADDEN, ROBERT L. MINCKLER, HARRY A. MITCHELL, W. C. MULLENDORE, STUART O. REILYNN, T. S. PETERSEN, NEIL PETREE, RICHARD S. PHIPPS, T. H. RICHARDS, JR., O. J. RUSSELL, FRANK M. SHAY, JAMES E. SHELTON, M. B. SILBERBERG, ANDERSON SPEAR, ROBERT GORDON SPROUL, FRANK B. STOCKTON, H. E. SULLIVAN, N. B. SUTHERLAND, IRVING J. STRONG, F. W. TARR, MILTON H. TRAGUE, EDWARD B. VALENTINE, JOHN S. WATSON, CARL F. WENTE, MELVILLE S. WILLSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section

During the month of May and a portion of June, 1957, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $1100.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	$550.00

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

Alden C. Fensel

Alden C. Fensel, Director
Tax Department

ACF/jah

476

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name O. W. Fillerup

Business Address Room 219, Senator Hotel

Sacramento Address Room 219, Senator Hotel

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles 7, California

Date of Filing May 31, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

April $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Capitol Tamale		6.85
Parkview		93.50
Bedells		225.05
Antonina		26.57
Frank Fats		74.85
Sutter Club		155.00

(3) Total of all expenditures during the preceding calendar mont $581.82

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I O. W. Fillerup being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

O. W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of May A D 1957

(Official authority to administer oath)

477 Form 3

FILED WITH LEGISLATIVE AUDITOR JUN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name O. W. Fillerup

Business Address Room 219, Senator Hotel

Sacramento Address Room 219, Senator Hotel

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles 7, California

Date of Filing June 14, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

May $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Parkview		40.92
Bedells		201.37
Cathay House		37.21
Antonina		7.71
Capitol Tamale		23.11
Bal Prado		100.00

(3) Total of all expenditures during the preceding calendar month $413.32

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I O. W. Fillerup, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

O. W. Fillerup
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of June 1957

Edward J. Burke
(Official authorized to administer oath)

478 Form 3

FILED WITH LEGISLATIVE AUDITOR FEB 20 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name O. W. Fillerup

Business Address 3301 South Grand Ave. Los Angeles 7, Calif.

Sacramento Address Hotel Senator

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave. Los Angeles 7, Calif.

Date of Filing Febr. 19 1958 Month Ending June 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 300.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Capitol Tamale	Entertainment	$9.16
Parkview	"	136.08
Bedells	"	176.13

(3) Total of all expenditures during the preceeding calendar month $321.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

O. W. Fillerup
(Signature of Registrant)

* See Section 2015.5, C.C P

479 Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 10 1958

Name HARRY FINKS

Business Address 1210 - H St

Sacramento Address

Employed by Calif. State Federation - Labor A.F.L.
(If additional space is required, the information may be attached)

Address of Employer 995 - Market St San Francisco Calif

Date of Filing Apr 10, 1958 Month Ending Mar 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

400 gross

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
no expenses		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

no legislation at present

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Harry Finks
(signature of Registrant)

* See Section 2015 5, C C P

---

480 California State Psychological Association

Ben C Finney

OFFICERS

PRESIDENT
MORTIMER M. MEYER, Ph.D.
505 North Bronson Avenue
Los Angeles

PRESIDENT-ELECT
F. THEODORE PERKINS
Claremont Graduate School
Claremont California

SECRETARY TREASURER
BEN C. FINNEY Ph.D
190 Heather Lane
Palo Alto

DIRECTORS
GILBERT BRIGHOUSE, Ph.D
HUBERT B. COFFEY Ph.D
HOWARD C. GILHOUSEN Ph.D
ERNEST R. HILGARD Ph.D.
JEAN W. MACFARLANE, Ph D
LEE E. TRAVIS, Ph.D

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1957

May 29, 1957

Mr. A. Alan Post
Legislative Auditor
California State Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

I am writing to inform you that Ben C. Finney, Ph.D., 190 Heather Lane, Palo Alto, California, is authorized to represent the California State Psychological Association as a legislative advocate during the 1957 session of the California State Legislature.

This letter constitutes authorization for B. C. Finney, Ph.D., to speak for the California State Psychological Association in connection with legislation before the California State Legislature.

Although this letter is dated as above, Ben C. Finney, Ph.D., had authority throughout the entire 1957 session of the California State Legislature to speak for the California State Psychological Association.

Very Truly Yours,

F. Theodore Perkins

F. Theodore Perkins, Ph.D.

481 California State Psychological Association Ben C Finney 6/3/57

Form 3

OFFICERS
PRESIDENT
MORTIMER M. MEYER, Ph.D
800 North Branson Avenue
Los Angeles
PRESIDENT ELECT
F. THEODORE PERKINS, Ph.D.
Claremont Graduate School
Claremont California
SECRETARY TREASURER
BEN C. FINNEY Ph.D
190 Heather Lane
Palo Alto

DIRECTORS
GILBERT BRIGHOUSE, Ph.D
HUBERT S. COFFEY Ph.D.
HOWARD C. GILHOUSEN Ph.D.
ERNEST R. HILGARD Ph.D
JEAN W. MACFARLANE, Ph.D
LEE E. TRAVIS, Ph.D.

FILED WITH
LEGISLATIVE AUDITOR

JUN 4 1957

(1) Report of all money received during calendar year 1/1/56 to 1/1/57 and from 1/1/57 to 6/1/57.

As Secretary-treasurer of the California State Psychological Association I received the following sums. Our Association had employed a full-time professional legislative advocate, Mr. James Phelan. However, I have been advised that as a paid employee of the Association I should also file as a legislative advocate.

5/1/56	$200.00	Annual salary for 1955-56
7/28/56	$200.00	Salary for April, May, June, and July 1956
9/12/56	50.00	Salary for August 1956
10/6/56	50.00	Salary for September 1956
11/18/56	50.00	Salary for October 1956
12/2/56	50.00	Salary for November 1956
1/7/57	50.00	Salary for December 1956
1/30/57	50.00	Salary for January 1957
2/28/57	50.00	Salary for February 1957
3/15/57	50.00	Salary for March 1957
4/25/57	150.00	Salary for April, May, June 1957
	$950.00	Total

FILED WITH
LEGISLATIVE AUDITOR

JUN 4 1957

482 FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Ben C. Finney

Business Address 190 Heather Lane, Palo Alto

Sacramento Address None Date of Filing June 1, 1957

(1) The name and address of the person by whom employed
F. Theodore Perkins, President
California State Psychological Association
190 Heather Lane, Palo Alto, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
California State Psychological Association

(3) The duration of such employment.
As Secretary-treasurer of the Calif. State Psych. Assn 6/55 to 6/58
As Legislative advocate - 1957 session of legislature

(4) How much you are paid and are to receive:
$50 per month as salary of Secretary of C.S.P.A.

(5) By whom you are paid or are to be paid
California State Psychological Assn - payments made by B.C. Finney

(6) What expenses are to be included
Travel, telephone, printing, etc. for Association business in connection with legislative activity.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Santa Clara

I, Ben C. Finney (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ben C Finney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of June A.D. 1957.

A B Moody
(Official authorized to administer oath)

FORM 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE LEGISLATIVE REGULATING LEGISLATIVE REPRESENTATION

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1957

(Chapter 8 of part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st.)

NAME CALIFORNIA STATE PSYCHOLOGICAL ASSOCIATION

BUSINESS ADDRESS 190 Heather Lane, Palo Alto, Calif.

DATE OF FILING May 31, 1957

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing:

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter:

(1) See attached sheets. Total: $6,392.00

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1):

(a) Total since next preceding report in the calendar year $6,392.00

(b) Total contributions of $100 or more reported in preceding report of the calendar year 00.0

(c) Total contributions of $100 or more in calendar year $6,392.00

(3) The total sum of all contributions made for such person during calendar year:

(a) Total since next preceding report in the calendar year $18,001.02

(b) Total contributions reported in preceding report of the calendar year 00.0

(c) Grand total of all contributions to date of filing for the calendar year $18,001.02

FORM 1 (continued)

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure:

(a) Expenditures since next preceding report in the calendar year:

See Attached Sheet

(Note: the difference in the amount raised in legislative contributions and that spent for legislative expenses came from the annual dues of the organization.)

TOTAL: $23,953.67

(b) Total sum of expenditures of $25 or more in preceding report of the calendar year 00.0

(c) Grand total of all expenditures of $25 or more in calendar year $23,953.67

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4):

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year $174.86

(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year 00.0

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing $24,128.53

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward.

OATH OF PERSON FILING

STATE OF CALIFORNIA)
COUNTY OF Santa Clara) ss.

I, Ben C. Finney, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ben C Finney
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 3rd day of June A.D. 1957.

A B Mosely
(Official authorized to administer oath)

California State Psychological Association

Contributions of $100 or more:

Name and address	Date	Amount
Dorothy V. Anderson, 3250 Laurel Canyon Blvd., North Hollywood	2/27/57	$ 100.00
Dorothy W. Baruch, 201 S. Lasky Dr.,Beverly Hills	2/21/57	400.00
Trent E. Bessent, 11559 Lock Lomond Dr., Whittier	3/12/57	110.00
James F. T. Bugental,1355 Westwood Blvd.,Los Angeles	10/31/56	275.00
Karl L. Buhler, 1127 N. Sweetzer Ave., Los Angeles	11/4/56	150.00
Eric V. Dreikurs, 2007 Wilshire Blvd., Los Angeles	2/11/57	150.00
Edward M. Glaser, 595 E. Colorado St., Pasadena	8/21/56	200.00
Zoltan Gross, 3320 Coy Drive, Van Nuys	1/21/57	120.00
Alan J. Glasser, 9844 Vidor Dr., Los Angeles	1/8/57	100.00
David Grossman, 800 S. Robertson Blvd., L.A.	8/21/56	160.00
Edgar V. Hinkel, 617 Prospect Ave., Oakland	10/31/56	100.00
Elizabeth B. Howes, 1426 Washington St., S.F.	10/1/56	120.00
Maurice J. Karpf, 159 N. Almont Dr.,Beverly Hills	1/21/57	150.00
Walther Joel, 9629 Brighton Way, Beverly Hills	11/4/56	100.00
Alvin Lasko, 1355 Westwood Blvd., Los Angeles	8/21/56	120.00
Elizabeth Laux, 832 Atlantic Ave., Long Beach	2/12/57	125.00
Richard Laux, 832 Atlantic Ave., Long Beach	2/12/57	125.00
George Lehner, Univ. of Calif., Los Angeles	10/1/56	100.00
Consulting Psychologists Assoc., Palo Alto	3/12/57	150.00
Fannie Montalto, 2654 4th Ave., San Diego	3/16/57	125.00
Leonard Olinger, 9952 Santa Monica Blvd.,Bev.Hills	8/3/56	100.00
Maurice Rapkin, 800 S. Robertson Blvd., L.A.	3/16/57	225.00
Stewart Shapiro, ditto	1/21/57	147.00
Floyd Ruch, 952 S. Citrus St., Los Angeles	10/9/56	100.00
Robert Snowden, 1380 Circle Dr., San Marino	8/21/56	200.00
Barbara Stewart, 267 S. N. Hampshire, L. A.	1/21/57	100.00
Keith Sward, 444 N. Bedford Dr., Beverly Hills	12/8/56	125.00
Parl E. Welch, 450 N. Bedford Dr., Beverly Hills	12/8/56	100.00
Zelda Wolpe, 152 S. Lasky Dr., Beverly Hills	12/8/56	100.00
William Casselberry, 1700 Santa Fe Ave.,Long Beach	10/24/56	100.00
Leo Zeff, 1801 Sacramento St., Berkeley	2/21/57	200.00
Waldo Dunbar, 1704 Esplanade, Redondo Beach	3/13/57	100.00
Winafred B. Lucas, 7139 Hollywood Blvd., L. A.	1/8/57	110.00
Sidney D. Prince, 240 La Cienega, Beverly Hills	3/12/57	100.00
Los Angeles Psychologists in Private Practice	2/27/57	117.00
Los Angeles Psychologists in Private Practice	7/10/56	750.00
Psychological Services, Inc., Los Angeles	12/5/56	100.00
Long Beach Psychological Association	10/24/56	500.00
Los Angeles Group for the Study of Psychoanalytic Psychology	3/5/57	138.00

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1957

California State Psychological Association

Expenditures

Name and Address	Amount	Date	Purpose
Sylvia Underwood, 175 Ruby St., San Carlos	$ 35.00	1/25/56	stationer,etc.
Sylvia Underwood, same	57.00	2/19/56	stenography
Sylvia Underwood, same	50.00	2/19/56	office supplies
Palo Alto Business Svc., Palo Alto	93.99	2/11/56	Newsltr.printing
✓Ben C. Finney, 190 Heather Ln., Palo Alto	34.73	2/13/56	travel*
Statler Hotel, Los Angeles	65.00	2/11/56	dinner meeting
James Bugental,1355 Westwood Blvd., Los Angeles	65.35	2/13/56	travel
Howard Guilhousen,2216 Veteran St., L.A.	58.00	3/11/56	travel
Sylvia Underwood, 175 Ruby St., San Carlos	121.00	3/11/56	stenography
✓Ben C. Finney, 190 Heather Lane, Palo Alto	25.79	3/13/56	telephone*
Palo Alto Business Service, Palo Alto	60.20	3/13/56	printing nwsltr.
Sylvia Underwood, 175 Ruby St., San Carlos	130.00	3/11/56	postage,supplies
Sylvia Underwood, same	166.00	3/28/56	stenography
Howard Gilhousen, 2216 Veteran St., L.A.	28.00	4/5/56	travel
Sylvia Underwood, 175 Ruby St., San Carlos	50.00	4/7/56	postage,supplies
Palo Alto Business Service, Palo Alto	173.93	5/1/56	Newsltr.printing
University Travel Svc., Palo Alto for Thomas Harrell, Stanford Univ., and ✓Ben C. Finney, 190 Heather Ln., Palo Alto)	99.09	5/5/56	travel-meetings
✓Ben C. Finney, same	200.00	5/1/56	annual salary for 1956-57 as sec'y-treasurer.
Sylvia Underwood, 175 Ruby St., San Carlos	75.00	5/5/56	postage,supplies
Sylvia Underwood, same	104.00	5/5/56	stenography
✓Ben C. Finney, 190 Heather Ln., Palo Alto	40.84	5/19/56	telephone,stamps
Flora Finney, same (cumulative expenses under $25.00)	105.72	4/22/56 to 12/27/56	telephone
Sylvia Underwood, 175 Ruby St., San Carlos	50.00	6/12/56	postage,supplies
Sylvia Underwood, same	80.00	6/12/56	stenography
Palo Alto Business Service, Palo Alto	55.11	6/14/56	Newsltr.printing
Howard Gilhousen,2216 Veteran St., L.A.	29.70	6/14/56	travel-meeting
Mortimer Meyer, 503 N. Bronson, L.A.	34.00	6/18/56	travel-meeting
Flora Finney, 190 Heather Ln., Palo Alto	34.57	6/28/57	telephone*
Sylvia Underwood, 175 Ruby St., San Carlos	200.00	6/30/56	postage,supplies
Sylvia Underwood, same	174.00	6/30/56	stenography
Bungay Travel, 110 the Circle, Palo Alto for Thomas Harrel, Stanford;& Ben C. Finney)	92.18	7/8/56	travel-meeting
Sylvia Underwood, 175 Ruby St., San Carlos	180.00	7/14/56	stenography
Sylvia Underwood, same	100.00	7/15/56	postage,supplies
Palo Alto Bus. Svc., Palo Alto	88.01	7/20/56	Newsltr.printing
Flora Finney, 190 Heather Ln., Palo Alto	25.13	7/20/56	telephone*
Mortimer Meyer, 503 N. Bronson, L.A.	61.40	7/22/56	travel-meeting
✓Ben C. Finney, 190 Heather Ln., Palo Alto	200.00	7/28/56	April,May,June July salary
Flora Finney, 190 Heather Ln., Palo Alto	82.00	7/28/56	stenography
Palo Alto Bus. Svc., Palo Alto	375.15	8/2/56	printing
Flora Finney, 190 Heather Ln., Palo Alto	42.00	8/10/56	stenography
Mortimer Meyer, 503 N. Bronson, L.A.	76.68	8/19/56	travel-meeting
Flora Finney, 190 Heather Ln., Palo Alto	97.00	8/28/56	stenography

*reimbursement

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1957

Page 2 California State Psychological Association
Expenditures

Name and address	Amount	Date	Purpose
Maurice Karpf,159 N.Almont,Beverly Hills	$ 58.30	9/2/56	travel-meeting
Flora Finney,190 Heather Ln.,Palo Alto	21.24	9/6/56	envelopes
Ben C. Finney, same	50.00	9/12/56	August salary
University Travel Svc., Palo Alto for) Thomas Harrell,Stanford & Ben C. Finney)	75.80	9/16/56	travel-meeting
Palo Alto Bus. Svc., Palo Alto	102.25	9/18/56	Newsltr-printing
Flora Finney,190 Heather Ln.,Palo Alto	60.50	9/19/56	stenography
Guild Films, New York City	50.00	9/21/56	film rental
James Phelan, 143 Tivoli Dr., Long Beach	500.00	10/6/56	legislative advocate salary
Sylvia Underwood,175 Ruby St.,SanCarlos	69.00	10/6/56	stenography
Sylvia Underwood, same	122.64	10/6/56	postage-supplies
Ben C. Finney, 190 Heather Ln.,Palo Alto	50.00	10/6/56	Sept. salary
Flora Finney, same	30.74	10/5/56	telephone*
Wirt Wolff, 4075 Campana, Palo Alto	36.80	10/9/56	stenography
Flora Finney, 190 Heather Lane, Palo Alto	55.00	10/16/56	stenography
Alice J. Valline, Redwood City	46.00	10/18/56	sten.& printing
Mortimer M. Meyer,503 N. Bronson, L.A. (cumulative expenses under $25)	106.30	10/21/56 to 5/5/57	travel expenses, telephone and miscellaneous
James Phelan, 143 Tivoli Dr., Long Beach	227.47	10/24/56	printing expse.
James Phelan, same	50.00	10/24/56	same
University Travel Svc., Palo Alto: tickets for Ben C. Finney, 190 Heather ln.,Palo Alto	29.70	10/31/56	travel-meeting
Mortimer Meyer, 503 N. Bronson, L.A.	189.50	10/26/56	travel expnses
Slonakers Printing House, Palo Alto	41.60	10/26/56 &12/7/56	printing
F.T.Perkins,Claremont Grad.School,Claremont	46.10	10/28/56	travel-meeting
James Phelan, 143 Tivoli Dr., Long Beach	1000.00	11/1/56	legislative advocate salary.
James Phelan, same	136.16	11/5/56	expenses
Darnell Press, Long Beach	205.92	11/5/56	printing
Darnelle Travis, San Francisco	30.00	11/8/56	stenography
Sir Francis Drake Hotel, San Francisco	25.00	11/9/56 &3/15/57	meeting rooms
Mortimer Meyer, 503 N. Bronson, L.A.	51.44	11/12/56	telephone*
Sylvia Underwood, 175 Ruby St., San Carlos	102.00	11/14/56	stenography
Sylvia Underwood, same	100.00	11/14/56	office supplies
Flora Finney, 190 Heather Ln.,Palo Alto	104.00	11/16/56	stenography
Flora Finney, same	67.25	11/16/56	telephone*
Ben C. Finney, 190 Heather Ln., Palo Alto	27.90	11/17/56	travel
Ben C. Finney, same	50.00	11/18/56	Oct. salary
Ben C. Finney, same	30.33	11/18/56	postage
Guild Films, New York City	50.00	11/28/56	film rental
Hotel Statler, Los Angeles	60.00	11/25/56	meeting
Mortimer Meyer, 503 N. Bronson, LosAngeles	135.00	12/2/56	travel,phone*
James Phelan, 143 Tivoli Dr., Long Beach	880.00	12/2/56	legislative advocate salary
James Phelan, same	123.40	12/2/56	expenses
James Phelan, same	300.00	12/2/56	expenses
James Phelan, same	95.40	12/2/56	printing
Ben C. Finney, 190 Heather Ln., Palo Alto	50.00	12/2/56	Nov. salary

*reimbursement

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1957

Page 3 ~~450~~ California State Psychological Association
Expenditures

Name and address	Amount	Date	Purpose
Sylvia Underwood, 175 Ruby St., San Carlos	$ 114.96	12/7/56	postage&supplies
Sylvia Underwood, same	99.00	12/7/56	stenography
Palo Alto Business Svc., Palo Alto	26.78	12/7/56	photostats
Palo Alto Business Svc., Palo Alto	125.32	12/7/56	printing
Palo Alto Business Svc. (cumulative expenses under $25)	58.17	7/24/56 to 2/19/57	printing
University Travel Svc., Palo Alto for Ben C. Finney, 190 Heather Ln.,Palo Alto)	29.70	12/7/56	travel-meeting
Mortimer Meyer, 503 N. Bronson, L.A.	120/52	12/23/56	travel-meeting
Mortimer Meyer, same (for H. Gilhousen,2216 Veteran St., L.A.; F.T. Perkins, Claremont, and M. Meyer)	138.27	12/23/56	travel-meeting
James Phelan, 143 Tivoli Dr., Long Beach	1000.00	12/23/56	legislative advocate salary;
James Phelan, same	500.00	12/23/56	expenses,
James Phelan, same	157.69	12/23/56	expenses.
Ben C. Finney, 190 Heather Ln., Palo Alto	50.00	12/28/56	Nov. salary
Ben C. Finney, 190 Heather Ln., Palo Alto (cumulative expenses under $25.00)	85.53	5/19/56 to 3/15/57	telephone, postage, stationery.
Flora Finney, 190 Heather Ln., Palo Alto (cumulative expenses under $25.00)	149.78	8/10/56 to 4/17/57	postage and supplies
Flora Finney, 190 Heather Ln., Palo Alto	77.00	1/7/57	stenographic
Ben C. Finney, same	50.00	1/7/57	Dec. salary
Slonakers Printing House, Palo Alto	35.41	1/13/57	stationery
Alan Glaser,9844 Vidor Dr., Los Angeles	35.48	1/13/57	printing
Sylvia Underwood,175 Ruby St., San Carlos	31.00	1/14/57	stenography
Flora Finney, 190 Heather Ln., Palo Alto	30.51	1/15/57	telephone*
James Phelan, 143 Tivoli Dr., Long Beach	1000.00	1/26/57	legislative advocate salary;
James Phelan, same	500.00	1/26/57	expenses.
Mortimer Meyer, 503 N. Bronson, L.A.	39.70	1/27/57	travel-meeting
Flora Finney, 190 Heather Ln., Palo Alto	42.00	1/30/57	stenography
Sylvia Underwood, 175 Ruby St., San Carlos	100.00	1/30/57	postage&splies
Ben C. Finney, 190 Heather Ln., Palo Alto	50.00	1/30/57	Jan. salary
University Travel Svc., Palo Alto for Ben C. Finney, 190 Heather Ln., Palo Alto	37.90	1/31/57	travel-meeting
Ben C. Finney, 190 Heather Ln., Palo Alto (cumulative expenses under $25.00)	101.22	2/2/57 to 4/3/57	travel expenses
Redwood City Typewriter Co., Redwood City	130.24	2/8/57	mimeographing
Sylvia Underwood, 175 Ruby St., San Carlos	139.00	2/8/57	stenography
Flora Finney, 190 Heather Lane, Palo Alto	119.25	2/13/57	telephone*
Legislative Bill Room, Sacramento	55.82	2/14/57	printing bills
Ben C. Finney, 190 Heather Lane, Palo Alto	100.00	2/20/57	travel expenses
John Schlosser, VA Hospital, Sepulveda	47.84	2/20/57	printing*
Guild Films, New York City	50.00	2/21/57	film rental
Postmaster, Palo Alto(cumulative expenses)	57.40	2/25/57 to 4/25/57	postage
Flora Finney, 190 Heather Ln., Palo Alto	112.50	2/26/57	stenography

*reimbursement

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1957

Page 4 California State Psychological Association
Expenditures

Name and address	Amount	Date	Purpose
James Phelan, 143 Tivoli Dr., Long Beach	$1000.00	2/28/57	legislative advocate salary;
James Phelan, same	800.00	2/28/57	expenses.
Sylvia Underwood, 175 Ruby St., San Carlos	82.00	2/28/57	stenography
Sylvia Underwood, same	50.00	2/28/57	postage&splies
Ben C. Finney, 190 Heather Ln., Palo Alto	50.00	2/28/57	Feb. salary
Sylvia Underwood, 175 Ruby St., San Carlos	150.00	3/9/57	stationery & postage
University Travel Svc., Palo Alto for Ben C. Finney, 190 Heather Ln., Palo Alto	37.91	3/9/57	travel-meeting
City Stenographic Services, Palo Alto	52.65	3/11/57	mimeographing
City Stenographic Services, Palo Alto (cumulative expenses under $25.00)	74.96	2/13/57 to 4/28/57	mimeographing
Scribners Office Service, Palo Alto (cumulative expenses under $25.00)	44.70	2/13/57 to 5/25/57	folding
Dorothy Schnurr, 970 Los Robles, Palo Alto (cumulative expenses under $25.00)	77.96	2/13/57 to 3/24/57	stenography
American Psychological Assoc., Washington,D.C. (cumulative expenses under $25.00)	89.75	3/25/56 to 5/20/57	printed material
Sylvia Underwood, 175 Ruby St., San Carlos	25.00	4/14/57	postage etc.
Slonakers Printing House, Palo Alto	48.88	3/11/57	printing stry.
Ben C. Finney, 190 Heather Ln., Palo Alto	50.00	3/15/57	March salary
Flora Finney, same	205.53	3/17/57	telephone*
City Stenographic Services, Palo Alto	45.03	3/15/57	mimeographing
A.A. Stenographic, Los Angeles	34.00	3/15/57	stenographic
James Phelan, 143 Tivoli Dr., Long Beach	2000.00	3/16/57	legislative advocate salary;
James Phelan, same	682.00	3/16/57	expenses.
Mortimer Meyer, 503 N. Bronson, L.A.	92.18	3/26/57	travel
Ben C. Finney, 190 Heather Ln., Palo Alto	29.70	3/27/57	travel-meeting
Flora Finney, same	126.00	3/28/57	stenography
Hotel Statler(Ben C. Finney, Palo Alto)	26.51	3/31/57	travel exp.
Ben C. Finney, 190 Heather Ln., Palo Alto for M. Meyer,503 N. Bronson, Los Angeles, and Norman Howard, 2192 Lincoln, Palo Alto)	40.00	4/3/57	travel expense
Ben C. Finney, 190 Heather Ln., Palo Alto for Norman Howard, 2192 Lincoln, Palo Alto	40.00	4/5/57	travel expense
Norman Howard, 2192 Lincoln, Palo Alto	240.00	4/5/57	legal fees
Ben C. Finney, 190 Heather Ln., Palo Alto) for self, M. Meyer, Los Angeles and Roy Dorcus, UCLA, Los Angeles 24.	45.00	4/10/57	travel expense
Sylvia Underwood, 175 Ruby St., San Carlos	117.00	4/14/57	stenography
Roy M. Dorcus, UCLA, Los Angeles	58.33	4/14/57	travel
Plants Office Service, San Carlos	40.64	4/14/57	mimeographing
Flora Finney, 190 Heather Lane, Palo Alto	103.00	4/17/57	stenography
Postmaster, Palo Alto	35.72	4/12/57	postage
Robert Wells, Long Beach	65.00	4/10/57	travel

*reimbursement

FILED WITH
LEGISLATIVE AUDITOR
JUN 4 1957

Page 5 California State Psychological Association
Expenditures

Name and Address	Amount	Date	Purpose
James Phelan, 143 Tivoli Dr., Long Beach	$ 375.00	4/16/57	legislative advocate expense
Dorothy Schnurr, 970 Los Robles, Palo Alto	25.00	4/17/57	stenography
Flora Finney, 190 Heather Lane, Palo Alto	183.18	4/18/57	telephone*
James Phelan, 143 Tivoli Dr., Long Beach	25.00	4/28/57	expenses
Roy M. Dorcus, UCLA, Los Angeles	47.07	4/28/57	travel
Ben C. Finney, 190 Heather Lane, Palo Alto	50.00	4/28/57	travel expense
Ben C. Finney, same	150.00	4/25/57	April,May, June salary
Norman Howard, 2192 Lincoln, Palo Alto	355.25	5/1/57	legal fees
Mortimer Meyer, 503 N. Bronson, Los Angeles	40.00	5/5/57	telephone*
Mortimer Meyer, same	90.00	5/5/57	travel
Mortimer Meyer, same	57.42	5/13/57	telephone*
Mortimer Meyer, same, for self and: Howard Gilhousen,2216 Veteran,Los Angeles, F.T. Perkins, Claremont Grad. School,Claremont	120.00	5/5/57	travel-meeting
A.M. Mull, Jr.,515 Crocker-Anglo Bldg.,Sacto.	150.00	5/13/57	legal fees
James Phelan, 143 Tivoli Dr., Long Beach	500.00	5/17/57	leg.advocate expenses

*reimbursement

FILED WITH
LEGISLATIVE AUDITOR
JUN 4 1957

491

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 30 1957

Name Ben C. Finney

Business Address 190 Heather Lane, Palo Alto, Calif.

Sacramento Address None

Employed by California State Psychological Association
(If additional space is required, the information may be attached)

Address of Employer 190 Heather Lane, Palo Alto, Calif.

Date of Filing 7/26/57 Month Ending 6/30/57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$66.43

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $16.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

A.B. 2712, S.B.2002, A.B. 3282, A.B. 1785, A.B. 3044, A.B.2623, S.B. 2365

OATH OF REGISTRANT FILING MONTELY REPORT

State of California)
County of)

I, Ben C. Finney, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ben C. Finney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of July, A D 1957

E. B. Schumberg
(Official Authorized to Administer Oath)

492

FORM 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

FILED WITH LEGISLATIVE AUDITOR
JUL 30 1957

(Chapter 8 of part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st.)

NAME California State Psychological Association

BUSINESS ADDRESS 190 Heather Lane Palo Alto

DATE OF FILING 7/26/57

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing:

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter:

(1) None

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1):

(a)	Total since next preceding report in the calendar year	None 0.00
(b)	Total contributions of $100 or more reported in preceding report of the calendar year	$6,392.00
(c)	Total contributions of $100 or more in calendar year	$6,392.00

(3) The total sum of all contributions made for such person during calendar year:

(a)	Total since next preceding report in the calendar year	597.00
(b)	Total contributions reported in preceding report of the calendar year	18,001.02
(c)	Grand total of all contributions to date of filing for the calendar year	$18,598.02

FORM 1 (continued)

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure:

(a) Expenditures since next preceding report in the calendar year:

See attached sheets (Total. $1314.32)

TOTAL 1314.32

(b) Total sum of expenditures of $25 or more in preceding report of the calendar year $23,953.67 ~~$24,178.67~~

c) Grand total of all expenditures of $25 or more in calendar year 25,267.99

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4).

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year 59.12

(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year 174.86

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing $25,501.97

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward.

OATH OF PERSON FILING

STATE OF CALIFORNIA }
COUNTY OF } ss.

I, Ben C. Finney being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ben C. Finney
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 26th day of July A.D.1957.

E. G. Schimberg
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
JUL 30 1957

California State Psychological Association

Expenditures- to 7/1/57

Name and Address	Amount	Date	Purpose
Pacific Telephone Co., Palo Alto	202.61	5/27/57	Phone bill
James Phelan, 143 Tivoli, Long Beach	35.90	6/1/57	Legislative advocate expenses, stenograp.
James Phelan, 143 Tivoli, Long Beach	500.00	6/5/57	Leg. Advoc. expenses
Ben C. Finney, 190 Heahhar Lane, Palo Alto	16443	6/6/57	Postage
Roy M. Dorcus, U.C.L.A., Los Angeles	53.95	6/10/57	Travel - Sacramento
Archibald Mull, Jr. 515 Crocker Bldg., Sac.	104.13	6/10/57	Legal fees
City Stenographic Services, Palo Alto	34.38	6/18/57	Mimeographing
Pacific Telephone Co.	175.19	6/20/57	Telephone bill
F.T. Perkins, Claremont College, Claremont	92.18	6/25/57	Travel
F.T. Perkins, Claremont College, Claremont	49.55	6/25/57	Telephone
Ben C. Finney, 190 Heather Lane, Palo Alto	50.00	6/21/57	Secretary's salary
	1314.32		

Ben C Finney

495 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT. BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name William G.Fitzpatrick

Business Address Hotel Senator- Room #319

Sacramento Address same as above

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722 -San Francisco 2, Calif.

Date of Filing 5/10/57 Month Ending 5/31/57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for services- to be determined for time involved at end of Legislative Session- (Quantum Merit Basis)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator- for Room- Meals and etc.		82.78
Western Airlines- round trips from Los Angeles		146.19
Items which do not list $25.00 but total		148.89
		$377.86

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Representing all Teamster Unions in the State

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, William G. Fitzpatrick, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William G. Fitzpatrick
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A D 1957

Official authorized to administer oath

My Comm. expires Nov. 20, 1957

496 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT. BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 19 1957

Name William G.Fitzpatrick

Business Address Hotel Senator- Room #319

Sacramento Address same as above

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street- Room 722- San Francisco 2, Calif.

Date of Filing 6/9/57 Month Ending 6/30/57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for services- to be determined for time involved at end of Legislative Session- (Quantum Merit Basis)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator- for Room- Meals and etc.		$152.18
Western Airlines- Travel-round trips from Los Angeles		97.46
Items which do not list $25.00 but total		24.73

(3) Total of all expenditures during the preceding calendar month $274.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Representing all Teamster Unions in the State

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, William G. Fitzpatrick, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William G. Fitzpatrick
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of July, A D 1957

Official authorized to administer oath

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires June 7

497

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1957

Name John P. Fitzsimmons

Business Address 609 Elks Bldg

Sacramento Address " " "

Employed by San Diego County San Diego Calif
(If additional space is required, the information may be attached)

Address of Employer Civic Center

Date of Filing June 4, 1957 Month Ending May

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$808 00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Elks	office	90.00
Elks	Sleeping Room	60 00

(3) Total of all expenditures during the preceding calendar month 450 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Effecting San Diego County.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. P Fitzsimmons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A.D. 1957

(Official authorized to administer oath)
J. J. HAGERTY
SECRETARY OF STATE

498

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 9 1957

Name John P Fitzsimmons

Business Address Room 612, Civic Center, San Diego

Sacramento Address

Employed by San Diego County
(If additional space is required, the information may be attached)

Address of Employer Civic Center San. Diego

Date of Filing 7/8/57 Month Ending 12 June, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

~~$225~~ 651 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Elks Club	Office space, 15 days	45 00
"	Sleeping room, "	30 00

(3) Total of all expenditures during the preceeding calendar month 202 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

That of interest to San Diego-County

O TH OF REGISTRANT FILING MONTHLY REPORT

State of California }
County of)

I, John P Fitzsimmons, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John P Fitzsimmons
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 8th day of July A.D. 1957

(Official Authorized to Administer Oath)
Notary Public
1961

FILED WITH
LEGISLATIVE AUDITOR

MAR 11 1957

499

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name R G FJELLSTROM

Business Address 3762- PIEDMONT AVE OAKLAND 11, CALIF

Sacramento Address 620- EYE ST. Date of Filing ~~3-11-5~~ 3-11-57

(1) The name and address of the person by whom employed

CORPORATION COUNSELING SERVICE (MAIN OFFICE AT 5951-CRENSHAW BLVD, LOS ANGELES 43, CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

OUR EMPLOYER CLIENTEL

(3) The duration of such employment

I AM A PARTNER IN CORPORATION COUNSELING SERVICE

(4) How much you are paid and are to receive

A percentage of the net earnings of above. I pay my own expenses

(5) By whom you are paid or are to be paid

By myself.

(6) What expenses are to be included

None.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, R G FJELLSTROM (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R Fjellstrom
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of MARCH A.D. 1957

[signature]
(Official authorized to administer oath)

[signature] HAGERTY
[illegible]ARY OF STATE

CORPORATION COUNSELING SERVICE
APPOINTED BY EMPLOYERS AS ATTORNEY IN-FACT

500

3762 PIEDMONT AVENUE
OAKLAND 11 CALIFORNIA
OLYMPIC 4 5466

FILED WITH
LEGISLATIVE AUDITOR

MAR 15 1957

March 12, 1957

Mr. A Alan Post
Legislative Auditor
Rm 306 State Capitol
Sacramento 14, California

Sir:

Mr. R G. Fjellstrom, one of our general partners, is our Legislative Advocate. Any expenses incurred by him in this capacity will be borne by him.

Respectfully submitted,

Corporation Counseling Service

Warren G. Fjellstrom

Warren G. Fjellstrom, Partner

501

Form [illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND ISSUED UNDER SO TO ACT BY SENATE RULE [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

Name RUDOLPH G. FJELLSTROM

Business Address 3762 Piedmont Avenue, Oakland 11, California

Sacramento Address 620 Eye Street

Employed by CORPORATION COUNSELING SERVICE
(If additional space is required the information may be attached)

Address of Employer 3762 Piedmont Avenue, Oakland 11, California

Date of Filing June 12, 1957 Month Ending May 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Partnership earnings from Corporation Counseling Service of $ 2,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
CHE T. RINTERS (SACRAMENTO)	RINTING OF [illegible]	25.00
KENNETH FYFRETT, PRINTER	ADDRESSING & MAILING	33.80
TAM GIBBS CO. (BERKELEY)	RINTING	61.00
LEGISLATIVE BILL ROOM (SACRAMENTO)	COPIES OF AB 687	60.00
U.S. POST OFFICE	STAMPS	30.00

(3) Total of all expenditures during the preceding calendar [illegible] $209.80

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

ATTACHED MATERIAL ONLY

(5) The proposed legislation he is employed to support or oppose

BILLS SHOWN ON ATTACHED MATERIAL

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I R.G. FJELLSTROM (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

R.G. Fjellstrom
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of June [illegible]

Edith Fjellstrom
Official authorized to administer [illegible]
My Commission [illegible] Sept 4, 1958

502

EMPLOYERS AUDIT BUREAU OF
CORPORATION COUNSELING SERVICE

620 EYE STREET
SACRAMENTO 14 CALIFORNIA
GI fbr 1 3 5781

LOS ANGELES
5951 Crenshaw Blvd
AX mnstr 3-6114

OAKLAND
3762 Piedmont Ave
OL ymp c 4 5466

SAN DIEGO
520 E Street
BE lmont 9 1331

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

(The following Bills are up for consideration by the 1957 session of the California Legislature. They are intended to destroy many of your present benefits under the law. They will increase your payroll taxes - and could deplete the fund)

Gentlemen:

Please give us your frank opinion about these bills which could tax you out of business - weigh them by the amount of the harm they will cause your bank account.

Assembly Bill 683 will raise the wage bracket on which you pay taxes from $3,000 to $4,200. Your payroll taxes to the State will go up 40% on this bill alone.

Assembly Bills 364, 461, 687, 693 and 1261 will increase the amount charged to your account from $33.00 in benefits per week to a claimant to $65.00 per week, and, from a total of $594.00 to $1,690.00 or 2.84 times more than at present.

Assembly Bill 688 will prevent you from ever again getting another tax reduction on your payrolls. The present law permits your payroll tax-rate to go as low as zero and you are not required to pay anything into the unemployment fund.

Assembly Bills 782, 783 and 801 give preferential benefits to claimants who work as fishermen or as cannery or packing-house workers. These bills directly violate the fair principle of equal treatment for all.

These ten(10) bills will destroy your rights to most of your benefits under this law. These same provisions destroyed the entire Unemployment Fund in Alaska and, recently caused 38 states to lose more money from their funds than they collected in unemployment taxes.

Please tell us how you feel about them by marking and returning the enclosed ballot. We accept no fees for our legislative work - it is a free public service.

Cordially yours,

EMPLOYERS AUDIT BUREAU of
Corporation Counseling Service

R.G. Fjellstrom

R.G. Fjellstrom
Director

503

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9500-9511)

FILED WITH LEGISLATIVE AUDITOR

JUN 10 1957

Name Carmen P. Fleming

Business Address P. O. Box 76, Willow Ranch, California

Sacramento Address None

Employed by Association for the Promotion of the State of Superior Calif.
(If additional space is required the information may be attached)

Address of Employer P. O. Box 76, Willow Ranch, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See list attached

(5) The proposed legislation he is employed to support or oppose

Water

Changes in legislative representation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) ss

CARMEN P Fleming
(Name of Registrant)
being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Carmen P Fleming
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D 1957

Hubert D. Barton
(Official authorized to administer oath)

My commission expires 5/7/61

504

FILED WITH LEGISLATIVE AUDITOR

JUN 10 1957

Articles Mailed to Following Publications and presumed published.

Modoc County Record, Alturas California

Cottonwood Courier, Cottonwood, California

Mount Shasta Herald, Mount Shasta, California

Register, Orland, California

River News, P. O. Box 608, Rio Vista, California

Iselton Journal, P. O. Box 608, Rio Vista, California

San Juan Record, Fair Oaks, California

Mail, Woodland, California

Reporter, Tulelake, California

Acorn, P. O. Box 215, 314 N. 16th St., Live Oak, California

Mountain Democrat, Placerville, California

News, Loomis, California

Shasta County Chronicle, Burney, California

Times, Morgan Hill, California

Signal, Atwater, California

Post, Parlier, California

Amador Progress News, Ione, California

Clear Lake Observer, Lower Lake, California

American, Crescent City, California

Chronicle-Union, P. O. Box 637, Bishop, California

Journal and Valley Citizen, Modesto, California

Advance, Lemoore, California

Independent, Clovis, California

505

Form 3

FILED WITH LEGISLATIVE AUDITOR JUL 12 1957

MONTHLY REPORT OF PERSONS REGISTER[illegible] [illegible]UTE REGULATING LE[illegible]
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Carmen P. Fleming

Business Address P. O. Box 76, Willow Ranch, California

Sacramento Address None

Employed by Association for the Promotion of the State of Superior California
(if additional space is required, the information may be attached)

Address of Employer P. O. Box 76, Willow Ranch, California

Date of Filing July 10, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See List Attached

(5) The proposed legislation he is employed to support or oppose

All legislation concerning water.

Legislation concerning reapportionment of Senate or Assembly

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Carmen P. Fleming, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carmen P. Fleming
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A.D. 1957

Lena Robert
(Official authorized to administer oath)

506

FI[illegible] LEGISLA[illegible]VE AUD[illegible] JUL 12 1957

Articles sent to the following Publications

Modoc County Record
Alturas, California

Cottonwood Courier
Cottonwood, California

Register
Orland, California

River News
Isleton Journal
P. O. Box 68
Rio Vista, California

San Juan Record
Fair Oaks, California

Mail
Woodland, California

Reporter
Tulelake, California

Acorn
P. O. Box 215
314 W. 16th St.
Live Oak, California

Mountain Democrat
Placerville, California

News
Loomis, California

Shasta County Chronicle
Burney, California

Times
Morgan Hill, California

Signal
Atwater California

Post
Parlier, California

Amador Progress News
Ione, California

Clear Lake Observer
Lower Lake, California

American
Crescent City, California

Chronicle-Union
P. O. Box 637
Bishop, California

Journal & Valley Citizen
Modesto, California

Advance
Lemoore, California

Independent
Clovis, California

507

Form 2

FILED WITH LEGISLATIVE AUDITOR AUG 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Carmen P. Fleming

Business Address P. O. Box 76, Willow Ranch, California

Sacramento Address None

Employed by Association for the Promotion of the State of Superior California
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 76, Willow Ranch, California

Date of Filing August 12, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See List Attached

(5) The proposed legislation he is employed to support or oppose

All legislation concerning water.

Legislation concerning reapportionment of Senate or Assembly

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Carmen P. Fleming, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Carmen P. Fleming
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of August, A.D. 1957

(Official authorized to administer oath)

508

FILED WITH LEGISLATIVE AUDITOR AUG 13 1957

Articles sent to the following publications.

Modoc County Record
Alturas, California

Cottonwood Courier
Cottonwood, California

Register
Orland, California

Alver News
P. O. Box 68
Alo Vista, California

Iselton Journal
Isleton, California

San Juan Record
Fair Oaks, California

Mail
Woodland, California

Reporter
Fulelake, California

Acorn
P. O. Box 215
314 W. 16th St.
Live Oak, California

Mountain Democrat
Placerville, California

News
Loomis, California

Shasta County Chronicle
Burney, California

Times
Morgan Hill, California

Signal
Atwater, California

Post
Parlier, California

Amador Progress News
Ione, California

Clear Lake Observer
Lower Lake, California

American
Crescent City, California

Chronicle-Union
P. O. Box 637
Bishop, California

Journal & Valley Citizen
Modesto, California

Advance
Lemoore, California

Independent
Clovis, California

509

Form 2

MONTHLY REPORT OF PERSONS REGISTER... ...UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 11 1957

Name Carmen P. Fleming

Business Address P. O. Box 76, Willow Ranch, California

Sacramento Address None

Employed by Association for the Promotion of the State of Superior California
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 76, Willow Ranch, California

Date of Filing September 9, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See List Attached

(5) The proposed legislation he is employed to support or oppose:

All legislation concerning water.

Legislation concerning reapportionment of Senate or Assembly

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Carmen P. Fleming, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carmen P. Fleming
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Sept., A.D. 1957

Irma Roberts
(Official authorized to administer oath)

510

FILED WITH LEGISLATIVE AUDITOR
SEP 11 1957

Articles sent to the following publications

Modoc County Record
Alturas, California

Cottonwood Courier
Cottonwood, California

Register
Orland, California

River News
P. O. Box 68
Rio Vista, California

Iselton Journal
Iselton, California

San Juan Record
Fair Oaks, California

Mail
Woodland, California

Reporter
Tulelake, California

Acorn
P. O. Box 215
314 W. 16th St.
Live Oak, California

Mountain Democrat
Placerville, California

News
Loomis, California

Shasta County Chronicle
Burney, California

Times
Morgan Hill, California

Signal
Atwater, California

Post
Parlier, California

Amador Progress News
Ione, California

Clear Lake Observer
Lower Lake, California

American
Crescent City, California

Chronicle-Union
P. O. Box 657
Bishop, California

Journal & Valley Citizen
Modesto, California

Advance
Lemoore, California

Independent
Clovis, California

511

Form 3

FILED WITH LEGISLATIVE AUDITOR

OCT 16 1957

MONTHLY REPORT OF PERSONS REGISTER[illegible] TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Carmen P. Fleming

Business Address P. O. Box 76, Willow Ranch, California

Sacramento Address None

Employed by Association for the Promotion of the State of Superior California
(if additional space is required, the information may be attached)

Address of Employer P. O. Box 76, Willow Ranch, California

Date of Filing October 10, 1957 Month Ending Sept. 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See List Attached

(5) The proposed legislation he is employed to support or oppose:

All legislation concerning water
Legislation concerning reapportionment of Senate or Assembly

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Modoc)

I, Carmen P. Fleming, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carmen P. Fleming
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of October A.D. 1957

Josephine B. Truett
~~(Official authorized to administer oath)~~
Notary Public in and for the County of Modoc, State of California
My commission expires - 12-23-57

512

FILED WITH LEGISLATIVE AUDITOR

OCT 16 1957

Articles sent to the following publications:

Modoc County Record
Alturas, California

Cottonwood Courier
Cottonwood, California

Register
Orland, California

River News
P. O. Box 608
Rio Vista, California

Iselton Journal
Iselton, California

San Juan Record
Fair Oaks, California

Mail
Woodland, California

Reporter
Tulelake, California

Acorn
P. O. Box 215
314 W. 16th St.
Live Oak, California

Mountain Democrat
Placerville, California

News
Loomis, California

Shasta County Chronicle
Burney, California

Times
Morgan Hill, California

Signal
Atwater, California

Post
Parlier, California

Amador Progress News
Ione, California

Clear Lake Observer
Lower Lake, California

American
Crescent City, California

Chronicle-Union
P. O. Box 637
Bishop, California

Journal & Valley Citizen
Modesto, California

Advance
Lemoore, California

Independent
Clovis, California

513

Form 2

MONTHLY REPORT OF PERSONS REGISTER... STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 13 1957

Name Carmen P. Fleming

Business Address P. O. Box 76 Willow Ranch, California

Sacramento Address None

Employed by Association for the Promotion of the State of Superior California
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 76, Willow Ranch, California

Date of Filing November 12, 1957 Month Ending October 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Lairds Pharmacy	Stationery	$40.00
U. S. Post Office	Postage	15.00

(3) Total of all expenditures during the preceding calendar month $55.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See List Attached

(5) The proposed legislation he is employed to support or oppose:

All legislation concerning water.

Legislation concerning reapportionment of the Senate or Assembly

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Carmen P. Fleming, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carmen P. Fleming
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of November A.D. 1957

Bernice Bouvier
(Official authorized to administer oath)
Notary Public

514

Articles sent to the following publications.

Modoc County Record
Alturas, California

Cottonwood Courier
Cottonwood, California

Register
Orland, California

River News
P. O. Box 608
Rio Vista, California

Iselton Journal
Iselton, California

San Juan Record
Fair Oaks, California

Mail
Woodland, California

Reporter
Lakeport, California

Acorn P. O. Box 215
314 W. 16th St.
Live Oak, California

Mountain Democrat
Placerville, California

News
Loomis, California

Shasta County Chronicle
Burney, California

Times
Morgan Hill, California

Signal
Atwater, California

FILED WITH LEGISLATIVE AUDITOR
NOV 13 1957

Post
Parlier, California

Amador Progress News
Ione, California

Clear Lake Observer
Lower Lake, California

American
Crescent City, California

Chronicle-Union
P. O. Box 637
Bishop, California

Journal & Valley Citizen
Modesto, California

Advance
Lemoore, California

Independent
Clovis, California

515

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 10 1957

Name Carmen P. Fleming

Business Address P. O Box 76 , Willow Ranch, California

Sacramento Address None

Employed by Association for the Promotion of the State of Superior California
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 76, Willow Ranch, California

Date of Filing December 9, 1957 Month Ending November, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
U. S Postoffice	Postage	$15.00
Laird's Pharmacy	Stationery	19 76

(3) Total of all expenditures during the preceeding calendar month $34.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See List Attached

(5) The proposed legislation he is employed to support or oppose

All Water Legislation

Legislation for reapportionment of Senate or Assembly

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carmen P. Fleming
(Signature of Registrant)

* See Section 2015 5, C C P

516

Articles were sent to the following papers:

Modoc County Record
Alturas, California

Cottonwood Courier
Cottonwood, California

Register
Orland, California

River News
P. O. Box 608
Rio Vista, California

San Juan Record
Fair Oaks, California

Mail
Woodland, California

Reporter
Tulelake, California

Acorn
P. O Box 215
Live Oak, California

Mountain Democrat
Placerville, California

News
Loomis, California

Shasta County Chronicle
Burney, California

Times
Morgan Hill, California

Signal
Atwater, California

Post
Parlier, California

Amador Progress News
Ione, California

Clear Lake Observer
Lower Lake, California

American
Crescent City, California

Chronicle-Union
P. O. Box 637
Bishop, California

Journal & Valley Citizen
Modesto, California

Advance
Lemoore, California

Iselton Journal
Iselton, California

Independent
Clovis, California

FILED WITH LEGISLATIVE AUDITOR
DEC 10 1957

517

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 15 1958

Name Carmen P. Fleming

Business Address P. O. Box 76, Willow Ranch, California

Sacramento Address None

Employed by Association for the Promotion of the State of Superior California
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 76, Willow Ranch, California

Date of Filing January 10, 1958 Month Ending December 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Traveling Expense:		
560 miles @ 10¢		56.00
Meals		9.65
Hotel (2 nites)		8.00

(3) Total of all expenditures during the preceeding calendar month 73.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See list attached

(5) The proposed legislation he is employed to support or oppose

All water Legislation

Legislation for reapportionment of Senate or Assembly

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carmen P Fleming
(signature of Registrant)

* See Section 2015 5, C C.P

518

Articles were sent to the following papers:

FILED WITH LEGISLATIVE AUDITOR
JAN 15 1958

Modoc County Record
Alturas, California

Cottonwood Courier
Cottonwood, California

Register
Orland, California

River News
P. O. Box 608
Rio Vista, California

San Juan Record
Fair Oaks, California

Mail
Woodland, California

Reporter
Tulelake, California

Acorn
P. O. Box 215
Live Oak, California

Mountain Democrat
Placerville, California

News
Loomis, California

Shasta County Chronicle
Burney, California

Times
Morgan Hill, California

Signal
Atwater, California

Post
Parlier, California

Amador Progress News
Ione, California

Clear Lake Observer
Lower Lake, California

American
Crescent City, California

Chronicle-Union
P. O. Box 637
Bishop, California

Journal & Valley Citizen
Modesto, California

Advance
Lemoore, California

Iselton Journal
Iselton, California

Independent
Clovis, California

The Biggs News
Biggs, California

Form 3

519

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 12 1958

Name Carmen P. Fleming

Business Address P. O. Box 76, Willow Ranch, California

Sacramento Address None

Employed by Association for the Promotion of the State of Superior Californi a
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 76, Willow Ranch, California

Date of Filing February 10, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See list attached

(5) The proposed legislation he is employed to support or oppose

All water Legislation

Legislation for reapportionment of Senate or assembly

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carmen P Fleming
(signature of Registrant)

* See Section 2015 5, C C.P

520

FILED WITH LEGISLATIVE AUDITOR

FEB 12 1958

Articles were sent to the following papers:

Modoc County Record
Alturas, California

Cottonwood Courier
Cottonwood, California

Register
Orland, California

River News
P. O. Box 608
Rio Vista, California

San Juan Record
Fair Oaks, California

Mail
Woodland, California

Reporter
Tulelake, California

Acorn
P. O. Box 215
Live Oak, California

Mountain Democrat
Placerville, California

News
Loomis, California

Shasta County Chronicle
Burney, California

Times
Morgan Hill, California

Signal
Atwater, California

Post
Parlier, California

Amador Progress News
Ione, California

Clear Lake Observer
Lower Lake, California

American
Crescent City, California

Chronicle-Union
P. O. Box 837
Bishop, California

Journal & Valley Citizen
Modesto, California

Advance
Lemoore, California

Iselton Journal
Iselton, California

Independent
Clovis, California

The Biggs News
Biggs, California

521

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 18 1958

Name Carmen P. Fleming

Business Address P. O. Box 76, Willow Ranch, California

Sacramento Address None

Employed by Association for the promotion of the State of Superior California
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 76, Willow Ranch, California

Date of Filing March 10, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Stationery		25.27
Postage		9.00

(3) Total of all expenditures during the preceding calendar month 34.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See List attached

(5) The proposed legislation he is employed to support or oppose

All Water Legislation

Legislation for reapportionment of Senate or Assembly

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C C.P

522

FILED WITH LEGISLATIVE AUDITOR
MAR 18 1958

Articles were sent to the following papers.

Modoc County Record
Alturas, California

Cottonwood Courier
Cottonwood, California

Register
Orland, California

River News
P. O. Box 603
Rio Vista, California

San Juan Record
Fair Oaks, California

Mail
Woodland, California

Reporter
Tulelake, California

Acorn
P. O. Box 215
Live Oak, California

Mountain Democrat
Placerville, California

News
Loomis, California

Shasta County Chronicle
Burney, California

Times
Morgan Hill, California

Signal
Atwater, California

Post
Parlier, California

Amador Progress News
Ione, California

Clear Lake Observer
Lower Lake, California

American
Crescent City, California

Chronicle-Union
P. O. Box 637
Bishop, California

Journal & Valley Citizen
Modesto, California

Advance
Lemoore, California

Iselton Journal
Iselton, California

Independent
Clovis, California

The Diggs News
Biggs, California

523

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 16 1958

Name Carmen P. Fleming

Business Address P. O. Box 76, Willow Ranch, California

Sacramento Address None

Employed by Association for the Promotion of the State of Superior California

(If additional space is required, the information may be attached)

Address of Employer P. O. Box 76, Willow Ranch, California

Date of Filing April 10, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Traveling expenses.		
Hotel Clunie, Sacramento		$ 14.25
Meals (Estimated)		20.00
Car Mileage (Est. 710)		71 00

(3) Total of all expenditures during the preceeding calendar month $94.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All water Legislation

Legislation for re-apportionment of Senate or Assembly

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carmen P Fleming
(Signature of Registrant)

* See Section 2015 5, C C P

524

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

Name E. F. FORBES

Business Address 604 Mission Street, San Francisco 5, California

Sacramento Address Sutter Club

Employed by Western States Meat Packers Association, Inc.

(If additional space is required, the information may be attached)

Address of Employer 604 Mission Street, San Francisco 5

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None except for salary as President and General Manager of the Western States Meat Packers Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $100.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Bulletin of the Western States Meat Packers Association

(5) The proposed legislation he is employed to support or oppose

AB 940 and SB 248 and SB 2351

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, E. F. Forbes, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E. F. Forbes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of June A D. 1957

Raymond F. Sorensen
(Official authorized to administer oath)

NOTARY PUBLIC in and FOR THE CITY & COUNTY of SAN FRANCISCO STATE of CALIFORNIA

525

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 25 1957

Name E. E. FORBES

Business Address 604 Mission Street, San Francisco 5, California

Sacramento Address Sutter Club

Employed by Western States Meat Packers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 604 Mission Street, San Francisco 5

Date of Filing July 15, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None except for salary as President and General Manager of the Western States Meat Packers Association, Inc.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
C. W. Queale	Legislative Reporting Service	$100.00
Western Union	Telegrams to Assemblymen and Senators	$153.52

(3) Total of all expenditures during the preceding calendar month $254.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Bulletin of the Western States Meat Packers Association

(5) The proposed legislation he is employed to support or oppose

AB 940, SB 248 and SB 2351

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF San Francisco

I, E. F. Forbes, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E. F. Forbes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of July, A.D 1957

Raymond Brown
(Official authorized to administer oath)

NOTARY PUBLIC in and FOR THE CITY & COUNTY of SAN FRANCISCO STATE of CALIFORNIA
MY COMMISSION EXPIRES AUGUST 27 1959

526

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 8 1957

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacto.

I ROBERT O. FORT, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of July, A.D 1957

James K. Bullock
(Official authorized to administer oath)

527

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of August, A D 1957

James K. Bullock
(Official Authorized to Administer Oath)

528

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 12 1957

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Sept, A D 1957

James K. Bullock
(Official Authorized to Administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 2 1957

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending September 0, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of October A D 1957

Allen K. Bullock
(Official Authorized to Administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of November, A.D 1957

Allen K. Bullock
(Official Authorized to Administer Oath)

531

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of December, A D 1957

James K. Pulliam
(Official Authorized to Administer Oath)

532

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 10 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A D 1958

James K. Pulliam
(Official Authorized to Administer Oath)

533

Form 3

FILED WITH LEGISLATIVE AUDITOR

FEB 10 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending ~~December~~ January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.)

I, ROBERT O. FORT, being duly sworn deposes (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of February A.D 19 58

(Official Authorized to Administer Oath)

534

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.)

I, ROBERT O. FORT, being duly sworn deposes (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of March, A D. 19 58

(Official Authorized to Administer Oath)

535

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1958

Name ROBERT O. FORT

Business Address 1020-8th Street, Sacramento, California

Sacramento Address Same as above

Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer Forum Building, Sacramento, California

Date of Filing January 7, 1957 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacto.) ss

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A D 1958

Donald E. Zoellner
(Official Authorized to Administer Oath)

536

Form 3

FILED WITH LEGISLATIVE AUDITOR
JUL 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Walter C. Frame

Business Address 409 Forum Building, Sacramento, California

Sacramento Address same

Employed by California Pharmaceutical Assn.
(If additional space is required, the information may be attached)

Address of Employer 701 So. St. Andrew's Place, Los Angeles 5 California

Date of Filing July 5th 1957 Month Ending June 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All bills affecting Pharmacy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Walter C. Frame, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Walter C. Frame
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5th day of July, A D 1957

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California.

537

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

Name JOHN H. FRASER

Business Address 245 Market Street - San Francisco 6, California

Sacramento Address Senator Hotel - Room 405

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing June 14, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rata share of salary in connection with legislative activities $827.45

Personal living expenses in connection with legislative activities 576.91

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Personal living expenses	$312.20

(3) Total of all expenditures during the preceding calendar month $576.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) SS.

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of June A.D. 1957

Maire H. Shanley
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires November 22 1958

538

Form 3

FILED LEGISLATIVE

JUL 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JOHN H. FRASER

Business Address 245 Market Street - San Francisco 6, California

Sacramento Address Senator Hotel - Room 405

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street, San Francisco 6, California

Date of Filing July 12, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Pro-rata share of salary in connection with legislative activities $411.66

Personal living expenses in connection with legislative activities 255 68

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Personal living expenses	113 85

(3) Total of all expenditures during the preceeding calendar month 255 68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
City & County of SAN FRANCISCO)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of July, A D 1957

Maire H. Shanley
(Official Authorized to Administer Oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires November 22, 1958

FOR 539

PACIFIC GAS AND ELECTRIC COMPANY

245 MARKET STREET

ROBERT H. GUNDLI
EXECUTIVE MANAGER

SAN FRANCISCO 6, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1958

February 20,1958

Mr A Alan Post
Legislative Analyst
State Capitol Building
Sacramento, California.

Dear Sir

This is to inform you that

Mr. John H. Fraser is authorized to represent

the Pacific Gas and Electric Company in

connection with any legislation that may

affect the interests of this Company.

Very truly yours,

RHG S

Robert H Gunder

540 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AYALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

FEB 24 1958

Name John H Fraser

Business Address 245 Market Street - San Francisco 6, California

Sacramento Address None

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street,- San Francisco 6, California

Date of Filing February 15, 1958 Period ~~March~~ Ending February 1, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst the period June 30, 1957 to February 1, 1958

(1) Report of all money received during ~~preceding calendar month~~

Portion of monthly salary prorated according to work done on Legislation during above period. -00- Reimbursement for expenses -00-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the period June 30, 1957 to February 1, 1958. ~~preceding calendar month~~ 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John H Fraser
(Signature of Registrant)

* See Section 2015 5, C.C P

541 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 18 1958

Name John H. Fraser

Business Address 245 Market Street - San Francisco 6, California

Sacramento Address El Mirador Hotel

Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)

Address of Employer 245 Market Street - San Francisco 6, California

Date of Filing March 15, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of Monthly salary prorated according to work done on Legislation 112.92

Personal living expenses in connection with legislative activities 79.62

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Personal living expenses	$53.84

(3) Total of all expenditures during the preceding calendar month $79.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

John H. Fraser
(Signature of Registrant)

* See Section 2015.5, C.C.P

542 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name (Mrs.) Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Park Hotel

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Total monthly salary - $666.66

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
(Expenses of lodging at Park Hotel reported in statement of Dr. Lawrence B. White, Executive Secretary, California School Boards Association)		

(3) Total of all expenditures during the preceding calendar month $157.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California School Boards Assn. Bulletin

(5) The proposed legislation he is employed to support or oppose.

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Grace T. Gaede
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of JUNE, A.D. 1957

(Official Authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

543

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 30 1957

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, Calif.

Sacramento Address Park Hotel

Employed by California School Boards Association
(If additional space is required the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing _____ Month Ending June 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total monthly salary - $ 666.68

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(Expenses of lodging at Park Hotel reported in statement of Dr. Lawrence		
B. White, Executive Secretary, California School Boards Association		

(3) Total of all expenditures during the preceding calendar month $ 152.49

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Grace T. Gaede (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Grace T. Gaede
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of July, A D 1957

Marian B. Monroe
(Official authorized to administer oath)

MY COMMISSION EXPIRES MAY 27, 1961

544

Form 3

FILED WITH LEGISLATIVE AUDITOR
AUG 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address _____

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing _____ Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total monthly salary - $ 750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Legislative Expenses		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose.

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Grace T. Gaede (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Grace T. Gaede
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of October, A D 1957

Marian B. Monroe
(Official authorized to administer oath)

MY COMMISSION EXPIRES MAY 27, 1961

545 Form 3

FILED WITH LEGISLATIVE AUDITOR

OCT 23 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address

Employed by California School Boards Association
(If additional space is required the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing Month Ending August 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Total monthly salary - $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Legislative Expenses		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Grace T. Gaede (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Grace T. Gaede
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of October 1957

(Official authority to administer)

546 Form 3

FILED WITH LEGISLATIVE AUDITOR

OCT 23 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mrs. Grace T. Gaede

Business Address P. O. Box 891, Long Beach, California

Sacramento Address

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing Month Ending September 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Total monthly salary - $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Legislative Expenses		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Grace T. Gaede (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Grace T. Gaede
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of October 1957

MY COMMISSION EXPIRES MAY 27 19

(Official authority to administer)

NOTARY PUBLIC
IN AND FOR LOS ANGELES
STATE OF CALIFORNIA

547

FILED WITH LEGISLATIVE AUDITOR

JUN 11. 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner

Business Address 811 25th Street, Sacramento (16) phone Gilbert 8:0159

Sacramento Address same

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Avenue, El Monte, Calif.

Date of Filing June 14, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

none

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Telephone tolls and postal charges		$38.75

(3) Total of all expenditures during the preceding calendar month $38.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

All measures affecting substantive changes in California Water Code, the Public Utilities Code and Streets & Highways Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of June, A.D. 1957.

(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR THE COUNTY OF SACRAMENTO STATE OF CALIFORNIA My Commission Expires Oct 6, 1959

548

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner

Business Address 700 9th St., Sacramento (14), Calif. phone Gilbert 8:0158

Sacramento Address 811 25th St., (16)

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Ave., El Monte, California

Date of Filing July 3, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

none: memorandum of fees and expenses to be submitted July 1.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
telephone charges & postal expenses		$23.88

(3) Total of all expenditures during the preceding calendar month $23.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

All measures effecting substantive changes in the California Water Code, Public Utilities Code and Streets & Highways Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A.D 19 57

(Official authorized to administer oath)

549

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9810-9811)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

Name Robert A. Gardiner

Business Address 811 25th St., Sacramento

Sacramento Address 811 25th St., Sacramento

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 1114; Garvey Ave., El Monte, Calif.

Date of Filing Aug. 9, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

none, no services rendered

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the California Water Code, Public Utilities Code and Health & Safety Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, Robert A. Gardiner (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of August A.D. 1957

(Official authorized to administer oath)

550

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9810-9811)

FILED WITH LEGISLATIVE AUDITOR
SEP 13 1957

Name Robert A. Gardiner

Business Address 811 25th St., Sacramento (16) phone GI 6-0159

Sacramento Address Same

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 1114; Garvey Ave., El Monte, California

Date of Filing September 14, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

none; no services performed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the California Water Code, Public Utilities Code, Streets & Highways Code and Health & Safety Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, Robert A. Gardiner (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of Sept. A D 19 57

James Phillips
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Sacramento, State of California

551

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 8 1957

Name Robert A. Gardiner

Business Address 811 25th St., Sacramento (16) phone GI 8:0158

Sacramento Address same

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Avenue, El Monte

Date of Filing October 1st, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Fees for services as Legislative Advocate	$ 600.00
expenses reimbursed, postage, telephone, etc.	64.43

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none during September 1957.		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting California Water Code, Public Utilities Code and Health & Safety Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Robert A. Gardiner being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of October A D 1957

John E. Rogers Jr.
(Official authorized to administer oath)

NOTARY PUBLIC

552

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

NOV 8 1957

Name Robert A. Gardiner

Business Address 811 25th St., Sacramento (16) phone Gilbert 8:0159

Sacramento Address 811 25th St.,

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Avenue, El Monte, Calif.

Date of Filing November 6, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none, no services rendred during October 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation relating to the California Water Code, Public Utilities Code, Health & Safety Code and the Code of Administrative Procedure.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Robert A. Gardiner being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of November A D 1957

(Official authorized to administer oath)

553

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert A. Gardiner

Business Address 811 26th St., Sacramento (16), phone GI 8.3153

Sacramento Address same as above

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 1114: Gurvey Avenue, El Monte, Calif.

Date of Filing December 4, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

no services rendered none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

all legislation affecting the California water Code, Streets & Highways Code, Public Utilities Code and Public Utilities Commision.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert A. Gardiner
(signature of Registrant)

* See Section 2015 5, C.C P

554

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JAN 7 1958

Name Robert A. Gardiner

Business Address 811 26th St., Sacramento (16) phone GI 8.3153

Sacramento Address same as above

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 1114: Gurvey Ave., El Monte, California

Date of Filing January 6, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE: no services rendered

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		none

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All Interim Legislative Committees considering changes in California Water Code, Public Utilities Code, Streets & Highways Code, & Administrative Code.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert A. Gardiner
(signature of Registrant)

* See Section 2015 5, C.C P

555 Form 3

FILED WITH LEGISLATIVE AUDITOR FEB 11 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

Name Robert A. Gardiner.

Business Address 811 25th St., Sacramento (16) phone Gilbert 8:0159

Sacramento Address same

Employed by California Water Association
(If additional space is required, the information may be attached)

Address of Employer 11142 Garvey Avenue, El Monte, Calif.

Date of Filing February 11, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calenda month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(no services rendered) none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Interim Legislative Committees dealing with proposed amendments to the Water Code, Public Utilities Code, Streets & Highways Code, etc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert A. Gardiner
(Signature of Registrant)

* See Section 2015 5, C C P

B 305 State Capitol

556 Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 6 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

Name ROBERT A. GARDINER

Business Address 811 25th Street, Sacramento phone Gilbert 8:0159

Sacramento Address same

Employed by CALIFORNIA WATER ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 11142 GARVEY AVE., EL MONTE, CALIF.

Date of Filing March 6, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

none, no services provided none

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		none

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All measures affecting the California Water Code, Public Utilities Code, Streets & Highways Code and Health & Safety Code which relate to distribution of domestic & industrial water.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Robert A. Gardiner
(Signature of Registrant)

* See Section 2015 5, C C.P

557

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name Howard Gardner

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $300 00 (apportioned)
Personal Expenses 85 90

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Capital Office Equipment Company		$ 62 84
Pacific Telephone & Telegraph Company		186.80

(3) Total of all expenditures during preceding calendar month $ 335.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City Magazine, legislative bulletins to members.

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, Howard Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard Gardner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, AD, 1957.

Official authorized to administer Oath
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 10 1957

Name Howard Gardner

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing July 10, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $ 150.00
Personal Expenses 61.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Gazette Printing Co.	mimeograph paper	$ 488.02

(3) Total of all expenditures during preceding calendar month $ 639.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City Magazine, legislative bulletins to members

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) SS

I, Howard Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard Gardner
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, 1957.

Beatrice Banks - Notary Public
Official authorized to administer Oath
and for State of Calif County of Alameda
My Commission Expires May 15, 1960

Form 3

559

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1958

Name HOWARD GARDNER

Business Address LEAGUE OF CALIF. CITIES, HOTEL CLAREMONT BLDG, BERKELEY 5

Sacramento Address --

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BUILDING, BERKELEY 5

Date of Filing March 10, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(a) Salary $100 (apportioned)

(b) Personal Expenses 31.91

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 31.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WESTERN CITY, legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Howard Gardner
(Signature of Registrant)

* See Section 2015.5, C.C P

Form 4

560

OF MEMBERS OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 12 1957

Name JAMES D. GARIBALDI

Business Address 510 West Sixth Street, Los Angeles, 14, California

Sacramento Address Hotel Senator

Employed by Hollywood Turf Club, Inglewood, California, Del Mar Turf Club, Del Mar, Calif and California Beverage Distributors Assn 926 Jay Bldg , Sacramento, Calif.
(If additional space is required, the information may be attached)

Address of Employer See above

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation - $2,683.27, reimbursement for expenditures - $2,997.02.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, lodging, telephone, misc	$2,400.00
United Air Lines	Transportation	243.65
Restaurant Antonina	Meals	74.75
Lucky Stores, Inc.	Beverages	150.51
Beacon Distributing Co.	Beverages	430.95
Lucille A. McMahon	Research analysis and expenses	190.00

(3) Total of all expenditures during the preceding calendar month 3,540.67

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race tracks and wholesale beverage distributors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I JAMES D. GARIBALDI being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

James Garibaldi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of June, A D 19 57.

