

Vol. 5

ASSEMBLY JOURNAL APPENDIX

REPORTS OF THE LEGISLATIVE AUDITOR
MADE IN BEHALF OF THE SECRETARY OF THE SENATE
AND THE CHIEF CLERK OF THE ASSEMBLY

PERTAINING TO
REGISTRATION OF LEGISLATIVE ADVOCATES AND
BUSINESS REPRESENTATIVES

January 25, 1957

June 5, 1957



LEGISLATURE OF THE STATE OF CALIFORNIA
1957 REGULAR SESSION

HON. L. H. LINCOLN
Speaker

HON. RICHARD H. McCOLLISTER
Majority Floor Leader

HON. CHARLES J. CONRAD
Speaker pro Tempore

HON. WILLIAM A. MUNNELL
Minority Floor Leader

ARTHUR A. OHNIMUS
Chief Clerk of the Assembly

JOURNAL—PART TWO

JUNE 5, 1957

**REPORT OF THE LEGISLATIVE AUDITOR
MADE IN BEHALF OF THE SECRETARY OF THE
SENATE AND THE CHIEF CLERK OF THE
ASSEMBLY PERTAINING TO REGISTRA-
TION OF LEGISLATIVE ADVOCATES**

**FILED WITH
LEGISLATIVE AUDITOR**

Form 1

**FILED WITH
LEGISLATIVE AUDITOR**

THIS FORM OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
AUDITOR TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9500-9911)

FEB 18 1957

FEB 26 1957

Name Everett L. Adcock
Business Address Pacific Bldg., 821 Market Street, San Francisco
Sacramento Address Hotel Senator
Employed by (President) California Federated Institute Inc.
(If additional space is required, the information may be attached)
Address of Employer Pacific Bldg., 821 Market Street, San Francisco 3, Calif.
Date of Filing February 15, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$500.00 expense (no salary)

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month \$500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
beverage industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I Everett L. Adcock being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

Everett L. Adcock
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of February A D 1957

W. G. Gilman
Notary Public for California
W. G. GILMAN ST.
SALINAS CALIF.
3/15/57

Form 1

THIS FORM OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
AUDITOR TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9500-9911)

APR 24 1957

Name Everett L. Adcock
Business Address Pacific Bldg., 821 Market Street, San Francisco
Sacramento Address Hotel Senator
Employed by (President) California Federated Institute Inc.
(If additional space is required, the information may be attached)
Address of Employer Pacific Bldg., 821 Market Street, San Francisco 3, Calif.
Date of Filing April 22, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$500.00 expense (no salary)

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month \$500.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
Beverage industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I Everett L. Adcock being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

Everett L. Adcock
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of April A D 1957

W. G. Gilman
Notary Public for California
W. G. GILMAN ST.
SALINAS CALIF.
3/15/57

THIS FORM IS TO BE FILLED BY PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 THIS FORM IS TO BE FILLED WITH THE LEGISLATIVE AUDITOR WHO IS
 NAMED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILLED WITH THE LEGISLATIVE AUDITOR WHO IS
 NAMED SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

3
 Name Everall L. Adcock
 Business Address Pacific Bldg., 821 Market Street, San Francisco
 Sacramento Address Hotel Senator
 Employed by (President) California Federated Institute Inc.
 (If additional space is required, the information may be attached)
 Address of Employer Pacific Bldg., 821 Market Street, San Francisco 3, Calif.
 Date of Filing May 13, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$500.00 expense (no salary)

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month \$500.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Beverage Industry

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF)

I, Everall L. Adcock, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Everall L. Adcock
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of May, A.D. 1957

Official authority to administer oath

Name A.E. ALbertoni
 Business Address 4685 Geranium Pl., Oakland 19, Calif
 Sacramento Address Senator Hotel
 Employed by Federated Fire Fighters of Calif.
 (If additional space is required, the information may be attached)
 Address of Employer 1026 E. Angeleno Burbank, Calif
 Date of Filing March 18, 1957 Month Ending Jan 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Hotel bill and personal expenses \$ 472 55

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel bill and personal expenses \$472 55		

- (3) Total of all expenditures during the preceding calendar month \$472 55

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Pacific Coast Fire Journal, Federated Bulletin

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting Fire Fighters.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF)

I, A.E. ALbertoni, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

A.E. ALbertoni
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of MAR, A.D. 1957

Official authority to administer oath
THAS J. HAGERTY
 LEGISLATIVE SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING ~~LEGISLATIVE~~ ^{LEGISLATIVE} AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 5 (Government Code Sections 9900-9911) MAR 20 1957

Name A.E. Albertoni
Business Address 4685 Geranium Pl. Oakland 19, Calif.
Sacramento Address Senator Hotel
Employed by Federated Fire Fighters of Calif.
(If additional space is required, the information may be attached)
Address of Employer 1026 E. Angeleno Burbank, Calif
Date of Filing March 18, 1957 Month Ending Feb. 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Hotel bill and personal expenses \$ 141.68

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
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Hotel bill and personal expenses	\$141.68
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- (3) Total of all expenditures during the preceding calendar month \$141.68

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Pacific Coast Fire Journal, Federated Bulletin

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting Fire Fighters

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF)

I, (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of Mar, A.D. 1957

(Official authorized to administer oath)

THAS J HAGERTY
ASSISTANT SECRETARY OF STATE

1. ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A E Alberton: APR 23 1957

Business Address 4685 GERANIUM PL. OAKLAND

Sacramento Address Senator H. tel

Employed by Federated Fire Fighters of Cal. 1
(If additional space is required, the information may be attached)

Address of Employer 1026 E Angeleno, Burbank

Date of Filing April 24, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Hotel bill and personal expenses	\$461.79
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(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
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Hotel bill and personal expenses	\$461 79
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- (3) Total of all expenditures during the preceding calendar month 461.79

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Pacific Coast Fire Journal Federated Bulletin

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting Fire Fighters

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
J. R. ()

I, C. J. Whitman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
forgoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of APRIL, A D 1957

Official authorized to administer oath

U.S. DEPARTMENT OF STATE
ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 15 1957

Name A.E. Albertoni
Business Address 4685 Geranium Place Oakland 19, Cal.
Sacramento Address Senator Hotel
Employed by Federated Fire Fighters of Calif.
(If additional space is required, the information may be at)
Address of Employer 1026 E. Angeleno, Burbank, Calif
Date of Filing May 13, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Hotel bill and personal expenses \$451.18

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	Hotel bill and personal expense	\$451.18

- (3) Total of all expenditures during the preceding calendar month \$451.18

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Pacific Coast Fire Journal Federated Bulletin

- (5) The proposed legislation he is employed to support or oppose
Legislation affecting Fire Fighters.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss.
COUNTY OF)

I, A.E. Albertoni, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

A.E. Albertoni
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A.D. 1957

[Signature]
(Official authorized to administer oath)

NOTARY PUBLIC
ADMINISTRATIVE SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

Form 3

FEB 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Eugene L. Albertoni Sr.
Business Address 755-17th St - San Bernardino, Calif.
Sacramento Address 1320 - N. St. Apt. 201
Employed by California State & Women's Union
(If additional space is required, the information may be attached)
Address of Employer 755-17th St - San Bernardino, Calif.
Date of Filing Feb. 11, 1957 Month Ending Jan. 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary \$250.00 - Expense money \$300.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Marjorie Schick	Secretary	\$290.00
Senator Minor	Postage	\$150.00
Bedell	Personal meal	\$38.00

- (3) Total of all expenditures during the preceding calendar month \$478.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"California Tribune" - "Pacific Coast Fire Journal"

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss.
COUNTY OF)

I, E.L. Albertoni Sr., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Eugene L. Albertoni Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Feb, A.D. 1957

[Signature]
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MAR 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

9

Name Eugene L. Albrecht Sr.
Business Address 755 - 17th Street, San Bernardino, Calif.
Sacramento Address 1320 N. Street - Apt. 301
Employed by California State Firemen's Assn.
(If additional space is required, the information may be attached)
Address of Employer Same as above
Date of Filing March 8, 1957 Month Ending Feb. 28, 1957.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$250.00 Exp. money \$300.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Secretary	Secretarial work	\$290.00
Rent Senator Manor		150.00
Bedell's	Meals	45.00

(3) Total of all expenditures during the preceding calendar month \$485.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Fireman - Pacific Fire Journal -

(5) The proposed legislation he is employed to support or oppose.

For and against the fire service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, E. L. Albrecht Sr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

E. L. Albrecht Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A.D. 1957

NOTARY PUBLIC IN AND FOR THE COUNTY OF SACRAMENTO, CALIFORNIA, My Commission Expires 4, 6, 1959

Form 3

FILED WITH

LEGISLATIVE AUDITOR
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 10 1957

Name E. L. Albrecht, Sr.
Business Address 755 - 17th Street, San Bernardino, California
Sacramento Address 1320 N. Street, Apt. 301, Sacramento, California
Employed by California State Firemen's Association
(If additional space is required, the information may be attached)
Address of Employer 1320 N. Street, Apt. 301, Sacramento, California
Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary \$250.00

Personal Expenses 300.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
	Apartment Rent	\$ 150.00
	Bedell's	280.00
	Secretary's salary	290.00

(Paid from Association funds)

(3) Total of all expenditures during the preceding calendar month \$720.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"The California Fireman" and "Pacific Fire Journal"

(5) The proposed legislation he is employed to support or oppose

Bills for and against the Fire Service

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF

I, E. L. Albrecht, Sr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. L. Albrecht, Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1957

[Signature]
(Official authorized to administer oath)
CLERK OF THE COUNTY OF SACRAMENTO

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9000-9011)

11

MAY 10 1957

Name E. L. Albrecht, Sr.
Business Address 755 - 17th Street, San Bernardino, California
Sacramento Address 1320 W Street, Apt. 301, Sacramento, California
Employed by California State Firemen's Association
(If additional space is required, the information may be attached)
Address of Employer 755 - 17th Street, San Bernardino, California
Date of Filing May 8, 1957 Month Ending April, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary \$ 250.00

Expenses 700.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Bedell's	Food and entertainment	\$ 350.00
Senator Manor	Rent	150.00
	Secretarial help	295.00

(3) Total of all expenditures during the preceding calendar month 795.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

THE CALIFORNIA FIREMAN

(5) The proposed legislation he is employed to support or oppose

Legislation for and against the Fire Service

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF)

I, E. L. Albrecht, Sr. being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

E. L. Albrecht, Sr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

[Signature]
(Official authorized to administer oaths)
CLERK OF THE LEGISLATURE
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9000-9011)

12

Name Bruce F. Allen

Business Address 926 J Street Building, Sacramento, California

Sacramento Address 4140 Warren Avenue, Sacramento

Employed by Redevelopment Agency of the County of Sacramento
(If additional space is required, the information may be attached)

Address of Employer 600 California Fruit Building, Sacramento

Date of Filing February 21, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Redevelopment Agencies

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF)

I, Bruce F. Allen being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

Bruce F. Allen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of Feb, A.D. 1957

[Signature]
(Official authorized to administer oaths)
Clerk of the Legislature
Legislative Auditor

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

13

MAR 11 1957

Name Bruce F. Allen
 Business Address 926 J Street Building, Sacramento, California
 Sacramento Address 4140 Warren Avenue, Sacramento
 Employed by Redevelopment Agency of the City of Sacramento
 (If additional space is required, the information may be attached)
 Address of Employer 600 California Fruit Building, Sacramento
 Date of Filing March 8, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

NONE

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during the preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting Redevelopment Agencies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SC
 COUNTY OF SACTO.)

I Bruce F. Allen being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Bruce F. Allen
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of March, A.D. 1957

Dolly Hopkins
 (Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

14

APR 22 1957

Name Bruce F. Allen
 Business Address 926 J Street Building, Sacramento, California
 Sacramento Address 4140 Warren Avenue, Sacramento
 Employed by Redevelopment Agency of the City of Sacramento
 (If additional space is required, the information may be attached)
 Address of Employer 600 California Fruit Building, Sacramento
 Date of Filing April 19, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$45 00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during the preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting Redevelopment Agencies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF SACTO.)

I Bruce F. Allen being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Bruce F. Allen
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of April, A.D. 1957

Dolly Hopkins
 (Official authorized to administer oaths)

Notary Public in and for the State of California

My commission expires 8-16-60

FILED WITH
LEGISLATIVE AUDITOR

Form 3 FEB 21 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

15

Name HOWARD P. ALLEN
Business Address 1204 Edison Building, 601 West Fifth St., Los Angeles 53
Sacramento Address Senator Hotel
Employed by Southern California Edison Company
(If additional space is required, the information may be attached)
Address of Employer 601 West Fifth Street, Los Angeles 53
Date of Filing February 14, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
Proration of Salary \$665.90
Incidental expenses of less than \$25 each for food, 219.78
beverage, tips, tel., taxi and misc. expenses
Total \$885.68

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Antomina's	Food, Beverage, etc.	\$407.68
Bedall's	" " "	266.66
El Rancho	" " "	7.70
Frank Pae's	" " "	215.07
Senator Hotel	Rooms, Food, Beverage, Tel., Misc. Expenses	793.39
Suttor Club	Food, Beverage, etc.	1.85
United Airlines	Transportation	146.19
		\$1840.54

\$219.78
1840.54
\$2060.32

(3) Total of all expenditures during the preceding calendar month \$2060.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose.

All legislation which in any way pertains to the business

of Southern California Edison Company, a public utility.

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, Howard P. Allen, being duly sworn depose (affirm) and say that the (Name of Registrant) for going has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of February, A D 1957

Signature of Notary
(Official authorized to administer oath)
My Commission Expires June 14, 1958

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MAR 18 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

16

Name HOWARD P. ALLEN
Business Address 1032 Edison Building, 601 West Fifth St., Los Angeles
Sacramento Address Senator Hotel
Employed by Southern California Edison Company
(If additional space is required, the information may be attached)
Address of Employer 601 West Fifth Street, Los Angeles
Date of Filing March 15, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month
Proration of Salary \$46.85
Incidental expenses of less than \$25 each for food, 5.40
beverage, tips, tel., taxi and misc. expenses
Total \$52.25

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Bedall's	Food, Beverage, etc.	\$17.08
Senator Hotel	Rooms, Food Beverage, Tel, Misc.	14.67
United Airlines	Transportation	48.73
		\$80.48

\$ 5.40
80.48
\$ 85.88

(3) Total of all expenditures during the preceding calendar month \$85.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of

Southern California Edison Company, a public utility.

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Howard P. Allen, being duly sworn depose (affirm) and say that the (Name of Registrant) for going has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Signature of Registrant
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of March, A D 1957

Signature of Notary
(Official authorized to administer oath)
My Commission Expires June 14, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS **FILED WITH**
 1. TID SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5 **LEGISLATIVE AUDITOR**
 (Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS **FILED WITH**
 1. TID SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5 **LEGISLATIVE AUDITOR**
 (Government Code Sections 9900-9911)

MAY 14 1957

17

APR 16 1957

18

Name HOWARD P. ALLEN
 Business Address 1032 Edison Building, 601 West 5th St., Los Angeles
 Sacramento Address Senator Hotel
 Employed by Southern California Edison Company
 (If additional space is required, the information may be attached)
 Address of Employer 601 West Fifth Street, Los Angeles
 Date of Filing April 11, 1957 Month Ending March 31, 1957

Name HOWARD P. ALLEN
 Business Address 1032 Edison Building, 601 West 5th St., Los Angeles
 Sacramento Address Senator Hotel
 Employed by Southern California Edison Company
 (If additional space is required, the information may be attached)
 Address of Employer 601 West Fifth Street, Los Angeles
 Date of Filing May 13, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proration of Salary	\$ 702.75
Incidental expenses of less than \$25 each for food, beverage, tips, tel., taxi and misc. expenses.	107.95
Total	\$ 810.70

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	\$ 194.92
Antonina's	Food, Beverage, etc.	321.97
Bedell's	" "	110.96
Frank Fat's	" "	140.89
Senator Hotel	Rooms, Food, Beverage, Tel	523.47
Sutter Club	Dues, Food, Beverage	86.70
Pacific Tel. & Tel.	Telephone Installation & Serv.	16.77
Total		\$1,401.62

\$1,401.62 (3) Total of all expenditures during the preceding calendar month \$1,509.57

107.95 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of
Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) GS
 COUNTY OF Los Angeles

I Howard P. Allen being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of April, A.D. 1957

(Official authorities to administer oaths)

My Commission Expires June 14, 1958

\$1,353.72 (3) Total of all expenditures during the preceding calendar month \$1,600.38
 246.66
 \$1,600.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of
Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) GS
 COUNTY OF Los Angeles

I Howard P. Allen being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of May, A.D. 1957

(Official authorities to administer oaths)

My Commission Expires June 14, 1958

FILED WITH
LEGISLATIVE AUDITOR

MAY 15 1957

19

May 15, 1957

To Whom it May Concern:

This is to advise that the following are authorized to
act as Legislative Advocates and to contact Legislators
in the name of this association:

James Allen
William F. Blackburn

Sincerely,

CALIFORNIA CHECK SELLERS AND CASHIERS ASS'N

S. C. Haggan
S. C. Haggan
Sec-Treas.

FILED WITH
LEGISLATIVE AUDITOR

20

FORM 2 FOR REGISTRATION

MAY 15 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES H ALLEN
Business Address 213 W 7th St Los Angeles
Sacramento Address Hotel Penetan Date of Filing 5 15 57

(1) The name and address of the person by whom employed

California Check Sellers & Cashiers Ass'n

911 Commercial St

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

None

(3) The duration of such employment:

1957 Registration Season

(4) How much you are paid and are to receive.

Expenses

(5) By whom you are paid or are to be paid

None

(6) What expenses are to be included

Expenses - Hotel - Meals - Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF San Diego

I, James H Allen, being duly sworn, depose (affirm) that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

James H Allen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May

A D. 1957.

[Signature]
(Notarial Subscribed to administer oath)
JAMES H. HAGERTY
NOTARY PUBLIC - STATE OF CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

21

FORM 2 FOR REGISTRATION

MAY 6 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Joseph J. Alvin

Business Address 1052 West 6th Street, Los Angeles, Calif

Sacramento Address Senator Hotel Date of Filing May 1, 1957

(1) The name and address of the person by whom employed

California Retail Liquor Dealer

Joe Alvin & Company

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Liquor Dealers Association & other clients by whom retained

(3) The duration of such employment

Permanently employed as president of Joe Alvin & Co.

(4) How much you are paid and are to receive

For work as legislative advocate \$100.00 plus out of pocket expenses per diem

(5) By whom you are paid or are to be paid

Joe Alvin & Company

(6) What expenses are to be included

Travel, stenographic expenses, luncheon or dinner meetings, telephone or telegraph, purchase of newspapers & periodicals, postage, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA, ss
COUNTY OF Los Angeles

I, Joseph J. Alvin, being duly sworn, depose (affirm) that the (Name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph J. Alvin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May

A.D. 19 57.

Ann R. Pacht
(Official authorized to administer oath)
Notary Public
My commission expires Sept. 1, 1960

22
THE Senator
HOTEL
SACRAMENTO CALIFORNIA
FILED WITH
LEGISLATIVE AUDITOR
MAY 13 1957

May 13-1957

To whom it may Concern -

Joe Alvin here by is authorized to represent the California Retail Liquor Dealer Association during the 1957 Legislative Session

Elmer Leonard
Vice President

22
FIELD HOTELS - 21 HOTELS IN 10 STATES - ACROSS THE NATION
NEW YORK N.Y. ROTTERDAM CLINTON HOTEL SACRAMENTO CALIF. SENATOR HOTEL
BIRMINGHAM ALAB. BANCROFT HOTEL WORCESTER MASS. BANCROFT HOTEL
ST. LOUIS MO. CONRAD HOTEL SALT LAKE CITY UTAH. FLAMINGO HOTEL
MIAMI FLA. BIRCHAY TERRACE HOTEL - BIRCHAY PLAZA HOTEL AND IN OTHER LEADING CITIES

FILED WITH
LEGISLATIVE AUDITOR

23

FORM 2 FOR REGISTRATION

JAN 23 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Alan G. Anderson
Business Address 1625 Russ Building San Francisco 4, Calif.
Sacramento Address Sutter Club Date of Filing Jan. 23 1957

(1) The name and address of the person by whom employed

Municipal License Tax Association

1625 Russ Building, San Francisco 4, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Municipal License Tax Association, a non-profit association

and its Private Truck Owners Bureau of California

(3) The duration of such employment

continuously as Secretary of the Association

(4) How much you are paid and are to receive

I am paid a monthly salary and no additional compensation

or pay for time spent in Sacramento.

(5) By whom you are paid or are to be paid

Municipal License Tax Association

(6) What expenses are to be included.

Those necessary for travel, living, and other expenses

incurred by me.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan G. Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of Jan.
A.D. 1957

Chas J. Hagerty
(Official authority to administer oath)
CHAS J HAGERTY
SECRETARY OF STATE

24

MUNICIPAL LICENSE TAX ASSOCIATION

A California Organization of
Manufacturers, Wholesalers and Distributors

LOS ANGELES, 13
942 South Hope Street
Telephone RAdition 3 1161

SAN FRANCISCO, 4
1625 Russ Building
Telephone GRafield 1 7887

P. ARNOLD ANDERSON
Executive Vice-President

January 7, 1957

FILED WITH
LEGISLATIVE AUDITOR
JAN 23 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

We are pleased to advise you that Mr. Alan G. Anderson, who is Secretary of this Association, is authorized to represent this Association, and the Private Truck Owners Bureau of California which is connected with the Municipal License Tax Association, at the present and future sessions of the California Legislature.

Yours very truly,

P. Arnold Anderson
P. ARNOLD ANDERSON
Executive Vice-President

FAA/fs

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 25 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 MAR 5 1957
 (Government Code Sections 9900-9911)

Name ALAN G. ANDERSON
 Business Address 1625 Russ Building, San Francisco 4, California
 Sacramento
 Address Sutter Club
 Employed by Municipal License Tax Association and Private Truck Owners Bureau
 (If additional space is required, the information may be attached) OF Calif.
 Address of Employer 1625 Russ Building, San Francisco 4, California
 Date of Filing March 1 Period Month Ending Jan. 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Prostate of compensation for legislative activities plus
 PLUS reimbursed expenses - \$747.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Room and Meals	\$164.93

- (3) Total of all expenditures during preceding calendar month \$347.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by Private Truck Owners Bureau of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of S.F.

I, Alan G. Anderson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan G. Anderson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March A.D. 1957

[Signature]
 (Official authorized to administer Oath)

NOTARY PUBLIC

to read the Stat. and County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 26 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 MAR 5 1957
 (Government Code Sections 9900-9911)

Name ALAN G. ANDERSON
 Business Address 1625 Russ Building, San Francisco 4, California
 Sacramento
 Address Sutter Club
 Employed by Municipal License Tax Assoc. and Private Truck Owners Bureau of
 (If additional space is required, the information may be attached) Calif.
 Address of Employer 1625 Russ Building, San Francisco 4, California
 Date of Filing March 1, 1957 Month Ending Feb. 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

0

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month 0

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by Private Truck Owners Bureau of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of S.F.

I, ALAN G. ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alan G. Anderson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March A.D. 1957

[Signature]
 (Official authorized to administer Oath)

NOTARY PUBLIC

to read the Stat. and County of San Francisco, State of California

IN REPLY TO FOR. OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCACY
 RE REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 1. FID NO. 10 ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 30 1957

Name 27 ALAN G. ANDERSON
 Business Address 1625 RUSS BUILDING, SAN FRANCISCO 4, CALIFORNIA
 Sacramento Address Butter Club, Sacramento, Calif.
 Employed by Municipal License Tax Assoc. & Private Truck Owners Bureau of
 (If additional space is required, the information may be attached) Calif.
 Address of Employer 1625 Russ Building, San Francisco 4, California
 Date of Filing April 29, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
 PRORATA OF COMPENSATION FOR LEGISLATIVE ACTIVITIES, plus reimbursed expenses \$ 108.15

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>BUTTER CLUB</u>	<u>Living Expenses</u>	<u>331.49</u>
<u>Other Exps. meals, traveling etc.</u>		<u>157.66</u>

(3) Total of all expenditures during the preceding calendar month \$489.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles

used by members of this Assoc. and by the Private Truck Owners Bureau of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY San Francisco

I ALAN G. ANDERSON being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Alan G. Anderson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of April A.D. 1957

Wm. H. Smith
 (Official authorized to administer oath)

NOTARY PUBLIC

My Comm. Exp. Date Jan 1, 1958

FILED WITH
 LEGISLATIVE AUDITOR

March 13, 1957

28

Hon. A. Alan Post
 Legislative Auditor
 State Capitol
 Sacramento, California

Dear Mr. Post

This is to certify that Carl Anderson is authorized to
 act for the California Association of Timber Truckers in the
 duties of Legislative Advocate.

Very truly yours,

CALIFORNIA ASSOCIATION OF TIMBER TRUCKERS

Cecil Wetzel
 Cecil Wetzel, President

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGulating LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO REGISLATIVE AUDITOR
DATED SO TO ACT, BY SENATE RULES 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

APR 10 1967

APR 10 1957

Date of Filing 4-8-10 Month Ending March

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
--------------	---------	--------

See Attached

(3) Total of all expenditures during preceding calendar month 996.43

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

All Trucking Legislation and Logging

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss

County of Sevier

I, Carl Anderson being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

(Official authorized to administer Oath)

30

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1967

APR 10 1964

CHAS. J. HALL, 1919
ASSISTANT SECRETARY OF STATE

51.111.70

Approved by:
W. E. Nelson
Pres

FILED WITH
LEGISLATIVE AUDITOR

33

FORM 2 FOR REGISTRATION

MAR 5 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED DO TO ACT BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5.

Name P. ARNOLD ANDERSON
Business Address 1625 Russ Building, San Francisco, California
Sacramento Address Sutter Club Date of Filing March 1, 1957

(1) The name and address of the person by whom employed

Municipal License Tax Association

1625 Russ Building, San Francisco 4, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Municipal License Tax Assoc., a non-profit association and its

Private Truck Owners Bureau of California

(3) The duration of such employment

Continuously as Executive Vice-President of the Association

(4) How much you are paid and are to receive

I am paid a monthly salary and no additional compensation or pay
for for time spent in Sacramento

(5) By whom you are paid or are to be paid

Municipal License Tax Association

(6) What expenses are to be included

Those necessary for travel, and living, and such other expenses
incurred by me.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF S.F.

I, P. ARNOLD ANDERSON, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

P. Arnold Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March
A.D. 1957.

W. H. H. H. H. H.
(Official authorized to administer oath)

NOTARIAL PUBLIC
in and for the City and County of San Francisco, State of California

MUNICIPAL LICENSE TAX ASSOCIATION

A California Organization of
Manufacturers, Wholesalers and Distributors

34

LOS ANGELES 15
942 South Hope Street
Telephone MA 5-1161

SAN FRANCISCO, 4
1625 Russ Building
Telephone GR 4-1161

P. ARNOLD ANDERSON
Executive Vice-President

January 18, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

We wish to advise you that Mr. P. Arnold Anderson, Executive Vice-President of this Association, is authorized to represent this Association and the Private Truck Owners Bureau at this current session of the California Legislature.