(Official authorized to administer oath)

561

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 16 1957

Name JAMES D. GARIBALDI

Business Address 510 West Sixth Street, Los Angeles, 14, California

Sacramento Address Hotel Senator

Employed by Hollywood Turf Club, Inglewood, Calif., Del Mar Turf Club, Del Mar, Calif, and California Beverage Distributors Assn., 926 Jay Bldg., Sacramento, Calif.
(If additional space is required, the information may be attached)

Address of Employer See above

Date of Filing July 10, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation $1,533.33, reimbursement for expenditures - $2,735.20

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator -	meals, lodging, telephone, etc.	$1,367.02
Lucille A McMahon	research services and expenses	230.00
Southern Pacific R.R.	Transportation	61.99
Restaurant Antonina	Meals	243.01
Dick Posey's Cottage	"	426 39
Frank Fat	"	67 38
Leonard's Liquor Shop	Beverages	283.64
Harold Shay	Flowers	31 20

(3) Total of all expenditures during the preceding calendar month $2,735.20

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race tracks and wholesale beverage distributors

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I JAMES D. GARIBALDI (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A D 19 57

(Official authorized to administer oath)

GRACE M TREACY Notary Public
In and for the County of Los Angeles, State of California
MY COMMISSION EXPIRES MARCH 21 1960

562

Form 5

FILED WITH LEGISLATIVE AUDITOR

DEC 16 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JAMES D. GARIBALDI

Business Address 510 West Sixth Street, Los Angeles, 14, California

Sacramento Address None

Employed by Hollywood Turf Club, Inglewood, Cal., Del Mar Turf Club, DelMar, Calif., and California Beverage Distributors Assn., 55 New Montgomery St., San Francisco
(If additional space is required, the information may be attached)

Address of Employer See above

Date of Filing December 10, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation $383.32, Reimbursement for Expenditures $ 366.41

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$153.59
Dick Posey's Cottage	Meals	61.57
United Air Lines	Transportation to Sacto.	48.73
Restaurant Antonina	Meals	102.52

(3) Total of all expenditures during the preceding calendar month $366.41

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislationsaffecting the race tracks and wholesale beverage distributors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I JAMES D. GARIBALDI (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of December, A.D 1957

(Official authorized to administer oath)

GRACE M TREACY Notary Public
In and for the County of Los Angeles, State of California
MY COMMISSION EXPIRES MARCH 21 1960

563

Form [illegible]

[illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name JAMES D. GARIBALDI

Business Address 510 West Sixth Street Los Angeles, 14, California

Sacramento Address (Senator Hotel)

Employed by Hollywood Turf Club, Inglewood, Calif ; Del Mar Turf Club, Del Mar, Calif, and California Beverage Distribution Assn , 55 New Montgomery St , San Francisco
(If additional space is required, the information may be attached)

Address of Employer See above

Date of Filing March 7 1958 Month Ending February 28 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation $399 99, Reimbursement for Expenditures $316.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$218 54
United Air Lines	Transportation to Sacramento and return	97 46

(3) Total of all expenditures during the preceding calendar month 316 00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race-tracks and wholesale beverage distributors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I JAMES D. GARIBALDI being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

James D. Garibaldi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March , A D 19 58

Grace M. Treacy
(Official authorized to administer oath)

GRACE M. TREACY, Notary Public
In and for the County of Los Angeles, State of California
MY COMMISSION EXPIRES MARCH 21, 1958

564

Form [illegible]

[illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 7 1958

Name JAMES D. GARIBALDI

Business Address 510 West Sixth Street, Los Angeles, 14, California

Sacramento Address (Senator Hotel)

Employed by Hollywood Turf Club, Inglewood, Calif., Del Mar Turf Club, Del Mar, Calif., and California Beverage Distributors Assn , 55 New Montgomery St , San Francisc
(If additional space is required, the information may be attached)

Address of Employer (see above)

Date of Filing April 4, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation $1,666.55 Reimbursement for Expenditures $1,527.82

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation L.A. to Sacramento	$197 40
Senator Hotel	Meals and lodging, telephone, etc.	921 83
Dick Posey's Cottage	Meals	220.09
Leonards Liquor Shop	Beverages	145 17

(3) Total of all expenditures during the preceding calendar month $1,527.82

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race-tracks and wholesale beverage distributors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) S
COUNTY OF LOS ANGELES

I JAMES D. GARIBALDI being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

James D. Garibaldi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April , A D 1958

Grace M. Treacy
(Official authorized to administer oath)

GRACE M TREACY Notary Public
In and for the County of Los Angeles State of California
MY COMMISSION EXPIRES [illegible]

565

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO REGISTERED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 29 1957

Name GORDON H. GARLAND

Business Address 300 Montgomery St., San Francisco, Calif.

Sacramento Address Hotel Senator

Employed by Westlands Water Dist.,P. O. Box 4006,Fresno; Producers Cotton Oil Co., P.O.Box 1832,Fresno;J.G.Boswell Co., Corcoran;Kingsburg Cotton Oil Co., P.O.Box 277, Kingsburg; Anderson,Clayton & Co.,2727 W.6th St., L.A.; S. A. Camp Co., Cawelo, Calif.; California Cotton Oil Corporation,
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 58345, Los Angeles 58, Calif.

Date of Filing July 18, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$7,588.93

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging	$ 325.28
Del Prado	Meals	34.22
The Broiler	Meals	34.00
Nut Tree	Entertainment	111.00
Walker's	boverages	148.60
Dillon's Print Shop	Multilith work	74.13
Pac Tel & Tel	Long distance bill	487.68
Hotel Senator	Lodging	108.66
W. Broiler	Steno & clerical work	250.00
Hotel Senator	Lodging	85.41

(3) Total of all expenditures during the preceding calendar month $4,800.16

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

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(5) The proposed legislation he is employed to support or oppose

Any and all legislation of importance to agriculture and water development.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I _____ being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

_____
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19__

_____
(Official authorized to administer oath)

566

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO REGISTERED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 3 1958

Name GORDO. H. GARLAND

Business Address 300 Montgomery St., San Francisco, Calif.

Sacramento Address Hotel Senator

Employed by Westlanos Water Dist.,P.O.Box 4006,Fresno; Producers Cotton Oil Co. P.O.Box 1832,Fresno;J.G.Boswell Co.,Corcoran;Kingsburg Cotton Oil Co.
(If additional space is required, the information may be attached)

Address of Employer P.O.Box 277,Kingsburg,Anderson Clayton & Co.,2727 W.6th St.L.A., S.A.Camp Co.,Cawelo,Calif.; California Cotton Oil Corpn, P.O.Box 58345, Los Angeles 58, Calif.

Date of Filing April 2, 1958 Month Ending Jul, 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$2,145.77

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Food & Lodging	108.66
Bedell's	Entertainment	29.58
Johnson's Del Prado	"	31.64
El Rancho - Fresno	Food & Lodging	77.92

(3) Total of all expenditures during the preceeding calendar month $342.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

---

(5) The proposed legislation he is employed to support or oppose

Any and all legislation of importance to agriculture and water development

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(signature of Registrant)

* See Section 2015.5, C.C.P

567 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 3 1958

Name GORDON F. GARLAND

Business Address 300 Montgomery St., San Francisco, Calif.

Sacramento Address Hotel Senator

Employed by Westlands Water Dist.,P.O.Box 4006,Fresno;Producers Cotton Oil Co. P.O.Box 1832,Fresno,J.G.Boswell Co.,Corcoran,Kingsburg Cotton Oil Co. P.O.Box 277,Kingsburg; Anderson Clayton & Co.,2727 W. [illegible]th St. Los Angeles (If additional space is required, the information may be attached)

Address of Employer

Date of Filing April 2, 1958 Month Ending Aug. 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,525.38

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Food & Lodging	$ 208.92
U. S. Grant Hotel	" "	66.46

(3) Total of all expenditures during the preceding calendar month $275.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- - -

(5) The proposed legislation he is employed to support or oppose

Any and all legislation of importance to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon F. Garland
(Signature of Registrant)

* See Section 2015 5, C.C P.

568 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible] (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 3 1958

Name GORDON F. GARLAND

Business Address 300 Montgomery Street, San Francisco, Calif.

Sacramento Address Hotel Senator

Employed by Westlands Water Dist.,P.O.Box 4006,Fresno, Producers Cotton Oil Co. P.O.Box 1832,Fresno,J.G.Boswell Co.,Corcoran,Kingsburg Cotton Oil Co. P.O.Box 277,Kingsburg, Anderson Clayton & Co.,2727 [illegible]th St.Los Angeles (If additional space is required, the information may be attached)

Address of Employer

Date of Filing April 2, 1958 Month Ending Sept. 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 2,498.81

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Food & Lodging	76.95
" "	"	69.99
U.S Grant Hotel	"	66.46
Trinity Air Service		40.00
Hotel Senator	Food & Lodging	79.60
" "	"	239.67
Trinity Air Service		62.00

(3) Total of all expenditures during the preceding calendar month $613.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- - - -

(5) The proposed legislation he is employed to support or oppose

Any and all legislation of importance to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon F. Garland
(Signature of Registrant)

* See Section 2015 5, C.C P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 3 1958

Name GORDON H. GARLAND

Business Address 300 Montgomery St., San Francisco, Calif.

Sacramento Address Hotel Senator

Employed by Westlands Water Dist.,P.O.Box 4906,Fresno; Producers Cotton Oil Co. P.O.Box 1832,Fresno;J.G.Boswell Co.,Corcoran,Kingsburg Cotton Oil Co. P.O.Box 277,Kingsburg, Anderson Clayton & Co.,2727 E. 6th St.Los Angeles (If additional space is required, the information may be attached)

Address of Employer

Date of Filing April 2, 1958 Month Ending Oct. 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,119.87

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Biltmore Hotel	Food & Lodging	34.96
" "	"	172.64
Hotel Stockton	"	84.27
Warren's Wagon Wheel	Entertainment	34.20

(3) Total of all expenditures during the preceeding calendar month 369.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

any and all legislation of importance to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(signature of Registrant)

* See Section 2015 5, C.C P

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 3 1958

Name GORDON H. GARLAND

Business Address 300 Montgomery St., San Francisco, Calif.

Sacramento Address Hotel Senator

Employed by Westlands Water Dist.,P.O.Box 4906,Fresno; Producers Cotton Oil Co. P.O.Box 1832,Fresno;J.G.Boswell Co.,Corcoran;Kingsburg Cotton Oil Co P.O.Box 277,Kingsburg;Anderson Clayton & Co.,2727 E. 6th St.Los Angeles (If additional space is required, the information may be attached)

Address of Employer

Date of Filing April 2, 1958 Month Ending Nov. 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,120.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Sheraton-Palace	Food & Lodging	79.53
Hotel Senator	"	177.92
Riverside Hotel	"	26.45
Trinity Air Service	Transportation	62.20

(3) Total of all expenditures during the preceeding calendar month 370.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Any and all legislation of importance to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(signature of Registrant)

* See Section 2015 5, C C.P.

571

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 3 1958

Name GORDON H. GARLAND

Business Address 300 Montgomery St., San Francisco, Calif.

Sacramento Address Hotel Senator

Employed by Westlands Water Dist.,P.O.Box 4006,Fresno;Producers Cotton Oil Co. P.O.Box 1832,Fresno; J.G.Boswell Co.,Corcoran,Kingsburg Cotton Oil Co. P.O.Box 277,Kingsburg, Anderson Clayton & Co.,2727 W. 6th St. Los Angeles
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing April 2 Month Ending Dec. 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,673.13

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Fresno Hacienda	Entertainment	63.24
Hotel Senator	Food & Lodging	107.32
" "	"	129.03
" "	"	310.35
Hotel Californian	"	31.70
Fresno Hacienda	Entertainment	69.61
U.S.Grant	Food & Lodging	37.60
Biltmore Hotel	"	85.61
Trader Vic's	Entertainment	72.00

(3) Total of all expenditures during the preceeding calendar month $923.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

* * *

(5) The proposed legislation he is employed to support or oppose

Any and all legislation of importance to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(signature of Registrant)

* See Section 2015 5, C.C P.

572

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 3 1958

Name GORDON H. GARLAND

Business Address 300 Montgomery St., San Francisco, Calif.

Sacramento Address Hotel Senator

Employed by Westlands Water Dist.,P.O.Box 4006,Fresno,Producers Cotton Oil Co. P.O.Box 1832,Fresno;J.G.Boswell Co.,Corcoran,Kingsburg Cotton Oil Co. P.O.Box 277,Kingsburg; Anderson Clayton & Co., 2727 W. 6th St.Los Angeles
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing April 2, 1958 Month Ending Jan. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,142.83

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	152.40
Hotel Senator	Food & Lodging	150.85
Ill-Life Restaurant	Entertainment	72.29

(3) Total of all expenditures during the preceeding calendar month $392.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

* * *

(5) The proposed legislation he is employed to support or oppose

Any and all legislation of importance to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Gordon H. Garland
(signature of Registrant)

* See Section 2015 5, C.C.P

573 Form

MONTHLY REPORT OF PERSONS REGISTERED [illegible] ACTIVE REPRESENTATIVES FILED WITH THE LEGISLATIVE ANALYST UNDER RULES ADOPTED PURSUANT TO ACT BY SENATE AND ASSEMBLY
(Government Code Section 9810-9811)

FILED WITH LEGISLATIVE AUDITOR
APR 3 1958

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing April [illegible], 19[illegible] Month Ending [illegible]

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]	"	[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any and all legislation of importance to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

[illegible]
(Signature of Registrant)

* See Section 2015 5, C C P

574 Form

MONTHLY REPORT OF PERSONS REGISTERED [illegible] ACTIVE REPRESENTATIVES FILED WITH THE LEGISLATIVE ANALYST UNDER RULES ADOPTED PURSUANT TO ACT, BY SENATE AND ASSEMBLY
(Government Code Section [illegible])

54-3

FILED WITH LEGISLATIVE AUDITOR
APR 3 1958

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any and all legislation of importance to agriculture and water development.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

[illegible]
(Signature of Registrant)

* See Section 2015 5, C C P

575

Form

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING AND REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 2 AND ASSEMBLY RULE 12.5
(Government Code Sections 9400-9411)

JUN 6 1957

Name Joseph F. Garriott

Business Address 49 Geary Street, San Francisco, Calif

Sacramento Address 1109 9th St (business) usually stay Park Hotel

Employed by Western Union Telegraph Company
(If additional space is required the information may be attached)

Address of Employer 49 Geary St San Francisco, Calif

Date of Filing June 4, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$504.40 for time spent in Sacramento

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 161.40 living expenses in Sacramento

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Minimum Wage, Workmen's compensation and Unemployment bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Joseph F. Garriott (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Joseph F. Garriott
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June A D 1957

Frances McDermott
(Official authorized to administer oath)
Notary Public, Alameda Co, California

576

Form

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING AND REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 2.5 AND ASSEMBLY RULE 12.5
(Government Code Sections 9400-9411)

JUN 21 1957

Name Joseph F. Garriott

Business Address 468 - 19th Street, Oakland, Calif

Sacramento Address 1109 9th St (business) usually stay Park Hotel

Employed by Western Union Telegraph Company
(If additional space is required the information may be attached.)

Address of Employer 49 Geary Street San Francisco, California

Date of Filing June 20, 1957 Part Month Ending June 15, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$484.07 for time spent in Sacramento

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $168.07 living expenses in Sacramento

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Minimum wage, Workmen's compensation and Unemployment bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Joseph F. Garriott (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Joseph F. Garriott
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of June A D 1957

E M Fitzgerald
(Official authorized to administer oath)

577 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 21 1957

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Garrod Richard R

Business Address 22151 Mt Elm Rd Saratoga

Sacramento Address Park Hotel

Employed by Farmers Ins Group
(if additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd Los Angeles

Date of Filing June 15 Month Ending May 31

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary 350

Expenses 399.44

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 399.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Richard R Garrod (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard R Garrod
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of JUNE, A.D. 1957

Louis P Acton
(Official authorized to administer oath)

My Commission Expires September 25, 1960

578 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 21 1957

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Garrod Richard R

Business Address 22151 Mt Elm Rd, Saratoga

Sacramento Address Park Hotel

Employed by Farmers Ins Group
(if additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd, Los Angeles

Date of Filing June 15 Month Ending June 13

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Wages 175

Exp 184.16

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 184.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Richard R Garrod (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard R Garrod
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of June, A.D. 1957

Louis P Acton
(Official authorized to administer oath)

My Commission Expires September 25, 1960

579

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 9 1958

Name Richard R. Garrod

Business Address 22651 Del Cdcil Rd Saratoga

Sacramento Address El Mirador Hotel

Employed by Farmers Ins Group
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd

Date of Filing April 1 58 Month Ending March 31-58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

out of Pocket & living expenses 525.00

~~Salary~~ Wages 445.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 525.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Richard R. Garrod
(signature of Registrant)

* See Section 2015 5, C.C P

580

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

FEB 4 1958

Name R. V. Garrod

Business Address 4680 Wilshire Blvd, Los Angeles 54

Sacramento Address Hotel El Mirado

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4680 Wilshire Blvd Los Angeles

Date of Filing Feb 4 - 1958 Month Ending Jan 31-1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None since June for Legislative purposes, except for attending two Interim Committee Meetings

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $40.—

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None on Legislation

(5) The proposed legislation he is employed to support or oppose

Agriculture and Insurance

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

R. V. Garrod
(signature of Registrant)

* See Section 2015 5, C.C.P

581 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE NOT TO ATTEMPT TO INFLUENCE LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST AND TO BE DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 2 1958

Name R V Garrod

Business Address 4450 Wilshire Blvd Los Angeles 24

Sacramento Address El Murado Hotel

Employed by Farmers Underwriters Assn
(If additional space is required, the information may be attached)

Address of Employer 4450 Wilshire Blvd Los Angeles 24

Date of Filing April 2 1958 Month Ending March - April 2, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Moved to April 2nd $ Hoo

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Murado	Room & Board	$9-

Was engaged in Legislative work March 3rd to March 7th and from March 31st to April 2nd - From March 7th to 31st engaged in non-political and non Legislative activities

(3) Total of all expenditures during the preceeding calendar month 150

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Insurance and Agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

R V Garrod
(signature of Registrant)

* See Section 2015 5, C.C P

582 FORM 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

JUN 11 1957

NAME CHAS. E. GIBBS

BUSINESS ADDRESS 25 CALIFORNIA STREET, ROOM 246, SAN FRANCISCO 11, CALIFORNIA

SACRAMENTO ADDRESS NONE

EMPLOYED BY ASSOCIATED FARMERS OF CALIFORNIA, INC.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)

ADDRESS OF EMPLOYER 25 CALIFORNIA STREET, ROOM 246, SAN FRANCISCO 11, CALIFORNIA

DATE OF FILING JUNE 7, 1957 MONTH ENDING MAY 31, 1957

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH FOR LEGISLATIVE WORK

EXPENSES $624.19

SALARY SET BY BOARD OF DIRECTORS AND INCIDENTAL TO LEGISLATIVE WORK

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
NONE OF $25.00 OR MORE		

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH $624.19

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

NONE

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

ALL LEGISLATION AFFECTING THE FARMS AND FARMERS OF CALIFORNIA AND ALLIED INDUSTRIES.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, CHAS. E. GIBBS, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 10 DAY OF JUNE, A.D. 19 57

(OFFICIAL AUTHORIZED TO ADMINISTER OATH)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

583

FORM 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

JUL 9 1957

NAME Chas. E. Gibbs

BUSINESS ADDRESS 25 California Street, San Francisco, California

SACRAMENTO ADDRESS None

EMPLOYED BY Associated Farmers of California, Inc.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)

ADDRESS OF EMPLOYER 25 California Street, San Francisco 11, California

DATE OF FILING July 8, 1957 MONTH ENDING June 30, 1957

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH.
For Legislative Work:
Expenses $ 191.20

Salary set by Board of Directors and incidental to legislative work.

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
None of $25.00 or more		

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH $ 191.20

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:
None

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:
All legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco

I, Chas. E. Gibbs, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

Chas. E. Gibbs
(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 8th DAY OF July, A.D. 19 57

Thornton L. Sears
(OFFICIAL AUTHORIZED TO ADMINISTER OATH)
My Commission Expires February 17 1961

Form

584

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 13 1958

Name John P. Gilchrist

Business Address 2677 Larkin St., San Francisco

Sacramento Address Park Mansion Apts.

Employed by Northern Calif. Seafood Industry
(If additional space is required the information may be attached)

Address of Employer 2677 Larkin St., S.F.

Date of Filing 3/13/58 Month Ending Feb. 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during or ending calendar month
$200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none	none	----

(3) Total of all expenditures during the preceeding calendar month $200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
Legislation connected with the commercial fishing industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

585

MONTHLY REPORT OF PERSONS REGISTER... ...UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH ... LEGISLATIVE AUDITOR
JUN 24 1957

Name Joseph C Gill

Business Address Gordon, Knapp and Gill, 453 South Spring Street, Los Angeles 13, California

Sacramento Address NONE

Retained by (1) County Sanitation Districts of Los Angeles County, (2) Southeast Park, Recreation & Parkway District, (3) Lakewood Park, Recreation & Parkway District, (4) Norwalk Hospital District
(if additional space is required, the information may be attached)

Client Address of (1) 2020 Beverly Blvd., L.A. 57, (2) Box 338, Norwalk, Calif., (3) 5812 Arbor Road, Lakewood 11, Cal.; (4) Box 194, Norwalk, Calif.

Date of Filing June 21, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

For work done as Legislative Advocate.

Have billed $1500 00 for month of May for all Districts

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel, food, taxis, telephone and other miscellaneous traveling expenses		$ 196.87
United Airlines and Southern Pacific		234.73
	Total....	$ 431.60

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislative matters which in any way pertain to the business of the above-named Districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, JOSEPH C. GILL, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of June, A.D. 19 57.

(Official authorized to administer oath)

Notary Public in and for said County and State.

My Commission Expires Sept 9 1958

586

MONTHLY REPORT OF PERSONS REGISTER... ...UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 24 1957

Name Joseph C. Gill

Business Address Gordon, Knapp and Gill, 453 South Spring Street, Los Angeles 13, California

Sacramento Address NONE

Retained by (1) County Sanitation Districts of Los Angeles Co.; (2) Southeast Park, Recreation & Parkway District, (3) Lakewood Park, Recreation & Parkway District, (4) Norwalk Hospital District
(if additional space is required, the information may be attached)

Client Address of (1) 2020 Beverly Blvd., L A. 57, (2) Box 338, Norwalk, Calif (3) 5812 Arbor Rd., Lakewood 11, Cal., (4) box 194, Norwalk, Calif.

Date of Filing June 21, 1957 Month Ending June 12, 1957.

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

For work done as Legislative Advocate:

Have billed $1052 00 for month of June for all Districts.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel, food, taxis, telephone and other miscellaneous traveling expenses		$ 145.25
Transportation - United Airlines		88.60
	TOTAL.	$ 233.85

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislative matters which in any way pertain to the business of the above-named Districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, JOSEPH C. GILL, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of June, A.D. 19 57

(Officia... ...thorized to administer oath)

NOTARY PUBLIC MAURICE E. WIEBERT

In and for the County of Los Angeles, State of California
My Commission Expires Sept. 9 1958

587

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

Name DON E. GILMAN

Business Address 530 West Sixth St., Rm. 1304, Los Angeles 14, Calif.

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth St., Rm. 1304, Los Angeles 14, Calif.

Date of Filing June 10 1957 Month Ending May 31 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of in addition to is regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation adversely affecting the help industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D 1957

Helen A. McCormon Notary Public
(Official authorized to administer oath)

588

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 11 1957

Name [illegible]

Business Address [illegible]

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West [illegible]

Date of Filing July 10 1957 Month Ending June 30 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The undersigned is [illegible] Kelco Company, a corporation. No work was done as [illegible] in addition to is regular [illegible] to the President and no part of his [illegible] attributable to work as Legislative [illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting [illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of July, A D 1957

Helen A. McCormon Notary Public
(Official authorized to administer oath)

589 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

Name DON E. GILMAN

Business Address 530 West Sixth St., Rm. 1304, Los Angeles 14, Calif.

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth St., Rm. 1304, Los Angeles 14, Calif.

Date of Filing August 9 1957 Month Ending July 31 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of in addition to his regular duties as Assistant to the President and no part of his monthly compensation [illegible] be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Legislation adversely affecting the help industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF Los Angeles }

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of August, A D 1957

Helen A. Malcomson Notary Public
(Official authorized to administer oath)

590 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

SEP 11 1957

Name DON E. GILMAN

Business Address 530 West Sixth St., Rm. 1304, Los Angeles 14, Calif.

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth St., Rm. 1304, Los Angeles 14, Calif.

Date of Filing Sept.10 1957 Month Ending August 31 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of in addition to his regular duties as Assistant to the President and no part of his monthly compensation [illegible] be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

Legislation adversely affecting the help industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF Los Angeles }

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Sept., A D 1957

Helen A. Malcomson Notary Public
(Official authorized to administer oath)

591

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 35.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 14 1957

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address None

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing October 10 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month.

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LosAngeles } SS

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of October, A D 1957

Helen G. Malcomson Notary Public
(Official authorized to administer oath)

My Commission Expires March 27 1960

592

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 35.5
(Government Code Sections 9900-9911)

NOV 13 1957

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address -

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing November 8, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
-		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

-

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LosAngeles } SS

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of Nov., A D 1957

Helen G. Malcomson Notary Public
(Official authorized to administer oath)

593 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR DEC 13 1957

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address -

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing December 10 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Dec, A D. 1957

Helen G. McCormick Notary Public
(Official authorized to administer oath)

594 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPPESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JAN 13 1958

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address -

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing January 10, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month in addition to his regular duties as assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

I, Don E. Gilman (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January, A D. 1958

Helen G. McCormick Notary Public
(Official authorized to administer oath)

595 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 24 1958

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address -

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing February 10, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month in addition to his regular duties as Assistant to the President, and no part of his monthly compensation is therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
-		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industr of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF Los Angeles }

I, Don E. Gilman, being duly sworn depose (affirm) and say
(Name of Registrant)
that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of February A D 1958

Helen G. McGeorge Notary Public
(Official authorized to administer oath)

596 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1958

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address -

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing March 10 1958 Month Ending February 28-1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month in addition to his regular duties as Assistant to the President, and no part of his monthly compensation is therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
-		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-

(5) The proposed legislation he is employed to support or oppose:

Legislation adversely affecting the kelp industr of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF Los Angeles }

I, Don E. Gilman, being duly sworn depose (affirm) and say
(Name of Registrant)
that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of March A D 1958

Helen G. McGeorge Notary Public
(Official authorized to administer oath)

597

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 16 1958

Name DON E. GILMAN

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address -

Employed by Kelco Company
(If additional space is required, the information may be attached)

Address of Employer 530 West Sixth Street, Los Angeles 14, California

Date of Filing April 10, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month in addition to his regular duties as Assistant to the President, and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
-		

(3) Total of all expenditures during preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

-

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

I, Don E. Gilman, being duly sworn depose (affirm) and say
(Name of Registrant)
that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1958

H. C. McCormack Notary Public
(Official authorized to administer oath)

FILED WITH LEGISLATIVE AUDITOR
598
APR 19 1957

FILED WITH LEGISLATIVE AUDITOR
APR 19 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. Richard Glade

Business Address Suite 603 Eleventh & L Bldg., 1127 Eleventh Street

Sacramento Address Suite 603 Eleventh & L Bldg., 1127 Eleventh Street

Employed By Inter-Association Unemployment Insurance Committee
(If additional space is required, the information may be attached)

Address of Employer Suite 603 Eleventh & L Bldg., 1127 Eleventh Street

Date of Filing April 1, 1957 For period January 1, 1957 to April 1, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,000.00 salary, none of which may be allocated to legislative purposes

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No such expenditures.		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Unknown

(5) The proposed legislation he is employed to support or oppose:

Unemployment insurance

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of Sacramento

I, J. Richard Glade, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. Richard Glade
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of April, AD, 1957

Frank Zumwalt
Official authorized to administer Oath

599

MONTHLY REPORT

FILED WITH LEGISLATIVE AUDITOR AUG 13 1957

NAME (Mrs) Margaret M Glass

Business Address 1147 Fairview Ave., Arcadia, Calif.

SACRAMENTO ADDRESS Hotel El Rancho

Employed By Challenge Cream & Butter Association

Address of Employer 929 E. Second St., Los Angeles, Calif.

Date of Filing June 15th, 1957 Month Ending May 31, 1957

(1) Report of all money received during preceding calendar month.

CHALLENGE CREAM AND BUTTER ASSOCIATION $834.89

(2) Detailed report of each expenditure of $25.00 or more.

Hotel, Meals, etc.	$597.09
Auto Expense	112.80

(3) Total of all expenditures during the preceding calander month $709.89

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

MILK

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Margaret M. Glass being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowlege and belief is a true, correct, and complete declaration.

(Mrs) Margaret M Glass
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of August, A.D. 1957

Mac N Hughes
(Official authorized to administer oath)
Notary Public in & for L A County State of Calif.

My Commission Expires Feb 18 1961

600

MONTHLY REPORT

FILED WITH LEGISLATIVE AUDITOR AUG 13 1957

Name (Mrs) Margaret M. Glass

Business Address 1147 Fairview Ave., Arcadia, Calif.

Sacramento Address Hotel El Rancho

Employed By Challenge Cream & Butter Association

Address of Employer 929 E. Second St., Los Angeles, Calif.

Date of Filing June 17th, 1957 Month Ending June 13th, 1957

(1) Report of all money received during preceding calendar month.

Challenge Cream & Butter Association $485.29

(2) Deatailed report of each expenditure of $25.00 or more.

To Whom Paid	Purpose	Amount
Hotel, Meals, etc.		$258.78
Auto Expense		81.51

(3) Total of all expenditures during the preceding calander month $340.29

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

MILK

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Margaret M. Glass being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Mrs) Margaret M Glass
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of August, A.D. 1957

Mac N Hughes
(Official authorized to administer oath)
Notary Public in & for L.A. County, State of Calif

My Commission Expires Feb 18, 1961

601

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name Merle J. Goddard

Business Address 870 Market Street, San Francisco

Sacramento Address Room 809 - Senator Hotel

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco

Date of Filing June 6, 1957 Month Ending May, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$25.00 a day for 15 working days - $375.00

Expenses: meals, transportation etc. 104.82

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 375.00 104.82 $479.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose

All bills that affect grocers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of Sacramento

I, Merle J. Goddard, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Merle J. Goddard
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of June, A D 19 57

Ruth M. Sutton NOTARY PUBLIC
(Official authorized to administer Oath

602

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 10 1957

Name MERLE J. GODDARD

Business Address 870 Market Street, San Francisco, California

Sacramento Address Hotel Senator

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco, California

Date of Filing July 8, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
Reimbursement of moneys advanced for expenses----------$27.68
11 days salary at $25.00 per day----------275.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month $27.68 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CALIFORNIA GROCERS ADVOCATE

(5) The proposed legislation he is employed to support or oppose

That which affects retail grocers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS.
COUNTY OF)

I, MERLE J. GODDARD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Merle J. Goddard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of July A.D 1957

Jane Cieski
(Official authorized to administer oath)

Notary Public in and for the City and County of San Francisco, State of California. [illegible]

603 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 10 1957

Name William R Goss

Business Address 217 So Hill St Los Angeles 12 Calif

Sacramento Address 1320 N St. Sacramento 14 Calif Apt 301

Employed by Alt Rep Calif State Frmns Assoc
(If additional space is required, the information may be attached)

Address of Employer 1320 N St Sacramento Calif Apt 301

Date of Filing 6-6-57 Month Ending 5 31-57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Actual expenses for lodging

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	lodging	42.00

(3) Total of all expenditures during the preceding calendar month 42.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the fire service

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF LOS ANGELES

I, Wm R Goss (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William R Goss
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A.D. 1957

Kathryn Berry
(Official authorized to administer oath)

My Commission Expires Aug 2, 1957

604 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUL 12 1957

Name William R Goss

Business Address 217 So Hill St L A 12 Calif

Sacramento Address 1320 N St Sacramento 14 Apt 301

Employed by California State Firemens Assoc
(If additional space is required, the information may be attached)

Address of Employer 1320 N St Sacramento 14

Date of Filing 7-9-57 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Those bills affecting the fire service in Calif

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF LOS ANGELES

I, Wm R Goss (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William R Goss
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July A D 1957

Kathryn Berry
(Official authorized to administer oath)

My Commission Expires Aug. 2, 1957

605

FILED WITH LEGISLATIVE AUDITOR

JUL 16 1957

Henry D. Greene

210 W. 7th Street, Los Angeles 14, Calif.

Feather River Project Association

Same

July 13, 1957. Two Month Ending June 30, 1957.

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None*

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None*		

(3) Total of all expenditures during the preceding calendar month --

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Water.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF

I, Henry D. Greene, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of July, A D 1957

(Official authorized to administer oath)

My Commission Expires Mar 14 1961

* See letter attached.

606

Form 3

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HENRY D. GREENE

Business Address 210 - W 7TH ST LOS ANGELES, CALIF

Sacramento Address —

Employed by FEATHER RIVER PROJECT ASSN
(If additional space is required, the information may be attached)

Address of Employer SAME

Date of Filing AUG 12 1957 Month Ending JULY 31 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO ACTIVITY		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, HENRY D GREENE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of AUG, A D 1957

(Official Authorized to Administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

607 Form 3

FILED WITH LEGISLATIVE AUDITOR
SEP 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, Calif.

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer

Date of Filing September 9, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO ACTIVITY		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Henry D Greene, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Henry D Greene
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Sept, A D 1957

Esther A Donnellan
(Official Authorized to Administer Oath)

My Commission Expires July 8 1958.

608 Form 3

FILED WITH LEGISLATIVE AUDITOR
OCT 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, Calif.

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 10-10-57 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO ACTIVITY		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Henry D Greene, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Henry D Greene
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Oct, A D 1957

Esther A Donnellan
(Official Authorized to Administer Oath)

My Commission Expires July 8, 1958.

609

Form 3

FILED WITH LEGISLATIVE AUDITOR NOV 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 11-8-57 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

NO EXPENDITURES FOR LEGISLATIVE PURPOSES

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, HENRY D GREENE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Nov, A D 1957

Esther Donnellan
(Official Authorized to Administer Oath)

My Commission Expires July 8 1958.

610

Form 3

FILED WITH LEGISLATIVE AUDITOR DEC 9

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 12-4-57 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

[redacted]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO EXPENDITURES FOR LEGISLATIVE PURPOSES

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Henry D Greene, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Dec, A D 1957

Esther Donnellan
(Official Authorized to Administer Oath)

My Commission expires July 8 1958.

611

Form 3

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 1-4-58 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NO EXPENDITURES FOR LEGISLATIVE PURPOSES		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Henry D. Greene, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Jan, A D 1958

Esther Donnellan
(Official Authorized to Administer Oath)

My Commission Expires July 8 1958.

612

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 17 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 2-10-58 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of ~~with~~ money received during preceeding calendar month

Half of expenses trip to San Francisco and Sacramento to appear before Porter Sub-committee January 29, 1958 $50.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Co.	Transportation	$54.13

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Henry D. Greene, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of Feb., A D 1958

Esther Donnellan
(Official Authorized to Administer Oath)
ESTHER DONNELLAN, Notary Public
[illegible] County of Los Angeles [illegible] State of California

My Commission Expires July 8 1958

CORRECTING REPORT FILED MARCH 13, 1958

FILED WITH LEGISLATIVE AUDITOR

MAR 27 1958

613

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 3-24-58 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month for advocacy

$307.73

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southern Pacific Railway	Train fare	57.64
Hotel Sir Francis Drake	Room, phones, garage, etc.	81.64

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, HENRY D. GREENE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of Mar, A D 1958

(Official Authorized to Administer Oath)

My Commission Expires July 8 1958.

614

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 17 1958

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address

Employed by FEATHER RIVER PROJECT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 210 W. 7th Street, Los Angeles 14, California

Date of Filing 4-14-58 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$246.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El MiradorHotel	rooms, etc.	$30.00
Sir Francis Drake	"	35.00

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

Press releasesattached

(5) The proposed legislation he is employed to support or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Henry D. Greene, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of April, A D 1958

(Official Authorized to Administer Oath)

My Commission Expires July 8, 1958.

615 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 25 1957

Name Philip J Gregory

Business Address 275 Bush Street, San Francisco, California

Sacramento Address Land Hotel, 10th and K Streets, Sacramento, California

Employed by Landels, Weigel and Ripley
(If additional space is required, the information may be attached)

Address of Employer 275 Bush Street, San Francisco 4, California

Date of Filing June 19, 1957 Month Ending May, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$603.99 plus a salary paid by Landels, Weigel and Ripley, of which they estimate $500 a month would represent my compensation for my work with legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
M. Davis	Apartment rental	$105.00
Johnson's Del Prado	Entertainment	3 85.16

(3) Total of all expenditures during the preceding calendar month 603.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking and investment banking

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
CITY & COUNTY OF SAN FRANCISCO

I, PHILIP J GREGORY, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Philip J Gregory
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of June, A D 1957

(Official authorized to administer oath)

My Commission Expires April 8, 1959

616 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 19 1957

Name Philip J. Gregory

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address Land Hotel, 10th and K Streets

Employed by Landels, Weigel and Ripley
(If additional space is required, the information may be attached)

Address of Employer 275 Bush Street, San Francisco 4, California

Date of Filing August 16, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$252.39 plus a salary paid by Landels, Weigel and Ripley, of which they estimate $500 a month would represent my compensation for my work with legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
M. Davis	Rent and utilities	$113.68

(3) Total of all expenditures during the preceding calendar month 252.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking and investment banking

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & COUNTY OF San Francisco

I, Philip J Gregory, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Philip J Gregory
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of August, A D 1957

(Official authorized to administer oath)

My Commission Expires April 8, 1959

FILED WITH
LEGISLATIVE AUDITOR

617

MAR 19 1958

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Philip J Gregory

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel Date of Filing March 14, 1958

(1) The name and address of the person by whom employed

Landels, Weigel and Ripley

275 Bush Street, San Francisco 4, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Investment Bankers Association

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

I am paid a salary by Landels, Weigel and Ripley, of which they estimate $500 a month would represent my compensation for my work with legislation

(5) By whom you are paid or are to be paid

Landels, Weigel and Ripley

(6) What expenses are to be included

Out of pocket expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Philip J Gregory
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of March

A.D. 19 58.

Adele C Conner
(Official authorized to administer oath)

My Commission Expires April 6, 1959

618

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 19 1958

Name Philip J Gregory

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel

Employed by Landels, Weigel and Ripley
(If additional space is required, the information may be attached)

Address of Employer 275 Bush Street

Date of Filing March 13, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$146 30 plus a salary paid by Landels, Weigel and Ripley, of which they estimate $500 a month would represent my compensation for my work with legislation

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room and board	$ 86 22

(3) Total of all expenditures during the preceding calendar month 146 30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking and investment banking

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss

I, PHILIP J GREGORY, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Philip J Gregory
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of March, A.D. 19 58

Adele C Conner
(Official authorized to administer oath)

My Commission Expires April 6, 1959

619

FILED WITH LEGISLATIVE AUDITOR

MAR 20 1958

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Philip J Gregory

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel Date of Filing March 19, 1958

(1) The name and address of the person by whom employed

Landels, Weigel and Ripley

275 Bush Street, San Francisco 4, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Mortgage Bankers Association

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

I am paid a monthly salary by Landels, Weigel and Ripley, of which they estimate $500 a month would represent my compensation for my work with legislation

(5) By whom you are paid or are to be paid

Landels, Weigel and Ripley

(6) What expenses are to be included:

Out of pocket exponses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, PHILIP J. GREGORY (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Philip J. Gregory
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of March A.D. 1958.

Adele C Connor
(Official authorized to administer oath)

My Commission Expires April 8 1959

620

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 9 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Philip J Gregory

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel

Employed by Landels, Weigel and Ripley
(If additional space is required, the information may be attached)

Address of Employer 275 Bush Street, San Francisco, California

Date of Filing April 8, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$526.52 plus a salary paid by Landels, Weigel and Ripley, of which they estimate $500 a month would represent my compensation for my work with legislation

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
El Mirador Hotel	Room and board	$252 32

(3) Total of all expenditures during the preceding calendar month $526 52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

, mortgage banking,
Legislation affecting banking and investment banking

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, PHILIP J GREGORY being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Philip J. Gregory
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March, A D 1958

Adele C Connor
(Official authorized to administer oath)

My Commission Expires April 8 1959

621

Form 3

MONTHLY REPORT OF PERSONS REGISTER... TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name Roscoe W. Griggs

Business Address 49 Geary St. San Francisco, Calif.

Sacramento Address Western Union Telegraph Company (Park Hotel)

Employed by Western Union Tel. Co. San Francisco, Calif.
(If additional space is required, the information may be attached)

Address of Employer 49 Geary St. San Francisco, Calif.

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
$450.30 salary for time spent in Sacramento.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month living expense in Sacramento $197.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Minimum wage, workmen's compensation and unemployment Insurance Bills.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF San Francisco)

I, Roscoe W. Griggs (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R W Griggs
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1957

Ray Wolters
(Official authorized to administer oath)
Notary Public

Commission Expires June 12, 1960

622

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 14 1957

Name Leland B. Groezinger

Business Address 400 Montgomery Street, San Francisco 4, Calif.

Sacramento Address Senator Hotel, Room 909

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, N. Y.

Date of Filing June 13, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
El Rancho Hotel	Restaurant Bill	$ 226.78
Sutter Club	Club Bill	298.93
Hotel Senator	Hotel Bill	198.81
Park View Restaurant	Restaurant Bill	161.73
Pacific Tel & Tel	Telephone Bill	177.71

(3) Total of all expenditures during the preceding calendar month $1,743.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trading stamp industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, Leland B. Groezinger being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leland B. Groezinger
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of June, A.D. 19 57

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

623 ~~592~~

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SUCH ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

JUN 14 1957

Name Leland B. Groezinger

Business Address 400 Montgomery Street, San Francisco 4, Calif.

AMERICAN MUTUAL ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
c/o Ralph Bennett, P.O.Box 610, Ventura, California
LIFE INSURANCE ASSOCIATION OF AMERICA
488 Madison Avenue, New York 22, New York
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West 6th Street, Los Angeles 55, California

During the month of May I received from the American Mutual Insurance Alliance the sum of $3.000, and from the Life Insurance Association of America 2275, none of which amounts were specifically allocated to legislation.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Greyhound Bus	Trip to San Francisco	$ 89.12
Hotel Senator	Hotel Bill	397.63
Pacific Tel & Tel Co.	Telephone Bill	138.00
Sutter Club	Club Bill	134.00

(3) Total of all expenditures during the preceding calendar month $1,707.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Pro Legislation affecting the insurance industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, Leland B. Groezinger being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leland B. Groezinger
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of June, A.D 1957

(Official authorized to administer oath)
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

624

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SUCH ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

JUL 11 1957

Name Leland B. Groezinger

Business Address 400 Montgomery Street, San Francisco 4, California

Sacramento Address Senator Hotel, Room 909

AMERICAN MUTUAL INSURANCE ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
C/o Ralph Bennett, P.O. Box 610, Ventura, California
LIFE INSURANCE ASSOCIATION OF AMERICA
488 Madison Avenue, New York 22, New York
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West Sixth Street, Los Angeles 55, California

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Pacific Telephone & Telegraph	Telephone bill	$550.00
Hotel Senator	Hotel Bill	353.73
Sutter Club	Club Bill	35.00

(3) Total of all expenditures during the preceding calendar month $1212.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the insurance industry.

NEW YORK OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF ~~CALIFORNIA~~)
COUNTY OF) ss.

I, Leland B.Groezinger being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leland B. Groezinger
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of July, A.D. 1957.

Walter E. Ezell
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
JUL 11 1957

Name Leland B. Groesinger

Business Address 400 Montgomery Street, San Francisco 4, Calif.

Sacramento Address Senator Hotel, Room 909

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, New York

Date of Filing _____ Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Telephone & Telegraph	Telephone Bill	$182.10
Bedell's Restaurant	Restaurant Bill	96.90
El Rancho	Restaurant Bill	279.98
Hotel Senator	Hotel Bill	176.86

(3) Total of all expenditures during the preceding calendar month $1475.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trading stamp industry.

NEW YORK OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Leland B. Groesinger being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leland B. Groesinger
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of July, A D. 1957.

Walter E. Eckert
(Official authorized to administer oath)

NOTARY PUBLIC, State of New York
No. 30-1070500
Qualified in Nassau County
Cert. filed with New York County Clerk
Term Expires March 30, 1959

626

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name (Mrs.) Ruth Church Gupta

Business Address 2237 Chestnut Street, San Francisco, California

Sacramento Address none

Employed by California Federation of Business & Professional Women's Clubs
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$103.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $91.64

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"California Woman", house organ

(5) The proposed legislation he is employed to support or oppose

SB 127; AB3350 and related bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San Francisco) ss.

I Ruth Church Gupta being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ruth Church Gupta
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 1957

Patricia La Pointe
(Official authorized to administer oath)

PATRICIA LA POINTE NOTARY PUBLIC
IN AND FOR THE CITY AND COUNTY OF
SAN FRANCISCO STATE OF CALIFORNIA
MY COMMISSION EXPIRES JAN 17 1961

627

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William D. Hadeler

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing June 7th, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Reimbursement of moneys advanced for expenses ——— $ 315.15
Salary- Fourteen days at $25.00 per day ——— 350.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $315.15 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose

Any and all legislation affecting the California Grocery Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of San Francisco

I, William D. Hadeler, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of June, A.D 1957

(Official authorized to administer Oath)

628

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William D. Hadeler

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel

Employed by CALIFORNIA GROCERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing July 8, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Reimbursement of moneys advanced for expenses ——— $52.70
Salary- Three days at $25.00 per day ——— $75.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $52.70 (as shown above)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose

Any and all legislation affecting the California Grocery Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of San Francisco

I, William D. Hadeler, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July, A.D 1957

IRENE CRESPI (SEAL)

(Official authorized to administer Oath)

Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires June 3, 1960

629

California State Federation of Labor

810 DAVID HEWES BUILDING · 995 MARKET STREET SAN FRANCISCO (3) SUTTER 1 2858

Office of
C. J. HAGGERTY
Secretary-Treasurer

Room 301, Senator Hotel
Sacramento, California

FILED WITH
LEGISLATIVE AUDITOR
JUN 11 1957

June 10, 1957

Mr. A Alan Post
Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

Dear Sir:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail.

MAY, 1957

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor $2,083.34

Expenses 1,225.00
$3,308.34

DISBURSEMENTS

Hotel Senator	$1,630.23
Bedells	52.43
Antoninos	70.68
	$1,753.34
Other expenses (since each specific item included is not in excess of $25.00, no item is included herewith).	— —
Total ..	$1,753.34

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor." I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours

C. J. Haggerty
Secretary-Treasurer

CJH-b

Subscribed and sworn to before me this

11 day of June, 1957

Notary Public
In and for the City and County of
Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JUN 11 1957

Name Gerald P. Haggerty

Business Address 870 Market Street, San Francisco

Sacramento Address Senator Hotel

Employed by California Grocers Association
(If additional space is required, the information may be attached)

Address of Employer 870 Market St. S.F.

Date of Filing June 10, 1957 Month Ending May 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - $600.00

Expenses $209.75

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $809.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All things pertaining to grocers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of) ss.

I, Gerald P. Haggerty, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JUNE, A.D. 1957

(Official authorized to administer Oath)

C. J. HAGERTY
ASSISTANT SECRETARY OF STATE

631

FILED WITH LEGISLATIVE AUDITOR

JUN 24 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name Jack L Halstead

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing June 17, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(It is contemplated this will be the final report for the above person for 1957)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Jack L Halstead (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack L Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of June, A.D 1957

Edna C Scott
(Official authorized to administer oath)

632

FILED WITH LEGISLATIVE AUDITOR

JUN 24 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name Jack L Halstead

Business Address 257 So. Spring St Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing June 17, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Jack L Halstead (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jack L Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of June, A.D 1957

Edna C Scott
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 16 1957

Name Thomas E Hall

Business Address 821 Market St. San Francisco

Sacramento Address % CMA - Forum Bldg.

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 821 Market St. San Francisco

Date of Filing July 12, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Normal Salary only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
—	—	—

(3) Total of all expenditures during the preceding calendar month $16.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

all bills affecting manufacture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Thomas E Hall, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas E Hall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of July, A D 1957

Louis Rubin
(Official Authorized to Administer Oath)

LOUIS RUBIN
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MY COMMISSION EXPIRES MARCH 14 1961

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR
JUL 16 1957

Name Irving E. Hammell

Business Address 1012 Meredith Drive, Bakersfield, Calif.

Sacramento Address P.O. Box 95, Sacramento, Calif.

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer Wm. B. Swenson, Secretary, 3724 42nd St., Sacramento

Date of Filing July 13, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary, $234.00; Expenses, $280.00---$514.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $280.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting members of the Allied Printing Trades unions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF [illegible]) SS.

I, Irving E. Hammell, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving E. Hammell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of July, A.D 1957

[illegible]
(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR THE COUNTY OF KERN, STATE OF CALIFORNIA

[illegible] March 27 1960

635

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Irving E. Hammell

Business Address 1012 Meredith Drive, Bakersfield, Calif.

Sacramento Address 2811 Capitol Avenue--P.O. Box 95

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer Wm. B. Swenson, Secretary, 3724 42nd St., Sacramento

Date of Filing June 13, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary, $468.00; Expenses, $510.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Capitol View Apartments	Rent	$75.00

(3) Total of all expenditures during the preceding calendar month $510.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting members of the Allied Printing Trades Unions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Irving E. Hammell being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Irving E. Hammell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of June, A D 19 57

(Official authorized to administer oath)
Asst. Secy State

636

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAR 10 1958

Name Irving E. Hammell

Business Address 1012 Meredith Drive, Bakersfield, Calif.

Sacramento Address 2811 Capitol Avenue Date of Filing March 7, 1958

(1) The name and address of the person by whom employed

Allied Printing Trades Legislative Committee

W. B. Swenson, Secretary, 3724 42nd Street, Sacramento, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Allied Printing Trades Legislative Committee

(3) The duration of such employment

Until further notice

(4) How much you are paid and are to receive

$120.00 a week, $90 a week expenses

(5) By whom you are paid or are to be paid

W. B. Swenson

(6) What expenses are to be included

$90 a week * Living and incidental

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C.C.P.

637 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1958

Name Irving E. Hammell

Business Address 1012 Meredith Drive, Bakersfield, Calif.

Sacramento Address 2811 Capitol Drive,

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer W. B. Swenson, Secretary, 3724 42nd Street, Sacramento, Calif.

Date of Filing March 7, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the Allied Printing Trades Unions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Irving E. Hammell
(Signature of Registrant)

* See Section 2015.5, C.C P

638 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 9 1958

Name Irving E. Hammell

Business Address 1012 Meredith Drive, Bakersfield, Calif.

Sacramento Address 2811 Capitol Avenue, P.O. Box 95

Employed by Allied Printing Trades Legislative Committee
(If additional space is required, the information may be attached)

Address of Employer William B. Swenson, Sec., 3724 42nd St., Sacramento

Date of Filing April 7, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Wages, $96.00; Expenses, $102.72 $198.72

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Southwest Airlines	Transportation	$38.72

(3) Total of all expenditures during the preceding calendar month $102.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting members of the Allied Printing Trades Unions.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Irving E. Hammell
(Signature of Registrant)

* See Section 2015 5, C C P

639

Form 4

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name ROBERT E HANLEY

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 10th Street, Sacramento, California

Employed by California F rm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing May 15, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Phone $144.96 Hotel $195.00 Meals $138.42 Travel $51.20

Rent $ 30 00 Salaries $985 00 Office Expense $152 83

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1,697 41

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau R dio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I Robert E Hanley being duly sworn depose (~~and~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Robert E Hanley
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of June, A D 1957

George E Couper
(Official authorized to administer oath)

GEORGE E COUPER
Notary Public in and for the
County of Alameda State of California
My Commission expires July 23, 1958

640

Form 4

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name ROBERT E HANLEY

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 10th Street, Sacramento

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing June 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Phone $134.77 Hotel $201.50 Meals $188 92 Travel $50 40

Rent $ 30.00 Salaries $985.00 Office Expenses $156 47

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $1747 06

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I Robert E Hanley being duly sworn depose (~~and~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Robert E Hanley
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of June, A D 1957

George E Couper
(Official authorized to administer oath)

GEORGE E COUPER
Notary Public in and for the
County of Alameda, State of California
My Commission expires July 23, 1958

641

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 2 1957

Name ROBERT E HANLEY

Business Address 2223 FULTON STREET, BERKELEY, CALIFORNIA

Sacramento Address 1400 TENTH STREET, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA FARM BUREAU FEDERATION
(If additional space is required, the information may be attached)

Address of Employer 2223 FULTON STREET, BERKELEY, CALIFORNIA

Date of Filing JULY 10, 1957 Month Ending JUNE 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Phone	$72.42	
Hotel	$85 00	
Meals	$81 34	
Travel	$28.00	
Rent	$15 00	
Salaries	$492 50	
Office Expense	$131 16	

(3) Total of all expenditures during the preceding calendar month 910 42

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

I ROBERT E. HANLEY, being duly sworn depose ~~(or affirm)~~ and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Robert E Hanley
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 1st day of August A D 1957

GEORGE E COUPER
Notary Public in and for the County of Alameda State of California
My Commission expires July 23, 1958

George E. Couper
(Official authorized to administer oath)

642

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

Name ROBERT E HANLEY

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing August 6, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
No expenditures for legislative representation for month of July		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose:

All legislation concerning agriculture

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of ALAMEDA) SS

I, ROBERT E HANLEY, being duly sworn depose ~~(or affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E Hanley
Signature of Registrant

Subscribed and sworn to ~~(affirmed)~~ before me this 6th day of Aug, AD, 1957

GEORGE E. COUPER
Notary Public in and for the County of Alameda, State of California
My Commission expires July 23, 1958

George E Couper
Official authorized to administer oath

643

Form 3

FILED WITH LEGISLATIVE AUDITOR

SEP 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT E HANLEY

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed By California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing September 4, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Hotel $20.50 Meals $26.63 Travel $101.90 Phone $0.30 Salary Apportionment $200.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose:

All legislation concerning agriculture

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (~~before~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert E. Hanley
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 4th day of Sept, AD, 1957

George E. Cowgill
Official authorized to administer Oath

July 23, 1958

644

Form 3

FILED WITH LEGISLATIVE AUDITOR

OCT 23 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT E. HANLEY

Business Address 2223 FULTON STREET, BERKELEY 4, CALIFORNIA

Sacramento Address 1400 TENTH STREET, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA FARM BUREAU FEDERATION
(If additional space is required, the information may be attached)

Address of Employer 2223 FULTON STREET, BERKELEY 4, CALIFORNIA

Date of Filing OCTOBER 4, 1957 Month Ending SEPTEMBER 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel $20.50 Meals $38.01 Travel $64.00 Salary Apportionment $150.00		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (~~and~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 21st day of Oct, A D 1957

George E. Cowgill
(Official Authorized to Administer Oath)

July 23, 1958

645

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT E. HANLEY

Business Address 2223 FULTON STREET, BERKELEY, CALIFORNIA

Sacramento Address 1400 TENTH STREET, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA FARM BUREAU FEDERATION
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing November 25,1957 Month Ending OCTOBER 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Hotel $ 23.00 Meals $ 25 71 Travel $ 61.00 Phone $6.00

Salary Apportionment $ 100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 215.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of ALAMEDA)

I, ROBERT E. HANLEY, being duly sworn depose (~~swears~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (~~subscribed~~) before me this 26th day of November A D 1957

George E. Cowper
(Official Authorized to Administer Oath)

July 23, 1958

646

Form 3

FILED WITH LEGISLATIVE AUDITOR JAN 2 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT E. HANLEY

Business Address 2223 FULTON STREET, BERKELEY, CALIFORNIA

Sacramento Address 1400 Tenth Street, Sacramento

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing December 20, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Meals $5 14 Travel $27.45 Salary Apportionment $100 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $132.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 27th day of December A D 1957

George E. Cowper
(Official Authorized to Administer Oath)
Clerk
County
My

July 23, 1958

647

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 8 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT E. HANLEY

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing January 7, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Meals $3.79 Travel $10.50 Salary Apportionment $50.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $64 29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (~~swear~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of January, A D 1958

Leola E. Cooper
(Official Authorized to Administer Oath)

County ...
My Comm... July 23, 1958

648

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert E Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing February 27, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Hotel $5.00 Meals $16.04 Travel $31 75 Salary $50.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 102.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Robert E. Hanley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of Feb, A D 1958

Leola E. Cooper
(Official Authorized to Administer Oath)

649

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 4 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing February 28, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Meals $13 19 Hotel $15 00 Transportation $15.75 Salary $50 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $93.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Robert E. Hanley (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of February, A D 1958

Charles T. Kennedy
(Official Authorized to Administer Oath)

650

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1958

Name Robert E. Hanley

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing April 8, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $750.00 Expense Account $176.46

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room Rent	$140.00

(3) Total of all expenditures during the preceeding calendar month 832.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Robert E. Hanley (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. Hanley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April A D 1958

Carol L. Soderberg
(Official Authorized to Administer Oath)

NOTARY PUBLIC in and for the
County of Alameda, State of California
My Commission Expires February 5 1962

651

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 12 1957

Name Chester G. Henson

Business Address 306 West Third street Los Angeles 13

Sacramento Address 2211 N street Sacramento 14 Cal

Employed by Metropolitan Water District of Southern California
(If additional space is required, the information may be attached)

Address of Employer 306 West Third street, Los Angeles 13

Date of Filing July 10,1957 Month Ending June 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month
$250.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceeding calendar month $250.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

General press releases to press associations and correspondents.

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the interests of the Metropolitan Water District.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Chester G Hanson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Chester G. Hanson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A D 1957

Ruth K. Thiers
(Official Authorized to Administer Oath)
Notary Public in and for the County of Los Angeles, State of California
My commission expires Jan 21, 1960

652

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 12 1957

Name Chester G. Hanson

Business Address 306 West Third street

Sacramento Address 122 N street

Employed by Metropolitan Water Dist.
(If additional space is required, the information may be attached)

Address of Employer 306 West Third street, Los Angeles 13.

Date of Filing 7/10/57 Month Ending May 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$ 785.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Del Prado restaurant	Group dinner	$120.00

(3) Total of all expenditures during the preceeding calendar month $785.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Occasional press release to press associations and correspondents.

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the interests of the Metropolitan Water District of Southern California.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Chester G Hanson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Chester G Hanson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of July, A D 1957

Ruth K. Thiers
(Official Authorized to Administer Oath)
Notary Public in and for the County of Los Angeles, State of California
My commission expires Jan 21, 1960

653 Form ,

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST AND TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1958

Name Chester G. Hanson

Business Address 306 West Third St., Los Angeles 13

Sacramento Address Senator Hotel

Employed by Metropolitan Water District of So. California
(If additional space is required, the information may be attached)

Address of Employer 306 West Third St., Los Angeles 13

Date of Filing 3/10/58 Month Ending Feb., 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$225.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Restaurant	$45.50

(3) Total of all expenditures during the preceding calendar month $225.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting M. W. D.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Chester G Hanson
(signature of Registrant)

* See Section 2015 5, C C.P.

654 Form ,

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATU[illegible] REGULATING [illegible] REPRESENTATION TO BE FILED WITH THE [illegible] ANALYST [illegible] NATED SO TO ACT, BY SENATE RULE [illegible] AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 17 1958

Name Chester G Hanson

Business Address 306 W. Third St Los Angeles 13

Sacramento Address Hotel Senator Sac.

Employed by The Metropolitan Water District of So Calif
(If additional space is required, the information may be attached)

Address of Employer 306 W Third St Los Angeles 13 Calif.

Date of Filing April 17 Month Ending March 1

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

600 for purposes of this report

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Monthly bill	~~$45~~ $432.22

(3) Total of all expenditures during the preceding calendar month 6.75 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

occasional publicity releases

(5) The proposed legislation he is employed to support or oppose

legislation affecting the interests of the Metropolitan Water Dist of So Calif.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Chester G Hanson
(signature of Registrant)

* See Section 2015.5, C C P

655

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1 5
(Government Code Sections 9[illegible])

FILED WITH LEGISLATIVE AUDITOR
JUN 8 1957

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers and Brokers of Los Angeles
(if additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing June 5, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Homer A Harris (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A.D 1957

Vera C Granger
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires June 12, 1960

656

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1 5
(Government Code Sections 9[illegible])

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1957

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(if additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Homer A Harris (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A.D. 1957

Vera C Granger
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires June 12, 1960

657

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SECTION 30 ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 (Government Code sections 9300-9311)

FILED WITH LEGISLATIVE AUDITOR AUG 13 1957

For Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address None

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing August 8, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Homer A Harris, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Aug, A.D. 1957

Vera C Granger
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires June 12, 1960

658

FILED WITH LEGISLATIVE AUDITOR SEP 10 1957

For Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers and Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing September 6, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Homer A Harris, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Sept, A D 1957

Vera C Granger
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires June 12, 19[illegible]

659

[illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED [illegible]

FILED WITH LEGISLATIVE AUDITOR

OCT 10 1957

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing October 9, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF }

I, Homer A Harris, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Oct, A D 1957

Vera L Granger
(Official authorized to administer oath)

My Commission Expires June 12, 1960

NOTARY PUBLIC
In and for the County of Los Angeles State of California

660

Form 3

FILED WITH LEGISLATIVE ANALYST

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 [illegible]
(Government Code Sections 9900-9911)

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing November 12, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to or published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of }

I, Homer A Harris, being duly sworn depose (affirm) and say that
(Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of Nov, A D. 1957

Vera L Granger
(Official Authorized to Administer Oath)

NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires June 12, 1960

661

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 12 1957

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing December 10, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of)

I, Homer A. Harris, being duly sworn depose (affirm) and say that
(Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Dec, A D 1957

Vera L Branyon
(Official Authorized to Administer Oath)
NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires June 12, 1960

662

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULES 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 1 3 1958

RECEIVED
JAN 14 1958

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, Calif.

Sacramento Address None

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing January 9, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS.
COUNTY OF }

I, Homer A Harris, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January, A.D 1958

Vera L Branyon
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires June 12, 1960

663

Form 3

FILED WITH LEGISLATIVE AUDITOR

FEB 14 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, Calif.

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, Calif.

Date of Filing February 12, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

NONE

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS.
County of)

I, Homer A Harris, being duly sworn depose (affirm) and say that
(Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of Feb, A D 1958

(Official Authorized to Administer Oath)

NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires June 12, 1960

664

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 18 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Homer A Harris

Business Address 704 Market Court, Los Angeles 21, California

Sacramento Address NONE

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing March 13, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS.
County of)

I, Homer A Harris, being duly sworn depose (affirm) and say that
(Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of March, A.D 1958

(Official Authorized to Administer Oath)

NOTARY PUBLIC
My Commission Expires June 12, 1960 In and for the County of Los Angeles State of

665

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 10 1958

Name Homer A. Harris

Business Address 704 Market Court, Los Angeles 21, Calif

Sacramento Address None

Employed by Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 704 Market Court, Los Angeles 21, California

Date of Filing April 8, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceeding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, Homer A Harris (Name of Registrant), being duly sworn depose (affirm) and say that foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Homer A Harris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A D. 1958

Vera B Granger
(Official Authorized to Administer Oath)

NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires June 12, 1960

666

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 24 1957

Name DR. C.C HARROD

Business Address 9833-E BELLMONT, BELLFLOWER, CALIF.

Sacramento Address 1517-12TH ST. ANT #2

Employed by CALIFORNIA CHIROPRACTIC ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 2624- W- 6TH ST - LOS ANGELES

Date of Filing 6-15-57 Month Ending MAY 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$911.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
MARY FERRIS -	APARTMENT	134.50
UNITED AIR LINES & OTHER	TRANS	270.15
DINERS CLUB & OTHER -	MEALS & ROOMS	185.60
UTILITIES		21.71
		611.96

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

MATTERS OF HEALTH

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I D r C Harrod (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

D r C Harrod
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of June, A D 1957

Lester M Bell
(Official authorized to administer oath)
Notary Public
State of Calif
County of Los Angeles

My Commission Expires Nov 15, 1958

667

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 14 1957

Name LESTER HEALEY

Business Address Box 512 - RIVERSIDE, CALIFORNIA

Sacramento Address HOTEL SENATOR

Employed by CALIFORNIA ELECTRIC POWER COMPANY
(If additional space is required, the information may be attached)

Address of Employer BOX 512 - RIVERSIDE, CALIFORNIA

Date of Filing June 13th, 1957 Month Ending May 1st to June 13th

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of Salary charged to Legislative activities $675.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	Room & Food	$536.20
FAT'S CAFE	Food	43.40
BEDELL'S	Food	135.01
MISCELLANEOUS EXPENSE		642.00
		$1,356.61

(3) Total of all expenditures during the preceding calendar month $1,356.61

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION AFFECTING CALIFORNIA

ELECTRIC POWER COMPANY

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF SACRAMENTO

I LESTER HEALEY being duly sworn depose ~~(or affirm)~~ and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lester Healey
(Signature of Registrant)

Subscribed and sworn to ~~(or affirmed)~~ before me this 13th day of June, A D 1957

Ruth M. Sutton NOTARY PUBLIC
(Official authorized to administer oath)

668

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1958

Name LESTER HEALEY

Business Address 2885 Foothill Blvd., San Bernardino, California

Sacramento Address El Mirador Hotel

Employed by California Electric Power Company
(If additional space is required, the information may be attached)

Address of Employer 2885 Foothill Blvd., San Bernardino, California
(No activity since last report to March 1, 1958)

Date of Filing March 1, 1958 Month Ending April 1, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary charged to Legislative activities - $675.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fat		$ 33.19
Bedell's		13.70
El Mirador Hotel		652.38
Miscellaneous		394.00

(3) Total of all expenditures during the preceeding calendar month $1,093.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting California Electric Power Company

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lester Healey
(signature of Registrant)

* See Section 2015.5, C.C.P.

669

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9920-9921)

FILED WITH LEGISLATIVE AUDITOR
AUG 19 1957

Name Owen H. Held

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring St. Los Angeles 12, California

Date of Filing August 7, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Owen H Held (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Owen H Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day August A D 1957

Everett L Halstead
(Official authorized to administer oath)

My Commission Expires Oct. 9, 1958

670

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9920-9921)

FILED WITH LEGISLATIVE AUDITOR
JUN 24 1957

Name Owen H Held

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring St Los Angeles 12, California

Date of Filing June 17, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 50.00
Senator Hotel	Lodging	7.50
Miscellaneous	Meals, Telephone Local Transportation	20 00

(3) Total of all expenditures during the preceding calendar month $77.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Owen H. Held (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Owen H Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of June, A.D 1957

Everett L Halstead
(Official authorized to administer oath)

My Commission Expires Oct 9, 1958

671

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 24 1957

Name Owen H Held

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing June 17, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 50.00
Senator Hotel	Lodging	35.00
Miscellaneous	Meals, Telephone Local Transportation	40.00

(3) Total of all expenditures during the preceding calendar month $125.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Owen H Held (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Owen H Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of June, A.D. 1957

Everett A Halsted
(Official authorized to administer oath)

My Commission Expires Oct. 3, 1958

672

Form 3

FILED WITH LEGISLATIVE AUDITOR

SEP 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Owen H. Held

Business Address 257 So. Spring Street Los Angeles 12, Calif.

Sacramento Address Senator Hotel

Employed By Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing August 30, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Those bills concerning fire and police services.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Owen H Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Owen H Held
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of September AD, 1957

Everett A Halsted
Official authorized to administer Oath

My Commission Expires Oct. 3, 1958

673

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SUCH STATUTE, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code sections 9810 9811)

FILED WITH LEGISLATIVE AUDITOR

OCT 10 1957

Name Owen H Held

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing October 3, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Owen H Held (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of October A.D 1957

Everett L Halstead
(Official authorized to administer oath)

My Commission Expires [illegible]

674

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SUCH STATUTE, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code sections 9810 9811)

FILED WITH LEGISLATIVE AUDITOR

NOV 8 1957

Name Owen H Held

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing November 6, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Owen H Held (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of November 1957

Everett L Halstead
(Official authorized to administer oath)

My Commission Expires [illegible]

675

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 12 1957

Name Owen H Held

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(if additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing December 9, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Owen H Held (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Owen H Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of December A.D 1957

Everett L Holstead
(Official authorized to administer oath)

676

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 10 1958

Name Owen H. Held

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(if additional space is required, the information may be attached)

Address of Employer 257 So. Spring Street Los Angeles 12, California

Date of Filing January 3, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles

I, Owen H Held (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of January, A D. 1958

Everett L Holstead
(Official authorized to administer oath)
My Commission Expires Oct. 9, 1958

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FEB 6 1958

Name Owen H Held

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing February 4, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, Owen H Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Owen H Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day February A.D. 1958

Everett F Halsted
(Official authorized to administer oath)

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 8 1957

Name Donald K. Henry

Business Address 781 Ventura St., Richland, Calif.

Sacramento Address Hotel Land, 10th & K

Employed by Calif. State Fed. of Teachers
(If additional space is required, the information may be attached)

Address of Employer as above

Date of Filing June 6, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary

(2) Detailed report of each expenditure of $25 or more. None.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Teacher

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with the welfare of school children & teachers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald K. Henry
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A.D. 19 57

Walter C. Stutler
(Official authorized to administer oath)

WALTER C. STUTLER
DEPUTY SECRETARY OF STATE

679

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald F. Henry

Business Address 781 Ventura Street, Richmond, California

Sacramento Address Hotel Land, 10th & K

Employed by California State Federation of Teachers, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer as above

Date of Filing July 5, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular Salary as Executive Secretary, CSFT, AFL-CIO

(2) Detailed report of each expenditure of $25 or more. none

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

The California Teacher

(5) The proposed legislation he is employed to support or oppose.

All legislation concerning the welfare of school children and school teachers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Donald K HENRY, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald K Henry.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of July, A.D. 1957

W. T. Dow - Notary Public
(Official authorized to administer oath)
My Commission Expires January 4, 1961

680

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1958

Name Donald F Henry

Business Address 1804 Curtis Street, Berkeley, California

Sacramento Address Hotel Land, 10th and K, Sacramento

Employed by California State Federation of Teachers, AFT, AFL-CIO
(If additional space is required, the information may be attached)

Address of Employer 781 Ventura Street, Richmond, California

Date of Filing March 10, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary plus actual and necessary expenses.

(2) Detailed report of each expenditure of $25 or more : None.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The California Teacher

(5) The proposed legislation he is employed to support or oppose

All legislation relating to the welfare of school children and teachers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald K Henry.
(signature of Registrant)

* See Section 2015 5, C.C.P

681 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 2
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1958

Name Donald K. Henry

Business Address 1804 Curtis Street, Berkeley, California

Sacramento Address Hotel Land, 10th and K, Sacramento

Employed by California State Federation of Teachers, AFT, AFL-CIO.
(If additional space is required, the information may be attached)

Address of Employer 781 Ventura Street, Richmond, California

Date of Filing April 10, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary plus actual and necessary expenses.

(2) Detailed report of each expenditure of $25 or more * None.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The California Teacher

(5) The proposed legislation he is employed to support or oppose

All legislation relating to the welfare of school children and teachers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Donald K. Henry
(Signature of Registrant)

* See Section 2015 5, C.C.P

682

[illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 2 [illegible] Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name William V. Hill

Business Address 58 Sutter St., San Francisco, 4, Calif.

Sacramento Address Hotel Senator

Employed by California Transit Association
(If additional space is required the information may be attached)

Address of Employer 58 Sutter St., San Francisco, 4, Calif.

Date of Filing June 10 12 days Month Ending June 12, 1957.

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$9,000. annual salary

Reimbursed for expenses shown below

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator,	Room	$119.00
Meals and Misc. Expenses in Sacramento,		59.00

(3) Total of all expenditures during the preceding calendar month 12 days $178.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation involving Transit Lines in State.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, William V. Hill, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William V Hill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D 1957

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF [illegible] ASSISTANT SECRETARY OF [illegible]

683

Lawrence T. O'Brien
579 Heather Way
San Rafael, California

March 4, 1958

FILED WITH
LEGISLATIVE AUDITOR

MAR 6 1958

Mr. Vern Hoffman
Route 1, Box 200
Acampo, California

Dear Mr. Hoffman,

This will confirm our verbal agreement of recent date, where-in you were authorized to act for the California Correctional Officers Association in all matters which might come before the legislature, other boards or commissions where salaries or fringe benefits of any form would be the subject matter.

Respectfully,

Lawrence T. O'Brien

LAWRENCE T. O'BRIEN
President, CCOA

LTO/dea

FORM 2 FOR REGISTRATION

684

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

MAR 6 1958

Name VERNE W. HOFFMAN

Business Address R.1 Box 200 Acampo, Calif

Sacramento Address _____ Date of Filing March 6, 1958

(1) The name and address of the person by whom employed

Calif. Correctional Officers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as above

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$750 per month

(5) By whom you are paid or are to be paid

Same as (1)

(6) What expenses are to be included

Nominal - included in salary

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Verne W. Hoffman
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name Patricia J. Hofstetter

Business Address 506 South Greenleaf Ave., Whittier, California

Sacramento Address

Employed By California State Division, American Association of Univ. Women
(If additional space is required, the information may be attached)

Address of Employer 506 So. Greenleaf Ave., Whittier, Calif.

Date of Filing June 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$39.80

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Carlisle Travel Service, airplane ticket	over	$39.80
Senator Hotel	room	$5.00

(3) Total of all expenditures during preceding calendar month $44.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none - have written newletters to AAUW membership, private circulation.

(5) The proposed legislation he is employed to support or oppose:

SB 288, 245, AB 959, AB 1535, AB 3350, SB 127, AB 92, AB 409
AB 2712

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, P. J. Hofstetter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of June, A.D. 1957

Official Authorized to Administer Oath
Notary Public

686

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIF.

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIF.

Employed by THE PACIFIC TELEPHONE & TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIF.

Date of Filing JUNE 11, 1957 Month Ending MAY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. & assignable to legislative matters affecting the telephone industry during the month of May was not more than $225.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Parkview	Dinner expense	$26.15
Biddell's	" "	34.00

(3) Total of all expenditures during the preceding calendar month $412.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I, CARL M. HOLMES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of JUNE, A.D. 1957

(Official authorized to administer oath)

687

FILED WITH LEGISLATIVE AUDITOR

JUL 16 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Secremento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE & TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing JULY ~~16~~ 15, 1957 Month Ending JUNE 12, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assignable to legislative matters affecting the telephone industry during the month of June was not more than $400.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $287.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public in California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I CARL M. HOLMES, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Carl M Holmes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July A D 1957

688

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 9

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing DECEMBER 4, 1957 Month Ending NOVEMBER 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assignable to legislative matters affecting the telephone industry during the month of November was not more than $296.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedall's	Dinner Expense	$76.75
365 Club (San Francisco)		42.50

(3) Total of all expenditures during the preceding calendar month $202.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl M Holmes
(Signature of Registrant)

* See Section 2015 5, C C P

689

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 6 1958

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing FEBRUARY 6, 1958 Month Ending DECEMBER 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assignable to legislative matters affecting the telephone industry during the month of December was not more than $75.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-	-	-

(3) Total of all expenditures during the preceding calendar month $70.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl M. Holmes
(Signature of Registrant)

* See Section 2015.5, C.C.P.

690

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 6 1958

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing FEBRUARY 6, 1958 Month Ending JANUARY 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assignable to legislative matters affecting the telephone industry during the month of January was not more than $187.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sierra View Country Club	Luncheon Expense	$ 42.00
Dadella	Dinner Expense	$ 52.75

(3) Total of all expenditures during the preceding calendar month $178.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Carl M. Holmes
(Signature of Registrant)

* See Section 2015.5, C.C.P.

691

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1958

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing MARCH 10, 1958 Month Ending FEBRUARY 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assignable to legislative matters affecting the telephone industry during the month of February was not more than $168.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Dorado	Dinner Expense	$28.48

(3) Total of all expenditures during the preceeding calendar month $79.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl M. Holmes
(signature of Registrant)

* See Section 2015 5, C C P

692

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 3 1958

Name CARL M. HOLMES

Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing APRIL 3, 1958 Month Ending MARCH 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pac. Tel. & Tel. Co. and assignable to legislative matters affecting the telephone industry during the month of March was not more than $675.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meal expense	$36.00
El Mirador Hotel	"	32.43
El Dorado Hotel	"	25.00
Bedell's	"	33.25

(3) Total of all expenditures during the preceeding calendar month $251.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public in California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Carl M. Holmes
(signature of Registrant)

* See Section 2015 5, C C P

693 Form 3

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 14 1957

Name WAYNE J. HULL

Business Address 1231 Locust Avenue Long Beach, California

Sacramento Address Senator Hotel

Employed by DISTRICT COUNCIL OF PAINTERS #36
(If additional space is required, the information may be attached)

Address of Employer 2323 W 8th Street Los Angeles

Date of Filing June 9th Month Ending June 1st

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
SENATOR HOTEL	LIVING EXPENSES	$561.31

(3) Total of all expenditures during the preceding calendar month May

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LABOR

ALL ANTI LABOR

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF SACRAMENTO

I WAYNE J. HULL being duly sworn depose ~~(affirm)~~ and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Wayne J. Hull
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 9th day of June, A.D. 19 57

Ruth M. Sattler NOTARY PUBLIC
(Official authorized to administer oath)

694 Form 3

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN-17 1958

Name George Issel

Business Address 467 - 12th Street, Richmond, California

Sacramento Address Park Hotel 9th & L Streets, Sacramento, California

Employed by Fish Cannery Workers' and Fisherman's Union of the Pacific (San Francisco and Moss Landing Bay Areas)
(If additional space is required, the information may be attached)

Address of Employer 467 - 12th Street, Richmond, California

Date of Filing 1/16/58 Month Ending 1/31/57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

1 days subsistance $30.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $30.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting commercial fishermen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS
Contra Costa

I George Issel being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George Issel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January, A D. 1958

(Official authorized to administer oath)

695 Form 3

FILED WITH LEGISLATIVE AUDITOR JAN 17 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George Issel

Business Address 467 - 12th Street, Richmond, California

Sacramento Address Park Hotel 9th & L Streets, Sacramento, California

Employed by Fish Cannery Workers' and Fisherman's Union of the Pacific (San Francisco and Moss Landing Bay Areas)
(If additional space is required, the information may be attached)

Address of Employer 467 - 12th Street, Richmond, California

Date of Filing January 16, 1958 Month Ending FEbruary 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

1 days subsistance $30.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $30.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting commercial fishermen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)
Contra Costa

I George Issel (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George Issel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January, A D 19 58

Dorothy Issel Jackson
(Official authorized to administer oath)

696 Form 3

FILED WITH LEGISLATIVE AUDITOR JAN 17 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George Issel

Business Address 467 - 12th Street, Richmond, California

Sacramento Address Park Hotel 9th & L Streets, Sacramento, California

Employed by Fish Cannery Workers' and Fisherman's Union of the Pacific (San Francisco and Moss Landing Bay Areas)
(If additional space is required, the information may be attached)

Address of Employer 467 - 12th Street, Richmond, California

Date of Filing January 16, 1958 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

13 days subsistance $390.00

Miscell. 71.34

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Biddles'	luncheon fish & game Senate Committee	$71.34

(3) Total of all expenditures during the preceding calendar month $461.34

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting commercial fishermen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)
Contra Costa

I George Issel (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

George Issel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January, A.D 1958

Dorothy Issel Jackson
(Official authorized to administer oath)

697 Form 5

FILED WITH LEGISLATIVE AUTHOR

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 JAN 17 1958

(Government Code Sections 9900-9911)

Name George Issel

Business Address 467 - 12th Street, Richmond, California

Sacramento Address Park Hotel 9th & L Streets, Sacramento, California

Employed by Fish Cannery Workers' and Fisherman's Union of the Pacific (San Francisco and Moss Landing Bay Areas)

(If additional space is required, the information may be attached)

Address of Employer 467 - 12th Street, Richmond, California

Date of Filing January 16, 1958 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

20 days subsistance $600.00

miscell 23.76

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Dinner Buchanon, Kottenberg, Gilchrist, Orlando & Davi	$23.76

(3) Total of all expenditures during the preceding calendar month $623.76

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting commercial fishermen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Contra Costa)

I George Issel (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George Issel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January, A D 19 58

(Official authorized to administer oath)

698 Form 5

FILED WITH LEGISLATIVE AUTHOR

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 JAN 17 1958

(Government Code Sections 9900-9911)

Name George Issel

Business Address 467 - 12th Street, Richmond, California

Sacramento Address Park Hotel 9th & L Streets, Sacramento, California

Employed by Fish Cannery Workers' and Fisherman's Union of the Pacific (San Francisco and Moss Landing Bay Areas)

(If additional space is required, the information may be attached)

Address of Employer 467 - 12th Street, Richmond, California

Date of Filing January 16, 1958 Month Ending May 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

19 days subsistance pay $570.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $570.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting commercial fishermen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Contra Costa)

I George Issel (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George Issel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January A.D. 19 58

(Official authorized to administer oath)

699

FILED WITH LEGISLATIVE AUDITOR

JAN 17 1958

[illegible] PORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George Issel

Business Address 467 - 12th Street, Richmond, California

Sacramento Address Park Hotel 9th & L Streets, Sacramento, California

Employed by Fish Cannery Workers' and Fisherman's Union of the Pacific (San Francisco and Moss Landing Bay Areas)
(If additional space is required, the information may be attached)

Address of Employer 467 - 12th Street, Richmond, California

Date of Filing January 16, 1958 Month Ending June 30, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

8 days subsistance $240.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $240/00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting commercial fishermen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY O[illegible]) ss
Contra Costa

I George Issel (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George Issel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January, A D 19 58

[illegible]
(Official authorized to administer oath)

Form 3

700

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 13 1958

Name George Issel

Business Address 467 - 12th Street, Richmond, California

Sacramento Address Park Hotel 9th & L Street, Sacramento, California

Employed by Fish Cannery Workers' & Fisherman's Union of the Pacific
(If additional space is required, the information may be attached)

Address of Employer 467 - 12th Street, Richmond, California

Date of Filing March [illegible], 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

~~$300.00 $30.00 per day per diem~~

86.32 Miscell legislative expense

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $386.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislatior connected with commercial fishing ~~on the~~ Sacramento, San Joaquin Rivers

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

George Issel
(Signature of Registrant)

* See Section 2015 5, C C P

701

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 13 1958

Name George Issel

Business Address 467 - 12th Street, Richmond, California

Sacramento Address Park Hotel 9th & Streets, Sacramento, California

Employed by Fish Cannery Workers' and Fisherman's Union of the Pacific
(If additional space is required, the information may be attached)

Address of Employer 467 - 12th Street, Richmond, California

Date of Filing March 10, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$210.00 $30.00 per day per diem

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $210.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation connected with commercial fishing, ~~on the Sacramento, San Joaquin River~~

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George Issel
(signature of Registrant)

* See Section 2015 5, C C P

702

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

Name Richard Johnsen, Jr.

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing June 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During May I received in salary for time devoted to the purposes of this statute not more than $400.00. Expense money received during the same month for this work did not exceed $98.32.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
El Rancho	Dinner for 12	$60.32

(Any office work attributable to legislative work will be reported by Mr. Allen F. Mather in his report for the month of January).

(3) Total of all expenditures during the preceding calendar month 98.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

From time to time it has been necessary to support or oppose legislative measures either directly or indirectly affecting farmers and their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, Richard Johnsen, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Richard Johnsen, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of June, A.D. 1957

Jane Barry Notary Public
(Official authorized to administer oath)

703

Form 2

FILED WITH LEGISLATIVE AUDITOR

JUL 16 1957

MONTHLY REPORT OF PERSONS REGISTERED PURSUANT TO STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard Johnsen, Jr.

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing July 12, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

During June I received in salary for time devoted to the purposes of the statute not more than $400.00 Expense money received during the same month for this work did not exceed $17.50

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(any office work attributable to legislative work will be reported by Mr. Allen F. Mather in his report for the month of June).

(3) Total of all expenditures during the preceding calendar month $17.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

From time to time it has been necessary to support or oppose legislative measures either directly or indirectly affecting farmers and their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, Richard Johnsen, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Johnsen, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of July, A.D. 1957

Jane Baun Graham Notary
(Official authorized to administer oath)

704

Form 2

FILED WITH LEGISLATIVE AUDITOR

MAR 12 1958

MONTHLY REPORT OF PERSONS REGISTERED PURSUANT TO STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Richard Johnsen, Jr.

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing March 10, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

During February I received in salary for time devoted to the purposes of the statute not more than $100.00, Expense money received during the same month for this work did not exceed none.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

This does not include the cost to the Council of maintaining its regular office at the above address The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed $500.00

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other insentive to the publishers is involved. I do not know how many use it

(5) The proposed legislation he is employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, Richard Johnsen, Jr, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Johnsen, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D. 19__

(Official authorized to administer oath)

705 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 8 1958

Name Richard Johnsen, Jr.

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed By Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing April 8, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
During March I received in salary for time devoted to the purposes of the statute not more than $600.00. Expense money received during the same month for this work did not exceed $25.40

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed $500.00

(3) Total of all expenditures during preceding calendar month $25.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved. I do not know how many use it

(5) The proposed legislation he is employed to support or oppose:
cont Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of SACRAMENTO)

I, Richard Johnsen, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Richard Johnsen, Jr.
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ___ day of _____, AD, 1955

Official authorized to administer Oath

* See Section 2015.5, C C P.

706 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 20 1957

Name Robert O. Johnson

Business Address 681 Market St, Rm. 659, San Francisco, Calif.

Sacramento Address Plaza Motel, West Sacramento

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco

Date of Filing June 14 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Motel	Rent	33.00
Meals		26.75

(3) Total of all expenditures during the preceding calendar month $59.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Fresno)

I, Robert O Johnson being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert O Johnson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of June, A.D. 1957

(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR THE COUNTY OF FRESNO STATE OF CALIFORNIA
My Commission Expires 26, 1958

707

FILED WITH LEGISLATIVE AUDITOR

JUN 25 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 42 5
(Government Code Sections 9900-9911)

Name Robert O. Johnson

Business Address 681 Market St., San Francisco

Sacramento Address Plaza Motel 2701 West Capitol Ave., West Sacramento

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market St., San Francisco

Date of Filing June 19 Month Ending June 12

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

-0-

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation having to do with the beef cattle industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Fresno) SS.

I, Robert O. Johnson (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert O. Johnson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of June, A.D. 1957

(Official authorized to administer oath)

708

Form 5

FILED WITH LEGISLATIVE AUDITOR

JUL 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 42 5
(Government Code Sections 9900-9911)

Name Harold Judson

Business Address 609 South Grand Avenue, Los Angeles 17, California

Sacramento Address None

Employed by Independent Tidelands Associaten
(If additional space is required, the information may be attached)

Address of Employer 612 South Flower Street, Los Angeles 17, California

Date of Filing July 8, 1957 Month Ending June to July 8, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$450.83

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	$ 48 13
Frank Fat's Restaurant	Meals	49 10
El Rancho Hotel	Meals & Lodging	49 50
Cash Expense	Food, Cabs, etc	103 50

(3) Total of all expenditures during the preceding calendar month $250.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Tidelands Leasing Laws

(Note Except for Air Travel, no single item exceeded $25 00)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I Harold Judson (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Judson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1957

Betty E. Diamond
(Official authorized to administer oath)
Notary Public in and for said County and State
My Commission Expires Oct 13, 1957

709

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

Name Hazel Junkins

Business Address 530 West 5th St. - Room 420, Los Angeles 14, Calif.

Sacramento Address El Rancho Hotel, Sacramento, Calif.

Employed by Committee for Legislative Equality
(If additional space is required, the information may be attached)

Address of Employer Roman Building - Los Angeles, Calif.

Date of Filing June 13, 1957 Month Ending June 12, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$500.00 plus actual expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Rancho Hotel		$23[illegible].05
* Misc. Meals & Entertainment		344.37
Taxi Fare & Tips		17.70
Telephone & Telegraph		79.31

* no single item exceeded $25.00

(3) Total of all expenditures during the preceding calendar month $673.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Annexation and Incorporation bill

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Hazel Junkins, being duly sworn depose ~~(affirm)~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Hazel Junkins
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 3d day of June, A.D 1957

Hazel M. O'Brien
(Official authorized to administer oath)
Notary Public in & for said County

710

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1957

Name MAX R. KAHN

Business Address 1616 Mills Tower, San Francisco 4, California

Sacramento Address Senator Hotel (only during session)

Employed by JEFFERSON E. PEYSER, (General Counsel for Wine Institute, and others)
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing June 4, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Received regular monthly salary from employer. Reimbursed by Wine Institute $79.33 for moneys advanced for transportation and miscellaneous expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	For room, meals and misc. expense - (Paid or to be paid by Wine Institute).	$330.19

(3) Total of all expenditures during the preceding calendar month $389.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports in Wine Institute Bulletin.

(5) The proposed legislation he is employed to support or oppose.

Assists employer with regard to legislation affecting his clients.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO

I, MAX R. KAHN, being duly sworn depose ~~(affirm)~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 4 day of June, A.D. 1957

Ruth M. Sutton
(Official authorized to administer oath)
Notary Public in and for said County State

711 Form 3

FILED WITH LEGISLATIVE AUDITOR
JUL 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name MAX R. KAHN

Business Address 1616 Mills Tower, San Francisco 4, California

Sacramento Address Senator Hotel (only during session)

Employed by JEFFERSON E. PEYSER (General Counsel for Wine Institute, and others)
(if additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing July 8, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received regular monthly salary from employer. Reimbursed by Wine Institute $54.60 for moneys advanced for transportation and miscellaneous expenses.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento	For room, meals and misc. expense - (Paid or to be paid by Wine Institute).	$169.45

(3) Total of all expenditures during the preceding calendar month $201.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Assisted employer in preparing reports in Wine Institute Bulletin

(5) The proposed legislation he is employed to support or oppose:

Assists employer with regard to legislation affecting his clients.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
CITY & COUNTY OF SAN FRANCISCO

I, MAX R. KAHN, being duly sworn depose (~~affirmed~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 8 day of July, A.D. 1957

(Official authorized to administer oath)
NOTARY PUBLIC in and for said
City and County and State

712 Form 3

FILED WITH LEGISLATIVE AUDITOR
AUG 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name MAX R KAHN

Business Address 1616 Mills Tower, San Francisco 4, California

Sacramento Address Senator Hotel (only during session)

Employed by JEFFERSON E. PEYSER (General Counsel for Wine Institute, and others)
(if additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing August 13, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received regular monthly salary from employer.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Dept. of Finance Printing Division	Postage on legislative materials (Paid direct by Wine Institute)	$6.92

(3) Total of all expenditures during the preceding calendar month $6.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports in Wine Institute Bulletin

(5) The proposed legislation he is employed to support or oppose:

Assists employer with regard to legislation affecting his clients.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
City & COUNTY OF San Francisco

I, MAX R. KAHN, being duly sworn depose (~~affirmed~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 13 day of Aug., A.D. 1957

Selma Wolfe
(Official authorized to administer oath)
Notary Public in and for said
City and County and State.

(SEAL)

713

FILED WITH LEGISLATIVE AUDITOR

DEC 9 1957

MAX B. KAHN

Business Address 1616 Mills Tower, San Francisco 4, California

Employer's Address Senator Hotel (Only during session)

Employed by JEFFERSON E. PEYSER (General Counsel for Wine Insititute, and others)
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing December 6, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received regular monthly salary from employer. Reimbursed $10.96 for transportation and miscellaneous expense.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-		

(3) Total of all expenditures during the preceding calendar month $10.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports in Wine Insititute Bulletin

(5) The proposed legislation he is employed to support or oppose

Assists employer with regard to legislation affecting his clients.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & COUNTY OF San Francisco

I, MAX B. KAHN (Name of Registrant), being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Max B. Kahn
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 6 day of December A.D. 19 57

Selma Wolff
(Official authorized to administer oath)
NOTARY PUBLIC in and for said City and County and State.

714

FILED WITH LEGISLATIVE AUDITOR

JAN 8 1958

MAX B. KAHN

Business Address 1616 Mills Tower, San Francisco, California

Employer's Address Senator Hotel (during session only).

Employed by JEFFERSON E. PEYSER, (General Counsel for Wine Institute, and others
(If additional space is required, the information may be attached)

Address of Employer 1616 Mills Tower, San Francisco 4, California

Date of Filing January 2, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received regular monthly salary from employer. Reimbursed by Wine Institute for $20.39 for expenses, and was furnished transportation, ~~$10.12.~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-	-	

(3) Total of all expenditures during the preceding calendar month $30.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Assists employer in connection with legislative matters affecting his clients.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & COUNTY OF San Francisco)

I, MAX B. KAHN (Name of Registrant), being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Max B. Kahn
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 2d day of Jan., A D 19 58

Selma Wolff
(Official authorized to administer oath)
Notary Public in and for said City and County and State.

715

FILED WITH LEGISLATIVE AUDITOR

JUN 26 1957

Name Walter Kaitz

Business Address 1079 "B" Street Hayward, California

Sacramento Address 3621 St. Matthews Dr. Sacramento 21, California

Employed by California Real Estate Association
(If additional space is required, the information may be attached)

Address of Employer 117 West Ninth St. Los Angeles 15, Calif

Date of Filing June 9, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Retainer $300.00
Miscellaneous expenses 34.68

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $ 34.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
California Real Estate Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Walter Kaitz, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Walter Kaitz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of June A.D 1957

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

716

FILED WITH LEGISLATIVE AUDITOR

JUN 26 1957

Name Walter Kaitz

Business Address Suite 212 Broadway Bldg., 1079 "B" Street, Hayward, Calif.

Sacramento Address

Employed by California Physical Therapists Association
(If additional space is required, the information may be attached)

Address of Employer 3024 State Street Santa Barbara Calif.

Date of Filing June 9, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Retainer $100.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Relating to all physical therapy legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I, Walter Kaitz, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Walter Kaitz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of June A.D 1957

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

California Real Estate Association

and California Real Estate Magazine

FILED WITH LEGISLATIVE AUDITOR

JAN 28 1958

January 21, 1958

TO WHOM IT MAY CONCERN

This is to advise that WALTER KAITZ, Legislative Counsel of this Association, is duly authorized by the Board of Directors thereof to appear on its behalf before the Assembly or the Senate of the State of California.

Sincerely yours,

Clive Graham
President

By action of the
Board of Directors
the 4th day of
January, 1958

OVER FIFTY YEARS OF STATE ASSOCIATION SERVICE
CALIFORNIA REAL ESTATE MAGAZINE · ANNUAL BLUE BOOK ROSTER OF CALIFORNIA REALTORS

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE'S REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR AND IDENTIFIED AS SUCH NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1957

Name Morgan Keaton

Business Address 124 West 4th Street, Los Angeles, California

Sacramento Address Hotel Senator

Employed By Farmers and Merchants Council Inc
(If additional space is required, the information may be attached)

Address of Employer 124 West 4th Street, Los Angeles, California

Date of Filing June 5, 1957 Month ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1,000.00 Expenses $855.53

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Room and meals	$573.00
United Air Lines & Pilaro	Travel	76.49
Parkview Restaurant	Meals	40.55
Ruth Sutton	Stenographic	63.90
Penniss	Groceries and Liquors	81.56
Miscellaneous, Taxi, Tips and Incidentals		19.43
		$855.53

(3) Total of all expenditures during preceding calendar month $855.53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

anti trading stamp legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Morgan Keaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of June, AD, 1957

Official authorized to administer Oath
H. GENTY
Chief Secretary of State

719

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REQUIRING LEGISLATIVE AUDITOR REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED with LEGISLATIVE AUDITOR
JUL 11 1957

Name Morgan Keaton

Business Address 124 West 4th Street Los Angeles 13,California

Sacramento Address Hotel Senator

Employed By Farmers and Merchants Council Inc
(If additional space is required, the information may be attached)

Address of Employer 124 West 4th Street,Los Angeles 13,California

Date of Filing July 10 1957 Month Ending June 30,1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary $1000.00 Expenses $306.39

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Meals and	$51.13
Fenis and Travel		109.15
U.S Postoffice	Postage	60.00
Misc Office		19.82
Groceries and Sundries		19.69
Ruth Sutton and Letter Shop	Stono and Mimigraphing	46.66

(3) Total of all expenditures during preceding calendar month $306.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Anti Stamp Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Morgan Keaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of July ,AD, 1957

Official authorized to administer Oath

720

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REQUIRING LEGISLATIVE AUDITOR REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED with LEGISLATIVE AUDITOR
AUG 13 1957

Name MORGAN KEATON

Business Address 124 West 4th Street, Los Angeles,California

Sacramento Address Hotel Senator When Legislature is in Session

Employed By FARMERS AND MERCHANTS COUNCIL INC
(If additional space is required, the information may be attached)

Address of Employer 124 West 4th Street,Los Angeles,California

Date of Filing August 9,1957 Month ending July 31,1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1000.00 Salary

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Trading Stamp Legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Morgan Keaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of Aug ,AD, 1957

Official authorized to administer Oath

721

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 1957

Name Morgan Keaton

Business Address 124 W. 4th St., L. A. 13

Sacramento Address Senator Hotel

Employed by Farmers and Merchants Council, Inc.
(If additional space is required, the information may be attached)

Address of Employer 124 W. 4th St., L. A. 13

or

Date of Filing Oct. 3, 1957 Month Ending August and September

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$1000.00 (salary)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Morgan Keaton, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of October, A D 1957

(Official Authorized to Administer Oath)

HAGERTY
SECRETARY OF STATE

722

Form 3

FILED WITH LEGISLATIVE AUDITOR
NOV 13

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Morgan Keaton

Business Address 124 West 4th Street, Los Angeles 13, California

Sacramento Address Hotel Senator

Employed By Farmers and Merchants Council Inc
(If additional space is required, the information may be attached)

Address of Employer 124 West 4th Street Los Angeles 13, California

Date of Filing October 12,1957 Month Ending October 31,1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,000.00 salary

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

anti gambling stamp legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles ss

I, Morgan Keaton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Morgan Keaton
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of Nov, AD, 1957

Official authorized to administer Oath

723

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Morgan Keaton

Business Address 124 West 4th Street, Los Angeles 13, California

Sacramento Address Hotel Senator

Employed by Farmers and Merchants Council Inc
(If additional space is required, the information may be attached)

Address of Employer 124 West 4th Street, Los Angeles 13, California

Date of Filing December 6 1957 Month Ending November ~~59~~ 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,000.00 Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Regulation of Trading Stamps

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss,

I, Morgan Keaton, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of December A D 1957

(Official Authorized to Administer Oath)

724

Form 3

JUN 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Motel Senator, Sacramento, California

Employed By League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary	$500.00 (apportioned)
Personal Expenses	231 85

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel (Rooms, Garage, Office, Room Service etc)		$ 691 35

(3) Total of all expenditures during preceding calendar month $ 923 10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City Magazine, legislative bulletins to members.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of _____) SS

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, AD, 1956 1957.

Official authorized to administer Oath

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

725 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lewis Keller

Business Address Hotel Claremont, Berkeley 5, California

Sacramento Address Hotel Senator, Sacramento, California

Employed By League of California Cities
(If additional space is required, the information may be attached)

Address of Employer Hotel Claremont, Berkeley 5, California

Date of Filing July 10, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $ 250 00 (apportioned)
Personal Expenses 273.25

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Secretarial assistance - legislative session		$ 192.12
Pacific Telephone & Telegraph		216.35
Postage for legislative mailings, & office expenses		183.75

(3) Total of all expenditures during preceding calendar month $ 865.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City Magazine, legislative bulletins to members

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda) ss

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis Keller
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, XXXX 1957.

Beatrice Bowles - Notary Public in
Official authorized to administer Oath
and for State of Calif County of Alameda
My Commission Expires July 15, 1960

726 Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 10 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LEWIS KELLER

Business Address LEAGUE OF CALIF. CITIES, HOTEL CLAREMONT BLDG , BERKELEY 5

Sacramento Address --

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BUILDING, BERKELEY 5

Date of Filing March 10, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

(a) Salary $100 (apportioned)

(b) Personal Expenses 25 70

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 25.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WESTERN CITY, legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Lewis Keller
(Signature of Registrant)

* See Section 2045 5, C C P

727

Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 10 1958

Name LEWIS KELLER

Business Address LEAGUE OF CALIF CITIES, HOTEL CLAREMONT BLDG, BERKELEY 5

Sacramento Address --

Employed by LEAGUE OF CALIFORNIA CITIES
(If additional space is required, the information may be attached)

Address of Employer HOTEL CLAREMONT BUILDING, BERKELEY 5,

Date of Filing April 10, 1958 **Month Ending** March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month

(a) Salary	$500 (apportioned)
(b) Personal Expenses	241 58

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	(Rooms, garage, office, room service, etc.)	$378 35
Capital Office Equipment Company		61 18

(3) Total of all expenditures during the preceding calendar month $681 11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

WESTERN CITY; legislative bulletins to cities

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lewis Keller
(Signature of Registrant)

***See Section 2015.5, C.C.P.**

728

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 20 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Anthony J Kennedy

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by 1 Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing June 19, 1957 **Month Ending** May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers	$416 66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Del Paso Country Club		55 51
Letter Shop		29 87
F. Scheidegger, catering		46 00
Paul Baker, Entertain		26.00
Sutter Club		78 17

(3) Total of all expenditures during the preceding calendar month $471 95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

1 and 2 above Matters relating to professional licensing or standards.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I ANTHONY J. KENNEDY, being duly sworn deposes (~~XXXXX~~) and says that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of June, A D 1957

(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 18 1957

Name ANTHONY J. KENNEDY

Business Address 635 Forum Building

Sacramento Address Sacramento 14, California

Employed by Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)

Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California

Date of Filing July 10, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Legislative Council of Professional Engineers	$416.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See attached		

(3) Total of all expenditures during the preceeding calendar month $1099.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

1 and 2 above Matters relating to professional licensing or standards

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO)

I, ANTHONY J. KENNEDY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A D 19 57

(Official authorized to administer Oath)
Notary Public in and for said County, State of California

FILED WITH LEGISLATIVE AUDITOR
JUL 18 1957

Form 3 - continued

Employed by: (3)Associated Fruit & Produce Dealers of S. F.
(4)California Legislative Council of Professional Engineers

(3)110 Washington St., San Francisco, California
(4)461 Market Street, San Francisco 5, California

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Acme Printing Co.	Printing	$43.27
Bedell's	Meals	98.03
Weinstocks	Invitations	26.04
Posey's	Meals	69.18
Del Paso Country Club	Entertainment	55.40
Sutter Club	Dinners	171.59
Dole's Catering	Catering	312.10
Letter Shop	Mimeograph	35.88

731

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

JUN 11 1957

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed By County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing June 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Expenses incurred attending meetings of Governor's Water Lawyers Committee and legislative assignment, at Sacramento, May, 1957:		
NONE FOR MAY, 1957		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold W. Kennedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of June, AD, 1957

HAROLD J. OSTLY, County Clerk 1957

By Nora True, Deputy
Official authorized to administer Oath

732

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5 (Government Code Sections 9900-9911)

JUL 9 1957

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing July 3, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred at Sacramento re legislative duties for County and water rights Constitutional amendment, June 2-7, 1957		$67 90

(3) Total of all expenditures during the preceding calendar month $67.90

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Harold W. Kennedy, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of July, AD 1957

HAROLD J. OSTLY, County Clerk

By [illegible], Deputy
(Official authorized to administer oath)

733 Form 3

FILED WITH LEGISLATIVE AUDITOR AUG 14 1957

THIS REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 1[illegible]5
(Government Code Sections 9900-9911)

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing August 9, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending statewide meeting of County Supervisors Association on Legislation at Santa Barbara June 21, 1957		$18.50

(3) Total of all expenditures during the preceding calendar month $18.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Harold W. Kennedy (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of August A.D. 1957
HAROLD J. OSTLY, County Clerk
By Rosa Trick
(Official Title of Administer Deputy)

734 Form 3

FILED WITH LEGISLATIVE AUDITOR SEP 12 1957

THIS REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 1[illegible]5
(Government Code Sections 9900-9911)

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing September 6, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Harold W. Kennedy (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Sept. A.D. 1957
HAROLD J. OSTLY, County Clerk
By Rosa Trick
(Official Title of Administer Deputy)

735 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 ½ AND ASSEMBLY RULE 12 5
(Government Code Sections 9500-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 . 1957

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing October 3, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary ~~because of my legislative duties.~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending annual meeting of County Supervisors Association at Santa Rosa, Sept 18-21, 1957		$53 00
Expenses incurred attending Feather River water meeting, at Ventura, Sept. 16, 1957		18.15

(3) Total of all expenditures during the preceding calendar month $71 45

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I Harold W. Kennedy (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Oct., A D 1957

HAROLD J OSTLY, County Clerk
By Rosa True
(Official authorized to administer oath)
Rosa True, Deputy

736 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 ½ AND ASSEMBLY RULE 12 5
(Government Code Sections 9500-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 13 1957

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing November 7, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additonal salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I Harold W. Kennedy (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Nov., A D 1957

HAROLD J OSTLY, County Clerk
By Rosa True
(Official authorized to administer oath)
Rosa True, Deputy

737

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 16 1957

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing December 10, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any ~~additional salary because of my legislative duties~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Harold W. Kennedy being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Harold W. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Dec, AD 1957

HAROLD J OSTLY, County Clerk
By Rosa True
(Official authorized to administer oath)
Rosa True, Deputy

738

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 15 1958

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed By County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing January 10, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold W. Kennedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of Dec, AD, 1957

HAROLD J OSTLY, County Clerk
By Rosa True
Official authorized to administer Oath
Rosa True, Deputy

739 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FEB 10 1958

(Government Code Sections 9900-9911)

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing Feb. 6 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expenses incurred attending special meeting of Board of Directors, and Water Committee, of Supervisors Assn, Sacramento, Jan 23-24, 1958		$20 90

(3) Total of all expenditures during the preceding calendar month $20 90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Harold W. Kennedy
(signature of Registrant)
HAROLD W KENNEDY, County Counsel
County of Los Angeles

* See Section 2015 5, C C P

740 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

MAR 10 1958

(Government Code Sections 9900-9911)

Name HAROLD W. KENNEDY, County Counsel

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Hotel Senator during session of Legislature

Employed by County of Los Angeles Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing March 6, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

My salary is $23,000 a year. No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Harold W. Kennedy
(signature of Registrant)
HAROLD W KENNEDY, County Counsel
County of Los Angeles

* See Section 2015 5, C C P

741

FILED WITH LEGISLATIVE AUDITOR

JUN 6 1957

Name John R. Kennedy

Business address Room 291 Hall of Records, San Jose, California

Residence address none

Employed by County of Santa Clara

Address of Employer San Jose, California

Date of filing June 4, 1957 Period ending May 31, 1957

Each person required to register shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular monthly salary - $707.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No single expenditure of $25.00 or more		

(3) Total of all expenditures during the preceding calendar month $37.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to County Government

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Santa Clara } ss

I, John R. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

John R. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, 57

Frances Simmons

742

FILED WITH LEGISLATIVE AUDITOR

JUN 25 1957

Name Vincent D. Kennedy

Business address Eleventh and L Building, Sacramento, California

Residence address Eleventh and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $1,333 33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		$1163 71
Walker's		348 83
Laving and other expense		880 00

(3) Total of all expenditures during the preceding calendar month $2,392.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California }
County of } ss

I, Vincent D Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Name of Registrant)

Vincent D Kennedy
(Signature of Registrant)

743 Form 3 FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 JUN 18 1957
(Government Code Sections 9900-9911)

Name Vincent D Kennedy

Business Address Eleventh and L Building Sacramento, California

Sacramento Address Eleventh and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing July 10 1957 Month Ending June 30 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $1 333 33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	$645 11	
Other Living	149 21	

(3) Total of all expenditures during the preceeding calendar month $1 367 32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, Vincent D Kennedy, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vincent D Kennedy
(Signature of Registrant)

744 Form 3 FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911) JUN 8 1957

Name Dan C Kilroy, M.D.

Business Address 3300 Third Avenue, Sacramento, California

Sacramento Address 3300 Third Avenue, Sacramento, California

Employed by California Medical Association
(If additional space is required, the information may be attached)

Address of Employer 450 Sutter St., San Francisco, California

Date of Filing June 6, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the practice of medicine and the public health

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I Dan C. Kilroy, M.D., (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Dan C Kilroy M.D.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A D 1957

Walter C. Stutler
(Official authorized to administer oath)

WALTER C STUTLER
DEPUTY SECRETARY OF STATE

745

Form 3

MONTHLY REPORT OF PERSONS REGISTER... UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 4 1957

Name Gibson Kingren

Business Address 368 - 42nd Street, Oakland, California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street

Date of Filing May 28, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative (Legislative representation is incidental to other duties and not specifically compensated for). Estimate of monthly compensation attributable to legislative representation - $200.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	Reimbursement of expenses	$ 94.20
Miscellaneous items under $25.00		$ 94.20

(3) Total of all expenditures during the preceding calendar month $94.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
To observe, analyse and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Gibson Kingren, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gibson Kingren
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this __ day of _____, A.D. 19__

(Official authorized to administer oath)

746

Form 3

MONTHLY REPORT OF PERSONS REGISTER... UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 18 1957

Name Gibson Kingren

Business Address 368 - 42nd Street, Oakland, California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street, Oakland, California

Date of Filing June 28, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative (Legislative representation is incidental to other duties and not specifically compensated for). Estimate of monthly compensation attributable to legislative representation - $200.00.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	Reimbursement of expenses	$ 16.45
Miscellaneous items under $25.00		16.45

(3) Total of all expenditures during the preceding calendar month $16.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
To observe, analyse and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Gibson Kingren, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gibson Kingren
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this __ day of _____, A.D. 19__

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Alameda, State of California

747

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Gibson Kingren

Business Address 368 - 42nd Street Oakland, California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street, Oakland, California

Date of Filing August 9, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative (Legislative representation is indidental to other duties and not specifically compensated for) Estimate of monthly compensation attributable to legislative representation - $100.00.

(2) Detailed report of each expenditure of $25 or more
Reimbursement of Expense $ 76.80

To Whom Paid	Purpose	Amount
	Miscellaneous items under $25.00	$ 76.80

(3) Total of all expenditures during the preceding calendar month $ 76.80

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
To observe, analyze and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Gibson Kingren (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gibson Kingren
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of August A D. 195)

Kathryn (illegible)
(Official authorized to administer oath)

748

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 10 1957

Name Gibson Kingren

Business Address 368 - 42nd Street Oakland, California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd St. Oakland, Calif.

Date of Filing Sept. 4, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative (Legislative representation is incidental to other duties and not specifically compensated for). Estimate of monthly compensation attributable to legislative representation - $100.00.

(2) Detailed report of each expenditure of $25 or more
Reimbursement of Expense $ 30.00

To Whom Paid	Purpose	Amount
	Miscellaneous items under $25.00	$ 30.00

(3) Total of all expenditures during the preceding calendar month $ 30.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
To observe, analyze and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I Gibson Kingren (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gibson Kingren
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Sept, A D. 195 7

(illegible)
(Official authorized to administer oath)

749

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER ACTS REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 1957

Name Gibson Kingren

Business Address 368 - 42nd Street Oakland, Calif.

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street. Oakland, California

Date of Filing Sept. 30, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salry as Kaiser Foundation Health Plan Representative (legislative representation is incidental to other duties and not specifically compensated for). Estimate of monthly compensation attributable to legislative representation - $100.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Romanoff's Restaurant 1075 Calif. St., SF	Party of four - dinner	$55.85
Other Miscellaneous expenses		9.95

(3) Total of all expenditures during the preceding calendar month $ 65.80

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyse and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Gibson Kingren, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

Gibson Kingren
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of October, A D 1957

Mildred L. Collins
(Official authorized to administer oath)

750

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER ACTS REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 31 1957

Name Gibson Kingren

Business Address 368 - 42nd St Oakland Calif.

Sacramento Address None No Permanent Address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street

Date of Filing November 1, 1957 Month Ending Oct. 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative (legislative representation is incidental to other duties and not specifically compensated for). Estimate of monthly compensation attributable to legislative representation - $100.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Romanoff's Restaurant 1075 California St. SF	Party of four - Dinner	$ 48.75
Other Miscellaneous Expenses		$ 23.75

(3) Total of all expenditures during the preceding calendar month $72.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyse and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Gibson Kingren, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

Gibson Kingren
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of Oct., A.D. 1957

Mildred L. Collins
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Alameda, State of California

751 Form 3

FILED WITH LEGISLATIVE AUDITOR
DEC 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Gibson Kingren

Business Address 368 - 42nd Street Oakland, California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street, Oakland, California

Date of Filing December 2, 1957 Month Ending November, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Kaiser Foundation Health Plan Representative (Legislative representation is incidental to other duties and not specifically compensated for). Estimate of monthly compensation attributable to legislative representation - $100 00

(2) Detailed report of each expenditure of $25 or more.
Reimbursement of expenses $12.15

To Whom Paid	Purpose	Amount
	Miscellaneous items under $25.00	$6.30
		$5 85

(3) Total of all expenditures during the preceding calendar month $12.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Gibson Kingren, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gibson Kingren
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Dec., A.D. 1957

Mildred L. Collins
(Official authorized to administer oath)

752 Form 3

FILED WITH LEGISLATIVE AUDITOR
JAN 16 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Gibson Kingren

Business Address 368 - 42nd Street Oakland California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street Oakland California

Date of Filing January 13 1958 Month Ending December, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative (Legislative representation is incidental to other duties and not specifically compensated for) Estimate of monthly compensation attributable to legislative representation - $100 00

(2) Detailed report of each expenditure of $25 or more None

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gibson Kingren
(Signature of Registrant)

* See Section 2015 5, C C P

753 Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 5 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AVALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Gibson Kingren

Business Address 368 - 42nd Street - Oakland 9, California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street - Oakland 9, California

Date of Filing February 4, 1958 Month Ending January, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative.(Legislative representation in incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation - $100.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bohemian Club	Group of 4 people - Dinner	$28.15
Miscellaneous items under $25.00	4.50 12.95 5.10 1.00 1.50	Total 25.05

(3) Total of all expenditures during the preceeding calendar month $53.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
To observe, analyse and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gibson Kingren
(signature of Registrant)

* See Section 2015 5, C C P

754 Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 1' 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Gibson Kingren

Business Address 368 - 42nd Street - Oakland 9, California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street - Oakland 9, California

Date of Filing March 7, 1958 Month Ending February, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
Monthly salary as Kaiser Foundation Health Plan Representative.(Legislative representation in incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation - $100.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bohemian Club - San Francisco	Party of 3 - Dinner	$ 38.42
Miscellaneous items under $25.00:	$6.25 $1.25 Total	$ 7.50

(3) Total of all expenditures during the preceeding calendar month $45.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
To observe, analyse and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gibson Kingren
(signature of Registrant)

* See Section 2015 5, C C P

755 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 15 1958

Name Gibson Kingren

Business Address 368 - 42nd Street - Oakland 9, California

Sacramento Address No permanent address

Employed by Kaiser Foundation Health Plan, Inc.
(If additional space is required, the information may be attached)

Address of Employer 368 - 42nd Street - Oakland 9, California

Date of Filing April 9, 1958 Month Ending March 30, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Kaiser Foundation Health Plan Representative (Legislative Representation is incidental to other duties and not specifically compensated for.)

Estimate of monthly compensation attributable to legislative representation - $100.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous item under $25.00	$6.46	Total: $6.46

(3) Total of all expenditures during the preceeding calendar month $6.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Gibson Kingren
(signature of Registrant)

* See Section 2015 5, C C P.

756 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 10 1957

Name T. F. KNIGHT, JR.

Business Address 403 West 8th St., Los Angeles 14, California

Sacramento Address Room 337, Forum Bldg., Sacramento

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly compensation as paid by California Manufacturers Association.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Expense Account	misc.	$ 309.22
Secretarial services		308.00
Office rent		57.23
Senator Hotel	entertainment	70.00

(3) Total of all expenditures during the preceding calendar month $744.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, T. F. Knight, Jr. (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T. F. Knight Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JUNE, A D 1957

(Official authorized to administer oath)
C. J. HAGERTY
ASSISTANT SECRETARY OF STATE

757

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DELIVERED NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1957

Name T. F. KNIGHT, Jr

Business Address 403 West 8th St., Los Angeles 14, Calif.

Sacramento Address Room 3 7, Ford Bldg., Sacramento

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14

Date of Filing [illegible], 1957 Month Ending [illegible] 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly compensation as paid by California Manufacturers Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Pats	misc.	$ [illegible].26
Margaret Roach	Secretarial Services	117.20
Pacific Telephone	communications	63.97
Motor Inn Garage	car repairs, etc.	36.85
Sutter Club	entertainment	191.09
T. F. Knight, Jr.	expense account	354.18
Forum Investment Company	office rental	28.62

(3) Total of all expenditures during preceding calendar month $ 1,018.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Los Angeles

I, T. F. Knight, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T. F. Knight, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19__

(Official authorized to administer Oath)

758

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DELIVERED NATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 15 1958

Name T. F. KNIGHT, JR

Business Address 403 West 8th St., Los Angeles 14, Calif.

Sacramento Address c/o Sutter Club, Sacramento

Employed by California Manufacturers Association
(If additional space is required, the information may be attached)

Address of Employer 403 West 8th St., Los Angeles 14, Calif.

Date of Filing _____ Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly compensation as paid by California Manufacturers Assn

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The Sutter Club	meals and lodging	195.47
Telephone Company	communications	66 94
Frank Pats	entertainment	198 82
Fitzpatrick Travel Service	transportation	243.65
Expense account	misc (no item in excess of 25.00)	228 67
Legislative Bill Room	-	45 76

(3) Total of all expenditures during the preceding calendar month $979.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, T.F.Knight, Jr, being duly sworn depose (affirm) and say that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T. F. Knight, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A D 19____

(Official Authorized to Administer Oath)

759

WALLACE MOIR COMPANY

MORTGAGE FINANCE

110 EL CAMINO BEVERLY HILLS
CRestview 1-5212 HIllcrest 2-4151

FILED WITH LEGISLATIVE AUDITOR

APR 22 1957

A 1 12, 1957

The Hon J A Beek Secretary of Senate and
The Hon Arthur A Ohnimus, Chief Clerk
State Capitol
Sacramento, California

Gentlemen

This is to notify you that Mr Edward D Landels is authorized to act as the legislative advocate for the California Mortgage Bankers Association

As such he is authorized to appear on behalf of this Association before committees of the Legislature to advocate the amendment, passage, or defeat of bills, resolutions, or Constitutional Amendments pending before the Legislature, and he is further authorized to advocate the approval or veto by the Governor of any measures that may be submitted to the Governor for approval or veto

Respectfully yours,

Gordon Stimson

GS jg

Gordon Stimson, President
California Mortgage Bankers Association

760

FILED WITH LEGISLATIVE AUDITOR

MAY 16 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Edward D. Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address Land Hotel Date of Filing May 14, 1957

(1) The name and address of the person by whom employed

California Mortgage Bankers Association

900 Wilshire Boulevard, Los Angeles 17, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Mortgage Bankers Association

Same

(3) The duration of such employment

Duration of 1957 session

(4) How much you are paid and are to receive

$1,000

(5) By whom you are paid or are to be paid

California Mortgage Bankers Association

(6) What expenses are to be included

Out-of-pocket expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I, Edward D. Landels, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward D. Landels
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of May

A.D. 1957.

Marie C Grant
(Official authorized to administer oath)

My Commission Expires April 8 1959

761

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 25 1957

Name Edward D Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address Land Hotel, 10th and K Streets

Employed by California Bankers Association and Investment Bankers Association, and California Mortgage Bankers Association
(If additional space is required, the information may be attached)

Address of Employer San Francisco, California

Date of Filing June 17, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
$304.54 out-of-pocket expenses. Also, the law firm of which I am a member received its regular monthly retainer of $1,458.38 from the California Bankers Association and its regular monthly retainer of $500.00 from the Investment Bankers Association, and a retainer of $1,000 from the California Mortgage Bankers Association, from which sums the firm paid its office expenses, some indeterminable portion of which are chargeable against these retainers.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Land Hotel	Room and telephone calls	$163.00

(3) Total of all expenditures during the preceding calendar month $304.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking, investment banking and mortgage banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, EDWARD D LANDELS, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward D Landels
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of June, A.D. 1957

Ella C Conant
(Official authorized to administer oath)

My Commission Expires April 8, 1959

762

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 19 1957

Name Edward D. Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address Land Hotel, 10th and K Streets

Employed by California Bankers Association and Investment Bankers Association and California Mortgage Bankers Association
(If additional space is required, the information may be attached)

Address of Employer San Francisco, California

Date of Filing August 16, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
$73.25 out-of-pocket expenses. Also, the law firm of which I am a member received its regular monthly retainer of $1,458.38 from the California Bankers Association and its regular monthly retainer of $500.00 from the Investment Bankers Association, and a retainer of $1,000 from the California Mortgage Bankers Association, from which sums the firm paid its office expenses, some indeterminable portion of which are chargeable against these retainers.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Land Hotel	Room and telephone calls	$73.25

(3) Total of all expenditures during the preceding calendar month $73.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking, investment banking and mortgage banking

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO

I, EDWARD D LANDELS, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward D Landels
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of August, A D 1957

Ella C. Conant
(Official authorized to administer oath)

My Commission Expires April 8, 1959

763

FILED WITH
LEGISLATIVE AUDITOR

MAR 19 1958

[illegible]

Name Edward D Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel Date of Filing March 14, 1958

[illegible]

Investment Bankers Association of America, California Group
c/o Mrs Helen Miner, Assistant Secretary
464 California Street, San Francisco, California

[illegible]

Investment Bankers Association of America, California Group

[illegible]

Indefinite

[illegible]

The law firm of which I am a member receives a retainer of $500 per month as legislative counsel to Investment Bankers Association of America, California Group

[illegible]

Investment Bankers Association of America, California Group

[illegible]

Out of pocket expenses, excluding expenses of law office and salaries of assistants

[illegible]

CITY & COUNTY OF SAN FRANCISCO

I, EDWARD D LANDELS [illegible]

[illegible]

Edward D Landels

13th [illegible] March

[illegible]

Adele C Cosant

My Commission Expires April 8 1959

764

FILED WITH
LEGISLATIVE AUDITOR

MAR 19 1958

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Edward D Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel Date of Filing March 14, 1958

(1) The name and address of the person by whom employed

California Bankers Association

Mills Tower, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Bankers Association

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

The law firm of which I am a member receives a retainer of $17,500 per year as counsel to the Commission on Legislation and Taxation of the California Bankers Association

(5) By whom you are paid or are to be paid:

California Bankers Association

(6) What expenses are to be included:

Out-of-pocket expenses, excluding expenses of law office and salaries of assistants

OATH OF REGISTRANT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO

I, EDWARD D. LANDELS (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward D Landels
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of March A.D. 1958.

Adele C. Cosant
(Official authorized to administer oath)

765

EDWARD D LANDELS
STANLEY A WEIGEL
EARL M RIPLEY

PHILIP J GREGORY
PHILIP E DIAMOND
KURT W MELCHIOR

LAW OFFICES
LANDELS, WEIGEL AND RIPLEY
275 BUSH STREET
SAN FRANCISCO 4 CALIFORNIA
DOUGLAS 2 0227

Landels (Form 3)

March 18, 1958

FILED WITH
LEGISLATIVE AUDITOR
MAR 19 1958

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

Enclosed herewith are executed forms for registration for the current legislative session for Edward D Landels and for Philip J Gregory, for representation of theCalifornia Bankers Association and of the Investment Bankers Association

Enclosed also is Form 3 for Mr Gregory showing expenditures for the month of February (Mr Landels did not expend any money in connection with his representation during February)

Will you please advise if there is anything else which you desire

Will you please also send us a supply of Form 3 for reporting expenditures

Very truly yours,

Margaret Ball

Secretary to Mr Landels

Enclosures

766

FILED WITH
LEGISLATIVE AUDITOR
MAR 20 1958

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Edward D Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel Date of Filing March 19, 1958

(1) The name and address of the person by whom employed

California Mortgage Bankers Association

900 Wilshire Boulevard, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Mortgage Bankers Association

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

The law firm of which I am a member receives a retainer of $100 per month as legislative counsel to California Mortgage Bankers Association.

(5) By whom you are paid or are to be paid:

California Mortgage Bankers Association

(6) What expenses are to be included:

Out-of-pocket expenses, excluding expenses of law office and salaries of assistants

OATH OF REGISTRANT

CITY & STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) ss

I, EDWARD D LANDELS (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Edward D Landels
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of March A.D. 1958.

Laila C Conan
(Official authorized to administer oath)

My Commission Expires April 8, 1959

767

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 9 1958

Name Edward D Landels

Business Address 275 Bush Street, San Francisco 4, California

Sacramento Address El Mirador Hotel

Employed by California Bankers Association, Investment Bankers Association of America, California Group, and Calif Mortgage Bankers Assn
(If additional space is required, the information may be attached)

Address of Employer San Francisco, California

Date of Filing April 8, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month
$101 38 out-of-pocket expenses Also, the law firm of which I am a member received its regular monthly retainers of $1,458 38 from the California Bankers Association, of $500 00 from the Investment Bankers Association, and of $100 from the California Mortgage Bankers Association, from which sums the firm paid its office expenses, some indeterminable portion of which are chargeable against these retainers

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $101 38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose
Legislation affecting banking, investment banking and mortgage banking

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Edward D Landels
(Signature of Registrant)

* See Section 2015 5, C C P

768

FILED WITH LEGISLATIVE AUDITOR
JUN 8 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Deputy County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - 601 Elks Bldg. - Residence - Senator Hotel, Sacramento.

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing June 8, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor 15

(1) Report of all money received during preceding calendar month
Salary for April, 1957 ---------- $1,170.00
Travel expense for April ---------- 349.00
Overtime for April, 1957 ---------- 645.12

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month $275.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.
None

(5) The proposed legislation he is employed to support or oppose.
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, CLARENCE H. LANGSTAFF, being duly sworn depose (~~and~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Clarence H Langstaff
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of June A D 1957

Walter S Fowler
(Official authorized to administer oath)
WALTER S FOWLER
DEPUTY SECRETARY OF STATE

769

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Deputy County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office--No. 604 Elks Bldg, Residence--Senator Hotel Sacramento

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for May, 1957	$1,170.00
Travel expense for 5/1 to 6/5/57	318.55
Overtime for May, 1957	645.12

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County		

(3) Total of all expenditures during the preceding calendar month $152.90

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I CLARENCE H. LANGSTAFF being duly sworn depose (~~swears~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A D 1957

James R. Edwards
(Official authorized to administer oath)

JAMES R. EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission expires Feb 21 1960

770

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 25 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Deputy County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - Elks Bldg, Residence - Senator Hotel, Sacramento

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing August 1, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for June, 1957	$1,170.00
Overtime for June, 1957	416.64
Travel expense 6/6 to 13/57	89.60
Travel expense & mileage 6/20 to 21/57	36.32

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I CLARENCE H. LANGSTAFF being duly sworn depose (~~swears~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 24th day of July, A D 1957

Frances M. Beaumont
(Official authorized to administer oath)

NOTARY PUBLIC
In and for County of Los Angeles State of California
My Commission Expires Sept 2, 1958

771

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - Elks Bldg, Residence - Senator Hotel, Sacramento

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing September 3, 1957 Month Ending August 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for July, 1957 . . . . . $ 1,306.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I CLARENCE H. LANGSTAFF being duly sworn depose (~~MXXXXX~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 3rd day of September A D 1957

James R. Edwards
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Feb 23, 1960

772

Form 3

FILED WITH LEGISLATIVE AUDITOR
OCT 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - Elks Bldg; Residence - Senator Hotel, Sacramento

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing October 1, 1957 Month Ending September 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for August, 1957 . . . . $ 1,306.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I CLARENCE H. LANGSTAFF being duly sworn depose (~~XXXXXX~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (~~XXXXXX~~) before me this 1st day of October A D 1957

Frances M. Beaumont
(Official authorized to administer oath)

NOTARY PUBLIC
[illegible] County, State of California
My Commission Expires Sept 2 1958

773 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

RECEIVED NOV 6 1957

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - Elks Bldg; Residence - Senator Hotel, Sacramento

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing November 4, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for September, 1957 . . . . . $1,306.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

I CLARENCE H. LANGSTAFF being duly sworn depose (~~XXXXX~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (~~XXXXXX~~) before me this 4th day of November A D 1957

James R. Edwards
(Official authorized to administer oath)

JAMES R EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Feb. 23, 1960

774 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - Elks Bldg; Residence - Senator Hotel, Sacramento

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing December 2, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for October, 1957 . . . . . $ 1,306.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

I CLARENCE H. LANGSTAFF being duly sworn depose (~~XXXXX~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (~~XXXXXX~~) before me this 2nd day of December A D 1957

James R. Edwards
(Official authorized to administer oath)

JAMES R EDWARDS
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Feb. 23, 1960

775

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1958

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - Elks Bldg; Residence - Senator Hotel, Sacramento

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing January 2, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for November, 1957 . . . . . $ 1,306.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES

I CLARENCE H. LANGSTAFF being duly sworn depose (~~offirm~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 2nd day of January, 1958

James R. Edwards
(Official authorized to administer oath)

JAMES R. EDWARDS
My Commission Expires Feb 23, 1960

776

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 4 1958

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - Elks Bldg; Residence - Senator Hotel, Sacramento

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing January 31, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for December, 1957 . . . . . $ 1,306.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

I certify (~~declare~~) under penalty of perjury that the foregoing is true and correct *

Clarence H. Langstaff
(Signature of Registrant)

* See Section 2015 5, C C.P

'777 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 MAR 4 1958

(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - 610 Elks Bldg, Residence - Senator Hotel, Sacramento

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing March 1, 1958 Month Ending February 28, 1958

Each person registering shall, between the 1st and 10th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for January, 1958	$1,306.00
Travel expense February 2 to 5, 1958 . .	19.70

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County		

(3) Total of all expenditures during the preceding calendar month $19.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

I certify (~~declare~~) under penalty of perjury that the foregoing is true and correct *

Clarence H. Langstaff
(Signature of Registrant)

* See Section 2015 5, C.C P

'778 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

APR 2 1958

(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Assistant County Counsel, County of Los Angeles

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address Office - 610 Elks Bldg, Residence - Senator Hotel

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing April 1, 1958 Month Ending March 31, 1958

Each person registering shall, between the 1st and 10th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary for February, 1958 .	1,306.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month 27h.9[illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Clarence H. Langstaff
(Signature of Registrant)

* See Section 2015 5, C C P

779

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1957

Name Stanley M. Lanham

Business Address 1060 South Broadway, Los Angeles 15, California

Sacramento Address Senator Hotel

Employed By Los Angeles Transit Lines
(If additional space is required, the information may be attached)

Address of Employer 1060 South Broadway, Los Angeles 15, California

Date of Filing June 4, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Nothing other than regular salary for regular duties as an officer of Los Angeles Transit Lines.

(2) Detailed report of each expenditure of $25 or more.

	To whom paid	Purpose	Amount
5/29/57	United Air Lines	Air transportation	$48.73
5/30/57	Senator Hotel, Sacramento	Hotel bill	28.92

(3) Total of all expenditures during preceding calendar month $126.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Los Angeles Transit Lines

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Stanley M. Lanham, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Stanley M. Lanham
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of June, AD, 1957

Robert W. Kinnick
Official authorized to administer Oath

My Commission Expires May 19 1961

780

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1957

Name Stanley M. Lanham

Business Address 1060 South Broadway, Los Angeles 15, California

Sacramento Address Senator Hotel

Employed By Los Angeles Transit Lines
(If additional space is required, the information may be attached)

Address of Employer 1060 South Broadway, Los Angeles 15, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Nothing other than regular salary for regular duties as an officer of Los Angeles Transit Lines.

(2) Detailed report of each expenditure of $25 or more.

	To whom paid	Purpose	Amount
6/3/57	United Air Lines	Air transportation	$48.73

(3) Total of all expenditures during preceding calendar month $121.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Los Angeles Transit Lines

OATH Of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Stanley M. Lanham, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Stanley M. Lanham
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of July, AD, 1957

Robert W. Kinnick
Official authorized to administer Oath

My commission expires May 19, 1961

781

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 3 1957

Name Jessie I. Lanning

Business Address #10 Nile Street, Bakersfield, California

Sacramento Address 1517 "N" Street, Sacramento, California

Employed by Kern County Property Owners Assn.
(If additional space is required, the information may be attached)

Address of Employer #10 Nile Street, Bakersfield, California

Date of Filing June 15, 1957 Month Ending June 15, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Kern County Property Owners Assn. $50.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Pacific Telephone and Telegraph		$ 60.00

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Oppose public housing, oppose excessive taxation; oppose federal grants in aid, favor bills calling for return of government to local level, favor bills limiting government participation in private enterprise.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I, Jessie Lanning, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jessie I. Lanning
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A.D. 1957

Brenda A. Walker
(Official authorized to administer oath)
Notary Public-In and For County of Kern
State of California

My commission expires Oct.11, 1958

782

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUL 18 1957

Name Jessie I. Lanning

Business Address #10 Nile Street, Bakersfield, California

Sacramento Address 1517 "L" St., apt. 8, Sacramento

Employed by Kern County Property Owners Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer #10 Nile Street, California

Date of Filing July 15, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Kern County Property Owners Association, Inc. $50.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Telephone		40.00

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Devoted to the protection of property rights

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF Kern) SS

I, Jessie I. Lanning, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jessie I. Lanning
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of July, A D 1957

Brenda A. Walker
(Official authorized to administer oath)

783

Form 3

OFFICIAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 9 7
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1957

Name GORDON C LARKIN

Business Address 3024 VIA CAMPO, MONTEBELLO, CALIF

Sacramento Address ROOM 105 REGIS HOTEL

Employed by ORDER OF RAILWAY CONDUCTORS + BRAKEMEN
(If additional space is required the information may be attached)

Address of Employer 3271 POTRERO DRIVE, FULLERTON, CALIF

Date of Filing JUNE 3, 1957 Month Ending MAY 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

SALARY + EXPENSES $868.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $341.00

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION OF INTREST TO THE MEMBERS OF THE ORGANIZATION

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

Gordon C Larkin being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Gordon C Larkin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of JUNE A D 1957

[signature]
(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

784

[illegible] UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 9 7
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 29 1957

RICHARD J. LAWRENCE

Business Address 990 Forum Building, Sacramento 14, California

Sacramento Address 1045 - 43rd Street, Sacramento, California

Employed by L A ALLER COMPANY
(If additional space is required the information may be attached)

Address of Employer 315 Silver Lake Boulevard, Los Angeles, California

Date of Filing May 13, 1957 Month Ending

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Assembly Bill 1306 and Senate Bill 2047

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I, RICHARD J LAWRENCE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard J Lawrence
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of July, A D 1957

[signature]
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

785 United Crusade OF THE SACRAMENTO AREA

FILED WITH
LEGISLATIVE AUDITOR

JUN 10 1957

P O BOX 287 1111 EYE STREET
TELEPHONE GILBERT 3 3741
SACRAMENTO 2 CALIFORNIA

WALTER CHRISTENSEN
President

H. HAROLD LEAVEY
Executive Vice President

ROYSE CLAYTON
Treasurer

MRS. CARL LAWRENCE
Secretary

ERNEST J. YOUNG
Executive Director

June 6, 1957

Senate and Assembly,
California Legislature
Sacramento, California

H. Harold Leavey is authorized to represent Sacramento Area United Crusade before the 1957 session of the California Legislature as to legislation in which it has interest.

[signature]

786

FILED WITH
LEGISLATIVE AUDITOR

JUN 10 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name H. Harold Leavey

Business Address Calif-Western States Life Ins. Co. - 2020 L Street

Sacramento Address 2020 L Street Date of Filing 6-7-57

(1) The name and address of the person by whom employed

California-Western States Life Insurance Company

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Sacramento Area United Crusade

(3) The duration of such employment

Legislative session

(4) How much you are paid and are to receive

nothing

(5) By whom you are paid or are to be paid

no payment received

(6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento ss

I, H. Harold Leavey (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Harold Leavey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June A.D. 1957.

Howard L. Jesker
(Official authorized to administer oath)

787 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Frank Le Cain

Business Address 108 W. 6th St. Los Angeles 14 Calif.

Sacramento Address Hotel Senator Sacramento Calif.

Employed by Calif. State Assoc. Journeyman Barbers & Cosmetologist.
(If additional space is required, the information may be attached)

Address of Employer 108 W. 6th St . Los Angeles Calif.

Date of Filing June 12th 1957. Month Ending 5/31 / 57.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$494.60

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 494.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Barbers & Cosmetologist.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF SACRAMENTO

I, FRANK LeCAIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank Le Cain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of June, A D 19 57

Ruth M Sutton NOTARY PUBLIC
(Official authorized to administer oath)

788 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Frank Le Cain

Business Address 108 W. 6th St. Los Angeles Calif.

Sacramento Address Hotel Senator Sacramento.

Employed by Calif. State Assoc. Journeyman Barbers & Cosmetologist.
(If additional space is required, the information may be attached)

Address of Employer 108 W. 6th St. Los Angeles Calif.

Date of Filing 6/12/57 Month Ending 6/30/57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$ 323. 73

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $323.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Barbers & Cosmetologist.

This is our final date of legislative activity.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF SACRAMENTO

I, FRANK LeCAIN, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank Le Cain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of June, A D. 19 57

Ruth M Sutton NOTARY PUBLIC
(Official authorized to administer oath)

789

EXECUTIVE COMMITTEE
Dr. A. C. Hagemeyer, Santa Fe Pacific, Emeritus, Agriculture
H. F. Bauer, Los Angeles Gas and Electric
Douglas M. Bissell, Palm Desert, Financial at Large
Harold W. Edwards, Los Angeles, Oil and Gas
Mack E. Boswell, Fresno, Past President, Wholesale Produce
F. S. Mackenzie, San Francisco, Railroads
Francis J. Carr, San Jose, Gas and Electric Industry
V. J. Doherty, Los Angeles, Insurance
Ferdinand F. Hines, Santa Monica, Aircraft Industry
Henry O. Harris, Los Angeles, Railroads
Otto M. Smith, Los Angeles, Oil and Gas

DIRECTORY
THE EXECUTIVE COMMITTEE AND
F. M. Banta, Los Angeles, Gas and Electric Industry
S. H. Bear, San Francisco, Retail Merchants
Coy Bonnell, Los Angeles, Chemical Industry
Irma Wayne Bowman, Pasadena, Private Enterprise
Howard W. Carter, Los Angeles, Retail Merchants
Jay D. Copeland, San Diego, Title Insurance
V. Frank Freeman, Hollywood, Motion Pictures
Ben F. Griffith, Los Angeles, General Contractor
Ralph V. Gurley, Los Angeles, Past President, Manufacturing
R. J. Haskell, San Francisco, Telephone and Telegraph
Herbert D. Hoit, Los Angeles, Trucking Industry
John B. Hunter, San Francisco, Construction and Engineering
James Hyatt, San Francisco, Real Estate
Lowell B. Jensen, Beverly Hills, Publishing
Leland M. Kaiser, San Francisco, Investment Banking
Frank MacBride, Jr., Sacramento, Land Development
Peter McBean, Saugus, Agriculture
John J. Pike, Los Angeles, Industrial Distributor
Mrs. F. M. Prince, San Francisco, Women Taxpayers
Victor M. Rossetti, Los Angeles, Hotels
Porter Sesnon, San Francisco, Livestock Industry
Kenneth Smith, San Francisco, Timber
J. P. Sullivan, Jr., San Francisco, Banks
Reno H. Sweet, San Francisco, Real Estate
F. M. Tuttle, Carmel, Hotels
Guardian D. [illegible], Los Angeles, Business Properties

Jesse H. Chaney, Director of Public Information
J. Roy Holland, Director of Research
Frank Irvin, State Affairs Counselor

President: J. Minis
F. P. Hagemeyer, Vice President
Dudley M. Pelley, Vice President
H. R. Eccles, Treasurer
N. Bradshaw Trenham, Executive Vice President
Stephen J. Arnold, Manager and Secretary
Martin J. Weir, Legal Counsel

CALIFORNIA TAXPAYERS' ASSOCIATION

STATE WIDE NONPOLITICAL INCORPORATED 1929
750 PACIFIC ELECTRIC BUILDING TRINITY 9001 LOS ANGELES 14

PURPOSE

To aid in bringing about, through an intelligent, fair, and impartial study of the problems of public revenues and expenditures, efficiency and economy in the operation of public departments and institutions in California. The Association shall not seek to change the tax system.

OFFICIAL PUBLICATION
THE TAX DIGEST

January 15, 1957

FILED WITH LEGISLATIVE AUDITOR
JUN 5 1957

Mr. A. O. Iefors
Director of State Activities
California Taxpayers' Association
Room 1301 - 926 J Building
Sacramento 14, California

Dear Arch:

You are authorized to represent California Taxpayers' Association before the California Legislature, in accordance with a resolution adopted by the Board of Directors at San Jose, on May 17, 1956, and under provisions of Section 9900 of the Government Code.

The resolution reads:

> "RESOLVED, that the members of the staff of the Association be and they are hereby authorized to appear before committees of the State Assembly and Senate, and before Boards of Supervisors, City Councils and committees thereof, and miscellaneous District Boards to present facts, data and arguments in support of proposed legislation that will improve governmental efficiency or promote economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses whenever such appearance is requested by a member or members of such legislative body, or such committee, or is approved by the President, Executive Vice President, or Manager of the Association, or by the Executive Committee.
>
> "RESOLVED FURTHER, that the staff of the Association shall, with the approval of the Executive Committee, prepare, request the introduction of, and actively support the adoption of legislative bills and amendments to pending bills which will have the effect of improving governmental efficiency or promoting economy in government."

Sincerely,

S. J. ARNOLD, General Manager
SJA:ah

FILED WITH LEGISLATIVE AUDITOR
JUN 5 1957

790

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name A.O. Iefors

Business Address Room 1301 - 926 J Building - Sacramento, California

Sacramento Address 4629 Joaquin Way Date of Filing June 5, 1957

(1) The name and address of the person by whom employed

California Taxpayers' Association

750 Pacific Electric Building - Los Angeles, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Taxpayers' Association

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive

$12,000 per year

(5) By whom you are paid or are to be paid.

California Taxpayers' Association

(6) What expenses are to be included.

All necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, A.O. Iefors (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June A.D. 19 57

(Official authorized to administer oath)

My commission expires June 28, 1959

791

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 30 1957

Name A.O. LeFors

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 4629 Joaquin Way

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building Los Angeles

Date of Filing July 28, 1957 Month Ending July, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE TAX DIGEST

(5) The proposed legislation he is employed to support or oppose.

In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento)

I, A.O. LeFors (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A.O. LeFors
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of July, A.D. 1957

Sue D. Newman
(Official authorized to administer oath)

My commission expires June 29 1959

792

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 6 1957

Name A.O. Lefors

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 4629 Joaquin Way

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing September 6, 1957 Month Ending August, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The TAX DIGEST - August, 1957 Issue

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento)

I A.O. Lefors (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

A.O. LeFors
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Sept., A D 1957

Sue D. Newman
(Official authorized to administer oath)

My commission expires June 29 1959

793 Form 3

FILED WITH LEGISLATIVE AUDITOR OCT 23

MONTHLY REPORT OF PERSONS REGISTER[illegible] TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name A.O. LEFORS

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 4629 Joaquin Way - Sacramento

Employed by California Taxpayers' Associat on
(if additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing October 24, 1957 Month Ending September, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE TAX DIGEST - September, 1957 Issue

(5) The proposed legislation he is employed to support or oppose:

In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento)

I, A.O. Lefors (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A.O. Lefors
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of October, A.D. 1957

Sue Newman
(Official authorized to administer oath)

My commission expires June 28 1959

794 Form 3

MONTHLY REPORT OF PERSONS REGISTER[illegible] TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A.O. LEFORS

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 4629 San Joaquin Way

Employed by California Taxpayers' Association
(if additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing November 18, 1957 Month Ending October, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, A.O. LEFORS (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A.O. Lefors
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of November, A.D. 1957

Sue Newman
(Official authorized to administer oath)

My commission expires June 28, 1959

795 Form 3

FILED WITH LEGISLATIVE AUDITOR DEC 11. 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A.O. LEFORS

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 4629 Joaquin Way - Sacramento

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing December 10, 1957 Month Ending November, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy in Government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Sacramento

I A.O. Lefors (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A.O. Lefors
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of December, A.D. 1957

Sue Newman
(Official authorized to administer oath)

My commission expires June 26, 1959

796 Form 3

FILED WITH LEGISLATIVE AUDITOR JAN 13 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A.O. LEFORS

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 4629 San Joaquin Way - Sacramento

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing January 10, 1958 Month Ending December, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

In support of prpposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento SS.