Yours very truly,

Alan G. Anderson
ALAN G. ANDERSON
Secretary

AGA:d

Form 3
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH

LEGISLATIVE AUDITOR

MAR 5 1957

35

Name P. ARNOLD ANDERSON

Business Address 1625 Russ Building, San Francisco 4, California

Sacramento Address Sutter Club

Employed by Municipal License Tax Assoc. and Private Truck Owners Bureau of California
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, California

Date of Filing March 1, 1957 ~~March 1, 1957~~ Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

0

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month 0

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by Private Truck Owners Bureau of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of S.F.)

I, P. ARNOLD ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

P. Arnold Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March A.D. 1957

Thomas M. Lewis
(Official Authorized to administer Oath)

NOTARY PUBLIC
in and for the City and County of San Francisco, State of California

FILED WITH
LEGISLATIVE AUDITOR
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 5 1957

36

Name P. ARNOLD ANDERSON

Business Address 1625 Russ Building, San Francisco 4, California

Sacramento Address Sutter Club

Employed by Municipal License Tax Assoc. and Private Truck Owners Bureau of California
(If additional space is required, the information may be attached)

Address of Employer 1625 Russ Building, San Francisco 4, California

Date of Filing March 1, 1957 Month Ending Feb. 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

0

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month 0

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by Private Truck Owners Bureau of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF S.F.)

I, P. ARNOLD ANDERSON being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

P. Arnold Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March A.D. 1957

Thomas M. Lewis
(Official Authorized to administer Oath)

NOTARY PUBLIC
in and for the City and County of San Francisco, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

37
Name P. ARNOLD ANDERSON APR 30 1957
Business Address 1625 Russ Building, San Francisco 4, California
Sacramento Address Sutter Club, Sacramento, Calif.
Employed by Municipal License Tax Association
(If additional space is required, the information may be attached)
Address of Employer 1625 Russ Building, San Francisco 4, California
Date of Filing April 29, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

PRORATA OF COMPENSATION FOR LEGISLATIVE ACTIVITIES, plus reimbursed expenses \$ 550.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Living Expense	\$32.70
Other Expenses, meals, traveling etc.		95.00

- (3) Total of all expenditures during the preceding calendar month \$127.70

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting taxation and regulation of business and vehicles used by members of this Association and by the Private Truck Owners Bureau of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of SAN FRANCISCO

I, P. ARNOLD ANDERSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

P. Arnold Anderson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of April, A.D. 1957
Charles H. Brown
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1957

FORM 2 FOR REGISTRATION

38

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William S. Andrews
Business Address 3070 Telegraph Ave., Berkeley 5, California
Sacramento Address Senator Hotel, Room 444 Date of Filing 4/10/57

- (1) The name and address of the person by whom employed

Pacific Gas & Electric Co., San Diego Gas & Electric Co.,
California Electric Power Co.
(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

The companies set forth in paragraph (1)

- (3) The duration of such employment.

Balance of 1957 session of the California Legislature

- (4) How much you are paid and are to receive

\$500 per month

- (5) By whom you are paid or are to be paid

The companies set forth in paragraph (1)

- (6) What expenses are to be included

Necessary living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, William S. Andrews, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William S. Andrews
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1957

Charles J. Murphy
(Official authorized to administer oath)
CLARK J. MURPHY
LEGISLATIVE SECRETARY OF STATE

PACIFIC GAS AND ELECTRIC COMPANY

39
ROBERT H. GENDIS
LEGISLATIVE AUDITOR

445 MAIN STREET
SAN FRANCISCO 9 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1957

March 22, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California.

Dear Sir:

This is to inform you that
Mr. William S. Andrews is authorized to
represent the Pacific Gas and Electric
Company during the 1957 Regular Session
of the Legislature in connection with any
legislation that may affect the interests
of this Company.

Very truly yours,

Robert H. Gendis

RHG S



California Electric Power Company

271 EIGHTH STREET RIVERSIDE, CALIFORNIA

40

March 22, 1957

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Mr. Arthur W. Chinnus
Chief Clerk
Assembly Chamber
Sacramento, California

Gentle Sir:

This is to inform you that
William S. Andrews is authorized to represent
the California Electric Power Company of Rivers-
ide, California, during the legislative session
of 1957 and 1958 on all matters or legislation
in connection with the above named Company.

Very truly yours,

William S. Andrews
Vice President and
General Manager

APR 11 1957

41

E. D. SHERWIN
PRESIDENT

January 8, 1957

Chief Clerk of the Assembly
State of California
Sacramento, California

Dear Sir

William S. Andrews is authorized to appear on behalf of the San Diego Gas & Electric Company in matters affecting legislation during the 1957 Legislative Session and the Budget Session of 1958, and any extraordinary sessions that may occur during the years 1957 and 1958.

Yours very truly,

E. Sherman

President

EDS jc

FILED WITH
LEGISLATIVE AUDITOR
MAY 15 1957

42

William S. Andrews

3099 Telegraph Ave., Berkeley 5 Calif.

agreement dated at Senator Hotel

Calif. Elec. Power Co.; Pac. Gas & Elec. Co.; San Diego Gas & Elec. Co.
(If additional source is required the information may be attached)

Address of Employer Riverside, Calif; San Francisco, Calif ; San Diego, Calif

Date of Filing **May 14, 1957** Month Ending **April 30, 1957**

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$500

(2) Detailed report of each expenditure of \$25 or more

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
Senator Hotel	Room and Meals	\$131.10

(3) Total of all expenditures during the preceding calendar month \$230 (est.)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the above companies.

CATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO

I, William S. Andrews, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant

Subscribed and sworn to (affirmed) before me, this 14th day of May, A.D. 1957

Official authorized to administer oath

FILED WITH
LEGISLATIVE AUDITOR

Form 3

FEB - 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JO. A. ARGUELLES
Business Address 701 So. Atlantic Blvd., Los Angeles 22, California
Sacramento Address 701 Riverside Blvd., Sacramento 10, California
Employed by JOHN A. ARGUELLES, CHIROPODIST
(If additional space is required, the information may be attached)
Address of Employer 7401 Riverside Blvd., Sacramento 10, California
Date of Filing JANUARY 1957 Month Ending JANUARY 21, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(a) Report of all money received during preceding calendar month

(c) Detailed report of each expenditure of \$25 or more

To whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

JOHN A. ARGUELLES, CHIROPODIST, "CALIFORNIA"

(5) The proposed legislation he is employed to support or oppose
in relation to support of the creation of a Chiroprody

Chiroprody Committee to function under the State Medical Board.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the
(Name of Registrant)
facts herein stated are true and to the best of my knowledge and belief are
true, correct, and complete declaration

John A. Arguelles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of Jan, A.D. 1957

Donald R. McNamee
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MAR 1 1957

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JO. A. ARGUELLES
Business Address 701 So. Atlantic Blvd., Los Angeles 22, California
Sacramento Address 701 Riverside Blvd., Sacramento 10, California
Employed by JOHN A. ARGUELLES, CHIROPODIST
(If additional space is required, the information may be attached)
Address of Employer 7401 Riverside Blvd., Sacramento 10, California
Date of Filing JANUARY 1957 Month Ending FEBRUARY 21, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(a) Report of all money received during preceding calendar month

Was \$11 of \$200.00, paid on February 25, 1957.

(c) Detailed report of each expenditure of \$25 or more

To whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

JOHN A. ARGUELLES, CHIROPODIST, "CALIFORNIA"

(5) The proposed legislation he is employed to support or oppose

Creation of a Chiroprody Committee to function
under the State Medical Board.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, JOHN A. ARGUELLES, being duly sworn depose (affirm) and say that the
(Name of Registrant)
facts herein stated are true and to the best of my knowledge and belief are
true, correct, and complete declaration

John A. Arguelles
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of February, A.D. 1957

Donald R. McNamee
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

Form 3

APR 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

45

Name John A. Arguella
Business Address 908 So. Atlantic Blvd., Los Angeles 22, California
Sacramento Address 1101 Valjejo Way, Sacramento 18, California
Employed by California Association of Chiropodists
(If additional space is required, the information may be attached)
Address of Employer 1101 Valjejo Way, Sacramento 18, California
Date of Filing April 2, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$1.01 for room and board and travel expenses
for trip to Sacramento 18, California

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

"California Association of Chiropodists" Newsletter

(5) The proposed legislation he is employed to support or oppose

Creation of an independent board of chiropody examiners to function within the
State Medical Board

DATE OF REGISTRANT FILING MONTHLY REPORT

(DATE OF CALIFORNIA) 45
BY John A. Arguella

I, John A. Arguella, being duly sworn depose (affirm) and say that the
(Name of Registrant)
above signed has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

John A. Arguella
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A.D. 1957

Donald E. Thomas
(Official authorized to administer oaths)

FILED WITH
LEGISLATIVE AUDITOR

Form 3

MAY 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

46

Name John A. Arguella
Business Address 908 So. Atlantic Blvd., Los Angeles 22, California
Sacramento Address 1101 Valjejo Way, Sacramento 18, California
Employed by California Association of Chiropodists
(If additional space is required, the information may be attached)
Address of Employer 1101 Valjejo Way, Sacramento 18, California
Date of Filing Originally October 1956; Refiled Month Ending April 30, 1957
January 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$52.51, transportation, room, board, & trip to Sacramento

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None
except \$52.51, Sacramento trip expenses

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

California Association of Chiropodists "Newsletter"

(5) The proposed legislation he is employed to support or oppose

Creation of an independent board of chiropody examiners to function within the
State Medical Board

DATE OF REGISTRANT FILING MONTHLY REPORT

(DATE OF CALIFORNIA) 45
BY John A. Arguella

I, John A. Arguella, being duly sworn depose (affirm) and say that the
(Name of Registrant)
above signed has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

John A. Arguella
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of May, A.D. 1957

Donald E. Thomas
(Official authorized to administer oaths)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name 47 Lewis E. Arnold
Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
Sacramento Address Hotel Senator
Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)
Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Regular Compensation - - - - - \$1,504.85
Advance for expenses while attending sessions of State Legislature - - - - - 1,000.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel - Room, Garage, Telephone, etc.		\$412.80

- (3) Total of all expenditures during the preceding calendar month \$764.63

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Feb, A.D. 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name 48 Lewis E. Arnold
Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
Sacramento Address Hotel Senator
Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)
Address of Employer Los Angeles City Hall, Los Angeles 12, California

Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Regular Compensation - - - - - \$1,504.85

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Travel	\$47.10
Sou. Pac. R. R.	"	38.80
United Air Lines	"	44.30

- (3) Total of all expenditures during the preceding calendar month \$1,163.73

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1957

MONTHLY REPORT OF PERSONS REGISTERED... FILED WITH
LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
80 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)
MAY 10 1957

49

Name Lewis E. Arnold
Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
Sacramento Address Hotel Senator
Employed by City of Los Angeles, Bureau of Engineering
(if additional space is required, the information may be attached)
Address of Employer Los Angeles City Hall, Bureau of Engineering
Date of Filing May 9, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular Compensation ----- \$1,504.85
Advance for expenses while attending meetings of State
Legislature ----- 1,000.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sou. Pac. R.R.	Travel	347.65
" " R.R.	"	36.55
" " R.R.	"	36.55
" " R.R.	"	43.65

(3) Total of all expenditures during the preceding calendar month \$1,202.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA), ss.
COUNTY OF Los Angeles

I, Lewis E. Arnold, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 1957

(Official authorized to administer oath)

Notary Public, County of Los Angeles

FILED WITH
LEGISLATIVE AUDITOR

APR 19 1957

FORM 2 FOR REGISTRATION

50

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED 80 TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George Q. Baird
Business Address 701 S. St. Andrews Place, Los Angeles, California
Sacramento Address Sacramento Hotel Date of Filing April 16, 1957

(1) The name and address of the person by whom employed

California Pharmaceutical Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Pharmaceutical Association

(3) The duration of such employment:

June 15, 1957

(4) How much you are paid and are to receive:

7.00 per week plus expenses allocated to
California Pharm. Assn.

(5) By whom you are paid or are to be paid:

California Pharmaceutical Association

(6) What expenses are to be included:

Travel in car, meals & transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss.
COUNTY OF Sacramento

I, George Q. Baird, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of April

A.D. 19 57.

(Official authorized to administer oath)
Notary Public, County of Sacramento
State of California



51 California Pharmaceutical Association

Cecil A. Stewart Executive Secretary

701 SO ST ANDREWS PLACE • DUBLIN 7 7389 • LOS ANGELES 5, CALIF

Association Officers
1956-1957

DONALD C. NORTON
President
San Diego

GEORGE A. SARGENT
First Vice-President
Seattle

M. E. WRIGHT
Second Vice-President
Newark

MARTIN WINTON
Third Vice-President
Pitts

CECIL A. STEWART
Executive Secretary
Los Angeles

CHARLES E. BEWARD
Treasurer
Pasadena

Executive Committee

MAURIE PERE
Chair

SEN EDWARDS
Seattle

JOSEPH POWELLSON
Berkeley

DONALD C. NORTON
San Francisco

LOUIS L. STEIN
San Francisco

HIRSH GORDON
Los Angeles

EDWARD CONNOR
San Francisco

ART FOGHINI
San Francisco

JOHN RUSSELL
Berkeley

HAT LITMAN
Berkeley

JOHN BILLY
Los Angeles

By Office Members

GEORGE Q. BAUD
Los Angeles

GEORGE F. KOLESEN
San Francisco

EUGENE M. ELSON
Legal Counsel

WILFRED BART
Central Public
Association

Joint Legislative Budget Committee
Room 30
State Capitol Building
Sacramento, California

Members

This is to advise that George A. Baird, executive
Secretary of the Southern California Pharmaceutical
Association, whose address is 701 So. St. Andrews
Place, Los Angeles 5, California, has been appointed
as a Legislative advocate for the California Pharma-
ceutical Association during the session of the 1957
Legislature.

U.N/ee

Very truly yours,
Donald C. Norton
Donald C. Norton
President

April 17, 1957 FILED WITH
LEGISLATIVE AUDITOR

APR 19 1957

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

52

Name G.W. Ballard

Business Address 844 Pacific Building, San Francisco 3, California

Sacramento Address El Rancho Hotel

Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)

Address of Employer 844 Pacific Building, San Francisco 3, California

Date of Filing February 6, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$767.46 Expense \$315.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Bedells</u>	<u>Dinners for Legislators</u>	<u>\$218.00</u>

(3) Total of all expenditures during the preceding calendar month \$315.00

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials

The Trainman News

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members
of the Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF

I, G.W. Ballard, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true,
correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 5 day of February, A.D. 1957

(Official authorized to admin-
ister oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 917 AND ASSEMBLY RULE 12.5 (GOV. CODE SECTS. 9900-9911)

53

Name G. W. Ballard
Business Address 844 Pacific Building, San Francisco 3, California
Sacramento Address El Rancho Hotel
Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)
Address of Employer 844 Pacific Building, San Francisco 3, California
Date of Filing March 5, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report all money received during preceding calendar month.

Salary \$767.16 Expense \$120.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$120.00.

- (4) The names of all papers, periodicals, magazines, and other publications in which he has caused to be published any article or editorials

The Trainman News

- (5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of)

I, G. W. Ballard, being duly sworn, depose, (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of MARCH A.D. 1957

[Signature]
(Official authorized to administer oath)

PHILIP J. HAGENRY
LEGISLATIVE SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 917 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

APR 3 1957

54

Name G. W. Ballard
Business Address 844 Pacific Building, San Francisco 3, California
Sacramento Address (NEW) 1320 'N' Street-Apt #305
Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)
Address of Employer 844 Pacific Building, San Francisco 3
Date of Filing April 3, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary \$767.16 Expense \$345.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No		

- (3) Total of all expenditures during the preceding calendar month \$345.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Trainman News

- (5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the

Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, G. W. Ballard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of APRIL, A.D. 1957

[Signature]
(Official authorized to administer oath)
PHILIP J. HAGENRY
LEGISLATIVE SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

MAY 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECTS. 9900-9911)

Name 55 G.W. BALLARD
Business Address 844 Pacific Building, San Francisco 3, California
Sacramento Address (NEW) 1320 'H' Street - Apt #305
Employed by Brotherhood of Railroad Trainmen
(If additional space is required, the information may be attached)
Address of Employer 844 Pacific Building, San Francisco 3
Date of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report all money received during preceding calendar month.

Salary \$767.16 Expense \$345.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month \$345.00.

- (4) The names of all papers, periodicals, magazines, and other publications in which he has caused to be published any article or editorials

THE TRAINMAN NEWS

- (5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the members of the

Brotherhood of Railroad Trainmen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of)

I, G.W. Ballard, being duly sworn, depose, (affirm) and say that the

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

G.W. Ballard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of MAY A.D. 1957

Notary Public
(Official authorized to administer oath)
Notary Public
Sacramento County
State of California
My commission expires May 20, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAY 15 1957

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name 56 Albert E. Barnes
Business Address Rt. #1, Box 1885, Florin, Calif.
Sacramento Address same Date of Filing May 13th, 1957

- (1) The name and address of the person by whom employed

As Chairman, I represent the SHOP CRAFTS LEGISLATIVE COMMITTEE.

(Secretary, Henry C. Barri, 4424-14th. Ave., Sacramento 20, Calif.)
(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work: Shop Crafts Legislative Committee.

(Representing the NonOperating Brotherhoods of the Southern Pacific Company in Sacramento.)

- (3) The duration of such employment

1957 Session of the Legislature

- (4) How much you are paid and are to receive.

none

- (5) By whom you are paid or are to be paid

none

- (6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, Albert E. Barnes, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Albert E. Barnes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May

A.D. 1957.

Notary Public
(Official authorized to administer oath)

Notary Public
Sacramento County
State of California
My commission expires May 20, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAY 15 1957

The Shop Crafts Legislative Committee
Affiliated With
Sacramento Local Federation No. 5
Sacramento, California

57

May 8th, 1957

Mr. Allan Post, Legislative Auditor
State of California
State Capitol
Sacramento, California

Dear Sir:

This is to certify that Mr. ALBERT E. BARNES has been elected, and is duly authorized to represent The Shop Crafts Legislative Committee, and to act in its behalf on all labor and other interested bills before the State Legislature and their several Committees.

Very truly yours,

Henry G. Borri

Henry G. Borri
SECRETARY-TREASURER
The Shop Crafts Legislative Committee
444 - 14th Avenue
Sacramento 20, California

cc: Mr. Albert E. Barnes

<p>CLASS OF SERVICE</p> <p>This is a full-rate Telegram or Cablegram unless so designated by a suitable symbol above or preceding the address.</p>	<p>FILED WITH LEGISLATIVE AUDITOR</p> <p>MAY 7 1957</p> <p>WESTERN UNION</p> <p>W. F. MARSHALL, President</p>	<p>SYMBOLS</p> <p>DL - Day Letter</p> <p>NL - Night Letter</p> <p>CT - Cable Telegram</p> <p>ST - Short Telegram</p>
<p>The following symbols are the standard symbols used by Western Union in its service. They are subject to change without notice. Time of receipt in ST. ANTONIO, TEXAS (45) 1/2</p>		
58	<p>OD230</p> <p>0 LLC287 VD= TDD EL CERRITO CALIF 6 433VMP=</p> <p>=A ALLAN POST=</p> <p>LEGISLATIVE AUDITOR ROOM 306 CAPITOL BLDG=</p> <p>SACRAMENTO CALIF=</p> <p>MR RICHARD C BARTLETT EXECUTIVE SEC ETARY OF THE CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION IS AUTHORIZED TO REPRESENT THIS ASSOCIATION IN ALL MATTERS DURING THE 1957 AND 58 LEGISLATIVE SESSION LETTER TO FOLLOW=</p> <p>SAMUEL W ANTHES JR PRESIDENT CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION=</p> <p>1957 58</p>	<p>1957 MAY 6 PM 4 50</p>

THIS COMPANY WILL APPRECIATE RECOMMENDATIONS FROM ITS PATRONS CONCERNING ITS SERVICE

FILED WITH
LEGISLATIVE AUDITOR

MAY 6 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RICHARD C. BARTLETT

Business Address 10216 Pangborn Avenue, Downey, California

Sacramento Address California Hotel Date of Filing May 6, 1957

(1) The name and address of the person by whom employed

SAMUEL W. ANTHES, JR., President

809 Richmond Street, El Cerrito, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California School Employees Association

(3) The duration of such employment

May 1, 1957

(4) How much you are paid and are to receive

Annual Salary \$9,600.00

(5) By whom you are paid or are to be paid

California School Employees Association

(6) What expenses are to be included

All mileage and actual expenses incurred.

DATE OF REGISTRANT

STATE OF CALIFORNIA), as
COUNTY OF Sacramento

I, RICHARD C. BARTLETT, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard C. Bartlett
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May

A.D. 19 57.

Samuel W. Anthes, Jr.
(Official authorized to administer oath)
Notary Public in and for the County of
Sacramento, State of California.

My Commission Expires December 12, 1959.

60

California School Employees' Association

Composed of Public School Employees Associations within the State of California

FILED WITH
LEGISLATIVE AUDITOR

MAY 8 1957

May 7, 1957

OFFICERS

President SAMUEL W. ANTHES, JR.
Vice-President WILLIAM H. ZINN
Secretary MISS TERESA LASSONIS
Editor LOYD W. HITCHMAN

OFFICE OF TREASURER

Treasurer MRS. JOSE E. COX
315 Tenth Street, Antioch

COMMITTEE CHAIRMAN

Advisory ROBERT G. BARNES
Bus. Mgr. Concepcion H. S. Durrant
Accounting ROBERT L. WALES
Education OWEN KIDMAN
Cash Miss
Health-Industrial Relationship (Office of Secretary)
Legislation DAVE BERN
Publicity Miss

Married System Insurance

MRS. MYRTLE SALGADO
Richard 1st
Organization P. BARNES
Compensation Compensation
Endowment LOYD G. HOYT
Research MRS. LAURA HIXON
Referral

DISTRICT REPRESENTATIVES

No. 1 GEORGE RACKETT
Santa Monica
No. 2 JOHN BROOKS
Oceanside
No. 3 MISS EVELYN SPARKS
Bellingham
No. 4 BOB CLAASSEN
Bakersfield
No. 5 HOWARD ETTENHOUSE
San Jose
No. 6 DALLAS GOFF
Richmond
No. 7 MRS. EUGENIA HOYT
Antioch
No. 8 MRS. FRANCES CARPEN
Santa Barbara
No. 9 CLARENCE LAWRENCE
San Leandro
No. 10 UNFILED
Pacifica County
No. 11 LOUIS T. HOWARD
El Monte
No. 12 HOWARD LUTE
Santa Ana
No. 13 WALDO PROUGH
Vail
No. 14 SIGRID TEACH
Tulare

SPECIAL COMMITTEES

Coordinating Council Lloyd Hoyt
Antioch
Advisory Miss Helen
Alameda Miss Helen
Alameda Miss Helen
Member of State Dept. of Education
Advisory Committee on Public Transportation Richard G. Watts
Santa Monica
Representative of Governor's Industrial Safety Conference of California
Los Angeles

Mr. Allan Post, Legislative Auditor
Room 306, Capitol Building
Sacramento, California

Dear Mr. Post:

This is to confirm my telegram of May 6, stating that, "Mr. Richard C. Bartlett, Executive Secretary of the California School Employees' Association is authorized to represent this Association in all matters during the 1957-58 Legislative session".

Very truly yours,

Samuel W. Anthes, Jr.

Samuel W. Anthes, Jr.
President

SWA:lp

STATE OF CALIFORNIA
CITY & COUNTY OF SAN FRANCISCO
OATH OF REGISTRANT FILING MONTHLY REPORT

FILED WITH
LEGISLATIVE AUDITOR
MAR 1 1957

61

Name William H. Barton
Business Address 693 Sutter Street, San Francisco 2
Sacramento Address Eleventh and L Building - Room 618
Employed by California Teachers Association
(If additional space is required, the information may be attached)
Address of Employer 693 Sutter Street, San Francisco 2
Date of Filing February 25, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(Expenses = \$4.77) Of my regular monthly salary as Public Contact of the California Teachers Association, \$300 per month is attributable to legislative activities during sessions of the Legislature.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No one	none	none

(3) Total of all expenditures during the preceding calendar month \$4.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

STATE OF CALIFORNIA
CITY & COUNTY OF SAN FRANCISCO

I, WILLIAM H. BARTON being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

William H. Barton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of February A.D. 1957

Margaret M. Fyvel
(Official authorized to administer oath)

Notary Public in and for the City and County
of San Francisco, State of California
A & Commission Expires Feb. 10 1960

STATE OF CALIFORNIA
CITY & COUNTY OF SAN FRANCISCO
OATH OF REGISTRANT FILING MONTHLY REPORT

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1957

62

Name William H. Barton
Business Address 693 Sutter Street, San Francisco 2, California
Sacramento Address Eleventh and L Building, Room 618
Employed by California Teachers Association
(If additional space is required, the information may be attached)
Address of Employer 693 Sutter Street, San Francisco 2, California
Date of Filing April 9, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(Expenses = \$54.79) Of my regular monthly salary as Public Contact of the California Teachers Association, \$300 per month is attributable to legislative activities during sessions of the Legislature.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No one	None	None

(3) Total of all expenditures during the preceding calendar month \$54.79

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

STATE OF CALIFORNIA
CITY & COUNTY OF SAN FRANCISCO

I, William H. Barton being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

William H. Barton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

Chas. J. Hagerty
(Official authorized to administer oath)
CHAS. J. HAGERTY
Notary Public in and for the City and County of San Francisco, State of California

63

MONTHLY REPORT OF PERSONS REGISTERED

STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR

MAY 9 1957

Name William H. Burton
 Business Address 693 Sutter Street, San Francisco 2, California
 Sacramento Address Eleventh and L Building, Room 618
 Employed by California Teachers Association
 (If additional space is required, the information may be attached)
 Address of Employer 693 Sutter Street, San Francisco 2
 Date of Filing May 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 (Expenses=\$108.87) Of my regular monthly salary as Public Contact of the California Teachers Association, \$300 per month is attributable to legislative activities during sessions of the legislature.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
No one	none	none

(3) Total of all expenditures during the preceding calendar month \$108.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF

I, William H. Burton, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A.D. 1957

(Official authorized to administer oath)

CLAUDE H. HARTLEY
 JUDICIAL CLERK OF THE STATE

64

Form 3

FILED WITH
 LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5
 (Government Code Sections 9900-9911)

Name Charles F. Bayer
 Business Address 404 South Bixel Street, Los Angeles 54, California
 Sacramento Address Senator Hotel
 Employed by Los Angeles Chamber of Commerce
 (If additional space is required, the information may be attached)
 Address of Employer 404 South Bixel Street, Los Angeles 54, California
 Date of Filing February 10, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of salary applicable to legislative activity \$ 625.00
 Expenses shown below, reimbursed by Los Angeles Chamber of Commerce \$51.88
 \$1576.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento		\$ 773.38
(Lodging, meals, service, car storage, office rental, etc.)		