I, A.O. Lefors (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A.O. Lefors
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January, A.D. 1958

Sue Newman
(Official authorized to administer oath)

My commission expires June 26 1959

797 Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 13 1958

MONTHLY REPORT OF PERSONS REGISTER... TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name A O. LEFORS

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 4629 Joaquin Way - Sacramento

Employed by California Taxpayers' Association
(if additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - 610 S. Main Street - Los Angeles

Date of Filing February 11, 1958 Month Ending January, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

In Support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento)

I, A.O Lefors (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A.O. Lefors
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of February, A.D. 1958

Sue Newman
(Official authorized to administer oath)

798 Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 18 1958

MONTHLY REPORT OF PERSONS REGISTER... TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name A.O. LEFORS

Business Address Room 1301 - 926 J Building

Sacramento Address 4629 San Joaquin Way

Employed by California Taxpayers' Association
(if additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - 610 S. Main - Los Angeles

Date of Filing March 13, 1958 Month Ending February, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expense.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento)

I, A. O. Lefors (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A.O. Lefors
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of March, A.D. 1958

Sue Newman
(Official authorized to administer oath)

799

Form 3

FILED WITH LEGISLATIVE AUDITOR APR 15 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A.O. LEFORS

Business Address Room 1301 - 926 J Building

Sacramento Address 4629 San Joaquin Way

Employed By California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing April 11, 1958 Month Ending March, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

In support of proposed legislation that will improve governmental efficiency and economy, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } SS
County of Sacramento

I, A.O. Lefors, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

A.O. Lefors
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of April, AD, 1955

[signature]
Official authorized to administer Oath

My commission expires Mar 29 1959

800 *California Self-Insurers Association*

ADAM GRANT BUILDING
114 Sansome Street • EXbrook 7 1577
San Francisco 4, California
EDMUND D LEONARD, *Attorney*

FILED WITH LEGISLATIVE AUDITOR MAR 3 1958

February 28, 1958

OFFICERS
CHARLES W DOOLING
President
RAYMOND W WHITE
Vice-President
EDMUND D LEONARD
Secretary-Treasurer

Board of Managers
JULIAN ARNTZ
Bethlehem Pacific Coast Steel Corp
D BENDORF
The Pacific Lumber Co
ROLF BODDING
Challenge Cream & Butter Association
R E BOWER
Riverside Cement Co
TED CRAIG
Pacific Lighting Co
CHARLES W DOOLING
Western Pacific Railroad Co
D HANSON
Fibreboard Paper Products Corp
ALBERT W HILCHEY
Solar Aircraft Company
W B KELLEY
Johns-Manville Products Corp
W E LOVEJOY
Standard Oil Company of Calif
CLAIR W MacLEOD
The Pullman Company
LOGAN B NEB
American Radiator & Sol. San. Corp
H. B PERRIN
Marion Navigation Company
H K SWENERTON
Gladding McBean & Company
RAYMOND W WHITE
Pacific Gas & Electric Co

Mr A. Alan Post
Legislative Analyst
State Capitol Building
Sacramento, California

Dear Sir

This is to inform you that Mr Edmund D Leonard is authorized to represent the California Self-Insurers Association in connection with any legislation that may affect the interests of this Association.

Very truly yours,

CALIFORNIA SELF-INSURERS ASSOCIATION

Charles W. Dooling
Charles W Dooling
President

FILED WITH
LEGISLATIVE AUDITOR

MAR 3 1958

801

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Edmund D Leonard

Business Address 114 Sansome St., San Francisco 4, California

Sacramento Address Hotel Senator Date of Filing March 3, 1958

(1) The name and address of the person by whom employed

California Self-Insurers Association

114 Sansome St , San Francisco 4, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Self-Insurers Association

(3) The duration of such employment

Beginning February 17, 1958

(4) How much you are paid and are to receive

Will attribute proportionate salary to time devoted to legislative activity

(5) By whom you are paid or are to be paid

California Self-Insurers Association

(6) What expenses are to be included

Hotel, meals, travel, secretarial & telephone [redacted] on proportionate basis

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Edmund D Leonard, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of March A.D. 19 58

(Official authorized to administer oath)

802 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

APR 3 1958

Name Edmund D Leonard

Business Address 114 Sansome Street, San Francisco 4, California

Sacramento Address Hotel Senator

Employed by California Self-Insurers Association
(If additional space is required, the information may be attached)

Address of Employer 114 Sansome Street, San Francisco 4, California

Date of Filing April 2, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total monthly salary received, $1,500 00, time attributed to legislative representation during March 1958 one-half day, balance of month spent in administration of nonlegislative affairs of California Self-Insurers Association

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
--		

(3) Total of all expenditures during the preceding calendar month $60 90

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Inquiry as to status and progress of AB 71

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
CITY & COUNTY OF SAN FRANCISCO)

I Edmund D Leonard, being duly sworn depose (affirm) and say that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A D 19 58

(Official authorized to administer oath)

ALICE E. MOORE
NOTARY Public in and for the City and County of San Francisco, State of California
My Commission Expires August 23 1958

CALIFORNIA ASSOCIATED SCHOOLS OF COSMETOLOGY

803

FILED WITH
LEGISLATIVE AUDITOR

OCT 16 1957

President
EMILY E DUCKWORTH
234 Broadway
San Diego 1

Vice-Presidents
ARTHUR H BAKEY
1109 Broadway
Oakland
ANN FEDERICO
2037 Tuolumne
Fresno

Secretary-Treasurer
ALICE W NICHOLS
445 West Seventh Street
San Pedro

Board of Directors
DOROTHY LEPORINI
1630 O Street
Sacramento
N D. BRUCE, JR.
37 West San Carlos
San Jose
EUGENE HANTMAN
1790 East Main Street
Ventura
MILDRED FAY TISHERAT
2325 Fresno Street
Fresno
ALFRED F YLAUTIN
830 Middlefield Road
Redwood City

October 12, 1957

Allen Post,
Legislative Auditor,
State Capitol Bldg.,
Room 306,
Sacramento, Calif.

Dear Mr. Post:

Please be advised that Mrs. Dorothy Leporini has been appointed Legislative Chairman by Mrs. Emily E. Duckworth, President of the California Associated Schools of Cosmetology.

Sincerely

Alice W. Nichols
Alice W. Nichols
Secretary-Treasurer

Merchants and Manufacturers Association
For Better Employee Relations
FOUNDED 1895
Tucker 7201 SECOND FLOOR, 725 SOUTH SPRING STREET, LOS ANGELES 14, CALIFORNIA

March 4, 1958

804

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1958

Mr A Allan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This will certify that Mr C. C. Lincoln is authorized to represent this Association in legislative matters pending before the California Legislature

Mr. Lincoln is replacing Mr J. R. Chelew as our legislative representative and we would appreciate your revoking Mr Chelew's authorization to represent us

Very truly yours,

G. H. Shellenberger
G. H. Shellenberger
Executive Vice President

GHS/bm

FORM 2 FOR REGISTRATION

805

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR MAR 5 1958

Name Chester C. Lincoln

Business Address 2421 Ridgeway Road, San Marino (1), California

Sacramento Address Hotel Senator Date of Filing March 4, 1958

(1) The name and address of the person by whom employed

Merchants & Manufacturers Association of Los Angeles

725 South Spring Street, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as No. 1

(3) The duration of such employment

Indefinite, until cancelled

(4) How much you are paid and are to receive

$7,200.00 per year

(5) By whom you are paid or are to be paid

Same as No. 1

(6) What expenses are to be included

Travel, living and necessary expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Chester C. Lincoln
(Signature of Registrant)

* See Section 2015.5, C.C.P.

806

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR APR 15 1958

Name Chester C. Lincoln

Business Address 2421 Ridgeway Road, San Marino 9, Calif.

Sacramento Address none at present

Employed by Merchants & Manufacturers Association, Los Angeles, Calif.
(If additional space is required, the information may be attached)

Address of Employer 725 S. Spring St., Los Angeles, Calif.

Date of Filing April 9, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Six Hundred Dollars ($600.00)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures exceeding $25.00 each		

(3) Total of all expenditures during the preceeding calendar month $147.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

Various

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Chester C. Lincoln
(Signature of Registrant)

* See Section 2015.5, C.C P.

807

Form 5

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

Name E A Long

Business Address Penobscot Ranch Cool

Sacramento Address

Employed by Western Harness Racing Assn — SA Camp Co.
(If additional space is required, the information may be attached)

Address of Employer 6367 Sunset Blvd Hollywood Po bin "D" Shafter

Date of Filing August 9, 1957 Month Ending June 12, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Western Harness Racing Assn May $3000 — June $3000

SA Camp Co May $1000 — June $1000

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells		1694 80
PT+T		93 45

(3) Total of all expenditures during the preceding ~~calendar month~~ Period 2581 25

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

( ) The proposed legislation he is employed to support or oppose

All affecting Horse Racing and Farming

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I E. A. Long being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

E A Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of August, A D 1957

Walter C Stuffler
(Official authorized to administer oath)

WALTER C STUFFLER
DEPUTY SECRETARY OF STATE

808

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 16 1958

Name E. A Long

Business Address Penobscot Ranch Cool

Sacramento Address

Employed by Western Harness Racing Assn - 6367 Sunset Blvd Hollywood
(If additional space is required, the information may be attached)

Address of Employer SA Camp Cos PO Box "D" Shafter

Date of Filing April 16 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

WH R A Feb $4000 — March $4250

SA Camp Feb 1000 — March 1000

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells	Feb 226 29 — Mar	386 53
P T+T	5561	98 51
El Mirador		276 92

(3) Total of all expenditures during the preceeding calendar month 1938 86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All affecting Harness Racing and Agriculture

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

E A Long
(Signature of Registrant)

* See Section 2015 5, C C P

809

MONTHLY REPORT OF PERSONS REGISTER... UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AULITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(if additional space is required the information may be attached)

Address of Employer [illegible]

Date of Filing June 10, '57 Month Ending [illegible]

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, [illegible], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JUNE, A.D. 1957

(Official authorized to administer oath)
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

810

MONTHLY REPORT OF PERSONS REGISTER... UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 9 1957

Name John B. Long

Business Address 809 Pacific Electric Bldg., Los Angeles (14)

Sacramento Address Senator Hotel

Employed by California Newspaper Publishers Association, Inc.
(if additional space is required the information may be attached)

Address of Employer 809 Pacific Electric Bldg., Los Angeles (14)

Date of Filing July 10, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Salary	Purpose	Amount
Senator Hotel		Food & Lodging - John B Long	369.78
" "		" " - Sally Fitts	151.25
Sally Fitts	$169 32	Salary	$169 32
" "		Travel	80.54
" "		Western Air Lines	25 63
Southern Pacific Co.		John B. Long	16.91
Remington Rand Co.		Typewriter Rental	54 60
Railway Express			5.31

(3) Total of all expenditures during the preceding calendar month $873 34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose

And or all legislation directly or indirectly affecting newspapers and/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, John B. Long, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John B. Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1957

Warren W. Hodges
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Ang... State of California
My Commission Expires Feb. 10, 1960

811

Form 2

MONTHLY REPORT OF PERSONS REGISTER... UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 16 1957

Name John B Long

Business Address 809 Pacific Electric Bldg., Los Angeles (14)

Sacramento Address

Employed by California Newspaper Publishers Association, Inc.
(if additional space is required, the information may be attached)

Address of Employer 809 Pacific Electric Bldg., Los Angeles (14)

Date of Filing August 15, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$400.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Sutter Club, Sacramento	Entertainment	$6.37
Senator Hotel, Sacramento	food and lodging	30.72

(3) Total of all expenditures during the preceding calendar month $37.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Impossible to determine

(5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapers and/or their readers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, John B Long, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John B. Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of August, A.D. 1957

Joanne A. Day
(Official authorized to administer oath)

My commission expires April 4, 1960 JOANNE A. DAY

812

Form 2

MONTHLY REPORT OF PERSONS REGISTER... UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 5 1958

Name John B. Long

Business Address 809 Pacific Electric Bldg., Los Angeles (14)

Sacramento Address Senator Hotel

Employed by California Newspaper Publishers Association, Inc.
(if additional space is required, the information may be attached)

Address of Employer 809 Pacific Electric Bldg., Los Angeles (14)

Date of Filing February 28, 1958 Period from July 31, 1957 Month Ending February 28, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$400.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Dorothy Blanford	stenographic work	$14.00

(3) Total of all expenditures during the preceding calendar month $14.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, John B. Long, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John B. Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March A.D. 1958

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

813 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 7 1958

Name John B. Lang

Business Address 809 Pacific Electric Bldg., Los Angeles (14)

Sacramento Address Senator Hotel

Employed by California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 809 Pacific Electric Bldg., Los Angeles (14)

Date of Filing April 8, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$400.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	food and lodging	$1,073.34
Pacific Telephone & Telegraph Co.		12.16

(3) Total of all expenditures during the preceding calendar month $1,085.5

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John B. Lang
(Signature of Registrant)

* See Section 2015 5, C.C.P

814 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name STANLEY E. LONG

Business Address 338 SOUTH WESTERN AVENUE

Sacramento Address SENATOR HOTEL

Employed by CALIFORNIA TRAILER PARK ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 338 SOUTH WESTERN AVENUE

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $600.00 Legislative Expense $348.69

Expense Account $165.91

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Travel to Sacramento (Round Trip)	$48.73 May 16
United Airlines	Travel to Sacramento (Round Trip)	$48.73 May 21
United Airlines	Travel to Sacramento (Round Trip)	$48.73 May 28
Senator Hotel	Room Charges	$30.72 May 30

(3) Total of all expenditures during the preceding calendar month $176.91

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Mobile Home News; Trailer Park Management; Trail-R-News; Mobile Living

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to trailer parks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Stanley E. Long being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A D 1957

(Official authorized to administer oath)

Oct 20 1957

815 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1[illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif.

Date of Filing June 17, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $895.00 - Expenses $650.29

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Various Dinners & Luncheons	$158.67
Frank Fats	"	42.14
Hotel El Rancho	"	50.72

(3) Total of all expenditures during the preceding calendar month $650.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SAN FRANCISCO

I Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Dan R Love Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of June, A D 1957

(Official Authorized to administer oath)

816 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1[illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 8 1957

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif.

Date of Filing July 5, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $895.00 - Expenses $547.31

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Morrison	Room	$109.00
Bedell's	Various dinners, luncheons	153.46
Frank Fats	" " "	33.09

(3) Total of all expenditures during the preceeding calendar month $547.31

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorial

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SAN FRANCISCO

I, DAN R. LOVE, JR., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Dan R Love Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A D 1957

(Official Authorized to Administer Oath)

817

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, Calif.

Sacramento Address ~~---~~

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif.

Date of Filing August 12, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $895.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

(SIGNATURE OF REGISTRANT FILING MONTHLY REPORT)

State of California)
County of San Francisco

I, Dan R. Love, Jr., (name of registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R. Love Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of August, A D 1957

(Official Authorized to Administer Oath)

818

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 4 1957

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif.

Date of Filing September 3, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $895.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

(SIGNATURE OF REGISTRANT FILING MONTHLY REPORT)

State of California)
County of San Francisco

I, Dan R. Love, Jr., (name of registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R. Love Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of Sept, A D 1957

Norman J. Love
(Official Authorized to Administer Oath)
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

819

Form 3

FILED WITH LEGISLATIVE AUDITOR

OCT 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif.

Date of Filing October 1, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $895.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of San Francisco

I, Dan R. Love, Jr., (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R. Love, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of October, A D 1957

(Official Authorized to Administer Oath)

820

Form 3

FILED WITH LEGISLATIVE AUDITOR

NOV 5 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif.

Date of Filing November 12, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $895.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the proceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of San Francisco

I, Dan R. Love, Jr., (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R. Love, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of November, A D 1957

(Official Authorized to Administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 5 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif.

Date of Filing December 4, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $895.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Exposition Grotto	Luncheon	$40.00

(3) Total of all expenditures during the preceeding calendar month $40.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R Love Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of December A D 1957

(Official Authorized to Administer Oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 15 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, Calif.

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, Calif.

Date of Filing January 14, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $945.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R Love Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of January, A.D 1958

(Official Authorized to Administer Oath)

823

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB 11 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, California

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing February 10, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $940.00 - Expenses ~~$XXX~~ $283.67

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meals	$61.26
Frank Fats	Meals	$41.69

(3) Total of all expenditures during the preceeding calendar month $283.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of San Francisco

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R Love Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feb, A D 1958

(Official authorized to Administer Oath)

824

Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 5 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.

Business Address 65 Market Street, San Francisco 5, California

Sacramento Address ---

Employed by Southern Pacific Company
(If additional space is required, the information may be attached)

Address of Employer 65 Market Street, San Francisco 5, California

Date of Filing March 3, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $940.00 - Expenses $498.55

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Frank Fats	Meals, etc.	$30.25
Frank Fats	"	$58.36
Frank Fats	"	$37.95
Bedells	Meals	$83.68
Bedells	"	$29.96

(3) Total of all expenditures during the preceding calendar month $498.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO

I Dan R. Love, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R Love Jr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of March, A D 1958

(Official authorized to administer oath)

Form 3

FILED WITH LEGISLATIVE AUDITOR

AUG 16 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan Lundberg

Business Address 3623 Cahuenga Blvd., Los Angeles 28, Calif.

Sacramento Address

Employed by California Trade Commission Exponents
(If additional space is required, the information may be attached)

Address of Employer 3623 Cahuenga Blvd., Los Angeles 28, Calif.

Date of Filing July 18, 1957 Month Ending For entire legislative period.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

No money received for services. No payment in any other form. Organization is actually in debt to me some $2000 for operating expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures made.		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See attached page.

(5) The proposed legislation he is employed to support or oppose

AB 1712

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Dan Lundberg, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan Lundberg
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of August, A D 1957

Elmore C. MacClashan
(Official Authorized to Administer Oath)

ELMORE C. MacCLASHAN Notary Public
In and for the County of Los Angeles State of California
My Commission Expires March 3 1959 1961
11834 Valley Heart Dr., Sherman Oaks, Calif.

FILED WITH LEGISLATIVE AUDITOR

AUG 16 1957

(4) Commercial Bulletin

Dealer News

Western Gasoline Dealer Press

Western Automotive Journal

N. Hollywood News

Los Angeles Calif. Shopping Mart News

Package Store News

Southern Calif. Grocers Journal

Patterson's Beverage Journal

Automotive Bulletin

Oil Daily

Business Week

Independent Garage Owner

California Pharmacy

Whittier News

San Luis Obispo Telegram-Tribune

827 Form 3

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE GI lbert 8-1653

HORACE B. WULFF, President
W. H. BARBE, Vice President
JOSEPH E. SPINK, Treasurer
VICTOR L. DIEPENBROCK, Attorney
JOHN M. LUTHER, Manager

June 18, 1957

FILED WITH
LEGISLATIVE AUDITOR

JUN 20 1957

Mr A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

Between the dates of May 1 and June 12, 1957, I received my salary and $225.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

For the same period I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00.. ....$49.00

Sincerely,

JOHN M. LUTHER
Manager

JML:R

State of California)ss
County of Sacramento)

Subscribed and sworn to before me this 18th day of June, 1957

NOTARY PUBLIC

EXECUTIVE COMMITTEE

W. H. BARBE—Chico
C. D. DOUTON—Robbins
ELMER E. BROWN—Modesto
DONALD C. BULL—Marysville
B. B. CHAMBERLAIN—Sacramento
DOUGLAS B. COHEN—Stockton
WALTER W. DALE—Red Bluff
FRED L. DAMBACHER—Walnut Grove
W. R. DARBIE—Walnut Grove
CHAS. W. DETERSING—Sacramento
JOE GERBIN—Courtland
AUGUST J. HOEVER—Williams
JOHN C. KELLEY—Stockton
LORRIE LAUPPE—North Sacramento
DOUGLAS McCORMACK—Rio Vista
GUS OLSON—Clarksburg
GEORGE RAAB—Stockton
A. J. REID—Sacramento
TERRILL SARTAIN—Colusa
E. M. SCHWARTZ—Stockton
GEOTER SHANNON—Yuba City
JOSEPH E. SPINK—Sacramento
A. E. STEINHAUPER—Colusa
FRANK A. WEST—Stockton
L. D. WOOD—Woodland
HORACE B. WULFF—Sacramento

828

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

334 FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE GI lbert 8-1653

HORACE B. WULFF, President
W. H. BARBE, Vice President
JOSEPH E. SPINK, Treasurer
VICTOR L. DIEPENBROCK, Attorney
JOHN M. LUTHER, Manager

April 10, 1958

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1958

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

Between the dates of March 1 and March 31, 1958, I received my salary and $300.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

For the same period I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00..... ....$36.65

Sincerely,

JOHN M. LUTHER
Manager

JML:bv

State of California)ss
County of Sacramento)

Subscribed and sworn to before me this 10th day of April, 1958

NOTARY PUBLIC

EXECUTIVE COMMITTEE

W. H. BARBE—Chico
C. D. DOUTON—Robbins
ELMER E. BROWN—Modesto
DONALD C. BULL—Marysville
DOUGLAS B. COHEN—Stockton
WALTER W. DALE—Red Bluff
FRED L. DAMBACHER—Walnut Grove
W. R. DARBIE—Walnut Grove
CHAS. W. DETERSING—Sacramento
JOE GERBIN—Courtland
AUGUST J. HOEVER—Williams
LORRIE LAUPPE—North Sacramento
DOUGLAS McCORMACK—Rio Vista
GUS OLSON—Clarksburg
GEORGE RAAB—Stockton
A. J. REID—Sacramento
TERRILL SARTAIN—Colusa
E. M. SCHWARTZ—Stockton
GEOTER SHANNON—Yuba City
JOSEPH E. SPINK—Sacramento
A. E. STEINHAUPER—Colusa
FRANK A. WEST—Stockton
L. D. WOOD—Woodland
HORACE B. WULFF—Sacramento

829

Form 3

PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 26 1957

Name LeROY E. LYON, JR.

Business Address 510 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing June 15, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer, Compensation $937.50, Expenses $534.46

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, lodging, etc.	$316.72
Bedell's	Group meals	26.52
Sutter Club	Luncheons	154.42

(3) Total of all expenditures during the preceding calendar month 534.46

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF LOS ANGELES) ss

I LeROY E. LYON, JR. being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

LeRoy E. Lyon Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of June, A D 1957

Lawrence McBaker
(Official authorized to administer oath)
My Commission Expires October 14, 1960

830

Form 3

PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATIVES TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 18 1957

Name LeROY E. LYON, JR.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing July 15, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer Compensation $625.00, Expenses $137.82

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, lodging, etc.	$89.66

(3) Total of all expenditures during the preceding calendar month 137.82

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF LOS ANGELES) ss

I LeROY E. LYON, JR. being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

LeRoy E. Lyon Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of July, A D 1957

Ruth H. Lyon
(Official authorized to administer oath)
NOTARY PUBLIC
Residing in the County of Los Angeles, State of California
My Commission Expires Feb. 12, 1961

831

Form 4

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 23 1957

Name LeROY E LYON, JR.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing August 15, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer Compensation $1125.00 Expenses - None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTHING TO REPORT		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

I LeRoy E. Lyon, Jr. being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

LeRoy E. Lyon, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of August, A D 1957

(Official authorized to administer oath)

NOTARY PUBLIC
My commission expires Feb. 12 19[illegible]

832

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 10 1957

Name LeROY E. LYON, JR.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing September 15, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Employer Compensation $625.00, Expenses None.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTHING TO REPORT		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES)

I, LeROY E. LYON, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

LeRoy E. Lyon, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of Sept., A D 1957

(Official Authorized to Administer Oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires July 8 1958

833

Form 3

FILED WITH LEGISLATIVE AUDITOR
OCT 21 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LeROY E LYON, JR.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing October 15, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer Compensation $1,125.00, Expenses $193.68

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Fairmont Hotel, San Francisco	- Meals and lodging	$141.28
Perino's, Los Angeles	Group meal	48.50

(3) Total of all expenditures during the preceeding calendar month $193.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES

I, LeRoy E. Lyon, Jr. (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

LeRoy E. Lyon Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of Oct., A D 19 57

Gillian M. Sweeney
(Official Authorized to Administer Oath)

NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires July 8 1958

834

Form 3

FILED WITH LEGISLATIVE AUDITOR
NOV 2 - 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LeROY E LYON, JR.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing November 15, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer Compensation $1,250.00, Expenses $31.79

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Biltmore Hotel	Group Dinner	$28.29

(3) Total of all expenditures during the proceeding calendar month $31.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES

I, LeROY E LYON, JR (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

LeRoy E Lyon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1/ day of November, A D 19 57

Ruth H Lewis
(Official Authorized to Administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 19 1957

Name LeROY E. LYON, JR.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building.

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California.

Date of Filing December 15, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Employer Compensation $833.33, Expenses $14.06

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTHING TO REPORT		

(3) Total of all expenditures during the preceding calendar month $14.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES

I, LeROY E. LYON, JR., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

LeRoy E. Lyon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Dec., A.D 19 57

Lillian M. Dewees
(Official Authorized to Administer Oath)

NOTARY PUBLIC
In and for the County of Los Angeles State of California
My Commission Expires July 8, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 16 1958

Name LeROY E. LYON, JR.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing January 15, 1958 Month Ending December 15, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Employer Compensation $1,125.00, Expenses None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTHING TO REPORT		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES

I, LeROY E. LYON, JR., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

LeRoy E. Lyon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Jan., A D 19 58.

(Official Authorized to Administer Oath)

837

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 19 1958

Name LeROY E. LYON, JR.

Business Address 530 West Sixth Street, Los Angeles 14, California.

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing March 11, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer Compensation $187.50, Expenses $53.67

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Fresno Hacienda	Dinner	$30.00

(3) Total of all expenditures during the preceeding calendar month $53.67

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

DATE OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO

I LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

LeRoy E. Lyon Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March, A D 1958.

Ruth H. Lewis
(Official Authorized to Administer Oath)

(Official title)

State of California
My Commission Expires [illegible] 1961

838

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 31 1958

Name LeROY E. LYON, Jr.

Business Address 530 West Sixth Street, Los Angeles 14, California.

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing March 14, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer Compensation $[illegible], Expenses $[illegible]

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[illegible]		

(3) Total of all expenditures during the preceeding calendar month $19.10

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

DATE OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES

I LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

LeRoy E. Lyon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A D 1958

(Official Authorized to Administer Oath)

839 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTER[illegible]UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

JUN 20 1957

Name William Lyons

Business Address 207 South Broadway, Los Angeles, California

Sacramento Address Hotel Senator

Employed by Department of Water & Power, City of Los Angeles,
(If additional space is required, the information may be attached)

Address of Employer 207 South Broadway, Los Angeles 12, California

Date of Filing June 18, 1957 Month Ending June 12 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N O N E		

(3) Total of all expenditures during the preceding calendar month $[illegible]63 12

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

N O N E

(5) The proposed legislation he is employed to support or oppose

Any legislation that may affect the Department of Water and Power, City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, William Lyons, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm Lyons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of June, A.D. 1957

Opal L. McMurphy
(Official authorized to administer oath)
My Commission Expires December 6, 1960

840 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 4 1958

Name WILLIAM LYONS

Business Address 207 S. Broadway, Los Angeles 13, Calif

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Department of Water & Power
(If additional space is required, the information may be attached)

Address of Employer 207 S. Broadway Los Angeles, Calif

Date of Filing April 4th, 1958 Month Ending March 31st, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Refer to monthly report of January 1957 - no change in salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N O N E		

(3) Total of all expenditures during the preceeding calendar month $694.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

N O N E

(5) The proposed legislation he is employed to support or oppose

Any legislation that may affect the municipally owned Department of Water & Power - City of Los Angeles

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William Lyons
(Signature of Registrant)

* See Section 2015 5, C C P

841

FILED WITH LEGISLATIVE AUDITOR

JUL 11 1957

J D Mack

Address 785 Market St , Suite 1405, San Francisco 3, California

Sacramento Address --

Employed by Associated Plumbing Contractors of California

(If employed to represent other, the information may be attached)

Address of Employer 785 Market St., Suite 1405, San Francisco 3, California

Date of Filing July 9, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Anything pertaining to the plumbing industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, J. D. Mack, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J D Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A D 19 57

(Official authorized to administer oath)
NOTARY PUBLIC in and for the City and County of San Francisco, State of California

My Commission Expires October 25 1960

842

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

Name NORMAN H. MAFFIT

Business Address 604 Mission Street, San Francisco 5, California

Sacramento Address None

Employed by WESTERN STATES MEAT PACKERS ASSOCIATION, INC.

(If employed to represent other, the information may be attached)

Address of Employer 604 Mission Street, San Francisco 5, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None except for salary as Administrative Assistant to the President and General Manager of the Western States Meat Packers Association, Inc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $92.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Bulletin of the Western States Meat Packers Association, Inc.

(5) The proposed legislation he is employed to support or oppose

AB 940 and SB 248

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Norman H. Maffit, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Norman H. Maffit
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of June A D 19 57

Raymond Stevens
(Official authorized to administer oath)
NOTARY PUBLIC in and for the City and County of San Francisco, State of California

843

FILED WITH LEGISLATIVE AUDITOR

[illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO [illegible] BY SLAVE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

JUN 9 1957

Name Fritz Mangold.

Business Address 2835 Glendale Blvd., Los Angeles 39, California.

Sacramento Address NONE.

Employed by Ocean Fish Protective Association, Inc. (part-time basis)
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 8851., Crenshaw Station., Los Angeles 8, Cal.

Date of Filing July 5, 1957. Month Ending January - June 12, 1957.

COMPLETE PERIOD OF LEGISLATIVE SESSION 1957.

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar months.

January - June, inclusive. $250.00 per month as salary.

January - June, inclusive. $683.43 expences, general, traveling. (11 visits to Capitol-total 55 days).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar months. $683.43

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE.

(5) The proposed legislation he is employed to support or oppose

Support: California Wildlife Federation/Ocean Fish Protective Assn., Inc.

Oppose.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF }

I, Fritz Mangold being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fritz Mangold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of July, A D 1957

[illegible]
(Official authorized to administer oath)

844

FILED WITH LEGISLATIVE AUDITOR

[illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO [illegible] BY SLAVE RULE 9 AND ASSEMBLY RULE [illegible] (Government Code Sections 9900-9911)

JUN 19 1957

Name JamesS. Markey

Business Address P. O. Box 1003, Santa Monica, Calif.,

Sacramento Address Hotel Senator (During Session)

Employed by California Association of Collectors
(If additional space is required the information may be attached)

Address of Employer c/o B F. McManus, Chairman Legislative Committee 1600 Beverly Blvd, Los Angeles, Calif.

Date of Filing June 14, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid		Purpose	Amount
May 5	Hotel Senator	Lodging and some meals	$83.21
12	Hotel Senator	Lodging and some meals	[illegible].16
19	Hotel Senator	Lodging and some meals	1[illegible].86
26	Hotel Senator	Lodging and some meals	1[illegible].47
			$[illegible]6.67

(3) Total of all expenditures during the preceding calendar month $776.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Collection agencies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF }

I, James S. Markey, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James S. Markey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of June, A D 1957

Mildred [illegible]
(Official authorized to administer oath)

NOTARY PUBLIC in and for the County of Los Angeles, State of California
My Commission Expires August 7 1957

845

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

James S. Markey

Office Address P. O. Box 1003, Santa Monica, Calif.

Sacramento Address Hotel Senator (During Session)

Employed by California Association of Collectors
(If additional space is required the information may be attached)

Address of Employer c/o B. F. McManus, Chairman Legislative Committee
1633 Beverly Blvd, Los Angeles, Calif.

Date of Filing July 15, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1666.00 June 17th from Employer

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
June 1 Hotel Senator	Lodging and some meals	37.80
June 13 Hotel Senator	Lodging and some meals	173.94
		$751.74

(3) Total of all expenditures during the preceding calendar month $751.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting collection agencies.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, James S. Markey, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James S. Markey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Aug, A D 1957

Mildred M. Pendleton
(Official authorized to administer oath)

NOTARY PUBLIC in and for the County of Los Angeles State of California
My Commission Expires August 7, 1961

Texas report - Employ West Coast

846

WCEMA WEST COAST ELECTRONIC MANUFACTURERS ASSOCIATION

SPECIAL DELIVERY

FILED WITH LEGISLATIVE AUDITOR

MAR 1 1958

March 11, 1958

Legislative Auditor
State Capitol
Sacramento 14, California

Care of Assemblyman Bruce Allen
Room 4013
State Capitol
Sacramento 14, California

Mr Ralph Marrs has been authorized by the Executive Committee of the San Francisco Council of the West Coast Electronic Manufacturers Association to act as legislative advocate for this organization.

St George Lafitte
Chairman, San Francisco Council
WCEMA

StGL am

847

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AMAFILED WITH WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 1LEGISLATIVE AUDITOR

Name RALPH E. MARRS MAR 12 1958

Business Address WCEMA, 60 West 41st Ave, San Mateo, Cal

Sacramento Address Hotel Senator Date of Filing 3-12-58

(1) The name and address of the person by whom employed

West Coast Electronic Manufacturers Ass'n, San Francisco Council 60 West 41st Ave, San Mateo

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

West Coast Electronic Manufacturers Ass'n, San Francisco Council

(3) The duration of such employment

March, 10 - 14th, 1958

(4) How much you are paid and are to receive

No Reimbursement

(5) By whom you are paid or are to be paid

No Reimbursement

(6) What expenses are to be included

Meals, lodging, car mileage.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Ralph E. Marrs
(Signature of Registrant)

* See Section 2015 5, C.C P.

848

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIFILED WITH
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGLEGISLATIVE AUDITOR
[illegible] ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12)
(Government Code Sections 9900-9911)

JUN 10 1957

Name Ross Marshall

Business Address Hearst Publishing Company, Inc., Los Angeles, Calif

Sacramento Address Senator Hotel

Employed by Hearst Publishing Company, Inc.
(If additional space is required, the information may be attached)

Address of Employer Box 2416 Terminal Annex, Los Angeles 54, Calif

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary attributable to legislative work	1200.00
Expenses	995.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator hotel	Meals & entertainment, board.	750.65
Meals outside hotel		85.95
Office expense, telephone, etc.		158.40

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Los Angeles Evening Herald-Express.

(5) The proposed legislation he is employed to support or oppose

All matters of interest to newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF }

I, Ross Marshall (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ross Marshall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 1957

(Official authorized to administer oath)

[illegible] HAGERTY

849

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 26 1957

Name Ross Marshall

Business Address Hearst Publishing Co., Wowan Bldg., Los Angeles, Calif.

Sacramento Address Senator Hotel

Employed by Hearst Publishing Company, Inc.,
(if additional space is required, the information may be attached)

Address of Employer Box 2416 Terminal Annex, Los Angeles 54, Calif

Date of Filing June 24, 1957 1/2 Month Ending June 12, 1957.

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of salary attributable to Legislative work	600.00
Expenses	595.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator hotel, meals, entertainment		338.50
Meals outside hotel		155.00
Office expenses, phones, etc. misc		101.50

(3) Total of all expenditures during the preceding calendar month 595.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All matters of interest to newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Ross Marshall, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ross Marshall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of June, A.D 1957

[signature]
(Official authorized to administer oath)
NOTARY PUBLIC
[illegible] County of Los Angeles State of California
[illegible] 1958

850

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 20 1957

Name T. W. Martin

Business Address P. O. Box 112, Whittier, California

Sacramento Address None

Employed by State Highway Employees' Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 112, Whittier, California

Date of Filing June 17, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$50.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures amounting to $25.00 or more except for transportation round trips from Los Angeles to Sacramento on United Air Lines. These flight tickets furnished to me by association.		

(3) Total of all expenditures during the preceding calendar month 0.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

AB 1050

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I T. W. Martin being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

T. W. Martin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of June, A.D 1957

Carol C. Thoap
(Official authorized to administer oath)
NOTARY PUBLIC
[illegible] and for the County of Los Angeles State of California.
[illegible] 1958

851

Form

OFFICIAL REPORT OF PERSONS REGISTERED UNDER STATUTE PROVIDING FOR REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 42.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 20 1958

Name T. W. Martin

Business Address P. O. Box 112, Whittier, California

Sacramento Address None

Employed by State Highway Employees' Association
(If additional space is required the information may be attached)

Address of Employer P. O. Box 112, Whittier, California

Date of Filing February 17, 1958 Month Ending January 1958 and June, July, Aug., Sept., Oct., Nov. Dec. 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

No money received for months mentioned above

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Expenditures		

(3) Total of all expenditures during the preceding calendar ~~month~~ eight months 0.00

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Assembly Bill 1050, 1957 Legislative Session

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I T. W. Martin being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

T. W. Martin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of Feb 58

(Official authorized to administer oath)

852

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 42.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 18 1958

Name T. W. Martin

Business Address P. O. Box 112, Whittier, California

Sacramento Address None

Employed By State Highway Employees' Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 112, Whittier, California

Date of Filing March 13, 1958 Month Ending January, February March 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislature Auditor:

(1) Report of all money received during preceding calendar month.

$50 per month for each month

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
	No expenditure of $25.00	

(3) Total of all expenditures during preceding ~~calendar~~ three months $24.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

~~1957~~ 1957 Assembly Bill #1050

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles) ss

I, T. W. Martin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

T. W. Martin
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of March, AD, 1958

(Official authorized to administer oath)

My Comm Expires 4/22/58

853

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 26 1957

Name Mrs. R. J. Matheison

Home Address 2004 Second St., Hayward

Sacramento Address Senator Hotel

Employed by Volunteer work for the Calif. Congress of Parents and Teachers
(If additional space is required the information may be attached)

Address of Employer 322 W. 21st St., Los Angeles

Date of Filing June 24, 1957 Month Ending May. 1 to June 12, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Transportation	115.75
	Hotel	91.00
	Meals	97.40
	Postage and Telegraph	17.35

(3) Total of all expenditures during the preceding calendar month 321.50

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Child Welfare Bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I Edna M Matheison being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

X Edna M. Matheison.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of June A.D. 1957

William [illegible]
(Official authorized to administer oath)

My Commission Expires July 23 1959

854

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 20 1957

Name Allen F. Mather

Business Address 1400 Tenth Street, Sacramento 140, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing June 19, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

During May I received in salary for time devoted to the purposes of the Statute not more than $1150. Expense money received during the same month for this work did not exceed $76.05

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed $500.00

(3) Total of all expenditures during the preceding calendar month 76.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved. I do not know how many use it.

(5) The proposed legislation he is employed to support or oppose.

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Allen F. Mather, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of June, A.D. 1957

Janice Bailey Notary Public
(Official authorized to administer oath)

855

FILED WITH LEGISLATIVE AUDITOR

JUL 16 1957

MONTHLY REPORT OF PERSONS REGISTER.. ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Allen F. Mather

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(if additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing July 12, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During June I received in salary for time devoted to the purposes of the statute not more than $300. Expense money received during the same month for this work did not exceed $76.05.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed $500.00

(3) Total of all expenditures during the preceding calendar month $76.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials: I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved. I do not know how many use it.

(5) The proposed legislation he is employed to support or oppose

In cidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers of their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS.

I, Allen F. Mather (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of July, A.D. 1957

Jane Bailey Notary Public
(Official authorized to administer oath)

856

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1957

MONTHLY REPORT OF PERSONS REGISTER.. ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Carl F. Mau

Business Address 374 West Santa Clara Street, San Jose, California

Sacramento Address None

Employed by California Water Service Company
(if additional space is required, the information may be attached)

Address of Employer 374 West Santa Clara Street, San Jose, California

Date of Filing June 4, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Santa Clara) SS.

I, Carl F. Mau (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A.D. 1957

Ida M White
(Official authorized to administer oath)

IDA M. WHITE
MY COMMISSION EXPIRES
MARCH 18, 1961

857

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 18 1957

Name Carl F Mau

Business Address 374 West Santa Clara Street, San Jose, California

Sacramento Address None

Employed by California Water Service Company
(if additional space is required, the information may be attached)

Address of Employer 374 West Santa Clara Street, San Jose, California

Date of Filing July 16, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Santa Clara) SS.

I, Carl F Mau (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carl F Mau
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of July, A.D. 1957

Ida M White
(Official authorized to administer oath)
IDA M WHITE
MY COMMISSION EXPIRES
MARCH 18, 1961

858

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 28 1957

Name George F. Meredith

Business Address 11th & L Bldg., Sacramento 14

Sacramento Address

Employed by East Bay Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2130 Adeline St., Oakland 23

Date of Filing June 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 2,306.70

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Meals & ent.	66.30
Pacific Tel & Tel.	Phone	114.84

(3) Total of all expenditures during the preceding calendar month 273.47

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Same as previous report

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I George F. Meredith (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

George F. Meredith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of JUNE, A D 1957

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

859 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 30 1957

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name George F. Meredith

Business Address 11th & L Building Sacramento 14

Sacramento Address

Employed by East Bay Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2130 Adeline Street, Oakland

Date of Filing July 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$ 2,036.63

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pacific Tel.& Tel.	Phone	$ 61.07
Bodell's	Desks & Ent.	35.58

(3) Total of all expenditures during the preceding calendar month $ 250.57

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Same as previous report

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I George F. Meredith being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of July, A D 1957

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

860 Form 3

FILED WITH LEGISLATIVE AUDITOR

AUG 22 1957

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name George F. Meredith

Business Address 11th & L Building Sacramento 14

Sacramento Address

Employed by East Bay Municipal Utility District
(If additional space is required, the information may be attached)

Address of Employer 2130 Adeline Street Oakland

Date of Filing August 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$ 1,503.07

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bodell's	Desk and	$ 61.50
Pacific Tel.& Tel.	Phone	35.35

(3) Total of all expenditures during the preceding calendar month $ 100.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Same as previous report

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I George F. Meredith being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of Aug, A D 1957

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 11 1957

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed By Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing June 3, 1957 **Month Ending** May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Self-reimbursed	Public relations	$171.40
Self-reimbursed	Parking	15.25
Self-reimbursed	Meals	413.99
Notary Public	Filing Fee	1.00

(3) Total of all expenditures during preceding calendar month $601.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } ss
County of Sacramento }

I, LOUIS H. MERRILL, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
Signature of Registrant

Subscribed and sworn to (~~affirmed~~) before me this 11 day of June, 1957 AD, XXXX

Kathleen Sutton
NOTARY PUBLIC
Official authorized to administer oath

Form 3

FILED WITH LEGISLATIVE AUDITOR JUL 1 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Public Relations	$147.29
Self-reimbursed	Meals	316.51
Self-reimbursed	Parking	11.50

(3) Total of all expenditures during the preceding calendar month $475.30

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF SACRAMENTO }

I, LOUIS S. MERRILL, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Louis S. Merrill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of July, A.D. 1957

Kathleen Sutton
(Official authorized to administer oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

RECEIVED W. TH LEGISLATIVE AUDITOR AUG 13 1957

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing August 5, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Public Relations	$56.80
Self-reimbursed	Travel	21.60
Self-reimbursed	Meals	122.88
Self-reimbursed	Tips	6.00

(3) Total of all expenditures during the preceding calendar month $207.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento)

Louis S. Merrill, being duly sworn deposes (~~affirms~~) and says that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration
(Name of Registrant)

Louis S. Merrill
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of Aug A D 1957

Ruth M Sutter
(Official authorized to administer oath)

Form 3

RECEIVED LEGISLATIVE AUDITOR SEP 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing September 10, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Meals	$79.84
Notary Public	Legislative Filing Fee	1.00
Self-reimbursed	Public Relations	85.73
Self-reimbursed	Travel	18.00

(3) Total of all expenditures during the preceding calendar month $184.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose.

Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento)

Louis S. Merrill, being duly sworn deposes (~~affirms~~) and says that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration
(Name of Registrant)

Louis S. Merrill
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 12 day of Sept A D 1957

Ruth M Sutter - Notary
(Official authorized to administer oath)

865

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITO

OCT 8 1957

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing October 1, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To whom Paid	Purpose	Amount
Self-reimbursed	Meals	$142.69
Self-reimbursed	Public Relations	48.20
Self-reimbursed	Travel	36.00

(3) Total of all expenditures during the preceding calendar month $226.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento)

I, Louis S. Merrill, being duly sworn deposit (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Oct, A D 1957

(Official authorized to administer oath)

866

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

NOV 5 1957

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing November 4, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Notary Public	Filing Fee	2.00
Self-reimbursed	Travel	55.00
Self-reimbursed	Meals and Public Relations	67.19
Self-reimbursed	Phone	1.17

(3) Total of all expenditures during the preceeding calendar month $125.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louis S. Merrill
(Signature of Registrant)

* See Section 2015 5, C C.P

867 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 30 1957

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing December 23, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Public Relations	$21.70
Self-reimbursed	Meals	14.29

(3) Total of all expenditures during the preceeding calendar month $35.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislations dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louis S. Merrill
(Signature of Registrant)

* See Section 2015 5, C C P

868 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1958

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing January 3, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Meals	$19.26

(3) Total of all expenditures during the preceeding calendar month $19.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louis S. Merrill
(Signature of Registrant)

* See Section 2015 5, C C P

869

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 4 1958

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing February 1, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Meals and Public Relations	$75.98
Self-reimbursed	Public Relations	13.25
Self-reimbursed	Parking	1.75

(3) Total of all expenditures during the preceeding calendar month $90.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District fairs.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louis S. Merrill
(signature of Registrant)

* See Section 2015 5, C C P

870

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1958

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing February 28, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only.)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self-reimbursed	Public Relations	$20.80
Self-reimbursed	Parking	5.00
Self-reimbursed	State Budget	5.50
Self-reimbursed	Travel	23.70
Self-reimbursed	Meals	28.97

(3) Total of all expenditures during the preceeding calendar month $83.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County andDistrict Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louis S. Merrill
(signature of Registrant)

* See Section 2015 5, C C P

871 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 3 - 1958

Name LOUIS S. MERRILL

Business Address 2500 Stockton Boulevard, Sacramento, California

Sacramento Address 2938 Land Park Drive, Sacramento, California

Employed by Western Fairs Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 2500 Stockton Boulevard, Sacramento, California

Date of Filing April 1, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Self - reimbursed	Parking	$9.75
Self - reimbursed	Public Relations	170.20
Self - reimbursed	Meals	29.46

(3) Total of all expenditures during the preceding calendar month $ 209.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with State, County and District Fairs

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Louis S. Merrill
(Signature of Registrant)

* See Section 2015 5, C C.P.

872 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 5 1957

Name James A. Miller

Business Address 1015 Geary Street, San Francisco, California

Sacramento Address Elks Temple, 11th and J Streets, during 1957 General Session of the Legislature

Employed by (1) California State Hotel Association, Ltd. and (2) California State Restaurant Association
(If additional space is required, the information may be attached)

Address of Employer (1) above; 621 South Hope Street, Los Angeles, Calif. (2) above: 448 South Hill Street, Los Angeles, Calif.

Date of Filing June 4, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: $500.00; Expenses: $400.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
B.P.O.Elks No. 6, House Committee, Elks Temple, Sacramento, Calif.	Lodging	$60.00

(3) Total of all expenditures during the preceding calendar month $400.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Proposed legislation affecting my employers to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO)

I, James A. Miller, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A.D 1957

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

873

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 2 1957

Name James A. Miller

Business Address 1015 Geary Street, San Francisco, California

Sacramento Address Elks Temple, 11th and J Streets, during 1957 General Session of the Legislature

Employed by (1) California State Hotel Association, Ltd. and (2) California State Restaurant Association
(If additional space is required, the information may be attached)

Address of Employer (1) above 621 South Hope Street, Los Angeles, Calif. (2) above 448 South Hill Street, Los Angeles, Calif.

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $500.00; Expenses: $400.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
B.P.O.Elks No. 6, House Committee, Elks Temple, Sacramento, Calif.	Lodging	$60.00

(3) Total of all expenditures during the preceding calendar month $400.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
Proposed legislation affecting my employers to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO)

I, James A. Miller, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A D 1957

(Official authorized to administer oath)
CARL D. JAGERTY
ASSISTANT SECRETARY OF STATE

874

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address Same

Employed by Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing June 18, 1957 Month Ending February 10, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$635.95

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $157.05

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the construction industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, Leslie W. Miller, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Leslie W. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of June, A D 1957

Jonah C. Burr, Notary Public
(Official authorized to administer oath)

875 Form 5

FILED WITH LEGISLATIVE AUDITOR

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 19 1957

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address Same

Employed by Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing June 18, 1957 Month Ending March 10, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$610.85

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $131.95

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the construction industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Sacramento)

I, Leslie W. Miller being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Leslie W. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of June, A D 1957

Joseph C. Burr, Notary Public
(Official authorized to administer oath)

876 Form 5

FILED WITH LEGISLATIVE AUDITOR

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 19 1957

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address Same

Employed by Construction Industry Legislative Council.
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing June 18, 1957 Month Ending April 10, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$678.80

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $199.90

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the construction industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Sacramento)

I, Leslie W. Miller being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Leslie W. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of June, A D 1957

Joseph C. Burr, Notary Public
(Official authorized to administer oath)

877

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

[illegible] REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO [illegible] BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address Same

Employed by Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing June 18, 1957 Month Ending May 10, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$728.13

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $249.23

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the construction industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Leslie W. Miller (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Leslie W. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of June, A D 1957

Joseph C. Burr, Notary Public
(Official authorized to administer oath)

878

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

[illegible] REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO [illegible] BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Leslie W. Miller

Business Address 1331 T Street, Sacramento, Calif.

Sacramento Address Same

Employed by Construction Industry Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 1331 T Street, Sacramento, Calif.

Date of Filing June 18, 1957 Month Ending June 12, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$697.43

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $218.53

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the construction industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS

I, Leslie W. Miller (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Leslie W. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of June, A D 1957

Joseph C. Burr, Notary Public
(Official authorized to administer oath)

879

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WILLIAM L. MILLER

Business Address 217 South Hill Street, Los Angeles 12, California

Sacramento Address None

Employed by California Fire Chiefs' Association
(If additional space is required, the information may be attached)

Address of Employer Matt Jimenez, Secretary-Treasurer, CFCA
Fire Department Headquarters, Hayward, California

Date of Filing June 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the fire service

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss.
COUNTY OF LOS ANGELES

I, William L Miller, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. L. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June A D 1957

(Official authorized to administer oath)

My Commission Expires Aug 2 1957

880

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name WILLIAM L. MILLER

Business Address 217 South Hill Street Los Angeles 12, California

Sacramento Address

Employed by California Fire Chiefs' Association
(If additional space is required, the information may be attached)

Address of Employer Secretary-Treasurer, Matt Jimenez, Fire Department
Hayward, California

Date of Filing July 9, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Those bills affecting the Fire Service in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss.
COUNTY OF LOS ANGELES

I, WM. L. Miller, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm. L. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A D. 1957

(Official authorized to administer oath)

My Commission Expires Aug. 2, 1957

881 Form 2

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

Name CLAUDE MINARD

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address ELEVENTH & L BUILDING

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing June 15, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer Compensation $2,708.33, Expenses $2,156.25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, lodging, etc.	$1772.58
Bedell's	Group meals	113.55
Frank Fat's	Group meals	154.62

(3) Total of all expenditures during the preceding calendar month $2,156.25

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO ss

I CLAUDE MINARD being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of June, A D 19 57.

(Official authorized to administer oath)

882 Form 2

FILED WITH LEGISLATIVE AUDITOR

JUL 16 1957

Name CLAUDE MINARD

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing July 15, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer Compensation $2,708.33, Expenses $1,178.41

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, lodging, etc.	$810.11
Frank Fat	Group meals	154.00
Bedell's	Group meals	66.68

(3) Total of all expenditures during the preceding calendar month 1,178.41

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO ss

I CLAUDE MINARD being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of July, A D 1957

(Official authorized to administer oath)

883

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 29 1957

Name CLAUDE MINARD

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing August 15, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer Compensation $1458.33 Expenses $84.35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTHING TO REPORT		

(3) Total of all expenditures during the preceding calendar month $84.35

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles on editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss

I CLAUDE MINARD (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of August, A D 1957.

(Official authorized to administer oath)

884

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 17 1957

Name CLAUDE MINARD

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building,

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing September 15, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation $1,458.33, Expenses $64.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group Luncheon	$35.80

(3) Total of all expenditures during the preceeding calendar month $64.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
CITY & County of SAN FRANCISCO)

I, CLAUDE MINARD (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of September D 1957

(Official authorized to Administer Oath)

885

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 16 1957

Name CLAUDE MINARD

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing October 15, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Employer, Compensation $1,458.33, Expenses $211.45

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Flamingo	Meals and lodging	$104.08

(3) Total of all expenditures during the preceeding calendar month $211.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
City & County of San Francisco

I, Claude Minard, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of Oct., A D 1957

(Official Authorized to Administer Oath)

886

Form 3

FILED WITH LEGISLATIVE AUDITOR
NOV 21 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name CLAUDE MINARD

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing November 15, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer Compensation $1,458.33, Expenses $96 81

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTHING TO REPORT		

(3) Total of all expenditures during the preceeding calendar month $96.81

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
City & County of SAN FRANCISCO

I, CLAUDE MINARD, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of November A D 1957

(Official Authorized to Administer Oath)

887 Form 3

FILED WITH LEGISLATIVE AUDITOR
DEC 23 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name CLAUDE MINARD

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing December 18, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer Compensation $1,458.33, Expenses $69.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTHING TO REPORT		

(3) Total of all expenditures during the preceeding calendar month $69.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
CITY & County of SAN FRANCISCO

I, CLAUDE MINARD (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of Dec., A D 1957

(Official Authorized to Administer Oath)

888 Form 3

FILED WITH LEGISLATIVE AUDITOR
JAN 20 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name CLAUDE MINARD

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California.

Date of Filing January 15, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer Compensation $1,458.34, Expenses $99.72

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTHING TO REPORT		

(3) Total of all expenditures during the preceeding calendar month $99.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
CITY & County of SAN FRANCISCO

I, CLAUDE MINARD (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of Jan., A D 1958

(Official Authorized to Administer Oath)

889

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 19 1958

Name CLAUDE MINARD

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California.

Date of Filing February 15, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer Compensation $1,875.00, Expenses $936.05

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Secret Harbor, L A.	Dinner	$38.30
Hotel Senator, Sacramento	Meals, lodging, etc.	$512.61
Holiday Inn, Reno	Meals and lodging	$ 98.63
Bedell's, Sacramento	Group meals	$ 90.99

(3) Total of all expenditures during the preceeding calendar month $936.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
City & County of SAN FRANCISCO)

I, CLAUDE MINARD, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of Feb. A D 1958

(Official Authorized to Administer Oath)

890

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 21 1958

Name Claude Minard

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing March 14, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer. Compensation $1,875.00, Expenses $942.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells	Group Meals	$297.66
Hotel Senator	Meals and lodging	589.71
Johnson's Del Prado	Dinner	34.50

(3) Total of all expenditures during the preceeding calendar month $942.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
City & County of SAN FRANCISCO)

I, Claude Minard, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of March, A D 1958.

(Official Authorized to Administer Oath)

891 Form 4

FILED WITH LEGISLATIVE AUTHOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 6 1957

Name GRAHAM R. MITCHELL

Business Address 816 SAN FERANDO BLDG LOS ANGELES 13

Sacramento Address LAND HOTEL

Employed by BROTHERHOOD OF LOCOMOTIVE ENGINEERS
(If additional space is required the information may be attached)

Address of Employer SAME AS ABOVE

Date of Filing June 6 1957 Month Ending May 31 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$912.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $346.40

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All Legislation that affects our Membership

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I _____ being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Name of Registrant)

Graham R. Mitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of JUNE 1957

(Official Authority to Administer Oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

892 Form 4

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUL 9 1957

Name G.R. Mitchell

Business Address 816 San Fernando Building, Los Angeles 13, California

Sacramento Address Land Hotel

Employed by Brotherhood of Locomotive Engineers
(If additional space is required the information may be attached)

Address of Employer Same as above

Date of Filing July 8,1957 Month Ending June 30,1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 778.75

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $153.75

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation that affects our members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

I Graham R. Mitchell being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Name of Registrant)

Graham R. Mitchell
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 8th day of July 57

Notary Public in and for the County of Los Angeles in the State of California

My Commission Expires Oct 16/1960

893

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS AUTHORIZED AND DIRECTED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 7 1958

Name Graham R. Mitchell

Business Address 816 San Ferando Building, Los Angeles 13, California

Sacramento Address Regis Hotel

Employed by Brotherhood of Locomotive Engineers
(If additional space is required, the information may be attached)

Address of Employer 816 San Fernando Building, Los Angeles 13, Calif.

Date of Filing April 3, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 835.77 (For February & March)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $ 88.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All Legislation that is beneficial or against the interest of our members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Graham R. Mitchell
(signature of Registrant)

* See Section 2015 5, C.C.P

OAKLAND CHAMBER OF COMMERCE

1320 WEBSTER STREET Oakland 12, California TELEPHONE GLENCOURT 1-7800

894

February 7, 1958

OAKLAND All-America City

FILED WITH LEGISLATIVE AUDITOR

FEB 17 1958

Officers

Mortimer Smith, President
H. R. Lange, Vice President
Robert T. Nassar, Vice President
R. E. Flynn, Vice President
Edmar L. Buttner, Treasurer
W. A. Sparling, General Manager
D. A. Silverman, Ass't General Manager
Mary F. Clifford, Controller

Directors

Harold V. Bogen
Richard W. Brewer
Walter A. Brown
Harry A. Bruno
Ben Celli
William F. Cook III
Stuart Davis
C. J. Duncan
H. H. Eggleston
Jesse R. Hamilton
Peter Howard
George E. Jacopetti
Ivan L. Johnson
Nat Levy
Georgia C. Lopez
Harold G. Lorentzen
Thad McCarty
A. E. McIntyre
Ralph E. Merritt
Charles W. Metcalf
Raymond H. Miller
Richard J. Meyer
R. Stuart Moore
Orvis M. Nelson
Carl O. Olsen
Willis Osborn
J. G. Palmbergh
W. Frank Pape
C. O. Phillips
G. F. Powers
Harry L. Price
Frank S. Richards
Walter C. Rimmer
Philip R. Sanwell
Harold W. Saunders
Glen L. Stanley
Arthur G. Sutton
Kenneth L. Thompson
Carrie Weaver

Advisory Committee

O. H. Fischer
Gerald H. Hagar
Charles P. Howard
Kenneth B. Morrison
Norris Nash

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise that Mr. Kenneth G. Moeller, Manager, Industrial Department, is authorized to represent the Oakland Chamber of Commerce in connection with legislative matters of interest to this organization.

Sincerely,

W. A. Sparling
General Manager

WAS VP
Encls.

FORM 2 FOR REGISTRATION

895

FILED WITH LEGISLATIVE AUDITOR

FEB 17 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name KENNETH G. MOELLER

Business Address 1320 Webster Street, Oakland 12, California

Sacramento Address 81 Rancho Hotel Date of Filing 2/7/58

(1) The name and address of the person by whom employed

OAKLAND CHAMBER OF COMMERCE - METROPOLITAN OAKLAND AREA (ALAMEDA COUNTY)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

OAKLAND CHAMBER OF COMMERCE - METROPOLITAN OAKLAND AREA (ALAMEDA COUNTY)

(3) The duration of such employment FOR PAST TWELVE YEARS AND AT WILL OF BOARD OF DIRECTORS

(4) How much you are paid and are to receive

NOTHING IN ADDITION TO SALARY RECEIVED FOR OTHER DUTIES

(5) By whom you are paid or are to be paid

OAKLAND CHAMBER OF COMMERCE

(6) What expenses are to be included

NONE INCLUDED IN SALARY, BUT REIMBURSEMENT WILL BE MADE FOR ACTUAL EXPENSES FOR TRAVEL, HOTEL, MEALS AND OTHER NECESSARY EXPENSES

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Kenneth G. Moeller
(Signature of Registrant)

* See Section 2015 5, C.C P

OAKLAND CHAMBER OF COMMERCE

1320 WEBSTER STREET Oakland 12, California TELEPHONE GLENCOURT 1-7800

896

April 4, 1958

OAKLAND All-America City

Officers

Mortimer Smith, *President*
H R Lance, *Vice President*
Robert T Nahas *Vice President*
R. E. Flynn *Vice President*
Edgar L. Buttner *Treasurer*
W A. Sparling, *General Manager*
D A Silverman *Ass't. General Manager*
Mary F Clifford, *Controller*

Directors

Harold V Boggs
Richard W Brewer
Walter A. Brown
Harry A. Bruno
Ben Celli
William P Cook III
Stuart Davis
C. J Duncan
H. H Eggleston
John S Hamilton
Peter Howard
George E. Jacopetti
Ivan L. Johnson
Nat Levy
George C. Loore
Harold G Lorentzen
Thad McCarty
A. E. McIntyre
Ralph E. Marrity
Charles W Metcalf
Raymond H. Miller
Richard J Milner
R. Stuart Moore
Orvin M Nelson
Carl O Olsen
Willis Osborn
J G Paltridge
W Frank Pape
C O Phillips
G F Powers
Harry L. Price
Frank S Richards
Walter C. Riebeyer
Philip R. Sawyer
Harold W Saunders
Glen L. Stanley
Arthur G. Sutton
Kenneth J. Thompson
Carrel Weaver

Advisory Committee

O H Fischer
Gerald H Hagar
Charles P Howard
Kendric R. Morrison
Norris Nash

Assemblyman Charles W. Meyers
Chairman, Assembly Committee on
Legislative Representation
State Capitol
Sacramento, California

Dear Assemblyman Meyers:

In answer to your telegram of March 31 requesting information on my Form 2 registration as a Legislative Advocate, we are pleased to forward the following information:

On line four of said form it should now read "$11,400.00", with nothing additional for legislative activities.

We hope this will clear up this matter.

Sincerely,

Kenneth G. Moeller
Kenneth G. Moeller
Manager
Industrial Department

KGM.VP

897

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1957

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Chester W. Moller

Business Address 960 Indian Rock Avenue, Berkeley, California

Sacramento Address 1520 "N" Street, Apt. 301, Sacramento, 14, California

Employed by California State Firemen's Association
(If additional space is required, the information may be attached)

Address of Employer 755 - 17th Street, San Bernardino, California

Date of Filing June 6, 1957 Month Ending May, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE CALIFORNIA FIREMAN

(5) The proposed legislation he is employed to support or oppose

For or against the Fire Service

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Chester W. Moller, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chester W. Moller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A D. 1957

(Official authorized to administer oath)
City Clerk
City of Berkeley

898

WGA

Western Growers Association
VEGETABLE AND MELON INDUSTRY OF CALIFORNIA AND ARIZONA
606 SOUTH HILL STREET LOS ANGELES 14 CALIFORNIA TUCKER 2501

FILED WITH
LEGISLATIVE AUDITOR
JUL 16 1957

OFFICERS — 1957

A W BOBINE PRESIDENT
W J THORNBURG JR 1ST VICE PRESIDENT
J L BROCK 2ND VICE PRESIDENT
JOHN S ARENA TREASURER
A T ARENA EXECUTIVE VICE PRESIDENT
F W CASTIGLIONE EXECUTIVE VICE PRESIDENT
ANNE KELLY ASSISTANT SECRETARY

DIRECTORS — 1957

R B ANTONELL
CENTRAL FARMS OF CAL CO
A T ARENA
A ARENA & CO LTD
JACK T BAILEY
JACK T BAILEY CO
H VERNE BALLARD
W H COLBY INC
FRANK L BENNETT
A W BOBINE
BOBINE PRODUCE CO INC
J L BROCK
J BROCK CO
E E CAMPION
E V CHRISTIENSEN
MAJOR DISTRIBUTING COMPANY
ROBERT CORSAUL
LEE C MYERS CO
REMO COSTELLA
CASTROVILLE
PAUL CRUTCHER
DANNY DANDRERIS
DANNY DANDRERIS
R F DAVIDA
DAVIDA & SONS INC
W B DEARDORFF
DEARDORFF & JACKSON CO
R C DINKMORE
D C DINKMORE & CO
HENRY E DOWE
H M MILLIKEN PRODUCE INC
RAY EATON
EATON FRUIT CO INC
MILO FERINI
BOB A PACKING CO
FRANK M HOGUE
F M HOGUE PRODUCE CO
WILLIAM B HUBBARD
HUBBARD ET LEMING
REX HUFF
JOHN M JACOBS
JOHN JACOBS FARMS
C S JUSTMAN
ROY J KARRA
SALINAS HARVEST
THOMAS M MCMILLAN
MCMILLAN INC
EDWARD MARTINI
MARTINI BROS DISTRIBUTORS
R B NUTTING
R B NUTTING CO
J W OLBERG
J W OLBERG CO
MIKE SCHULTZ
MIKE SCHULTZ & SON
ROY E SCOTT
A E SMEDSMARK
PATTERSON PRODUCE CO
DONALD J SMITH
IRVING SOUZA
SOUZA BROS PACK
L P SPENCER
AMERICAN NATIONAL
LOS ANGELES
ADAM STANLEY
STANLEY FRUIT CO
W J THORNBURG JR
THORPACK CO
BERNARD F VESLEY
VESLEY BROS

July 11, 1957

Mr. Charles W. Meyers
Chairman
Special Assembly Committee
on Legislative Representatives
State Capitol - Room 3156
Sacramento 14, California

Dear Sir.

Will you please correct your records on the "List of Legislative Advocates and Organization 1957" to show that Mr. C. B. Moore has officially retired from the Western Growers Association.

Mr. Frank W. Castiglione has succeeded Mr. Moore and at the proper time will present his credentials as Legislative Advocate for the Western Growers Association.

Yours very truly,

Anne Kelly
ANNE KELLY
Assistant Secretary

AK mw

CC: C. B. Moore

899

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, IN SENATE RULE 9 1/2 AND ASSEMBLY RULE 12 1/2
(Government Code Sections 9400-9401)

FILED WITH LEGISLATIVE AUDITOR
JUN 24 1957

Name George C Moore

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing June 17, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, George C Moore, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George C Moore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of June, A.D. 1957

Lovett A Halstead
(Official authorized to administer oath)

My Commission Expires Oct 9, 1958

900

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, IN SENATE RULE 9 1/2 AND ASSEMBLY RULE 12 1/2
(Government Code Sections 9400-9401)

FILED WITH LEGISLATIVE AUDITOR
JUN 24 1957

Name George C Moore

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing June 17, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(It is contemplated this will be the final report for the above person for 1957)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, George C. Moore, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George C Moore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1957

Lovett A Halstead
(Official authorized to administer oath)

My Commission Expires Oct 9, 1958

901



Pacific Inter-Club Yacht Association

OFFICE OF SECRETARY
[redacted]
SAN FRANCISCO CALIFORNIA

H. P. DelSimone
4231 Roosevelt Avenue
Richmond, California

FILED WITH
LEGISLATIVE AUDITOR
MAR 28 1958

March 1, 1958

TO WHOM IT MAY CONCERN:

This is to verify that Mrs. Jan Mower, 215 - 4th Street, Rodeo, California has been employed by the Pacific Inter-Club Yacht Association of Northern California to represent its interests in Sacramento, California during the 1958 -1959 sessions of the Legislature.

Mrs. Mower will act in the capacity of a legislative advocate for the Pacific Inter-Club Yacht Association under special agreement with the Pacific Inter-Club Yacht Association's own legislative committee and its officers.

Most sincerely,

F. Luscher
President

By: H. P. DelSimone
Secretary

HPDS

902

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH
LEGISLATIVE AUDITOR
MAR 28 1958

Name Mrs. Jan Mower

Business Address 215 - 4th Street, Rodeo, Calif.

Sacramento Address none Date of Filing March 1, 1958

(1) The name and address of the person by whom employed

Pacific Inter-Club Yacht Assoc. of Northern California

* Secretary, 4231 Roosevelt Avenue, Richmond, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Item 1 - Pacific Inter-Club Yacht Assoc. of Northern California - interests of the boating people (38 clubs)

(3) The duration of such employment

1958 Session

(4) How much you are paid and are to receive

Actual and necessary expenses plus per diem of $20.00

(5) By whom you are paid or are to be paid

Item 1

(6) What expenses are to be included

Mileage from office to Sacramento and return, meals, and any necessary lodging to conduct work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P.

903

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 5 1957

Name Jack W. Mullin

Business Address 223 N. Vermont Ave. Los Angeles 4, Calif.

Sacramento Address Park Mansions Hotel Apt. #502

Employed by Kaiser Foundation Health Plan
(If additional space is required, the information may be attached)

Address of Employer 223 N. Vermont Ave. L.A.4. Calif.

Date of Filing June 3, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Monthly salary as Director of Public Relations Kaiser Foundation Health Plan. (Legislative Representation is incidental to other duties and not specifically compensated for.) Amount attributable to Leg. Rep. (None)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expense for month.		

(3) Total of all expenditures during the preceding calendar month None.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES)

I, Jack W. Mullin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack W. Mullin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of June, A.D. 1957

(Official authorized to administer oath)

My Commission Expires July 10

904

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 5 1957

Name Jack W Mullin

Business Address 223 No Vermont Ave L A 4 Calif

Sacramento Address Park-Mansions Hotel Apt

Employed by Kaiser Foundation Health Plan Inc
(If additional space is required, the information may be attached)

Address of Employer 223 N Vermont Ave L A 4 Calif

Date of Filing July 2 1957 Month Ending June 30 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Dir of Public Relations. Legislative Representation is incidental to other duties & not specifically compensated for. Estimate of monthly compensation attributable to legislative representation $160.00

Reimbursement for expenses $32.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Misc. items (under $25.00)		$32.00

(3) Total of all expenditures during the preceding calendar month $32.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

To observe analyze, and report upon legislation affecting the interests of the corporation in whose interest I appear

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES)

I, Jack W Mullin (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack W Mullin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A.D. 1957

(Official authorized to administer oath)

My Commission Expires July 10, 1960

905 Form 3

FILED WITH LEGISLATIVE AUDITOR
AUG 6 1957

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jack W Mullen

Business Address 223 No Vermont Ave L a 4 Calif

Sacramento Address Park-Manning Hotel

Employed by Kaiser Foundation Health Plan Inc
(If additional space is required, the information may be attached)

Address of Employer 223 No Vermont Ave L a 4 Calif

Date of Filing Aug 1 1957 Month Ending July 31 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Monthly salary as Dir of Public Relations. Rep Representative is incidental To other duties & is not specifically compensated for) Estimate of monthly salary attributed To Legislative Rep. - None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

To observe, analyse, & report upon legislation affecting interests of the Corp whose interests I represent

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Jack W. Mullin, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack W Mullen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Aug, A.D. 1957

(Official authorized to administer oath)

My Commission Expires July 10, 1958

906 Form 3

FILED WITH LEGISLATIVE AUDITOR
DEC 16 1957

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Jack W Mullin

Business Address 223 North Vermont Avenue, Los Angeles 4, California

Sacramento Address --

Employed by Kaiser Foundation Health Plan
(If additional space is required, the information may be attached)

Address of Employer 223 North Vermont Avenue, Los Angeles 4, California

Date of Filing September 8, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

As Director of Public Relations to Kaiser Foundation Health Plan (Legislative representation is incidental to other duties and not specifically compensated for) Estimate of monthly compensation attributable to legislative representation - None
Reimbursement of expenses $25 00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Miscellaneous Items		$25.00

(3) Total of all expenditures during the preceding calendar month $25 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyse, and report upon legislation affecting the interests of the corporations in whose interests I appear

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Jack W Mullin, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack W Mullen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of Dec, A.D. 1957

(Official authorized to administer oath)

1959

907

Form 3

MONTHLY REPORT OF PERSONS REGISTER... LATURE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 16 1957

Name Jack W. Mullin

Business Address 223 North Vermont Avenue, Los Angeles 4, California

Sacramento Address ---

Employed by Kaiser Foundation Health Plan
(If additional space is required, the information may be attached)

Address of Employer 223 North Vermont Avenue, Los Angeles 4, California

Date of Filing October 8, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
As Director of Public Relations to Kaiser Foundation Health Plan (Legislative representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation - None
Reimbursement of expenses - $25.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Miscellaneous Items		$25.00

(3) Total of all expenditures during the preceding calendar month $25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Jack W Mullin, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack W Mullin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of Dec, A.D. 19 57

(Official authorized to administer oath)

My Commission Expires July 10 1959

908

Form 3

MONTHLY REPORT OF PERSONS REGISTER... LATURE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 16 1957

Name Jack W. Mullin

Business Address 223 North Vermont Avenue, Los Angeles 4, California

Sacramento Address ---

Employed by Kaiser Foundation Health Plan
(If additional space is required, the information may be attached)

Address of Employer 223 North Vermont Avenue, Los Angeles 4, California

Date of Filing November 8, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
As Director of Public Relations to Kaiser Foundation Health Plan (Legislative representation is incidental to other duties and not specifically compensated for) Estimate of monthly compensation attributable to legislative representation - None
Reimbursement of expenses - $25.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Miscellaneous Items		$25 00

(3) Total of all expenditures during the preceding calendar month $25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I, Jack W Mullin, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack W Mullin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of Dec, A.D. 19 57

(Official authorized to administer oath)

My Commission Expires July 10 1959

909

Form 3

MONTHLY REPORT OF PERSONS REGISTER... LATURE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 16 1957

Name Jack W. Mullin

Business Address 223 North Vermont Avenue, Los Angeles 4, California

Sacramento Address ---

Employed by Kaiser Foundation Health Plan
(If additional space is required, the information may be attached)

Address of Employer 223 North Vermont Avenue, Los Angeles 4, California

Date of Filing December 8, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
As Director of Public Relations to Kaiser Foundation Health Plan (Legislative representation is incidental to other duties and not specifically compensated for) Estimate of monthly compensation attributable to legislative representation - None
Reimbursement of expenses - $25 00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Miscellaneous Items		$25.00

(3) Total of all expenditures during the preceding calendar month $25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES

I, Jack W. Mullin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

Jack W Mullin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of Dec, A.D. 1957

(Official authorized to administer oath)

910

Form 3

MONTHLY REPORT OF PERSONS REGISTER... LATURE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1958

Name JACK W. MULLIN

Business Address 223 North Vermont Avenue, Los Angeles 4, California

Sacramento Address NONE

Employed by
(If additional space is required, the information may be attached)

Address of Employer 223 North Vermont Avenue, Los Angeles 4, California

Date of Filing Jan 2, 1958 Month Ending Dec 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Monthly salary as Director of Public Relations of Kaiser Foundation Health Plan, Inc

(Legislative representation is incidental to other duties and not specifically compensated for).

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

To observe, analyze and report upon legislation affecting the interests of the corporations in whose interests I appear.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES

I, Jack W Mullin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

Jack W Mullin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January, A.D. 1958

(Official authorized to administer oath)

911

Form 3

FILED WITH LEGISLATIVE AUDITOR

FEB 10 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Jack W Mullin

Business Address 223 No Vermont Avenue, Los Angeles 4, California

Sacramento Address

Employed by Kaiser Foundation Health Plan
(If additional space is required, the information may be attached)

Address of Employer 223 No. Vermont Avenue, Los Angeles 4, Calif.

Date of Filing February 5, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Director of Public Relations (Legislative Representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation - $25 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous		$25 00

(3) Total of all expenditures during the preceeding calendar month $25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Jack W Mullin
(Signature of Registrant)

* See Section 2015 5, C.C P

912

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 5 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JACK W MULLIN

Business Address 223 NO. VERMONT AVENUE , LOS ANGELES 4, CALIF

Sacramento Address

Employed by KAISER FOUNDATION HEALTH PLAN
(If additional space is required, the information may be attached)

Address of Employer 223 NO VERMONT AVENUE

Date of Filing MARCH 3, 1958 Month Ending Feb 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Director of Public Relations of Kaiser Foundation Health Plan (Legislative representation is incidental to other duties and not specifically compensated for). Estimate of monthly compensation attributable to legislative representation - 0

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		-
		-

(3) Total of all expenditures during the preceeding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To observe , analyze, and report upon legislation affecting the interests of the corporation in whose interests I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Jack W Mullin
(Signature of Registrant)

* See Section 2015 5, C.C.P

913

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 10 1958

Name Jack W Mullin

Business Address 323 No Vermont Avenue, Los Angeles 4, California

Sacramento Address

Employed by Kaiser Foundation Health Plan, Inc
(If additional space is required, the information may be attached)

Address of Employer 323 No Vermont Avenue, Los Angeles 4, California

Date of Filing April 7, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monthly salary as Director of Public Relations (Legislative Representation is incidental to other duties and not specifically compensated for) Estimate of monthly compensation attributable to legislative representation - $ 150 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Miscellaneous Meals		$45 00

(3) Total of all expenditures during the preceding calendar month $45 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Jack W Mullin
(Signature of Registrant)

* See Section 2015 5, C C P

914

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 5 1957

Name Thomas M. Murphy

Business Address 6060 Avion Drive, Los Angeles 45, California

Sacramento Address Hotel Senator

Employed by Western Air Lines, Inc.
(If additional space is required, the information may be attached)

Address of Employer 6060 Avion Drive, Los Angeles 45, California

Date of Filing May 21, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$416.00 (Portion of monthly salary allotted to the time spent in Sacramento)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Rooms, meals, tips & etc.	61 01
El Rancho	" " "	20 00
Miscellaneous Expenditures		173 00

(3) Total of all expenditures during the preceeding calendar month $254.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Aviation Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, Thomas M Murphy, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas M Murphy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of July, A D 19 57

Garrard H Brown
(Official Authorized to Administer Oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California

My Commission Expires Dec. 5, 1960

915 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 3, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during May, 1957. $1125.00 Reimbursement for expenses totalled. -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I Wm. R. MacDougall, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A D 1957

(Official authorized to administer oath)

FILED WITH LEGISLATIVE AUDITOR

916 Form 3 JUL 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing July 3, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during June, 1957. $750.00 Reimbursement for expenses totalled. -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I Wm R MacDougall, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A D 1957

(Official authorized to administer oath)

917 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 6 1957

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing August 5, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during July, 1957 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm. R. MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of August, A.D. 1957

E. W. Hollingsworth
(Official authorized to administer oath)

918 917 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 6 1957

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, 14, California

Date of Filing September 4, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during August, 1957 $100 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, Wm. R. MacDougall, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm. R. MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Sept, A.D. 1957

E. W. Hollingsworth
(Official authorized to administer oath)

919

Form 3

FILED WITH LEGISLATIVE AUDITOR

OCT 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, 14, California

Date of Filing October 8, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during September, 1957 $333.33 Reimbursement for expenses totalled $48 10

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Statler	Meals	$32 60

(3) Total of all expenditures during the preceding calendar month $48 10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Wm R MacDougall, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm R MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Oct., A D. 1957

(Official authorized to administer oath)

920

Form 3

FILED WITH LEGISLATIVE AUDITOR

NOV 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing November 12, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during October, 1957 $416.66 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Wm R MacDougall
(Signature of Registrant)

* See Section 2015 5, C.C P

921 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 10

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing December 5, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during November, 1957 $416 66 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Wm R MacDougall
(signature of Registrant)

* See Section 2015 5, C C P

922 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1958

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 3, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during December, 1957, $416 66 Reimbursement for expenses totalled, $16.80

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $16 80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association Newsletter - December 30, 1957

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Wm R MacDougall
(signature of Registrant)

* See Section 2015 5, C C P

923 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS HEREBY MATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 5 1958

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing February 3, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during January, 1958, $416 66 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - January 31, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Wm. R. MacDougall
(signature of Registrant)

* See Section 2015 5, C C P

924 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS HEREBY MATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1958

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

AAddress of Employer 500 Elks Building, Sacramento 14, California

Date of Filing March 7, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during February, 1958, $833 33 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Wm. R. MacDougall
(signature of Registrant)

* See Section 2015 5, C C P

925 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1958

Name Wm. R. MacDougall

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing April 1, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during March, 1958, $1249.98 Reimbursement for expenses totalled $49.95

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $49.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - March 20, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Wm. R. MacDougall
(signature of Registrant)

* See Section 2015 5, C C.P

926 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED W/TH LEGISLATIVE AUDITOR
JUN 26 1957

Name Emmons McClung

Business address Eleventh and L Building Sacramento California

Sacramento address Eleventh and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 703 Market Street, San Francisco, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		$718.38
	Other Living and Entertainment	316.50

(3) Total of all expenditures during the preceeding calendar month $1,034 88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of)

I, Emmons McClung, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Emmons McClung
(Signature of Registrant)

927

[illegible] OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Emmons McClung

Business address Eleventh and L Building Sacramento, California

Sacramento address Eleventh and L Building, Sacramento, California

Employed by California Retailers Association
(If additional space is required, the information may be attached)

Address of Employer 793 Market Street San Francisco California

Date of Filing July 10, 1957 Month Ending June 30 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Salary $500 00

Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	$718 98	
Other Living	200 00	
Antonina's	454 46	

(3) Total of all expenditures during the preceeding calendar month $1 391 84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of)

I, Emmons McClung, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Emmons McClung
(Signature of Registrant)

928

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 8 1957

Name JOHN P. McFARLAND

Business Address 155 Montgomery Street, San Francisco 4, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Fireman's Fund Insurance Company, San Francisco, California; Industrial Indemnity Company, San Francisco, California, State Farm Insurance Companies, Bloomington, Illinois.
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing June 6, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

See schedule attached

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	- Living accommodations, telephone, food	$ 635.44
John P. McFarland	- Reimbursement for miscellaneous expenses (food, travel, etc.)	357.40

(3) Total of all expenditures during preceding calendar month $1,030.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Insurance and/or general laws affecting insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
City & County of San Francisco

I, John P. McFarland being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John P. McFarland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A D 1957

Irene Creske
(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco, State of California

My commission
January 3rd, 1959

929

FILED WITH
LEGISLATIVE AUDITOR

JUN 8 1957

SCHEDULE

Fireman's Fund Insurance Company (monthly retainer), . . . $625.00

Industrial Indemnity Company (monthly retainer, but not exclusively for legislation), ... $500.00

State Farm Insurance Companies (monthly retainer, but not exclusively for legislation), ... $833.33

Reimbursement for pro-rata expenses:

Fireman's Fund Insurance Company $166.78

Industrial Indemnity Company $166.78

State Farm Insurance Companies $166.78

930

FILED WITH
LEGISLATIVE AUDITOR

JUL 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO SO AS ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
(Government Code Sections 9900 9911)

Name JOHN P. McFARLAND

Business Address 155 Montgomery Street, San Francisco 4, California

Sacramento Address Hotel Senator, Sacramento, California

Employed by Fireman's Fund Insurance Company, San Francisco, California, Industrial Indemnity Company, San Francisco, California, State Farm Insurance Companies, Bloomington, Illinois
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing July 8, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

See schedule attached

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	- Living accommodations, telephone, food	$557.39
Leland B. Groezinger	- Rental of furniture and secretarial services	672.43
John P. McFarland	- Reimbursement for miscellaneous expensed (food, travel, etc.)	153.22
Sutter Club	- Dues and entertainment	109.80

(3) Total of all expenditures during the preceding calendar month $1,493.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Insurance and/or general laws affecting insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City COUNTY OF San Francisco

I, John P. McFarland, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John P. McFarland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A D 19 57

Frances Cerespy
(Official authorized to administer oath)

Notary Public in and for the City and County of San Francisco, State of California.
My Commission Expires Jan. 3 1959.

931

FILED WITH
LEGISLATIVE AUDITOR

JUL 9 1957

SCHEDULE

Fireman's Fund Insurance Company (monthly retainer), ... $625.00

Industrial Indemnity Company (monthly retainer, but not exclusively for legislation), ... $500.00

State Farm Insurance Companies (monthly retainer, but not exclusively for legislation), ... $833.33

Sperry & Hutchinson Co. $2,500.00

Reimbursement for pro-rata expenses:

Fireman's Fund Insurance Company $373.38

Industrial Indemnity Company $373.38

State Farm Insurance Companies $373.38

932

FILED WITH
LEGISLATIVE AUDITOR

JUN 11 1957

[illegible] REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- [illegible] SENATE RULE 9 [illegible] AND ASSEMBLY RULE [illegible] (Government Code Sections [illegible])

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 1535 Esperson Building, Houston 2, Texas

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $412.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation as to mechanics' liens applying to petroleum equipment suppliers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, KENNETH G. McGILVRAY, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 19 57

[signature]
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

933

FILED WITH LEGISLATIVE AUDITOR

JUN 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 1 (Government Code Sections 9900-9911)

KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by ASSOCIATED CREDIT BUREAUS OF CALIFORNIA, INC.
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 389, Visalia, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$300.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, KENNETH G. McGILVRAY, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1957

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

934

FILED WITH LEGISLATIVE AUDITOR

JUN 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 1 (Government Code Sections 9900-9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 1501-1509 West Eighth Street, Los Angeles 17, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$200.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, KENNETH G. McGILVRAY, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June A.D. 1957

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

935

FILED WITH LEGISLATIVE AUDITOR

JUN 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED [illegible] STATE RULE 9 [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections [illegible] 9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$200 00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanics' Lien Law and general credit practices.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 1957

[signature]
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

936

FILED WITH LEGISLATIVE AUDITOR

JUL 25 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED [illegible] STATE RULE 9 [illegible] AND ASSEMBLY RULE [illegible]
(Government Code Sections [illegible] 9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 1536 Esperson Building, Houston 2, Texas

Date of Filing July 16, 1957 Month Ending June, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $347 42

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation as to mechanics' liens applying to petroleum equipment suppliers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of July, A D 1957

[signature]
(Official authorized to administer oath)
[illegible]

937

FILED WITH LEGISLATIVE AUDITOR

JUL 25 1957

KENNETH G. McGILVRAY

Post Office Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by ASSOCIATED CREDIT BUREAUS OF CALIFORNIA, INC.
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 389, Visalia, California

Date of Filing July 16, 1957 Month Ending June, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$300 00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of July, A D 1957

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

938

FILED WITH LEGISLATIVE AUDITOR

JUL 25 1957

KENNETH G. McGILVRAY

Post Office Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 1501-1509 West Eighth Street, Los Angeles 17, California

Date of Filing July 16, 1957 Month Ending June, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$200.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of July, A D 1957

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

939

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 25 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE PRACTICE TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing July 16, 1957 Month Ending June, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$200.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanics' Lien Law and general credit practices.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I KENNETH G. McGILVRAY, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of July, A.D. 19 57

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

940

Form 3

FILED WITH LEGISLATIVE AUDITOR

OCT 18 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE PRACTICE TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building, Sacramento 14, California

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing October 16, 1957 Months ~~Ending~~ July, August, September and October

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$200.00 retainer fee each month

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Pebble Beach Lodge	Entertainment of bench and bar and members of Senate and Assembly Judiciary Committees	$597.27

(3) Total of all expenditures during the preceding calendar month $597.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanic's Lien Law and general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of October A.D. 19 57

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

941

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCACY
TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 / AND ASSEMBLY RULE 12
(Government Code Sections 86202-86211)

FILED WITH LEGISLATIVE AUDITOR
OCT 18 1957

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building, Sacramento 14, California

Employed by CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer 1501-1509 West Eighth Street, Los Angeles17, California

Date of Filing October 16, 1957 Month ~~Ending~~ July, August, September, and October

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Sept. $250.00-No work done since Legislature adjourned

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month July $12.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with general credit practices.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of October A. D. 19 57

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

942

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCACY
TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 / AND ASSEMBLY RULE 12
(Government Code Sections 86202-86211)

FILED WITH LEGISLATIVE AUDITOR
OCT 18 1957

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building, Sacramento 14, California

Employed by ASSOCIATED CREDIT BUREAUS OF CALIFORNIA, INC.
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 389, Visalia, California

Date of Filing October 16, 1957 Month ~~Ending~~ July, August, September and October

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

July $485.00 - No work done since Legislature adjourned
~~August~~ $298.63

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of October A. D. 1957

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

943

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY LAW TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 12 5
(Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR
OCT 18 1957

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building, Sacramento 14, California

Employed by PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 1536 Esperson Building, Houston 2, Texas

Date of Filing October 16, 1957 Month Ending July, August, September, and October

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$2,678.74 - No Work Done since legislature over in October

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation as to mechanics' liens applying to petroleum equipment suppliers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO)

I, KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of October A.D 19 57

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

944

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY LAW TO ACT, BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 12 5
(Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR
FEB 11 1958

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building, Sacramento 14, California

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 57, California

Date of Filing February 7, 1958 Month Ending November, December and January

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$200.00 retainer fee each month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $75.36 Nov. $43.58 Dec. $15.35 Jan.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanic's Lien Law and general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO)

I Kenneth G. McGilvray, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Feb., A D 19 58

(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

945

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 5 1958

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Buildin

Employed by BUILDING MATERIAL DEALER'S CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2401 West Third Street, Los Angeles 57, California

Date of Filing March 4, 1958 Month Ending February, 19 5

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$200.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month $00.8

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanic's Lien Law and general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO

I, KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March A D 1958

(Official authorized to administer oath)
Notary Public In and for the County of Sacramento, State of California

FORM 2 FOR REGISTRATION

946

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1958

Name Kenneth G Mc Gilvray

Business Address 714 Forum Bldg Sacramento Calif

Sacramento Address Same Date of Filing 3/7/58

(1) The name and address of the person by whom employed

Japanese Chamber of Commerce

Room 108 World Trade Center San Francisco Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

1958 Sessions only

(4) How much you are paid and are to receive

hourly rate and per diem

$ 25 an hour

(5) By whom you are paid or are to be paid

Same

(6) What expenses are to be included

Ordinary lunches + some travel

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015.5, C C P.

947

JAPANESE CHAMBER of COMMERCE
of NORTHERN CALIFORNIA

Room 108, World Trade Center, San Francisco 11, California
Phone YUkon 6-6140

FILED WITH LEGISLATIVE AUDITOR
MAR 13 1958

March 13, 1958

This letter will serve to authorize Mr. Kenneth G McGilvray of the law offices of McGilvray, McGilvray and Cameron to act as Legislative Advocate on behalf of our organization which is incorporated under California laws and composed of foreign traders, transportation and communication people, local retail merchants, professional men, hotel and restaurant operators, securities dealers and bankers whose chief interest and purpose is in the promotion of a mutually beneficial trade relationship between Japan and the United States.

Very truly yours,

S. Sakihara, President
JAPANESE CHAMBER OF COMMERCE
OF NORTHERN CALIFORNIA

948

Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST AND/OR [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY

FILED WITH LEGISLATIVE AUDITOR
APR 8 1958

(Government Code Sections 9900-9911)

Name KENNETH G. McGILVRAY

Business Address 714 Forum Building, Sacramento 14, California

Sacramento Address 714 Forum Building

Employed by BUILDING MATERIAL DEALERS CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)

Address of Employer 2351 West Third Street, Los Angeles 5 , California

Date of Filing April 7, 1958 **Month Ending** March, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$100.00 retainer fee

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $28.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with Mechanic's Lien Law and general credit practices

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C.P

949

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 18 1958

Name HULDA McGLYNN

Business Address 988 MARKET STREET

Sacramento Address SENATOR HOTEL

Employed by NORTHERN CALIFORNIA THEATRES ASSOCIATION INC
(If additional space is required, the information may be attached)

Address of Employer 988 MARKET STREET

Date of Filing March 16th, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

SALARY AND EXPENSES $822.60

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
WOMANS ATHLETIC CLUB	ROOM & BOARD	$311.65
Senator Hotel	" "	107.18
Trip To Wash. D.C.		205.60
Travel to Sacto & Incidentals		200.00

(3) Total of all expenditures during the preceding calendar month $824.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

Motion Picture Industry Legislation

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Hulda McGlynn
(Signature of Registrant)

* See Section 2015.5, C.C.P

950

Form 3

JUN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HAROLD J. McGLYNN

Business Address 649 SOUTH OLIVE STREET, LOS ANGELES 14, CALIFORNIA - ROOM 1228

Sacramento Address 1414 K STREET, SACRAMENTO 14, CALIFORNIA

Employed by THE PACIFIC TELEPHONE & TELEGRAPH COMPANY
(If additional space is required, the information may be attached)

Address of Employer 1414 K STREET, SACRAMENTO 14, CALIFORNIA

Date of Filing JUNE , 1957 Month Ending MAY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the telephone industry during the month of May was not more than $911.

(2) Detailed report of each expenditure of $25 or more

	To Whom Paid	Purpose	Amount
5/10	Round trip United Airlines fare	- Sacramento to Los Angeles	$48.77
5/24	" " "	" "	48.77
5/31	" " "	" "	48.77
	Hotel Senator	Lodging and Meals	94.64
	" "	"	77.28
	" "	"	76.58
	" "	"	67.51
	" "	"	59.53
	Restaurant Antonine	Dinner Expense	71.22
	Parkview Restaurant	"	48.96

(3) Total of all expenditures during the preceding calendar month $651.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose·

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I HAROLD J. McGLYNN, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

H. J. McGlynn
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 13 day of June A.D. 1957

Ruth M. Sutton Notary Public
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

951 Form JUL 16 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name HAROLD J. McGLYNN

Business Address 649 S. OLIVE, Rm 1228 L A

Sacramento Address SENATOR HOTEL

Employed by The PACIFIC TEL & TEL Co
(If additional space is required, the information may be attached)

Address of Employer 1414 K ST SACRAMENTO, CALIF

Date of Filing July 10th 1957 Month Ending JUNE 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

That portion of SALARY CHARGEABLE to LEGISLATIVE WORK - $520.00

(2) Detailed report of each expenditure of 325 or more

To Whom Paid	Purpose	Amount
HOTEL SENATOR	LODGING	90.00
PARKVIEW RESTAURANT	MEALS	27.80
ANTONINA'S "	"	45.00
REDELL'S "	"	26.75

(3) Total of all expenditures during the preceding calendar month 692.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

That pertaining to the RENDERING of TELEPHONE SERVICE IN CALIFORNIA

OATH OF REGISTRANT FILING MONTHLY REPORT

[illegible] OF CALIFORNIA) [illegible]
[illegible])

[illegible], being duly sworn deposes (affirms) and [illegible]
(Name of Registrant)
[illegible] examined by me and to the best of my knowledge and belief [illegible] complete declaration

H. McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of July, A D 1957

952 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

AUG 14 1957

Name [illegible]

Business Address [illegible]

Sacramento Address [illegible]

Employed by [illegible]
(If additional space is required, the information may be attached)

Address of Employer [illegible]

Date of Filing [illegible] Month Ending [illegible]

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

[illegible]

(2) Detailed report of each expenditure of 325 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month [illegible]

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

[illegible]

(5) The proposed legislation he is employed to support or oppose

[illegible]

OATH OF REGISTRANT FILING MONTHLY REPORT

[illegible] OF CALIFORNIA) [illegible]
[illegible])

[illegible], being duly sworn deposes (affirms) and [illegible]
(Name of Registrant)
[illegible] examined by me and to the best of my knowledge and belief [illegible] complete declaration

H. McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of Aug, A D 1957

Edna B. Scott
(Official authorized to [illegible] oath)

EDNA B. SCOTT
NOTARY PUBLIC
In and for the County of Los Angeles, State of California

[illegible] 28 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 2 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

SEP 16 1957

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, Calif.

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing September 5, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(a) Report of all money received during preceding calendar month

None assigned to legislative work

(c) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(d) Total of all expenditures during the preceding calendar month None

(e) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(f) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant)
I am the person who has examined the foregoing and to the best of my knowledge and belief it is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of Sept, A D 1957

(Official authorized to administer oath) EDNA B. SCOTT NOTARY PUBLIC

My Commission Expires December 28 1958

In and for the County of Los Angeles State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 2 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 8 1957

Name Harold J. McGlynn

Business Address 649 South Olive St., Room 1228, Los Angeles, California

Sacramento Address

Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco, California

Date of Filing October 4, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(a) Report of all money received during preceding calendar month

None assigned to legislative work

(c) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(d) Total of all expenditures during the preceding calendar month none

(e) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(f) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I HAROLD J. McGLYNN, being duly sworn depose (affirm) and say that the (Name of Registrant)
I am the person who has examined the foregoing and to the best of my knowledge and belief it is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Oct, A D 1957

(Official authorized to administer oath) EDNA B. SCOTT NOTARY PUBLIC

My Commission Expires December 28 1958

In and for the County of Los Angeles State of California

955 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 16 1957

Name Harold J. McGlynn

Business Address 649 South Olive St., Room 1228, Los Angeles 14, California

Sacramento Address

Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing December 12, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and 15th day of each calenda- month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C.C P

956 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 10 1958

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, Calif.

Sacramento Address

Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing January 8, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C.C.P

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
1414 K STREET SACRAMENTO 7 CALIFORNIA
GILBERT 3 0941

FILED WITH LEGISLATIVE AUDITOR
JAN 17 1958

ROBT W BRUCE
ASSISTANT VICE PRESIDENT

January 2, 1958

The Honorable A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Harold J. McGlynn, General Supervisor of Taxes, is authorized to represent The Pacific Telephone and Telegraph Company in Legislative matters affecting the rendering of telephone service to the public of California. It is respectfully requested that Mr. McGlynn be given the necessary credentials.

Yours very truly,

R W Bruce

Assistant Vice President

FILED WITH LEGISLATIVE AUDITOR
FEB 3 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS RATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
1958

Name Harold J. McGlynn

Business Address 649 South Olive Street, Room 1228, Los Angeles 14, Calif.

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery Street, San Francisco 5, California

Date of Filing January 31, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None assigned to legislative work

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

H J McGlynn
(Signature of Registrant)

* See Section 2015 5, C C.P

959 Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 4 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive St., Room 1228, Los Angeles 14, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery, San Francisco 5, California

Date of Filing February 28, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the Telephone industry during the month of February was not more than $130.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $153.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

H. McGlynn
(Signature of Registrant)

* See Section 2015 5, C C P

960 Form 3

FILED WITH LEGISLATIVE AUDITOR APR 15 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn

Business Address 649 South Olive St., Room 1228, Los Angeles, California

Sacramento Address

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 140 New Montgomery, San Francisco 5, California

Date of Filing April 11, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

The proportion of regular salary paid to me by The Pacific Telephone and Telegraph Company and assignable to legislative work on matters affecting the Telephone industry during the month of March was not more than $950.00.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $227.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

H. McGlynn
(Signature of Registrant)

* See Section 2015 5, C C P.

961

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 8 1957

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address 11th and L Building - Room 618

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing June 5, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(Expenses..$113.99) Of monthly My regular salary as Assistant State Executive Secretary of the California Teachers Association, $596 per month is attributable to legislation during sessions of the Legislature.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	none	none

(3) Total of all expenditures during the preceding calendar month $113.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None, except the CTA Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF Sacramento }

I, Robert E. McKay (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert E. McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June A D 19

Walter C. Stutler
(Official authorized to administer oath)
WALTER C. STUTLER
DEPUTY SECRETARY OF STATE

962

Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 21 1957

Name ROBERT E. MCKAY

Business Address 693 Sutter Street, San Francisco, 2, California

Sacramento Address 11th & L Building

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco

Date of Filing June 19, 1957 Month Ending June 1 thru 12

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Actual & necessary expenses of $92.19

Portion of regular salary as Asst. Exec. Secty of CTA attributable to legislation for twelve days: $354.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month 192.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except CTA Legislative Letter, of which I am Editor.

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to the teaching profession and the public schools.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, Robert E. McKay (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of JUNE, A.D. 19 57

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

963

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 11 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address None at present. Last year - 11th and L Building

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing February 13, 1958 ~~Month Ending~~ June 12, 1957-Feb. 3, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceeding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None, except in CTA Journal, the monthly CTA publication

(5) The proposed legislation he is employed to support or oppose.

Legislation relating to education under the public school system

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E McKay
(signature of Registrant)

* See Section 2015.5, C.C.P

~~932~~ 964

Form 3

FILED WITH LEGISLATIVE AUDITOR MAR 11 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS [illegible] NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

Name Robert E. McKay

Business Address 693 Sutter Street San Francisco

Sacramento Address Hotel El Mirador

Employed by California Teachers Assn
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street San Francisco

Date of Filing 3/10/58 Month Ending February 28

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Regular salary as Governmental Relations Executive of California Teachers Assn

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceeding calendar month $20 70 (February 3 & 4 only)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Legislation relating to education under the public schools

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E McKay
(signature of Registrant)

* See Section 2015.5, C.C.P.

965

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1958

Name Robert E. McKay

Business Address 693 Sutter Street, San Francisco 2, California

Sacramento Address Hotel El Dorado - Room 806

Employed by California Teachers Association
(If additional space is required, the information may be attached)

Address of Employer 693 Sutter Street, San Francisco 2, California

Date of Filing April 10, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

(Expenses. $11[illegible].28) My regular salary as Executive for Governmental Relations

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceding calendar month $148.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except the CTA Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose

Legislation relative to education as it affects the Public Schools of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Robert E McKay
(signature of Registrant)

* See Section 2015.5, C.C.P

966

Form 3

FILED WITH LEGISLATIVE AUDITOR
JUL 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name George McLain

Business Address 1031 South Grand Avenue, Los Angeles 15, California

Sacramento Address Park Mansions Hotel, 1325 15th St. Sacramento 14, Calif.

Employed by 1031 South Grand Ave. Los Angeles 15
(If additional space is required, the information may be attached)

Address of Employer Calif. Institute of Social Welfare & Citizens Comm. for OAP

Date of Filing June 13, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$1,025 of which $500 was salary and $525 per Diem.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $525.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NATIONAL WELFARE ADVOCATE

(5) The proposed legislation he is employed to support or oppose

Social Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS.

I, George McLain, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George M cLain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of June, A D. 1957

Lina Ahrens
(Official authorized to administer oath)

LINA AHRENS
My Commission Expires Oct. 26, 1959

967 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name George McLain

Business Address 1031 South Grand Avenue, Los Angeles 15,

Sacramento Address Park Mansions Hotel, 1325 15th St., Sacramento 14

Employed by Calif. Institute of Social Welfare & Citizens. Com. for O. A. P.
(If additional space is required, the information may be attached)

Address of Employer 1031 South Grand Ave. Los Angeles 15, Calif.

Date of Filing June 13, 1957 Month Ending June 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$410.00 of which $200 was salary

and $210.00 per diem.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $210.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NATIONAL WELFARE ADVOCATE

(5) The proposed legislation he is employed to support or oppose

Social Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS.

I, George McLain, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George McLain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of June, A.D. 19 57

Lina Ahrens
(Official authorized to administer oath)

LINA AHRENS
My Commission Expires Oct 28, 1959

968 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Alfred D. McLennan

Business Address Santa Fe. Bldg. 121 E. 6th St. Los Angeles, 14, Calif.

Sacramento Address Hotel Senator - Sacramento, California

Employed by A. T. & S. Fe Ry Co.
(If additional space is required, the information may be attached)

Address of Employer 121 E. 6th St. Los Angeles, 14, California

Date of Filing June 13, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation	$785 50
Expenses, Meals, Lodging, incidentals & Traveling	$1679 35

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(Johnson's DelPrado	Food	
(50.66 - 20.49 - 36 51 - 165 74		
Harold Shay	Flowers	$52.73
Hotel Senator	Food	31.20

(3) Total of all expenditures during the preceding calendar month $1679.35

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Sacramento

I Alfred D McLennan (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of June, A.D. 57

Ruth M Sutton - Notary Public
(Official authorized to administer oath)

969

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A D McLennan

Business Address 121 East Sixth Street, Los Angeles 14, California.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, California.

Date of Filing July 15, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation	$787.50
Expenses Meals, Lodging, Traveling and Incidentals	790.64

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Food	$45.50

(3) Total of all expenditures during the preceding calendar month $790.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF LOS ANGS) SS.

I, A. D. McLennan (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of July, A D. 1957

[signature]
(Official authorized to administer oath)

My Commission Expires May 10, 1959

970

Form 3

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A. T & S. F Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.

Date of Filing August 7, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation	$787.50
Expenses - Meals, lodging, traveling and incidental	20.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $20.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF LOS ANGS) SS

I, A. D McLennan (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Aug., A D 1957

[signature]
(Official authorized to administer oath)

My Commission Expires May 10, 1959

971 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR SEP 16 1957

Name A. D. McLennan

Business Address 121 East Sixth St., Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth St., Los Angeles 14, Calif.

Date of Filing September 16, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Compensation	$787.50
Expenses: Meals, lodging, traveling & incidental	287.40

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Broadway Florist, Los Angeles	Flowers	$26.00

(3) Total of all expenditures during the preceding calendar month $287.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF LOS ANGS) SS

I, A. D. McLennan (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Sept., A.D. 1957

Louis F Lowell
(Official authorized to administer oath)

My Commission expires May 10, 1959

972 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR OCT 8 1957

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.

Date of Filing October 1, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation	$787.50
Expenses: Meals, lodging, traveling and incidental	183.41

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $183.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF LOS ANGS) SS.

I, A. D. McLennan (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Oct., A D. 1957

Louis F Lowell
(Official authorized to administer oath)

My Commission expires May 10, 1959

973 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

4 1957

Name Alfred D McLennan

Business Address 121 East 6th Street Los Angeles California

Sacramento Address Senator Hotel

Employed by A T & S F Ry Co
(If additional space is required, the information may be attached)

Address of Employer 121 East 6th Street Los Angeles 14 California

Date of Filing Nov 15-1957 Month Ending Oct 31-1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation $837.50

Expenses Meals lodging traveling & incidentals $149.27

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $149.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS.
COUNTY OF)

I Alfred D McLennan (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Nov., A.D. 1957

Lucil L. Lowell
(Official authorized to administer oath)

My Commission Expires May 10, 1959

974 Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. D. McLennan

Business Address 121 East Sixth Street, Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.

Date of Filing December 16, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation	$837.50
Expenses - Meals, Lodging, Traveling and Incidental	442.57

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $442.57

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS.
COUNTY OF LOS ANGS)

I, A. D. McLennan (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Dec, A D. 1957

Lucil L. Lowell
(Official authorized to administer oath)

My Commission Expires May 10, 1959

975 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 8 1958

Name Alfred D McLennan

Business Address 121 East Sixth Street, Los Angeles 14, Calif.

Sacramento Address Hotel Senator

Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)

Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.

Date of Filing January 15, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation	$837.50
Expenses -meals, lodging, traveling and incidentals	179.77

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Los Angeles Athletic Club	Food	$65.74

(3) Total of all expenditures during the preceding calendar month $179.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS.
COUNTY OF LOS ANGE)

I, A. D. McLennan, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred D McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Jan., A.D 1958

Louis E. Powell
(Official authorized to administer oath)

My Commission expires May 10, 1959

976 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE ANALYST
MAR 18 1958

Name ALFRED D. McLENNAN

Business Address 121 East 6th Street Los Angeles 14 California

Sacramento Address Hotel El Dorado

Employed by A T & S F Ry Co Los Angeles 14 California
(If additional space is required, the information may be attached)

Address of Employer 121 East 6th Street Los Angeles 14 California

Date of Filing March 15-1958 Month Ending Feb 28-1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Compensation $837.50
Expenses Meals Lodging Traveling & incidentals $959.54

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel El Dorado Sacramento	Food	43.73

(3) Total of all expenditures during the preceeding calendar month $959.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All effecting Railroads

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Alfred D McLennan
(Signature of Registrant)

* See Section 2015 5, C C P

977 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 14 1957

Name E. A. McMillan

Business Address 914 Pierce St., Bakersfield, Calif

Sacramento Address Hotel Kiger - Room 105

Employed by Calif State Legislative Committee, Brotherhood of Railway Clerks
(If additional space is required, the information may be attached)

Address of Employer 914 Pierce St., Bakersfield, Calif

Date of Filing June 13, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$ 751.00 Sec. $ 496.00 Commission -

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Kiger	Office	$ 32.00
Parking & Replacement	Use of Car	12.25
Secy. Sac. Co.	Assistance	7.50
Sac. Bee	Legislative Bills	7.20
Misc. Office Supplies, Postage, etc.	Legislative	19.00

(3) Total of all expenditures during the preceding calendar month $ 77.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Brotherhood of Railway Clerks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, E. A. McMillan (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. A. McMillan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of JUNE, A.D. 1957

(Official authorized to administer oath)

978 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing June 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation---------- $889.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I Duncan J. McNeil (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A.D. 1957

W B Wilson
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

979 Form 3 JUL 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Duncan J. Mc Neil
Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing July 8, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation---------- $889.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Duncan J. McNeil (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1957

(Official authorized to administer oath)

My Commission Expires Feb 12, 1961

Notary Public in and for the County of Los Angeles State of California

980 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

Name Duncan J. McNeil
Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing August 8, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular Compensation----------$940.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Duncan J. McNeil (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of August, A.D. 1957

(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles State of California

My Commission Expires Mar 28, 1961

FILED WITH
LEGISLATIVE AUDITOR

981 Form 3

SEP 23 1957

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing September 16, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - $940.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Duncan J. McNeil, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of Sept., A.D. 1957

My Commission Expires May 28, 1958

M. Wilson
(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California

982 Form 3

FILED WITH
LEGISLATIVE AUDITOR

OCT 17 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing October 15, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Regular Compensation - - - - - - - - - - - - - $940 00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Duncan J. McNeil, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of October, A.D. 1957

(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Feb 12, 1961

983

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: Duncan J. McNeil

Business Address: City of Los Angeles, Bureau of Engineering, Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Los Angeles 12, California

Date of Filing: November 8, 1957 Month Ending: October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - $940.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Duncan J. McNeil, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of November, A D 1957

My Commission Expires Feb 12 1961

(Official authorized to administer oath)

984

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name: Duncan J. McNeil

Business Address: City of Los Angeles, Bureau of Engineering, Room 600, City Hall, Los Angeles 12, California

Sacramento Address: Hotel Senator

Employed by: City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer: Los Angeles City Hall, Los Angeles 12, California

Date of Filing: December 10, 1957 Month Ending: November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - $940.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Duncan J. McNeil, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of December, A D 1957

My Commission Expires Feb 12, 1961

(Official authorized to administer oath)

985

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1958

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing January 3, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - $940.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Duncan J. McNeil being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of January A D 1958

(Official authorized to administer oath)
My Commission Expires Feb 12, 1961

986

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 12 1958

Name Duncan J. McNeil

Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Room 600, Los Angeles 12, Calif.

Date of Filing February 10, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - - - - - - - - - - - $940.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Duncan J. McNeil, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February A D 1958

(Official authorized to administer oath)
My Commission Expires Feb 12, 1961

987

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 5 1958

Name Duncan J. McNeil
Business Address City of Los Angeles, Bureau of Engineering Room 600, City Hall, Los Angeles 12, California

Sacramento Address Hotel Senator

Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)

Address of Employer Los Angeles City Hall, Room 600, Los Angeles 12, California

Date of Filing March 3, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular Compensation - - - - - - - - - - - - - - - $940.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
		None

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles)

I, Duncan J. McNeil (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of March, A.D. 1958

(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Feb. 19 [illegible]

988

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

Name W. C. McWhinney

Business Address 9945 WHEATLAND AVENUE SUNLAND, CALIFORNIA

Sacramento Address SENATOR HOTEL

Employed by CITY OF LONG BEACH
(If additional space is required, the information may be attached)

Address of Employer CITY HALL LONG BEACH, CALIFORNIA

Date of Filing June 14th 1957 Month Ending May 31st, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

$3171.95

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
SENATOR HOTEL	ROOM, MEALS, ETC	$278.71
UNITED AIR LINES	TRANSPORTATION	97.46
HERTZ U DRIVE	TRANSPORTATION	26.58

(3) Total of all expenditures during the preceding calendar month $771.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Earth Subsidence - City of Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO)

I, W.C. McWhinney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W C McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of June, A.D. 1957

Ruth M Sutter NOTARY PUBLIC
(Official authorized to administer oath)

989

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCACY TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 / AND ASSEMBLY RULE 12 / (Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR

JUL 8 1957

Name W C McWhinney

Business Address 9945 Wheatland Avenue, Sunland, California

Sacramento Address Senator Hotel

Employed by City of Long Beach

(If additional space is required, the information may be attached)

Address of Employer City of Long Beach

Date of Filing July 10th, 1957 Month Ending June 30th, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$3,080 51

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room meals, telep etc.	247.27
Bedell's	Meals	381 64
Frank Fat's	Meals	43 65
Hertz U Drive	Transportation	56.33

(3) Total of all expenditures during the preceding calendar month $1,205.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF)

I, W C McWhinney, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W C McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of July, A.D 1957

(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Riverside, State of California
MY COMMISSION EXPIRES SEPTEMBER 13 1957

990

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCACY TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 / AND ASSEMBLY RULE 12 / (Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR

OCT 8 1957

Name W C McWhinney

Business Address 9945 Wheatland Ave Sunland Calif

Sacramento Address Senator Hotel Sacramento

Employed by City of Long Beach

(If additional space is required, the information may be attached)

Address of Employer 303 City Hall Long Beach 2 California

Date of Filing Oct - 10 - 953 Month Ending July 31-1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

623.58

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Casa Mumms Hotel	Lodging Meals	49 53
Mark Thomas Inn	Meals	160 00

(3) Total of all expenditures during the preceding calendar month 323 53

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Subordinate City of Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF)

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W C McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Oct, A.D. 1957

(Official authorized to administer oath)
JOE J. HAGERTY
ASSISTANT SECRETARY OF STATE

991 Form 3

MONTHLY REPORT OF PERSONS REGISTER.. ..TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 1957

Name W C Mc W hinney

Business Address 9945 Wheatland Ave Sunland Calif

Sacramento Address Senator Hotel Sacramento Calif

Employed by City of Long Beach
(if additional space is required, the information may be attached)

Address of Employer 303 City Hall. Long Beach 2 Calif

Date of Filing Oct -10-1957 Month Ending Aug 31-1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

95 76

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
0	0	0

(3) Total of all expenditures during the preceding calendar month 20 76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Subsidence City of Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W C Mc W hinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Oct, A.D. 1957

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

992 Form 3

MONTHLY REPORT OF PERSONS REGISTER.. ..TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 1957

Name W C Mc W hinney

Business Address 9945 Wheatland Ave - Sunland Calif

Sacramento Address Senator Hotel

Employed by City of Long Beach - California
(if additional space is required, the information may be attached)

Address of Employer 303 City Hall - Long Beach 2 Calif

Date of Filing Oct 10 - 1957 Month Ending Sept 30 - 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$10 20

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
0	0	0

(3) Total of all expenditures during the preceding calendar month 135 20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Subsidence - City of Long Beach Calif

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, _____, being duly sworn depose (affirm) and say, that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W C Mc W hinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Oct, A.D. 1957

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

993

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

NOV 1957

Name W. C. McWhinney

Business Address 9945 Wheatland Ave., Sunland, Calif.

Sacramento Address Senator Hotel

Employed by City of Long Beach, California
(if additional space is required, the information may be attached)

Address of Employer 303 City Hall Long Beach, California

Date of Filing NOV 1-1957 Month Ending Oct 31-1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

461.89

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Lafayette Hotel	Room - Meals	31.93

(3) Total of all expenditures during the preceding calendar month 161 89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Ordinance - City of Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, W. C. McWhinney, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. C. McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of November A.D. 1957

Margaret L. Heartwell City Clerk
(Official authorized to administer oath)

E. L. Macdonald Asst

Form 3

994

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 5 1957

Name W. C. McWhinney

Business Address 9945 Wheatland Ave - Sunland Calif

Sacramento Address Senator Hotel

Employed by
(if additional space is required, the information may be attached)

Address of Employer City of Long Beach - California

Date of Filing Dec 5 - 1957 Month Ending November 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 179.62

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 29 62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Land Subdivision City of Long Beach Calif

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, W. C. McWhinney, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. C. McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of December A.D. 19__

Barbara Rose
(Official authorized to administer oath)

My Commission Expires June 14, 1958

995

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 6 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name W C McWhinney

Business Address 9945 Wheatland Avenue, Sunland, California

Sacramento Address Senator Hotel

Employed by City of Long Beach
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach, California

Date of Filing January 5, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

1282 30

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Redwood House	Meals	$54 25

(3) Total of all expenditures during the preceeding calendar month $307 30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Land subsidence, City of Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, W. C. McWhinney (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W C McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of January A D 1958

Barbara Rowe
(Official Authorized to Administer Oath)

My Commission Expires June 14, 1959

996

Form 3

FILED WITH LEGISLATIVE AUDITOR

FEB 4 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name W C McWhinney

Business Address 9945 Wheatland Avenue, Sunland, California

Sacramento Address Senator Hotel

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer City Hall, Long Beach 2, California

Date of Filing Feb 3, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$1598.25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Redwood House	Meals	$42 00

(3) Total of all expenditures during the preceeding calendar month $398 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Land Subsidence - City of Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento

I, W C McWhinney (Name of Registrant), being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W C McWhinney
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 4 day of Feb A D 1958

Ruth M Sutter Notary Public
(Official Authorized to Administer Oath)

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 3 1958

Name W. C. McWHINNEY

Business Address 9945 WHEATLAND AVE. SUNLAND, CALIFORNIA

Sacramento Address SENATOR HOTEL

Employed by CITY OF LONG BEACH, CALIFORNIA
(If additional space is required, the information may be attached)

Address of Employer CITY HALL, LONG BEACH, CALIFORNIA

Date of Filing March 3, 1958 Month Ending Feb 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst:

(1) Report of all money received during preceding calendar month $1976.71

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel Meals & Expenses	$89.69
Redell's	Meals	34.39
Sunland-Tujunga Tel Co	Telephone	36 10
Brower's Restaurant	Meals	32 00

(3) Total of all expenditures during the preceeding calendar month $626.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

LAND SUBSIDENCE CITY OF LONG BEACH

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. C. McWhinney
(Signature of Registrant)

* See Section 2015.5, C.C.P.

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

Name W. C. McWHINNEY

Business Address 9945 Wheatland Ave., Sunland, California

Sacramento Address Senator Hotel

Employed by Old Fashion Product, Inc
(If additional space is required, the information may be attached)

Address of Employer 108 E. Compton Ave Compton, California

Date of Filing June 1st, 1957 Month Ending June 10th, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$190.15

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

NONE

(3) Total of all expenditures during the preceding calendar month 40.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

Ice milk products Note: Employment with Old Fashion Products terminated June 10th, 1957

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO

I, W. C. McWHINNEY, being duly sworn depose (~~swears~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. C. McWhinney
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 14 day of June, A.D. 19 57

Ruth M. Sutton
NOTARY PUBLIC
(Official authorized to administer oath)

999

Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 15 1958

Name W C McWhinney

Business Address 9945 Wheatland Ave Sunland Calif

Sacramento Address Senator Hotel

Employed by City of Long Beach, California
(If additional space is required, the information may be attached)

Address of Employer City Hall Long Beach, California

Date of Filing April 15-1955 Month Ending March 31-1955

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$12 44.65

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room meals - telephone	626 72
Bedell's	Meals	578 61
Antonina's	Meals	147.36
Kirby K. Dunn	Transportation	4.26
United Air Lines	Transportation	146.29
Pacific Telephone Telegraph Co.	Telephone	37.13

(3) Total of all expenditures during the preceeding calendar month 2494 65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Land subsidence City of Long Beach

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W C McWhinney
(signature of Registrant)

* See Section 2015 5, C C P

1000

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

W C McWHINNEY

9945 Wheatland Avenue
Sunland, California

June 14th, 1957

Mr. A. Alan Post,
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This is to advise you that my legislative representation arrangement with Old Fashioned Products Inc., has been terminated as of May 10th, 1957.

Very truly yours,

W C McWhinney

W.C. McWhinney

1001 Form 4

FILED WITH LEGISLATIVE AUDITOR JUN 8 1957

MONTHLY REPORT OF PERSONS REGISTERED ... UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Carl E Nall

Business Address 130 4 E 7th St.

Sacramento Address - None -

Employed by Pacific Dairy And Poultry Assn.
(if additional space is required, the information may be attached)

Address of Employer Same As Above -

Date of Filing 5/30/57 Month Ending May 15, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No Special Funds Received

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Travel	$192.00
Hotel Senator	Lodging	$45.00

(3) Total of all expenditures during the preceding calendar month $237.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Pacific Dairy And Poultry - "Doings"

(5) The proposed legislation he is employed to support or oppose:

SB 961, 1582, 1840, 2145, 2226, 2227, AB 2987, 3331

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I, Carl E. Nall (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carl E Nall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of JUNE, A.D. 1957

Jack Drummond
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California

My Commission Expires Oct 14, 1957

1002 Form 3

FILED WITH LEGISLATIVE AUDITOR AUG 14 1957

MONTHLY REPORT OF PERSONS REGISTERED ... UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William H. Neal, Assistant City Attorney

Business Address 412 City Hall, Los Angeles 12, California

Sacramento Address 509-510 Hotel Senator

Employed by City of Los Angeles
(if additional space is required, the information may be attached)

Address of Employer 200 North Spring Street, Los Angeles 12, California

Date of Filing August 13, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary as Assistant City Attorney $1307 70

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$334 31

(3) Total of all expenditures during the preceding calendar month $461 69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I, William H Neal (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of August, A.D. 1957

[illegible]
(Official authorized to administer oath)

My Commission Exp. April 26 1959

1003 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12 5 APR 8 1958
(Government Code Sections 9900-9911)

Name William H Neal Assistant City Attorney

Business Address 412 City Hall Los Angeles 12 California

Sacramento Address 509-510 Hotel Senator

Employed by City of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 200 North Spring Street Los Angeles 12 Calif

Date of Filing April 8 1958 Month Ending March 31 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Advance for Expenses	$150.00
Salary as Asst City Atty	150.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals and Lodging	$50.78
Pacific Co	Transportation	30.07
Legislative Bill Service		45.76

(3) Total of all expenditures during the preceding calendar month $80.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the City of Los Angeles

I have paid no legislative expenses since return of Jan 31 1957

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William H Neal
(Signature of Registrant)

* See Section 2015 5, C.C.P

1004

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 6 1957

Name GEORGE D NICKEL

Business Address 1300 RAMONA RD. ARCADIA, CALIF.

Sacramento Address 1047 — 46 ST SACRAMENTO

Employed by BENEFICIAL MANAGEMENT CORP
(If additional space is required, the information may be attached)

Address of Employer MORRISTOWN NEW JERSEY

Date of Filing JUNE 5 Month Ending MAY 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Spent 2 weeks apart in Sacramento, salary and expenses relating to legislative work $500

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Entertainment	Dinners	$100

(3) Total of all expenditures during the preceding calendar month $100

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Personal Property Brokers Law

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, George D Nickel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George D Nickel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of June, A.D 1957

(Official authorized to administer oath)

[illegible] for the County of Sacramento, State of California
My Commission Expires Sept. 21, 1959

LEGISLATIVE AUD

1005 Form 3 JUN 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE SOLICITATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 3, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during during May, 1957. $425.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each experditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Thomas A. Nolder, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas A. Nolder
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A D 1957

E. W. Hollingsworth
(Official authorized to administer oath)

1006 Form 3 JUL 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE SOLICITATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing July 3, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during June, 1957. $250.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Thomas A Nolder, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas A. Nolder
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A D 1957

E. W. Hollingsworth
(Official authorized to administer oath)

1007

Form 3

FILED WITH LEGISLATIVE AUDITOR

AUG 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12)
(Government Code Sections 9900-9911)

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing August 5, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during July, 1957 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Thomas A. Nolder (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas A. Nolder
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of August A.D 1957

E. W. Hollingsworth
(Official authorized to administer oath)

1008

Form 3

FILED WITH LEGISLATIVE AUDITOR

SEP 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12)
(Government Code Sections 9900-9911)

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing September 3, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during August, 1957 $50 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, Thomas A Nolder (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas A. Nolder
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Sept, A.D 1957

E. W. Hollingsworth
(Official authorized to administer oath)

1009 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

OCT 11 1957

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing October 8, 1957 Month Ending September 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during September, 1957 $50.00 Reimbursement for expenses totalled $10 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $10.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss

I Thomas A Nolder being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Thomas A. Nolder
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October, 1957

E. W. Hollingsworth
(Official Authority to Administer Oaths)

1010 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

NOV 5 1957

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing November 7, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during October, 1957 $100 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Thomas A. Nolder
(Signature of Registrant)

* See Section 2015 5, C.C P

1011 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR DEC 10 [illegible]

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing December 9, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during November, 1957 $75.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Thomas A. Nolder
(Signature of Registrant)

* See Section 2015 5, C.C P

1012 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JAN 8 1958

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 3, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during December, 1957 $50 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association Newsletter - December 30, 1957

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Thomas A. Nolder
(Signature of Registrant)

* See Section 2015 5, C C P

Form 3

1013

FILED WITH LEGISLATIVE AUDITOR
FEB 5 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing February 3, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during January, 1958 $100 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - January 31, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(signature of Registrant)

* See Section 2015 5, C C P

Form 3

1014

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing March 7, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during February, 1958 $350 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015.5, C.C P.

Form 3

1015

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 2 1958

Name Thomas A. Nolder

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing April 1, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during March, 1958, $300 00 Reimbursement for expenses totalled, -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - March 20, 1958

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Thomas A. Nolder
(signature of Registrant)

* See Section 2015 5, C.C P

Form 3

1016

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name Lee H. Norcross, D.C.

Business Address 2624 W. 6th, St. Los Angeles 57, Calif.

Sacramento Address 1320 N St Apt 207

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. 6th, Los Angeles 57, Calif.

Date of Filing June 10th, 1957 Month Ending May 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $ 500.00

plus reimbursement for expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Common Carriers	Travel	$ 52.32
Gas (Shell Oil)	"	58.00
Apartment --phone		85.00
Meals, guests		73.44

(3) Total of all expenditures during the preceding calendar month $ 268.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Of interest to the Chiropractic Profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, Lee H. Norcross, D.C. being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lee H. Norcross
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D. 19__

Walter G. Stutler
(Official authorized to administer oath)

WALTER G. STUTLER
DEPUTY SECRETARY OF STATE

1017 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 9 1957

Name Lee H. Norgross, D.C.

Business Address 2624 W. 6th., Street Los Angeles 57, Calif.

Sacramento Address ----------

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. 6th., Street Los Angeles 57, Calif.

Date of Filing July 8th., 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $ 500.00

plus reimbursement for travel etc.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Air Lines	L.A. to Sacto & S.F.	$ 94.36
Shell Oil Co	For Auto	$ 47.06
Apartment	Sacto. to June 14th. 1957	$ 40.00

(3) Total of all expenditures during the preceding calendar month $ 237.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Of interest to the Chiropractic Profession and the

California Chiropractic Association

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Lee H. Norgross, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lee H. Norgross D.C.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of July, A D 1957

Alberta W Mitchell
(Official authorized to administer oath)

My Commission Expires January 9, 1960

1017 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Lee H.Norgross, D.C.

Business Address 2624 W. 6th., Street Los Angeles 57 Calif.

Sacramento Address

Employed by California Chiropractic Association
(If additional space is required the information may be attached)

Address of Employer 2624 W. 6th St. Los Angeles 57, Calif

Date of Filing August 14, 1957 Month Ending July 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $ 500.00

and reimbursement for expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Shell Oil Co.	Gas for car	$ 44.19
Meals and hotel		92.57

(3) Total of all expenditures during the preceding calendar month $ 136.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Concerning the profession of Chiropractic

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Lee H. Norgross being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lee H. Norgross, D.C.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of August, 1957

Alberta W Mitchell
(Official authorized to administer oath)

My Commission Expires January 9, 1960

1019 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 17 1957

Name Lee H. Norcross, D.C.

Business Address 2624 W. 6th., St. Los Angeles 57, California

Sacramento Address

Employed by California Chiropractic Association
(If additional space is required the information may be attached)

Address of Employer 2624 W. 6th., St. Los Angeles, Calif.

Date of Filing October 15, 1957 Month Ending September

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $ 500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Shell Oil CO.	Travel	$ 66.15
Hotel		

(3) Total of all expenditures during the preceding calendar month $ 66.15

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Of interest to the Chiropractic Profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF Los Angeles) SS

I Lee H. Norcross D.C. being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Lee H. Norcross, D.C.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of October A.D. 1957

Alberta W. Mitchell
Official authorized to administer oath

My Commission Expires January 9 1959

1020 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 13 1957

Name Lee H. Norcross, D.C.

Business Address 2624 W. th., Street Los Angeles 57, Calif.

Sacramento Address

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. 6th., Street Los Angeles 57, Calif.

Date of Filing Nov. 11, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary $ 500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Transportation	Travel	$ 113.91
Hotel		
Meals		

(3) Total of all expenditures during the preceding calendar month $ 113.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

In interest of Chiropractic Profession.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS.

I, Lee H. Norcross, D.C. being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Lee H. Norcross, D.C.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of November A.D 1957

Alberta W. Mitchell
(Official authorized to administer oath)

My Commission Expires January 9 1959

1021 Form 3

FILED WITH LEGISLATIVE AUDITOR
DEC 23 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lee H. Norcross, D.C.

Business Address 2624 W. 6th., St. Los Angeles 57, Calif

Sacramento Address

Employed by California Chiropractic Association
(If additional space is required the information may be attached)

Address of Employer 2624 W. 6th., St. Los Angeles 57, Calif.

Date of Filing Dec. 13,1957 Month Ending Nov. 30,1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $ 500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Shell Oil		$ 44.99
Hotel & Air Tran.		131.90

(3) Total of all expenditures during the preceding calendar month $ 176.89

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials None

Pertaining to the Practice of Chiropractic

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Lee H. Norcross being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Lee H. Norcross, D.C.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of Dec. 19 57

Alberta W. Mitchell
(Official authorized to administer oath)

My Commission Expires January 9, 1959

1022 Form 3

FILED WITH LEGISLATIVE AUDITOR
JAN 20 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Lee H. Norcross, D.C.

Business Address 2624 West Sixth Street Los Angeles 57, Calif.

Sacramento Address

Employed by California Chiropractic Association
(If additional space is required the information may be attached)

Address of Employer 2624 W. 6th St. Los Angeles 57, Calif.

Date of Filing January 14 1958 Month Ending December 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $ 500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
S.P. RR	Travel	$ 56.76
Shell Oil	"	44.99
	Meals— Hotel	34.25

(3) Total of all expenditures during the preceding calendar month $ 136.00

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
Pertaining to the Healing Arts and the Chiropractic Profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Lee H. Norcross, D.C. being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Lee H. Norcross, D.C.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January 19 58

Alberta W. Mitchell
(Official authorized to administer oath)

My Commission Expires January 9, 1959

1023

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 22 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1958

Name Lee H. Norcross, D.C.

Business Address 2624 W. 6th. St.

Sacramento Address 1320 N St. Apt, 108

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. 6th., St. Los Angeles 57, Calif.

Date of Filing March 10, 1958 Month Ending Feb.28. 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary $ 500.00

reimbursement for expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Shell Oil	travel	$ 18.75
Apt. Sacto (week)		25.00
Meals		26.00
		$ 69.00

(3) Total of all expenditures during the preceding calendar month $ 69.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Pertaining to the Healing Arts --- Education

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross, D.C.
(signature of Registrant)

* See Section 2015 5, C C P

1024

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 22 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 15 1958

Name Lee H. Norcross,D.C.

Business Address 2624 W. Sixth St. Los Angeles 57, Calif.

Sacramento Address Senator Manor Apts. 1320 N St.

Employed by California Chiropractic Association
(If additional space is required, the information may be attached)

Address of Employer 2624 W. 6th., St Los Angeles 57, Calif

Date of Filing April 12:3h Month Ending March 3 1, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$ 500.00 Salary

Expenses reimbursed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Manor Apt	Apt.	$ 75.00
Shell Oil	Car	42.92
Grocery	supplies	52.45
United Air	travel	55.63
El Mirador (Sacto)	meals	40.96
		26 6.06

(3) Total of all expenditures during the preceding calendar month $ 266.06

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Relating to the Healing Arts

or to the profession of Chiropractic

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lee H. Norcross, D.C.
(signature of Registrant)

* See Section 2015.5, C.C.P

FILED WITH
LEGISLATIVE AUDITOR

MAR 19 1958

1025

March 18, 1958

Mr. A. Alan Post, Legislative Analyst
State Capitol Building
Sacramento, California

Dear Sir:

This letter will certify that John F. O'Hara, Attorney at Law, is authorized to represent Todd Shipyards Corporation in matters before the California Legislature during the present 1958 Session.

Very truly yours,

John T. Gilbride

JOHN T. GILBRIDE

TODD SHIPYARDS CORPORATION

FORM 2 FOR REGISTRATION

1026

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5.

MAR 19 1958

Name John F O'Hara

Business Address 530 W 6th St Los Angeles 14 Calif

Sacramento Address Senator Hotel Date of Filing March 19 1958

(1) The name and address of the person by whom employed

Todd Shipyards Corporation
Box 231 Los Angeles Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Labor-Industry Committee
for Shipbuilding

(3) The duration of such employment

I am retained on permanent basis as local Counsel for Todd Shipyards Corporation, Los Angeles Division

(4) How much you are paid and are to receive

$150 per day for time actually spent in preparation for hearings and appearances before Committees

(5) By whom you are paid or are to be paid

Todd Shipyards Corporation

(6) What expenses are to be included

Travel, room and board while in Sacramento and other expenses incidental thereto

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

John F O'Hara
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1027 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 1957

Name DAVID V OLIVER

Business Address 98 CEARY ST. SAN FRANCISCO

Sacramento Address HOTEL SENATOR

Employed by ASSOCIATION OF CALIF. INS. Co's CANNEY'S LEAGUE
(If additional space is required, the information may be attached)

Address of Employer 28 Geary ST 815 MARKET ST

Date of Filing OCT 2-1957 Month Ending MAY - JUNE 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
MAY - JUNE		
HOTEL SENATOR	ROOM & BOARD	2090
FRANK FAT	MEALS + ENT	264
ANTONINO - UEDELL - POSEY'S		392.64

(3) Total of all expenditures during the preceding calendar month $2746.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

ALL MATTERS RELATING TO ENDURANCE + CANNERY MATTERS

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, DAVID V. OLIVER being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

David V. Oliver
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Oct, A D 1957

(Official Authorized to Administer Oath)

1028 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name S. J. OLSEN

Business Address 1540 San Pablo Ave. Oakland, Cal.

Sacramento Address Hotel Senator

Employed by California State Association of Barbers & Cosmetologists
(If additional space is required, the information may be attached)

Address of Employer 108 West 6th St. Los Angeles, Cal.

Date of Filing June 12, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 857.83

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $857.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Barbers & Cosmetologists

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF SACRAMENTO

I, S J OLSEN (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

S J Olsen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of June, A D 19 57

NOTARY PUBLIC
(Official authorized to administer oath)

FINAL DAY OF EMPLOYMENT AT SESSION FINAL REPORT

1029 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 11 1957

Name S. J. OLSEN

Business Address 1540 San Pablo Ave. Oakland, Cal.

Sacramento Address Hotel Senator

Employed by California State Association of Barbers & Cosmetologists
(If additional space is required, the information may be attached)

Address of Employer 108 West 6th St. Los Angeles, Cal.

Date of Filing June 12, 1957 Month Ending June 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$ 331.89

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $331.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Barbers & Cosmetologists

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, S. J. OLSEN (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

S. J. Olsen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of June, A.D. 1957

Ruth M. Sutton NOTARY PUBLIC
(Official authorized to administer oath)

CALIFORNIA INDEPENDENT OIL PRODUCERS ASSOCIATION
521 Subway Terminal Building
417 South Hill Street
Los Angeles 13, California

1030

FILED WITH LEGISLATIVE AUDITOR

MAR 26 1958

March 25, 1958

State of California
Sacramento, California

Gentlemen:

This will advise you that James H. Phillips, Attorney at Law, Sacramento, Mrs. Leon Olson and Mr. James T. Satchell, Attorney at Law, Long Beach, California, are authorized representatives of this Association to represent our membership in legislative matters effecting our industry that are before the Assembly and the Senate. We would appreciate your extending your cooperation to them and issuing them the necessary credentials to qualify them for this representation.

Yours very truly,

William N. Armstrong

William N. Armstrong
Executive Secretary

WNA:mla

1031

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

MAR 26 1958

Name LEON OLSON, Mrs

Business Address 115 North Rexford Drive, Beverly Hills, California

Sacramento Address El Mirador Date of Filing March 26, 1958

(1) The name and address of the person by whom employed

California Independent Oil Producers Association

417 South Hill Street, Los Angeles 13, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Independent Oil Producers Association

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Nothing except expenses

(5) By whom you are paid or are to be paid

California Independent Oil Producers Association

(6) What expenses are to be included

Reasonable and necessary expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leon Olson
(Signature of Registrant)

Mrs.

* See Section 2015.5, C.C.P.

1032

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

FILED WITH LEGISLATIVE AUDITOR

APR 1 1958

Name Leon Olson (Mrs.)

Business Address 115 No. Rexford Dr.

Sacramento Address El Mirador Date of Filing April 1, 1958

FILED WITH LEGISLATIVE AUDITOR

APR 1 1958

(1) The name and address of the person by whom employed

Am not employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Wilmington Land and Royalty Owners

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid

None

(6) What expenses are to be included

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leon Olson
(Signature of Registrant)

* See Section 2015 5, C.C.P.

CLASS OF SERVICE
This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION

1033

TELEGRAM

W. P. MARSHALL, PRESIDENT

SYMBOLS
DL = Day Letter
NL = Night Letter
LT = International Letter Telegram

The filing time shown in the date line on domestic telegrams is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

OB116 LB348 =(21)

'58 APR 1 AM 10 47

L LSA080 PD=LOS ANGELES CALIF 1 1010AMP

=ADVOCATES OFFICE=

STATE CAPITAL SACRAMENTO CALIF=

THIS WILL AUTHORIZE MRS LEON OLSON TO REPRESENT THIS ASSOCIATION AS LOBBYIST DURING CURRENT SESSIONS OF THE LEGISLATURE=

WILMINGTON LAND AND ROYALTY OWNERS ASSN

FILED WITH
LEGISLATIVE AUDITOR

APR 1 1958

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE



AGRICULTURAL COUNCIL of California

1034

FILED WITH
LEGISLATIVE AUDITOR
JAN 16 1958

January 14, 1958

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This is to certify that Omer C. Ostensoe is authorized to represent the Agricultural Council of California and its member organizations before the 1958 Session of the California Legislature.

Sincerely,

Richard Johnson, Jr.

Richard Johnson, Jr.
Executive Secretary

RJ:lw
encl.

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

1035

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

JAN 16 1958

Name Omer C. Ostensoe

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address same Date of Filing January 15, 1958

(1) The name and address of the person by whom employed

Agricultural Council of California

1400 Tenth Street, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Agricultural Council of California

(3) The duration of such employment I am regularly employed by the Agricultural Council of California on a full-time basis throughout the entire year. Representing the Council before the Legislature is only one relatively minor portion of my duties.

(4) How much you are paid and are to receive I am paid by the year for the regular work of the Council, and receive no additional compensation for time spent in connection with legislative matters. My annual salary is, however, $9,000

(5) By whom you are paid or are to be paid

Agricultural Council of California

(6) What expenses are to be included Transportation, meals, and entertainment when on official business for the Agricultural Council of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Omer C. Ostensoe
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1036

Form 2

FILED WITH LEGISLATIVE AUDITOR

MAR 12 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Omer C. Ostensoe

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed by Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing March 10, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

During February I received in salary for time devoted to the purposes of the statute not more than $ 50.00. Expense money received during the same month for this work did not exceed: none

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(Any office work attributable to legislative work will be reported by Mr. Richard Johnsen, Jr., in his report for the month)

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

From time to time it has been necessary to support or oppose legislative measures either directly or indirectly affecting farmers and their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, Omer C. Ostensoe (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Omer C. Ostensoe
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D. 19__

(Official authorized to administer oath)

1037

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 8 1958

Name Omer C. Ostensoe

Business Address 1400 Tenth Street, Sacramento 14, California

Sacramento Address Same

Employed By Agricultural Council of California
(If additional space is required, the information may be attached)

Address of Employer 1400 Tenth Street, Sacramento 14, California

Date of Filing April 8, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

During March I received in salary for time devoted to the purposes of the statute not more than $400.00 Exponse money received during the same month for this work did not exceed $10.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
NONE		

(Any office work attributable to legislative work will be reported by Mr Richard Johnsen, Jr., in his report for the month.

(3) Total of all expenditures during preceding calendar month $10.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

From time to time it has been necessary to support or oppose legislative measures either directly or indirectly affecting farmers and their organizations.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO) SS

I, Omer C. Ostensoe, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Omer C. Ostensoe
Signature of Registrant

Subscribed and sworn to (affirmed) before me this ___ day of _____, AD, 1955

Official authorized to administer Oath

1038

Form 3

FILED WITH LEGISLATIVE AUDITOR
FEB - 7 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name MARTIN M. OSTROW

Business Address 433 South SpringStreet, Los Angeles 13, California

Sacramento Address Hotel Senator

Employed By CALIFORNIA LAND TITLE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 433 South Spring Street, Los Angeles 13, California

Date of Filing February 6, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
$500.00 (proportion of salary allocable to legislative work)
187.04 (personal expenses, meals, tips, miscellaneous)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Living	126 15

(3) Total of all expenditures during preceding calendar month $313.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Relating to title insurance and the law of real property

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of LosAngeles) SS

I, Martin M Ostrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Martin M Ostrow
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 5th day of Feb, AD, 1955

M P Grace
Official authorized to administer Oath

1039

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name MARTIN M. OSTROW

Business Address 712 Title Ins. Bldg., 433 So. Spring St., Los Angeles, California

Sacramento Address HOTEL SENATOR

Employed by CALIFORNIA LAND TITLE Association
(If additional space is required the information may be attached)

Address of Employer 712 Title Ins. Bldg., 433 So. Spring St., Los Angeles, California

Date of Filing June 6, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$550.00 (proportion of salary allocable to legislative work)

379.65 (personal expenses, meals, tips, miscellaneous)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Living	$263.43

(3) Total of all expenditures during the preceding calendar month $643.08

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Relating to title insurance and the law of real property

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF Sacramento) SS

I MARTIN M OSTROW (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Martin M Ostrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June A D 1957

Walter C. Stutler
(Official authorized to administer oath)

WALTER C STUTLER
DEPUTY SECRETARY OF STATE

1040

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 26 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name MARTIN M. OSTROW

Business Address 712 TITLE INSURANCE BLDG. 433 SO. SPRING ST., LOS ANGELES, CALIF

Sacramento Address HOTEL SENATOR

Employed by CALIFORNIA LAND TITLE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 712 TITLE INS. BLDG., 433 SO SPRING ST , LOS ANGELES, CALIFORNIA

Date of Filing June 25, 1957 Month Ending June, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$550.00 (proportion of salary allocable to legislative work)

$315 91 (personal expenses, meals, tips, miscellaneous)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Living	80.15
Dinner Party for Assembly Judiciary Committee		93 78

(3) Total of all expenditures during the preceding calendar month 489.84

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Relating to title insurance and the law of real property

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I Martin M Ostrow (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Martin M. Ostrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of June A D 1957

Lee P Brady
(Official authorized to administer oath)

Notary Public in and for Los Angeles County, State of California

1041

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, IN SENATE RULE 9 7 AND ASSEMBLY RULE 12 2
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1957

Name W. BURLEIGH PATTEE

Business Address c/o Chickering & Gregory
111 Sutter Street, San Francisco 4, Calif

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, N.Y

Date of Filing June 5, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$52.81 received

$63.91 billed but not yet paid

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
The foregoing amount is reimbursement of personal expenses, telephone calls, etc. - no individual items in excess of $25.		$52.81

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB 2162, 2163, 2164, 2769, 3149 and SB 1005 and 1137

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
City and COUNTY OF San Francisco }

I, W. BURLEIGH PATTEE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. Burleigh Pattee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A.D. 1957

Annie De Martini
(Official authorized to administer oath)
NOTARY PUBLIC in and for the
City and County of San Francisco,
State of California My Commission Expires Dec. 21 1958

1042

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, IN SENATE RULE 9 7 AND ASSEMBLY RULE 12 2
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 2 1957

Name W BURLEIGH PATTEE

Business Address c/o Chickering & Gregory
111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, N Y

Date of Filing June 28, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Amount received $63 91 - some additional expenses during the month of June were billed but not yet paid

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
There were no individual items in excess of $25. The foregoing amount being reimbursement for a number of individual items such as telephone calls and personal expenses of the undersigned		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB 2162, 2163, 2164, 2769, 3149 and SB 1005 and 1137

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
City and COUNTY OF San Francisco }

I, W BURLEIGH PATTEE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. Burleigh Pattee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of June, A.D. 19 57

Annie De Martini
(Official authorized to administer oath)
NOTARY PUBLIC in and for the
City and County of San Francisco
State of California

My Commission Expires Dec 21 1958

1043

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- [illegible] ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9400-9411)

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

Name W. BURLEIGH PATTEE

Business Address c/o Chickering & Gregory 111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, N.Y.

Date of Filing Aug 9, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

See attached schedule

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
See attached schedule		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting limiting or restricting the use of trading stamps such as AB 2162, 2163, 2164, 2769, 3149 and SB 1005 and 1137

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA) ss.
COUNTY OF San Francisco

I, W. BURLEIGH PATTEE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. Burleigh Pattee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Aug, A.D. 1957

(Official authorized to administer oath)

1044

Expenses of Mr. W. Burleigh Pattee in connection with employment by The Sperry and Hutchinson Company for month ending July 31, 1957 (previously billed but not paid until July)

Expenses of Mr Pattee to Sacramento May 22-23 (includes transportation, hotel accommodations and meals)	$67.91
Expenses of Mr. Pattee to Sacramento May 26-29 (includes transportation, hotel accommodations and meals)	83.39
1 round trip plane ticket to Sacramento May 7, 2 round trip plane tickets to Sacramento May 9 - 10 - Mr. Pattee	37.29
1 round trip plane ticket to Sacramento May 26-27 - Mr. Pattee	12 43
Notary fees re filing monthly report Form 3	.50
Telephone calls to New York and Sacramento (some for May and June)	128.48
Amount paid in July	$330.00*

* Does not include legal fees paid to the firm of which I am a member, the amount of which if required will be furnished upon request. It is estimated that my portion of the fee allocable to services as a Legislative Advocate was $1500.00.

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

1045 Form 1

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

SEP 3 1957

(Government Code Sections 9900 9911)

Name W. BURLEIGH PATTEE

Business Address c/o Chickering & Gregory
111 Sutter Street, San Francisco 4, Calif

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, N.Y.

Date of Filing August 30, 1957 Month Ending August 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$9.13 miscellaneous disbursements previously billed

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
The foregoing amount being reimbursement for miscellaneous expense items such as telephone calls, telegrams, etc.		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting, limiting or restricting the use of trading stamps such as AB 2162, 2163 and 2164, 2769, 3149 and SB 1005 and 1137.

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, W. BURLEIGH PATTEE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W Burleigh Pattee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of Aug, A.D. 1957

Aimée De Martini
(Official authorized to administer oath)
NOTARY PUBLIC in and for the City and County of San Francisco, State of California

My Commission Expires Dec. 21 1958.