(3) Total of all expenditures during the preceding calendar month \$851.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Matters affecting policies of the Los Angeles Chamber of Commerce

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 COUNTY OF (Los Angeles)

I, Charles F. Bayer, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of February, A.D. 1957

(Official authorized to administer oath)

65

Form 3

FILED WITH

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Charles P. Bayer
 Business Address 404 S Bixel St Los Angeles 54, Calif
 Sacramento Address Senator Hotel
 Employed by Los Angeles Chamber of Commerce
 (If additional space is required, the information may be attached)
 Address of Employer 404 S Bixel St Los Angeles 54, Calif
 Date of Filing March 9, 1957 Month Ending Feb 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

no legislative activity

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>no activity</u>		

- (3) Total of all expenditures during the preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of

I, Charles P. Bayer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles P. Bayer
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1957

Charles J. Hagerty
 (Official authorized to administer Oath)
 CHAS. J. HAGERTY
 JUDICIAL SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Charles P. Bayer
 Business Address 404 South Bixel Street, Los Angeles 54, California
 Sacramento Address Senator Hotel
 Employed by Los Angeles Chamber of Commerce
 (If additional space is required, the information may be attached)
 Address of Employer 404 South Bixel St. Los Angeles, California
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Portion of salary applicable to Legislative Activity \$ 1000.00
and expense shown below.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel Sacramento,	Lodging, meals, service,	\$ 1102.78
	car storage, office rental, etc.	

- (3) Total of all expenditures during the preceding calendar month \$ 1257.96

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None.

- (5) The proposed legislation he is employed to support or oppose.

Matters affecting policies of the Los Angeles Chamber of Commerce.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of

I, Charles P. Bayer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Charles P. Bayer
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1957

Charles J. Hagerty
 (Official authorized to administer Oath)
 CHAS. J. HAGERTY
 JUDICIAL SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 14 1957

Name Chas P. Beyer
 Business Address 404 So. Bixel St., Los Angeles 54, California
 Sacramento Address Senator Hotel
 Employed by Los Angeles Chamber of Commerce
 (If additional space is required, the information may be attached)
 Address of Employer 404 So. Bixel Street, Los Angeles 54, California
 Date of Filing May 11, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Portion of salary applicable to legislative activity \$1000.00,
 and expense shown below.

- (A) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel, Sacramento		\$951.62

(Lodging, Meals, Service, Car storage,
 office rental, etc.).

- (3) Total of all expenditures during the preceding calendar month \$1122.55

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose

Matters affecting policies of the Los Angeles Chamber of
 Commerce.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of)

I, Charles P. Beyer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of May, A.D. 1957

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FEB 26 1957

Name Robert J. Beckus
 Business Address 2330 West Third Street, Los Angeles 57, California
 Sacramento Address Hotel Senator
 Employed By Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 2330 West Third Street, Los Angeles 57, California
 Date of Filing February 19, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary - \$750.00, plus \$858.35 (expense reimbursement including living expenses)

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Dick Posey's Cottage	Meals	71.24
RESTAURANT Antonina's	Meals	114.39
Johnson's Del Prado	Meals	18.18
CAPITOL Tangle Cafe	Meals	6.76
Hotel Senator	Room and Meals	421.10
Personal	Transportation	148.96
Total of all expenditures during preceding calendar month		890.93

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose;

Dairy industry legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of Feb, A.D. 1957

Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

APR 16 1957

Name Robert J. Beckus
 Business Address 2330 West 3rd Street, Los Angeles 57, California
 Sacramento Address Hotel Senator
 Employed by Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 2330 West 3rd Street, Los Angeles 57, California
 Date of Filing April 16, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary - \$750.00, plus \$770.76 (expense reimbursement including living expenses.)

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Dick Passy's Cottage	Meals	87.47
Bedell's	Meals	40.16
Hotel Senator	Meals & rooms	471.31
Personal expense	Miscellaneous	171.82

- (3) Total of all expenditures during the preceding calendar month 770.76

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 COUNTY OF Sacramento)

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. J. Beckus
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of April, A.D. 1957

Marquitta E. Brown
 (Official authorized to administer oath)

My commission expires Aug. 11, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 17 1957

Name Robert J. Beckus
 Business Address 2330 West 3rd Street, Los Angeles 57, Calif.
 Sacramento Address Hotel Senator
 Employed by Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 2330 West 3rd Street, Los Angeles 57, Calif.
 Date of Filing May 17, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$750.00 plus 1,447.28 (expense reimbursement including living expenses.)

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms & meals	1,092.45
Johnson's Del Prado	Meals & Refreshments	184.40
Capitol Tamale	" "	18.82
Antonina's	" "	9.81

Personal expense exp miscellaneous & transportation. 244.00

- (3) Total of all expenditures during the preceding calendar month 1,447.28

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss.
 COUNTY OF Sacramento)

I, Robert J. Beckus, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. J. Beckus
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of May, A.D. 1957

Marquitta E. Brown
 (Official authorized to administer oath)

FORM 2 FOR REGISTRATION

JAN 23 1957

71

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOHN BEEKMAN

Business Address 4961 E. KATELLA, LOS ALAMITOS, CALIF.

Sacramento Address _____ Date of Filing 1-21-57

(1) The name and address of the person by whom employed

FRANK VESSELS, Sr.

4961 E. KATELLA, LOS ALAMITOS, CALIF.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

FRANK VESSELS, Sr.

4961 E. KATELLA, LOS ALAMITOS, CALIF.

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

EMPLOYED AS PUBLIC RELATIONS DIRECTOR FOR LOS ALAMITOS RACE COURSE.
SALARY, APPROXIMATELY \$5,000/YR.

(5) By whom you are paid or are to be paid

LOS ALAMITOS RACE COURSE

(6) What expenses are to be included

ALL EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF ORANGE)

I, JOHN BEEKMAN, being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 21 day of January
A.D. 1957

Michael D. Kessler
(Official authorized to administer oath)

By Commission Expires March 28 1957



Los Alamitos Race Course
VESSELS' RANCH - 4961 E. Katella Ave., LOS ALAMITOS, CALIF

FRANK VESSELS
PRES. GEN. MGR. & OWNER - N. HARBIN

FRANK VESSELS, JR.
VICE PRES. & MGR.

G. W. VESSELS
SECRETARY & TREASURER

EDWARD BOWNE
RAC. MGR. & SECRETARY

JANUARY 21, 1957

72

FILED WITH
LEGISLATIVE AUDITOR

JAN 23 1957

LEGISLATIVE AUDITOR
STATE BUILDING
SACRAMENTO, CALIF.

GENTLEMEN.

THIS IS TO ADVISE YOU THAT OUR PUBLIC RELATIONS AND ADVERTISING DIRECTOR, JR. JOHN A. BEEKMAN, WHO IS EMPLOYED ANNUALLY AND HAS HIS OFFICE AT THE LOS ALAMITOS RACE TRACK, IS DESIGNATED AS MY LEGISLATIVE ADVOCATE.

IT IS OUR INTENTION THAT HE DO SOME LBBY WORK IN BEHALF OF THE LOS ALAMITOS RACE COURSE DURING THE PRESENT SESSION AND POSSIBLY ANNUALLY.

TRUSTING THAT THIS IS THE INFORMATION YOU DESIRE, I REMAIN

VERY TRULY YOURS,

LOS ALAMITOS RACE COURSE

Frank Vesells
FRANK VESSELS

FV:MD

MAR 27 1957

73

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Eva Bell
Business Address 909 Haight Street, San Francisco 17, California.
Sacramento Address None Date of Filing March 27, 1957.

(1) The name and address of the person by whom employed
California Independent Cosmetology Instructors Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
California Independent Cosmetology Instructors Association

(3) The duration of such employment
Legislative Session 1957

(4) How much you are paid and are to receive
No provision for compensation

(5) By whom you are paid or are to be paid
No provision for compensation

(6) What expenses are to be included
None

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, (name of registrant) being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eva Bell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March
A.D. 1957.

[Signature]
Official authorized to administer oath
SHAS/J. HIGERTY
ASSISTANT SECRETARY OF STATE

1046

INDEPENDENT COSMETOLOGY INSTRUCTORS ASSOCIATION

(Organized May 1951)

30 BELVEDERE STREET
SAN FRANCISCO 17, CALIFORNIA

BURNICE N. UNDERWOOD
SECRETARY

74

March 26, 1957.

FILED WITH
LEGISLATIVE AUDITOR

MAR 27 1957

A. Alan Post, Legislative Auditor
Room 306,
State Capitol,
Sacramento 14, California.

Dear Sir:

This is to certify that Mrs. Agnes D. Nisbet, and Miss Eva Bell are Legislative Advocates from this association, and will therefore represent the above association on all Cosmetology legislation.

Very truly yours,

CALIFORNIA INDEPENDENT COSMETOLOGY INSTRUCTORS ASS'N.

Burnice N. Underwood

Burnice N. Underwood, Secty-Treas.

FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name William D. Bell

Business Address 604-9th Avenue, San Francisco 18, Calif.

Sacramento Address _____ Date of Filing 1/20/57

(1) The name and address of the person by whom employed

California Parents' Association for Child Care Centers

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Parents' Association for Child Care Centers

(3) The duration of such employment

1957-1958

(4) How much you are paid and are to receive

Traveling and mailing expenses only

(5) By whom you are paid or are to be paid

California Parents' Association for Child Care Centers

(6) What expenses are to be included

Travel, hotel, meals & mailing expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, William D. Bell, being duly sworn, depose (affirm) that the (name of registrant) foregoing, has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William D. Bell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of MARCH A.D. 1957

(Official authorized to administer oath)

NOTARY PUBLIC
OFFICIAL SECRETARY OF STATE

CALIFORNIA PARENTS ASSOCIATION
FOR CHILD CARE CENTERS

76

8 MARCH 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 8 1957

Am Alan K. Post
Legislative Auditor
Room 516, State Capitol
Sacramento, Calif.

Dear Sir

The Sec. has advised of your resignation
has appointed me, William D. Bell as
legislative auditor for our association.

Will please advise me of your resignation
and as to your travel and mail expenses
and will

Sincerely

William D. Bell
Sec. Calif. Parents
Association for Child Care Centers

Good to see
in your new cap.

FILED WITH
LEGISLATIVE AUDITOR

MAR 11 1957

FORM 2 FOR REGISTRATION

77

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name H. B. BENNETT

Business Address THE W. T. RAWLEIGH COMPANY 306 ADAMS ST OAKLAND CALIF

Sacramento Address None Date of Filing 3-11-57

(1) The name and address of the person by whom employed

THE W. T. RAWLEIGH COMPANY - 306 Adams St

Oakland 306 Adams St OAKLAND CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

RAWLEIGH DEALERS

(3) The duration of such employment

Continuously employed as Branch Manager

(4) How much you are paid and are to receive

Salary as Branch Manager commensurate with work

(5) By whom you are paid or are to be paid

as per No. 4

(6) What expenses are to be included

Travel, car, hotel & necessary

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, H. B. Bennett, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. B. Bennett
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of MARCH A.D. 19 57

(Official authorized to administer oath)

W. T. Rawleigh
NOTARY PUBLIC
SECRETARY OF STATE

ADDRESS ALL COMMUNICATIONS TO THE COMPANY AND NOT TO INDIVIDUALS

BUSINESS FOUNDED 1889

The W. T. Rawleigh Company

MANUFACTURERS OF RAWLEIGH'S GOOD HEALTH PRODUCTS

MEDICINES INSECTICIDES AND DISINFECTANTS FOOD PRODUCTS EXTRACTS
FLAVORS SPECIAL SOAP TOILET PREPARATIONS CLEANSERS
POULTRY STOCK AND POULTRY PREPARATIONS ETC.

CABLE ADDRESS
RAWLEIGH-SACRAMENTO (ILL.)
CODES USED
BENTLEY-COMMITTEE-PHASE
A 8 C 4TH EDITION
A 8 C 11TH EDITION MAP
INTERIOR'S HANDLING
PETERSON'S INTER. 1961 10
UNIVERSAL CIRCULATOR-ED
STANDARD COPAL
PRIVATE

FILED WITH
LEGISLATIVE AUDITOR
MAR 19 1957

Oakland, Cal.
March 12, 1957

78

Mr. A. Alan Frost,
Legislative Auditor,
Room 306,
State Capitol Building,
Sacramento, California

Dear Sir:

This letter is our authority for Mr. H. B. Bennett to represent The W. T. Rawleigh Company and Rawleigh Dealers before Senate and Assembly Committees.

Yours very truly,
THE W. T. RAWLEIGH COMPANY

W. T. Rawleigh
President

HPO/rb

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 HEREIN TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 2 1957

Name Karl H. Bennett
 Business Address 207 S. Broadway, Los Angeles, Calif.
 Sacramento Address Hotel Senator
 Employed by DEPT. OF WATER & POWER OF THE CITY OF LOS ANGELES
 (If additional space is required the information may be attached)
 Address of Employer 207 S. Broadway, Los Angeles, Calif.
 Date of Filing Jan. 28, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

NO REVENUE OF FEB. 1957

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	<u>None</u>	

- (3) Total of all expenditures during the preceding calendar month \$43.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Am. Amendment That May Affect The Dept. of Water & Power
in the City of Los Angeles

STATE OF CALIFORNIA, ss.
 COUNTY OF Los Angeles

I, Karl H. Bennett, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Karl H. Bennett
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, 1957

Chas. J. Magers
 CHAS. J. MAGERS
 LEGISLATIVE AUDITOR

FEB - 7 1957

80

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Karl H. Bennett
 Business Address Department of Water & Power, City of Los Angeles
207 South Broadway, Los Angeles 54, California
 Sacramento Address Hotel Senator Date of Filing Jan. 28, 1957

- (1) The name and address of the person by whom employed
Department of Water & Power, City of Los Angeles
207 South Broadway, Los Angeles 54, California
or Box 3669 Terminal Annex, Los Angeles 54, California
 (If additional space is required, the information can be attached)

- (2) In whose interest you appear or work
Department of Water and Power
of the City of Los Angeles

- (3) The duration of such employment

Continuously employed from Feb. 1, 1937 to date.

- (4) How much you are paid and are to receive

\$673 to \$742

- (5) By whom you are paid or are to be paid
Department of Water and Power
of the City of Los Angeles

- (6) What expenses are to be included

Personal expenses - hotel, meals, postage, telegraph,
telephones, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA, ss.
 COUNTY OF Los Angeles

I, Karl H. Bennett, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Karl H. Bennett
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of January, A.D. 1957

John H. Magers
 (Official authorized to administer oath)
 My Commission Expires Feb 17, 1960

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DEPARTMENT OF WATER AND POWER

207 SOUTH BROADWAY
P. O. BOX 1668 TERMINAL ANNEK
LOS ANGELES 24 CALIFORNIA
TELEPHONE 4-1111

FILED WITH
LEGISLATIVE AUDITOR
FEB 17 1957

January 28, 1957

Mr. A. L. Post
Legislative Auditor
California State Legislature
State Capitol
Sacramento 14, California

Dear Sir:

This is to certify that Mr. Karl H. Bennett - Assistant Administrative Engineer, an employee of the Department of Water and Power of The City of Los Angeles, is authorized to represent the Department of Water and Power of The City of Los Angeles in legislative matters before the Legislature of the State of California and Committees thereof.

Respectfully submitted,

DEPARTMENT OF WATER AND POWER OF
THE CITY OF LOS ANGELES

By *Wm. S. Peterson*
WM. S. PETERSON
General Manager and Chief Engineer

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPORT EXTENSION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

APR 2 1957

Name KARL H BENNETT
Business Address 207 S. BROADWAY LOS ANGELES CALIFORNIA
Sacramento Address Hotel Senator
Employed by DEPARTMENT OF WATER & POWER CITY OF LOS ANGELES
(If additional space is required, the information may be attached)
Address of Employer 207 S. BROADWAY LOS ANGELES CALIFORNIA
Date of Filing APRIL 11 1957 Month Ending MARCH 31st 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

REFERS TO MY REGISTRATION FILED FEBRUARY 1957

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>NONE</u>		

(3) Total of all expenditures during the preceding calendar month 448.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION THAT MAY AFFECT THE DEPT. OF WATER AND POWER CITY OF LOS ANGELES

DATE OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SE
COUNTY OF)

KARL H BENNETT being duly sworn depose (affirm) and say that the foregoing has been read by me and to the best of my knowledge and belief is a true correct and complete declaration

Karl H Bennett
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of APRIL, A.D. 1957

Charles J Hagerty
(Official Notary Public - Administered)
CHARLES J HAGERTY
NOTARY PUBLIC

FILED WITH
LEGISLATIVE AUDITOR

JAN 25 1957

FORM 7 FOR REGISTRATION

83

INITIALIZED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lawrence C. Bentsen
Business Address Victor Industries Corp. of Calif.
P.O. Box 1175, Chico, California
Sacramento Address Senator Hotel Date of Filing Jan. 23, 1957

- (1) The name and address of the person by whom employed

Victor Industries Corporation of California

P. O. Box 1175, Chico, California

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

Victor Industries Corporation of California

- (3) The duration of such employment

From July 1956 (permanent employee)

- (4) How much you are paid and are to receive

My regular salary as Assistant General Manager only

- (5) By whom you are paid or are to be paid

Victor Industries Corporation of California

- (6) What expenses are to be included

Travel expenses only

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Diego

I, Lawrence C. Bentsen, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Lawrence C. Bentsen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of January
A.D. 1957

Robert K. Smith
(Official authorized to administer oath)
Notary Public

FILED WITH
LEGISLATIVE AUDITOR
JAN 25 1957

Victor

January 21, 1957

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Legislative Auditor
State Capitol
Sacramento 14, California

Dear Sir

This authorizes Mr. Lawrence C. Bentsen, Assistant General Manager of this Corporation, to act on behalf of the company in matters relating to the petition to revise the "Eight Hour Law" for women and other legislation of interest.

Sincerely yours,

VICTOR INDUSTRIES CORP. OF CALIF.

Clay McGowan

CLAY MCGOWAN
Vice President

CM/awg

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Diego

I, Lawrence C. Bentsen, being duly sworn, depose (affirm)
(name of registrant)
that the foregoing has been examined by me and to the best of my
knowledge and belief is a true, correct, and complete declaration.

Lawrence C. Bentsen
(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of
January A. D. 1957.

Robert K. Smith
(Official authorized to administer Oath)
VICTOR INDUSTRIES CORPORATION OF CALIFORNIA
MANUFACTURERS OF COLLAPSIBLE TUBES AND PLASTIC FILMS
CHICO, CALIFORNIA
PLANT ADDRESS: MUNICIPAL AIRPORT RAILROAD ADDRESS: P. O. BOX 1175

THE WORLD'S LARGEST MANUFACTURERS OF ALUMINUM COLLAPSIBLE TUBES
DUE TO THE UNCERTAINTY OF PRESENT CONDITIONS ORDERS ARE ACCEPTED SUBJECT TO CHANGE HIGHER OR LOWER

FILED WITH
LEGISLATIVE AUDITOR

MAR 12 1957

85

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Esther A. Bills.

Business Address 108 W. 6th St Los Angeles Calif.

Sacramento Address Senator Hotel Date of Filing _____

(1) The name and address of the person by whom employed
International Dept. of Beauty Culture
Journeyman Barbers , Hairdressers , Int'l Union.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Beautician's

(3) The duration of such employment
Legislative Session

(4) How much you are paid and are to receive
\$ 15.00 per Day Expenses.

(5) By whom you are paid or are to be paid
Int'l Dept. of Beauty Culture.

(6) What expenses are to be included
Transportation.

DATE OF REGISTRATION

STATE OF CALIFORNIA), ss
COUNTY OF _____)

I, Esther A. Bills being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration

Esther A. Bills
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of MARCH
A.D. 1957

(Official authorized to administer oath)

WAS HAGERTY
LEGISLATIVE AUDITOR

DISTRICT VICE-PRESIDENTS

DISTRICT NO. 1
ROBT. B. JOHNSON
7121 HILLYWOOD WAY
BURBANK CALIF.
PRIMO H. VALLE
454 P. 1ST AVE.
UPLAND CALIF.

DISTRICT NO. 2
C. A. SILVA
HOMER ST. BANK OF COMMERCE
BLDG
QUACRETA CALIF.
THE TRAPLASS Bldg
FRANK E. HERNEY
1114 HOLEFIELD RD
PASADENA CALIF.

DISTRICT NO. 3
FRANCIS CARNEY
2000 MARKET ST. CALIF. NO. 3
SAN FRANCISCO CALIF.
WALTER BUCHANAN
P.O. BOX 246
EUREKA CALIF.

CALIFORNIA STATE ASSOCIATION OF JOURNEMEN BARBERS,
HAIRDRESSERS, COSMETOLOGISTS, MASSEURS
AND PROPRIETORS

FRANK LE CAIN
SECRETARY TREASURER
108 WEST SIXTH STREET
LOS ANGELES CALIF
RM 308 - MI 2348

PHIL M. C. BRADSHAW
202 VALERIO ST.
SAN FRANCISCO 18 CALIF.

LEGISLATIVE ADVOCATE

8 J. OLSEN
RM 277 BANK OF COMMERCE BLDG
OAKLAND CALIF.
LEO CYPERST
2112 LATHAM WAY
SACRAMENTO CALIF.

86

March 12th, 1957
FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1957

To Whom it may concern;

This is inform you that Mrs. Esther
Bills has been appointed as Legislative Advocate on
Cosmetology.

Yours truly;

Frank Le Cain
Frank Le Cain.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Mrs Esther A. Bill
Business Address 108 W. 6th St Los Angeles, Calif.
Sacramento Address Seminar Hotel
Employed by State Agents, ~~Johnston~~ Barbara Hairdressers, Cosmetologists
(If additional space is required, the information may be attached)
Address of Employer 108 W. 6th St. L.A.
Date of Filing March 4, 1957 Month Ending March

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

\$ 15.00 per day expenses.

(2) Detailed report of each expenditure of \$25 or more.

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
---------------------	----------------	---------------

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:

Beauticians Legislation (Cosmetology Act)

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS.

I, Thos Edwin A. Ball being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

Mrs. Esther A. Beck
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1957

(Official authorized to administer oath)
CHAS. J. HAGERTY
DEPUTY SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

MAY 15 1964

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William F. Oschmann
Business Address 2246 N. Hollywood Way, Burbank, Calif.
Sacramento Address Hotel Senator Date of Filing 5/1/55

(1) The name and address of the person by whom employed

Check Questions & Section answers

345-L Broadway - N.Y.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

[Signature]

(3) The duration of such employment:

To 24/5/20

(4) How much you are paid and are to receive

Actual expense only

(5) By whom you are paid or are to be paid

above problems

(6) What expenses are to be included

Actual travelling, Sat 9th March

DATE OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, , being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May
A.D. 19 57

~~Official authorized to administer oath~~

CHAS J GAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

MAY 15 1957

89

May 15, 1957

To Whom it May Concern.

This is to advise that the following are authorized to act as Legislative Advocates and to contact Legislators in the name of this association:

James Allen
William F. Blackburn

Sincerely,

CALIFORNIA CHECK SELLERS AND CASHIERS ASS'N

B. C. Buehler
B. C. Buehler
Sec-Treas

FILED WITH
LEGISLATIVE AUDITOR

90

THIS REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING THERE TO MAY 15 1957
REFERENCE TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE SENATE AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Coleman A. Blease

Business Address 1830 Sutter Street, San Francisco, California

Sacramento Address 1710 10th Street

Employed by Friends Committee on Legislation

(If additional space is required, the information may be attached)

Address of Employer 1830 Sutter Street, San Francisco, California

Date of Filing February 19, 1957

Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - \$400.00

Expenses - 75.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
--------------	---------	--------

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Newsletter, written monthly for the Friends Committee on Legislation

(5) The proposed legislation he is employed to support, or oppose

Mental health, penal reform, abolition of capital punishment, civil and religious

liberties, education, liquor control, child and aged welfare.

OATH OF REGISTRANT FILING MONTHLY REPORT

NAME OF REGISTRANT
COUNTY OF

I Coleman A. Blease being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

Coleman A. Blease
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___, A D 19__

(Official authorized to administer oaths)

91

FILED WITH
LEGISLATIVE AUDITOR
MAY 15 1957

Coleman Arthur Blease

Address 1830 Sutter Street, San Francisco, California

Permanent address 1710 10th Street

Friends Committee on Legislation

(If additional space is required the information may be attached)

Address of Employer 1470 Sutter Street, San Francisco, California

Date of Filing May 15, 1957

Month Ending February 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$400.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Saint Clair Apartments	rent	\$55.00

(3) Total of all expenditures during the preceding calendar month \$250

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Friends Committee on Legislation Monthly Newsletter

(5) The proposed legislation he is employed to support or oppose

Bills involving penal reform, civil rights and civil liberties, mental health

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OFI, Coleman A. Blease, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declarationColeman A. Blease
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A.D. 1957

(Official authorized to administer oath)

CHAS. J. HAGERTY
CLERK OF SECRETARY OF STATE

92

FILED WITH
LEGISLATIVE AUDITOR
MAY 15 1957

Coleman A. Blease

Address 1830 Sutter Street, San Francisco, California

Permanent address 1710 10th Street

Friends Committee on Legislation

(If additional space is required the information may be attached)

Address of Employer 1830 Sutter Street, San Francisco, California

Date of Filing May 15, 1957

Month Ending March 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$400.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Saint Clair Apartments	rent	\$55.00

(3) Total of all expenditures during the preceding calendar month \$250

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Bills involving penal reform, civil rights and civil liberties, mental health

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OFI, Coleman A. Blease, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declarationColeman A. Blease
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A.D. 1957

(Official authorized to administer oath)

CHAS. J. HAGERTY
CLERK OF SECRETARY OF STATE

93

FILED WITH
LEGISLATIVE AUDITOR

MAY 15 1957

FILED WITH
LEGISLATIVE AUDITOR

MAY 8 1957

FORM 2 FOR REGISTRATION

94

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Coleman Arthur Blease

Residence: 1830 Sutter Street, San Francisco, California

Permanent Address: 1710 10th Street

Business Address: Friends Committee on Legislation

(If additional space is required the information may be attached)

Address of Employer: 1830 Sutter Street, San Francisco, California

Date of Filing: May 15, 1957

Month Ending: April 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: \$400.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Saint Clair Apartments	rent	\$45.00

(3) Total of all expenditures during the preceding calendar month: \$390

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Bills involving penal reform, civil rights, civil liberties, mental health

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Coleman A. Blease being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Coleman A. Blease
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A.D. 1957

(Official authorized to administer oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

Name: SIDNEY BLEIFELD
Business Address: 416 W. 8th St. L.A. 14
Sacramento Address: Hotel Senator Date of Filing: 5-7-57

(1) The name and address of the person by whom employed

CASH-AND-CARRY DAIRY ASSOC of CAL
2093 W. 174th St. Gardena (Torrance)
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Cash-and-Carry Dairy operators of So Calif. -
especially in Los Angeles

(3) The duration of such employment

Indefinite, I am counsel for the association

(4) How much you are paid and are to receive

For work in Sacramento - \$100 per day plus expenses

(5) By whom you are paid or are to be paid

Cash & Carry Dairy Assn. of Cal.

(6) What expenses are to be included

Transportation, Room, Meals, Incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

Sidney Bleifeld being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May
A.D. 1957.

(Official authorized to administer oath)



2002 West 174th St.
Lawrence, Kansas
D.A. 8-1191

FILED WITH
LEGISLATIVE AUDITOR

MAY 8 1957

May 1, 1957

95

Mr. Arthur A. Ohnimus
Chief Clerk
California Assembly
Sacramento, California

Dear Mr. Ohnimus:

This letter is to authorize attorney Sidney Bleifeld
to act as Legislative Advocate for the Cash and Carry
Dairy Association of California during the session of
the 1957 California Legislature.