1046 Form 1

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

OCT. 10 1957

(Government Code Sections 9900 9911)

Name W. BURLEIGH PATTEE

Business Address c/o Chickering & Gregory
111 Sutter Street, San Francisco 4, Calif.

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, N.Y.

Date of Filing Oct. 8, 1957 Month Ending Sept. 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month No

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB 2162, 2163, 2164, 2769, 3149 and SB 1005, 1137

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, W. BURLEIGH PATTEE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. Burleigh Pattee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Oct., A D 1957

Aimée De Martini
(Official authorized to administer oath)
NOTARY PUBLIC in and for the City and County of San Francisco, State of California

My Commission Expires Dec. 21 1958.

1047

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED [illegible] ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 [illegible] 1957
(Government Code Sections 9900-9911)

Name W. BURLEIGH PATTEE
c/o Chickering & Gregory
Business Address 111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(if additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, N Y.

Date of Filing November 4, 1957 Month Ending Oct. 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps, such as AB 2162, 2163, 2164, 2769, 3149 and SB 1005, 1137

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA) ss.
COUNTY OF San Francisco

I, W. BURLEIGH PATTEE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W Burleigh Pattee
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 4th day of Nov., A D. 19 57

Aimée De Martini
(Official authorized to administer oath)

City and [illegible] Francisco,
State of California My Commission Expires [illegible] 21 1958.

1048

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED [illegible] ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 [illegible]
(Government Code Sections 9900-9911)

Name W. BURLEIGH PATTEE
c/o Chickering & Gregory
Business Address 111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(if additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York

Date of Filing Dec. 2, 1957 Month Ending Nov 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Miscellaneous expenses as shown below - $211.73

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	Telephone calls, hotel and travel expenses in connection with Interim Subcommittee hearings in San Francisco, Merced and Los Angeles Nov. 5-6, Nov. 13,14,15	$119.18
To	Gagan & McDaniels in re Reporting testimony on subcommittee hearings and Reporters Appearance fee	$ 92.55

(3) Total of all expenditures during the preceding calendar month $211.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB 2162 and 3149 and SB 1005 and 1137

OATH OF REGISTRANT FILING MONTHLY REPORT

City and STATE OF CALIFORNIA) ss.
COUNTY OF San Francisco

I, W. BURLEIGH PATTEE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. Burleigh Pattee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Dec., A.D 19 57

Aimée De Martini
(Official authorized to administer oath)
NOTARY PUBLIC in and for the
City and County of San Francisco,
State of California My Commission Expires Dec. 21, 1958.

1049

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 7 1958

Name W. BURLEIGH PATTEE
c/o Chickering & Gregory
Business Address 111 Sutter Street, San Francisco 4, California

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York, N.Y.

Date of Filing January 3, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Miscellaneous expenses billed but not yet paid in amount of $135.18

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB 3149, 2162, 2163, 2164, 2769 and SB 1005 and 1137

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & COUNTY OF SAN FRANCISCO

I, W. BURLEIGH PATTEE being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W Burleigh Pattee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Jan., A D. 19 58

Anne De Martini
(Official authorized to administer oath)
NOTARY PUBLIC in and for the
City and County of San Francisco,
State of California My Commission Expires Dec 21 1958

1050

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 3 1958

Name W. BURLEIGH PATTEE
c/o Chickering & Gregory
Business Address 111 Sutter Street, San Francisco 4

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, N.Y.

Date of Filing Jan. 31, 1958 Month Ending Jan. 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Reporters fees, telephone calls, and miscellaneous personal expenses of Mr. Pattee in connection with attendance at Subcommittee hearings in Los Angeles in November - billed in December, Rec'd Jan $135 18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Gagan & McDaniels Reporters	Reporting of testimony	$52.85

(3) Total of all expenditures during the preceeding calendar month None billed for Jan

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB 2162, 3149 or SB 1005, 1137

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W Burleigh Pattee
(Signature of Registrant)

* See Section 2015 5, C.C P.

1051 Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 6 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name W. BURLEIGH PATTEE
Business Address c/o Chickering & Gregory 111 Sutter Street, San Francisco 4

Sacramento Address None

Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, N.Y.

Date of Filing Mar. 3, 1958 Month Ending Feb. 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None received - $44.15 miscellaneous expenses billed

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB 2162, 3149 or SB 1005, 1137

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

W. Burleigh Pattee
(signature of Registrant)

* See Section 2015 5, C.C.P

1052 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 9 1958

Name W. BURLEIGH PATTEE
Business Address c/o Chickering & Gregory 111 Sutter Street, San Francisco 4

Sacramento Address None

Employed by THE SPERRY AND HUTCHINSON COMPANY
(If additional space is required, the information may be attached)

Address of Employer 114 Fifth Avenue, New York 11, N Y.

Date of Filing March 31, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Miscellaneous telephone calls and notary fee billed in February $44 15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $44.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB 2162, 3149 or SB 1005, 1137

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. Burleigh Pattee
(signature of Registrant)

* See Section 2015 5, C.C.P

1053 Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUL 9 1957

Name Lynn G. Peterson

Business Address 1910 N. Main St.

Sacramento Address Senator Hotel

Employed by Pabst Brewing Co.
(if additional space is required, the information may be attached)

Address of Employer 1910 N. Main St. Los Angeles 54

Date of Filing July 8 Month Ending June 30

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary rec'd $1250 actual expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room, Meals etc	$ 6 36
Rodellis	Luncheons	46
Lorens	Dinner	61 80
Jordin Hotel	Entertainment Room	112 40
Drived	meals etc	23 60

(3) Total of all expenditures during the preceding calendar month $ 261 80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

Reflecting industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Lynn G. Peterson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

Lynn G. Peterson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of July, A.D. 1957

Dorothy Thurston
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Nov 17, 1960

1054 Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JUN 10 1957

Name Lynn G. Peterson

Business Address 1910 No. Main St.

Sacramento Address Senator Hotel

Employed by Pabst Brewing Co.
(if additional space is required, the information may be attached)

Address of Employer 1910 N. Main St. Los Angeles

Date of Filing June 8 1957 Month Ending May 31

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary paid $1250, actual expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals etc	196.72
Trello, Dentist Amst etc.		880.20
Rodellis		48.20

(3) Total of all expenditures during the preceding calendar month $ 289 5.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Reflecting the industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Lynn G. Peterson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

Lynn G. Peterson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of June, A.D. 1957

Marguerite Bienvenu
(Official authorized to administer oath)

1055 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 27 1958

Name Lynn G Peterson

Business Address 1910 N Main St.

Sacramento Address Senator Hotel

Employed by Pabst Brewing Co.
(If additional space is required, the information may be attached)

Address of Employer 1910 N Main St. Los Angeles

Date of Filing Mar 27 58 Month Ending Feb 28

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Prorate $80 salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room meals etc	120
Bedells	meals etc	70
Passage		10

(3) Total of all expenditures during the preceeding calendar month $50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

affecting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lynn G Peterson
(signature of Registrant)

* See Section 2015.5, C C P

1056 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1958

Name Lynn G. Peterson

Business Address 1910 N Main St.

Sacramento Address Senator Hotel

Employed by Pabst Brewing Co.
(If additional space is required, the information may be attached)

Address of Employer 1910 N Main St. Los Angeles 5 Calif.

Date of Filing April 8 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary prorate $1000 - actual expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room, meals etc	$810

(3) Total of all expenditures during the preceeding calendar month 1040.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

affecting industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Lynn G Peterson
(signature of Registrant)

* See Section 2015.5, C C.P

1057

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE PRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO DO SO BY ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1957

I am JEFFERSON E. PEYSER

Business Address 1616 Mills Tower, San Francisco 4, California

Sacramento Address Room 331, Senator Hotel, Sacramento (during legislative session only)

Employed by See Schedule "A", attached.
(If additional space is required, the information may be attached)

Address of Employer See Schedule "A", attached.

Date of Filing June 4, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Wine Institute - Usual monthly retainer

Reimbursement for moneys advanced for expenses $371.14

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel (Paid or to be paid direct by Wine Institute)	Room, meals, laundry, and misc.	$2,538.15
Rula Kolodzey (Salary and tax)	Secretarial Services	352.76
Pac. Tel. & Tel.	Telephone service	149.00
Capital Office Supp.	Furniture & Equipment rental	28.60

(3) Total of all expenditures during the preceding calendar month $3110.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting (a) Wine Industry
(b) Mortgage Brokers
(c) Public Housing
(d) Los Alamitos Race Course

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SACRAMENTO)

I, JEFFERSON E. PEYSER being duly sworn depose (~~swears~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 4 day of June, A.D. 19 57

(Official authorized to administer oath)
Notary Public in and for said county and state.

1058

FILED WITH LEGISLATIVE AUDITOR

JUN 4 1957

SCHEDULE A

Employed by and addresses:

1. Wine Institute, 717 Market Street, San Francisco 3, California
2. Independent Mortgage Bankers Association, 453 S. Spring Street, Los Angeles 13, California
3. California Housing Council, P. O. Box 1834, Sacramento, California
4. Los Alamitos Race Course, 4961 E. Katella Avenue, Los Alamitos, California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED PURSUANT TO STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUL 8 1957

Name JEFFERSON E. PEYSER

Business Address 1616 Mills Tower, San Francisco 4, California

Sacramento Address Room 331, Senator Hotel (during legislative sessions only)

Employed by (See schedule attached)
(if additional space is required, the information may be attached)

Address of Employer (See schedule attached)

Date of Filing July 3,1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Wine Institute - usual monthly retainer-reimbursement for cash advances for expenses $ 151.52
Los Alamitos Race Course, $2,500.00
~~Independent Mortgage Bankers Association, 3-mo.retainer $2,000.00~~

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Rula Koledny	Secretarial Services	$ 122.72
Senator Hotel	Room,meals,laundry, & miscl. (paid or to be paid direct by Wine Institute)	1,389.41
Miscellaneous expenses		42.68
Pacific Telephone & Telegraph Co.	(telephone services)	106.88
H. S. Crocker, Inc.	(stationery)	1.96
		$1,663.65

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting (a) Wine Industry
(b) Mortgage Brokers
(c) Public Housing
(d) Los Alamitos Race Course

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) SS.

I, Jefferson E.Peyser, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 3rd day of July, A.D. 1957

(Official authorized to administer oath)
NOTARY PUBLIC in and for said City and County and State

SCHEDULE

(Addresses of Employers)

1. Wine Institute, 717 Market St., San Francisco 3, Calif.
2. Independent Mortgage Bankers Association 453 S. Spring Street LosAngeles 13, Calif.
3. California Housing Council P. O. Box 1834 Sacramento, Calif.
4. LosAlamitos Race Course 4961 E. Katella Ave. Los Alamitos, Calif.

FILED WITH LEGISLATIVE AUDITOR

JUL 8 1957

1061

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

Name JEFFERSON E. PEYSER

Business Address 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel (during legislative sessions only)

Employed by See attached schedule
(If additional space is required, the information may be attached)

Address of Employer See attached schedule

Date of Filing August 7, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Wine Institute - usual monthly retainer

California Housing Council - retainer for three months $1,250.00

SCHEDULE

Names and Addresses of Employers

1. Wine Institute, 717 Market St., San Francisco 3, Calif.
2. Independent Mortgage Bankers Association, 453 S. Spring St., Los Angeles 13, Calif.
3. California Housing Council, P. O. Box 1834, Sacramento, Calif.

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting (a) Wine Industry
(b) Mortgage Brokers
(c) Public Housing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
CITY & COUNTY OF San Francisco)

I Jefferson E.Peyser, being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 6 day of Aug., A.D. 19 57

(Official authorized to administer oath)
NOTARY PUBLIC
in and for said City and County and State

1062

Form 3

...PORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 10 1957

Name JEFFERSON E. PEYSER

Business Address 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel (during legislative sessions only)

Employed by See attached schedule
(If additional space is required, the information may be attached)

Address of Employer See attached schedule

Date of Filing September 6, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Wine Institute - usual monthly retainer

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $94.10

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting (a) Wine Industry
(b) Mortgage Brokers
(c) Public Housing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
CITY & COUNTY OF San Francisco)

I Jefferson E.Peyser being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 6 day of Sept., A D 19 57

(Official authorized to administer oath)
NOTARY PUBLIC
in and for said City and County and State

1063

SCHEDULE

(Names and addresses of Employers)

1. Wine Institute, 717 Market St., San Francisco 3, Calif.
2. Independent Mortgage Bankers Association, 453 S. Spring St., Los Angeles 13, Calif.
3. California Housing Council, P. O. Box 1834, Sacramento, Calif.

FILED WITH LEGISLATIVE AUDITOR

OCT 8 1957

1064 Form 3

OFFICIAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 8 1957

Name JEFFERSON E. PEYSER

Business Address 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel (during legislative session only)

Employed by See attached schedule
(If additional space is required, the information may be attached)

Address of Employer See attached schedule

Date of Filing October 4, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Wine Institute (a) usual monthly retainer
~~(b) reimbursement for moneys advanced in Aug.~~ $84.10

Independent Mortgage Bankers Association, on account of retainer $1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
	None	

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles on editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting (a) Wine Industry
~~(b) Mortgage Brokers~~
(c) Public Housing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) SS
CITY &

I JEFFERSON E. PEYSER being duly sworn depose (~~affirm~~) and say, that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration
(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 3 day of Oct., A D 19 57

(SEAL)

(Official authorized to administer oath)
NOTARY PUBLIC
in and for said City and County and State

SCHEDULE

(Names and addresses of employers)

1. Wine Institute, 717 Market St., San Francisco 3, Calif.
2. Independent Mortgage Bankers Association, 453 S. Spring St., Los Angeles 13, Calif.
3. California Housing Council, P. O. Box 1834, Sacramento, Calif.

Form 3

FILED WITH LEGISLATIVE AUDITOR

PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCACY
IMPLEMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 11/6 1957
(Government Code Sections 9900-9911)

Name JEFFERSON E. PEYSER

Business Address 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel (during legislative session only)

Employed by See attached schedule
(If additional space is required, the information may be attached)

Address of Employer See attached schedule

Date of Filing November 6, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Wine Institute, usual monthly retainer
California Housing Council, quarterly retainer $1,250.00
Independent Mortgage Bankers Association, on account of retainer 1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting (a) Wine Industry
(b) Mortgage brokers
(c) Public Housing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) ss

I Jefferson E. Peyser being duly sworn depose (~~affirm~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5th day of Nov., A D 19 57

(Official authorized to administer oath)
NOTARY PUBLIC
in and for said City and County and State

1067

SCHEDULE

(Names and addresses of employers)

1. Wine Institute, 717 Market St., San Francisco 3, Calif.

2. Independent Mortgage Bankers Association,
453 S. Spring St., Los Angeles 13, Calif.

3. California Housing Council,
P. O. Box 1834, Sacramento, Calif.

1068 Form 3

FILED WITH LEGISLATIVE AUDITOR
DEC 6 1957

OFFICIAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name TEPPERTON E. PEYSER

Business Address 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel (during legislative session only)

Employed by
(If additional space is required, the information may be attached)

Address of Employer See attached schedule

Date of Filing Dec. 5, 1957 Month Ending November 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Wine Institute, usual monthly retainer

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $ 29.25

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting (a) Wine Industry
(b) Mortgage Brokers
(c) Public Housing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF San Francisco) ss

I Jefferson E. Peyser being duly sworn depose (~~affirm~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5th day of Dec., A D 1957

(Official authorized to administer oath)
NOTARY PUBLIC
in and for said City and County and State

1069

FILED WITH LEGISLATIVE AUDITOR DEC 6 1957

(Names and Addresses of Employers)

1. Wine Institute, 717 Market St., San Francisco 3, Calif.
2. Independent Mortgage Bankers Association, 454 S. Spring St., Los Angeles 13, Calif.
3. California Housing Council P. O. Box 1834, Sacramento, Calif.

1070 Form 3

FILED WITH LEGISLATIVE AUDITOR JAN 10 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JEFFERSON E. PEYSER

Business Address 1616 Mills Tower, San Francisco 3, Calif.

Sacramento Address Room 331, Senator, Hotel, during legislative sessions only

Employed by See schedule attached
(If additional space is required, the information may be attached)

Address of Employer See shcedule attached

Date of Filing 1/7/58 Month Ending Dec. 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Wine Institute, usual monthly retainer

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sacramento Inn	[redacted] meals, etc.	$ 39.78

(3) Total of all expenditures during the preceding calendar month $39.78

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting (a) Wine Industry
(b) Mortgage Brokers
(c) ~~Public Housing~~

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
City & COUNTY OF San Francisco)

I JEFFERSON E. PEYSER, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7 day of Jan, A D 19 58

(Official authorized to administer oath)
NOTARY PUBLIC
in and for said City and County and State

1071

SCHEDULE

(Names and Addresses of Employers)

FILED WITH LEGISLATIVE AUDITOR

JAN 10 1958

1. Wine Institute, 717 Market St., San Francisco 3, Calif.
2. Independent Mortgage Bankers Association, 453 S. Spring St., Los Angeles 13, Calif.
3. California Housing Council P. O. Box 1834, Sacramento, Calif.

1072

Form 3

FILED WITH LEGISLATIVE AUDITOR

FEB 4 1958

OFFICIAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING AND REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JEFFERSON E. PEYSER

Business Address 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel, during legislative session only

Employed by See attached schedule
(If additional space is required the information may be attached)

Address of Employer See attached schedule

Date of Filing February 4, 1958 Month Ending January 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Wine Institute - usual monthly retainer	
Independent Mortgage Bankers Association- account annual retainer	$2,000.00
California Housing Council - quarterly retainer	1,250.00
Wine Institute-reimbursement for moneys advanced	39.78

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting (a) Wine Industry (b) Mortgage Brokers (c) Public Housing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
CITY & COUNTY OF SAN FRANCISCO)

I JEFFERSON E. PEYSER being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Feb. A D 1958

(Official authority to administer oath)
NOTARY PUBOIC
in and for said City and County and State

1073

SCHEDULE

(Names and Addresses of Employers)

FILED WITH LEGISLATIVE AUDITOR FEB 4 1958

1. Wine Institute, 717 Market St., San Francisco 3, Calif.
2. Independent Mortgage Bankers Association, 453 S. Spring St., Los Angeles 13, Calif.
3. California Housing Council, P. O. Box 1834, Sacramento, Calif.

1074

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING AND REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR PRESIDENTIALLY APPOINTED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 17 7
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 10 1958

Name JEFFERSON E. PEYSER

Business Address 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel, during legislative session only

Employed by See attached schedule
(If additional space is required, the information may be attached)

Address of Employer See attached schedule

Date of Filing March 6, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Wine Institute - usual monthly retainer

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $125.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting (a) Wine Industry
(b) Mortgage Brokers
(c) Public Housing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY AND COUNTY OF) ss
San Francisco)

I, JEFFERSON E. PEYSER, being duly sworn deposes (~~swears~~) and says that he (Name of Registrant)
is the person who has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Jeff E. Peyser
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 5 day of March A.D. 1958

Leona Woolf
(Official authorized to administer oath)
NOTARY PUBLIC

1075

SCHEDULE

(Names and Addresses of Employers)

1. Wine Institute, 717 Market St., San Francisco 3,Calif.
2. Independent Mortgage Bankers Association,
   455 S. Spring St., Los Angeles 13, Calif.
3. California Housing Council
   P. O. Box 1834, Sacramento, Calif.

FILED WITH
LEGISLATIVE AUDITOR

MAR 10 1958

1076 Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1958

Name JEFFERSON E. PEYSER

Business Address 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel, during legislative session only

Employed by See attached schedule
(If additional space is required, the information may be attached)

Address of Employer See attached schedule

Date of Filing April 10, 1958 Month Ending March 31, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Wine Institute - usual monthly retainer	
Wine Institute - repayment of February advance	$ 125.18
Independent Mortgage Bankers Association- account annual retainer	1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting (a) Wine Industry
(b) Mortgage Brokers
(c) Public Housing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF San Francisco) SS

I Jefferson E.Peyser being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9 day of April, A D 19 58

(Official authorized to administer oath)
NOTARY PUBLIC in and for said City and County and State

(SEAL)

1077

SCHEDULE

(Names and Addresses of Employers)

1. Wine Institute, 717 Market Street, San Francisco 3, Calif.

2. Independent Mortgage Bankers Association,
455 S. Spring St., Los Angeles 13, Calif.

3. California Housing Council
P. O. Box 1834, Sacramento, Calif.

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1958

1078

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MAR 3 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JAMES H. PHILLIPS

Business Address 926 Jay Street, Sacramento, California

Sacramento Address 926 Jay Street, Sacramento, California

Employed By California State Employees' Ass'n, Automobile Registration Service, Pacific Coast Quarter Horse Racing Association
(If additional space is required, the information may be attached)

Address of Employer 1323 Kay Street, Sacramento, 2324 Broadway, Sacramento, 7607 Vineland, Sun Valley, California

Date of Filing March 3, 1958 Month Ending May 1, 1957 - March 1, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
California State Employees' Ass'n as per form 2
Pacific Coast Quarter Horse Racing Ass'n - $500.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
None		

(3) Total of all expenditures during preceding calendar month --

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To support legislation benefiting the organization or approved by it and to oppose legislation disapproved by the organization

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) ss

I, JAMES H. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3rd day of March, AD, 1958

Official authorized to administer Oath
NOTARY PUBLIC in and for the County of Sacramento, State of California

1079

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.1 AND ASSEMBLY RULE 9.

FILED WITH LEGISLATIVE AUDITOR

MAR 26 1958

Name JAMES H. PHILLIPS

Business Address 926 Jay Street, Room 916, Sacramento 14, California

Sacramento Address same as above Date of Filing March 26, 1958

(1) The name and address of the person by whom employed

California Independent Oil Producers Association

417 South Hill Street, Los ngeles 13, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Independent Oil Producers Association

(3) The duration of such employment

Until termination of the 1958 special session of the Legislature

(4) How much you are paid and are to receive

$500 00

(5) By whom you are paid or are to be paid

California Independent Oil Producers Association

(6) What expenses are to be included

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James H. Phillips

(Signature of Registrant)

* See Section 2015.5, C C P.

1080

CALIFORNIA INDEPENDENT OIL PRODUCERS ASSOCIATION
521 Subway Terminal Building
417 South Hill Street
Los Angeles 13, California

FILED WITH LEGISLATIVE AUDITOR

MAR 26 1958

March 25, 1958

State of California
Sacramento, California

Gentlemen:

This will advise you that James H. Phillips, Attorney at Law, Sacramento, Mrs. Leon Olson and Mr. James T. Satchell, Attorney at Law, Long Beach, California, are authorized representatives of this Association to represent our membership in legislative matters effecting our industry that are before the Assembly and the Senate. We would appreciate your extending your cooperation to them and issuing them the necessary credentials to qualify them for this representation.

Yours very truly,

William N. Armstrong

William N. Armstrong
Executive Secretary

WNA:mls

1081 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 25 1957

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building

Employed by California Employment Agencies Association
(If additional space is required, the information may be attached)

Address of Employer 210 South First Street, San Jose, California

Date of Filing June 15, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation $300.00, Expenses $350.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTHING TO REPORT		

(3) Total of all expenditures during the preceding calendar month $350.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Employment Agencies.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I Lloyd A. Phillips being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of June, A D 1957

Lloyd A. Phillips
(Official authorized to administer oath)
Notary Public, Sacramento, State of California

1082 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 25 1957

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California.

Date of Filing June 15, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer Compensation $1,250.00, Expenses $1,059.06

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, etc.	$48.18
Bedell's	Group meals	720.67
Frank Fat	Group meals	73.40

(3) Total of all expenditures during the preceding calendar month $1,059.06

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I LLOYD A. PHILLIPS being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of June, A D 1957

Lloyd A. Phillips
(Official authorized to administer oath)
Notary Public, Sacramento, State of California

1083 Form 3

FILED WITH LEGISLATIVE AUDITOR

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY 60 (a) ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

JUL 18 1957

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing July 15, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer Compensation $1,250.00, Expenses $1,241.37

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals, etc.	$99.00
Bedell's	Group meals	612.69
Parkview	Group meals	316.55

(3) Total of all expenditures during the preceding calendar month $1,241.37

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I LLOYD A. PHILLIPS being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of July, A D 1957.

(Official authorized to administer oaths) Notary Public in and for the County of Sacramento, State of California

1084 Form 3

FILED WITH LEGISLATIVE AUDITOR

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY 60 (a) ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

JUL 18 1957

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building

Employed by California Employment Agencies Association
(If additional space is required, the information may be attached)

Address of Employer 210 South First Street, San Jose, California

Date of Filing July 15, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer Compensation $300.00, Expenses ~~$2.00~~ 200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTHING TO REPORT		

(3) Total of all expenditures during the preceding calendar month $2.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Employment Agencies.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I LLOYD A. PHILLIPS being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of July, A D 1957.

(Official authorized to administer oaths) Notary Public in and for the County of Sacramento, State of California

1085 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 22 1957

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing August 15, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer. Compensation $1250.00; Expenses $201.09

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group Luncheons	$172.49

(3) Total of all expenditures during the preceding calendar month $201.09

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I LLOYD A. PHILLIPS being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of August, A D 19 57.

[illegible]
Public in and for the County of Sacramento, State of California

1086 Form 3

FILED WITH LEGISLATIVE AUDITOR
SEP 17 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing September 15, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer Compensation $1,250.00, Expenses $203.41

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group meals	$162.36

(3) Total of all expenditures during the preceeding calendar month $203.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of Sept., A D 19 57

[illegible]

1087

Form 3

FILED WITH LEGISLATIVE AUDITOR

OCT 17 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing October 15, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer, Compensation $1,250.00, Expenses $189.62

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group luncheons	$144.02

(3) Total of all expenditures during the preceeding calendar month $189.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO

I, Lloyd A. Phillips, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of Oct A D 19 57

(Official Authorized to Administer Oath)
Notary Public in and for the City and County of Sacramento, State of California

1088

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building,

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing November 15, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer Compensation $1,250.00, Expenses $178.76

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group Meals	$120.91

(3) Total of all expenditures during the preceeding calendar month $178.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of November A D 19 57

(Official Authorized to Administer Oath)
Notary Public in and for the City and County of Sacramento, State of California

1089 Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 24 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building,

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing December 15, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer Compensation $1,250.00, Expenses $112.27

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group meals	$42.97

(3) Total of all expenditures during the preceeding calendar month $112.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO)

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of Dec., A D 19 57

(Official Authorized to Administer Oath) Notary Public in and for the City and County of Sacramento, State of California

1090 Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 16 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing January 15, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer Compensation $1,250.00, Expenses $188.46

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group meals	$105.76

(3) Total of all expenditures during the preceeding calendar month $188.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO)

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Jan., A D 19 58

(Official Authorized to Administer Oath) Notary Public in and for the City and County of Sacramento, State of California

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 20 1958

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing February 15, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer, Compensation $1,250.00, Expenses $367.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's, Sacramento	Group meals	$224.30

(3) Total of all expenditures during the preceeding calendar month $367.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO)

I, LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of Feb. A D 19 58

(Official Authorized to Administer Oath)
Clerk of the Court
Sacramento, State of California

Commission Expires: July 26, 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 20 1958

Name LLOYD A. PHILLIPS

Business Address Eleventh & L Building, Sacramento 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing March 14, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Received from Employer: Compensation $1,250.00, Expenses $173.27

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Group meals	$88.30

(3) Total of all expenditures during the preceeding calendar month $173.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of SACRAMENTO)

I, Lloyd A. Phillips, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of March, A D 19 58.

(Official Authorized to Administer Oath)
Clerk of the Court of Sacramento
State of California

Form 3

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET SAN FRANCISCO (3) • SUTTER 1 2838

Office of
C J HAGGERTY
Secretary-Treasurer

1093

Room 301, Senator Hotel
Sacramento, California

June 10, 1957

FILED WITH
LEGISLATIVE AUDITOR

JUN 10 1957

Mr. A Alan Post
Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

Dear Mr. Post:

I hereby depose and say that during the month of May, 1957, I was reimbursed by the California State Federation of Labor in the amount of ~~$442.17~~, which I reported as my expenditures for the month of April, 1957.

Further, during the month of May, 1957, I did expend $442.95, as set forth below, for which I have not yet been reimbursed.

Hotel Senator	$227.95
Miscellaneous, of which no single item consists of more than $25.00	$215.00

Very truly yours

Thomas L. Pitts
President

TLP b
cc John A. Murdy, Jr.
cc Charles W. Meyers

Subscribed and sworn to before me this

10 day of June, 1957

CHAS. J HAGERTY
ASSISTANT SECRETARY OF STATE

~~Notary Public~~
In ~~and for the City and County of~~
~~Sacramento~~, State of California

Form 3

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET SAN FRANCISCO (3) • SUTTER 1 2838

Office of
C J HAGGERTY
Secretary-Treasurer

THOMAS L. PITTS
President
1231 Security Title Insurance Bldg.
530 West 6th Street, Los Angeles (14)

1094

July 2, 1957

FILED WITH
LEGISLATIVE AUDITOR

JUL 5 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

Dear Mr. Post

I hereby depose and say that durin, the month of June, 1957, I was reimbursed by the California State Federation of Labor in the amount of $442.95, which I reported as my expenditures for the month of May, 1957.

Further, durin, the month of June, 1957, I did expend $331.06 as set forth below, for which I have not yet been reimbursed but do expect reimbursement early this month

Senator Hotel	$ 90.56
Miscellaneous, of which no single item consists of more than $25.00	240.50

Very truly yours,

THOS. L. PITTS,
President.

TLP mk
cc John A. Murdy, Jr.
cc Charles W. Meyers

Subscribed and sworn to before me this

3rd day of July, 1957.

Theodora K. Smith
Notary Public in and for the City and County of Los Angeles, State of California.

THEODORA K. SMITH
My Commission Expires July 10, 1957

1095

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 14 1957

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address 1409 - 15th St., Sacramento (c/o Mrs. Verlie Branstetter)

Employed by California Real Estate Association
(If additional space is required the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing June 12, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary allocated by Board of Directors---------- $500.00
Miscellaneous expenses (incurred by the Association)---------- 13.10

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount	
Hotel El Rancho	Meals	$12.88	
Hotel Senator	Meals	5.57	
Legislative Billroom	Bills - Feb.-Mar.	84.90	
Western Union	Telegrams	3.08	
Sutter Club	Meals	54.19	
Pacific Telephone	Phone (Apr.)	90.41	
Verlie Branstetter	Office rent, miscl.expenses	94.61	
Verlie Branstetter	Secretarial Service (May)	310.00	$655.64

(3) Total of all expenditures during the preceding calendar month $1168.74

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I H. Jackson Pontius being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June 1957

Gladys Bowen
(Official authority to administer oath)

My Commis[illegible] 26, 1959

1096

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 12 1957

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address 1409 - 15th St., Sacramento (c/o Mrs. Verlie Branstetter)

Employed by California Real Estate Association
(If additional space is required the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing July 11, 1957 Month Ending June 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary allocated by Board of Directors---------- $500.00
Miscellaneous expenses (incurred by the Association)---------- 98.90

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount	
Hotel Senator	Meals	$ 6.99	
Biltmore Hotel	Entertainment	51.80	
Mike Lymans Grill	Meals	6.27	
J.A.Meyers Co.	Paperweights (Legis.Chairmen)	158.90	
Diners Club	Meals (May & June)	240.63	
Pacific Telephone	Phone	124.37	
Western Union	Telegrams (May)	66.98	
Sutter Club	Meals (May)	217.78	
Verlie Branstetter	Secretarial Service (June)	310.00	$1183.72

(3) Total of all expenditures during the preceding calendar month $1782.62

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I H. Jackson Pontius being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of July 1957

Gladys Bowen
(Official authority to administer oath)

GLADYS BOWEN
My Commission Expires February 26, 1959

1097 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5 1957
(Government Code Sections 9900-9911)

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address 1409 - 15th St., Sacramento (c/o Mrs. Verlie Branstetter)

Employed by California Real Estate Association
(If additional space is required the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing August 22, 1957 Month Ending July 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Miscellaneous expenses (incurred by the Association)----------$30.02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Pope Studios	photo prints, 1957 Legislature	$183.83
Western Union	Telegrams (June)	4.50
Verlie Branstetter	Rent and office expenses (June)	90.41
Landels, Weigel & Pipley	Part expense of Judiciary Comm party	93.78 $372.52

(3) Total of all expenditures during the preceding calendar month $402.54

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I H. Jackson Pontius being duly sworn depose (affirm) and say that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of August 1957

Alexander Frank Cantillo
(Official authorized to administer)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires May 21, 1959

1098 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 23 1957

Name H. Jackson Pontius

Business Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento Address 1409 - 15th St., Sacramento (c/o Mrs. Verlie Branstetter)

Employed by California Real Estate Association
(If additional space is required the information may be attached)

Address of Employer 117 West 9th St., Los Angeles 15, Calif.

Date of Filing September 20th Month Ending August 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Miscellaneous expenses (incurred by the Association)---------- $44.25
(expenses for July)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Walter Kaitz	Legislative Counsel Retainer	$350.00

(3) Total of all expenditures during the preceding calendar month $394.25

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I H. Jackson Pontius being duly sworn depose (affirm) and say that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of Sept 1957

Gladys Bowen
(Official authorized to administer)

GLADYS BOWEN
My Commission Expires February 26 1959

California Real Estate Association
and California Real Estate Magazine

Telephone
[illegible]

[illegible] OFFICES
[illegible] WEST NINTH STREET
LOS ANGELES 15, CALIF

FILED WITH
LEGISLATIVE AUDITOR
JAN 28 1958

January 21, 1858

TO WHOM IT MAY CONCERN

This is to advise that H Jackson Pontius, State Secretary of this Association, is duly authorized by the Board of Directors thereof to appear on its behalf before the Assembly or the Senate of the State of California

Sincerely yours,
Clive Graham
Clive Graham
President

By action of the
Board of Directors
the 4th day of
January, 1958

Form 3

OFFICIAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1958

Name H. Jackson Pontius

Business Address 117 West 9th Street, Los Angeles 15, California

Sacramento Address 1409 - 15th St., Sacramento (c/o Mrs. Verlie Branstetter)

Employed by California Real Estate Association
(If additional space is required the information may be attached)

Address of Employer 117 West 9th Street, Los Angeles 15, California

Date of Filing April 7, 1958 Month Ending February 28, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Walter Kaitz	Legislative Counsel	$ 850.00
Walter Kaitz	Expenses (travel, meals, etc.)	111.74
Pacific Telephone	Telephone (January charges)	61.00

(3) Total of all expenditures during the preceding calendar month $1022.74

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I H. Jackson Pontius being duly sworn depose (affirm) and say that I am (or if not a natural person) the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April 58

Gladys Brown
(Official authorized to administer oath)

N
APR 28 1958

1101 Form 3

FILED WITH LEGISLATIVE AUDITOR

APR 9 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name H. Jackson Pontius

Business Address 117 West 9th Street, Los Angeles 15, California

Sacramento Address 1409 - 15th St., Sacramento (c/o Mrs. Verlie Branstetter)

Employed by California Real Estate Association
(If additional space is required the information may be attached)

Address of Employer 117 West 9th Street, Los Angeles 15, California

Date of Filing April 7, 1958 Month Ending March 31, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Walter Kaitz	Legislative Counsel	$ 850.00
Pacific Telephone	Telephone (February charges)	62.00
El Mirador, Sacramento	Room and Meals -(H. Jackson Pontius, Clive Graham, Walter Kaitz)	138.9[illegible]
Rest. Antonina	Meals - H. Jackson Pontius	54.00

(3) Total of all expenditures during the preceding calendar month $1104.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine

California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, H. Jackson Pontius being duly sworn deposes (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April 1958

Gladys Brown
(Official authorized to administer Oath)

1102 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name BEN H. READ

Business Address 510 South Spring Street, Los Angeles 13, California

Sacramento Address Hotel Senator

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street Los Angeles 13, Calif. 530 Powell Street San Francisco 2, Calif.

Date of Filing July 10, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

From Public Health League of California - salary allocated to legislative work - $500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Following paid direct by Public Health League of California, Jane McDonald, secretary salary -- $130.00		
(See attached sheet)		

(3) Total of all expenditures during the preceding calendar month $2,588.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Los Angeles

I, Ben H. Read, being duly sworn deposes (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ben H. Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A.D. 1957

Mary J. McCann
(Official authorized to administer Oath)

1103

FOLLOWING PAID DIRECT BY LEGISLATIVE COMMITTEE OF CALIFORNIA MEDICAL ASSOCIATION

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

Bedells	$ 285.94
Cathay House	75.72
Hotel El Rancho	105.00
Frank Pat	95.41
Johnson's Del Prado	69.61
The Letter Shop	11.75
Pacific Telephone & Telegraph Co.	201.96
Parkview	74.84
572 Club	110.00
Zombie Hut	128.39
Hotel Senator - Hotel service	749.86
	$ 1,908.48

1104

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Ben W. Read

Business Address 510 South Spring St., Los Angeles 13, California

Sacramento Address Hotel Senator

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring St, Los Angeles 13, Calif / 530 Powell St, San Francisco, Calif.

Date of Filing June 6, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

From Public Health League of California - salary allocated to legislative work - $1,666.66

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Following paid direct by Public Health League of California		
Jane McDonald	secretary salary	$340 00
(See attached sheet)		

(3) Total of all expenditures during the preceding calendar month 1571 52

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I Ben W. Read (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ben W. Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A D 19 57.

Walter C Stutler
(Official authorized to administer oath)

WALTER C STUTLER
DEPUTY SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JUN 8 1957

1105

following paid direct by Legislative Committee of Californ..
Medical Association

Letter Shop (mimeographing)	21.01
Varnum Typewriter Co. (typewriter)	5 00
Hotel Senator - hotel service	1695 28
Sutter Club	46 32
Frank Tat - meals & refreshments	21 91
Bedells - meals & refreshments	246 46
Hotel El Rancho - meals & refreshments	24 70
Parkview - meals & refreshments	110.85
Zombie Hut - meals & refreshments	37 30
Cathay House - meals & refreshments	44 03
Pacific Telephone & Telegraph	274 66
922 Club - meals & refreshments	516.00
	3031.52

1106 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO HAS REGISTERED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1958

Name BEN H. READ

Business Address 510 South Spring Street, Los Angeles 13, California

Sacramento Address Hotel Senator

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 South Spring Street, Los Angeles 13, California

Date of Filing April 9, 1958 **Month Ending** March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Public Health League of California

Salary allocated to Legislative work - $ 1,000.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
(Following paid direct by Legislative Committee California Medical Association		
Hotel Senator	Hotel Service	$ 1,010.51
Saddle Rock Restaurant	Meals & Refreshments	211.50

(3) Total of all expenditures during the preceding calendar month $ 1,222.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the healing professions

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ben H. Read
(signature of Registrant)

* See Section 2015 5, C.C.P

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

Eugene A. Read

Address: 1320 Webster Street, Oakland 12, California

Sacramento Address: Senator Hotel

Employed by: Oakland Chamber of Commerce

(If additional space is required the information may be attached)

Address of Employer: 1320 Webster Street, Oakland 12, California

Date of Filing: June 17, 1957 Month Ending: May, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportionate amount of salary assignable to legislative work $671.00

Reimbursement of expenses 244.02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $266.26 (See back)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

That relating to industry, transportation, taxation and any other in which the Chamber of Commerce is interested

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Eugene A. Read (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene A. Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of June A D 1957

Mary M. Anderson
(Official authorized to administer oath)

My Commission expires May 5, 1959

Amount shown in Item 3 is exclusive of $262.61 for lodgings and other expenses paid to the Senator Hotel by the Oakland Chamber of Commerce.

1109

FILED WITH
LEGISLATIVE AUDITOR
JUL 5 1957

[illegible] PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED [illegible] SENATE RULE 9 [illegible] ASSEMBLY RULE [illegible] (Government Code Sections [illegible] 9511)

[illegible] Eugene A. Read

Business Address 1320 Webster Street, Oakland 12, California 0111

Sacramento Address Senator Hotel

Employed by Oakland Chamber of Commerce
(If additional space is required the information may be attached)

Address of Employer 1320 Webster Street, Oakland 12, California

Date of Filing July 3, 1957 Month Ending June, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportionate amount of salary assignable to legislative work	$293.00
Reimbursement of expenses	209.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $159.79 (See back)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

That relating to industry, transportation, taxation and any other in which the Chamber of Commerce is interested

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Eugene A. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene A. Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of July, A.D 1957

Mary C. Anderson
(Official authorized to administer oath)

My commission expires May 9, 1959

1110

Amount shown in Item 3 is exclusive of $92.60 for lodgings and other expenses paid to the Senator Hotel and $37.79 for meals and refreshments paid to Bedell's by the Oakland Chamber of Commerce.

1111

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 15 1957

NAME Eugene A. Read

BUSINESS ADDRESS 1320 Webster Street, Oakland 12, Calif.

SACRAMENTO ADDRESS Senator Hotel

EMPLOYED BY Oakland Chamber of Commerce

ADDRESS OF EMPLOYER 1320 Webster Street, Oakland 12, Calif.

DATE OF FILING Aug. 14, 1957 MONTH ENDING July 1957

(1) Report of all money received during preceding calendar month.

Reimbursement of expenses - $24.66

(2) Detailed report of each expenditure of $25 or more

None

(3) Total of all expenditures during preceding calendar month:

$24.66

(4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

See previous reports

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

I, Eugene A. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene A. Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of August, A.D. 1957

Irving L. Anderson
(Official authorized to administer oath)

(My commission expires May 9, 1959)

1112

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 14 1957

Name KENT H. REDFINE

Business Address 1610 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address Hotel Senator

Employed by Motion Picture Assn., Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd , Los Angeles 48

Date of Filing 6/10/57 Month Ending 5/31/57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Expenses	$1599.86
Portion of retainer attrib. to legisl. work	1500.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount	
Hotel Senator	Rooms, meals, etc.	$1171.79	
Restaurant Antonins	Meals	26.53	
Annandale Golf Club	Misc. expenses	20.55	
Pennisi's	Supplies	59.73	
Bedell's	Meals	30.73	
A. W. Herron	File rental	7.50	
Sutter Club	Dues, etc.	97.34	
Frank Fat's	Meals	87.03	
Pacific Tel. & Tel.	Telephone	50.36	125.36
Misc. under $25			

(3) Total of all expenditures during the preceding calendar month $1656.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Sacramento) ss.

I, KENT H. REDFINE, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kent H. Redfine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of June, A.D. 1957

(Official authorized to administer oath)

CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

1113

Form 3

JUL 12 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address

Employed by Motion Picture Assn.; Assn of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48, Calif.

Date of Filing 7-10-57 Month Ending 6-30-57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of retainer attrib. to legislative work	$1500.00
Expenses	1556.42

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, etc.	482.74
Zombie Hut	Meals	36.37
Sutter Club	Dues, meals	83.98
Coral Reef	Meals	32.36
Frank Fat	Meals	33.09
Bedell's	"	37.66
Misc. under $25		85.70

(3) Total of all expenditures during the preceding calendar month 791.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose:

affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Kent H. Redwine (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July A.D. 19 57

(Official authorized to administer oath)

1114

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

SEP 10 1957

Name KENT H REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address

Employed by Motion Picture Assn., Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48, Calif.

Date of Filing 9-10-57 2 Month Ending July 31 and August 31

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of retainer attrib. to legislative work	July	$1600.00
	August	1600.00
Expenses		1025.30

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Pacific Tel. & Tel., Sacramento	telephone	$36.66
Sutter Club, Sacramento	dues, meals, etc.	34.74
Bedell's, Sacramento	meals	78.53
Frank Fats, Sacramento	"	37.95
Posey's, Sacramento	"	32.29
Zombie Hut, Sacramento	"	54.39
Don the Beachcomber	"	41.39
		315.95

(3) Total of all expenditures during the preceding calendar month 315.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, KENT H REDWINE (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Sept, A.D. 19 57

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

1115 Form 3 JAN 20 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name KENT H REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28, Calif.

Sacramento Address

Employed by Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48

Date of Filing 1/13/58 4 Months Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month *

Expenses $321.45 (4 months)

Portion of retainer attrib. to legislative work - each month $1600.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
9/30/57 Musso-Franks	Meals	7.45
Sutter Club	Dues, etc.	33.60
11/1/57 Hotel Senator	Misc.	11.25
11/18/57 Biltmore Flowers Misc.	Flowers Items under $25	8.30

(3) Total of all expenditures during the preceding calendar month 86.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Affecting motion pictures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I Kent H. Redwine (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kent H. Redwine (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of Jan., A D 1958

(Official authorized to administer oath)

1116 Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FEB 25 1958

Name KENT H. REDWINE

Business Address 1618 N. Las Palmas, Hollywood 28

Sacramento Address

Employed by Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 8480 Beverly Blvd., Los Angeles 48

Date of Filing 2/20/58 Month Ending 1/31/58

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of retainer attrib. to legislative work $1500

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Dues	9 00

(3) Total of all expenditures during the preceding calendar month 9.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Affecting motion pictures

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I Kent H. Redwine (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Kent H. Redwine (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of February, A D 1958

(Official authorized to administer oath)

1117 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 1 1958

Name KENT H. REDWINE

Business Address 1618 S. LAS PALMAS

Sacramento Address EL MIRADOR HOTEL

Employed by Motion Picture Ass. Ass. of Motion Picture Prod.
(if additional space is required, the information may be attached)

Address of Employer 8480 BEVERLY BLVD. L.A.

Date of Filing 4/1/58 Month Ending 2/1/58 to 3/31/58

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Attributable to Legislative work
$3200.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Mirador Hotel	Expense	897.28
Sutter Club	"	38.17
Misc	(under $25.00)	154.39
Southern Pacific	Transportation	87.64

(3) Total of all expenditures during the preceding calendar month $1147.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

affecting motion picture producing Co.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF

I, Kent H. Redwine, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.
(Name of Registrant)

Kent H. Redwine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April A.D. 1958

(Official authorized to administer oath)

1118 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 2 1957

Name R. H. REEVE

Business Address 1015 Fulton-Fresno Building, Fresno, California

Sacramento Address none

Employed By M. G. M. BRAKES, INC.
(If additional space is required, the information may be attached)

Address of Employer Miller Building, Cloverdale, California

Date of Filing on or about July 5, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Pacific Telephone & Telegraph Co.	long distance telephone expense	$36.14

(3) Total of all expenditures during preceding calendar month $53 64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Vehicle Code relating to emergency brakes on trucks and trailers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of FRESNO)

I, R. H. REEVE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R H Reeve
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 28th day of June, AD, 1957

Katherine Rudberg
Official authorized to administer oath

1119

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 2 1957

Name R. H. REEVE

Business Address 1015 Fulton-Fresno Building, Fresno, California

Sacramento Address none

Employed By M. G. M. BRAKES, INC.
(If additional space is required, the information may be attached)

Address of Employer Miller Building, Cloverdale, California

Date of Filing on or about Aug. 2, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month $8.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Vehicle Code relating to emergency brakes on trucks and trailers.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Fresno) ss

I, R. H. REEVE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R. H. Reeve
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 31st day of July, AD, 1957.

Katherine Rudberg
Official authorized to administer Oath

1120

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 4 1957

Name R. H. REEVE

Business Address 1015 Fulton-Fresno Building, Fresno, California

Sacramento Address None

Employed By M. G. M. BRAKES, INC.
(If additional space is required, the information may be attached)

Address of Employer Miller Building, Cloverdale, California

Date of Filing on or about Sept. 5, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,000.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Vehicle Code relating to emergency brakes on trucks and trailers

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of FRESNO) ss

I, R. H. REEVE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R. H. Reeve
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 31 day of August, AD, 1957

Katherine Rudberg
Official authorized to administer Oath

1121

Form 3

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

OCT 8 1957

Name R. H. REEVE

Business Address 1015 Fulton-Fresno Building, Fresno, California

Sacramento Address None

Employed by M. G. M. BRAKES, INC.
(If additional space is required, the information may be attached)

Address of Employer Miller Building, Cloverdale, California

Date of Filing on or about October 10, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Vehicle Code relating to emergency brakes on trucks and trailers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss

I R. H. REEVE (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R. H. Reeve
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Oct., A D 1957

Official authorized to administer oath
Notary Public in and for said County and State.

1122

Form 3

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

NOV 6 1957

Name R. H. REEVE

Business Address 1015 Fulton-Fresno Building, Fresno, California

Sacramento Address none

Employed By M. G. M. BRAKES, INC.
(If additional space is required, the information may be attached)

Address of Employer Miller Building, Cloverdale, California

Date of Filing on or about Nov.8,1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$935.43

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Vehicle Code relating to emergency brakes on trucks and trailers.

Employment completed and all compensation has been received.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Fresno) ss

I, R. H. REEVE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R. H. Reeve
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of Nov., AD, 1957

Official authorized to administer Oath
Notary Public in and for said County and State.

1123 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 5 1957

Name L. A. Reeves

Business Address 609 So. Grand Avenue

Sacramento Address Senator Hotel

Employed by Los Angeles Transit Lines
(If additional space is required, the information may be attached)

Address of Employer 1060 So. Broadway

Date of Filing June 3, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-ration of retainer: $500.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	$ 97.46
Hotel Senator	Rm,food,beverage,phone,etc.	50. 62
To incidental items of less than $25. for food, tips, beverages		109. 43

(3) Total of all expenditures during the preceding calendar month $257.51

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Relating to and affecting the transit industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF L.A.)

I L. A. Reeves (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of June, AD 1957

(Official authorized to administer oath)

Audrey Robinson, Notary Public in and for said County
My Commission Expires April 11, 1961

1124 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 14 1957

Name L. A. Reeves

Business Address 609 So. Grand Avenue

Sacramento Address Senator Hotel

Employed By Los Angeles Transit Lines
(If additional space is required, the information may be attached)

Address of Employer 1060 So. Broadway

Date of Filing June 10, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-ration of retainer: $500.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Rm..food,beverage,phone,etc.	$29.17
To incidental items of less than $25..for food,tips,beverage,etc.		44.39

(3) Total of all expenditures during preceding calendar month $73.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Relating to and affecting the transit industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of L.A.)

I, L.A.Reeves, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11th day of June, AD, 1957

Official authorized to administer Oath
Notary Public
My Comm expires April 6, 1958

1125 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 20 1957

Name Harold G. Reynolds, Jr.

Business Address 1714 Capitol Avenue, Sacramento 14

Sacramento Address 1714 Capitol Avenue, Sacramento 14

Employed by California Council American Institute of Architects
(If additional space is required, the information may be attached)
[illegible] Market Street, Room 554
San Francisco 3, California

California Council of Landscape Architects
6067 Mangano Drive
Oakland 18, California

Address of Employer

Date of Filing July 15, 1957 Month Ending May, 1957 June, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding 3 calendar months

California Council, American Institute of Architects $1,620.96

California Council of Landscape Architects 125.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Chas. E. Zahn	Rent	$ 85.10
Pacific Telephone & Telegraph	Telephone	150.00

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting architects or landscape architects

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Sacramento

I Harold G. Reynolds, Jr. (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold G. Reynolds Jr.
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 16 day of July, A D 1957

Joseph O. Burr
(Official authorized to administer oath)
Notary Public

1126 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 14 1957

Name RUSSELL D. RICHARDS

Business Address 2223 FULTON STREET, BERKELEY, CALIFORNIA

Sacramento Address 1400 10th STREET, SACRAMENTO

Employed by CALIFORNIA FARM BUREAU FEDERATION
(If additional space is required, the information may be attached)

Address of Employer 2223 FULTON STREET, BERKELEY, CALIFORNIA

Date of Filing JUNE 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Hotel - $201.50 Meals $94 05 Travel $10.00 Salary $450.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Alameda)

I Russell D. Richards (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of June, A D 1957

Clark G. Rummel
(Official authorized to administer oath)

1127 Form 3

FILED WITH LEGISLATIVE AUDITOR
JUL 24 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name RUSSELL D RICHARDS

Business Address 2223 FULTON STREET, BERKELEY, CALIFORNIA

Sacramento Address 1400 TENTH STREET, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA FARM BUREAU FEDERATION
(If additional space is required, the information may be attached)

Address of Employer 2223 FULTON STREET, BERKELEY, CALIFORNIA

Date of Filing JULY 10, 1957 Month Ending JUNE 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Hotel $78 00 Meals $56.35 Travel $10.00 Salary $180.00

Phone $14.28

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 338.63

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF ALAMEDA) SS

I RUSSELL D. RICHARDS being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 15 day of July, A D 1957

George E Cooper
(Official authorized to administer oath)
GEORGE E COOPER
Notary Public in and for the
County of Alameda State of California
My Commission expires July 23, 1958

1128 Form 3

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name RUSSELL D. RICHARDS

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street, Sacramento

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing August 6, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

No expenditures for legislative representation for month of July

(3) Total of all expenditures during the preceding calendar month XX

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF ALAMEDA) SS

I RUSSELL D. RICHARDS being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 6th day of Aug, A D 1957

George E Cooper
(Official authorized to administer oath)
GEORGE E COOPER
Notary Public in and for the
County of Alameda State of California
My Commission expires July 23, 1958

1129

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY *SENATE RULE 9.7 AND ASSEMBLY RULE 12.5*
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 6 1957

Name RUSSELL D. RICHARDS

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing September 4, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of ~~each~~ expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No expenditures for legislative representation during month of August		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose:

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
County of Alameda) SS.

I, Russell D. Richards, being duly sworn depose ~~(or affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 6th day of Sept, A D. 1957

GEORGE E COUPER
Notary Public in and for the
County of Alameda State of California
My Commission expires July 23 1958

George E Couper
(Official authorized to administer Oath)

1130

Form 3

FILED WITH LEGISLATIVE AUDITOR
OCT 23 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name RUSSELL D. RICHARDS

Business Address 2223 FULTON STREET, BERKELEY, CALIFORNIA

Sacramento Address 1400 TENTH STREET, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA FARM BUREAU FEDERATION
(If additional space is required, the information may be attached)

Address of Employer 2223 FULTON STREET, BERKELEY, CALIFORNIA

Date of Filing OCTOBER 4, 1957 Month Ending SEPTEMBER 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of ~~each~~ expenditure of $25 or more

To Whom Paid	Purpose:	Amount
NO EXPENDITURES FOR LEGISLATIVE REPRESENTATION DURING MONTH OF SEPTEMBER		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Alameda)

I, RUSSELL D. RICHARDS, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 23rd day of Oct, A D 1957

George E Couper
(Official Authorized to Administer Oath)
GEORGE E COUPER
Notary Public in and for the
County of Alameda State of California
My Commission expires July 23, 1958

1131 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name RUSSELL D. RICHARDS

Business Address 2223 FULTON STREET, BERKELEY, CALIFORNIA

Sacramento Address 1400 TENTH STREET, SACRAMENTO, CALIFORNIA

Employed by CALIFORNIA FARM BUREAU FEDERATION
(If additional space is required, the information may be attached)

Address of Employer 2223 FULTON STREET, BERKELEY, CALIFORNIA

Date of Filing 11-25-57 Month Ending OCTOBER 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO EXPENDITURES FOR LEGISLATIVE REPRESENTATION DURING MONTH OF OCTOBER

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of ALAMEDA)

I, RUSSELL D. RICHARDS, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of November, A D 1957

George E. Couper
(Official Authorized to Administer Oath)
GEORGE E COUPER
Notary Public in and for the
County of Alameda State of California
My Commission Expires July 23, 1958

1132 Form 3

FILED WITH LEGISLATIVE AUDITOR JAN 2 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Russell D. Richards

Business Address 2223 Fulton Street, Berkeley, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing December 20, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Hotel $12.00 Meals $3 70 Travel $31 77 Phone $0.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month 47.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Russell D. Richards, being duly sworn depose (address) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of December, A D 1957

George E. Couper
(Official Authorized to Administer Oath)
Offi
Nota
Coun
My Comm

July 23, 1958

1133

Form 3

FILED WITH LEGISLATIVE AUDITOR

JAN 8 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name RUSSELL D. RICHARDS

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing January 7, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Travel $6.50 Meals $5.55 Hotel $6.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $18.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Russell D. Richards, being duly sworn depose (~~makes~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7th day of January, A.D. 1958

Gerald E Cooper
(Official Authorized to Administer Oath)

GERALD E. COOPER
Notary Public in and for the County of Alameda, California
My Commission Expires July 23, 1958

1134

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name RUSSELL D RICHARDS

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing February 27, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO EXPENDITURES FOR LEGISLATIVE REPRESENTATION DURING MONTH OF JANUARY

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Russell D Richards, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of February, A.D. 1958

Charles G. Bennett
(Official Authorized to Administer Oath)

1135

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 4 1958

Name RUSSELL D. RICHARDS

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley 4, California

Date of Filing February 28, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Meals $ 6.85 Hotel $15.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $21.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Russell D. Richards, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of February, A.D 1958

Charles G. Emmons
(Official Authorized to Administer Oath)

1136

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 10 1958

Name RussellD. Richards

Business Address 2223 Fulton Street, Berkeley 4, California

Sacramento Address 1400 Tenth Street, Sacramento, California

Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)

Address of Employer 2223 Fulton Street, Berkeley, California

Date of Filing April 8, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NO EXPENDITURES FOR LEGISLATIVE REPRESENTATION DURING MONTH OF MARCH

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Alameda)

I, Russell D. Richards, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April A.D 1958

Carol J. Soderberg
(Official Authorized to Administer Oath)
NOTARY PUBLIC in and for the County of Alameda, State of California
My Commission Expires February 5, 1962

1137

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

Name ROBERT M. RILEY

Business Address 448 South Hills Street, Los Angeles 13, California

Sacramento Address NONE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 448 South Hill Street, Los Angeles 13, California

Date of Filing June 17, 1957 Month Ending June 10, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

NONE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Robert M. Riley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of June A.D. 1957

(Official authorized to administer oath)

NOTARY PUBLIC in and for the County of Los Angeles State of California.

My Commission Expires August 21 1958

1138

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 25 1957

Name ROBERT M RILEY

Business Address 448 South Hill Street, Los Angeles 13, California

Sacramento Address NONE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 448 South Hill Street, Los Angeles 13, California

Date of Filing September 11, 1957 Month Ending July 10, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the restaurant industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS.

I, Robert M Riley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert M. Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of Sept., A D 1957

(Official authorized to administer oath)

NOTARY PUBLIC in and for the County of Los Angeles State of California.

My Commission Expires August 21 1958

1139

FILED WITH LEGISLATIVE AUDITOR SEP 25 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT M. RILEY

Business Address 448 South Hill Street, Los Angeles 13, Calif.

Sacramento Address NONE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 448 South Hill Street, Los Angeles 13, California

Date of Filing September 11, 1957 Month Ending August 10, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the restaurant industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Robert M. Riley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Sept., A D. 1957

F. E. Steinbrung
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Los Angeles, State of California

My Commission Expires August 21, 1958

1140

FILED WITH LEGISLATIVE AUDITOR SEP 25 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ROBERT M. RILEY

Business Address 448 South Hill Street, Los Angeles 13, California

Sacramento Address NONE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 448 South Hill Street, Los Angeles 13, California

Date of Filing September 11, 1957 Month Ending September 10, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Airlines	Travel	48.73
Robert M. Riley	Expenses	46.90
Hotel Senator	Meals & Lodging	14.24

(3) Total of all expenditures during the preceding calendar month $109 87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the restaurant industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Robert M. Riley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Sept., A.D. 1957

F. E. Steinbrung
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Los Angeles, State of California

My Commission Expires August 21

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 23 1957

Name ROBERT M RILEY

Business Address 448 South Hill Street, Los Angeles 13, California

Sacramento Address NONE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached.)

Address of Employer 448 South Hill St., Los Angeles 13, Calif.

Date of Filing December 18, 1957 Month Ending October 10, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Airlines	Travel	48 73
Robert M Riley	Travel Expenses	100 00

(3) Total of all expenditures during the preceding calendar month $148 73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the restaurant industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Robert M Riley (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of December, A.D. 1957

F Eastenbrook
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Los Angeles, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 23 1957

Name ROBERT M RILEY

Business Address 448 South Hill Street, Los Angeles 13, California

Sacramento Address NONE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached.)

Address of Employer 448 South Hill Street, Los Angeles 13, California

Date of Filing December 18, 1957 Month Ending November 10, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging & Meals	62.48
Bedell's	Meals	10.14

(3) Total of all expenditures during the preceding calendar month $72 62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION PERTAINING TO THE RESTAURANT INDUSTRY

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Robert M Riley (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert M Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of December, A.D. 1957

F Eastenbrook
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Los Angeles, State of California

1143 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 23 1957

Name ROBERT M. RILEY

Business Address 448 South Hill Street, Los Angeles 13, Calif

Sacramento Address NONE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached.)

Address of Employer 448 South Hill Street, Los Angeles 13, California

Date of Filing December 18, 1957 Month Ending December 10, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
St. Francis Hotel	Lodging & Meals	24 62
Robert M Riley	Expenses	10 95
Robert M. Riley	Expenses	25 00
United Airlines	Travel	48 73

(3) Total of all expenditures during the preceding calendar month $109 30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION PERTAINING TO THE RESTAURANT INDUSTRY

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Robert M. Riley (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M Riley (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of December,

A.D. 1957

1144 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1958

Name ROBERT M. RILEY

Business Address 448 S. Hill St., Los Angeles 13, Calif.

Sacramento Address NONE

Employed by California State Restaurant Association
(If additional space is required, the information may be attached.)

Address of Employer 448 So. Hill St., Los Angeles 13, California

Date of Filing March 10, 1958 Month Ending Jan. 10, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the restaurant industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Robert M Riley (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M Riley (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March,

A.D. 1958

(Signature of person administering oath)

LEGISLATIVE REPORTS NOTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 35 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

MAR 11 1958

Name ROBERT M. RILEY

Business Address 448 So Hill St , Los Angles 13, Calif

Sacramento Address NONE

Employed by California State Restaurant Association
(If additional space is required, the information may be attached.)

Address of Employer 448 So. Hill Street, Los Angeles 13, Calif.

Date of Filing March 10, 1958 Month Ending Feb 10, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation pertaining to the restaurant industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OFLos Angeles)

I, Robert M Riley , being duly sworn depose (affirm) and say that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March

A.D. 1958

F E Ellenbrug
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Los Angeles, State of California

My Commission Expires August 21, 1958

LEGISLATIVE REPORTS NOTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 35 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

MAR 11 1958

Name Robert M. Riley

Business Address 448 So. Hill St., Los Angeles 13, Calif.

Sacramento Address NONE

Employed by California State Restaurant Association
(If additional space is required, the information may be attached.)

Address of Employer 448 So Hill St., Los Angeles 13, Calif.

Date of Filing March 10, 1958 Month Ending March 10, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Expense monies, travel, hotel, etc. TOTAL $390.84

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Robert M Riley	Expense	179 58
Robert M. Riley	Expense	112 75
United Air Lines	Travel	75 80
St. Francis Hotel	Expense	22 71

(3) Total of all expenditures during the preceding calendar month $390 84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose:

Rewriting of the California Restaurant Act

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Robert M Riley , being duly sworn depose (affirm) and say that
(Name of Registrant)
the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March

A.D. 1958

F E Ellenbrug
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County of Los Angeles, State of California

My Commission Expires August 21, 1958

1147

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 9 1958

Name ROBERT M. RILEY

Business Address 448 South Hill Street, Los Angeles, California

Sacramento Address NONE

Employed by CALIFORNIA STATE RESTAURANT ASSOCIATION
(If additional space is required, the information may be attached.)

Address of Employer 448 South Hill St., Los Angeles, Calif

Date of Filing April 4, 1958 Month Ending April 10, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
AS SET FORTH IN (2)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
United Air Lines	Travel	$ 46 09
Robert M Riley	Expense	73 00
St Francis Hotel	Lodging and expense	77 03

(3) Total of all expenditures during the preceding calendar month $196 12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
NONE

(5) The proposed legislation he is employed to support or oppose:
Legislaton relative to the Public Feeding Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Robert M. Riley (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert M Riley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April, A.D. 1958

[illegible]

1148

Form 3

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

ONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT P SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wesley I. Robbins

Business Address 185 Post Street San Francisco 8

Sacramento Address Capitol Inn

Employed by California State Nurses' Assn
(If additional space is required the information may be attached.)

Address of Employer 185 Post Street, San Francisco

Date of Filing [illegible] Month Ending June 13 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Salary $40.20
Reimbursement, Food + Lodging 251.55

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar [illegible] 234.35

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

[illegible] being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this [illegible] day of [illegible]

(Official authority)

1149

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED With LEGISLATIVE AUDITOR
JUN 26 1957

Name Wm. C. Robinson

Business Address 621 South Hope Street, Los Angeles

Sacramento Address Senator Hotel

Employed by California State Hotel Association
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles

Date of Filing June 15, 1957 Month Ending May 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1232.33 plus regular salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, telephone, incidentals	$ 524.70
United Air Lines	Transportation	146.19
Bedell's	Food & Beverage	127.00
Cash (Paid out for tips, entertainment, incidentals)		434.53

(3) Total of all expenditures during the preceding calendar month $1232.33

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Hotel

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I, Wm. C. Robinson (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm. C. Robinson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of June, A D. 1957

Violet Fletcher
(Official authorized to administer oath)

51150 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 26 1957

Name Wm. C. Robinson

Business Address 621 South Hope Street, Los Angeles 17

Sacramento Address Senator Hotel

Employed by California State Hotel Association
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing June 15, 1957 Month Ending June 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$363.66 plus regular salary

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room, food, telephone, incidentals	$ 104.93
United Air Lines	Transportation	48.73
Cash (Paid out for tips, entertainment, incidentals)		210.00
		$ 363.66

(3) Total of all expenditures during the preceding calendar month $363.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Hotel

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS.
COUNTY OF Los Angeles

I, Wm. C. Robinson (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm. C. Robinson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of June, A.D. 1957

Violet Fletcher
(Official authorized to administer oath)

1151 FORM 3

FILED WITH LEGISLATIVE AUDITOR
JUN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(GOVERNMENT CODE SECTIONS 9900-9911)

NAME JACK G. ROSSI

BUSINESS ADDRESS 25 CALIFORNIA STREET, ROOM 246, SAN FRANCISCO 11, CALIFORNIA

SACRAMENTO ADDRESS 4320 VALMONTE DRIVE, SACRAMENTO 25, CALIFORNIA

EMPLOYED BY ASSOCIATED FARMERS OF CALIFORNIA, INC.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)

ADDRESS OF EMPLOYER 25 CALIFORNIA STREET, ROOM 246, SAN FRANCISCO 11, CALIFORNIA

DATE OF FILING JUNE 7, 1957 MONTH ENDING MAY 31, 1957

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH.
FOR LEGISLATIVE WORK
NONE

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
	NONE	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH NONE

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:
NONE

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

ALL LEGISLATION AFFECTING THE FARMS AND FARMERS OF CALIFORNIA AND ALLIED INDUSTRIES

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO

I, JACK G. ROSSI, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

Jack G. Rossi
(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 14 DAY OF JUNE, A.D. 1957

(OFFICIAL AUTHORIZED TO ADMINISTER OATH)
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

1152 FORM 3

FILED WITH LEGISLATIVE AUDITOR
JUL 16 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(GOVERNMENT CODE SECTIONS 9900-9911)

NAME Jack G. Rossi

BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California

SACRAMENTO ADDRESS 4320 Valmonte Drive, Sacramento 25, California

EMPLOYED BY Associated Farmers of California, Inc.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)

ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California

DATE OF FILING July 8, 1957 MONTH ENDING June 30, 1957

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH
For legislative work
None

(2) DETAILED REPORT OF EACH EXPENDITURE OF $25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
	None	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH None

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:
None

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF SACRAMENTO

I, Jack G. Rossi, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

Jack G. Rossi
(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 15 DAY OF JULY, A.D. 1957

(OFFICIAL AUTHORIZED TO ADMINISTER OATH)
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

1153 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

JUN 8 1957

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, Calif.

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, Calif.

Date of Filing June 6, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$600.00

$264.21 reimbursement of expenses reported in May for April.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Prorata share of extra stenographic hire and bill service		$ 37.50
Johnson's Del Prado	Meals, refreshment, entertainment	260.12
Sutter Club	Meals, refreshment, entertainment	124.44
Aggregate expenses under $25 for telephone, travel, meals, tips and miscellaneous items		263 19

(3) Total of all expenditures during the preceding calendar month $675 85

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF SACRAMENTO) ss.

I GILFORD G. ROWLAND being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A D 19 57

Myrtle Parker
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California.

1154 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

JUN 8 1957

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California.

Sacramento Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 2 Pine Street, San Francisco 11, California

Date of Filing June 6, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$833 33

$220 75 reimbursement of expenses reported in May for April

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Prorata share of extra stenographic hire and bill service		$37.50
Johnson's Del Prado	Meals, refreshment, entertainment	250.13
Sutter Club	Meals, refreshment, entertainment	124.45
Aggregate expenses under $25 for telephone, travel, meals, tips and miscelllaneous items		254 07

(3) Total of all expenditures during the preceding calendar month 666 15

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Federated Employers of San Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF SACRAMENTO) ss.

I GILFORD G.ROWLAND being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A D 19 57

Myrtle Parker
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California.

1155 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GILFORD G ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by COMMERCIAL FACTORS CORPORATION, et al
(If additional space is required, the information may be attached)

Address of Employer Two Park Avenue, New York 16, New York

Date of Filing June 6, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
N O N E		

(3) Total of all expenditures during the preceding calendar month ---

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Commercial Factors Corporation, et al.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I GILFORD G ROWLAND being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of June, A.D 1957

Myrtle Parker
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California.

1156 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 5 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GILFORD G ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
(If additional space is required, the information may be attached)

Address of Employer 2 Pine Street, San Francisco 11, California.

Date of Filing July 3, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$833.33

$666.15 reimbursement of expenses reported in June for May.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals, refreshment, entertainment	$100.00
Prorata share of extra stenographic hire and bill service		37.50
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous items		127.86

(3) Total of all expenditures during the preceding calendar month $265.36

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Federated Employers of San Francisco.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I GILFORD G ROWLAND being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of July, A.D. 1957

Myrtle Parker
(Official authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

1157 Form 5

JUL 5 1957

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 16 California Street, San Francisco 11, Calif.

Date of Filing July 3, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$600.00

$675.25 reimbursement of expenses reported in June for May, 1957.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Meals, refreshment, entertainment	$ 158.87
Prorata share of extra stenographic hire and bill service		$ 37.50
Aggregate expenditures under $25 for telephone, travel, meals, tips and miscellaneous expenses		$ 113.49

(3) Total of all expenditures during the preceding calendar month $309 86

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF SACRAMENTO

I GILFORD G. ROWLAND being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gilford G Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of July, A.D 19 57

Myrtle Parker
(Official Authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

1158 Form 5

FILED WITH
LEGISLATIVE AUDITOR

JUL 5 1957

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 ForumBuilding, Sacramento 14, California

Sacramento Address Same

Employed by COMMERCIAL FACTORS CORPORATION, et al
(If additional space is required, the information may be attached)

Address of Employer Two Park Avenue, New York 16, New York

Date of Filing July 3, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
N O N E		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Commercial Factors Corporation, et al

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF SACRAMENTO

I GILFORD G ROWLAND being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gilford G Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of July, A.D 19 57

Myrtle Parker
(Official Authorized to administer oath)
Notary Public in and for the County of Sacramento, State of California

1159 Form 3

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by COMMERCIAL FACTORS CORPORATION, et al
(If additional space is required, the information may be attached)

Address of Employer Two Park Avenue, New York 16, N. Y.

Date of Filing August 9, 1957 Month Ending August 9, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$5,000.00

$ 26 63 reimbursement for long distance calls.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $26.63

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Commercial Factors Corporation et al.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF SACRAMENTO

I GILFORD G. ROWLAND (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of August, A.D. 19 57

Myrtle Parker
(Official authorized to administer oath)

1160 Form 3

FILED WITH LEGISLATIVE AUDITOR
JUN 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name E.E. Salisbury

Business Address 530 Powell St., San Francisco 2, California

Sacramento Address 61 Rancho Hotel, Sacramento, California

Employed by Public Health League of California
(If additional space is required, the information may be attached)

Address of Employer 510 S. Spring St., Los Angeles 13, California

Date of Filing June 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for Legislative work for Public Health League of California. $750.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
61 Rancho Hotel	Room, meals, service	1092.75
Out of pocket expense under $25		452. 50

(3) Total of all expenditures during the preceding calendar month 1545 25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the healing professions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS.
COUNTY OF Sacramento

I, E.E. Salisbury (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E.E. Salisbury
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A D. 19

Walter C. Stutler
(Official authorized to administer oath)

WALTER C STUTLER
DEPUTY SECRETARY OF STATE

1161

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name E. E. Salisbury

Business Address 530 Powell ST, San Francisco 2, Calif.

Sacramento Address El Rancho Hotel, W Sacramento Calif.