Very truly yours

William H. Gaffney
Secretary, Cash & Carry
Dairy Association of California

MH:rc

Dairy Association of California



EXECUTIVE BOARD
OFFICERS

KENNETH A. RIESBROGER
Chairman
HARRY G. HURLEY
Vice Chairman
RALPH A. ANDERSON
EARL W. BERNARD
RAYMOND CONSTANTINE
JOE M. GAALKEN
EDWARD HUBER
JOE M. LICATA
JOE E. WICHNER
JOHN W. RUSH
CHAS. E. SEBERT
WM. T. COBB
Treasurer

SIDNEY A. CHERNISE
COUNSEL
AFFILIATED WITH
NATIONAL CONFERENCE OF
POLICE ASSOCIATIONS
NATIONAL CONFERENCE OF
PUBLIC EMPLOYEE
RETIREMENT SYSTEMS
CALIFORNIA ASSOCIATION OF
PUBLIC EMPLOYEES
RETIREMENT GROUPS

PEACE OFFICERS
RESEARCH ASSOCIATION
OF CALIFORNIA

Los Angeles County
Peace Officers Protective Association

Representing

County Marshals

Sheriff's Deputies

District Attorney Investigators

189 N Broadway, Room 1110
Los Angeles 12, California
Telephone Mutual 8668

96

April 26, 1957

Assemblyman Charles W. Moyers
Chairman, Legislative Representative Committee
State Capitol
Sacramento 14, California

Dear Assemblyman Moyers:

Sometime ago it was suggested my
registration as a legislative advocate might
be advisable. Following this I did register,
as you know, but now I am of the firm belief
that it is neither necessary nor advisable
under the circumstances.

My endeavors have not been, and
will not be, properly included as those of
a registered advocate. For whatever as-
sistance to you, or my associates, any com-
ments of mine might be, you know I am always
at your service.

With this in mind, would you be
so kind as to withdraw my name from the
roster.

Very respectfully yours,

Joe Bookman
JOE BOOKMAN
Legislative Representative

JB:gp

5-3-57
The members need to file
letter of opinion at State
the name in roster
now.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 APR 3 1957
(Government Code Sections 9500-9511)

Name Joe Bookman
Business Address 400 Wilcox Bldg., 206 So. Spring St., Los Angeles 12, Calif.
Sacramento Address Park Mansion Hotel
Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)
Address of Employer Law Building, 134 North Broadway, Los Angeles 12, Calif.
Date of Filing April 1, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$182.57

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	43.07
Postage, telephone and taxi		28.75
Meals and refreshments		115.75
Total		\$182.57

- (3) Total of all expenditures during the preceding calendar month 182.57

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All bills affecting Peace Officers of Los Angeles County

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, Joe Bookman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A D 19 57

Robert P. Johnston, Notary Public
(Official authorized to administer oath)

My Commission Expires Mar 18, 1961

MAR 6 1957

FORM 2 FOR REGISTRATION

98

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9500 - 9511) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Joe Bookman
Business Address 206 So. Spring St., Room 400 Wilcox Bldg., Los Angeles 12, Cal
Sacramento Address Park Mansion Apts. Date of Filing March 1, 1957

- (1) The name and address of the person by whom employed

Los Angeles County Peace Officers Protective Association

Law Building, Los Angeles 12, California
(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work.

Los Angeles County Peace Officers Protective Association

- (3) The duration of such employment

From January 2, to and including December 31, 1957

- (4) How much you are paid and are to receive

None

- (5) By whom you are paid or are to be paid

Just expenses

- (6) What expenses are to be included

Transportation, insurance, meals, refreshments and tips, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, Joe Bookman, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A D 19 57

Robert P. Johnston, Notary Public
(Official authorized to administer oath)

My Commission Expires Mar 18 1957

Los Angeles County Peace Officers Protective Association

County Marshal Sheriff's Deputies District Attorney Investigators

189 N Broadway Room 1110
Los Angeles 12 California
Telephone MUtual 8568

December 18, 1956

99

Hon. Charles W. Meyers,
Committee on Legislation,
State Capitol,
Sacramento, California.

Dear Representative Meyers

This is to certify that Joe Bookman,
Marshal of the Municipal Courts of Los
Angeles County, has been selected by this
Association to represent them in all legis-
lative matters before the Legislature at
any sessions during the year 1957.

Respectfully yours,
Kenneth A. Risbrider

Kenneth A. Risbrider,
Chairman, Executive Committee

KAR
wd

100

Form 3

FILED WITH
LEGISLATIVE AUDITOR

REPORT OF PERSONS REGISTERED UNDER STATE REGULATORY LEGISLATION
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAR 6 1957
(Government Code Sections 9900-9911)

Name Joe Bookman
Business Address 206 South Spring St., Room 400 Wilcox Bldg., Los Angeles 12
Sacramento Address Park Mansion Apartments
Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)
Address of Employer Law Building, Los Angeles 12, Calif.
Date of Filing March 1, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>United Airlines</u>	<u>Transportation</u>	<u>\$48.73</u>
<u>Insurance, meals, retire-ments and tips</u>		<u>45.45</u>

(3) Total of all expenditures during the preceding calendar month \$94.18

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining to Peace Officers

OATH OF REGISTRANT FILING MONTHLY REPORT
(STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I Joe Bookman, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration.

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A D 1957

Delores P. Johnston
(Official authorized to administer oath)

My Commission Expires Mar. 18 1957

101

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
IN THE GOVERNMENT CODE SECTIONS 9500-9511

MAR 6 1957

Name Joe Bookman
Business Address 206 So. Spring St., 400 Wilcox Bldg., Los Angeles 12, Calif.
Sacramento Address Park Mansion Apartments
Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)
Address of Employer Law Building, Los Angeles 12, California
Date of Filing March 1, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$24.18

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	\$43.07
Lawrence Hotel, Fresno, Cal.	Lodging	15.30
Insurance, meals, refreshments and tips		92.00

(3) Total of all expenditures during the preceding calendar month \$150.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support, or oppose

All legislation pertaining to peace officers

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Joe Bookman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1957

Deane P. Johnston, Notary Public
(Official authorized to administer oaths)

My Commission Expires Mar 18, 1957

102

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
IN THE GOVERNMENT CODE SECTIONS 9500-9511

MAY 6 1957

Name Joe Bookman
Business Address 400 Wilcox Bldg., 206 So. Spring St., Los Angeles 12, Calif.
Sacramento Address Park Mansion Hotel
Employed by Los Angeles County Peace Officers Protective Association
(If additional space is required, the information may be attached)
Address of Employer Law Building, 139 No. Broadway, Los Angeles 12, Calif.
Date of Filing May 1, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$369.71

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Airlines	Transportation	\$81.23
Postage, telephone, telegraph and taxi		20.12
San Carlos Hotel	Motel	\$6.30
Meals and refreshments		188.00

(3) Total of all expenditures during the preceding calendar month \$369.71

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support, or oppose

All bills affecting Peace Officers of Los Angeles County and attending Sheriffs' Convention at Monterey, California

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I JOE BOOKMAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Joe Bookman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A.D. 1957

Deane P. Johnston, Notary Public
(Official authorized to administer oaths)
My Commission Expires Mar 18, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAY 21 1957

103

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name F. A. Boone
Business Address 4426 Ballou Road, Los Angeles 6, Calif.
Sacramento Address Legislative Auditor Date of Filing May 21, 1957

(1) The name and address of the person by whom employed
Los Alamitos Race Course & Track
Los Angeles
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
Los Alamitos Race Course & Track
Los Angeles

(3) The duration of such employment
Summer season of 1957

(4) How much you are paid and are to receive
Working Attorney Fees

(5) By whom you are paid or are to be paid:
Los Alamitos Race Course & Track, Los Angeles

(6) What expenses are to be included
All expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento,

I, F. A. Boone, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of May

A.D. 19 57

Edmund J. Dubois
(Official authorized to administer oath)



Los Alamitos Race Course

VESSELS' RANCH 4961 E. Katella Ave., LOS ALAMITOS, CALIF.

MAY 20, 1957

104

FILED WITH
LEGISLATIVE AUDITOR
MAY 21, 1957

LEGISLATIVE AUDITOR
STATE BUILDING
SACRAMENTO, CALIF.

GENTLEMEN:

THIS IS TO ADVISE YOU THAT ATTORNEY D. A. BOONE HAS BEEN RETAINED AND IS AUTHORIZED TO REPRESENT THE LOS ALAMITOS RACE COURSE AND MR. FRANK VESSELS IN CONNECTION WITH ANY MATTERS RELATING TO SENATE BILL 1884 AND ASSEMBLY BILL 2867 DURING THE 1957 GENERAL SESSION OF THE LEGISLATURE.

YOURS VERY TRULY,
LOS ALAMITOS RACE COURSE

Frank Vesells
FRANK VESSELS, PRESIDENT

FF:MD

105

Name GEORGE C. BOWERS
Business Address 108 W-6th St., LOS ANGELES, CALIF
Sacramento Address NONE Date of Filing 3/13/57

Citizens Traffic & Transportation Committee
for the Extended Los Angeles Area
(If additional space is required, the information can be attached)

See (1)

Permanent - Regular Executive Socy

One on regular salary and Committee
not being paid especially for their activity

See (1)

Actual travel and living expenses

STATE OF CALIFORNIA) ss
COUNTY OF)

Percy C. Bowen
(Signature of Registrant)

(Official authorized to administer oath)

CHAS J HAGERTY
ATTN: SECRETARY OF STATE

for the

108 WEST SIXTH STREET
LOS ANGELES 14, CALIF
Telephone Madison 7-1127

OFFICERS
MONTGOMERY FOSTER, Chairman
L. E. HOWARD JR., Vice-Chairman
GEOFFREY C. BOWEN, Executive Secretary

March 13 1959
FILED WITH
LEGISLATIVE AUDITOR

MAR 15 1957

VIA AIRMAIL - SPECIAL DELIVERY

Mr. A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Mr. Post:

This is to authorize Mr. George C. Bowers, Executive Secretary, to act on behalf of the Citizens Traffic and Transportation Committee as a legislative advocate.

Yours truly,

Montgomery Phister
MONTGOMERY PHISTER
Chairman

MP:ed

FILED WITH
LEGISLATIVE AUDITOR

107

FORM 2 FOR REGISTRATION

MAR 7 1957

INSTALLED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name BERNARD R. BRADY
Business Address 658-12th Ave, S.E., AND 4001-18th St, SE
Sacramento Address PARK HOTEL Date of Filing 3-7-57

(1) The name and address of the person by whom employed

DUO-RAIL SUSPENDED RAPID TRANSIT SYSTEM

426 - So SPRING ST, LOS ANGELES, 12 CALIF

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

DUO-RAIL SUSPENDED RAPID TRANSIT SYSTEM

(3) The duration of such employment

LEGISLATIVE SESSION 1957 AND CONTINUING

(4) How much you are paid and are to receive.

\$1000⁰⁰ MO

(5) By whom you are paid or are to be paid

A DAVINO ASSOCIATES

(6) What expenses are to be included

AS REQUIRED

DATE OF REGISTRANT

STATE OF CALIFORNIA),
COUNTY OF

I, BERNARD R. BRADY, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Bernard R. Brady
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of MARCH
A.D. 1957

W. J. Hagerty
(Official authorized to administer oath)
W. J. HAGERTY
LEGISLATIVE SECRETARY OF STATE

DAVINO
Suspended Rapid Transit System
DUORAIL AND MONORAIL
The Modern Solution to Transportation Problems

OFFICE
Room 518 Union Federal Savings Bldg.
226 S. Spring Street
Los Angeles 13, Calif
Phone: VA. 4087

FILED WITH
LEGISLATIVE AUDITOR

AL DAVINO
Patron and Developer
GEORGE A. HEAP, JR. ASCE, M. SEA
Consulting Structural and
Civil Engineer
BASIL LAMBROS
General Counsel

108

3/2/57

MAR 7 1957

Legislative Auditor
Sacramento, California

Dear Sir:

This is to advise that Bernard R. Brady will represent the Duo-Rail Suspended Rapid Transit System.

Very Truly yours,
Alphonso Davino

SAFE, ECONOMICAL, SMOOTH, DEPENDABLE AND NOISELESS RAPID TRANSIT

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12, ARTICLE XXII, SECTION 10, OF THE CALIFORNIA CONSTITUTION (ARTICLE XXII, SECTION 10)

APR 18 1957

Name Donald X. Brady
Business Address 354-21st Street #320, Oakland, Calif
Sacramento Address Hotel
Employed by Buschel Suspended Rapid Transit
(If additional space is required, the information may be attached)
Address of Employer Los Angeles
Date of Filing April 15 Month Ending March 31 57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$1000.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month \$167.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Buschel Suspended Rapid Transit

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Alameda

I, Donald X. Brady, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of April, A.D. 1957

(Official authorized to administer oath)

CHARLES HAGERTY
LEGISLATIVE AUDITOR OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12, ARTICLE XXII, SECTION 10, OF THE CALIFORNIA CONSTITUTION (ARTICLE XXII, SECTION 10)

MAY 9 1957

Name Donald X. Brady
Business Address 354-21st Street, Suite 320
Sacramento Address Oakland, California
Employed by Buschel Suspended Rapid Transit System
(If additional space is required, the information may be attached)
Address of Employer Los Angeles
Date of Filing May 9, 1957 Month Ending April 30 57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$1000.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month \$176.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Buschel Suspended Rapid Transit System

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Alameda

I, Donald X. Brady, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D. 1957

(Official authorized to administer oath)

CHARLES HAGERTY
LEGISLATIVE AUDITOR OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JAN 24 1957

111

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lynn Brankamp
Business Address Room 925, Forum Building, 1107 9th St. Sacramento 11
Sacramento Address Above Date of Filing _____

(1) The name and address of the person by whom employed

California Milk Producers' Federation

925 Forum Bldg, 1107 9th St, Sacramento 11, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Grade A dairy farmers of California, members of the units

comprising the Calif. Milk Prod. Federation

(3) The duration of such employment

Full-time Manager of the Organization above indicated

(4) How much you are paid and are to receive.

\$1,100 per month compensation for performing managerial duties

which include representation of members in legislative matters

(5) By whom you are paid or are to be paid

Calif. Milk Producers' Federation Board of Directors

(6) What expenses are to be included

Normal entertainment, travel, etc. expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) en
COUNTY OF Sacramento

I, Lynn Brankamp, being duly sworn, depose (affirm) that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Lynn Brankamp
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of January
A.D. 1957

Arthur H. [Signature]
(Official authorized to administer oath)

CALIFORNIA MILK PRODUCERS' FEDERATION

1011 FORUM BLDG 1107 9th STREET SACRAMENTO 11 CALIFORNIA

PHONE GILBERT 2 1188

FILED WITH
LEGISLATIVE AUDITOR

JAN 29 1957

112

December 27, 1956

Legislative Auditor
Room 305
State Capitol
Sacramento, California

Dear Sir:

By action of the Executive Committee December 27, 1956,
the following named employees are hereby authorized to represent
the California Milk Producers' Federation in all matters to be
presented to the members of the California State Legislature:

Lynn Brankamp

Leslie V. Hubbard, Jr.

Joseph W. Paulucci

Very truly yours,

Joe Hart
Joe Hart, President
California Milk Producers' Federation

JH/vm

APR 15 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Lynn A. Brankamp
 Business Address 925 Forum Bldg., 1107 9th Street, Sacramento, California
 Sacramento Address SAME
 Employed By California Milk Producers' Federation
 (If additional space is required, the information may be attached)
 Address of Employer 925 Forum Bldg., 1107 9th Street, Sacramento 14, California
 Date of Filing April 11, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary: \$1,100.00 plus expenses

- (2) Detailed report of each expenditure of .25 or more.

To whom paid	Purpose	Amount
<u>NONE</u>		

- (3) Total of all expenditures during preceding calendar month NONE

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

-NONE-

- (5) The proposed legislation he is employed to support or oppose:

Legislation dealing with the Grade A dairy producer

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, Lynn Brankamp, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lynn A. Brankamp
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of April AD, 1957

[Signature]
 Official authorized to administer oath

Notary Public for the State of California
 My Commission Expires December 1, 1958

FILED WITH
 LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Al. Brandhofer
 Business Address 975 Market Street San Francisco 5 California
 Sacramento Address Usually Elk's Club
 Employed by Allied Automotive Industries of California Ltd.
 (If additional space is required, the information may be attached)
 Address of Employer 975 Market Street San Francisco 3 California
 Date of Filing December 28, 1956 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

(Jan)	\$70.00	Received by the Allied Automotive Industries of
<u>California Ltd. and placed in their Legislative Fund, to be used at the</u>		
<u>direction of the Board of Directors for traveling and living expense of Rep.</u>		

- (2) Detailed report of each expenditure of .25 or more

To whom Paid	Purpose	Amount
		<u>\$ 0</u>

- (3) Total of all expenditures during the preceding calendar month 0

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

Legislation effecting the automotive repair & maintenance industry and the motoring public pro or con

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF San Francisco

I, Al Brandhofer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Al Brandhofer
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Feb AD 1957

[Signature]
 Official authorized to administer oath

[Signature]
 Official authorized to administer oath

FILED WITH
LEGISLATIVE AUDITOR

MAR 6 1957

115

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
PERMISSATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

Name Al Brandhofer
Business Address 975 Market Street San Francisco 3 California
Sacramento Address Usually Mike Club
Employed by Allied Automotive Industries of California Ltd.
(If additional space is required, this information may be attached)
Address of Employer 975 Market Street San Francisco 3 California
Date of Filing March 4, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Feb. \$ 140.00 Received by the Allied Automotive Industries of California Ltd.,

and placed in their bank account, to be used at the direction of the Board of
Board of Directors.

(2) Detailed report of each expenditure of \$25 or more

To whom paid	Purpose	Amount
		0

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials
None

(5) The proposed legislation he is employed to support or oppose

Legislation effecting the automotive repair & maintenance industry and the motoring
public pro or con.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA) ss
COUNTY OF San Francisco

I Al Brandhofer, being duly sworn depose (affirm) and say, that the
(Name of Registrant)
person named herein has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Al Brandhofer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A D 1957

NOTARY PUBLIC in and for the City and
County of San Francisco, State of California
My Commission Expires Dec 31, 1958

Miner S. Reed
(Official authorized to administer oath)

418

Feb. 1, 1957

National Auto Parts	\$ 50.00
Albert Peters	10.00
John Perterson	5.00
E.C. Kraft	10.00
Coast Armature Exchange	10.00
Dudley Perkins	5.00
Wienberger Bros.	5.00
Al. Palen Motors	5.00
Victor De Valle	10.00
Victor's Garage	10.00
F.W. Quisen	5.00
Harold Radiator Service	5.00
S.S. Auto Reconstruction	5.00
Wm. Wutter	5.00
	<u>\$140.00</u>

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

APR 4 1957

Name Al Brandhofer
 Business Address 873 Market Street San Francisco 3 California
 Sacramento Address Usually Elks Club
 Employed by Allied Automotive Industries of California Ltd (Secretary)
 (If additional space is required, the information may be attached)
 Address of Employer 973 Market Street Street San Francisco 3 Calif.
 Date of Filing April 4, 1957 Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

March: \$40.00 Received by the Allied Automotive Industries of California Ltd.,
 and placed in their account to be used at the direction of Board of Directors.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount \$ 00 00

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation effecting the automotive & repair industry and the motoring public
 pro or con

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF San Francisco

I, Al Brandhofer, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Al Brandhofer
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A.D. 1957

Harold A. Schuler
 (Official authorized to administer oath)

NOTARY PUBLIC in and for the City and
 County of San Francisco, State of California
 Comm. Exp. 12-31-58
 My Comm. No. 144-5

118

March 1, 1957

Speedometer Service	\$10.00	S.F.
Merchants Parking Station	5.00	S.F.
Lee Monty Garage	5.00	S.F.
Super Auto Painting	10.00	S.F.
Barney Outfield	\$10.00	S.F.
	<u>\$40.00</u>	

MAY 6 1957

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Name Al. Brandhofer

Business Address 978 Market Street San Francisco 3 Calif.

Sacramento Address Usually Elks Club

Employed by Allied Automotive Industries of California Ltd. (Secretary)
 (If additional space is required, the information may be attached)

Address of Employer 973 Market Street San Francisco 3 Calif.

Date of Filing May 3, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

April; Received by the Allied Automotive Industries of California Ltd. 4/5/50

and placed in their bank account to be used at the direction of the Directors.

(2) Detailed report of each expenditure of \$25 or more

To whom Paid	Purpose	Amount	.00
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(3) Total of all expenditures during the preceding calendar month: none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

Legislation effecting the Automotive & Repair Industry and the Motoring Public
pro or con.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I Richard J. [Signature], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

ac. Brandt
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of May, A D 1957

NOT FOR PUBLIC use for the City and
County of San Francisco State of California
City and County of San Francisco Dec 20 - 1968

120

March 1, 1957

Library Garage	\$5.00	S.F.
City Grill & Radiator Co.	5.00	S.F.
Hammers Auto Repair	<u>\$5.00</u>	S.F.
	15.00	

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FORM 2 FOR REGISTRATION

MAR 15 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name, EARL A. BRATTON

Business Address 110 W. OCEAN BLVD., LONG BEACH, CALIF.

Sacramento Address HOTEL EL RANCHO Date of Filing MAR 13, 1957

(1) The name and address of the person by whom employed
S. C. WILSON, MANAGING DIRECTOR
MOBILE HOMES MANUFACTURERS ASSOCIATION
20 N. WACKER DR., CHICAGO 6, ILLINOIS
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SAME AS #1

(3) The duration of such employment

UNTIL OTHERWISE NOTIFIED

(4) How much you are paid and are to receive.

ANNUAL SALARY OF \$2,000

TRAVELING EXPENSES AS INCURRED

(5) By whom you are paid or are to be paid

SAME AS #1

(6) What expenses are to be included

ONLY TRAVEL, HOTEL AND MEALS

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, EARL A. BRATTON, being duly sworn, depose (affirm) that he
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Earl A. Bratton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of MARCH
A.D. 1957

Alvin J. Hagerty
(Official authorized to administer oath)

ALVIN J. HAGERTY
NOTARY PUBLIC



MOBILE HOMES MANUFACTURERS ASSOCIATION

(Formerly TRAILER COACH MANUFACTURERS ASSOCIATION)
20 NORTH WACKER DRIVE • CHICAGO 6, ILLINOIS • TELEPHONE

FILED WITH
LEGISLATIVE AUDITOR

MAR 18 1957

122

March 14, 1957

Mr. Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Mr. Post:

Please accept this as authority for Mr. Earl Bratton
110 West Ocean Boulevard, Long Beach, California, to be our
legislative advocate in Sacramento, California.

Very truly yours,

MOBILE HOMES MANUFACTURERS ASSOCIATION

KLM:enb

S. C. Wilson
Managing Director

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED... DATE REGULATING LEGISLATION FILED WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 17 1957

Name EARL A. BRATTON
 Business Address 110 W. OCEAN BLVD - LONG BEACH, CALIF.
 Sacramento Address NONE
 Employed by MOBILE HOMES MANUFACTURERS ASSOCIATION
 (if additional space is required, the information may be attached)
 Address of Employer 20 N. WACKER DRIVE, CHICAGO, ILLINOIS
 Date of Filing APRIL 9, 1957 Month Ending MARCH 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

SALARY OF \$1,000

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
UNITED AIRLINES	AIR TRAVEL TO SACRAMENTO (2 ROUND TRIPS @ \$48.75)	97.46

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WESTERN MOBILE HOME NEWS

- (5) The proposed legislation he is employed to support or oppose:

AB 3079

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF) SS.

I, EARL A. BRATTON, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl A. Bratton
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 1957

Thomas J. Cohen
 (Official authorized to administer oath)

I am Not the County of San Angeles, State of California
 My Com: 112 1559

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED... DATE REGULATING LEGISLATION FILED WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 13 1957

Name EARL A. BRATTON
 Business Address 110 W. OCEAN BLVD, LONG BEACH, CALIF.
 Sacramento Address NONE
 Employed by MOBILE HOMES MANUFACTURERS ASSOCIATION
 (if additional space is required, the information may be attached)
 Address of Employer 20 N. WACKER DR, CHICAGO 6, ILLINOIS
 Date of Filing MAY 9, 1957 Month Ending APRIL 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$1,000 SALARY

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
UNITED AIRLINES	AIR TRAVEL TO SACRAMENTO (2 ROUND TRIPS @ \$48.75)	\$99.46

- (3) Total of all expenditures during the preceding calendar month 99.46

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

WESTERN MOBILE HOME NEWS

- (5) The proposed legislation he is employed to support or oppose:

AB 3079

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF) SS.

I, EARL A. BRATTON, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl A. Bratton
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May, A.D. 1957

Thomas J. Cohen
 (Official authorized to administer oath)

I am Not the County of San Angeles, State of California
 My Com: also Expires August 17 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name THORE BREKKE
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed by Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue
 Date of Filing March 11, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

None

- (3) Total of all expenditures during the preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF Los Angeles

I THORE BREKKE being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Thore Brekke
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A.D. 1957

Official authorized to administer oaths

My Comm. expires June 16 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name THORE BREKKE
 Business Address 1050 South Prairie Avenue
 Sacramento Address None
 Employed by Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing March 11, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF Los Angeles

I THORE BREKKE being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Thore Brekke
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A.D. 1957

Official authorized to administer oaths

My Commission Expires June 16 1958

Form 3

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAY 9 1957

Name THORE BREKKE
Business Address 1050 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed by Hollywood Turf Club, 1050 South Prairie Avenue, Inglewood, California
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing April 2, 1957 Month Ending March 31, 1957

Name THORE BREKKE
Business Address 1050 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed by Hollywood Turf Club
(If additional space is required, the information may be attached)
Address of Employer 1050 South Prairie Avenue, Inglewood, California
Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I THORE BREKKE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Paul Burke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1957

Paul Burke
(Official authorized to administer oath)

My Commission Expires Jan. 14, 1958

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I THORE BREKKE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Paul Burke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A.D. 1957

Paul Burke
(Official authorized to administer oath)

My Commission Expires Jan. 14, 1958

129

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 30 1957

Name Raymond L. Brennan
 Business Address Room 925, 417 South Hill Street, Los Angeles 13, Calif
 Sacramento
 Address Hotel Senator
 Employed by Interment Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 417 South Hill Street, Los Angeles 13, Calif
 Date of Filing April 23, 1957 Month Ending March, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Proportionate amount of monthly salary as General Counsel for Interment Association of California, as set forth in previous statement, and expenses

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines, Inc	Transportation to and from Sacramento	\$ 99.94
Hotel Senator	Room, meals, etc.	238.86
Miscellaneous amounts, including meals, tips, etc.		157.03

- (3) Total of all expenditures during preceding calendar month \$495.83

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting cemeteries

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los Angeles

I, Raymond L. Brennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Raymond L. Brennan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of April, A D 1957

(Official authorized to administer Oath)

CHAS. J. MAGERTY
 CLERK OF THE SENATE

130

Form 3

FILED WITH
LEGISLATIVE AUDITOR

APR 30 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REIMBURSEMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Raymond L. Brennan
 Business Address Room 925, 417 South Hill Street, Los Angeles 13, Calif
 Sacramento
 Address Hotel Senator
 Employed by Interment Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 417 South Hill Street, Los Angeles 13, Calif.
 Date of Filing April 23, 1957 Month Ending January, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Proportionate amount of monthly salary as General Counsel for Interment Association as set forth in previous statement and reimbursement for expenses

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines, Inc	Transportation to and from Sacramento	\$146.19
Hotel Senator	Room, meals, etc.	160.96
Sutter Club	Meals	16.55
Miscellaneous amounts including meals, tips, etc.		108.28

- (3) Total of all expenditures during preceding calendar month \$440.98

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting cemeteries

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Los Angeles

I, Raymond L. Brennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Raymond L. Brennan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of April, A D 1957

(Official authorized to administer Oath)

CHAS. J. MAGERTY
 CLERK OF THE SENATE

131

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATORIAL REGULATION, LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9944)

JUN 4 1957

Name Raymond L. Brennan
 Business Address Room 925, 417 South Hill Street, Los Angeles 13, Calif
 Sacramento Address Hotel Senator
 Employed by Interment Association of California
 (if additional space is required, the information may be attached)
 Address of Employer 417 South Hill Street, Los Angeles 13, Calif
 Date of Filing May 27, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Proportionate amount of monthly salary as General Counsel for Interment Association of California, as set forth in previous statement, plus expenses

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, telephone, etc.	\$224.72
United Air Lines	Transportation to and from Sacramento	169.34
Pacific Tel & Tel Co	Telephone calls	150.70
Misc amounts, including meals, tips		221.64

(3) Total of all expenditures during the preceding calendar month \$766.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting cemeteries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF LOS ANGELES

I, Raymond L. Brennan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Raymond L. Brennan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of May, A.D. 1957

Chas. Hagerty
 (Official authorized to administer oath)

CHAS. HAGERTY
 COUNTY CLERK

132

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER SENATORIAL REGULATION, LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9944)

MAY 28 1957

Name Judge H. C. Broaders
 Business Address 125 South B Street, Ender, California
 Sacramento Address Senator Hotel, Sacramento, California
 Employed by JUDGES, MARSHALS & CONSTABLES ASSOCIATION OF CALIFORNIA
 (if additional space is required, the information may be attached)
 Address of Employer c/o State Secretary, JUDGE LEROY R. BAILEY, Ender, California.
 Date of Filing May 15th, 1957 Month Ending April 30th, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

April 1st, to April 30th, 1957 - Necessary expenses.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator H tel	Dinner for Legislators	\$198.05

(3) Total of all expenditures during the preceding calendar month \$198.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Magazine - JUDGES, MARSHALS & CONSTABLES ASSOCIATION OF CALIFORNIA

(5) The proposed legislation he is employed to support or oppose:

All bills pertaining to Judges, Marshals & Constables.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF

I, H. C. Broaders, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. C. Broaders
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of May, A.D. 1957

Chas. Hagerty
 (Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
FEB 18 1957

Form 1

FILED WITH
LEGISLATIVE AUDITOR
FEB 20 1957

Name 133 Judge H. C. Broaders,
Business Address 125 South B Street, Exeter, California
Sacramento Address Senator Hotel, Sacramento, California
Employed by JUDGES, MARSHALS & CONSTABLES ASSN OF CALIFORNIA
(If additional space is required, the information may be attached)
Address of Employer c/o State Secretary, Judge LeRoy E. Bailey,
MADERA, CALIFORNIA.
Date of Filing February 10, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

From January 1st to 31st - Received \$ 175.96 for necessary expenses
(Travel and Lodging)

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All bills relating to Judges, Marshals & Constables

OATH OF REGISTRANT FILING MONTHLY REPORT
COUNTY OF CALIFORNIA) ss
County of)

I H. C. Broaders being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of February A.D. 1957

Freddie B. McKenzie
(Official authorized to administer oath)
FREDDIE B. MCKENZIE,
Clerk, Exeter Justice Court,
County of Tulare, State of California.

Form 1

134
FILED WITH
LEGISLATIVE AUDITOR
MAR 21 1957

Name Judge H. C. Broaders,
Business Address 125 South B Street, Exeter, California
Sacramento Address Senator Hotel, Sacramento, California
Employed by JUDGES, MARSHALS & CONSTABLES ASSN OF CALIFORNIA
(If additional space is required, the information may be attached)
Address of Employer c/o State Secretary, Judge LeRoy E. Bailey,
MADERA, CALIFORNIA.
Date of Filing March 10th, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

From February 1st to 28th - Received \$ 122.57 for necessary expenses.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All bills relating to Judges, Marshals & Constables

OATH OF REGISTRANT FILING MONTHLY REPORT
COUNTY OF CALIFORNIA) ss
County of)

I H. C. Broaders being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of March, A.D. 1957

Freddie B. McKenzie
(Official authorized to administer oath)
FREDDIE B. MCKENZIE,
Clerk, Exeter Justice Court,
County of Tulare, State of California.

135

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 18 1957

Name Judge H. C. Broaders,
 Business Address 125 South B Street, Exeter, California.
 Sacramento Address Senator Hotel, Sacramento, California.
 Employed by JUDGES, MARSHALS & CONSTABLES ASSOCIATION OF CALIFORNIA.
 (If additional space is required, the information may be attached)
c/o State Secretary, Judge LeRoy B. Bailey,
 Address of Employer Madera, California.
 Date of Filing April 15th, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

From March 1st to March 31st, 1957 - Necessary expenses

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Luncheon for Legislators	\$ 147.50

(3) Total of all expenditures during the preceding calendar month \$147.50.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Magazine - JUDGES, MARSHALS & CONSTABLES ASSOCIATION OF CALIFORNIA.

(5) The proposed legislation he is employed to support or oppose:

All bill pertaining to Judges, Marshals & Constables

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF Tulare) SS.

I, H. C. Broaders, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of April, A.D. 1957

Fredrick B. Mc Kenzie
 (Official authorized to administer oath)
FREDRICK B. MC KENZIE,
 Clerk, Exeter Justice Court,
 County of Tulare, State of California.

FILED WITH
LEGISLATIVE AUDITOR

136

Form 3

FEB 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ELMER P. BROWLEY
 Business Address 1946 Wilshire Boulevard, Los Angeles 6, California
 Sacramento Address During Legislative Session - Hotel Senator
 Employed By *See reverse side of this sheet*
 (If additional space is required, the information may be attached)
 Address of Employer *See reverse side of this sheet*
 Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

See reverse side of this sheet

(2) Detailed report of each expenditure of \$25 or more.

See reverse side of this sheet

To whom paid	Purpose	Amount
--------------	---------	--------

(3) Total of all expenditures during preceding calendar month \$2,364.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of Los Angeles) SS.

I, Elmer P. Browley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Feb., AD, 1957

Official authorized to administer oath

138

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 11 1957

137
Employed by

Southern California Edison Company, Edison Building,
Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street,
Los Angeles, California

Southern California Gas Company, 810 South Flower Street,
Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building,
San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street,
San Francisco 6, California

The California Oregon Power Company, Medford, Oregon

- (1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$3,000.00 for the month of January, 1957 . . . \$3,000.00

Money received on account of expenses, 2,364.54
\$5,364.54

- (2) Hotel Senator- rooms, food, beverage, telephone, etc. . . \$1,154.71
Self-auto mileage - 1250 miles @ 7¢ . . . 87.50
A. G. Watkin, Clerical . . . 322.00
A. G. Watkin - expenses . . . 23.50
Pacific Telephone & Telegraph Co. . . 44.00
Frank Pat - food, beverage, etc. . . 268.16
United Air Lines - transportation . . . 243.65
H. S. Crocker Co. - Supplies . . . 35.42
To incidental items of less than \$25.00 for food, tips,
taxi fare, beverage, telephone, etc. . . 185.60
Total all expenditures . . \$2,364.54

Name ELMER F. BROMLEY
Business Address 3946 Wilshire Blvd., Los Angeles 5, California
Sacramento Address During Legislative Session - Hotel Senator
Employed By *See reverse side of this sheet*
(If additional space is required, the information may be attached)
Address of Employer *See reverse side of this sheet*
Date of Filing March 8, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

*See reverse side of this sheet.

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
*See reverse side of this sheet		

- (3) Total of all expenditures during preceding calendar month \$1,269.48

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{as}
County of Los Angeles

I, Elmer F. Bromley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer F. Bromley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of March, AD, 1957

GLADYS F. MOON, Official authorized to administer Oath
Notary Public in and for the County of
LOS ANGELES, STATE OF CALIFORNIA

140

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE BILL 97 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 11 1957

Name ELMER F. BROMLEY
 Business Address 3946 Wilshire Blvd., Los Angeles 5, California
 Sacramento Address During Legislative Session - Hotel Senator
 Employed By *See reverse side of this sheet*
 (If additional space is required, the information may be attached)
 Address of Employer *See reverse side of this sheet*

Date of Filing April 9, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

See reverse side of this sheet

(2) Detailed report of each expenditure of \$25 or more.

See reverse side of this sheet

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$2,050.46

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation which in any way pertains to the business of the above named employers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, ELMER F. BROMLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer F. Bromley
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of April, AD, 1957

Notary Public for the State of California
 Official authorized to administer oath

139

Employed by

Southern California Edison Company, Edison Building,
 Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street,
 Los Angeles, California

Southern California Gas Company, 810 South Flower Street,
 Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building,
 San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street,
 San Francisco 6, California

The California Oregon Power Company, Medford, Oregon

- (1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$3,000.00 for the month of February, 1957 \$3,000.00

Money received on account of expenses . . . \$1,269.48
\$1,269.48

- (2) Bradbury-Robb - Office supplies \$ 168.76
 A. G. Watkin - Clerical services 392.00
 A. G. Watkin - Apartment, traveling, food,
 misc. expense, etc. 226.42
 G. E. Moody - Clerical services 225.00
 G. E. Moody - Misc. expense 47.50
 Pacific Telephone and Telegraph Co. 62.40
 Jonathan Club - Food, etc.
 To incidental items of less than \$25.00 for food,
 tips, taxi fare, beverage, telephone, etc. 122.40

Total all expenditures \$1,269.48

141
Employed by

Southern California Edison Company, Edison Building,
Los Angeles, California

Southern Counties Gas Company, 810 South Flower Street,
Los Angeles, California

Southern California Gas Company, 810 South Flower Street,
Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building,
San Diego 12, California

Pacific Gas and Electric Company, 245 Market Street,
San Francisco 6, California

The California Oregon Power Company, Medford, Oregon

- (1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$3,000.00 for the month of March, 1957.

\$3,000.00

Money received on account of expenses . . . 2,650.46
\$ 5,650.46

(2)

Hotel Senator - rooms, food, beverage,
telephone, etc . . . \$1,520.77

Pacific Telephone and Telegraph Co. . . 54.83

A G Watkin-Clerical services . . . 392.00

A G Watkin - Expense . . . 31.50

Self-auto mileage -1200 miles @ 7¢ per mile . . . 84.00

United Air Lines - transportation . . . 243.65

Frank Pat- food, beverage, etc . . . 112.21

To incidental items of less than \$25.00 for
food, tips, taxi fare, beverage, telephone,
etc . . . 211.50

Total all expenditures . . . \$ 2,650.46

142
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO RECEIVED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 13 1957

Name ELMER P. BROWLEY

Business Address 3946 Wilshire Boulevard, Los Angeles 4, California

Sacramento Address During Legislative Session - Hotel Senator

Employed By *see reverse side of this sheet*
(If additional space is required, the information may be attached)

Address of Employer *see reverse side of this sheet*

Date of Filing May, 10, 1957 Month ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
See reverse side of this sheet

- (2) Detailed report of each expenditure of \$25 or more.
See reverse side of this sheet

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
NONE

- (5) The proposed legislation he is employed to support or oppose:
All legislation which in any way pertains to the business of the above named employer

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, Elmer P. Browley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Elmer P. Browley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May, AD, 1957

CLAUDE HOSCEY
CLERK OF THE
LEGISLATURE

Claude Hoscey
Official authorized to administer oath

143

Employed by

Southern California Edison Company, Edison Building,
Los Angeles, CaliforniaSouthern Counties Gas Company, 810 South Flower Street,
Los Angeles, CaliforniaSouthern California Gas Company, 810 South Flower Street,
Los Angeles, California

California Electric Power Corporation, Riverside, California

San Diego Gas and Electric Company, Electric Building,
San Diego 12, CaliforniaPacific Gas and Electric Company, 245 Market Street,
San Francisco 6, California

The California Oregon Power Company, Medford, Oregon

- (1) The proportion of my retainer from the companies named herein, which may be credited as compensation for services rendered under the above entitled Chapter 8 of the Government Code, amounts to the sum of \$3,000.00 for the month of April, 1957.

\$3,000.00

Money received on account of expenses . . . 2,796.61
\$5,796.61

- (2) Hotel Senator, rooms, food, beverage,
telephone, etc. . . . \$1,507.54
 Pacific Telephone and Telegraph Co. . . 156.82
 A. G. Watkin - clerical services . . . 392.00
 United Air Lines 194.92
 Frank Fat-food, beverage, etc. . . . 462.83
 To incidental items of less than \$25.00
 for food, tips, taxi fare, beverage,
 telephone, etc. 82.50

Total all expenditures . \$2,796.61

144

Form 2

FILED WITH

OF THE REPORT OF PERSONS REGISTERED UNDER CHAPTER 8 OF THE GOVERNMENT CODE
 PRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DIS-
 TINGUISHED TO ACT BY GOVERNMENT RULE 97 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FEB - 6 1957

Name Edward A. BrownBusiness Address 1342-23rd Avenue, San Francisco 23, CaliforniaSacramento Address 1514-10th Street, Apt. "C"Employed by California Trailer Park Association
(If additional space is required, the information may be attached)Address of Employer 4459 Avocado St., Los Angeles 27, CaliforniaDate of Filing February 6, 1957 Month Ending Jan. 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

485 mi. @ 5¢ per mile, \$23.25, Meals, \$49.40, Phone, \$2.65, Notary, \$1.00

Bridge fares, \$1.00, Incidentals, \$2.60 Total, \$79.90

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during the preceding calendar month \$79.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Trailer Parks

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

Edward A. Brown being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Edward A. Brown
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of Feb. A.D. 1957

James H. Smith
 (Official authorized to administer oath)
Notary Public

145

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 7 1957

Name Edward A. Brown
Business Address 1342-23rd Avenue, San Francisco 22, California
Sacramento Address 1514-10th Street Apt. "C"
Employed By California Trailer Park Association
(If additional space is required, the information may be attached)
Address of Employer 4459 Avocado St., Los Angeles 27, California
Date of Filing Month Ending Feb. 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
870 ml. 6 5¢, 433.50, Meals, 24.15, Phone 30¢, Legislative Bills 23.12;
Postage on bills 1.91, Bridge fares \$1.60, Notary \$1.00, Incidentals \$1.50

(2) Detailed report of each expenditure of \$25 or more. Total \$87.08

To whom paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during preceding calendar month \$87.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE NONE NONE NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Trailer Parks

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward A. Brown
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of March, AD, 1957

Samuel A. Holmstrom
Official authorized to administer Oath

146

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 2 1957

Name Edward A. Brown
Business Address 1342-23rd Avenue, San Francisco 22, California
Sacramento Address 1514-10th Street, Apt. "C"
Employed By California Trailer Park Association
(If additional space is required, the information may be attached)
Address of Employer 332 So. Western Avenue, Los Angeles 5, California
Date of Filing Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
870 ml. 6 5¢, 446.85; Meals, 23.75, Bridge fares, 1.75, Notary fees, \$1.
Flowers (111 Assembly Bill, 1.50, Incidentals, 1.50 Total \$119.10

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during preceding calendar month \$119.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Trailer Parks

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Francisco

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward A. Brown
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of April, AD, 1957

Samuel A. Holmstrom
Official authorized to administer Oath

147

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 2 1957

Name Edward A. Brown
 Business Address 1542-23rd Avenue, San Francisco 22, California
 Sacramento Address 1514-10th St., Apt. "C", Sacramento 11, California
 Employed By CALIFORNIA TRAILER PARK ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 339 So. Western Avenue, Los Angeles 5, California
 Date of Filing Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. Meals, \$63.00; 607 mi. @ 5c, \$31.35; Bridge Fees, \$1.50; Phone, \$1.72; Hotel, \$10.00; Incidentals, \$12.47; RR Fare, S.F.-L.A. and return, \$16.83; Notary, \$1.00

(2) Detailed report of each expenditure of \$25 or more. Total, \$437.87

To whom paid	Purpose	Amount
NONE	NONE	NONE

(3) Total of all expenditures during preceding calendar month \$137.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE NONE NONE

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting Trailer Parks

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Francisco

I, Edward A. Brown, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Edward A. Brown
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May, A.D. 1957

Edward A. Brown
 Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

JAN 10 1957

148

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MARSHALL E. BROYLES Phone Dunkirk 8 0469
 Business Address 1201 South Dewey Ave. Los Angeles 6, California
 Senator Hotel
 Sacramento Address When in Sacramento. Date of Filing _____

(1) The name and address of the person by whom employed

Fee basis Deputies Marshal and Sheriff of Los Angeles County

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Fee basis Deputies Marshal and Sheriff of Los Angeles County

(3) The duration of such employment

During time State Legislature is in Session

(4) How much you are paid and are to receive

Expenses ONLY.

(5) By whom you are paid or are to be paid

Fee basis Deputies Marshal and Sheriff of Los Angeles County

(6) What expenses are to be included

Transportation when needed - Hotel Bills - Necessary expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF San Diego

I, Marshall E. Broyles, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Marshall E. Broyles
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of January A.D. 19 57

Edward A. Brown
 (Official authorized to administer Oath)

FILED WITH
LEGISLATIVE AUDITOR

FEB 19 1957

149

Los Angeles, California
January 23 1957

Mr. A Alan Post
Legislative Auditor
Members of State Legislature
Sacramento, California

Gentlemen:

We the undersigned for basis deputies Marshal and Sheriff of
Los Angeles County, California wish to approve Marshall E. Broyles,
1801 South Dewey Avenue, Los Angeles 6, California, a member of our
group, as the Legislative Advocate to present our views in regards to
Legislation pending during the 1957 Session of the Legislature.

Sincerely yours

Charles P. Gibson
7155 1/2 65th St LA 44

J. Sullivan
3027 West Vermont St

Don H. Hurley
707 1/2 Le Bonnier Ave
Ches R Couch LA 4
2128 1/2 Las Colinas 41 LA 1

Los Angeles
Walter L. Brissman
1940 Preston Ave LA 26

D. O. McElrath
205 S Circle Dr Burbank

Marjorie B. Hill
240 Branch St
Los Angeles 42 Calif

W. J. Sweeney
954 So Bonnie Beach Pl.
Los Angeles 23, Calif

Wynne R. Conright
1227 Chelsea Ave
Santa Monica

W. E. Broyles
1201 So Dewey Ave
Los Angeles 6 Cal.

Birch & Boyer
13971 Naam St
Burbank, Calif
Arthur J. Martin
4122 1/2 National Ave
Burbank, Calif

150

Form 3

NOTICE TO PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
THIS INFORMATION IS FILED WITH THE LEGISLATIVE AUDITOR AND IS AVAILABLE TO THE PUBLIC
IF SO ORDERED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
FEB - 7 1957

Name R. W. Bruce
Business Address 1414 K Street, Sacramento, California
Sacramento Address 1414 K Street, Sacramento, California
Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)
Address of Employer 1414 K Street, Sacramento, California
Date of Filing February 6, 1957 Month Ending Jan. 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro rate of salary expense covering time spent on work pertaining to legislation
affecting the telephone industry - \$650.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Batter Club	Meal expense, including guests	\$164.24

(3) Total of all expenditures during the preceding calendar month \$246.95

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service
to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I R. W. Bruce being duly sworn depose (affirm) and say that the
(Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true correct and complete declaration

R. W. Bruce
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Feb A.D. 1957

John M. Sullivan
(Official authorized to administer oath)

151

Form 1

IF THE REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAR 15 1957

Name R. W. BRUCE
 Business Address 1414 K STREET, SACRAMENTO, CALIFORNIA
 Sacramento Address 1414 K STREET, SACRAMENTO, CALIFORNIA
 Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 K STREET, SACRAMENTO, CALIFORNIA
 Date of Filing March 14, 1957 Month Ending Feb. 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro rate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - \$650.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Butter Club	Meal expense, including guests	\$109.72
Del Paso Club	"	45.50
Bedells	"	35.14

(3) Total of all expenditures during the preceding calendar month \$246.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(i) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to

the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA) AS
 COUNTY OF SACRAMENTO

I R. W. BRUCE being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of March, A.D. 1957

(Official authorized to administer oath)

152

Form 1

FILED WITH

IF THE REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 15 1957

Name R. W. BRUCE
 Business Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA
 Sacramento Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA
 Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 KAY STREET, SACRAMENTO, CALIFORNIA
 Date of Filing APRIL 12, 1957 Month Ending MARCH 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro rate of salary expense covering time spent on work pertaining to legislation affecting the telephone industry - \$875.00.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Butter Club	Meal expense, including guests	\$ 63.23
Bedells	"	84.58
Del Paso Club	"	117.70
Harold Shaye	Flowers for guests during month	35.36

(3) Total of all expenditures during the preceding calendar month \$393.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(i) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to

the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA) AS
 COUNTY OF SACRAMENTO

I R. W. BRUCE being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April, A.D. 1957

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

153

Form 3

MAY 15 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
PRESENTERATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name R. W. BRUCE
Business Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA
Sacramento Address 1414 KAY STREET, SACRAMENTO, CALIFORNIA
Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
(If additional space is required, the information may be attached)
Address of Employer 1414 KAY STREET, SACRAMENTO, CALIFORNIA
Date of Filing MAY 14, 1957 Month Ending APRIL 30, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro rate of salary expense covering time spent on work pertaining to

legislation affecting the telephone industry - \$1000.00

(C) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Meal expense, including guests	\$ 26.90
Butter Club	" " " "	138.50

(3) Total of all expenditures during the preceding calendar month \$726.25

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

Name

(5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the rendering of telephone service to

the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, R. W. BRUCE, being duly sworn depose (affirm) and say that the
(Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1957

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

Form 3

154

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
PRESENTERATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name CAL F BRUMBAUGH
Business Address P.O. Box 111 - Bridgeport - Calif
Sacramento Address 1213 H STREET - SACRAMENTO - CALIF
Employed by CALIF. HIGHWAY PATRULMEN
(If additional space is required, the information may be attached)
Address of Employer 1213 H STREET - SACRAMENTO CALIFORNIA
Date of Filing MARCH 4 - 1957 Month Ending JANUARY 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

FIFTEEN DOLLAR (\$15.00) PER DAY TRAVEL EXPENSE EACH WORKING DAY
OF THE LEGISLATIVE

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

ALL REGISTRATION OF BENEFIT TO MEMBERS OF THE CALIF. HIGHWAY PATRULMEN
ALL LEGISLATIVE DETERMINATIONS

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF

I, CAL F BRUMBAUGH, being duly sworn depose (affirm) and say that the
(Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of MARCH, A.D. 1957

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAR 1
(Government Code Sections 9900-9911)

Name CARL F. BRUMBAUGH
Business Address P.O. Box 111 - BRIDGEVIEW - CALIF
Sacramento Address 1213 H STREET - SACRAMENTO - CALIF
Employed by CALIF ASSN. OF HIGHWAY PATROLMEN
(If additional space is required, the information may be attached)
Address of Employer 1213 H STREET - SACRAMENTO
Date of Filing MARCH - 8 - 1967 Month Ending FEBRUARY - 1967

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

FIFTEEN DOLLARS (\$15.00) PER DAY LIVING EXPENSE FOR EACH WORKING DAY OF THE LEGISLATURE

(2) Detailed report of each expenditure of \$25 or more.

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
<u>NCHS</u>	<u>NCHS</u>	<u>NCHS</u>

(3) Total of all expenditures during the preceding calendar month *None*

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION OF BENEFIT TO MEMBERS OF THE CHIEF ASSN. OF HIGHWAY PATROLMEN
 " " DETACHMENT " " " " " " " "

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS.

I, CF Bhumabhai, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

Col. J. Burnbaugh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A.D. 1957

Official authorized to administer oath
 CHAS J HAGERTY
 ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Carl F. Brumbaugh
Business Address P.O. Box 111 - Rainier Park - Calif.
Sacramento Address 1213 H Street - Sacramento - Calif.
Employed by 1213 H Street - Sacto - Calif. (Highway Patrolman)
(If additional place is required, the information may be attached)
Address of Employer Calif. Highw. Patrolman - 1213 H Street - Sacramento - Calif.
Date of Filing MARCH - 8-1957 Month Ending MARCH - 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

FIFTEEN DOLLARS (\$15.00) PER DAY LIVING EXPENSE FOR EACH WORKING DAY OF THE LEGISLATURE

(2) Detailed report of each expenditure of \$25 or more

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
ASHI	None	None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Yung

(5) The proposed legislation he is employed to support or oppose

THE REGISTRATION OF BENEFIT TO MEMBERS OF THE CALIF ASSN OF HIGHWAY PATRONS

STATE OF CALIFORNIA) OATH OF REGISTRANT FILING MONTHLY REPORT
COUNTY OF) SS

I, CA. BRUNAZZO, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

Coal F. Burnt-augh
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A.D. 1957

Chas J Hagerty
Official authorized to administer oath
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

157

ONLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name CHL F BRUMBAUGH
Business Address P O Box 111 - BRIDGEPORT CALIF
Sacramento Address ~~BRIDGEPORT~~ 1213 H STREET SACRAMENTO - CALIF
Employed by CHL 1151N 1st HIGHWAY PARAGLEN
(If additional space is required, the information may be attached)
Address of Employer 1213 H STREET SACRAMENTO
Date of Filing MARCH - 8 - 1957 Month Ending APRIL - 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

FIFTEEN DOLLARS (\$15.00) PER DAY LIVING EXPENSES FOR EACH WORKING DAY OF THE 1961 YEAR

(2) Detailed report of each expenditure of \$25 or more

<u>To Whose Paid</u>	<u>Purpose</u>	<u>Amount</u>
None	None	None

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

ALL REGISTRATION OF BENEFITS TO MEMBERS OF THE CALIF ASSN OF HIGHWAY PURCHASERS

STATE OF CALIFORNIA) OATH OF REGISTRANT FILING MONTHLY REPORT
COUNTY OF) SS

I, Carl Brumbyugh, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

Case J Brumby
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A.D. 1937

(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSURANCE SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

FILED WITH
LEGISLATIVE

7-2-44

FEB -5 1957

REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 APPOINTMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
 NATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
 (Government Code Sections 9900-9911)

158

Name WALTER E. BRUNS
Business Address 300 Montgomery Street, San Francisco 20, California
Sacramento Address Hotel Senator (During sessions)
Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)
Address of Employer 300 Montgomery Street, San Francisco 20, California

Date of Filing February 4, 1957 Month Ending January 31, 1957
 was filed for period May 1956 through December 1956 because no expenses were incurred.
 Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(.) Report of all money received during preceding calendar month

Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)

Estimate of monthly compensation attributable to legislative representation - \$550.00

Reimbursement of expenses \$341.35

(2) Detailed report of each expenditure of \$25 or more

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
Hotel Senator	Room, meals, entertainment, telephone	\$710.15

(3) Total of all expenditures during the preceding calendar month \$244.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose
To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO

WALTER E. BRUNS, being duly sworn deposes (affirm) and say that the foregoing was examined by him and to the best of his knowledge and belief true, correct and complete declaration.