Employed By Public Health League of Calif.
(If additional space is required, the information may be attached)

Address of Employer 530 Powell ST. San Francisco 2, Calif.

Date of Filing July 10-57 Month ending June 30 57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$750 allocated to legislative activities

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Redello	Food	96.50
El Rancho Hotel	Lodging & Food	237.08
Cash expenditures (under 25)		132.

(3) Total of all expenditures during preceding calendar month $465.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation relating to public health

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
City + County of San Francisco

I, E. E. Salisbury being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

E. E. Salisbury
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of July, AD, 1955

Mildred D. Kenny
Official authorized to administer Oath
Notary Public in and for the City and County of San Francisco, State of California

1162

FILED WITH LEGISLATIVE AUDITOR
JUN 19 1957

[illegible] UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Mrs. Josephine B. Santorfo

Business Address 1511 Capitol Ave. apt. 4

Sacramento Address Same

Employed By California Council of the Blind
(If additional space is required, the information may be attached)

Address of Employer 2490 Channing Way, Berkeley.

Date of Filing June 17, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$275 salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Reader		$11.50

(3) Total of all expenditures during the preceding calendar month $11.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

none

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Josephine B. Santorfo (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Josephine B. Santorfo
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ____, A D 19____

(Official authorized to administer oath)

1163

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

[illegible] FILED UNDER STATUTE [illegible] LEGISLATIVE [illegible] FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED [illegible] RULE 9.7 AND ASSEMBLY RULE 12.5 [illegible] (Government Code Sections [illegible])

Mrs Josephine B Santiffo

[illegible] Address 1511 Capitol ave, apt 4

Sacramento Address same

[illegible] California Council of the Blind
(If additional space is required the information may be attached)

Address of Employer 2490 Channing Way, Berkeley

Date of Filing June 17, 1957 Month Ending June 30

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$245 Salary

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Reader		$6.50

(3) Total of all expenditures during the preceding calendar month $6.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Josephine B Santiffo (Name of Registrant) duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Josephine B Santiffo
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ____, A.D 19____

(Official authorized to administer oath)

1164

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

Name Arthur M.Sargent

Business Address 681 Market Street, San Francisco, Calif.

Sacramento Address Sutter Club

Employed By The California Society of Certified Public Accountants
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco, Calif.

Date of Filing June 7, 1957. Month Ending May 31, 1957.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary for time spent on legislative matters. $136.36

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel El Rancho		52.98
Thomas Kirkbride (Staff member) Travel & out of pocket exp.		18.75
Sutter Club		7.54
Misc. - Notary, telephone		36.50
		115.77

(3) Total of all expenditures during preceding calendar month 252.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose: All legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
CITY AND County of SAN FRANCISCO

I, Arthur Sargent, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

A M Sargent
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 13 day of June, AD, 1957

Margaret Campbell
Official authorized to administer Oath

Notary Public in and for the City & County of San Francisco, State of California
My Commission Expires April 28, 1961

1165

FILED WITH LEGISLATIVE AUDITOR
MAR 28 1958

CALIFORNIA INDEPENDENT OIL PRODUCERS ASSOCIATION
521 Subway Terminal Building
417 South Hill Street
Los Angeles 13, California

March 25, 1958

State of California
Sacramento, California

Gentlemen:

This will advise you that James H. Phillips, Attorney at Law, Sacramento, Mrs. Leon Olson and Mr. James T. Satchell, Attorney at Law, Long Beach, California, are authorized representatives of this Association to represent our membership in legislative matters effecting our industry that are before the Assembly and the Senate. We would appreciate your extending your cooperation to them and issuing them the necessary credentials to qualify them for this representation.

Yours very truly,

William H. Armstrong
Executive Secretary

WHA:mls

FILED WITH LEGISLATIVE AUDITOR
MAR 28 1958

FORM 2 FOR REGISTRATION

1166

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES T. SATCHELL

Business Address 4426 Village Road, Long Beach 8, California

Sacramento Address 926 Jay Street Rm 916 Date of Filing

(1) The name and address of the person by whom employed

California Independent Oil Producers Association, 417 South Hill, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Independent Oil Producers Association

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$1500.00

(5) By whom you are paid or are to be paid

California Independent Oil Producers Association

(6) What expenses are to be included

Travelling and subsistence expenses away from Long Beach

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

James T. Satchell
(Signature of Registrant)

* See Section 2015 5, C.C.P.

1167

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name W. R. Schofield

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address Senator Hotel

Employed By California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing June 10, 1957 Month ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Pro-rate Salary	1,000 00
Expenses	956.15

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Lodging, meals, telephone, laundry, tips	$506.15

(3) Total of all expenditures during preceding calendar month $1,956.15 (including Pro-rata salary)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the California Forest Protective Association or its members

OATH of REGISTRANT FILING MONTHLY REPORT

State of California } ss
City & County of San Francisco

I, W. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

W. R. Schofield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of June, AD, 1957

Billie R. Tweed
Official authorized to administer oath

My Commission Expires Jan. 7, 1961

1168

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1957

Name W. R. SCHOFIELD

Business Address 681 Market Street, San Francisco 5, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing July 2, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rata Salary	$600.00
Expenses	458.66

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel,	Lodging, Meals, Telephone, laundry, tips	$109.55

(3) Total of all expenditures during the preceding calendar month $1058.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the California Forest Protective Association, or its members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
CITY & COUNTY OF San Francisco

I, W. R. Schofield (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. R. Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A.D. 1957

Billie R. Tweed
(Official authorized to administer oath)
Billie R. Tweed, Notary Public

My Commission Expires Jan. 7, 1961

1169 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS REQUIRED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

MAR 3 1958

Name W. R. SCHOFIELD

Business Address 681 MARKET STREET, SAN FRANCISCO 5, CALIFORNIA

Sacramento Address SENATOR HOTEL

Employed by CALIFORNIA FOREST PROTECTIVE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 681 MARKET STREET, SAN FRANCISCO 5, CALIFORNIA

Date of Filing March 3, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro rata Salary - $100.00

Expenses, travel, hotel, meals, tips & entertainment $80.67

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month $180.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the Association or its members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W. R. Schofield
(Signature of Registrant)

* See Section 2015.5, C.C.P

1170

FILED WITH LEGISLATIVE AUDITOR

MAR 3 1958

AFFIDAVIT

State of California)
) ss
City & County of San Francisco)

I, W. R. Schofield, registered Legislative Advocate, being duly sworn, depose and say that from June 30, 1957 to February 1, 1958, I did not engage in any activities or incur any expenses required to be reported and filed pursuant to Section 9906 of the Government Code of The State of California.

W. R. Schofield

Subscribed and sworn to before me this 28th day of February, A. D., 1958.

Notary Public

My Commission Expires Jan. 7, 1961

1171

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 8 1958

Name W.B. SCHOFIELD

Business Address 681 Market Street, SanFrancisco 5, California

Sacramento Address Senator Hotel

Employed by California Forest Protective Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market Street, San Francisco 5, California

Date of Filing April 8, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Expenses $811.84

Pro-rata Salary $750.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Lodging, meals, telephone, laundry	$311.84

(3) Total of all expenditures during the preceeding calendar month $1,511.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the Association or its members.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W.B. Schofield
(signature of Registrant)

* See Section 2015 5, C.C P

1172

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Thomas C Schumacher

1298 Wilshire Boulevard, Los Angeles 17, California

1325 - 15th Street, Sacramento 14, California

California Osteopathic Association
(If additional space is required the information may be attached)

Address of Employer 1298 Wilshire Boulevard, Los Angeles 17, California

Date of Filing Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Executive Secretary with no apportionment to legislative purposes.

Reimbursement for expenditures noted below $386.07

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Meals and tips		$293 54
Misc expenses, office supplies, postage, stenographic help, etc		92.53
Apartment rent and garage paid direct to Park Mansions Apartments, and telephone paid to telephone company, by California Osteopathic Association		

(3) Total of all expenditures during the preceding calendar month $386 07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

The California Osteopathic Assn has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas C. Schumacher
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of JUNE, A.D 1957

(Official authorized to administer oath)

CHAS J HAGERTY

1173

[illegible] FILED WITH LEGISLATIVE AUDITOR

[illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR NO LATER [illegible]

[illegible] JUL 12 1957

Thomas C Schumacher

[illegible] 1298 Wilshire Boulevard, Los Angeles 17, California

Sacramento address 1325 - 15th Street, Sacramento 14, California

[illegible] California Osteopathic Association
(If additional space is required the information may be attached)

address of Employer 1298 Wilshire Boulevard, Los Angeles 17, California

Date of Filing July 10, 1957 Month Ending June 12, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Executive Secretary with no apportionment to legislative purposes

Reimbursement for expenditures noted below $312 25

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Meals and tips		$281 15
Misc expenses, office supplies, postage, stenographic help, etc		31 10
Apartment rent and garage paid direct to Park Mansions Apartments, and telephone paid to telephone company, by California Osteopathic Association.		

(3) Total of all expenditures during the preceding calendar month $312 25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

The California Osteopathic Assn has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A D 19 57

(Official authorized to administer oath)

J P. FANNING, Notary Public in and for said County
My Commission Expires May 14, 1961

1174 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible] FILED WITH LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name Thomas C. Schumacher APR 11 1958

Business Address 4775 Santa Monica Boulevard, Los Angeles 29, California

Sacramento Address Hotel Senator, Twelfth and L Streets

Employed by California Osteopathic Association
(If additional space is required, the information may be attached)

Address of Employer 4775 Santa Monica Boulevard, Los Angeles 29, California

Date of Filing April 9, 1958 Month Ending Budget Session, April 2

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary as Executive Secretary with no apportionment to legislative purposes

Reimbursement for expenditures noted below $460.73

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Meals and tips		$335 03
Misc. expenses, office supplies, postage, taxi, phone, etc.		125 70
Hotel bills paid directly to Hotel Senator by the California Osteopathic Association -- $424.36. Diners Club bill has not been received, but it will be paid directly by the California Osteopathic Association		

(3) Total of all expenditures during the preceeding calendar month $460 73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

The California Osteopathic Association has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015 5, C.C P

1175 Form 3

FILED WITH LEGISLATIVE AUDITOR
JUN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas C. Schumacher, Jr.

Business Address Room 219, Senator Hotel

Sacramento Address Room 219, Senator Hotel

Employed By California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles 7, California

Date of Filing June 14, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

April $525.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Parkview		$ 22.63
Antonina		119.62
Capitol Tamale		6.82
Cathay House		71.78
Badalla		43.88
Senator Hotel		275.00

(3) Total of all expenditures during preceding calendar month $559.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thomas C. Schumacher
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14th day of June AD, 1957

Edythe J. Dunbar
Official Authorized to Administer Oath

1176 Form 3

FILED WITH LEGISLATIVE AUDITOR
JUN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas C. Schumacher, Jr.

Business Address Room 219, Senator Hotel

Sacramento Address Room 219, Senator Hotel

Employed By California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles 7, California

Date of Filing June 14, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

May $525.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Del Prado		150.00
Parkview		72.27
Capitol Tamale		22.27
Cathay House		127.65
Antonina		9.37
Badalla		248.36

(3) Total of all expenditures during preceding calendar month $639.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Thomas C. Schumacher
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14th day of June AD, 1957

Edythe J. Dunbar
Officially authorized to Administer Oath

21177

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

[illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION [illegible] FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO [illegible] BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name MILTON L. SCHWARTZ

Business Address 926 J Street Building, Sacramento 14, California

Sacramento Address Same

Employed by Roy Turner, President, Sacramento County Deputy Sheriffs' Association
(If additional space is required, the information may be attached)

Address of Employer 620 H Street, Sacramento, California

Date of Filing June 12, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Senate Bill No. 1209 (Modification and Amendment of County Employees' Retirement Law of 1937)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACTO.)

I Milton L. Schwartz being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Milton L. Schwartz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of June, A D 1957

Sally Hopkins
(Official authorized to administer oath)

1178

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1957

[illegible] REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION [illegible] FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO [illegible] BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 [illegible]
(Government Code Sections 9900-9911)

Name MILTON L. SCHWARTZ

Business Address 926 J Street Building, Sacramento 14, California

Sacramento Address Same

Employed by Roy Turner, President, Sacramento County Deputy Sheriffs' Association
(If additional space is required, the information may be attached)

Address of Employer 620 H Street, Sacramento, California

Date of Filing July 2, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$115.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Senate Bill No. 1209 (Modification and Amendment of County Employees' Retirement Law of 1937)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SACTO.)

I Milton L. Schwartz being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Milton L. Schwartz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2d day of July, A D 1957

Sally Hopkins
(Official authorized to administer oath)

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

1179

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 1108-1180 DAVID MYERS BUILDING
582 MARKET STREET
SAN FRANCISCO 5
TELEPHONE DOUGLAS 2 0241

LOWELL A AIROLA
WILLIAM F MINTON

Form 3

June 6, 1957

FILED WITH
LEGISLATIVE AUDITOR
JUN 8 1957

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief, and supplements my letter of May 3rd, 1957 and previous communications to you.

Since my letter of May 3rd, 1957, I have received the sum of $4,550.00 for services performed during the month of April, 1957.

During the month of May, 1957, I incurred expenses in the sum of $514.27, no single item of which exceeded the sum of $25.00 and accordingly it is not itemized.

I hope this brings me in full compliance with the law.

Very truly yours,

Charles P. Scully.

CPS mb

STATE OF CALIFORNIA
City and County of San Fran. } ss.

Subscribed and sworn to before me
this 6th day of June, 1957

Marjorie Bruning
NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California
My Commission Expires Dec. 18, 1960

Duplicate Originals to
Hon. Charles W. Meyers
Hon. John A. Murdy, Jr.

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

1180

CHARLES P SCULLY
ATTORNEY AT LAW
SUITE 1108-1180 DAVID MYERS BUILDING
582 MARKET STREET
SAN FRANCISCO 5
TELEPHONE DOUGLAS 2 0241

LOWELL A AIROLA
WILLIAM F MINTON
VICTOR VAN BOURG

Form

FILED WITH
LEGISLATIVE AUDITOR

July 26, 1957

JUL 30 1957

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief, and supplements my letter of June 6, 1957 addressed to you and previous communications to you.

Since my letter of June 6, 1957, I have received the sum of $4,550.00 for services performed during the month of May, 1957, and $2,800.00 for services performed during the month of June, 1957.

During the month of June, 1957, I incurred expenses in the sum of $229.72, no single item of which exceeded the sum of $25.00 and accordingly it is not itemized.

I believe this constitutes my full and final report for the so-called 1957 Legislative Session and brings me in full compliance with the law.

Very truly yours,

Charles P. Scully.

CPS:mb

STATE OF CALIFORNIA
City and County of San Francisco } ss.

Subscribed and sworn to before me
this 26th day of July, 1957

Marjorie Bruning
Notary Public
In and for the City and County of
San Francisco, State of California
MY COMMISSION EXPIRES DEC. 18, 1960

Duplicate Originals to:
Hon. Charles W. Meyers and Hon. John A. Murdy, Jr.

1181 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Samuel C. Shenk

Business Address 435 Russ Building, San Francisco 4, California

Sacramento Address

Employed by Squaw Valley Land & Livestock Co.
(If additional space is required, the information may be attached)

Address of Employer P.O. Box 463, Tahoe City, California

Date of Filing July 5,1957 Month Ending June 30,1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

$1,250.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $ 275.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

S.B. 1774- 1960 Winter Olympic Games

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
City& COUNTY OF San) Francisco

I, Samuel C.Shenk, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of July, A.D. 1952

(Official authorized to administer oath)
NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

1182 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clyde C. Sherwood

Business Address P.O. Box3 , Mountain Ranch, Calif.

Sacramento Address Plaza Motel, West Sacramento

Employed by California Cattlemen's Association
(If additional space is required, the information may be attached)

Address of Employer 681 Market St. San Francisco, Calif.

Date of Filing June 14 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Per Diem for services $533.35, Meals and traveling expenses $113.00

Total $646.35

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the cattle industry in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Clyde C. Sherwood, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of June, A.D. 1957

(Official authorized to administer oath)

1183

Form 3

SAN FRANCISCO CHAMBER OF COMMERCE

333 PINE STREET SAN FRANCISCO 4 TELEPHONE 2 4311

June 4, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of May, 1957, I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce and $392.00 thereof represents to the best of my knowledge and belief compensation for the performance on a part-time basis of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00 ..... $268.16

I am employed to support or oppose such legislation to which the Board of Directors of the San Francisco Chamber Commerce may from time to time take public position.

Very truly yours,

Randle P. Shields
Legislative Representative

RPS H

1184

Form 3

SAN FRANCISCO CHAMBER OF COMMERCE

333 PINE STREET SAN FRANCISCO 4 TELEPHONE 2 4311

June 19, 1957

FILED WITH LEGISLATIVE AUDITOR

JUN 20 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Since it is unlikely that I would be making any further expenditures in connection with state legislation this month, I am taking the liberty of submitting my June report to you at this early date.

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

To date this June, I have received salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce and $112.00 thereof represents to the best of my knowledge and belief compensation for the performance on a part-time basis of the type of work referred to in said Section.

To date this month, I have made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one item of which exceeded $25.00 ..... $59.79

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

If during the ensuing period I should make any further reportable expenditures, I will report same. Otherwise, you may assume that this winds up my report to you for the 1957 regular session of the State Legislature.

Very truly yours,

Randle P. Shields
Legislative Representative

RPS.HM

1185

SAN FRANCISCO CHAMBER OF COMMERCE

111 Pine Street San Francisco 4, California

April 7, 1958

FILED WITH LEGISLATIVE AUDITOR

APR 8 1958

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of March, 1958, I made three trips to Sacramento where I spent about five days working as a Legislative Advocate for the San Francisco Chamber of Commerce. For March 1958 I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber and $1400.00 thereof represents, to the best of my knowledge and belief, compensation for performance on a part-time basis of the type of work referred to in Section 9906.

During the month, I made the following expenditures in carrying on said work for which I have been reimbursed:

Travel, hotels, meals and incidentials... ..$112.73
(No one item exceeded $25.00)

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position. I did not appear in Sacramento during January or February of 1958, or so far this month, and will probably not be active as a Legislative Advocate from now until the beginning of the 1959 regular Session of the State Legislature. Should my plans change I will report as required.

Very truly yours,

Randle P. Shields
Legislative Representative

RPS:ep

1186

Form 3

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED TO BE REGISTERED UNDER SAID ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 14 1957

Name Albert J. Shults

Business Address 1008 Balfour Bldg., San Francisco 4, California

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing June 15, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$3,350 retainers for May, 1957

$2,864.27 reimbursement of expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Office, lodging, food, beverage, incidentals	$ 1,619.90
Sam Thorp	Office furniture rental	42.64
Sutter Club	Food and beverage	72.83
Pac. Tel. & Tel. Co.	Telephone service	205.43
Nancy Ross	Salary = Secretary	350.00
Frank Fat	Food and beverage	582.52
Bedell's	Food and beverage	143.94
Johnson's Del Prado	Food and Beverage	48.37
Capitol Transportation Co.	Transportation	112.00

(3) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

I Albert J. Shults being duly sworn depose ~~~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 13 day of June, A.D 1957

Ruth M. Sullivan - Notary Public
(Official Authorized to administer oath)

1187

Employed by

General Petroleum Corporation, General Petroleum Building, Los Angeles, California
Pillsbury, Madison & Sutro (account of Standard Oil Company of California), Standard Oil Building, San Francisco, Calif.
Richfield Oil Corporation, Richfield Oil Building, Los Angeles, California
Shell Oil Company, Shell Oil Building, San Francisco, California
Tidewater Oil Company, 79 New Montgomery Street, San Francisco, California

1188

Form 3

FILED WITH LEGISLATIVE AUDITOR
JUL 16 1957

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ALBERT J. SHULTS

Business Address 1006 Balfour Bldg; 351 California St; San Francisco 4, Calif.

Sacramento Address Hotel Senator

Employed by See reverse hereof.
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof.

Date of Filing July 15, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$3,350.00 retainers for month of June, 1957

$3,405.93 reimbursement of expenses

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
See reverse hereof		

(3) Total of all expenditures during the preceding calendar month $1,916.61

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco)

I Albert J. Shults (Name of Registrant) being duly sworn depose (~~MAKE~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~AFFIRMED~~) before me this 15th day of July, A D 1957

(Official Authorized to Administer Oath)

NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My commission expires February 9, 1960

1189

Employed by:

General Petroleum Corporation, General Petroleum Building, Los Angeles, California.
Pillsbury, Madison & Sutro (account of Standard Oil Company of California),
Standard Oil Building, San Francisco, California..
Richfield Oil Corporation, Richfield Oil Building, Los Angeles, California.
Shell Oil Company, Shell Oil Building, San Francisco, California.
Tidewater Oil Company, 79 New Montgomery Street, San Francisco, California.

Item (2):

To Whom Paid	Purpose	Amount
Johnson's Del Prado	Food and beverages	$ 119.89
Nancy Ross	Salary--secretary	100.00
Sutter Club	Food and beverages	26.38
The Parkview	Food and beverages	108.10
The Pac. Tel. & Tel. Co.	Telephone service	142.51
Bryant & Woltsen	Office rent, sec. service	370.00
Winifred Dick, Inc.	Beverages	80.52
Frank Fat	Food and beverages	219.22
Bedell's	Food and beverages	68.06
Hotel Senator	Office, lodging, food, beverages, and incidentals	663.68

1190

Form 3

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

Name ALBERT J. SHULTS

Business Address 1008 Balfour Building; 351 California Street; San Francisco 4, Calif.

Sacramento Address Hotel Senator

Employed by See reverse hereof.
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof.

Date of Filing August 15, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$3,350.00 retainers for month of July, 1957

$1,681.11 reimbursement of expenses

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Woltsen	Office rent, secretarial service	$185.00

(3) Total of all expenditures during the preceding calendar month $238.80

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF SAN) ss
FRANCISCO

I Albert J. Shults, being duly sworn depose (~~affirm~~) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 14th day of August A D 1957

(Official authorized to administer oath)

1191

EMPLOYED BY:

General Petroleum Corporation, General Petroleum Building, Los Angeles, California
Pillsbury, Madison & Sutro (account of Standard Oil Company of California),
Standard Oil Building, San Francisco, California.
Richfield Oil Corporation, Richfield Oil Building, Los Angeles, California.
Shell Oil Company, Shell Oil Building, San Francisco, California.
Tidewater Oil Company, 79 New Montgomery Street, San Francisco, California.

1192 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE IMPLEMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 15 1957

Name ALBERT J. SHULTS

Business Address 1008 Balfour Building, 351 California Street, San Francisco 4

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached).

Address of Employer See reverse hereof

Date of Filing October, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$3,350.00 retainers for month of September, 1957

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office rent, secretarial service	$185.00

(3) Total of all expenditures during the preceding calendar month $185.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San) ss
Francisco

I Albert J. Shults being duly sworn depose (~~XXXXXX~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~XXXXXXX~~) before me this 1st day of October, A D 1957

(Official authorized to administer oath)

NOTARY PUBLIC

1193

EMPLOYED BY:

General Petroleum Corporation, General Petroleum Building, Los Angeles, California
Pillsbury, Madison & Sutro (account of Standard Oil Company of California),
Standard Oil Building, San Francisco, California
Richfield Oil Corporation, Richfield Oil Building, Los Angeles, California
Shell Oil Company, Shell Oil Building, San Francisco, California
Tidewater Oil Company, 79 New Montgomery Street, San Francisco, California

1194

Form 3

FILED WITH LEGISLATIVE AUDITOR
SEP 10 1957

QUALITY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ALBERT J. SHULTS

Business Address 1008 Balfour Building; 351 California Street; San Francisco 4

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing September 3, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

$3,350.00 retainers for month of August, 1957

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office rent, secretarial service	$185.00

(3) Total of all expenditures during the preceding calendar month $185.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & COUNTY OF San) SS
Francisco

I Albert J. Shults, being duly sworn depose ([redacted]) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to ([redacted]) before me this 3rd day of September A D 1957

(Official authorized to administer oath)

1195

EMPLOYED BY:

General Petroleum Corporation, General Petroleum Building, Los Angeles, California
Pillsbury, Madison & Sutro (account of Standard Oil Company of California),
Standard Oil Building, San Francisco, California
Richfield Oil Corporation, Richfield Oil Building, Los Angeles, California
Shell Oil Company, Shell Oil Building, San Francisco, California
Tidewater Oil Company, 79 New Montgomery Street, San Francisco, California

1196

Form 3

FILED WITH LEGISLATIVE AUDITOR
NOV 15 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name ALBERT J. SHULTS

Business Address 1008 Balfour Building, 351 California Street, San Francisco 4

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing November 14, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$3,350.00 retainers for month of October, 1957

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Holtum	Office rent, secretarial service	$185.00

(3) Total of all expenditures during the preceding calendar month $185.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
City & COUNTY OF SAN FRANCISCO) SS

I Albert J. Shults (Name of Registrant), being duly sworn depose (~~and~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~and~~) before me this 14th day of November, A. D. 1957

(Official authorized to administer oath)

NOTARY PUBLIC

My Commission Expires February 26, 1961

1197

Employed by:

General Petroleum Corporation, General Petroleum Building, Los Angeles
Pillsbury, Madison & Sutro (Account of Standard Oil Company of California), Standard Oil Building, San Francisco
Richfield Oil Corporation, Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 79 New Montgomery Street, San Francisco

1198

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO [illegible] NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH [illegible] CITY AUDITOR
DEC 16 1957

Name ALBERT J. SHULTS

Business Address 1008 Balfour Bldg; 351 California St., San Francisco 4

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing December 14, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350 retainers for month of November, 1957

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Holtom	Office rent, secretarial service	$185.00

(3) Total of all expenditures during the preceding calendar month $196.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C C P

1199

Registered by

General Petroleum Corporation, General Petroleum Building, Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California),
Standard Oil Building, San Francisco
Richfield Oil Corporation, Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 79 New Montgomery Street, San Francisco

1200 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 16 1958

Name ALBERT J. SHILTS

Business Address 1008 Balfour Building; 351 California Street, San Francisco 4

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing January 15, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350 retainers for month of December, 1957

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Meltzer	Office rent, secretarial service	$ 185.00
United Air Lines	Transportation	41.90

(3) Total of all expenditures during the preceding calendar month $ 279.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C.C P

1201

Employed by

General Petroleum Corporation, General Petroleum Building, Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California), Standard Oil Building, San Francisco
Richfield Oil Corporation, Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 79 New Montgomery Street, San Francisco

1202 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 17 1958

Name ALBERT J. SHULTS

Business Address 1008 Balfour Building, 351 California Street, San Francisco 4

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing February 13, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350 retainers for January, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Office rent, secretarial service	$ 185.00

(3) Total of all expenditures during the preceding calendar month $ 279.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

1203

Employed by:

General Petroleum Corporation, General Petroleum Building, Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California),
Standard Oil Building, San Francisco
Richfield Oil Corporation, Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 79 New Montgomery Street, San Francisco

1204

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING AND REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST AND TO ARRIVE AUDITOR NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

LEGISLATIVE
MAR 18 1958

Name ALBERT J. SHULTS

Business Address 1008 Balfour Building, 351 California Street, San Francisco

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing March 14, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350 retainers for February, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bryant & Moltzen	Rent and secretarial service	$ 185.00
Western Air Lines	Transportation	46.09
Hotel Senator	Office, lodging, food, beverage, incidentals	75.31
Frank Pat	Food and beverage	25.35

(3) Total of all expenditures during the preceding calendar month $414.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C C P

1205

Employed by:

General Petroleum Corp., General Petroleum Building, Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California), Standard Oil Building, San Francisco
Richfield Oil Corporation, Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 79 New Montgomery Street, San Francisco

1206 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS HEREBY DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

RECEIVED WITH LEGISLATIVE AUDITOR APR 15 1958

Name Albert J. Shults

Business Address 1008b Balfour Bldg., San Francisco 4, California

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing April 15, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$3,350 retainers for March, 1958

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
See reverse hereof		

(3) Total of all expenditures during the preceding calendar month $3,765.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(signature of Registrant)

* See Section 2015 5, C.C P.

1207

Employed by:

General Petroleum Corp., General Petroleum Bldg., Los Angeles
Pillsbury, Madison & Sutro (account of Standard Oil Company of California), Standard Oil Building, San Francisco
Richfield Oil Corporation, Richfield Oil Building, Los Angeles
Shell Oil Company, Shell Oil Building, San Francisco
Tidewater Oil Company, 79 New Montgomery Street, San Francisco

Item 2:

To Whom Paid:		
Bryant & Woltzen	Rent and secretarial service	$ 185.00
Pac. Tel. & Tel Co.	Telephone service	61.06
Harold Shay	Flowers	32.24
Sam Thorp Co.	Rental - office furniture	83.80
Bedell's	Food and beverage	128.54
Frank Fat	Food and beverage	401.14
Parkview	Food and beverage	26.90
Senator Hotel	Office, lodging, food, beverage incidentals	1,975.88
Nancy Ross	Secretary - salary	375.00
Sutter Club	Food and beverage	43.02

FILED WITH
LEGISLATIVE AUDITOR

1208

Form 3

JUN 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William M Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing June 3, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during May, 1957 $544.44 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I William M. Siegel (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of June, A D 1957

1209 Form 3 JUL 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing July 3, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during June, 1957 $272.25 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento)

I William M. Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A.D. 1957

E. W. Hollingsworth
(Official authorized to administer oath)

1210 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 6 1957

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing August 5, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during July, 1957. -0- Reimbursement for expenses totalled. -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of August A.D. 1957

E. W. Hollingsworth
(Official authorized to administer oath)

1211

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 6 1957

Name William M Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing September 3, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during August, 1957 $21 00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento

I, William M. Siegel, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Sept, A.D. 1957

E. H. Hollingsworth
(Official authorized to administer oath)

1212

Form 3

FILED WITH LEGISLATIVE AUDITOR
OCT 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento

Date of Filing October 8, 1957 Month Ending September 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of monthly salary prorated according to work done on legislation during September, 1957 -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I William M. Siegel, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

William M Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of October, A D 1957

E. H. Hollingsworth
(Official authorized to administer oath)

1213 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 8 1957

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing November 7, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during October, 1957. -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William M Siegel
(signature of Registrant)

* See Section 2015 5, C C P

1214 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 11 1957

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing December 10, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during November, 1957. -0- Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William M Siegel
(signature of Registrant)

* See Section 2015.5, C.C.P.

1215

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR JAN 8 1958

Name William M Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing January 3, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during December, 1957 $83.32 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association Newsletter - December 30, 1957

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M Siegel
(signature of Registrant)

* See Section 2015 5, C.C.P.

1216

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR FEB 5 1958

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing February 3, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during January, 1958 $137.49 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter - January 31, 1958

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William M Siegel
(signature of Registrant)

* See Section 2015 5, C.C P.

1217 Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 11 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing March 7, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during February, 1958, $458.33 Reimbursement for expenses totalled, -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William M. Siegel
(signature of Registrant)

* See Section 2015.5, C.C.P.

1218 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 4 1958

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento, California

Date of Filing April 1, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during March, 1958, $458.33 Reimbursement for expense totalled -0-

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceeding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

County Supervisors Association of California Newsletter 0 March 20, 1958

(5) The proposed legislation he is employed to support or oppose:

I am employed by the County Supervisors Association of California and I am authorized on behalf of thatAssociation to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William M. Siegel
(signature of Registrant)

* See Section 2015 5, C C P

1219

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...TUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

Name Pearl C. Sievers, LVN

Business Address 919 Pacific Ave., Santa Rosa, Calif.

Sacramento Address None

Employed by Legislative Chairman (No Salary) Licensed Vocational Nurses Assoc., Inc.
(If additional space is required, the information may be attached)

Address of Employer 2030 Broadway, Room 207, Oakland 12, California

Date of Filing June 7, 1957 Month Ending May 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$197.45 Misc. Expenditures including mileage at .05¢ per mile, lodging, telephone, food, etc.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month $197.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

A.B. 1154

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SONOMA) ss.

I, Pearl C. Sievers, LVN, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Pearl C. Sievers LVN
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of JUNE, A.D. 19 57

L. Virginia Jordan
Notary Public in and for the County of Sonoma, State of California.
COMMISSION: March 26, 1961.

1220

CALIFORNIA LICENSED VOCATIONAL NURSES' ASSOCIATION INC
NON-PROFIT MEMBERSHIP ORGANIZATION
ROOM 207 2030 BROADWAY OAKLAND 12 CALIFORNIA

GLENCOURT 3 4033

February 17, 1958

FILED WITH LEGISLATIVE AUDI

FEB 19 1958

Legislative Advocate Office
State Capital
Sacramento, California

Gentlemen:

This letter is by way of official notification that Mrs. Pearl Sievers, LVN, 919 Pacific Avenue, Santa Rosa, California, is no longer the Legislative Advocate for this Association, and we request that her name be taken from the list of registered advocates.

Mrs. Sievers has recently been appointed by Governor Knight to the Board of Vocational Nurse Examiners, and we feel the two positions would be conflicting.

Respectfully yours,

CALIFORNIA LICENSED VOCATIONAL NURSES' ASSOCIATION

Lura E. Bryant

Lura E. Bryant, LVN
President

LEB:GC

FILED WITH
LEGISLATIVE AUDITOR

1221

Form 3

JUN 24 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dave F. Smith

Business Address 1111 Citizens National Bank Building, 453 South Spring St., Los Angeles 13, California

Sacramento Address Senator Hotel, Los Angeles Motor Car Dealers Association

Employed by Southern California Motor Car Dealers Association
(If additional space is required, the information may be attached)

Address of Employer 711 Ninth and Hill Bldg., Los Angeles 15, California

Date of Filing _____ Month Ending June 21, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Our firm is paid $800.00 per month for legal and legislative work plus expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Effecting motor vehicles

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)

I, Dave F. Smith, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dave F. Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of June, A D 19 57.

(Official Authorized to Administer Oath)
Notary Public in and for the County of Los Angeles, State of California

FILED WITH
LEGISLATIVE AUDITOR

1222

Form 3

JUN 24 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dave F. Smith

Business Address 1111 Citizens National Bank Building, 453 South Spring St., Los Angeles 13, California

Sacramento Address Senator Hotel, Los Angeles Motor Car Dealers Association

Employed by Southern California Motor Car Dealers Association
(If additional space is required, the information may be attached)

Address of Employer 711 Ninth and Hill Bldg., Los Angeles 15, California

Date of Filing _____ Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Our firm is paid $600 00 per month for legal and legislative work plus expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Effecting motor vehicles

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)

I, Dave F. Smith, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dave F. Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of June, A D 19 57

(Official Authorized to Administer Oath)
Notary Public in and for the County of Los Angeles, State of California

1223

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Fred G. Smith

Business Address (new) 511 S. Westlake Ave. Los Angeles, Calif.

Sacramento Address Senator Hotel-Rm 639

Employed by Los Angeles County Fire Fighters #1014
(If additional space is required, the information may be attached)

Address of Employer 511 S. Westlake Ave. Los Angeles, Calif.

Date of Filing June 11, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$ 1012.24

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		$ 604.00
Bedell's Restuarant		58.24
United Air Lines	(4 round trips to L.A.)	200.00
Miscellaneous expenses		150.00

(3) Total of all expenditures during the preceding calendar month $1012.24

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Fire Fighters

Legislation affecting Fire Departments

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Fred G. Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of JUNE A D 1957

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1224

Form 3

FILED WITH LEGISLATIVE AUDITOR

AUG 27 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Fred G. Smith

Business Address 760 S. Parkview St. Los Angeles 57, California

Sacramento Address Senator Hotel-639

Employed by Los Angeles County Fire Fighters Association #1014
(If additional space is required, the information may be attached)

Address of Employer 760 S. Parkview St. Los Angeles 57, California

Date of Filing August 26, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

$ 341.68

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		$ 127.00
Bedell's Restuarant		74.68
United Air Lines		50.00
Misc. expenses		90.00

(3) Total of all expenditures during the preceeding calendar month $ 341.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Fire Fighters

Legislation affecting fire departments

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fred G. Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of Aug, A D 1957

(Official authorized to Administer Oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1225

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

H A Smith

605 W Olympic Blvd

Senator Hotel

Standard Oil Co of Calif

Same

6-13-57 Month Ending May

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $1140.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

A.B 47

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, H A Smith, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of June, A D. 1957

(Official authorized to administer oath)
NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

My Commission Expires May 28 1961

1226

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1957

H. A Smith

605 W Olympic - Los Angeles

Senator Hotel

Standard Oil Co of California

225 Bush St - San Francisco

7-1-57 Month Ending June-57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $40.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, H. A. Smith, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July, A.D 1957

(Official authorized to administer oath)
NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

My Commission Expires May 28, 1961

1227

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

H. A. SMITH

Street Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing August 6, 1957 Month Ending July 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $350.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation of import to the oil industry and particularly to the Company I work for.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, H. A. SMITH (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of August A.D 1957

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires May 28 1961

1228

FILED WITH LEGISLATIVE AUDITOR

AUG 13 1957

H. A. SMITH

Street Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing August 9, 1957 Month Ending August 31, 1957
(Will be on vacation from August 9 to September 10, 1957)

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company I work for.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

I, H. A. SMITH (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Aug. A D 1957

Miriam B. Love
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Ang les, State of California
My Commission Expires Feb 6, 1960

[illegible] PERSONS REQUIRED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9810-9811)

FILED WITH LEGISLATIVE AUDITOR

OCT 8 1957

H. A. SMITH

Principal Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required the information may be attached)

Address of Employer Same

Date of Filing October 1, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company I work for.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, H. A. SMITH, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Oct, A D 1957

Miriam B. Love
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles State of California

My Commission Expires Feb 6, 1960

[illegible] PERSONS REQUIRED UNDER STATUTE REGULATING LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9810-9811)

FILED WITH LEGISLATIVE AUDITOR

NOV 4 1957

H. A. SMITH

Principal Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required the information may be attached)

Address of Employer Same

Date of Filing November 1, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $91.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company I work for.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES

I, H. A. SMITH, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Nov, A D 1957

Miriam B. Love
(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of Los Angeles, State of California

My Commission Expires Feb 6, 1960

1231 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 9 1957

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing December 5, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $87.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company I work for.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)
H. A. SMITH

* See Section 2015 5, C.C P

1232 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 5 1958

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing February 3, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $171.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation of importance to the oil industry and particularly to the company for whom I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
H. A. SMITH

* See Section 2015 5, C.C.P

1233 Form 3

FILED WITH LEGISLATIVE AUDITOR
JAN 10 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing January 8, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $45.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company I work for.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
H. A. SMITH

* See Section 2015 5, C.C.P.

1234 Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing March 5, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $32.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company for whom I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
H. A. Smith

* See Section 2015 5, C.C.P.

1235 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 7 1958

Name H. A. SMITH

Business Address 605 West Olympic Blvd., Los Angeles 15

Sacramento Address

Employed by Standard Oil Company of California
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing April 3, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,220.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month $36.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation of importance to the oil industry and particularly to the company for whom I work.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)
H. A. Smith

* See Section 2015 5, C.C.P.

1236 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 24 1957

Name Russell Smith

Business Address 1111 Citizens National Bank Building, 453 South Spring St., Los Angeles 13, California

Sacramento Address Senator Hotel

Employed by Los Angeles Motor Car Dealers Association
Southern California Motor Car Dealers Association
(If additional space is required, the information may be attached)

Address of Employer 711 Ninth and Hill Bldg., Los Angeles 15, California

Date of Filing Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Our firm is paid $600.00 per month for legal and legislative work plus expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines and hotel expenses	May 6, 1957	$ 63.93
United Air Lines and hotel expenses	May 9, 1957	53 49
United Air Lines and hotel expenses	May 13, 1957	55 54

(3) Total of all expenditures during the preceeding calendar month 172.96

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Effecting motor vehicles

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)

I, Russell Smith (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of June, A.D 1957

(Official Authorized to Administer Oath)
Notary Public in and for the County of Los Angeles, State of California

FILED WITH
LEGISLATIVE AUDITOR

1237 Form 3 JUN 24 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Russell Smith

Business Address 1111 Citizens National Bank Building, 453 South Spring St., Los Angeles 13, California

Sacramento Address Senator Hotel

Employed by Los Angeles Motor Car Dealers Association
Southern California Motor Car Dealers Association
(If additional space is required, the information may be attached)

Address of Employer 711 Ninth and Hill Bldg., Los Angeles 15, California

Date of Filing _____ Month Ending June 21, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Our firm is paid $600.00 per month for legal and legislative work plus expenses.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines and hotel expenses	June 3, 1957	$82.70

(3) Total of all expenditures during the preceeding calendar month $82.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Effecting motor vehicles

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)

I, Russell Smith, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Russell Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of June, A D 19 57

Jean O. Stephens
(Official Authorized to Administer Oath)
Notary Public in and for the County of Los Angeles, State of California

1238 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
JUN 5 1957

Name J. C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco, California

Sacramento Address Hotel Senator, 12th and L Streets, Sacramento

Employed by CALIFORNIA STATE AUTOMOBILE ASSN.
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
During the month of May, 1957, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, $500 represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred total expenses in the amount of $403.84.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

During the month of May, 1957, the sum of $241.46 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no single item exceeds $25 00

MEALS, TRAVEL, MISCELLANEOUS $162.38

(3) Total of all expenditures during the preceding calendar month $403.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the Calif. State Auto Assn

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of San Francisco)
City &

I, J. C. SPENCER, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. C. Spencer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of June, A D 1957

Mabel G. Burke
(Official authorized to administer Oath

1239

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 3 1957

Name J. C. SPENCER

Business Address 150 Van Ness Avenue, San Francisco, California

Sacramento Address Hotel Senator, 12th and L Streets, Sacramento

Employed by CALIFORNIA STATE AUTOMOBILE ASSOCIATION
(If additional space is required, the information may be attached)

Address of Employer 150 Van Ness Avenue, San Francisco, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

During the month of June, 1957, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, $500 represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred total expenses in the amount of $191.01.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
During the month of June, 1957, the sum of $94.88 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no single item exceeds $25.00.		
	MEALS, TRAVEL, MISCELLANEOUS	$96.13

(3) Total of all expenditures during the preceding calendar month $191.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the Calif. State Auto Assn.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco) SS.

I, J. C. SPENCER, being duly sworn depose(affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. C. Spencer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of July, A.D 1957

Mabel Sanders
NOTARY PUBLIC
In and for the City and County of San Francisco, State of California
My Commission Expires Jan 12 1960

1240

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name E. H. Spoor

Business Address 1501 15th Street, Apt. 6, Sacramento 14, California

Sacramento Address Suite 922, 11th & L Building, Sacramento 14, Calif.

Employed by Fountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Suite 922, 11th & L Building, Sacramento 14, Calif.

Date of Filing ~~June 10, 1957~~ June 10,1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of Salary Allocated to Within Purposes:	$500.00
Reimbursement for April, 1957 expenditures	57.86

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
		None
Aggregate amount of expenditures of less than $25.00		84.02

(3) Total of all expenditures during the preceding calendar month $84.02

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I E. H. Spoor, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of June, A.D. 1957

Adele Blackwell
(Official authorized to administer oath)

My Commission Expires Dec. 20, 1960

NOTARY PUBLIC

1241

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 10 1957

Name E. H. Spoor

Business Address Suite 922, 11th & L Bldg., Sacramento 14, Calif.

Sacramento Address 1501 15th Street, Apt. 6, Sacramento 14, Calif.

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Suite 922, 11th & L Building, Sacramento 14, Calif.

Date of Filing July 8, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of salary allocated to within purposes	$500.00
Reimbursement for May, 1957 expenditures	84.02

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Aggregate amount of expenditures of less than $25.00		$65.27

(3) Total of all expenditures during the preceding calendar month $565.27

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS.

I E. H. Spoor (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of July, A D 1957

(Official Authorized to administer oath)
CHARLES HAGERTY
ASSISTANT SECRETARY OF STATE

1242

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

Name E H.Spoor

Business Address Suite 922, 11th & L Bldg., Sacramento 14,Calif.

Sacramento Address 1501 15th Street,Aptmt.6, Sacramento 14,Calif.

Employed by Mountain Counties Water Resources Association.
(If additional space is required, the information may be attached)

Address of Employer Suite 922,11th & L Bldg., Sacramento 14, Calif.

Date of Filing July 10,1957 Month Ending Juky 31,1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Portion of salary allocated to within purposes-	$500.00
Reimbursement for June,1957 expenditures-	65.27

(2) Detailed report of each expenditure of $25 or more NONE

To Whom Paid	Purpose	Amount
Aggregate amount of expenditures of less than $25-		$53.14

(3) Total of all expenditures during the preceeding calendar month $553.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, E.H.Spoor (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of August, A D 1957

(Official Authorized to Administer Oath)

1243

Form 3

FILED WITH LEGISLATIVE AUDITOR
SEP 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name E H Spoor

Business Address Suite 922, 11th & L Bldg., Sacramento, Calif.

Sacramento Address 1501 15th Street, Apt. 6, Sacramento, Calif.

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Suite 922, 11th & L Bldg., Sacramento 14, Calif.

Date of Filing September 10, 1957 Month Ending August 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Portion of salary allocated to within purposes	$500.00
Reimbursement for July, 1957 expenditures	53.14

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Aggregate amount of expenditures of less than $25.00		$81.15

(3) Total of all expenditures during the preceeding calendar month $581.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, _____, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of SEPT, A D 1957

(Official Authorized to Administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1244

Form 3

FILED WITH LEGISLATIVE AUDITOR
OCT 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name E. H. Spoor

Business Address Suite 922, 11th & L Bldg., Sacramento, Calif.

Sacramento Address 1501 15th Street, Apt. 6, Sacramento, Calif.

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Suite 922, 11th & L Bldg., Sacramento 14, Calif.

Date of Filing October 3, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Portion of salary allocated to within purposes	$500.00
Reimbursement for August, 1957 expenditures	81.15

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Aggregate amount of expenditures of less than $25.00		$44.32

(3) Total of all expenditures during the preceeding calendar month $544.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, E H Spoor, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of October, A D 1957

(Official Authorized to Administer Oath)

My Commission Expires Dec. 20, 1960

1245

Form 3

LEGISLATIVE AUDITOR

NOV 15 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name E.H.SPOOR

Business Address Suite 922, 11th & L Building, Sacramento 14, Calif.

Sacramento Address 1501 - 15th Street, Apmt 6, Sacramento 14, Calif

Employed by Mountain Counties Water Resources Assn.
(If additional space is required, the information may be attached)

Address of Employer Suite 922, 11th & L Building, Sacramento 14, Calif

Date of Filing Nov 9, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Portion of Salary allocated to within purposes $500.00
Reimbursement for Sept. 1957 expenditures 44.32

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Aggregate amount of expenditures of less than $25.00		$ 66.18

(3) Total of all expenditures during the preceeding calendar month $566.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, E H Spoor (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of November, A D 1957

(Official Authorized to Administer Oath)

My Commission Expires Dec. 20, 19[illegible]

1246

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name E.H.Spoor

Business Address Suite 922, 11th & L Building, Sacramento 14, Calif.

Sacramento Address 1501 - 15th Street, Sacto. 14, Calif.

Employed by Mountain Counties Water Resources Assn.
(If additional space is required, the information may be attached)

Address of Employer Suite 922 11th & L Building, Sacto.14, Calif.

Date of Filing Dec.10.1957 Month Ending Nov.30,1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Portion of salary allocated to withinn purposes-	$ 500.00
Reimbursement for Oct., 1957 expenses-	66.18
TOTAL	566.18

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Aggregate of expenditures of less than $25.00		$ 65.14
Portion of Salary allocated to within purposes		500.00

(3) Total of all expenditures during the preceeding calendar month 565.14

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of)

I, _____ (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Dec, A D 19____

(Official Authorized to Administer Oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1247

Form 3

FILED WITH LEGISLATIVE AUDITOR JAN 17 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name E.H.Spoor

Business Address Suite 922, 11th & L Building, Sacramento 14, California

Sacramento Address Suite 922, 11th & L Building, Sacramento 14, California

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Suite 922, 11th & L Building, Sacramento 14, California

Date of Filing Jan.10,1958 Month Ending December 31,1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary allocated to within purpose-	$ 500.00
Reimbursement for Nov,1957 expenses-	274.33
TOTAL	774.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures of $25.00 or more.		
Aggregate amount of expenditures of less than $25.00-		$ 73.40
Portion of salary allocated to within purpose-		500.00

(3) Total of all expenditures during the preceeding calendar month $ 573.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss,
County of)

I, E.H.Spoor, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of January, A D 19 58

(Official Authorized to Administer Oath)

1248

Form 3

FILED WITH LEGISLATIVE AUDITOR FEB 11 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name E.H.Spoor

Business Address Suite 922, 11th & L Bldg., Sacramento 14, California

Sacramento Address Same

Employed by Mountain Counties Water Resources Assn.
(If additional space is required, the information may be attached)

Address of Employer Same

Date of Filing Feb..6,1958 Month Ending Jubuary 31,1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Portion of salary allocated to within purpose-	$300.00
Reimbursement for December expenses-	XXXXX
	73.40
TOTAL	373.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures of $25.00 or more.		
Aggregate amount of expenditures of less than $25.00-		72.50
Portion of salary allocated to within purpose-		300.00

(3) Total of all expenditures during the preceeding calendar month 372.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss,
County of)

I, E.H.Spoor, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Feb., A.D 19 58

(Official Authorized to Administer Oath)

1249

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 10 1958

Name E. H. Spoor

Business Address Mountain Counties Water Resources Association

Sacramento Address Suite 922, 11th & L Bldg., Sacramento, California

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Suite 922, 11th & L Bldg., Sacramento, California

Date of Filing March 10, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary allocated to within purpose -	$300.00
Reimbursement for January, 1958 expenses	72.50
TOTAL	$372.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures of $25.00 or more.		
Aggregate amount of expenditures of less than $25.00-		118.76
Portion of salary allocated to within purpose-		300.00

(3) Total of all expenditures during the preceeding calendar month $418.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Water

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
E. H. Spoor

* See Section 2015.5, C.C P

1250

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 16 1958

Name E. H. Spoor

Business Address Mountain Counties Water Resources Association

Sacramento Address Suite 922, 11th & L Bldg., Sacramento 14, California

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Suite 922, 11th & L Bldg., Sacramento 14, California

Date of Filing April 9, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Portion of salary allocated to within purposes	$300.00
Reimbursement for February, 1958 expenses	118.76
Total	$418.76

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditures of $25.00 or more		
Aggregate amount of expenditures of less than $25.00		$172.02
Portion of salary allocated to within purposes		300.00

(3) Total of all expenditures during the preceeding calendar month $472.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Water

1958

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)
E. H. Spoor

* See Section 2015.5, C.C.P

ASSOCIATED SUBCONTRACTORS OF SOUTHERN CALIFORNIA INC

1251

FILED WITH LEGISLATIVE AUDITOR

JAN 20 1958

241 North Larchmont Los Angeles 4 California Hollywood 2 0878

January 9, 1958

Joint Legislative Budget Committee
California Legislature
Room 306, State Capitol
Sacramento, California

Attention Mr. A. Alan Post, Legislative Analyst

Gentlemen

Mr Gardiner W. Spring, Jr , whose signature appears below for identification purposes, is the duly appointed Executive Secretary of this organization, and as such is authorized to represent this association as a Legislative Advocate.

Yours truly,

ASSOCIATED SUBCONTRACTORS
OF SOUTHERN CALIFORNIA, INC.

Edward Pochel
Edward Pochel
President

Gardiner W Spring, Jr.

FORM 2 FOR REGISTRATION

1252

FILED WITH LEGISLATIVE AUDITOR

JAN 20 1958

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE

Name Gardiner W. Spring, Jr.

Business Address 2½ No. Larchmont Blvd., Los Angeles 4, Calif.

Sacramento Address -- Date of Filing Jan. 16, 1958

(1) The name and address of the person by whom employed

Associated Subcontractors of Southern California, Inc.
2½ No. Larchmont Blvd., Los Angeles 4, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

$200.00 per mo estimated allocation to legislation

(5) By whom you are paid or are to be paid

Above corporate Association

(6) What expenses are to be included

Actual incurred expenses

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

(Signature of Registrant)

* See Section 2015.5, C.C.P.

STEVENS ENTERPRISES
420 Market Street
San Francisco

FILED WITH
LEGISLATIVE AUDITOR

SEP 16 1957

1253

September 13, 1957

Mrs. Margaret Smith
Legislative Advocate Registrar
Legislative Budget Committee
State Capitol - Room 304
Sacramento, California

Dear Mrs. Smith

I would like to take this opportunity to officially inform you that I have ceased activities as a registered legislative advocate in the State of California as of July 31, 1957.

I want you to know how grateful I am for the many kindnesses and guidance during my service as a legislative advocate.

In the event of my renewal of this activity, I shall inform you of same in writing.

Very truly yours,

H.G. Stevens

H.G. "Steve" Stevens

HGS:en

1254

FILED WITH
LEGISLATIVE AUDITOR

JUN 21 1957

Lawrence C. Stevens

555 S. Flower St. L.A. 17

Senator Hotel

Richfield Oil Corp.

(... the information may be attached)

Address of Employer 555 S. Flower St. L.A. 17

Date of Filing 6-19-57 Month Ending May 1957 and Thru June 12

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as reported in original statement

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		$ 1100
United Air Lines		$ 100
Bedells Restaurant		$ 400
Paseys Restaurant		$ 225

(3) Total of all expenditures during the preceding calendar month $2190

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Pertaining to production and manufacture of petroleum products.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Lawrence C. Stevens being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence C. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of June, A.D 1957

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires March 29 1960

(OVER)

1255

Frank Fat's Restaurant $115.00
Miscellaneous $ 250
$ 365

1256 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DELIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 27 1958

Name Lawrence L. Stevens

Business Address 555 So. Flower St. LA

Sacramento Address Senator Hotel

Employed by Richfield Oil Co.
(If additional space is required, the information may be attached)

Address of Employer 555 S. Flower St. LA.

Date of Filing 3-27-58 Month Ending 2-28 58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Pro rata salary - 2 days - as originally reported.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel		$25.00
Bebells		100
Pony		50
Parkview		1.55

(3) Total of all expenditures during the preceeding calendar month $151.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Same as previously reported

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

L. Stevens
(Signature of Registrant)

* See Section 2015.5, C C.P

1257 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing June 4, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I JAMES D. STEWART, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June, A D. 19 57

(Official authorized to administer oath)

My Commission Expires Jan. 16, 1958

1258 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 3 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I JAMES D. STEWART being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A D. 19 57

(Official authorized to administer oath)

My Commission Expires Jan. 16, 1958

1259 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 6 1957

Name James D. Stewart

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing August 1, 1957 Month Ending July 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I JAMES D. STEWART (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Aug, A D 1957

(Official authorized to administer oath)

1260 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 23 1957

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing September 3, 1957 Month Ending August 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles)

I JAMES D. STEWART (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Sept, A D 1957

(Official authorized to administer oath)

My Commission Expires Jan 16, 1958

1261 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 21 1957

Name James D. Stewart

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing October 14, 1957 Month Ending September 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I JAMES D. STEWART being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

James D. Stewart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of Oct A D 1957

(Official authorized to administer oath)

My Commission Expires Jan 16 1958

1262 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
NOV 6 1957

Name James D. Stewart

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing November 1, 1957 Month Ending October 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I JAMES D. STEWART, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James D. Stewart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Nov, A D 1957

(Official authorized to administer oath)

My Commission Expires Jan 16, 1958

1263 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
DEC 5 1957

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing December 2, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF) SS

I JAMES D. STEWART (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James D. Stewart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of Dec, A D 1957

(Official authorized to administer oath)

My Commission Expires Jan 16 1958

1264 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JAN 6 1958

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club,
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood

Date of Filing January 2, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James D. Stewart
(Signature of Registrant)

* See Section 2015 5, C C P

1265 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 4 1958

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing February 3, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James D. Stewart
(Signature of Registrant)

* See Section 2015 5, C.C P

1266 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 3 1958

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing March 3, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

James D. Stewart
(Signature of Registrant)

* See Section 2015 5, C.C.P

1267 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 3 1958

Name JAMES D. STEWART

Business Address 1050 South Prairie Avenue, Inglewood, California

Sacramento Address None

Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)

Address of Employer 1050 South Prairie Avenue, Inglewood, California

Date of Filing April 1, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred racing

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

(Signature of Registrant)

* See Section 2015 5, C.C P

1268 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 6 1957

Name Dale E. Stucker

Business Address 371 Market Street, San Francisco, California

Sacramento Address 7th & L Streets, % Western Greyhound Lines

Employed by Pacific Greyhound Lines
(If additional space is required, the information may be attached)

Address of Employer 371 Market Street, San Francisco, California

Date of Filing June 5, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $ 41.33

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation dealing with taxation or regulation of common carriers of passengers. Also any other type of legislation which might affect any phase of employer's business. OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
CITY & COUNTY OF SAN FRANCISCO }

I Dale E. Stucker being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A D 19 57

(Official Authority to Administer Oath)
Notary Public, in and for the City and County of San Francisco, State of California.

(Rev. 1st Ext. 5/6, 1959)

1269 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dale E. Stucker

Business Address 371 Market Street, San Francisco 5, California

Sacramento Address 7th & L Streets % Western Greyhound Lines

Employed by Western Greyhound Lines (Name of Company Employed Prior to Western Greyhound Lines)
(If additional space is required the information may be attached)

Address of Employer 371 Market Street, San Francisco 5, California

Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $ 157.25

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation dealing with taxation and/or regulation of common carrier of passengers.

Any other legislation which would affect the general business of employer.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
CITY & COUNTY OF SAN FRANCISCO

I Dale E. Stucker (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Dale E. Stucker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July 57

Howard D. Fintel
(Official Authorized Signature)

MY COMMISSION EXPIRES JUNE 6 1959

1270 Form 3

FILED WITH LEGISLATIVE AUDITOR

SEP 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dale E. Stucker

Business Address 371 Market Street, San Francisco, California

Sacramento Address 7th & L Streets, Sacramento % Western Greyhound Lines

Employed by Western Greyhound Lines
(If additional space is required the information may be attached)

Address of Employer 371 Market Street, San Francisco, California

Date of Filing September 9, 1957 Month Ending August 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting taxes of commercial highway users. Any legislation which might in any way affect the business of employer either advantageously or otherwise.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
CITY & COUNTY OF SAN FRANCISCO

I Dale E. Stucker (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Dale E. Stucker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of September 57

Howard D. Fintel
(Official Authorized Signature)

NOTARY PUBLIC, in and for the City and County of San Francisco, State of California

MY COMMISSION EXPIRES JUNE 6, 1959

1271 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

Name D. E. STUCKER

Business Address 371 Market Street, San Francisco 5, California

Sacramento Address 7th & L Sts. % Western Greyhound Lines

Employed by Western Greyhound Lines
(If additional space is required, the information may be attached)

Address of Employer 371 Market Street, San Francisco 5, California

Date of Filing August 9, 1957 Month Ending July 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting taxation or regulation of commercial highway users.

All legislation affecting employer either beneficially or adversely.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) SS

I D.E STUCKER (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

D E Stucker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of August, A D 1957

Howard D. Fenton
(Official authorized to administer oath)
NOTARY PUBLIC, in and for the City and County of San Francisco, State of California.

MY COMMISSION EXPIRES JUNE 6, 1960

1272 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 11 1957

Name Dale E. Stucker

Business Address 371 Market Street, San Francisco 5, California

Sacramento Address 7th & L Streets, % Western Greyhound Lines

Employed by Western Greyhound Lines
(If additional space is required, the information may be attached)

Address of Employer 371 Market Street, San Francisco 5, California

Date of Filing October 9, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month $ 148.65

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Any and all legislation relating to taxation or regulation of commercial motor vehicles. Any legislation affecting busine s of employer.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO) SS

I Dale E. Stucker (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Dale E Stucker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of October, A D 1957

Stanley D. McNail
(Official authorized to administer oath)
Notary Public in and for the City and County of San Francisco, State of California.

My Commission Expires Nov 18, 1960

1273 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING TO BE FILED WITH REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 7 1958

Name Dale E. Stucker

Business Address 371 Market Street, San Francisco, California

Sacramento Address 7th & L Sts. % Western Greyhound Lines

Employed by Western Greyhound Lines
(If additional space is required the information may be attached)

Address of Employer 371 Market Street, San Francisco, Calif.

Date of Filing April 4, 1958 Month Ending March 31, 1958

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $ 95.14

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any and all legislation which might affect the business of employer either as to taxation or regulation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & COUNTY OF San Francisco

I Dale E. Stucker being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Dale E Stucker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April A.D. 1958

Howard A. Gintel
(Official authorized to administer oath)

MY COMMISSION EXPIRES JUNE 6, 1958

FORM 2 FOR REGISTRATION

OCT 9 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Donald Sutherland

Business Address 1423 Walnut Avenue, Long Beach, California

Sacramento Address _____ Date of Filing October 7, 1957

(1) The name and address of the person by whom employed

Long Beach Naval Shipyard Employees Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Self and Long Beach Naval Shipyard Employees Association

(3) The duration of such employment

Approximately October 12 to December 20, 1957.

(4) How much you are paid and are to receive:

$3.34 per hour.

(5) By whom you are paid or are to be paid.

Long Beach Naval Shipyard Employees Association

(6) What expenses are to be included

$20.00 a day per diem for travel, meals, and lodging.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Donald Sutherland (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald Sutherland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of October A.D. 1957.

Joe I. T. MOEN
(Official authorized to administer oath)

NOTARY PUBLIC in and for the County of Los Angeles, State of California

My commission expires March 24, 1961

1275

Form 3

FILED WITH LEGISLATIVE AUDITOR

NOV 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald G Sutherland

Business Address 1423 Walnut Ave Long Beach Calif

Sacramento Address None

Employed by Employee Assn Long Beach Naval Shipyard
(If additional space is required, the information may be attached)

Address of Employer 1423 Walnut Ave Long Beach Calif.

Date of Filing Oct 7th 1957 Month Ending Oct 31st

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

~~From Oct 1st to Oct 31 = 3.34 per Hr (40 HRS WK) 4 WKS 115.57 PER WEEK 4 = 462.28~~

From Oct 14th to Nov 1 = 3.34 per Hr (40 HR WK) 3 WKS 115.57 PER WK X 3 = 346 71

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	$20.00 per day for Travel meals, lodging etc.	
From Oct 12th to Nov 1st	18 DAYS	$360.00
	includes Hourly pay and Travel meals Lodging etc	

(3) Total of all expenditures during the preceeding calendar month 706.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support Legislation to stop Subdivisions in Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of) ss.

I, DONALD G SUTHERLAND, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald G Sutherland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of November, A D 19 57

Vesta L Porter
(Official Authorized to Administer Oath)

1276

Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 10

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Donald G Sutherland

Business Address 1423 Walnut Ave Long Beach, Calif

Sacramento Address None

Employed by Employee Assn Long Beach Naval Shipyard
(If additional space is required, the information may be attached)

Address of Employer 1423 Walnut Ave Long Beach Calif.

Date of Filing Oct 7th 57 Month Ending Nov. 57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Fr. Nov 1st 57 to Nov 14th 57 = 3.34 PER HR (40 HRS) PER WK) 4 WKS 115.57 PER WK X 4 = 462.28

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	$20.00 a day for Travel, meals, lodging etc.	
From Nov 2nd 57 to Nov 29th 57	23 days	$460.00
	Includes Hourly pay Travel meals lodging etc	

(3) Total of all expenditures during the preceeding calendar month 922.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support Legislation to stop Subdivisions in Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of) ss.

I, Donald G Sutherland, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald G Sutherland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Dec, A D 1957

Geo W Gibbon
(Official Authorized to Administer Oath)
Notary Public
State of California
County of Los Angeles

1277

Form 3

FILED WITH LEGISLATIVE AUDITOR JAN 3 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 and ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

NAME Donald G. Sutherland

Business Address 1423 Walnut Ave Long Beach Calif

Sacramento Address None

Employed by Employees Assn Long Beach Naval Shipyard
(If additional space is required, the information may be attached)

Address of Employer 1423 Walnut Ave Long Beach Calif

Date of Filing Oct 7th 1957 Month Ending Dec 20th 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month

From Dec 2nd 57 to Dec 20th 57 $3.34 per hr (40 hr/wk) 3 wk's 115.57 per wk x 3 = $346.71

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None	5.00 per day for Travel meals, lodging etc	
From Dec 2nd to Dec 20th 57	15 working days	$75.00
Includes hourly pay and Travel, meals, lodging etc		

(3) Total of all expenditures during the preceding calendar month $421.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support Legislation to stop Subsidence in Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS.
County of)

I, Donald G Sutherland, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald G Sutherland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of December, A.D. 1957

Donna J. Murphy
(Official Authorized to Administer Oath)
Notary Public
My Commission Expires 9/19/60

Duration of Employment completed Dec 20th 57

1278

Form 3

FILED WITH LEGISLATIVE AUDITOR JUN 5 1957

OF MY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Grover C. Swart

Business Address 11134 McCormick St., No.Hollywood, Calif.

Sacramento Address 1325 - 15th. Street, Apt. 208

Employed by California Motel Association Inc.
(If additional space is required, the information may be attached)

Address of Employer 11134 McCormick St., No. Hollywood, Calif.

Date of Filing June 5, 1957 Month Ending May 1st. to June 5th.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

California Motel Assn. - Salary & Expense - $ 502.16

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Mansions Apts.	Rent	$ 171.25
Car mileage		39.50
Misc. Items		113.91

(3) Total of all expenditures during the preceding calendar month $324.66

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Motel Association's " News Bulletin "

(5) The proposed legislation he is employed to support or oppose

All Legislation tha t May effect the Motel Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Grover C. Swart, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Grover C Swart
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of JUNE, A D 1957

[signature]
(Official Authorized to administer oath)

CHAS J. HAGENTY
ASSISTANT SECRETARY OF STATE

Form 3

cumulative

~~MONTHLY~~ REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1957

Name WILLIAM R. SWEENEY

Business Address 1133 Highland Avenue, Manhattan Beach, California

Sacramento Address 700 Forum Building, Sacramento, California

Employed By Poultry Association of Southern California
(If additional space is required, the information may be attached)

Address of Employer 746 S Alvarado Street, Los Angeles, California

Date of Filing July 9, 1957 ~~MONTHLY~~ cumulative to 7-10-57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received ~~during preceding calendar month~~ cumulative to 7-10-57
$853 87

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Pecks Travel Service	airfare	$43 07
~~Pecks Travel Service~~	~~airfare~~	~~$43 07~~
United Airlines	airfare	$48 73
~~United Airlines~~	~~airfare~~	~~43 07~~

cumulative to 7-10-57

(3) Total of all expenditures ~~during preceding calendar month~~ 203 87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Senate Bill 1840

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, William R. Sweeney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William R. Sweeney
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, ~~1957~~ 1957

Thomas P. Fay
Official authorized to administer oath
Notary in and for said County and State
My Commission Expires January 23 1959

Form 3

CUMULATIVE ~~MONTHLY~~ REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1957

Name WILLIAM R. SWEENEY

Business Address 1133 Highland Avenue, Manhattan Beach, California

Sacramento Address 700 Forum Building, Sacramento, California

Employed By Industrial CAtering Mobile Lunch Service Association
(If additional space is required, the information may be attached)

Address of Employer 746 So. Alvarado Street, Los Angeles, California

Date of Filing July 9, 1957 ~~MONTHLY~~ cumulative to 7-10-57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received ~~during preceding calendar month~~ cumulative to 7-10-57. $2346.03

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Pecks Travel Service, Airplane fare Sacramento to LA.	L.A to Sacramento	$48.73
Pecks Travel Service,	" " " " "	48.73
United Air Lines,	" " " " "	43.07
United Air Lines	" " " " "	64.21

(over) cumulative to 7-10-57

(3) Total of all expenditures ~~during preceding calendar month~~ $ 896.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

A.B. 2642-A. B. 1681

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, William R. Sweeney being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William R. Sweeney
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of July, AD, ~~1957~~ 1957

Thomas P. Fay
Official authorized to administer oath
Notary Public in and for said County and State.

1281

United Air Lines	Air travel L.A.-Sac.	$48.73
Gordon D. Schaber	Telephone & cash of $20.	56.00
Hotel Senator	food & lodging	307.00

1282

FILED WITH LEGISLATIVE AUDITOR

JUN 19 1957

[illegible] REPORT OF [illegible] REGISTERED UNDER STATUTE [illegible] LEGISLATIVE [illegible] TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG- [illegible] BY SENATE RULE 9 7 AND [illegible] RULE [illegible] (Government Code Sections [illegible])

Name William L Temple

Business Address 151 2nd Ave San Mateo

Sacramento Address Senator Hotel

Employed by Hession Robb & Creedon
(If additional space is required the information may be attached)

Address of Employer 151 2nd Ave San Mateo

Date of Filing 6/14/57 Month Ending May 31

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

$500

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room & Meals	727.00
Dick Posey's Cottage	Food & drink	124.00
Badeless	"	514.00
Saccaro Dist. Co	Beer	36.00
Food - drink - entertainment - Taxi - Tips & Misc		505.00

(3) Total of all expenditures during the preceding calendar month 1968.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the Malt Beverage Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, W.L Temple, being duly sworn depose ~~(affirm)~~ and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W L Temple
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 14 day of June, A D 1957

Ruth M Sutton - Notary Public
(Official authorized to administer oath)

1283 Form 1

FILED WITH LEGISLATIVE AUDITOR
MAR 19 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Wm L. TEMPLE

Business Address 151 2nd Ave San Mateo

Sacramento Address El Mirador Hotel

Employed by Hanson Robb & Creadon
(If additional space is required, the information may be attached)

Address of Employer 151 2nd Ave San Mateo

Date of Filing 3/14/58 Month Ending Feb 28 58

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$600

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedell's	Food & drink	$474
El Mirador Hotel	Room - meals - drink	655
El Dorado Hotel	food & drink	78
Misc - (Taxi - Tips & mileage		190

(3) Total of all expenditures during the preceeding calendar month 1397

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

--- affecting the Malt Beverage Industry of California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

W L Temple
(signature of Registrant)

* See Section 2015 5, C.C.P.

1284 Form 3

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Frank H. Thill

Business Address Room 1301 - 926 J Building - Sacramento, California

Sacramento Address 1716 - P - Street

Employed by California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing June 7, 1957 Month Ending May, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

California Taxpayers' Association $1,200

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Joe Singer	Living Quarters	$100.00
	Other	224.10

(3) Total of all expenditures during the preceding calendar month $324.10

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Sacramento

I Frank H. Thill, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Sue Newman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 19

Frank H Thill
(Official authorized to administer oath)

My commission expires June 28 1957

1285

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 26 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Frank H. Thill

Business Address Room 1301 - 926 J Building - Sacramento

Sacramento Address 1716 - P - Street

Employed By California Taxpayers' Association
(If additional space is required, the information may be attached)

Address of Employer 750 Pacific Electric Building - Los Angeles

Date of Filing June 27, 1957 Month Ending June, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Joe Singer	Living Quarters	$50.00
Other		73.00

(3) Total of all expenditures during preceding calendar month $123.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

In support of proposed legislation that will improve governmental efficiency and economy in Government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Sacramento)

I, Frank H. Thill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

F. H. Thill
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 26th day of June, AD, 1955

Sue Newman
Official authorized to administer Oath

My commission expires June 22, 1957

1286

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Bert Trask

Business Address Room 219, Senator Hotel

Sacramento Address Room 219, Senator Hotel

Employed by California Trucking Associations, Inc.
(If additional space is required the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles 7, California

Date of Filing June 14, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

May $700.00 $

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Parkview		79.58
Zombie Hut		87.84
Del Prado		126.08
Senator Hotel		289.99
El Rancho		59.11
Frank Fats		86.30
Captiol Tamale		12.70
Bedells		227.59

(3) Total of all expenditures during the preceding calendar month $969.19

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Lacto)

I Bert Trask, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Bert Trask
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of June, A D 1957

Edith J. Baker
(Official authorized to administer Oath)

1287

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Bert Trask

Business Address Room 219, Senator Hotel

Sacramento Address Room 219, Senator Hotel

Employed By California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Averne, Los Angeles 7, California

Date of Filing June 14, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

April $700.00

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Frank Fats		108.42
Parkview		8.55
Del Prado		36.62
El Rancho		4.60
Zombie Hut		10.68
Antonina		225.20
Capitol Tamale		14.25
Bedells		383.50

(3) Total of all expenditures during preceding calendar month $791.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry

OATH of REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento) ss

I, Bert Trask, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Bert Trask
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14th day of June, AD, 1957

Edward J. Becker
Official authorized to administer Oath

1288

Form 3

FILED WITH LEGISLATIVE AUDITOR

FEB 5 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Bert Trask

Business Address Hotel Senator Sacramento, Calif.

Sacramento Address Hotel Senator Sacramento, Calif.

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave. Los Angeles 7, Calif.