Attest
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of July 1954 at San Francisco and for the City and County of San Francisco State of California
John H. Buhl
 Official authorized to administer oaths
 My Commission Expires April 12, 1955

FILED WITH
LEGISLATIVE AUDITOR

159

Form 3

MAR 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name WALTER E. BRUNS
Business Address 300 Montgomery Street, San Francisco 20, California
Sacramento Address Hotel Senator (During sessions)
Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)
Address of Employer 300 Montgomery Street, San Francisco 20, California
Date of Filing March 7, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - None
Reimbursement of expenses \$19.10. (Expenses actually incurred in January 1957, but bill not received and paid until February 1957.)

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$39.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY & COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say, that I (Name of Registrant)
forage has been examined by me and to the best of my knowledge and belief true, correct, and complete declaration

Walter E. Bruns
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March, 1957
at San Francisco, California
Official authorized to administer oaths
My Commission Expires April 12, 1957

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name WALTER E. BRUNS
Business Address 300 Montgomery Street, San Francisco 20, California
Sacramento Address Hotel Senator (During sessions)
Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)
Address of Employer 300 Montgomery Street, San Francisco 20, California
Date of Filing April 5, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - \$850.00
Reimbursement of expenses \$570.56

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, entertainment, telephone	\$490.43
Johnson's Del Prado	Entertainment	\$ 37.21

(3) Total of all expenditures during the preceding calendar month \$570.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY AND COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that I (Name of Registrant)
forage has been examined by me and to the best of my knowledge and belief true, correct, and complete declaration

Walter E. Bruns
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April, 1957
at San Francisco, California
Official authorized to administer oaths
My Commission Expires April 12, 1957

FILED WITH
LEGISLATIVE AUDITOR

161

Form 3

MAY 7 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name WALTER E. BRUNS
Business Address 300 Montgomery Street, San Francisco 20, California
Sacramento Address Hotel Senator (During sessions)
Employed by BANK OF AMERICA N.T. & S.A.
(If additional space is required, the information may be attached)
Address of Employer 300 Montgomery Street, San Francisco 20, California
Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Vice President, Bank of America N.T. & S.A. (Legislative representation is incidental to other duties and not specially compensated for.)
Estimate of monthly compensation attributable to legislative representation - \$1,220.00
Reimbursement of expenses \$777.29

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room, meals, entertainment, telephone	\$661.67
Frank Pat	Entertainment	25.64
Frank Pat	Entertainment	50.91

(3) Total of all expenditures during the preceding calendar month \$777.29

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting banking.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
CITY AND COUNTY OF SAN FRANCISCO

I, WALTER E. BRUNS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May 1957 at San Francisco, California, and County of San Francisco
(Official authorized to administer oaths)
My Commission Expires April 12, 1961

FILED WITH
LEGISLATIVE AUDITOR

MAY 10 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lura E. Bryant
Business Address 2030 Broadway, Room 207, Oakland, California
Sacramento Address _____ Date of Filing May 10, 1957
(1) The name and address of the person by whom employed
California Licensed Vocational Nurses' Association, Inc.
(If additional space is required, the information can be attached)
(2) In whose interest you appear or work
California Licensed Vocational Nurses' Association, Inc.

(3) The duration of such employment.

Elected to office of President of Association for three year term.

(4) How much you are paid and are to receive

Salary plus expenses \$300.00 per month

Money is paid for office management.

(5) By whom you are paid or are to be paid

California Licensed Vocational Nurses' Association, Inc.

(6) What expenses are to be included

Travel and maintenance

DATE OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF ALAMEDA)

I, Lura E. Bryant, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lura E. Bryant
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May A.D. 1957.

Richard J. Collins
(Official authorized to administer oaths)
NOTARY PUBLIC in and for the
County of Alameda, State of
California.

My Commission expires Jan. 27, 1961

MAR 11 1957

CALIFORNIA LICENSED VOCATIONAL NURSES' ASSOCIATION, INC.

1954-1957 MEMBERSHIP DECLARATION
2030 BROADWAY ROOM 207 - OAKLAND 12, CALIFORNIASLIPSHOOT # 40 FILED WITH
LEGISLATIVE AUDITOR

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May 13, 1957 MAY 17 1957

John A. Murdy, Jr., Chairman
California Senate Committee on
Legislative Representation
State Capitol
Sacramento, California

Dear Sir,

This letter is official notification that our president Mrs. Lura E. Bryant, has been authorized to act as a Legislative Advocate representing the California Licensed Vocational Nurses' Association, Inc., to appear before the Legislative committees of the State of California during the present Legislative Sessions.

Her notarized application is on file in the Legislative Advocate Office. She is a duly licensed vocational nurse, a member of this Association and resides at 1746 10th Avenue, Oakland 6, California. Her business address is Room 207, 2030 Broadway, Oakland, 12, California.

Very Truly Yours,
California Licensed Vocational
Nurses Association, Inc.

Paul C. Sivers
Paul C. Sivers, LVN
Second Vice President

FCS:me

FORM 2 FOR REGISTRATION

164

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name STANLEY BURKEBusiness Address 461 Market Street, San Francisco 5, CaliforniaSacramento Address Capitol View Motel Date of Filing March 8, 1957

(1) The name and address of the person by whom employed

California Self-Insurers AssociationRoom 707, Sheldon Building, 461 Market Street, San Francisco 5, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Self-Insurers Association

(3) The duration of such employment

Continuing

(4) How much you are paid and are to receive

Legislative work is part of regular duties as an officer of thisassociation. Will make some allocation between regular and legislative duties in
monthly reports

(5) By whom you are paid or are to be paid

By California Self-Insurers Association

(6) What expenses are to be included

Normal expenses incident to attendance upon the legislative session.

OATH OF REGISTRANT

CITY & STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, STANLEY BURKE, being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Stanley Burke
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March, 1957
A.D. 1957

Theracelia E. Cohen
(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY
OF SAN FRANCISCO STATE OF CALIFORNIA
MY COMMISSION EXPIRES JANUARY 31, 1958

CALIFORNIA SELF-INSURERS ASSOCIATION

EMERALD BUILDING
SAN FRANCISCO 5

FILED WITH
LEGISLATIVE AUDITOR

STANLEY BURKE, Managing Director

FEB 20 1957

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OFFICERS

CHARLES W. DOOLING
President

W. F. KIRSING
Vice President

STANLEY BURKE
Secretary-Treasurer

Board of Managers

JULIAN F. ARNTZ
San Mateo Pacific Coast Steel Corporation

D. BENDROP
The Pacific Lumber Company

TED CRAIG
Pacific Lighting Corporation

CHARLES W. DOOLING
The Western Pacific Railroad Company

BENJAMIN L. EVERETT
Wardington Electric Corporation

D. HANSON
Packard Products Inc.

ALBERT W. HOLCHAY
Saco Aircraft Company

F. D. HOOKER
Public Electric Railway Company

CYRIL J. HURRAY
American Ballistics & Standard
Battery Corporation

W. B. KELLEY
Juno-Morris Products Corporation

W. B. LOVELLY
Standard Oil Company of California

W. F. KIRSING
Tide Water Associated Oil Company

CLARE W. MACLEOD
The Potlatch Company

J. B. PIERCE
National Newspaper Company

L. B. WIEDERKIND
Southern Pacific Company

RAYMOND W. WHITE
Pacific Gas and Electric Company

Mr. Alan Post
Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Sir

This will constitute authorization for Mr. Stanley Burke,
Managing Director of this association, to act as our
authorized representative during the present legislative
session of 1957

Very truly yours,

CWD:jrp

Stanley Burke

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FILED WITH
LEGISLATIVE AUDITOR
MAR 7 1957

Name: Mrs. Charles R. Burke

Business Address: 1522 South Second Street, Alhambra, Cal

Sacramento Address: Senator Hotel

Volunteer Service: for California Congress Parents & Teachers, Inc.
(If additional space is required, the information may be attached)

Address of Employer: Suite 300, 322 West 21st Street, Los Angeles 7

Date of Filing: March 7, 1957 Month Ending: January 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	Transportation	\$172.70
Senator Hotel	Hotel	31.50
	Meals	51.02
	Postage & Supplies	3.25

(3) Total of all expenditures during the preceding calendar month: \$258.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Sacramento

I, Stanley M. Burke, being duly sworn depose (affirm) and say that the
(Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

Stanley M. Burke (Mr. Charles R. Burke)
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March A.D. 1957

Ruth M. Patton
(Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1957

Name Mrs. Charles E. Burks
Business Address 1622 South Second Street, Alhambra, California
Sacramento Address Hotel Senator
Volunteer Service for California Congress of Parents & Teachers, Inc.
Employed by (If additional space is required the information may be attached)
Address of Employer Suite 300, 322 West 21st Street, Los Angeles 7
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Money received for total trips

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel		48.00
Transportation		185.00
Meals		52.00
Postage, supplies and tips		15.00

- (3) Total of all expenditures during the preceding calendar month \$300.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Child Welfare Legislation as approved by the California Congress of Parents and Teachers, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, Bernice M. Burks, being duly sworn depose (~~swear~~) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bernice M. Burks
(Signature of Registrant)

Subscribed and sworn to before me this 5TH day of APRIL, A.D. 19 57

Margaret L. Freeman
Official Notary Public
Notary Public
in and for the County of Los Angeles, State of California

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAY 16 1957

Name Mrs. Charles E. Burks
Business Address 1622 South Second Street, Alhambra, California
Sacramento Address Hotel Senator
Volunteer Service for California Congress of Parents & Teachers, Inc.
Employed by (If additional space is required, the information may be attached)
Address of Employer Suite 300, 322 West 21st Street, Los Angeles 7
Date of Filing May 2, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Money received for total trips

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel		21.50
Transportation		245.75
Meals		85.75
Telegrams, postage, supplies and tips		30.00

- (3) Total of all expenditures during preceding calendar month \$450.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Child Welfare Legislation as approved by the California Congress of Parents and Teachers, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of SACRAMENTO

I, Bernice M. Burks, being duly sworn depose (~~swear~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Bernice M. Burks
(Signature of Registrant)

Subscribed and sworn to before me this 6 day of May, A.D. 19 57

John M. Smith
Official authorized to administer oath

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Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FEB - 7 1957

Name Donald Carlton Burns
 Business Address 41 Sutter St., San Francisco 4, California
 Sacramento Address Hotel Senator, Sacramento
 Employed by California State Association of Life Underwriters, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 41 Sutter Street, San Francisco
 Date of Filing February 6, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Based on the time spent working on legislative matters, I believe a correct proportionment of salary income would be \$255.00. Reimbursed expenses for the month totaled \$180.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No expenditures made this month which individually totaled \$25 or more.		

(3) Total of all expenditures during the preceding calendar month \$305.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western Underwriter, Underwriters' Report

(5) The proposed legislation he is employed to support or oppose

Bills presently under study. No decision made as yet.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF San Francisco

I Donald C. Burns, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of February, A D 19 57

(Official authorized to administer oaths)

My Commission Expires Nov 18, 1958

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Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAR 6 1957

Name Donald Carlton Burns
 Business Address 41 Sutter St., San Francisco 4, California
 Sacramento Address Hotel Senator, Sacramento
 Employed by California State Association of Life Underwriters, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 41 Sutter Street, San Francisco
 Date of Filing March 5, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Based on the time spent working on legislative matters, no funds were spent during February on this work.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No expenditures made this month		

(3) Total of all expenditures during the preceding calendar month 000.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

Bills AB3414, AB3636, AB3637, AB 3638, AB1765, AB3031, AB2194

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF San Francisco

I Donald C. Burns, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March, A D 19 57

(Official authorized to administer oaths)

My Commission Expires Nov 18, 1958

171

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 AND ASSEMBLY RULE 12
 (Government Code Sections 9900-9911)

APR 12 1957

Name Donald Carlton Burns
 Business Address 41 Sutter Street, San Francisco, California
 Sacramento Address Hotel Senator
 Employed by California State Association of Life Underwriters, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 41 Sutter Street, San Francisco, California
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Based on time spent working on legislative matters, I believe the correct proportionment of salary income to be \$300.00. Reimbursed expenses totaled \$86.82.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No expenditure made this month which individually totaled \$25.00 or more.		

(3) Total of all expenditures during the preceding calendar month \$86.82

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Underwritten Report

(5) The proposed legislation he is employed to support or oppose

AB 3434, 3637, 1765, 3031, 2194. Opposed to AB 329

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF San Francisco

I Donald Carlton Burns being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Donald Carlton Burns
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1957

Manuel G. Pineda, Public
 (Official authorized to administer oaths)
 My Commission Expires Nov 18, 1958

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 AND ASSEMBLY RULE 12
 (Government Code Sections 9900-9911)

MAY 13 1957

Name Donald Carlton Burns
 Business Address 41 Sutter Street, San Francisco 4, California
 Sacramento Address Hotel Senator
 Employed by California State Association of Life Underwriters, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 41 Sutter Street, San Francisco
 Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Based on time spent working on legislative matters, I believe the correct proportionment of salary income to be \$300.00. Reimbursed expenses totaled \$238.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
No expenditure made this month which individually totaled \$25.00 or more.		

(3) Total of all expenditures during the preceding calendar month \$538.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Supporting A.B. 1414, 3617, 1765, 3031, 2194. Opposed to A.B. 329 & 1628

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF San Francisco

I Donald Carlton Burns being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald Carlton Burns
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

Manuel G. Pineda, Public
 (Official authorized to administer oaths)
 My Commission Expires Nov 18, 1958

FILED WITH
LEGISLATIVE AUDITOR

Form 3

173

FEB 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Trev A. Burrow
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel
Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12, California
Date of Filing _____ Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Based on the proportionate amount of time spent on legislative activities, I believe that
\$350.00 of my salary for January is a fair statement of money received. Received
\$535.41 as reimbursement for expenses in connection with legislation. This includes
travel, meals, hotel and incidentals.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room	\$369 18

(3) Total of all expenditures during the preceding calendar month \$535 41

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Alameda)

I Trev A. Burrow, being duly sworn depose (affirm) and say that the
(Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 true, correct, and complete declaration

Trev A. Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of Feb, A D 1957

Harold P. Johnson
(Official Authorized to administer oaths)

FILED WITH
LEGISLATIVE AUDITOR

Form 3

174

MAR 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Trev A. Burrow
Business Address 1404 Franklin Street, Oakland 12, California
Sacramento Address Senator Hotel
Employed by California Association of Insurance Agents
(If additional space is required, the information may be attached)
Address of Employer 1404 Franklin Street, Oakland 12, California
Date of Filing _____ Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Alameda)

I Trev A. Burrow, being duly sworn depose (affirm) and say that the
(Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration

Trev A. Burrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of Mar, A D 1957

Harold P. Johnson
(Official Authorized to administer oaths)

175

Form 3

FILED WITH
LEGISLATIVE AUDITOR
JUN 1 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Trev A. Burrow
 Business Address 1404 Franklin Street, Oakland 12, California
 Sacramento Address Senator Hotel
 Employed by California Association of Insurance Agents
 (If additional space is required, the information may be attached)
 Address of Employer 1404 Franklin Street, Oakland 12, California
 Date of Filing _____ Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. Based on the proportionate amount of time spent on legislative activities, I believe that \$375.00 of my salary for April is a fair statement of money received. Received \$722.85 as reimbursement for expenses in connection with legislation. This includes travel, meals, hotel and incidentals

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Room, phone, etc.	\$358.30
Meals, entertainment, travel, miscellaneous		419.55

(3) Total of all expenditures during the preceding calendar month \$777.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose

Various bills affecting general insurance in California

DATE OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF Alameda)

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Trev A. Burrow
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of May, A.D. 1957

Harold R. Rosemond
 (Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 10 1957

Name Trev A. Burrow
 Business Address 1404 Franklin Street, Oakland 12, California
 Sacramento Address Senator Hotel
 Employed by California Association of Insurance Agents
 (If additional space is required, the information may be attached)
 Address of Employer 1404 Franklin Street, Oakland 12, California
 Date of Filing _____ Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month. Based on the proportionate amount of time spent on legislative activities, I believe that \$350.00 of my salary for March is a fair statement of money received. Received \$519.97 as reimbursement for expenses in connection with legislation. This includes travel, meals, hotel and incidentals

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room	\$325.39

(3) Total of all expenditures during the preceding calendar month \$519.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Agency Bulletin

(5) The proposed legislation he is employed to support or oppose.

Various bills affecting general insurance in California

DATE OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF Alameda)

I, Trev A. Burrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Trev A. Burrow
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April, A.D. 1957

Harold R. Rosemond
 (Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 13 1957

Name Monroe Butler
Business Address 550 South Flower St., Room 605 Los Angeles 17, California
Sacramento Address -----
Employed By The Superior Oil Company
(If additional space is required, the information may be attached)
Address of Employer 550 South Flower St., Los Angeles 17, California
Date of Filing New January 21, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pro-rated compensation registration statement 1/21/57 ----- \$1050 00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Hotel Senator		845 02
Gertrude Patterson - Clerical		30 00
Wilson's Furniture Rental		17 50
Miscellaneous Expense		100 00

- (3) Total of all expenditures during preceding calendar month \$992 52

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:
Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)_{CS}
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of February, AD, 1957

LETITIA THOMPSON, Notary Public
In and for the County of Los Angeles, California
My Commission Expires - 12-2-1958

Letitia Thompson
Official authorized to administer oath

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 13 1957

Name Monroe Butler
Business Address 550 So. Flower, Room 605, Los Angeles 17, California
Sacramento Address -----
Employed By Artists' Managers Guild
(If additional space is required, the information may be attached)
Address of Employer 7046 Hollywood Blvd., Hollywood 28, California
Date of Filing New filing January 21, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Compensation \$150 00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Miscellaneous Expense		\$75.00

- (3) Total of all expenditures during preceding calendar month \$75.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:
Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)_{CS}
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of February, AD, 1957

LETITIA THOMPSON, Notary Public
In and for the County of Los Angeles, California
My Commission Expires - 12-2-1958

Letitia Thompson
Official authorized to administer oath

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Form 3

MAR 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 4 1957

Name Monroe Butler
Business Address 550 So Flower, Room 605, Los Angeles 17, California
Sacramento Address -----
Employed By Artists' Managers Guild
(If additional space is required, the information may be attached)
Address of Employer 7046 Hollywood Blvd., Hollywood 28, California
Date of Filing January 21, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Compensation \$150 00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Miscellaneous Expense		\$50 00

- (3) Total of all expenditures during preceding calendar month \$50.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:
Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California), ss
County of Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Monroe Butler
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12 day of March, A.D. 1957

Charles F. Thompson
Notary Public for the County of Los Angeles, State of California
My Commission Expires Sept 28 1958

Name Monroe Butler
Business Address 550 So Flower, Room 605, Los Angeles 17, California
Sacramento Address -----
Employed by The Superior Oil Co.
(If additional space is required, the information may be attached)
Address of Employer 550 South Flower St., Los Angeles 17, California
Date of Filing January 21, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Pro-rated compensation registration statement 1/21/57 ----- \$1050 00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator		45.60
Pac Tel & Tel Co.		81.06
Perino's Restaurant, Los Angeles		95.75
Al Brooks - tickets		75.15
Miscellaneous Expense		250.00

- (3) Total of all expenditures during the preceding calendar month 547.56

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:
Legislation affecting Oil Industry

OATH OF REGISTRANT FILING MONTHLY REPORT
(STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March, A.D. 1957

Charles F. Thompson
(Official authorized to administer oaths)

NOTARY PUBLIC
in and for the County of Los Angeles, State of California
My Commission Expires Sept 28 1958

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Page 2

MONTHLY REPORT OF PERSONS REGISTERED WITH THE LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 10 1957

Name Monroe Butler
 Business Address 550 South Flower Street, Los Angeles 17, California
 Sacramento Address Hotel Senator
 Employed by Artists' Managers Guild
 (if additional space is required, the information may be attached)
 Address of Employer 7046 Hollywood Blvd., Hollywood 28, California
 Date of Filing January 21, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Compensation	\$400.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Miscellaneous expense		\$125.00

- (3) Total of all expenditures during the preceding calendar month \$125.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento

I, Monroe Butler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

Paul M. Butler
 (Official authorized to administer oath)

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Page 3

MONTHLY REPORT OF PERSONS REGISTERED WITH THE LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 10 1957

Name Monroe Butler
 Business Address 550 South Flower Street
 Sacramento Address Hotel Senator
 Employed by The Superior Oil Co
 (if additional space is required, the information may be attached)
 Address of Employer 550 South Flower Street, Los Angeles 17, California
 Date of Filing January 21, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Pro-rated compensation, registration statement 1/ 21/57	\$1050.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator		\$1333.46
Gertrude Patterson, clerical work		60.00
United Airlines		48.73
Miscellaneous expense		350.00

- (3) Total of all expenditures during the preceding calendar month \$1792.19

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento

I, Monroe Butler, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

Paul M. Butler
 (Official authorized to administer oath)

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MONTHLY REPORT OF PERSONS REGISTERED

JULY REGULATING LEGISLATIVE AUDITOR
LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 14 1957

Name Monroe Butler
Business Address 550 South Flower Street, Room 605, Los Angeles 17, Calif
Sacramento Address Hotel Senator
Employed by Artists' Managers Guild
(if additional space is required, the information may be attached)
Address of Employer 7046 Hollywood Boulevard, Hollywood 28, California
Date of Filing January 21, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Compensation \$100.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Miscellaneous expense		\$150.00

- (3) Total of all expenditures during the preceding calendar month \$150.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting Artists' Managers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS. Sacramento
COUNTY OF Sacramento

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of May, A.D. 1957

Ruth M. Sullivan - Carter
(Official authorized to administer oath)

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MONTHLY REPORT OF PERSONS REGISTERED

JULY REGULATING LEGISLATIVE AUDITOR
LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 3, 1957

Name Monroe Butler
Business Address 550 South Flower Street, Room 605, Los Angeles 17, California
Sacramento Address Hotel Senator
Employed by the Superior Oil Company
(if additional space is required, the information may be attached)
Address of Employer 550 South Flower Street, Los Angeles 17, California
Date of Filing January 21, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Pre-rated compensation, registration statement 1/21/57 \$1050.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel Senator		\$2092.23
Gertrude Patterson, clerical		60.00
Pacific Tel and Tel Co		165.51
M L Brown, rental		25.00
Miscellaneous expense		300.00

- (3) Total of all expenditures during the preceding calendar month \$2643.75

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS. Sacramento
COUNTY OF Sacramento

I, Monroe Butler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Monroe Butler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of May, A.D. 1957

Ruth M. Sullivan - Carter
(Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
FEB 21 1957

Name Michael R. Callahan
Business Address 324 E. 4 St., Long Beach 12, Calif.
Sacramento Address Senator Hotel
Employed By Calif. State Council of Culinary Workers, Bartenders & Hotel Service Employees
(If additional space is required, the information may be attached)
Address of Employer 324 E. 4 St., Long Beach 12, Calif.
Date of Filing Feb. 20, 1957 Month Ending January, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$206.09 Trans. and Per Diem \$260.00, Monthly Salary

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>United Air Lines</u>	<u>travel</u>	<u>\$88.73</u>

- (3) Total of all expenditures during preceding calendar month \$464.09

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Calif. State Council Monthly News Letter

- (5) The proposed legislation he is employed to support or oppose:

Labor Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, Michael R. Callahan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Michael R. Callahan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21 day of February, AD, 1957

Kathryn M. Arnold
Official authorized to administer Oath
Notary Public, County of Los Angeles, State of California

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 11 1957

Name Michael R. Callahan
Business Address 324 E. 4 St., Long Beach 12, Calif.
Sacramento Address Senator Hotel
Employed By Calif. State Council of Culinary Workers, Bartenders & Hotel Service Employees
(If additional space is required, the information may be attached)
Address of Employer Same
Date of Filing March 7, 1957 Month Ending February 29, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$262.00 Monthly Salary

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$262.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly News Letter of California State Council of C.W. B. & H.S.E.

- (5) The proposed legislation he is employed to support or oppose:

Labor Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Los Angeles

I, Michael R. Callahan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Michael R. Callahan
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of March, AD, 1957

Kathryn M. Arnold
Official authorized to administer Oath
Notary Public - County of Los Angeles - State of California
My commission expires - Feb. 9, 1958

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911)

APR 17 1957

Name Michael R. Callahan
 Business Address 324 E. 4 St., Long Beach 12, Calif.
 Sacramento Address Senator Hotel
 Employed By California State Council of Culinary Workers, Bartenders & Hotel Service Em
 (If additional space is required, the information may be attached)
 Address of Employer 324 E. 4 St., Long Beach 12, Calif.
 Date of Filing April 13, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Monthly Salary \$26.00 plus per diem and transportation \$204.09

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Frank Fai's Restaurant (804 L Street, Sacramento)	Entertainment	\$27.10

(3) Total of all expenditures during preceding calendar month \$466.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly News Letter, Calif. State Council of C.W., B & H.S.E.

(5) The proposed legislation he is employed to support or oppose:

Labor and Liquor Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Michael R. Callahan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Michael R. Callahan
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of April, AD, 1955

Kathryn M. Arnold
 Official authorized to administer Oath
 Notary Public

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911)

MAY 13 1957

Name Michael R. Callahan
 Business Address 324 E. 4 St., Long Beach 12, Calif.
 Sacramento Address Senator Hotel
 Employed By Calif. State Council of Culinary Workers, Bartenders, Hotel Service Employees
 (If additional space is required, the information may be attached)
 Address of Employer 324 E. 4 St., Long Beach, Calif.
 Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Monthly Salary \$260.00; Per Diem and Trans. Sacramento \$126.09

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Air Lines	Trans.	\$48.73

(3) Total of all expenditures during preceding calendar month \$386.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Monthly News Letter, Calif. State Council of C.W., B & H.S.E.

(5) The proposed legislation he is employed to support or oppose:

Labor and liquor legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Michael R. Callahan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Michael R. Callahan
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of May, AD, 1957

Kathryn M. Arnold
 Official authorized to administer Oath
 Notary Public in and for
 the County of Los Angeles

FEB - 7 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name: Mr. Wm. A. (MARTIN) (MURPHY)

Business Address _____

Sacramento Address 716 SUTTER AV ^{EMILIAN} Date of Filing _____

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

LEAGUE OF WOMEN VOTERS at CAMP

(3) The duration of such employment

May 30, 1957

(4) How much you are paid and are to receive.

EXPENSES INCURRED, SUCH AS TELEPHONE

(5) By whom you are paid or are to be paid

(ALIF LEAGUE OF WOMEN VOTERS)

(6) What expenses are to be included

LONG DISTANCE TELEPHONE

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SAN DIEGO)

I, Martha Campbell, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Marissa Campbell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of FEB
A.D. 1968

(Official authorized to administer oath)

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5 FEB - 7 1957
(Government Code Sections 9900-9911)

Name MARTHA (MURPHY)

Business Address _____

Sacramento Address 7160 SUTTER AV CARMICHAEL CALIF

Employed by LEAGUE OF WOMEN VOTERS OF CALIF
(If additional space is required, the information may be attached)

Address of Employer Box 126 San Anselmo Calif

Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
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(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS

Martin Campbell, being duly sworn depose (affirm) and say that the
(Name of Registrar)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

Maria Campbell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of Feb, A D 1944

Official authorized to administer oath

THAS J HAGERTY
ASSISTANT SECRETARY OF STATE

LEAGUE OF WOMEN VOTERS OF CALIFORNIA
INCORPORATED
FILED WITH
LEGISLATIVE AUDITOR

191



FEB 11 1957

26 & MARKET AVENUE
POST OFFICE BOX 138
SAN ANSELMO CALIFORNIA
SILVERWOOD & BIRD

February 7, 1957

MRS PAUL HOLMES
PRESIDENT
MRS WARD DUNN
FIRST VICE PRESIDENT

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, Calif.

Dear Sir

The League of Women Voters of California has authorized three of its members to act as legislative advocates and to register with you as such. Perhaps this is overdoing it, but there was a reason for each.

Mrs. Evelyn Clark, a League member of long standing, is being paid a modest salary for five months to do the daily chores in the Capitol which were beyond the call of duty of any volunteer no matter how devoted. She will gather information, pick up our subscription to the Bill Service, attend hearings. She will not represent the League at any time when we wish to make our official position known to our legislators. Mrs. Clark will report on Form 3 each month the salary she is receiving.

Mrs. Henry Castor (your present correspondent) is the Legislative Chairman whose responsibility it is to direct and coordinate the League's legislative program. I will report on Form 3 each month the expenditures of the organization in its attempt to influence legislation.

Mrs. William Campbell, a member of the State Board of Directors, is authorized by the State League to register as an advocate, too, because we felt it might be desirable to have a Sacramento resident registered. Mrs. Campbell will not have anything to do with receiving money or spending it for the organization. Therefore we think it would be confusing and superfluous if she were to file Form 3 each month. We hope this decision is consistent with the law.

With this first filing of Form 3 on behalf of the League of Women Voters of California, I should like to explain the nature of our activities to you, so you may have in your file an accurate picture of our organization.

The League of Women Voters of California is an integral part of the League of Women Voters of the United States. It is composed of local Leagues, into which all members are organized. The purpose of the League is to promote political responsibility through informed and active participation of citizens in government. The League may take action on state governmental measures and policies in the public interest. It shall not support or oppose any political party or candidate.

Our financial support comes from our members, through dues and contributions, and from a few public spirited citizens in each community where a local League is organized. Local Leagues support the State and National Leagues. In our State League budget each

THE LEAGUE OF WOMEN VOTERS OF CALIFORNIA IS AN INTEGRAL PART OF THE LEAGUE OF WOMEN VOTERS OF THE UNITED STATES
A NONPARTISAN ORGANIZATION

*Castor
Form 3*

FILED WITH
LEGISLATIVE AUDITOR
page 2

To Mr. A. Alan Post

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FEB 11 1957

year an amount is earmarked for legislative activity. This amount varies from \$250 to \$350. This year, in addition to the \$350 budgeted for usual legislative costs, we have budgeted \$1575 to pay \$300 a month (plus Workmen's Compensation) for five months to a League member to do the daily work in the Capitol which is too much to expect of a volunteer.

1. Mrs. Castor, will report the expenditures of the budgeted figure. Since no one item will ever be \$25 except for our subscription to the Legislative Bill Service, I will report a total figure each month, which will have been spent for telephone, telegrams, occasional transportation to Sacramento, clerical supplies, etc. When we begin to recommend action in support of or opposition to specific legislation, I will attach copies of the Bulletin which we are sending to members who subscribe, to show the bills on which we are urging action.

We hope this will properly observe the letter of the law. For us it is an interesting experience, because the real value of our activity is in the experience we get in participation in our government.

Sincerely yours,

Henry C. Castor

Mrs. Henry Castor
Legislative Chairman
League of Women Voters of California

+ I have just received the attached report from the Treasurer.

FILED WITH
LEGISLATIVE AUDITOR

FEB 11 1957

\$28.17

6.79

3.12

4.49

14.46

13.34

10.40

\$50.77

$$\begin{array}{r} 236.24 \\ \hline 8241.30 \end{array}$$

(Official authorized to administer oath)
JAS J HAGERTY
ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 LIMITED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FEB 13 1957

Name Vern H. Cannon
 Business Address Senator Hotel- Room 319
 Sacramento Address Sacramento, California
 Employed by California Teamsters Legislative Council
 (If additional space is required, the information may be attached)
 Address of Employer 25 Taylor Street- Room 722, San Francisco, Calif.
 Date of Filing 2/9/57 Month Ending 1/31/57

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$250.00 weekly- salary -for each week in the period

30.00 " - incidental expenses " " " "

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator-	Rent-Office- Legislative dinner	\$590.09
Shell Oil Company-	Travel	56.72
Marty Gardens-	Legislative dinner expenses	63.96
Marriott Hotel-	Legislative travel	53.52
Bodell's-	Leg. Entertainment	24.50

(3) Total of all expenditures during the preceding calendar month \$796.79

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamster Unions or affiliated AF of L Unions- a Note- my position is a combination of Legislative and public relations representative.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO

I VERN H. CANNON, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vern H. Cannon
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Feb., A.D. 1957

Ruth M. Sullivan
 (Official authorized to administer oaths)
 NOTARY PUBLIC

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS LIMITED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAR 8 1957

Name Vern H. Cannon
 Business Address Hotel Senator- Room #319
 Sacramento Address Sacramento, California
 Employed by California Teamsters Legislative Council
 (If additional space is required, the information may be attached)
 Address of Employer 25 Taylor Street- Room 722- San Francisco, Calif.
 Date of Filing March 7, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$250.00 weekly- for each week in the month

30.00 " - incidental expenses " " " "

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Fresno Hacienda-	Travel-	\$ 13.36
Hotel Senator-	Office- Rent-Ent. and etc.	356.79
Miners Club-	Travel	24.03
Union Oil Company-	Travel	19.61
Items which do not list \$25.00 but total		203.70

(3) Total of all expenditures during the preceding calendar month \$605.49

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None-

(5) The proposed legislation he is employed to support or oppose

Legislative representation for Teamsters Locals in the State.

* Note- My position is a combination of Legislative Representative and public relations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO

I Vern H. Cannon, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Vern H. Cannon
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A.D. 1957

Ruth M. Sullivan
 (Official authorized to administer oaths)
 NOTARY PUBLIC

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH

LEGISLATIVE AUDITOR

APR 12 1957

Name Vern H. Cannon
 Business Address Hotel Senator- Room #519
 Sacramento Address 1548 Arroyo Grande Drive, Sacramento 21, Calif.
 Employed by Calif. Teamsters Legislative Council
 (If additional space is required, the information may be attached)
 Address of Employer 25 Taylor Street- San Francisco 2, Calif. Room 722
 Date of Filing 4/9/57 Month Ending 3/31/57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$250.00 weekly for each week in the month

30.00 incidental expenses for each week in the month

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel- Rent- Office- Ent. and Etc.		\$275.35
Shell Oil Company- Travel		56.80
Union Oil Company- Travel		42.49
Items which do not list \$25.00 but total		248.44

\$523.08

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Teamsters Legislative Representative- *Note- My position is
Legislative Representative and Public Relations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF Sacramento

I Vern H. Cannon being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vern H. Cannon
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

Frank M. Sutter
 (Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 8 1957

Name Vern H. Cannon
 Business Address Hotel Senator- Room #519- Sacramento, Calif.
 Sacramento Address 1548 Arroyo Grande Drive- Sacramento 25, Calif.
 Employed by California Teamsters Legislative Council
 (If additional space is required, the information may be attached)
 Address of Employer 25 Taylor Street- Room 722- San Francisco 2, Calif.
 Date of Filing 5/7/57 Month Ending 4/30/57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$250.00 Salary for each week in the month

30.00 incidental expenses " " " "

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator- Office Rent- Ent. and etc.		\$368.12
Bedells- Leg. Ent.		34.38
Diners Club- Travel		95.33
Items which do not list \$25.00 but total		320.34

(3) Total of all expenditures during the preceding calendar month \$818.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislative Representation for all Joint Councils of Teamsters and
Public Relations. *Note- during the off session of the legislature
my position is Public Relations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)

COUNTY OF Sacramento

I Vern H. Cannon being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Vern H. Cannon
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A.D. 1957

Frank M. Sutter
 (Official authorized to administer oath)

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FEB 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Lester H. Carmichael
 Business Address 2758 Eastern Ave.
 Sacramento Address Sacramento 21, Calif.
 Employed by Brotherhood of Railroad Signalmen of America
 (If additional space is required, the information may be attached)
 Address of Employer 219 West Seventh St. Los Angeles, Calif.
 Date of Filing February 1, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
32.32 To cover expenses and loss of wages while attending the session of the Legislature.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose:
 Any in connection with railroad signalmen.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) S.
 COUNTY OF)

I, Lester H. Carmichael, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lester H. Carmichael
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February, A.D. 1957

JOHN C. McCREE, Notary Public
 in and for the County of Alameda, State of California
 My Commission Expires Jan 9, 1958
 4901 Alta Drive, Sacramento 18, Calif.

(Official authorized to administer Oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 13 1957

Name Lester H. Carmichael
 Business Address 2758 Eastern Ave.
 Sacramento Address Same
 Employed by Brotherhood of R.R. Signalmen of America
 (If additional space is required, the information may be attached)
 Address of Employer 1005 Haas Building, Los Angeles, Calif.
 Date of Filing March 10, 1957 Month Ending February 28

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Improvement of Working Conditions of R.R. Signalmen

OATH OF REGISTRANT FILING MONTHLY REPORT

I, Lester H. Carmichael, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lester H. Carmichael
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March, A.D. 1957

JOHN C. McCREE, Notary Public
 in and for the County of Sacramento, State of California
 My Commission Expires Jan 9, 1958
 4901 Alta Drive, Sacramento 18, Calif.

(Official authorized to administer Oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 11 1957

Name Lester H. Carmichael
 Business Address 2758 Eastern Ave. Sacramento 11, Calif.
 Sacramento Address same
 Employed by Brotherhood of Railroad Signalmen of America
 (If additional space is required, the information may be attached)
 Address of Employer 219 West Seventh St. Los Angeles 14, Calif.
 Date of Filing April 3, 1957 Month Ending March 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$1.15 to cover wages and expenses

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month 20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

any of benefit to railroad signalmen

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF)

I, Lester H. Carmichael, being duly sworn depose (affirm) and say that the (Name of Registrant)
 above named is duly qualified by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of April, A.D. 1957

JOHN C. MCGRICK, Notary Public

My Commission Expires 5-1-58

4901 Alta Drive, Sacramento 18, Calif.

(Official authorized to administer oath)

FILED WITH
 LEGISLATIVE AUDITOR

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Form 3

MAY 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Lester H. Carmichael
 Business Address 2758 Eastern Ave. Sacramento 11, Calif.
 Sacramento Address same
 Employed by Brotherhood of Railroad Signalmen of America
 (If additional space is required, the information may be attached)
 Address of Employer 219 West Seventh St. Los Angeles 14, Calif.
 Date of Filing May 1, 1957 Month Ending April 30th

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$9.55 to cover wages and meals.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month 20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

any of benefit to railroad signalmen.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF)

I, Lester H. Carmichael, being duly sworn depose (affirm) and say that the (Name of Registrant)
 above named is duly qualified by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of May, A.D. 1957

JOHN C. MCGRICK, Notary Public

My Commission Expires 5-1-58

4901 Alta Drive, Sacramento 18, Calif.

(Official authorized to administer oath)

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Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FEB 11 1957
 (Government Code Sections 9900-9911)

Name Richard Carpenter
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Salary \$700 00 (apportioned)
 Personal Expenses 208 50

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Pacific Telephone & Telegraph Co		\$ 47 63
Sutter Club		67.08
Senator Hotel (Room, Garage, Office, Room Service)		150 00

(3) Total of all expenditures during preceding calendar month \$ 479 45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City Magazine, Legislative bulletins to Members.

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Alameda

I, Richard Carpenter being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Carpenter
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of February, AD, 1957.

Notary Public

Official authorized to administer Oath
 NOTARY PUBLIC IN AND FOR STATE OF CALIFORNIA
 COUNTY OF ALAMEDA My Commission Expires May 18, 1960

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Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAR 13 1957
 (Government Code Sections 9900-9911)

Name Richard Carpenter
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing March 8, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Salary \$700 00 (apportioned)
 Personal Expenses 47 25

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Legislative Bill Room, Sacramento (Bill Service and Chapered Laws)		\$ 171 60

(3) Total of all expenditures during preceding calendar month \$250 75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City Magazine legislative bulletins to members

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting Cities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Alameda

I, Richard Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Carpenter
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of March, AD, 1957

Notary Public
 Official authorized to administer Oath
 - JAMES J. HARTY
 ASSISTANT SECRETARY OF STATE

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Form 3

FILED WITH

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 10 1957

Name Richard Carpenter
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Salary \$700.00 (apportioned)
 Personal Expenses 374.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Secretarial Assistance		\$412.40

(3) Total of all expenditures during preceding calendar month \$853.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City Magazine, legislative bulletins to members.

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of _____

I, Richard Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Carpenter
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of April, AD, 1957

Chas. J. Hagerty
 Official authorized to administer Oath
 CHAS. J. HAGERTY
 ASSISTANT SECRETARY OF STATE

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Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 9 1957

Name Richard Carpenter
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Salary \$700.00 (apportioned)
 Personal Expenses 353.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel (Rooms, Garage, Office, Room Service, etc.)		\$ 515.00
Capital Office Equipment Company		62.84

(3) Total of all expenditures during preceding calendar month \$946.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City Magazine, legislative bulletins to members

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of _____

I, Richard Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Richard Carpenter
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this day of May, AD, 1957

Chas. J. Hagerty
 Official authorized to administer Oath
 CHAS. J. HAGERTY
 ASSISTANT SECRETARY OF STATE

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 30 1957

Name WILLIAM E. CARPENTER
Business Address 607 Elks Building - Sacramento, California
Sacramento Address _____
Employed by County of Alameda
(If additional space is required, the information may be attached)
Address of Employer Court House - Oakland, California
Date of Filing May 26, 1957 Month Ending May 26, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

As per contract - \$833.33

Expense account - 718.22

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Park Mansions	Apartment	111.19
Iris Frevola	Secretary	750.00
Pac. Tel. & Tel.	Telephone	40.38
Diner's Club	Meals	60.05

(3) Total of all expenditures during the preceding calendar month 561.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose

legislation detrimental to said County.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Wm. E. Carpenter being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of May, A.D. 1957

(Official authorized to administer oath)

210

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

Name WILLIAM E. CARPENTER
Business Address 1122 B Street - Hayward, California
Sacramento Address 607 Elks Building
Employed by County of Alameda
(If additional space is required, the information may be attached)
Address of Employer Court House - Oakland, California
Date of Filing Feb. 10, 1957 Month Ending Jan. 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

As per contract - \$833.33

Expense Account - 469.55

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
E. C. Massa	Premium on surety bond	50.00
Hotel Senator	Dinner for delegation	80.60
Pac. Tel. & Tel.	Telephone	29.62

(3) Total of all expenditures during the preceding calendar month 1308.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

A.B. - 2592, 2597, 2661, 2729, 2750, 2766, 2845, 2849, 2850, 2907, 2926, 2927,

3308, & 3104. S. B. - 126, 1837, 1968, 2161 & 2162

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Wm. E. Carpenter being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of FEB., A.D. 1957

(Official authorized to administer oath)

ELIAS J. GIBERTY
ASSISTANT SECRETARY OF STATE

211

OF THE STATE OF CALIFORNIA REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 PRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAR 11 1957

Name WILLIAM E. CARPENTER
 Business Address 1122 "B" Street - Hayward, California
 Sacramento Address 607 Elke Building
 Employed by County of Alameda
 (If additional space is required, the information may be attached)
 Address of Employer Court House - Oakland, California

Date of Filing March 4, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

As per contract - \$833.33

Expense Account - 367.15

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Edward C. Maesa</u>	<u>Office Rent</u>	<u>50.00</u>
<u>Martyr & Shine</u>	<u>Office Supplies</u>	<u>29.82</u>
<u>Park Mansions</u>	<u>Apartment Rental</u>	<u>110.27</u>

- (3) Total of all expenditures during the preceding calendar month 1209.48

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

In addition to those previously reported: SB - 657

AB - 2743

OATH OF REGISTRANT FILING MONTHLY REPORT
 COUNTY OF CALIFORNIA)
 I, Wm. E. Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of March, A.D. 1957

(Official authorized to administer oath)

By John J. Smith
 Notary Public, State of California

Form 3

212

OF THE STATE OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 PRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 4 1957

Name WILLIAM E. CARPENTER
 Business Address 607 Elke Building - Sacramento, California
 Sacramento Address _____
 Employed by County of Alameda
 (If additional space is required, the information may be attached)
 Address of Employer Court House - Oakland, California

Date of Filing March 27, 1957 Month Ending March 26, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

As per contract - \$833.33

Expense Account - 717.16

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Spilman Printing Co.</u>	<u>Stationery</u>	<u>\$ 40.50</u>
<u>Iris Frevola</u>	<u>Wages - secretary</u>	<u>350.00</u>
<u>Park Mansions</u>	<u>Apartment</u>	<u>109.25</u>

- (3) Total of all expenditures during the preceding calendar month 499.75

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the County of Alameda and oppose

legislation detrimental to said County.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF _____

I, Wm. E. Carpenter, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A.D. 1957

(Official authorized to administer oath)

By John J. Smith
 Notary Public, State of California

THE 1994-95 BUDGET REQUESTED UNDER STATUTE REGULATING LEGISLATION
 BEING AMENDED TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 THE SO NAMED BY CHAPTER 422 § 7 AND ASSEMBLY RULE 12.5
 (to Vermont Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name FRANCIS J. CARR
 Business Address 245 MARKET STREET - SAN FRANCISCO 6, CALIFORNIA
 Sacramento Address NOT A SENATOR
 Employed by PACIFIC GAS AND ELECTRIC COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 245 MARKET STREET - SAN FRANCISCO 6, CALIFORNIA
 Date of Filing MAY 8TH, 1957 Month Ending APRIL 30TH, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

SALARY AS MANAGER OF TAX DEPARTMENT \$1,815.00

EXPENSES IN CONNECTION WITH LEGISLATIVE ACTIVITIES 742.10

- (2) Detailed report of each expenditure of \$25 or more \$2,557.10

To Whom Paid	Purpose	Amount
FRANK PAT'S CAFE	DINNERS	\$85.80
JOHNSON'S DEL FRADO CAFE	"	27.03

- (3) Total of all expenditures during the preceding calendar month 742.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

LEGISLATION AFFECTING PUBLIC UTILITIES

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 CITY & COUNTY OF SAN FRANCISCO

I, FRANCIS J. CARR, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Francis J. Carr
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

Walter H. Stetler
 (Official authorized to administer oaths)

NOTARY PUBLIC
 in and for the City and County of San Francisco,
 State of California
 My Commission Expires November 22, 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

FILED WITH
 APR 4 1957

Name James K. Carr
 Business Address 2101 K Street, Sacramento
 Sacramento Address Same
 Employed By Sacramento Municipal Utility District
 (If additional space is required, the information may be attached)
 Address of Employer 2101 K Street
 Date of Filing April 3, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$100 (proportion of monthly salary)

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$12.18

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting

Sacramento Municipal Utility District.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento

I, James K. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

James K. Carr
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 3 day of April, A.D. 1957

Betty Hottel
 Official authorized to administer oaths
 Notary Public in and for the County of
 Sacramento, State of California
 My Commission Expires January 14, 1958

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 8 1957

Name James K. Carr
 Business Address 2101 K Street, Sacramento
 Sacramento Address Same
 Employed By Sacramento Municipal Utility District
 (If additional space is required, the information may be attached)
 Address of Employer 2101 K Street
 Date of Filing May 6, 1957 Month ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$100 (proportion of monthly salary)

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Bedell's	Dinner Conference	29 70

- (3) Total of all expenditures during preceding calendar month \$40.27

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Legislation directly or indirectly affecting

Sacramento Municipal Utility District

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento)

I, James K. Carr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James K. Carr
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of May, AD, 1957

Mary Louise Moley
 Official authorized to administer oaths

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 29 1957

Name Charles R. Carry
 Business Address Ferry Building, Terminal Island, California
 Sacramento Address None
 Employed By California Fish Cannery Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer Ferry Building, Terminal Island, California
 Date of Filing April 22, 1957 Month ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary of \$1,666.66 for all activities performed for
California Fish Cannery Association.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NO EXPENSE INCURRED.		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Fish and Game legislation and/or other legislation directly or indirectly affecting the fish canning industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF)

I, Chas. R. Carry, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles R. Carry
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of April, A.D. 1957

Earl J. Odgers
 (Official authorized to administer oaths)

219

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.
(Government Code Sections 9400-9411)

Name Charles R. Carry
Business Address Ferry Building, Terminal Island, California
Sacramento Address None
Employed by California Fish Cannery Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer Ferry Building, Terminal Island, California
Date of Filing April 25, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary of \$1,666.00 for all activities performed for
California Fish Cannery Association, Inc.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
NO EXPENSE INCURRED.		

NO EXPENSE INCURRED.

(Note. This report is being filed early as I am leaving the country on April 29 and do not expect to participate in any legislative advocacy).

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Fish and Game legislation and/or other legislation directly or indirectly affecting the fish canning industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS.
COUNTY OF

I, Chas. R. Carry, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Charles R. Carry
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of April, A.D. 19 57

Charles R. Carry
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JAN 31 1957

FORM 2 FOR REGISTRATION

220

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MASON CASE

Business Address BERTH 73, SAN PEDRO, CALIFORNIA

Sacramento Address _____ Date of Filing 1/7/57

(1) The name and address of the person by whom employed

FISHERMEN'S COOPERATIVE ASSOCIATION

BERTH 73, SAN PEDRO, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

ABOVE ASSOCIATION OF BOATOWNERS.

(3) The duration of such employment

REGULARLY EMPLOYED AS GENERAL MANAGER

(4) How much you are paid and are to receive

SALARY AS GENERAL MANAGER

(5) By whom you are paid or are to be paid

ABOVE ASSOCIATION

(6) What expenses are to be included

NONE OTHER THAN NORMAL TRAVEL EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY San Pedro

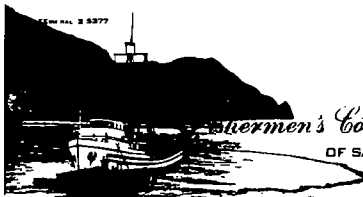
I, MASON CASE, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mason Case
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of Jan, A.D. 19 57

Mason Case
(Official authorized to administer oath)

NOTARY PUBLIC
to and for the County of San Pedro, in the State of California
MY COMMISSION EXPIRES NOVEMBER 12, 1958



FILED WITH
LEGISLATIVE AUDITOR

JAN 31 1957

Fishermen's Cooperative Association
OF SAN PEDRO

FISHERMEN'S COOPERATIVE ASSOCIATION
SAN PEDRO, CALIFORNIA

January 7, 1957

221

Office of Legislative Auditor
State Capitol
Sacramento, California

Gentlemen:

This is to certify that Mr. Mason Case,
the General Manager of the Fishermen's Cooperative
Association of San Pedro, is authorized and delegated
to represent this Association in all matters before
the Assembly and Senate of the State of California
during the 1957 session.

Yours very truly,
FISHERMEN'S COOPERATIVE ASS'N

John Zankich
John Zankich, President

JZ/jd

FILED WITH
LEGISLATIVE AUDITOR

MAY 6 1957

222

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Valerie Cashion
~~Home~~ Address 248 Oak Mar, San Mateo Calif
Sacramento Address _____ Date of Filing April, 1957
(1) The name and address of the person by whom employed
American Assoc. of University Women, Calif. Division
506 South Greenleaf Ave., Whittier, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as above

(3) The duration of such employment:

Committee hearing on one bill

(4) How much you are paid and are to receive

- Nothing
Transportation to Sacramento

(5) By whom you are paid or are to be paid

California State Division, American Assoc. of University Women

(6) What expenses are to be included

Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY San Mateo

I, Valerie Cashion, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Valerie Cashion
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April

A.D. 19 57.

John B. Day
(Official authorized to administer oath)

223

676



579

FILED WITH
LEGISLATIVE AUDITORAMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

APR 2 1957

452

-885 March 29, 1957

1297

Legislative Auditor
State Capitol
Sacramento 14, California

Re Registration of Advocates

Dear Sir

This will constitute authorization for the following named persons as legislative advocates on behalf of the California State Division of the American Association of University Women.

Miss Patricia J. Hofstetter
106 South Greenleaf Avenue
Whittier, California

Mrs. Tindall Cashion
248 Del Mar Avenue
San Mateo, California

Mrs. Robert Luffman
518 Tuolumne
Stockton, California

Mrs. Arthur J. Snell
801 West Euclid Avenue
Stockton, California

Mrs. Patterson Goodrich
8721 Sunset Plaza Terrace
Los Angeles 46, California

Mrs. Joseph M. Adamec
2924 North American Street
Stockton, California

Mrs. Charles S. Goode
690 Live Oak Drive
El Cajon, California

Mrs. Gordon French Pomeroy
956 Grizzly Peak Blvd.
Berkeley, California

Mrs. Raymond Stott
2308 Alva Avenue
El Cerrito, California

Mrs. Corwin Mahle
160 Madera Street
Watsonville, California

Mrs. George E. Hollister
1021 East Pontiac Way
Fresno 4, California

Miss Marion Farr
2024 1/2 Ocean Park Boulevard
Santa Monica, California

Yours very truly,

PATRICIA J. HOFSTETTER
Chairman, Legislative Program Committee
California State Division
American Association of Univ. Women.

LEAGUE OF WOMEN VOTERS OF CALIFORNIA

INCORPORATED

FILED WITH
LEGISLATIVE AUDITOR

FEB 11 1957

28 A MARIPOSA AVENUE
POST OFFICE BOX 128
SAN ANSELMO, CALIFORNIA
94060-4 9810MRS. PAUL HOLMES
PRESIDENTMRS. WARD DUFFY
FIRST VICE PRESIDENT

221

February 7, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, Calif.

Dear Sir:

The League of Women Voters of California has authorized three of its members to act as legislative advocates and to register with you as such. Perhaps this is overdoing it, but there was a reason for each.

Mrs. Evelyn Clar, a League member of long standing, is being paid a modest salary for five months to do the daily chores in the Capitol which are beyond the call of duty of any volunteer no matter how devoted. She will gather information, pick up our subscription to the Bill Service, attend hearings. She will not represent the League at any time when we wish to make our official position known to our legislators. Mrs. Clar will report on Form 3 each month the salary she is receiving.

Mrs. Henry Castor (your present correspondent) is the Legislative Chairman whose responsibility it is to direct and coordinate the League's legislative program. I will report on Form 3 each month the expenditures of the organization in its attempt to influence legislation.

Mrs. William Campbell, a member of the State Board of Directors, is authorized by the State League to register as an advocate, too, because we felt it might be desirable to have a Sacramento resident registered. Mrs. Campbell will not have anything to do with receiving money or spending it for the organization. Therefore we think it would be confusing and superfluous if she were to file Form 3 each month. We hope this decision is consistent with the law.

With this first filing of Form 3 on behalf of the League of Women Voters of California, I should like to explain the nature of our activities to you so you may have in your file an accurate picture of our organization.