Date of Filing Febr. 5, 1958 Month Ending June 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

June $800.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Rancho	Entertainment	$10.35
Hotel Senator	"	105.86
Bedells	"	281.25
Zombie Hut	"	22.35
Capitol Tamale	"	8.80

(3) Total of all expenditures during the preceding calendar month $429.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Bert Trask
(signature of Registrant)

* See Section 2015.5, C C.P

1289 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 5 1958

Name Bert Trask

Business Address Hotel Senator Sacramento, Calif.

Sacramento Address Hotel Senator Sacramento, Calif.

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave. Los Angeles 7, Calif.

Date of Filing Febr. 5, 1958 Period July 1 to Dec. 31, 1957 Month Ending

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$800.00 per month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells	Entertainment	$281.00
Frank Fats	"	86.00
Zombie Hut	"	92.00
Hotel Senator	"	76.00
Cove (Los Angeles)	"	120.00

(3) Total of all expenditures during the preceding calendar period $656.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Bert Trask
(signature of Registrant)

* See Section 2015.5, C.C P

1290 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 5 1958

Name Bert Trask

Business Address Hotel Senator Sacramento, Calif

Sacramento Address Hotel Senator Sacramento, Calif.

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Ave. Los Angeles 7, Calif.

Date of Filing Febr. 5, 1958 Month Ending Jan 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$800.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bedells	Entertainment	$121.00
Frank Fats	"	21.00
Park View	"	12.00
Sacramento Inn	"	21.00

(3) Total of all expenditures during the preceeding calendar month $178.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Bert Trask
(signature of Registrant)

* See Section 2015 5, C.C.P

1291

FILED WITH LEGISLATIVE AUDITOR

JUN 6 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing June 5, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legislative Work	$180.50	
Long Distance Telephone	14.89	
Retainer	75.00	
Stamps	5.00	
TOTAL	$275.39	

This is based on the monthly billing of Frank W Troost to the Association. Payment is made in varying amounts at varying times in accordance with the ability of the Association.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, FRANK W TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Frank W Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A D 19 57

My Commission Expires June 9 1958

1292

FILED WITH LEGISLATIVE AUDITOR

JUL 5 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing July 1st, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legislative work	$37.50	
Retainer	$75.00	NOTE: This is based
Stamps	1.50	on the monthly billing
Long Distance	$18.22	of FRANK W. TROOST to
Miscellaneous Expense	$23.00	the Association. Payment
Travel Expenses & Meals	$34.70	is made in varying amounts
to quarterly meeting at		at varying times in accord-
Bakersfield. TOTAL	$189.92	ance with the ability of
		the Association.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose.

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July, A D 19 57.

1293 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
AUG 13 1957

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing August , 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Legislative Work		$32.50
Long Distance Telephone		8 95
Retainer for July		75 00
Stamps		1 50
TOTAL		$117.95

NOTE: This is based on the monthly billing of FRANK W. TROOST to the Association. Payment is made in varying amounts at varying times in accordance with the ability of the Association.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose.

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, FRANK W TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of August, A D 19 57.

(Official authorized to administer oath)
Notary Public in and for said County and State

My Commission Expires June 9 1958

1294 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
SEP 6 1957

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing September 3, 1957 Month Ending August 31st, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Retainer for August, 1957	$75.00	
Stamps for August, 1957	1.50	
Total	$76.50	

NOTE This is based on the monthly billing of FRANK W TROOST to the Association. Payment is made in varying amounts at varying times in accordance with the ability of the Association

(3) Total of all expenditures during the preceeding calendar month $76.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration
(Name of Registrant)

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of September A D 19 57

(Official Authorized to Administer Oath)
Notary Public in and for the County of Los Angeles, State of California

My Commission Expires June 9, 1958

1295

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

OCT 8 1957

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 43, California

Sacramento Address None

Employed by California Monument Association, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 43, California.

Date of Filing October 4th, 1957 Month Ending September 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Retainer for Sept., 1957		$75.00
Stamps		1.50
Office Service Co. Reply Cards		10.11
Travel and Expenses to meeting in Fresno, Calif.		46.25
Subscription Magazine		15.00
TOTAL		$147.86

NOTE: This is based on the monthly billing of FRANK W. TROOST to the Association. Payment is made in varying amounts at varying times in accordance with the ability of the Association.

(3) Total of all expenditures during the preceeding calendar month $147.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of October, A D 19 57

A Johnson
(Official Authorized to Administer Oath)
Notary Public in and for the County of Los Angeles, State of California.

1296

Form 3

FILED WITH LEGISLATIVE AUDITOR

OCT 31 [illegible]

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing October 31st, 1957 Month Ending October 31st, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Retainer	$75.00	
Legal services	$5.00	
Long Distance	2.26	
Photostatic copies	1.00	TOTAL $85.26
Stamps	2.00	

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount

NOTE: This is based on the monthly billing of FRANK W. TROOST to the Association. Payment is made in varying amounts at varying times in accordance with the ability of the Association.

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of October, A D 19 57.

A Johnson
(Official Authorized to Administer Oath)
Notary Public in and for said County and State.

My Commission Expires March 6, 1958

1297 Form 2 FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FEB 16 1958

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing February 3rd, 1958 Month Ending January 31st, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Retainer	$75 00	Expenses of Christmas cards, stamps, etc.	$22.30
Stamps	1.50		
Sub *Trade Magazine*	5 00		
Legal services	12 50	TOTAL	$129 70
Expenses, Mileage & meals	14 40		

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTE	This is based on the monthly billing of FRANK W TROOST to the Association Payment is made in varying amounts at varying times in accordance with the ability of the Association	

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Los Angeles)

I, FRANK W TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of February A D 19 58

(Official Authorized to Administer Oath)
Notary Public in and for said County and State.

My Commission Expires March 6, 1958

1298 Form 3 FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAR 3 1958

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSN., INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing February 28, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Legal Services	$25.00	Retainer	$150.00
Correction in mileage for both ways	8.40	Stamps	2.00
		TOTAL	$185.40

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTE.	This is based on the monthly billing of FRANK W. TROOST to the Association. Payment is made in varying amounts at varying times in accordance with the ability of the Association.	

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of Feb., A D 19 58.

(Official Authorized to Administer Oath)
Notary Public in and for said County and State.

My Commission Expires June 9, 1958

1299

FILED WITH LEGISLATIVE AUDITOR

APR 9 1958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST

Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California

Sacramento Address None

Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)

Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California

Date of Filing April 7th, 1958 Month Ending March 31st, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceeding calendar month

Mar 1, 1958 - Retainer $150.00
~~Mar. 1, 1958 - Stamps 2.00~~
Mar 1, 1958 - Subscription Art in Stone $8 00
~~Mar. 25, 1958 - American Cemetery $4.00 TOTAL $164.50~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
NOTE. This is based on the monthly billing of FRANK W. TROOST to the Association Payment is made in varying amounts at varying times in accordance with the ability of the Association		

(3) Total of all expenditures during the preceeding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of LOS ANGELES

I, FRANK W. TROOST (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of April, A D 1958.

(Official Authorized to Administer Oath)
Notary Public in and for said County and State.

1300

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 26 1957

Name L. Sherman Trusty

Business Address 349 So. Hill St., Los Angeles 13, California

Sacramento Address Senator Hotel

Employed by California Barber College Association
(If additional space is required, the information may be attached)

Address of Employer 349 So. Hill St., Los Angeles 13, California

Date of Filing June 24, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Reimbusement only

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
United Air Lines $146.19, Hotel Senator 99.17, Hotel El Rancho 227.99, Bedell's 205.86, Misc. 37.00		

*See other side.

(3) Total of all expenditures during preceding calendar month 716.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

S.B. 2042, 2043, 2045, and A.B. 57, 112, 113, 201.

Will support or oppose other bills pertaining to Barbering.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, L. Sherman Trusty, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

L. Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of June, A D 1957

Wilma P Hirich
(Official authorized to administer Oath)

My Commission Expires June 7, 1960

1301

* There are one or two very small bills, statements for which I have not yet received, and which have not as yet been paid. Those I will include in the June report.

I had some expenses in Sacramento that were in no way connected with the legislature and these I have not included in this report. In my files I have indicated the amount with legislative connection, separated from the amount which was disconnected with legislation. For example, one week my family was with me in Sacramento and my bill was not made out separately. This was a vacation expense and is not included in my report.

LEGISLATIVE AUDITOR

JUL 19 1957

1302

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name L. Sherman Trusty

Business Address 349 So. Hill St., Los Angeles 13, California

Sacramento Address Senator Hotel

Employed by California Barber College Association
(If additional space is required, the information may be attached)

Address of Employer 349 So. Hill St., Los Angeles 13, California

Date of Filing July 17, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Reimbursement only

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Bedell's 169.75, Johnson's Del Prado 56.52, Hotel Senator 44.45, Antonina's 41.80, Hotel El Rancho 158.47, Legislative Bill Rm. 5.41 United Air Lines 146.19.		

*See other side.

(3) Total of all expenditures during the preceding calendar month $622.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

S.B. 2042, 2043, 2045, and A.B. 57, 112, 113, 201.

Will support or oppose other bills pertaining to barbering.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I L. Sherman Trusty, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

L. Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of July, A D 1957

Alma R Hirsch
(Official authorized to administer oath)
My Commission Expires June 7 1960

1303

* The amount of the El Rancho bill indicated is the only part of the Legislative bill for June which was spent on legislative business the balance was for personal reasons not connected with Legislature. In my files I have indicated the amount connected with Legislature and the amount connected with personal expenses.

1304

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS [illegible] WITH SO [illegible] ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 24 1957

Name Gourney H Turner

Business Address 257 So Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing June 17, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Los Angeles

I, Gourney H Turner, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of June, A.D. 1957

Everett [illegible]
(Official authorized to administer oath)

My Commission Exp [illegible] Oct. 9, 1958

1305

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

FILED WITH LEGISLATIVE AUDITOR

JUN 24 1957

(Government Code Sections 9900-9911)

Name Gourney H Turner

Business Address 257 So. Spring Street Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring Street Los Angeles 12, California

Date of Filing June 17, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(It is contemplated this will be the final report for the above person for 1957)

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF Los Angeles

I, Gourney H Turner (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gourney H Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of June, A.D 1957

Everett L Halstead
(Official authorized to administer oath)

My Commission Expires Oct 9, 1958

Form 3

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICES SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES WASHINGTON D C

1306

SACRAMENTO VALLEY COUNCIL
814 FORUM BUILDING SACRAMENTO 14

June 6, 1957

FILED WITH LEGISLATIVE AUDITOR

JUN 8 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of May, 1957, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $675.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month, I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	$495.80

STATE OF CALIFORNIA, } ss.
County of Sacramento

On this 6th day of June in the year one thousand nine hundred and fifty-seven before me, RUTH M. SUTTON a Notary Public in and for the City and County of SACRAMENTO, State of California, residing therein, duly commissioned and sworn, personally appeared

LORAN C. VANDERLIP

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the CITY AND County of SACRAMENTO the day and year in this certificate first above written.

Ruth M Sutton

Notary Public in and for the CITY AND County of SACRAMENTO State of California.

Courtesy's Form No. 24—(Acknowledgment—General) (C. C. Sec. 1189)

My Commission Expires 8/20/59

SACRAMENTO SHASTA SIERRA SISKIYOU SOLANO SUTTER TEHAMA TRINITY YOLO YUBA

Form 3

FILED WITH
LEGISLATIVE AUDITOR
JUL 11 1957

1307

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

July 5, 1957

W C MULLENDORE
President
M R SULLIVAN
1st Vice-President
EDWARD R VALENTINE
2nd Vice-President
ROBERT A HORNBY
3rd Vice-President
CARL F WENTE
Treasurer
JAMES MUSSATTI
General Manager
Directors
A O BECKMAN
MILO W BRIMS
ANDERSON BORTHWICK
ALAN Y CALL
S Y CHRISTIERSON
JAMES F CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
BEN F GRIFFITH
JAMES A GUTHRIE
OSWALD H HAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
WYCKOFF IRVINE
WILLARD W KEITH
J H KINDELBERGER
L M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY
T S PETERSEN
NEIL PETREE
RICHARD S RHEIN
T H RICHARDS JR
D J RUSSELL
FRANK M SHAY
JAMES E SHELTON
H R SILBERBERG
EMERSON SPEAR
ROBERT GORDON SPROUL
FRANK B STOCKTON
M R SULLIVAN
N E SUTHERLAND
IRVING J SYMONS
F W TARR
MILTON M TEAGUE
EDWARD R VALENTINE
JOHN S WATSON
CARL F WENTE
MELVILLE S WILLSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir;

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of June, 1957, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $450.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month, I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00	$377.04

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, may from time to time take public position.

Very truly yours,

Loran C. Vanderlip
Legislative Representative

LCV: as

State of California
County of San Francisco } ss

Subscribed and sworn to before me this 10th day of July, 1957

Charlotte V Geiger

CHARLOTTE V GEIGER, Notary Public
IN AND FOR THE COUNTY OF SAN FRANCISCO,
STATE OF CALIFORNIA
MY COMMISSION EXPIRES JANUARY 29, 1960
350 BUSH STREET SAN FRANCISCO 4

Form 3

1308

California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICES: SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON FRESNO LOS ANGELES
350 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
MAR 5 1958

March 3, 1958

W C MULLENDORE
President
M R SULLIVAN
1st Vice-President
EDWARD R. VALENTINE
2nd Vice-President
ROBERT A HORNBY
3rd Vice-President
CARL F WENTE
Treasurer
JAMES MUSSATTI
General Manager
Directors
A O BECKMAN
MILO W BRIMS
ANDERSON BORTHWICK
ALAN Y CALL
S Y CHRISTIERSON
JAMES F CRAFTS
LLOYD W DINKELSPIEL
ADRIEN J FALK
BEN F GRIFFITH
JAMES A GUTHRIE
OSWALD H HAGAR
ROBERT A HORNBY
PRESTON HOTCHKIS
WYCKOFF IRVINE
WILLARD W KEITH
J H KINDELBERGER
L M KLAUBER
JOSEPH R KNOWLAND
FREDERICK J KOSTER
HARVEY A LYNN
A C MATTEI
A J McFADDEN
ROBERT L MINCKLER
HARRY A MITCHELL
W C MULLENDORE
STUART O MELVENY

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir;

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of February, 1958, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $225.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in that section.

During the month, I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures on one item of which exceeded $25.00	$78.42

I am employed to support or oppose such legislation as to which

STATE OF CALIFORNIA,
County of Sacramento } ss

On this 4th day of March in the year one thousand nine hundred and Fifty-Eight before me RUTH M. SUTTON a Notary Public in and for the CITY AND County of SACRAMENTO State of California, residing therein duly commissioned and sworn, personally appeared LORAN C. VANDERLIP known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the City and County of Sacramento the day and year in this certificate first above written.

Ruth M. Sutton
Notary Public in and for the City and County of Sacramento State of California.

Cowdery's Form No. 54—(Acknowledgment—General) (C C Sec 1189)

My Commission Expires 8/20/'59

1309

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

SACRAMENTO VALLEY COUNCIL

April 15, 1958.

FILED WITH
LEGISLATIVE AUDITOR

APR 17 1958

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of March, 1958, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and $500.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month, I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item of which exceeded $25.00 $198.44.

STATE OF CALIFORNIA
County of SACRAMENTO } ss

On this 16th day of APRIL in the year one thousand nine hundred and Fifty-eight before me RUTH M. SUTTON, a Notary Public in and for the City and County of Sacramento State of California residing therein duly commissioned and sworn personally appeared

LORAN C. VANDERLIP

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the City and County of Sacramento the day and year in this certificate first above written.

Notary Public in and for the City and County of Sacramento State of California.

Gendary's Form No 34—(Acknowledgment General) (C C Sec 1189)

My Commission Expires 8/20/'59

1310

Form 3

FILED WITH
LEGISLATIVE AUDITOR

AUG 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9500-9911)

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing August 12, 1957 Month Ending July 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$1540.00
Overtime	690.30
Reimbursement for expenses	153.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss

I George W. Wakefield being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George W Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of August, A D 1957

HAROLD J. OSTLY, County Clerk

By [illegible] Deputy
(Official authorized to administer oath)

1311 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name George W. Wakefield

Business Address 1100 Hall of Records

Sacramento Address 1625 O Street

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary $1540.00 Overtime $725.70

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Ferris Manor Apartments	Apartment Rental	$157.00
United Air Lines	air transportation to and from Los Angeles	88.60

(3) Total of all expenditures during the preceding calendar month $555.20

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I George W. Wakefield being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A D 1957

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH LEGISLATIVE AUDITOR
JUL 10 1957

1312 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing July 9, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

Salary	$1540.00
Overtime	849.60
Reimbursement for expenses	558 20

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Ferris Manor Apartments,	apartment rental	$157 00

(3) Total of all expenditures during the preceding calendar month $324 44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I George W. Wakefield, being duly sworn depose (affirm) and say, that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A D 1957

HAROLD J. OSTLY, County Clerk
By Lea M. Craig Deputy
(Official authorized to administer oath)

1313

Form 3

FILED WITH LEGISLATIVE AUDITOR

SEP 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing September 5, 1957 Month Ending August 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$1627.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $9.20

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF Los Angeles

I George W. Wakefield (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Sept., A.D. 19 57

HAROLD J. OSTLY, County Clerk

By _____ Deputy
(Official authorized to administer oath)

1314

Form 3

FILED WITH LEGISLATIVE AUDITOR

OCT. 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12, Calif.

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, Calif.

Date of Filing October 8, 1957 Month Ending September 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$1627.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $98.22

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF Los Angeles

I George W. Wakefield (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of October, A.D. 19 57.

HAROLD J. OSTLY, County Clerk

By _____
(Official authorized to administer oath)

1315 Form 3

FILED WITH LEGISLATIVE AUDITOR

NOV 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12, Calif.

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, Calif.

Date of Filing November 7, 1957 Month Ending October 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$1627.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Los Angeles)

I George W. Wakefield being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of November A D 1957
HAROLD J. OSTLY, County Clerk
By Mary Lebre
(Official authorized to administer oath)

1316 Form 3

FILED WITH LEGISLATIVE AUDITOR

DEC 19

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12, California

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing December 17, 1957 Month Ending November 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary	$1627 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Los Angeles)

I George W. Wakefield being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of December A D 1957
HAROLD J. OSTLY, County Clerk
By Lillian D. Crew Deputy
(Official authorized to administer oath)

1317 Form 3

FILED WITH LEGISLATIVE AUDITOR
JAN 13 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEORGE W WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing January 9, 1958 Month Ending December 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$1627 00
Reimbursement for traveling expenses, Berkeley	9.67

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I George W Wakefield being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

George W Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of Jan, A D 1958
HAROLD J OSTLY, County Clerk
By Deputy
(Official authorized to administer oath)

1318 Form 3

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing March 10, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$1627 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I George W Wakefield being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

George W Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A D 1958
HAROLD J OSTLY, County Clerk
By Deputy
(Official authorized to administer oath)

1319 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAR 12 1958

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing March 10, 1958 Month Ending January 31, 1958

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary	$1627 00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, Or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I George W Wakefield being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George W Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A D 1958

HAROLD J. OSTLY, County Clerk
By Helen Lo Hidalgo Deputy
(Official authorized to administer oath)

1320 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 4 1958

Name GEORGE W. WAKEFIELD

Business Address 1100 Hall of Records, Los Angeles 12

Sacramento Address

Employed by Board of Supervisors, County of Los Angeles.
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12

Date of Filing April 1, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Salary	$1627.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

George W Wakefield
(Signature of Registrant)

* See Section 2015 5, C.C.P

1321 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 25 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Harold S. Wakefield

Business Address 2330 West 3rd Street; Los Angeles, Calif.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West 3rd Street, Los Angeles, Calif.

Date of Filing June 19, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - $1,046.66 plus 1,926.15 (Including living expenses, husband & wife and transportation)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms & meals	1,155.84
Johnson's Del Prado	Meals & refreshments	97.90
Bedell's	Meals & refreshments	233.98
Personal expense	Miscellaneous	403.43
Automobile use	Transportation	35.00

(3) Total of all expenditures during the preceding calendar month 1,926.15

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Dairy Industry legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Los Angeles

I Harold S. Wakefield being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold S. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of June, A D 1957

Douglas [illegible]
(Official authorized to administer oath)

1322 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 24 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold S. Wakefield

Business Address 2330 West 3rd St., Los Angeles 57, Calif.

Sacramento Address Hotel Senator

Employed By Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West 3rd Street, Los Angeles 57, Calif.

Date of Filing July 22, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary - $1,046.66 plus 1,745.65 (Including living expenses, (Husband and wife and transportation)

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
Hotel Senator	Rooms and meals	$ 373.96
Frank Fat's	Meals & refreshments	76.38
Pope Studios	Photography	96.41
Wesleys Catering		1,150.00
Personal expense	Misc & transportation	843.63

(3) Total of all expenditures during preceding calendar month 2,540.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy Industry legislation

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, Harold S. Wakefield being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

H S Wakefield
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 22 day of July, AD, 1957

Roman Rose
Official authorized to administer Oath
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

1323 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

SEP 3 1957

Name Harold S. Wakefield

Business Address 2330 West 3rd St./ Los Angeles 57, Calif.

Sacramento Address Hotel Senator

Employed by Dairy Institute of California
(If additional space is required, the information may be attached)

Address of Employer 2330 West 3rd St.; Los Angeles 57, Calif.

Date of Filing August 27, 1957 Month Ending July 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary 1,046.66 plus $283.50

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Johnson's	Meals & refreshments	55.42
Antonina's	" "	10.47
Bedell's	" "	158.00
Posey's Cottage	" "	59.61

(3) Total of all expenditures during the preceding calendar month 283.50

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Dairy Industry Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF Los Angeles

I [redacted] (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Harold S. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of Aug, A D 1957

Marguerite C. Brewer
(Official authorized to administer oath)

1324 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 5 1957

Name Bernard J. Ward

Business Address Room 206, City Hall, San Francisco 2, California

Sacramento Address Hotel Senator

Employed by City and County of San Francisco
(If additional space is required, the information may be attached)

Address of Employer Room 206, City Hall, San Francisco 2, California

Date of Filing June 5, 1957 Month Ending May, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Bernard J. Ward - $950

Travel, hotel, meals, etc. - $444

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals	$ 240

(3) Total of all expenditures during the preceding calendar month $444

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) ss
COUNTY OF SACRAMENTO

I Bernard J. Ward (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Bernard J. Ward
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June, A D 1957

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1325

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 12 1/2
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 1957

Name Georges M. Weber

Business Address 1830 Sutter St., San Francisco 15, Calif.

Sacramento Address Park Hotel

~~Employed~~ Assigned by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address ~~of Employer~~ 1830 Sutter St., San Francisco 15, Calif.

Date of Filing July Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Nothing above $5.56, bus fare between Menlo Park and Sacramento.		

(3) Total of all expenditures during the preceding calendar month $ 38.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is ~~employed~~ assigned to support or oppose

Civil liberties, mental health, penal reform, and other social welfare legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I, Georges M. Weber, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Georges M. Weber
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Oct., A.D. 1957

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1326

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 1/2 AND ASSEMBLY RULE 12 1/2
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 1957

Name Georges M. Weber

Business Address 1830 Sutter St., San Francisco

Sacramento Address Park Hotel

~~Employed~~ Assigned by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address ~~of Employer~~ 1830 Sutter St., San Francisco

Date of Filing July Month Ending May 31, 1957.

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Nothing above $5.56, bus fare between Menlo Park and Sacramento		

(3) Total of all expenditures during the preceding calendar month $ 40.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is ~~employed~~ assigned to support or oppose

Civil liberties, mental health, penal reform and other social welfare legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, Georges M. Weber, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Georges M. Weber
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Oct., A.D 1957

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1327

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900 9911)

FILED WITH LEGISLATIVE AUDITOR
OCT 8 - 1957

Name Georges M. Weber

Business Address 1830 Sutter St., San Francisco 15

Sacramento Address Park Hotel

Assigned by Friends Committee on Legislation
(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter St., San Francisco 15

Date of Filing July Month Ending June 30, 1957.

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Nothing above $5.56, bus far between Menlo Park and Sacramento		

(3) Total of all expenditures during the preceding calendar month $ 15.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is assigned to support or oppose

Civil liberties, mental health, penal reform, and other social welfare legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF } SS.

I, Georges M. Weber (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Georges M Weber
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of Oct., A.D. 19 57

(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1328

FRIENDS COMMITTEE ON LEGISLATION OF SOUTHERN CALIFORNIA
CONTRIBUTIONS RECEIVED DURING FEBRUARY AND MARCH 1957.

Margaret Fleming, 1541 Lombardy Road, Pasadena 5	200.00
Elizabeth Steiner, 512 West 6th St., Claremont	100.00
American Civil Liberties Union, 2865 W. 9th St., L.A.6	1000.00
Joseph D. Shane, 9860 Wilshire Blvd., Los Angeles	100.00
Helen M. Beardsley, 1907 Escarpa Drive, Los Angeles 41	100.00
Orange Grove Monthly Meeting of Friends, 526 East Orange Grove, Pasadena	200.00
	1700.00
Contributions in smaller amounts than One Hundred Dollars	2928.76
	4628.76

FILED WITH LEGISLATIVE AUDITOR
OCT 8 1957

Robert L. Simkin,
Robert L Simkin
Treasurer.

FRIENDS COMMITTEE ON LEGISLATION OF SOUTHERN CALIFORNIA

EXPENDITURES DURING FEBRUARY AND MARCH 1957

Feb.	1	Petty Cash for Stamps		100.00
	4	D.F.Huserik, 2723 Redondo Blvd.,Los Angeles 16,Travel		31.52
	7	Pacific Telephone Company	Telephone	43.79
	7	House of Printing,1208 E.Colorado St., Pasadena 1	Office supplies	137.70
	14	United States Senator Wayne Morse,Honorarium & Expenses		200.
	14	Catherine C.Cory, 195 Sequoia Drive,Pasadena.	Salary	149.47
	14	Pearl E.Raymond,520 Winona St.,Pasadena	Salary	93.50
	14	D.F.Huserik,See address above	Salary	195.81
	15	Petty Cash for Stamps 64.60, Office 1.97,Phone 3.43		70.
	15	Friends Com.on Legislation, 1830 Sutter St., San Francisco 15,	Newslcttcr	86.60
	18	Amer.Friends Service Committee,825 E.Union, Pasadena	Rent and Telephone	51.10
	18	Catherine C.Cory,see address above	Travel	39.39
	25	Pearl E.Raymond, see address above	Salary	93.49
	25	D.F.Huserik, ditto	Salary	100.
	25	Catherine C.Cory, ditto	Salary	100.
27		Huntington Hotel, 1401 South Oak Knoll,Pasadena	Luncheon	509.40
	27	Friends Committee on National Legislation,104 C St. N.E. Washington 2,D.C.	for Newsletter	30.65
	28	Federal Reserve Bank,Withheld Salaries and Taxes		195.86
	28	Petty Cash for Stamps		100.
Mar.	4	Helen V.Rhoads, 1445 New York Dr., Altadena,	Repay Loan	100.
	4	D.F.Huserik,See address above. Travel 45.34,Phones 5.25		50.59
	4	General Board of World Peace	Literature	55.50
	11	Pearl E.Raymond,see address above	Salary	93.49
	18	Pacific Telephone Company	Telephone	95.10
	18	See address above.House of Printing Office Supplies		405.87
	19	D.F.Huserik, see address above	Salary	195.81
	19	Catherine C.Cory, ditto	Salary	149.48
	19	Petty Cash for Stamps 188.36 and sundry		200.
	19	First Baptist Church,760 S.Westmoreland,L.A.	Conference	200.
	20	Isabelle F.Briggs, 3610 Blanche,Pasadena 10.	Salary	31.50
	20	Amer.Friends Service Committee, See address above,	Rent and phone	51.10
	28	Pearl E.Raymond,See address above	Salary	93.49
	28	D.F.Huserik, ditto	Salary	100.
	28	Catherine C.Cory, ditto	Salary	100.
	28	Petty cash For Stamps etc.		100.
	28	Mabel Ellis, 853 Plymouth Rd., Claremont.	Indian Committee	50.
	28	Fds.Com. on Nat'l Legis. See address above	Literature	104.71
		Internal Revenue,Salaries and Taxes		204.83
		Dept.of Employment,California Salaries and Taxes		103.23
	30	Pacific Telephone Company	Telephone	93.70
	30	Friends Com.on Legislation, Sacramento Account 1032 W.36th St,Los Angeles 7 ,	Expenses of Lobbyist	1000.
				5906.68
	31	D.F.Huserik,See address above Travel 83.72 Phone 2.00		85.72
		Total of the above items		5992.40
		Other Expenditures of small amounts		105.88
		Total Expenditures for February and March		6098.28

Robert L.Simkin, Treasurer

Robert L Simkin

REPORT FOR FEBRUARY AND MARCH 1957
FORM I (continued)

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure:

(a) Expenditures since next preceding report in the calendar year:

See attached list

TOTAL: 5992.40

(b) Total sum of expenditures of $25 or more in preceding report of the calendar year 1922.83

(c) Grand total of all expenditures of $25 or more in calendar year 7916.23

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4):

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year 105.88

(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year 40.87

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing 8062.98

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward.

Robert L. Simkin, Treasurer

OATH OF PERSON FILING

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, _____, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George M. Uhler
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 8 day of Oct. A.D.1957.

(Official authorized to administer oath)
CHAS. F. HAGERTY

REPORT FOR FEBRUARY AND MARCH, 1957

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE REGULATING LEGISLATIVE REPRESENTATION

FILED WITH LEGISLATIVE AUDITOR OCT 8 1957

(Chapter 8 of part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st.)

NAME FRIENDS COMMITTEE ON LEGISLATION OF SOUTHERN CALIFORNIA

BUSINESS ADDRESS 122 North Hudson Avenue, Pasadena, California

DATE OF FILING As of the end of March, 1957

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing:

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter:

(1)

See attached list	1700.00

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1):

(a) Total since next preceding report in the calendar year	1700.00
(b) Total contributions of $100 or more reported in preceding report of the calendar year	1898.61
(c) Total contributions of $100 or more in calendar year	8998.61

(3) The total sum of all contributions made for such person during calendar year.

(a) Total since next preceding report in the calendar year	4628.76
(b) Total contributions reported in preceding report of the calendar year	2797 86
(c) Grand total of all contributions to date of filing for the calendar year	7426 62

Copy for Report

FRIENDS COMMITTEE ON LEGISLATION OF SOUTHERN CALIFORNIA

CONTRIBUTIONS RECEIVED DURING APRIL 1957

In amounts of $100 or more (See details on Form 1 of Report)	329.50
In amounts smaller than $100	819.50
	1149.00

EXPENDITURES DURING APRIL 1957

Apr. 8	Petty Cash			100.
11	Catherine C. Cory,	195 Sequoia Dr.,	Pasadena Salary	50.
15	Pearl E. Raymond,	520 Winona St.,	Pasadena Salary	93.50
30	ditto	ditto	ditto	93.49
15	Delmore F. Huserik,	2723 Redondo Blvd,	Los Angeles 16 Salary	195.81
30	ditto	ditto	ditto	100.
12	Clinton T. Duffy,	Dept. of Prisons,	Calif. Travel Expense	75.
18	Catherine C. Cory,	See address above	Salary	249.47
25	Isabelle F. Briggs,	3610 Blanche,	Pasadena Salary	25.20
30	Friends Com. on Legislation of Northern Calif. 1830 Sutter St., San Francisco 15, Literature and Newsletter			105.34
30	Department of Employment of California Salaries and payroll taxes			153.25
				1241.06

Robert L. Simkin

Robert L. Simkin, Treasurer

FILED WITH LEGISLATIVE AUDITOR OCT 8 1957

1333

REPORT FOR APRIL 1957 FORM 1

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

(Chapter 8 of part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st.)

NAME Friends Committee on Legislation of Southern California

BUSINESS ADDRESS 122 North Hudson Ave., Pasadena, California

DATE OF FILING As of the end of April, 1957

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing:

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter:

(1) American Civil Liberties Union, 2865 West 9th St., Los Angeles 109.50

Ruth Miller Thompson, 1151 Paseo del Mar, San Pedro, Calif. 120.00

Robert H. Scott, 5382 S. Bradford, Placentia, Calif. 100.00

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1):

(a) Total since next preceding report in the calendar year 329.50

(b) Total contributions of $100 or more reported in preceding report of the calendar year 2998.61

(c) Total contributions of $100 or more in calendar year 3328.11

(3) The total sum of all contributions made for such person during calendar year:

(a) Total since next preceding report in the calendar year 1149.00

(b) Total contributions reported in preceding report of the calendar year 7426.62

(c) Grand total of all contributions to date of filing for the calendar year 8575.62

1334 REPORT FOR APRIL, 1957

FORM 1 (continued)

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure:

FILED WITH LEGISLATIVE AUDITOR OCT 8 1957

(a) Expenditures since next preceding report in the calendar year:

See attached list

TOTAL 1241.06

(b) Total sum of expenditures of $25 or more in preceding report of the calendar year 7916.23

(c) Grand total of all expenditures of $25 or more in calendar year $ 9157.29

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4)

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year 12.94

(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year 146.75

(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing 9316.98 9316.98

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward.

Robert L. Simkin Treasurer

OATH OF PERSON FILING

STATE OF CALIFORNIA)
COUNTY OF) ss.

I, _____, being duly sworn, depose (affirm) and say that the [illegible] in [illegible] by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George M. Chelsea
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 8 day of Oct. A.D. 1957.

(Official authorized to administer oath)

CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Copy for Office file

FILED WITH LEGISLATIVE AUDITOR OCT 23 1957

1335

FRIENDS COMMITTEE ON LEGISLATION OF SOUTHERN CALIFORNIA

CONTRIBUTIONS RECEIVED DURING MAY AND JUNE 1957

In amounts of $100 or more (See details on form 1 of report)	$100.00
In amounts smaller than $100.	1746.00
(These do not include certain receipts for purposes other than those designated in subparagraph (a) or (b) of Section 9905 of the Government Code)	
	3846.00

EXPENDITURES DURING MAY AND JUNE:

Various dates, Petty Cash, Postage		442.25	
	Expenses of Speaker	26.56	
	Supplies	1.59	470.
Various dates, C.C.Cory, 195 Sequoia Dr., Pasadena			
	Salary	498.95	
	Travel	88.67	587.62
ditto, Delmore F.Huserik, 2723 Redondo Blvd, Los Angeles			
	Salary	454.60	
	Travel	65.42	
	Telephone	5.50	525.52
Ditto, Pearl E.Raymond, 520 Winona St., Pasadena			
	Salary	280.47	
	Travel	51.40	331.87
May 31, Jun.26, Isabelle F.Brigge, 3610 Blanche, Pasadena			
	Salary		31.50
Friends Com. on National Legislation, 104 C St., N.E., Washington, D.C.	Literature		117.67
Friends Com.on Legislation, 1830 Sutter St., San Francisco			
	Literature		75.66
Amer. Friends Service Committee, 825 E. Union, Pasadena			
	Rent	150.	
	Supplies	11.95	
	Literature	18.20	
	Telephone	5.50	185.45
Pacific Telephone & Telegraph			255.68
House of Printing, 1208 E.Colorado, Pasadena			
	Literature	258.25	
	Office Supplies	671.22	929.47
Postmaster, Pasadena	Stamps		335.
Mabel Ellis, 653 Plymouth Road, Claremont, Indian Work, etc.			55.77
Jun.14, First Baptist Church, 760 S. Westmoreland, Los Ang.			
	Public Meeting		25.
May 8, Y.W.C.A. Riverside Indian Conference			25.
Jun. 12 Friends Com. on Legislation, Sacramento Account			
	Lobbyist		1000.
Internal Revenue, Withheld Salaries and Taxes			594.50
Dept.of Employment, ditto			108.78
Totals of Larger Expenditures			5646.43
Other Expenditures of small amounts			76.85
			5723.28

These do not include some payments for purposes other than those designated in subparagraph (a) and (b) of section 9905 of the Government Code. Robert L Simkin, Treasurer

1336

FORM 1 (continued)

(4) The name and address of each person to whom an expenditure in one or more items of the aggregate amount or value, within the calendar year, of twenty-five dollars ($25) or more has been made by or on behalf of such person, and the amount, date, and purpose of such expenditure:

(a) Expenditures since next preceding report in the calendar year:

See attached list

TOTAL-	5646.43
(b) Total sum of expenditures of $25 or more in preceding report of the calendar year	9157.29
(c) Grand total of all expenditures of $25 or more in calendar year	14803.72

(5) The total sum of all expenditures made by or on behalf of such person during the calendar year and not stated under paragraph (4):

(a) Total sum of expenditures (less than $25 each) since next preceding report in the calendar year	76.85 75
(b) Total sum of expenditures for calendar year (less than $25 each) as reported in preceding report of the calendar year	146.75
(6) Grand total of all expenditures made by or on behalf of such person during the calendar year to the date of filing	15027.30

(b) The statements required to be filed by subsection (a) shall be cumulative during the calendar year to which they relate, but where there has been no change in an item reported in a previous statement only the amount need be carried forward.

Robert L Simkin, Treasurer

OATH OF PERSON FILING

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

I, Robert L Simkin, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert L Simkin
(Signature of person filing)

Subscribed and sworn to (affirmed) before me this 22nd day of October, A.D. 19 57.

(Official authorized to administer oath)
MILDRED L MILLER
NOTARY PUBLIC in and for the County of Los Angeles State of California
My Commission Expires May 24, 1960

1337 FORM 1

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT APPLICABLE TO PERSONS SOLICITING OR RECEIVING FUNDS TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE SECRETARY OF THE SENATE UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION

OCT 23 1957

(Chapter 8 of part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950)

(If additional space is required, the information may be attached. For reports made in January, submit data concerning calendar year ending preceding Dec. 31st.)

NAME Friends Committee on Legislation of Southern California

BUSINESS ADDRESS 122 N. Hudson, Pasadena, California

DATE OF FILING October 1957

(a) Every person receiving any contributions or expending any money for the purposes designated in subparagraph (a) or (b) of Section 9905 of the Government Code shall file with the legislative auditor and the secretary between the first and tenth day of each calendar month, a statement containing complete, as of the day preceding the date of filing:

CONTRIBUTIONS

(1) The name and address of each person who has made a contribution of one hundred dollars ($100) or more not mentioned in the preceding report; except that the first report filed pursuant to this chapter shall contain the name and address of each person who has made any contribution of one hundred dollars ($100) or more to such person since the effective date of this chapter:

(1) American Civil Liberties Union, 8863 W. 9th St., Los Angeles 6 $1000.
Helen Beardsley, 1907 Escarpa Drive, Los Angeles 41 250.
~~[illegible] For other purposes.~~
~~Gretchen Puthill, Rt. 1, 3940 Skyline Road, Carlsbad~~ 150.
Eleanor Donnelly Erdman, 1025 Arden Road, Pasadena 200.
~~Henry Eggers, 704 Heatherside Road, Pasadena~~ 500.

(2) The total sum of the contributions of $100 or more made to or for such person during the calendar year and not stated under paragraph (1):

(a)	Total since next preceding report in the calendar year	$100.00 ~~[illegible]~~
(b)	Total contributions of $100 or more reported in preceding report of the calendar year	3328.11
(c)	Total contributions of $100 or more in calendar year ~~[illegible]~~ 5428.11	5428.11

(3) The total sum of all contributions made for such person during calendar year

(a)	Total since next preceding report in the calendar year	~~3746.~~
(b)	Total contributions reported in preceding report of the calendar year	8575.62
(c)	Grand total of all contributions to date of filing for the calendar year	12321.62

1338 Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Alfred A. Whitaker

Business Address 3085 McKinley Blvd.

Sacramento Address Same

Employed by California Beverage Retailers Association
(if additional space is required, the information may be attached)

Address of Employer 122 S. 7th St., Los Angeles 14, Calif.

Date of Filing June 14, 1957 Month Ending May 31, 1957.

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary and expenses $967.69

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $48.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

~~[illegible]~~

(5) The proposed legislation he is employed to support or oppose:

Interested in all legislation relating to the sale of alcoholic beverages.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Alfred A. Whitaker being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred A. Whitaker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of JUNE, A.D. 1957

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1339 Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...ATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 12 1957

Name Alfred A. Whitaker

Business Address 3985 McKinley Blvd., Sacramento 19, Calif.

Sacramento Address Same

Employed by Calif. Beverage Retailers Assn.
(if additional space is required, the information may be attached)

Address of Employer 5880 Hollywood Blvd., Los Angeles 28, Calif.

Date of Filing July 12, 1957 Month Ending June 30, 1957.

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary & expenses $881.56

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month $109.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation governing regulation of alcoholic beverages.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I, _____ (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred A. Whitaker
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of July, A.D. 1957

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

1340 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Park Hotel

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing _____ Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total monthly salary - $1166.66

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Park Hotel	Staff lodging - office space	$403.00

(3) Total of all expenditures during the preceding calendar month $612.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS.
COUNTY OF)

I, Lawrence B. White (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence B. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of June, A.D 1957

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

1341 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUL 30 1957

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address Park Hotel

Employed by California School Boards Association
(If additional space is required the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing _____ Month Ending June 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Total monthly salary - 1106.68

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Park Hotel	Staff lodging - office space	$ 177.19

(3) Total of all expenditures during the preceding calendar month $1458.19

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I Lawrence B. White being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of July A.D. 1957

(Official authorized to administer oath)

NOTARY PUBLIC
IN AND FOR THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
MY COMMISSION EXPIRES MAY 27, 1957

1342

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LOBBYING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

OCT 23 1957

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address _____

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing _____ Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total monthly salary - $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No Legislative Expenses		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Lawrence B. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Name of Registrant)

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of Oct. A.D. 1957

(Official authorized to administer oath)

MY COMMISSION EXPIRES MAY 27 1961

IN AND FOR LOS ANGELES
STATE OF CALIFORNIA

1343 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

OCT. 23 1957

Name Lawrence B. White

Business Address P. O. Box 891, Long Beach, California

Sacramento Address

Employed by California School Boards Association
(If additional space is required the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing Month Ending August 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Total monthly salary - $1,333.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
* Queen Beach Press	Printing	$ 271.15
* Postmaster	Postage	74.60

(3) Total of all expenditures during the preceding calendar month $345.75

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

* California School Boards Association Newsletter
California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I [illegible] (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

[illegible] (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of October, A.D. 1957

MY COMMISSION EXPIRES MAY 27 1959 Marion B. Mineau (Official authorized to administer oath)

IN AND FOR THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

1344 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

OCT 23 1957

Name Lawrence B. White

Business Address PL O. Box 891, Long Beach, California

Sacramento Address

Employed by California School Boards Association
(If additional space is required, the information may be attached)

Address of Employer P. O. Box 891, Long Beach, California

Date of Filing Month Ending September 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total Monthly Salary - $1,333.33

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
No Legislative Expenses		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California School Boards Association Bulletin

(5) The proposed legislation he is employed to support or oppose.

Education

FILED WITH LEGISLATIVE AUDITOR 1957 OCT 30

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF)

I [illegible] (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[illegible] (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of October, A.D. 1957

MY COMMISSION EXPIRES MAY 27 1959 Marion B. Mineau (Official authorized to administer oath)

1345 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 5 1958

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, California

Sacramento Address 1107 9th St , Rm 811, Sacramento 14, California

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th Street, Rm 811, Sacramento 14, California

Date of Filing _____ Month Ending May 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000 00 No part of which was specifically designated for advocating legislation I received no additional remuneration for ~~advocating legislation~~

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(signature of Registrant)

* See Section 2015 5, C.C.P.

1346 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 5 1958

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address 1107 9th St , Rm 811, Sacramento 14, Calif

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th Street, Rm 811 Sacramento 14, Calif

Date of Filing _____ Month Ending June 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000.00 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William R. White
(signature of Registrant)

* See Section 2015.5, C.C.P.

1347 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 5 1958

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address Same as above

Employed by CALIFORNIA COUNCIL OF CIVIL ENGINEERS AND LAND SURVEYORS
(If additional space is required, the information may be attached)

Address of Employer 1107 9th St , Rm 811, Sacramento 14, Calif

Date of Filing _____ Month Ending July 31 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000 00 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015.5, C.C P

1348 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 1/ AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 5 1958

Name William A White

Business Address 1107 9th St., Rm 811, Sacramento 14, Calif

Sacramento Address Same as above

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th St , Rm 811, Sacramento 14, Calif

Date of Filing _____ Month Ending August 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000 00 No part of which was specifically designated for advocating legislation.

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015 5, C C.P

1349 Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 1 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 5 1958

Name William A. White

Business Address 1107 9th St., Rm. 811, Sacramento 14, Calif

Sacramento Address Same as above

Employed by CALIFORNIA COUNCIL OF CIVIL ENGINEERS AND LAND SURVEYORS
(If additional space is required, the information may be attached)

Address of Employer 1107 9th St , Rm 811, Sacramento 14 Calif

Date of Filing _____ Month Ending September 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000 00 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

William A. White
(Signature of Registrant)

* See Section 2015 5, C C P

1350 Form 5

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 32 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 5 1958

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address Same as above

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th STREET ROOM 811 SACRAMENTO 14 CALIFORNIA

Date of Filing _____ Month Ending October 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000 00 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015 5, C C P

1351

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12

(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 5 1958

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address 1107 9th St , Rm 811, Sacramento 14, Calif.

Employed by California Council of Civil Engineers and LandSurveyors

(If additional space is required, the information may be attached)

Address of Employer 1107 9th St , Rm 811, Sacramento 14 Calif

Date of Filing _____ Month Ending November 30, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000 00 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015.5, C.C.P

1352

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12

(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR MAR 5 1958

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address 1107 9th St , Rm 811, Sacramento 14, Calif

Employed by California Council of Civil Engineers and Land Surveyors

(If additional space is required, the information may be attached)

Address of Employer 1107 9th St , Rm 811, Sacramento 14, Calif

Date of Filing _____ Month Ending December 31, 1957

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,000 00 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A White
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1353 Form

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO FILED WITH NATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

MAR 5 1958

Name William A. White

Business Address 1107 9th St., Rm 811, Sacramento 14, Calif.

Sacramento Address 1107 9th St., Rm 811, Sacramento 14, Calif

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th St., Rm. 811, Sacramento 14, Calif

Date of Filing _____ Month Ending January 31 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,166 66 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015 5, C C P

1354 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO FILED WITH NATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

MAR 5 1958

Name William A White

Business Address 1107 9th St , Rm 811, Sacramento 14, Calif

Sacramento Address Same as above

Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)

Address of Employer 1107 9th STREET ROOM 811 SACRAMENTO 14 CALIFORNIA

Date of Filing _____ Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$1,166 66 No part of which was specifically designated for advocating legislation

I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceeding calendar month _____

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

William A. White
(Signature of Registrant)

* See Section 2015 5, C.C P

A. D. HURD
CHAIRMAN

WM. B. HOWELL
VICE CHAIRMAN

M. A. WILKIE
SEC'Y TREAS.

CALIFORNIA STATE LEGISLATIVE COMMITTEE

ORDER OF RAILWAY CONDUCTORS AND BRAKEMEN

G. C. LARKIN LEGISLATIVE REPRESENTATIVE
3034 VIA CAMPO MONTEBELLO CALIF
PARKVIEW 1-0037

1355

FILED WITH
LEGISLATIVE AUDITOR
FEB 11 1958

February 7, 1958,
3271 Potrero Drive,
Fullerton, California.

Legislative Auditor,
State of California,
Capitol Building,
Sacramento, California.

Dear Sir:

This is to certify that Leonard M. Wickliffe, State Representative of the Order of Railway Conductors and Brakemen, whose address is 1l,317 Esther Drive, San Jose 2l, California, is authorized to represent this organization at the California Legislature in all legislative matters directly or indirectly affecting our membership in this state.

Yours truly,

Melvin A Wilkie

Melvin A. Wilkie,
Secretary Treasurer.

A. D. HURD
CHAIRMAN

WM. B. HOWELL
VICE CHAIRMAN

M. A. WILKIE
SEC'Y TREAS.

CALIFORNIA STATE LEGISLATIVE COMMITTEE

ORDER OF RAILWAY CONDUCTORS AND BRAKEMEN

G. C. LARKIN LEGISLATIVE REPRESENTATIVE
3034 VIA CAMPO MONTEBELLO CALIF
PARKVIEW 1-0037

1356

FILED WITH
LEGISLATIVE AUDITOR
Nov 6 1957

November 2, 1957,
3271 Potrero Drive,
Fullerton, California.

Legislative Auditor,
State of California,
Capitol Building,
Sacramento, California.

Dear Sir:

Mr. Gordon C. Larkin, now certified as representative of the Order of Railway Conductors and Brakeman is on an indefinite leave of absence from his duties.

Until further notice is furnished you, the following will authorized to represent this organization at the California Legislature in all legislative matters directly or indirectly affecting our membership in this State.

Mr. Leonard M. Wickliffe, Alternate Legislative Representative,
1l,317 Esther Drive,
San Jose 2l, California.

Very truly yours,

M. A Wilkie

M. A. Wilkie,
Secretary Treasurer.

1357

FORM 2 FOR REGISTRATION

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

DEC 11 1957

Name LEONARD M WICKLIFFE

Business Address 14317 ESTHER DRIVE, SAN JOSE 24, CALIF

Sacramento Address CALIFORNIA HOTEL Date of Filing 12-11-57

(1) The name and address of the person by whom employed

CALIFORNIA STATE LEGISLATIVE COMMITTEE, ORDER OF RAILWAY CONDUCTORS AND BRAKEMEN

SAN JOSE 24 CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

ORDER OF RAILWAY CONDUCTORS AND BRAKEMEN

(3) The duration of such employment

DURING TERM OF OFFICE

(4) How much you are paid and are to receive

$17.00 SALARY PLUS EXPENSES FOR MEALS AND LODGING NOT TO EXCEED $11.00 PER DIEM.

(5) By whom you are paid or are to be paid

O R C & B.

(6) What expenses are to be included

MEALS AND LODGING - NOT TO EXCEED $11.00 PER DIEM

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leonard M Wickliffe
(Signature of Registrant)

* See Section 2015.5, C.C.P.

1358

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 3 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

Name Leonard M. Wickliffe

Business Address 14317 Esther Drive, San Jose 24, California

Sacramento Address Hotel Californian

Employed by California State Legislative Committee of The Order of Railway Conductors and Brakemen

(If additional space is required, the information may be attached)

Address of Employer 3271 Potrero Drive, Fullerton, California

Date of Filing March 3, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$84.00, Salary and Expenses received.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25.00 or more.		

(3) Total of all expenditures during the preceding calendar month $33.00
Expenditure for meals, lodging and travel expenses.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All legislation of intrest to members of the Order of Railway Conductors and Brakemen.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leonard M Wickliffe
(Signature of Registrant)

* See Section 2015 5, C C P

1359

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
FEB 4 1958

Name Leonard M. Wickliffe

Business Address 14317 Esther Drive, San Jose 24, California

Sacramento Address Hotel Californian

Employed by Order of Railway Conductors and Brakemen
(If additional space is required, the information may be attached)

Address of Employer 3271 Potrero Drive, Fullerton, California

Date of Filing February 4 1958 Month Ending January 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25 or more		

(3) Total of all expenditures during the preceeding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation of intrest to members of the Order of Railway Conductors and Brakemen.

I certify (or declare) under penalty of perjury that the foregoing is true and correct *

Leonard M. Wickliffe
(signature of Registrant)

* See Section 2015 5, C C.P

1360

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
APR 9 1958

Name Leonard M. Wickliffe

Business Address 14317 Esther Drive, San Jose 24, California

Sacramento Address Hotel Californian
California State Legislative Committee

Employed by Order of Railway Conductors and Brakemen
(If additional space is required, the information may be attached)

Address of Employer 3271 Potrero Drive, Fullerton, California

Date of Filing April 7 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

$672.00 Salary and Expenses received.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No expenditure of $25.00 or more		

(3) Total of all expenditures during the preceeding calendar month $264.00
Expenditure for meals, lodging and travel expenses

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation of intrest to members of the Order of Railway Conductors and Brakemen

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Leonard M. Wickliffe
(signature of Registrant)

* See Section 2015 5, C.C P

FORM 2 FOR REGISTRATION

1361

FILED WITH LEGISLATIVE AUDITOR

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 1[illegible]

Name KEN WILHELM

Business Address 1092 No. FIRST ST, SAN JOSE

Sacramento Address Calif Hotel Date of Filing 31 MAR 58

(1) The name and address of the person by whom employed

SANTA CLARA COUNTY FARM BUREAU
1092 No. FIRST ST, SAN JOSE, CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

ALSO FOR THE SANTA CLARA VALLEY WATER CONSERVATION DISTRICT

(3) The duration of such employment

INDEFINITE

(4) How much you are paid and are to receive

EXPENSES INCURRED

(5) By whom you are paid or are to be paid

SANTA CLARA VALLEY WATER CONSERVATION DIST.

(6) What expenses are to be included

MILEAGE, BOARD & ROOM & INCIDENTALS

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Ken Wilhelm
(Signature of Registrant)

* See Section 2015 5, C.C P.

FRANK J. FOLAR
President
HERMANN J. GERDTS
Vice-President

Santa Clara Valley Water District

THELMA M. WRIGHT
Secretary
JONES, GRISWOLD & HENLEY
Attorneys

J. ROBERT ROLL
Chief Engineer and Manager

1362

SANTA CLARA VALLEY WATER CONSERVATION DISTRICT

• • •

15420 ALMADEN ROAD • SAN JOSE, CALIFORNIA • TELEPHONE ANDREWS 9-3650

FILED WITH LEGISLATIVE AUDITOR

APR 4 1958

April 1st, 1958

Mr. Alan Post,
Budget Committee
Room 309
State Capitol
Sacramento 14, Calif.

Dear Sir:

Mr. Kenneth Wilhelm has been authorized by our Board of Directors to represent the Santa Clara Valley Water Conservation District on legislation matters to the interest of the District by the following motion passed at an adjourned meeting of the Board on March 25th, 1958.

"It was moved by Mr. Gerdts that the District reimburse Kenneth Wilhelm for hotel, meal expense and transportation while in attendance at the legislature on March 26 – 30th and that he should keep in direct communication and work with officials and legal counsel of the District while there. The motion was seconded by Mr. Mirassou and passed by the Board."

Very truly yours,

Thelma M Wright
Secretary

TMW:W

DIRECTORS								
HERMANN J. GERDTS, DIV 1	•	J. J. MARIANI JR. DIV 2 VERNON HOLTHOUSE, DIV 3	•	F. A. WILCOX, DIV 4 S. W. PEFFLE, DIV 5	•	E. A. MIRASSOU, DIV 6 FRANK J. FOLAR, DIV 7		

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1958

1363

March 25, 1958

Mr A Alan Post
Legislative Budget Committee
308 State Capitol
Sacramento 14, California

Dear Mr. Post

This is to certify that R Ken Wilhelm

is authorized to represent the Santa Clara Valley

Water Conservation District on legislative matters
(relating to Parks Rec Resolution)
during this session of the Legislature

Very truly yours,

Frank J Polak

FRANK J POLAk, President
Santa Clara Valley Water
Conservation District

FJP ch

CALIFORNIA PORTLAND CEMENT COMPANY

1364

816 SOUTH FLOWER STREET
LOS ANGELES 17, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

FEB 3 1958

RICHARD A GRANT
EXECUTIVE VICE PRESIDENT

January 14, 1958

Mr. Arthur J. Will
458 South Spring Street
Los Angeles 13, California

Dear Mr. Will

This letter shall constitute and evidence your authority to engage in the activities described and referred to in Section 9400 (a), Chapter 8, Title 2, Division 2, Part I of the State of California Government Code, on behalf of California Portland Cement Company during the 1958 session of the California Legislature. This letter is written in duplicate so that you may submit it to the Clerk of the Assembly and the Secretary of the Senate as required by said code section The respective files of the Clerk and the Secretary evidence that prior to the time of his death Mr J. Harold Cragin held similar authority from California Portland Cement Company

Very truly yours,

Richard A Grant

RAG jc



FILED WITH
LEGISLATIVE AUDITOR
FEB 3 1958

MONOLITH PORTLAND CEMENT COMPANY

EXECUTIVE OFFICES
643 SOUTH OLIVE STREET - ROOM 601
LOS ANGELES 14 CALIFORNIA

1365

January 15, 1958

Mr. Arthur J. Will
458 South Spring Street
Los Angeles 13, California

Dear Mr. Will·

This letter authorizes you on behalf of the Monolith Portland Cement Company to engage in the activities described in Section 9906(a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code during the 1958 Session of the California Legislature.

Very truly yours,

W. D. Burnett
Vice President

WDB/hi

RIVERSIDE CEMENT COMPANY
DIVISION OF AMERICAN CEMENT CORPORATION
621 SOUTH HOPE STREET
LOS ANGELES 17, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
FEB 3 1958

1366

January 14, 1958

Mr Arthur J Will
458 South Spring Street
Los Angeles, California

Dear Mr Will

This will authorize you to engage in the activities described in Section 9906 (A), Chapter 8, Title 2, Division 2, Part I of the State of California Government Code on behalf of Riverside Cement Company during the 1958 session of the California Legislature.

Yours truly,

A A Goethals
Vice President and
Treasurer

AAG LC

SOUTHWESTERN PORTLAND CEMENT COMPANY

1034 WILSHIRE BOULEVARD

1367 LOS ANGELES 17, CALIFORNIA

FILED WITH LEGISLATIVE AUDITOR
FEB 3 1958

January 15, 1958

Mr Arthur J Will
458 South Spring Street
Los Angeles 13, California

Dear Mr Will

This letter shall constitute and evidence your authority to engage in the activities described and referred to in Section 9906 (A), Chapter 8, Title 2, Division 2, Part 1, of the State of California Government Code, on behalf of Southwestern Portland Cement Company during the 1958 session of the California Legislature

We are writing this letter in duplicate as we understand you will want to submit it to the Clerk of the Assembly and the Secretary of the Senate

Mr J Harold Cragin held the same authority from the Southwestern Portland Cement Company to the time of his death, which will be found in the files of the Clerk and the Secretary

Very truly yours,

M A Korman -- Senior
Vice President

MAK dlo

FILED WITH LEGISLATIVE AUDITOR
FEB 3 1958
1368

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH LEGISLATIVE AUDITOR

1958

Name Arthur J. Will

Business Address 458 So. Spring St., Los Angeles, 13

Sacramento Address El Rancho Date of Filing 2/3/58

(1) The name and address of the person by whom employed

1. Southwestern Portland Cement Co. 3. Riverside Cement Co.

2. Calif. Portland Cement Co. 4. Monolith Portland Cement Co.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as # 1

(3) The duration of such employment

1958 Session

(4) How much you are paid and are to receive

150.00 per day plus necessary Expenses

(5) By whom you are paid or are to be paid

Same as # 1

(6) What expenses are to be included

Living, Travel, Entertaining and Misc.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur J. Will
(Signature of Registrant)

* See Section 2015 5, C.C.P.

Form 3

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12

(Government Code Sections 9900-9911)

Name ARThUR J. WILL

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address Hotel El Rancho, Box 313, West Sacramento

Employed by (see attached)
(If additional space is required, the information may be attached)

Address of Employer (see attached)

Date of Filing March 3, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monolith Portland Cement Co. $162.00 - Calif. Portland Cement Co. $162.00

Southwestern Portland Cement Co. $162.00 - Riverside Cement Co. $162.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
[redacted] Meals and lodging	Hotel El Rancho	$48.00

(3) Total of all expenditures during the preceding calendar month $48.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose

Not specific - any legislation which may affect the cement industry, directly or indirectly

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Arthur J. Will
(signature of Registrant)

* See Section 2015.5, C.C.P

Employed by: Riverside Cement Company
621 South Hope Street
Los Angeles 17, California

Monolith Portland Cement Company
643 South Olive
Los Angeles, California

California Portland Cement Company
612 South Flower Street
Los Angeles 17, California

Southwestern Portland Cement Company
1034 Wilshire Boulevard
Los Angeles, California

FILED WITH LEGISLATIVE AUDITOR

MAR 4 1958

1371

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 2 1958

Name Arthur J. Will

Business Address 458 South Spring Street, Los Angeles 13, California

Sacramento Address % Hotel El Rancho, P.O. Box 313, West Sacramento

Employed by see attached
(If additional space is required, the information may be attached)

Address of Employer see attached

Date of Filing April 1, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Monolith Portland Cement Co. $625.00 California Portland Cement Co. $625
see attached Los Angeles, Calif.
Riverside Cement Co. $625.00 Southwestern Portland Cement Co. $625
Los Angeles, Calif.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No one expenditure of $25 or over		

(3) Total of all expenditures during the preceding calendar month $160.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation which may beneficially or adversly affect the cement industry

I certify (~~or declare~~) under penalty of perjury that the foregoing is true and correct *

Arthur J. Will
(signature of Registrant)
Arthur J. Will

* See Section 2015.5, C.C.P

1372

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 24 1957

Name John B Williams

Business Address 257 So. Spring St Room 514 Los Angeles 12, California

Sacramento Address Senator Hotell

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm 514 Los Angeles 12, California

Date of Filing June 17, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I John B Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John B Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of June, A D 1957

Everett A Halsted
(Official) authorized to administer oath
My Commission Expires Oct 3, 1958

1373

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 24 1957

Name John B Williams

Business Address 257 So Spring St Room 514 Los Angeles 12, California

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)

Address of Employer 257 So Spring St Rm 514 Los Angeles 12, California

Date of Filing June 17, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(It is contemplated this will be the final report for the above person for 1957)

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I John B Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John B Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of June, A D 1957

Everett R Halsted
(Official authorized to administer oath)

My Commission Expires Oct 9 1958

1374

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1957

Name Spencer M. Williams

Business Address Room 201 Hall of Records, San Jose, California

Sacramento Address None

Employed by County of Santa Clara
(If additional space is required the information may be attached)

Address of Employer San Jose, California

Date of Filing June 4, 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular monthly salary - $1332.00

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
No single expenditure of $25.00 or more		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to County Government

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Santa Clara

I Spencer M. Williams being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Spencer M. Williams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of June 57

Frances Simmons
(Official authorized to administer oath)

1375 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUN 6 1957

Name W. F. Williams

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Senator

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N Y.

Date of Filing June 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation (Portion allocated for legislative work)	350.00
Reimbursement for expense	863.33

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose		Amount
Hotel Senator	Room, Meals, Phone & Incidentals	(355.74 (306.41	662.15
The Sutter Club	Dinner		57.56
Secretarial & Telephone Expense			77.50
Del Prado	Dinner		40.55
Frank Pati's	Dinner		25.57

(3) Total of all expenditures during the preceding calendar month $863.33

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO)

I W. F. Williams (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

LAST REPORT FILED FOR MONTH ENDING APRIL 30, 1957

W. F. Williams (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of June A D 1957

Viola A. Harrison (Official authorized to administer oath)
Notary Public
In and for the City and County of San Francisco, State of California
My Commission Expires August 28, 1959

1376 Form 3

FILED WITH LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

JUL 3 1957

Name W. F. Williams

Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.

Sacramento Address Hotel Senator

Employed by The National Board of Fire Underwriters
(If additional space is required, the information may be attached)

Address of Employer 85 John St., New York 38, N Y.

Date of Filing July 2, 1957 Month Ending June 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation (Portion allocated for legislative work)	350.00
Reimbursement for expense	226.57

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, Meals, Phone & Incidentals	154.26
Dinner for five		33.50
The Sutter Club	Dinner	38.81

(3) Total of all expenditures during the preceding calendar month 226.57

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF SAN FRANCISCO)

I W. F. Williams (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

LAST REPORT FILED FOR MONTH ENDING MAY 31, 1957

W. F. Williams (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of July A D 1957

Viola A. Harrison (Official authorized to administer oath)
Notary Public
In and for the City and County of San Francisco, State of California
My Commission Expires August 28 1959

1377 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 10 1957

Name H S Wanters

Business Address 6401 18th Ave Sacramento, Calif

Sacramento Address 6401 - 18th Ave " "

Employed by National Hot Rod Association
(If additional space is required, the information may be attached)

Address of Employer 1171 North Vermont Los Angeles Cal

Date of Filing June 10th 57 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Sacramento Bee - Drag News 5469 ATLANTIC LONG BEACH

(5) The proposed legislation he is employed to support or oppose:

AB 292.3

PLEASE PLACE ME ON INACTIVE LIST.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, H S Wanters, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H S Wanters
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 19 57

Marguerite Sanders Notary Public
(Official authorized to administer oath)

1378 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 6 1957

Name MAGNUS R. WOOLEY

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address 3196 State Capitol Sacramento 14, California

Employed by PACIFIC FINANCE LOANS
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing June 3, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No activity during the month of May in Sacramento.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA)
COUNTY OF Los Angeles) SS

I, Magnus R. Wooley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Magnus R Wooley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of June, A.D. 19 57

Anita Bishop
(Official authorized to administer oath)

My Commission Expires Aug 23 1960

1379 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 9 1957

Name MAGNUS R. WOOLEY

Business Address 621 South Hope Street Los Angeles 17, California

Sacramento Address Senator Hotel

Employed by Pacific Finance Corporation
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street Los Angeles 17, California

Date of Filing July 8, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No activity during month of June in Sacramento

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF Los Angeles

I, Magnus R. Wooley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Magnus R. Wooley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of July, A.D. 19 57

(Official authorized to administer oath)

My Commission Expires November 7 1959

1380 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
MAR 12 1958

Name Magnus R. Wooley

Business Address 621 South Hope Street, Los Angeles 17, California

Sacramento Address Senator Hotel

Employed by Pacific Finance Loans
(If additional space is required, the information may be attached)

Address of Employer 621 South Hope Street, Los Angeles 17, California

Date of Filing March 10, 1958 Month Ending February 28, 1958

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor·

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Company Car Expense	Traveling	$ 59.30
Senator Hotel	Lodging	72.00
	Entertainment	46.20
Sacramento Restaurants	Meals	54.50

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Sales Finance, Small Loans, Industry, and Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFONIA) SS
COUNTY OF)

I, Magnus R. Wooley, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Magnus R. Wooley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1958

Anita Bishop
(Official authorized to administer oath)

My Commission Expires Aug 23 1960

1381 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR HO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 25 1957

Name John R. Worthington

Business Address 1322 Webster St., Oakland 12, Calif.

Sacramento Address St. Francis Motel

Employed by California Bus Association
(If additional space is required, the information may be attached)

Address of Employer: 1322 Webster St., Oakland 12, Calif.

Date of Filing June 24, 1957 Month Ending June 30, 1957

Each person registering shall between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Pro-Rate of Regular Salary, Assn. Mgr., (Legis.Work) $ 458.15
Expenses Attributable to Legislative Work 444.00
Total Received ..... $ 902.15

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
	Clerical Work	$50.00

(3) Total of all expenditures during the preceding calendar month $902.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All matters pertaining to highway bus transportation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
COUNTY OF }

J. R. Worthington, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. R. Worthington
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24th day of June 1957

Mary C. Anderson
Official authorized to administer oath.

My commission expires May 5, 1959

1382 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR HO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

JUN 25 1957

Name John R. Worthington

Business Address 1322 Webster St., Oakland 12, Calif.

Sacramento Address St. Francis Motel

Employed by California Bus Association
(If additional space is required, the information may be attached)

Address of Employer: 1322 Webster St., Oakland 12, Calif.

Date of Filing June 24, 1957 Month Ending May 31, 1957

Each person registering shall between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Pro-Rate of Regular Salary, Assn. Manager (Legis.Work) $833.00
Expenses Attributable to Legislative Work 1188.00
Total Received $2,021.00

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
Bedel's, Sacramento	Dinner for 15	$120.00
	Clerical Work	200.00

(3) Total of all expenditures during the preceding calendar month $2,021.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
"California Bus Operator" (Assn's own publication)

(5) The proposed legislation he is employed to support or oppose:

All matters pertaining to highway bus transportation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }SS
COUNTY OF }

J. R. Worthington, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

J. R. Worthington
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24th day of June, 1957

Mary C. Anderson
Official authorized to administer oath)

My commission expires May 5, 1959

1383

Form 3

MONTHLY REPORT OF PERSONS REGISTER... ...UTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUN 11 1957

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Sacramento Address " " " " " " " " " "

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing June 10, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Approximately $450.00 as portion of monthly salary for April, 1957 in capacity as legislative advocate.

(2) Detailed report of each expenditure of $25 or more.

To Whom Paid	Purpose	Amount
-	-	-

(3) Total of all expenditures during the preceding calendar month $249.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- - -

(5) The proposed legislation he is employed to support or oppose

Certain legislation of interest and concern to the optometric profession which is being considered at this present session.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento

I, PAUL YARWOOD, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Paul Yarwood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of June, A.D. 1957

(Official Authorized to administer oath)
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

1384

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR
JUL 11 1957

Name PAUL YARWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Sacramento Address " " " " " " " " " "

Employed by California Optometric Association
(If additional space is required the information may be attached)

Address of Employer Same as above

Date of Filing July 11, 1957 Month Ending June 12, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Approximately $225.00 as portion of monthly salary for June, 1957 (up to and including June 12) in capacity as legislative advocate.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-	-	-

(3) Total of all expenditures during the preceding calendar month $254.53

(4) The names of all papers periodicals magazines, or other publications in which he has caused to be published any articles or editorials

- - -

(5) The proposed legislation he is employed to support or oppose

Certain legislation of interest and concern to the optometric profession which is being and was considered at the session just closed.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I PAUL YARWOOD (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Paul Yarwood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of July A.D. 1957

(Official Authorized to administer oath)
CHAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE ANALYST WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

APR 15 1958

Name PAUL YARWOOD

Business Address Suite 810, 926 J Building, Sacramento 14, California

Sacramento Address " " " " " " " "

Employed by California Optometric Association
(If additional space is required, the information may be attached)

Address of Employer Same as above

Date of Filing April 11, 1958 Month Ending March 31, 1958

Each person registering shall, between the first and 15th day of each calendar month, file with the Legislative Analyst

(1) Report of all money received during preceding calendar month

Approximately $250.00 as portion of monthly salary for March, 1958 in capacity as legislative advocate.

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
-	-	-

(3) Total of all expenditures during the preceeding calendar month $307.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- - -

(5) The proposed legislation he is employed to support or oppose

Any legislation that might have been of interest and concern to the optometric profession.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.*

Paul Yarwood
(Signature of Registrant)

* See Section 2015 5, C C P

[illegible] PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE [illegible] FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED [illegible] SENATE RULE 9 7 AND ASSEMBLY RULE [illegible]
(Government Code Sections [illegible])

FILED WITH LEGISLATIVE AUDITOR

JUN 14 1957

J. C. YOUNGBERG

[illegible] Address 1314 RUSS BLDG SAN FRANCISCO

Sacramento Address HOTEL EL RANCHO

[illegible] Self employed
(If additional space is required the information may be attached)

Address of Employer As above

Date of Filing June 11, 1957 Month Ending May

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
Bidells		438.32
Antoninas		34 22
El Rancho		422.52
Parkview		58.54
Cash-miscel		396.56

(3) Total of all expenditures during the preceding calendar month 1350.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The above does cover the expenses of myself and other employees in matters not related to legislation.

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, _____ (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. C. Youngberg
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of June A D, 1957

[illegible]
(Official authorized to administer oath)

CHAS J HAGERTY
[illegible] SECRETARY OF STATE

1387

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUL 24 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name J. C. Youngberg

Business Address 1314 Russ Building, San Francisco, California

Sacramento Address Hotel El Rancho

Employed By Self
(If additional space is required, the information may be attached)

Address of Employer As above

Date of Filing July 20, 1957 Month ~~Ending~~ 6/1 - 6/12 inclusive

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of $25 or more.

To whom paid	Purpose	Amount
El Rancho	Room, Meals and Entertainment	$ 91.50
Bedells	Meals and Entertainment (est.)	70.00
Frank Fats	Meals and Entertainment (est.)	70.00
Miscellaneous cash	(est.)	100.00

(3) Total of all expenditures during ~~preceding calendar month~~ 6/1 - 6/12/57 $331.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

None

Final Report

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
City & County of San Francisco

I, J. C. Youngberg, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 20th day of July, AD, 1957

Official authorized to administer Oath
NOTARY PUBLIC
In and for the City and County of San Francisco
State of California
My Commission Expires October 27, 1957

1388

Form 3

FILED WITH LEGISLATIVE AUDITOR

JUN 26 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Richard H. Zeller

Business Address Room 219, Senator Hotel, Sacramento, California

Sacramento Address Room 219, Senator Hotel, Sacramento, California

Employed by California Trucking Associations, Inc.
(If additional space is required, the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles 7, California

Date of Filing June 14, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

#1,000

(2) Detailed report of each expenditure of $25 or more

To Whom Paid	Purpose	Amount
El Rancho		103.32
Del Prado		153.35

(3) Total of all expenditures during the preceding calendar month $256.67

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS

I Richard H. Zeller (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of June, A D 1957

(Official authorized to administer oath)
GROVER C. ROSENTRETER JR.
NOTARY PUBLIC
In and for the County of Alameda, State of California
My Commission Expires May 25, 1958