The League of Women Voters of California is an integral part of the League of Women Voters of the United States. It is composed of local Leagues, into which all members are organized. The purpose of the League is to promote political responsibility through informed and active participation of citizens in government. The League may take action on state governmental measures and policies in the public interest. It shall not support or oppose any political party or candidate.

Our financial support comes from our members, through dues and contributions; and from a few public spirited citizens in each community where a local League is organized. Local Leagues support the State and National Leagues. In our State League budget each

THE LEAGUE OF WOMEN VOTERS OF CALIFORNIA IS AN INTEGRAL PART OF THE LEAGUE OF WOMEN VOTERS OF THE UNITED STATES
A NONPARTISAN ORGANIZATION

*Castor
Form 3*

FILED WITH
LEGISLATIVE AUDITOR

To Mr. A. Alan Post

FEB 11 1957

225

year an amount is earmarked for legislative activity. This amount varies from \$250 to \$350. This year, in addition to the \$350 budgeted for usual legislative costs, we have budgeted \$1575 to pay \$300 a month (plus McKen's Compensation) for five months to a League member to do the daily work in the Capitol which is too much to expect of a volunteer.

I, Mrs. Castor, will report the expenditures of the budgeted figure. Since no one item will ever be \$25 except for our subscription to the Legislative Bill Service, I will report a total figure each month, which will have been spent for telephone, telegrams, occasional transportation to Sacramento, clerical supplies, etc. When we begin to recommend action in support of or opposition to specific legislation, I will attach copies of the Bulletin which we are sending to members who subscribe, to show the bills on which we are urging action.

We hope this will properly observe the letter of the law. For us it is an interesting experience, because the real value of our activity is in the experience we get in participation in our government.

Sincerely yours,

Henry C. Castor

Mrs. Henry Castor
Legislative Chairman
League of Women Voters of California

+ I have just received the attached report from the Treasurer.

LEAGUE OF WOMEN VOTERS OF CALIFORNIA

SUMMARY OF LEGISLATIVE EXPENSES

226

FILED WITH
LEGISLATIVE AUDITOR

Prior to January, 1957

Date	Amount
4-18-56	\$ 8.25
4-23-56	8.41
4-23-56	10.70
4-23-56	2.81

DESCRIPTION
FEB 11 1957
Mrs. Erwin C. Sage (Travel)
Mrs. William C. Campbell (Telephone)
P. T. & T. (Office Telephone)
Mrs. C. Raymond Clar (Telephone)

Total Paid - April, 1956 \$28.17

5-21-56 \$ 6.79

Mrs. Carl Kuchman (Telephone)
Total Paid - May, 1956

6.79

6-1-56 \$.75
6-23-56 2.37

Mrs. Paul Holmer (Telephone)
P. T. & T. (Office Telephone)
Total Paid - June, 1956

3.12

7-26-56 \$ 3.74
7-26-56 .75

Mrs. Henry Castor (Telephone)
Mrs. Henry Castor (Postage)
Total Paid, July, 1956

4.49

8-25-56 \$ 9.46
8-25-56 5.00

P. T. & T. (Office Telephone)
Friends Committee on Legislation
(Subscription)
Total Paid - August, 1956

14.46

9-1-56 \$ 1.98
9-5-56 9.00
9-13-56 2.36

Mrs. Ward Duffy (Telephone)
Mrs. C. Raymond Clar (Travel)
State Compensation Insurance Fund
(Workmen's Compensation Insurance
on Evelyn M. Clar)
Total Paid - September, 1956

13.34

12-1-56 \$ 9.30
12-26-56 1.10

Mrs. Henry Castor (Travel)
P. T. & T. (Office Telephone)
Total Paid - December, 1956

10.40

=====

\$78.41
2.36
\$80.77

Charged to Legislative - Usual Costs
Charged to Legislative - Salary - This
is the same \$2.36 entered 9-13-56.

\$80.77

JANUARY, 1957

Date	Amount
1-21-57	\$ 5.06

DESCRIPTION

Mrs. Henry Castor (Travel)

Total Paid - January, 1957

Legislative-Usual Costs 5.06

1-15-57 \$118.12
1-31-57 \$118.12

Mrs. C. Raymond Clar (Salary)
Mrs. C. Raymond Clar (Salary)

Total Paid - January, 1957

Legislative-Salary

236.24
\$241.30 219

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FILED WITH
LEGISLATIVE AUDITOR

MAR 6 1957

LEGISLATIVE WOMEN VOTERS OF CALIFORNIA

SUMMARY OF LEGISLATIVE EXPENSES

February, 1957

Date	Amount	Description
2-5-57	13.62	Evelyn M. Clar - \$7.06 postage 6.56 supplies
2-8-57	1.50	The Sacramento Bee - Subscription - 1 month.
2-16-57	156.00	Legislative Bill Room - Bill Service
2-23-57	3.80	P. T. & T. - State Office Telephone charges.
2-28-57	13.47	Gladys Castor - \$4.50 subscription-Sacramento Bee 3.20 postage 1.50 notary 4.27 supplies

Total Paid - February, 1957
Legislative - Usual Costs \$188.39

2-15-57 118.12
2-28-57 118.12

Total Paid - February, 1957
Legislative - Salary \$236.24
\$424.63

230

101413

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)

Name Mrs. Henry Castor, League of Women Voters of California
Business Address Box 176 (2nd & 1st Sts.) San Anselmo, California
Sacramento Address _____
Employed By _____ (If additional space is required, the information may be attached)

Address of Employer _____
Date of Filing April 5, 1957 Month ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
See attached report from Treasurer of all money sent to influence legislation		

(3) Total of all expenditures during preceding calendar month \$497.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

The California Voter (IWC monthly bulletin), IWC legislative bulletins to members

(5) The proposed legislation he is employed to support or oppose:

See attached letter for League legislative program.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Marin)

I, Gladys C. Castor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gladys C. Castor
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4th day of April, AD, 1957

Margaret Salem Notary Public
Official authorized to administer Oath

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LEAGUE OF WOMEN VOTERS OF CALIFORNIA

SUN. MAY 12 1957

March, 1957

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1957

Date	Amount	Description
7-57	\$ 8.48	Evelyn M. Clar - \$5.96 postage, .52 supplies
3-28-57	4.01	P. T. & T.
3-30-57	7.84	Evelyn M. Clar - Telephone
3-30-57	7.20	Postmaster, San Anselmo - Postage
	1.27	Supplier - charged from general League account
Total Paid - March, 1957		
Legislative - Usual Costs \$ 23.30		
3-15-57	114.12	Evelyn M. Clar (Salary)
3-30-57	119.13	Evelyn M. Clar (Salary)
3-30-57	203.53	District Director of Internal Revenue
		Employee and Employer Taxes - 1st quarter, 1957
3-30-57	29.70	Department of Employment
		Employee and Employer Taxes - 1st quarter, 1957
Total Paid - March, 1957		
		Legislative - Salary \$468.47
		\$497.77

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REVENUING, LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 MAY 9 1957
 (Government Code Sections 2741-2743)

Name Mrs. Henry Castor (Gladys C.)Business Address League of Women Voters of California, Box 126, 26-A Mariposa St. San AnselmoSacramento Address ---Employed by ---
(if additional space is required, the information may be attached)Address of Employer ---Date of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
See attached treasurer's report		

(3) Total of all expenditures during the preceding calendar month \$238.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Voter; Legislative Bulletin, League of Women Voters of California, for members

(5) The proposed legislation he is employed to support or oppose

See the report for March, which included the complete Legislative program for this Session.OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA } SS.
COUNTY OFI, Gladys C. Castor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declarationGladys C. Castor
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 5th day of May, A.D. 1957Margaret E. Brown
(Official authorized to administer oath)My commission expires 11-17-57

LEGISLATIVE AUDITOR
 STATE OF CALIFORNIA
 April, 1957

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 9 1957

233

Date	Amount	Description
4-30-57	\$ 1.76	4-30-57
		Legislative - "usual costs"
		1.76
4-15-57	\$116.12	Salary
4-30-57	116.12	Salary
		Total Paid - April, 1957
		\$232.88
		\$232.88

234
 CALIFORNIA MORTGAGE BANKERS ASSOCIATION
 464 CALIFORNIA STREET SAN FRANCISCO CALIFORNIA DOUGLAS 27411

OFFICERS
 WILLIAM H. BEAK, President
 GEORGE H. BEAK, Vice President
 FREDERICK C. BEAK, Secretary
 RICHARD C. BEAK, Treasurer

DIRECTORS
 THOMAS H. BEAK
 JOHN F. BEAK
 R. W. BEAK
 RICHARD F. BEAK
 JAMES F. BEAK

WILLIAM H. BEAK
 R. W. BEAK
 FREDERICK C. BEAK
 RICHARD C. BEAK

THOMAS H. BEAK
 JAMES F. BEAK
 RICHARD F. BEAK
 JAMES F. BEAK

FROM THE OFFICE OF
 WILLIAM H. BEAK, President
 464 CALIFORNIA STREET
 SAN FRANCISCO, CALIFORNIA

March 15, 1957 FILED WITH
 LEGISLATIVE AUDITOR
 MAR 29 1957

Honorable J. A. Beak, Secretary of Senate
 State of California
 State Capitol
 Sacramento, California

Dear Mr. Beak:

This is to notify you that Mr. Floyd B. Gerini is authorized to act as the legislative advocate for the California Mortgage Bankers Association. As such he is authorized to appear on behalf of this Association before Committees of the Legislature to advocate the amendment, passage or defeat of bills or constitutional amendments pending before the Legislature and he is further authorized to advocate the approval or veto by the Governor of any legislation that may be submitted to the Governor for approval or veto.

Respectfully yours,

William H. Beak
 President

WRB:js

FILED WITH
LEGISLATIVE AUDITOR

MAR 29 1957

235

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name FLOYD B. CERINI
Business Address 3444 WILSHIRE BLVD. LOS ANGELES
Sacramento Address NONE Date of Filing 3-29-57

(1) The name and address of the person by whom employed

~~CALIFORNIA MORTGAGE BANKERS ASSOCIATION~~

LLOYD TITLE INSURANCE COMPANY
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

CALIFORNIA MORTGAGE BANKERS ASSOCIATION

(3) The duration of such employment

1957 SESSION

(4) How much you are paid and are to receive

NOTHING

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

NONE

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF)

I, FLOYD B. CERINI, being duly sworn, depose (affirm) that he
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

FLOYD B. CERINI
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of MARCH

A.D. 19 57.

(Official authorized to administer oath)
CHAS. H. HAGERTY
ASSISTANT SECRETARY OF STATE

Form 3

FILED WITH
LEGISLATIVE AUDITOR

236

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name LAURENCE CHANDLER
Business Address 24580 - 124 W. FOURTH ST. LOS ANGELES
Sacramento Address HOTEL SENATOR
Employed by CALIFORNIA LAWN FINANCE ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 124 W. FOURTH ST. LOS ANGELES CALIF.
Date of Filing 3-5-57 Month Ending FEB 28 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

SALARY AS EXECUTIVE VICE PRESIDENT, OF WHICH NONE APPLICABLE IN FEBRUARY - REIMBURSEMENT OF EXPENSES

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>SUTTER CLUB</u>	<u>CARRY-OVER FROM JANUARY</u>	<u>\$6.49</u>
<u>- NO ACTIVITY IN FEBRUARY -</u>		

(3) Total of all expenditures during the preceding calendar month \$6.49

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

INTERESTED IN ALL MATTERS AFFECTING LICENSEE'S MARRIAGE PPR LAW.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF)

I, LAURENCE CHANDLER, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

LAURENCE CHANDLER
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of MARCH, A.D. 1957

(Official authorized to administer oath)
CHAS. H. HAGERTY
ASSISTANT SECRETARY OF STATE

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDIT --
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 8 1957

Name Laurence Chandler
 Business Address Room 580 -- 124 West Fourth Street, Los Angeles 13, California
 Sacramento Address Hotel Senator
 Employed by California Loan and Finance Association
 (If additional space is required, the information may be attached)
 Address of Employer 124 West Fourth Street, Los Angeles 13, California
 Date of Filing April 2, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary as Executive Vice President of Association, of which I estimate \$400 as applicable to time devoted to period in Sacramento.
 Reimbursement of expenses noted below.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
S. F. R. R. - Taxicabs	Rail and Pullman, general transportation	246.05
Hotel Senator, restaurants various	Meals, tips, services	\$25.95
Pao. Tel. & Tel. Mail, stationers, etc.	Communication & miscellaneous	45.38

(3) Total of all expenditures during the preceding calendar month \$317.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters affecting licensees under PFR Act.

OATH OF REGISTRANT FILING MONTHLY REPORT
 (STATE OF CALIFORNIA)) SS
 COUNTY OF)

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A.D. 1957

(Official authorized to administer oath)

238

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDIT --
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAY 2 1957
 (Government Code Sections 9900-9911)

Name Laurence Chandler
 Business Address 124 West Fourth Street, Los Angeles 13, California
 Sacramento Address Hotel Senator
 Employed by California Loan and Finance Association
 (If additional space is required, the information may be attached)
 Address of Employer 124 West Fourth Street, Los Angeles 13, California
 Date of Filing May 2, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular Salary as Executive Vice President of California Loan and Finance Association, of which I estimate \$400 applicable to Sacramento duties; plus reimbursement of expenses listed below.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
S.F.R.R. - Rail and Pullman	Transportation	216.00
Hotel Senator	Lodging, etc.	282.95
Butter Club (March bill)	Meals, etc.	51.35
Restaurants (various) and miscellaneous, incl. 'phone, mail, etc		289.07

(3) Total of all expenditures during the preceding calendar month \$339.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Interested in all matters affecting licensees under PFR law.

OATH OF REGISTRANT FILING MONTHLY REPORT
 (STATE OF CALIFORNIA)) SS
 COUNTY OF)

I, Laurence Chandler, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A.D. 1957

(Official authorized to administer oath)

MY COMMISSION EXPIRES JUNE 20, 1960

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Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

JUN 3 1957

Name

Business Address 725 So. Spring St. Los Angeles 44Sacramento Address Fair Mountain Hotel 15th St. SoEmployed by Merchants and Manufacturers Association
 (If additional space is required, the information may be attached)Address of Employer 725 So. Spring St. Los Angeles 44Date of Filing June 3 - 1957 Month Ending May 31st 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

1937.58

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Fair Mountain Hotel</u>	<u>Rent</u>	<u>186.97</u>

- (3) Total of all expenditures during the preceding calendar month

932.88

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Industry's concern on all bills referring to Control

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of _____

I, R. R. Chelms, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of May, A.D. 1957

William J. Hagerity
 (Official authorized to administer Oath)

240

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAR 7 1957

Name

Business Address 725 So. Spring St. Los Angeles 44Sacramento Address 401 - Fair Mountain Hotel 15th St. SoEmployed By Merchants and Manufacturers Association
 (If additional space is required, the information may be attached)Address of Employer 725 So. Spring St. Los Angeles 44Date of Filing March 7 - 1957 Month Ending Feb 28 - 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None for duration of this act

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during preceding calendar month

None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

See address by the Board of the Merchants and Manufacturers Assoc.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of _____

I, R. R. Chelms, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A.D. 1957

William J. Hagerity
 (Official authorized to administer Oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION FILED WITH
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED WITH
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 2 1957

Name John R. O'Leary
Business Address 775 So. Spring St. Los Angeles, Cal.
Sacramento Address 407 4th St. Park Meadows Hotel 15th & N St.
Employed By Merchants & Manufacturers Association
(If additional space is required, the information may be attached)
Address of Employer 775 So. Spring St. Los Angeles, Cal.
Date of Filing April 2 1957 Month Ending March 31 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1000.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
1000		

(3) Total of all expenditures during preceding calendar month 776.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Opposed Merchants & Manufacturers Assn. Cal.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, John R. O'Leary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2 day of April, AD, 1957

Official authorized to administer Oath
C. A. J. HIGGINS
LEGISLATIVE AUDITOR OF STATE

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION FILED WITH
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED WITH
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 8 1957

Name John R. O'Leary
Business Address 775 So. Spring St. Los Angeles, Cal.
Sacramento Address 407 4th St. Park Meadows Hotel 15th & N St.
Employed By Merchants & Manufacturers Association
(If additional space is required, the information may be attached)
Address of Employer 775 So. Spring St. Los Angeles, Cal.
Date of Filing May 2 1957 Month Ending April 30 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1767.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
1767	Net of 1957-1958	236.61

(3) Total of all expenditures during preceding calendar month 872.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Will support 1957 1st session & December 1957
The Merchants & Manufacturers Association

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, John R. O'Leary, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of May, AD, 1957

Official authorized to administer Oath
C. A. J. HIGGINS
LEGISLATIVE AUDITOR OF STATE

243

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

FEB - 7 1957

Name Harry V. Cheshire, Jr.
Business Address 2601 South Figueroa Street, Los Angeles 54, California
Sacramento Address Hotel Senator
Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)
Address of Employer 2601 South Figueroa Street, Los Angeles 54, California
Date of Filing February 5, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. During month of January I received my salary as a regular employee of Auto Club of So. Calif. and to the best of my knowledge and belief \$200 thereof represents compensation for activities under Sec. 9906 of Govt. Code. Also received \$462.10 for expenses.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room	\$199.50
	Meals & Miscellaneous	27.66
United Air Lines	Transportation	101.60
Other miscellaneous, no single item exceeding \$25.00		133.94

(3) Total of all expenditures during the preceding calendar month \$462.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA), ss.
County of Los Angeles

I, Harry V. Cheshire, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harry V. Cheshire, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of February, A.D. 1957

Janet Hallock
(Official authorized to administer Oath)
Notary Public
My Commission Expires October 14 1960

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 12 1957

Name Harry V. Cheshire, Jr.
Business Address 2601 South Figueroa Street, Los Angeles 54, California
Sacramento Address Hotel Senator
Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)
Address of Employer 2601 South Figueroa Street, Los Angeles, California
Date of Filing March 5, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

-0-

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
		<u>-0-</u>

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA), ss.
County of Los Angeles

I, Harry V. Cheshire, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harry V. Cheshire, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1957

Janet Hallock
(Official authorized to administer Oath)
Notary Public
My Commission Expires October 14 1960

245

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 12 1957

Name Harry V. Cheshire, Jr.
Business Address 2601 South Figueroa Street, Los Angeles 54, California
Sacramento Address Hotel Senator
Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)
Address of Employer 2601 South Figueroa Street, Los Angeles 54, California
Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
During month of March I received my salary as a regular employee of Auto. Club of Southern California and to the best of my knowledge and belief \$500 thereof represents compensation for activities under Sec. 9906 of Govt. Code. Also received \$661.36 for expenses.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room	\$273.00
Hotel Senator	Meals & Miscellaneous	86.22
United Air Lines	Transportation, including baggage charges.	144.86
Other Expenditures	No single item exceeding \$25.00	157.28
(Meals and miscellaneous)		

(3) Total of all expenditures during the preceding calendar month \$661.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Harry V. Cheshire, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harry V. Cheshire, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April, A D 1957

Edgar J. Jackson
(Official authorized to administer oaths)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 13 1957

Name Harry V. Cheshire, Jr.
Business Address 2601 South Figueroa Street, Los Angeles 54, California
Sacramento Address Hotel Senator
Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)
Address of Employer 2601 South Figueroa Street, Los Angeles 54, California
Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
During month of April I received my salary as a regular employee of Auto. Club of Southern California and to the best of my knowledge and belief \$900 thereof represents compensation for activities under Sec. 9906 of Govt. Code. Also received \$714.13 for expenses.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room	\$360.00
	Meals & Miscellaneous	75.20
United Air Lines	Transportation	48.73
Other Expenditures	Meals, Miscellaneous and transportation -- no single item exceeding \$25.00	230.20

(3) Total of all expenditures during the preceding calendar month \$714.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
Highway and motor vehicle legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, HARRY V. CHESHIRE, JR., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harry V. Cheshire, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of May, A D 1957

Edgar J. Jackson
(Official authorized to administer oaths)

247

Form 3

FILED WITH
LEGISLATIVE AUDITOR

THIS FORM OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY THE GOVERNMENT CODE SECTIONS 9900-9911.

APR 3 1957

Name Mr. Brunel Christensen
 Business Address Likely, California
 Sacramento Address None
 Employed by Representing California Cattleman's Assn. (Non-Salaried)
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market Street, San Francisco
 Date of Filing March 25 Month Ending January
 Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Beef Cattle Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Brunel Christensen, being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Brunel Christensen
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of April, A D 19 57

Lester L. Cantrell
 (Official authorized to administer oath)

My Commission expires May 14, 1957

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

THIS FORM OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY THE GOVERNMENT CODE SECTIONS 9900-9911.

APR 3 1957

Name Mr. Brunel Christensen
 Business Address Likely, California
 Sacramento Address None
 Employed by Non-Salaried- represents California Cattleman's Assn.
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market Street
 Date of Filing March 25 Month Ending February

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Beef Cattle Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Brunel Christensen, being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Brunel Christensen
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of April, A D 19 57

Lester L. Cantrell
 (Official authorized to administer oath)

My Commission expires May 14, 1957

MAY 13 1957

Center
Form 3

250



FEB 11 1957.

26 A MARIPOSA AVENUE
POST OFFICE BOX 124
SAN ANSELMO CALIFORNIA
94060

February 7, 1957

Dear Sir

The League of Women Voters of California has authorized three of its members to act as legislative advocates and to register with you as such. Perhaps this is overdoing it, but there was a reason for each.

Wrs. Evelyn Clar, a league member of long standing, is being paid a modest salary for five months to do the daily chores in the Capitol which were beyond the call of duty of any volunteer no matter how devoted. She will gather information, pick up our subscription to the Bill Service, attend hearings. She will not represent the league at any time when we wish to make our official position known to our legislators. Mrs. Clar will report on Form 3 each month the salary she is receiving.

Mrs. Henry Castor (your present correspondent) is the Legislative Chairman whose responsibility it is to direct and coordinate the League's legislative program. I will report on Form 3 each month the expenditures of the organization in its attempt to influence legislation.

Mrs. William Campbell, a member of the State Board of Directors, is authorized by the State League to register as an advocate, too, because we felt it might be desirable to have a Sacramento resident registered. Mrs. Campbell will not have anything to do with receiving money or spending it for the organization. Therefore we think it would be confusing and superfluous if she were to file Form 3 each month. We hope this decision is consistent with the law.

With this first filing of Form 3 on behalf of the League of Women Voters of California, I should like to explain the nature of our activities to you so you may have in your file an accurate picture of our organization.

The League of Women Voters of California is an integral part of the League of Women Voters of the United States. It is composed of local Leagues, into which all members are organized. The purpose of the League is to promote political responsibility through informed and active participation of citizens in government. The League may take action on state governmental measures and policies in the public interest. It shall not support or oppose any political party or candidate.

Our financial support comes from our members, through dues and contributions, and from a few public spirited citizens in each community where a local League is organized. Local leagues support the State and National Leagues. In our State League budget each

THE LEAGUE OF WOMEN VOTERS OF CALIFORNIA IS AN INTEGRAL PART OF THE LEAGUE OF WOMEN VOTERS OF THE UNITED STATES
A NONPARTISAN ORGANIZATION

STATE OF CALIFORNIA) OATH OF REGISTRANT FILING MONTHLY REPORT
COUNTY OF) SS

I, Carol Christensen, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

Brunel Christensen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of May, A.D. 1957

Lester L. Cantrell - (Notary Public)
(Official authorized to administer oaths)

My commission expires May 14, 1957

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To Mr. Allan Post

FILED WITH
LEGISLATIVE AUDITOR

page 2

FEB 11 1957

year an amount is earmarked for legislative activity. This amount varies from \$250 to \$350. This year, in addition to the \$350 budgeted for usual legislative costs, we have budgeted \$1575 to pay \$300 a month (plus Workmen's Compensation) for five months to a League member to do the daily work in the Capitol which is too much to expect of a volunteer.

I, Mrs. Castor, will report the expenditures of the budgeted figure. Since no one item will ever be 25 percent for our subscription to the Legislative Bill Service, I will report a total figure each month, which will have been spent for telephone, telegrams, occasional transportation to Sacramento, clerical supplies, etc. When we begin to recommend action in support of or opposition to specific legislation, I will attach copies of the Bulletin which we are sending to members who subscribe, to show the bills on which we are urging action.

We hope this will properly observe the letter of the law. For us it is an interesting experience, because the real value of our activity is in the experience we get in participation in our government.

Sincerely yours,

Vivian E. Castor

Mrs. Henry Castor
Legislative Chairman
League of Women Voters of California

+ I have just received the attached report from the Treasurer.

LEAGUE OF WOMEN VOTERS OF CALIFORNIA

SUMMARY OF LEGISLATIVE EXPENSES

252 226

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FILED WITH
LEGISLATIVE AUDITOR

Prior to January, 1957

Date	Amount
4-18-56	\$ 8.25
4-23-56	8.41
4-23-56	10.70
4-23-56	2.81

Description FEB 11 1957
Mrs. Edwin C. Sage (Travel)
Mrs. William C. Campbell (Telephone)
P. T. & T. (Office Telephone)
Mrs. C. Raymond Clar (Telephone)

Total Paid - April, 1956 \$28.17

5-21-56 \$ 6.79

Mrs. Carl Kuchman (Telephone)
Total Paid - May, 1956

6.79

6-1-56 \$.75
6-23-56 2.37

Mrs. Paul Holmer (Telephone)
P. T. & T. (Office Telephone)
Total Paid - June, 1956

3.12

7-26-56 \$ 3.74
7-26-56 .75

Mrs. Henry Castor (Telephone)
Mrs. Henry Castor (Postage)
Total Paid, July, 1956

4.49

8-26-56 \$ 9.46
8-26-56 5.00

P. T. & T. (Office Telephone)
Friends Committee on Legislation
(Subscription)
Total Paid - August, 1956

14.46

9-1-56 \$ 1.98
9-5-56 9.00
9-13-56 2.36

Mrs. Ward Duffy (Telephone)
Mrs. C. Raymond Clar (Travel)
State Compensation Insurance Fund
(Workmen's Compensation Insurance
on Evelyn M. Clar)
Total Paid - September, 1956

13.34

12-1-56 \$ 9.30
12-26-56 1.10

Mrs. Henry Castor (Travel)
P. T. & T. (Office Telephone)
Total Paid - December, 1956

10.40

\$78.41

2.36

\$80.77

Charged to Legislative - Usual Costs
Charged to Legislative - Salary - This
is the same \$2.36 entered 9-13-56.

\$80.77

JANUARY, 1957

Date	Amount
1-21-57	\$ 5.06

Description

Mrs. Henry Castor (Travel)

Total Paid - January, 1957
Legislative-Usual Costs

5.06

1-15-57 \$118.12
1-31-57 \$118.12

Mrs. C. Raymond Clar (Salary)
Mrs. C. Raymond Clar (Salary)

Total Paid - January, 1957
Legislative-Salary

236.24

\$241.56

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Form 1

FILED WITH
LEGISLATIVE AUDITOR

ANY PERSON OR PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
1. THE SOLE ACT BY SELECTION RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9911)

FEB 11 1957

Name Mrs. Evelyn M. Clark
Business Address 1681 Parkmead Way
Sacramento Address same
Employed by League of Women Voters of Calif
(If additional space is required, the information may be attached)
Address of Employer P.O. Box 126 San Anselmo, Cal
Date of Filing 2/1/57 Month Ending January 31

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$300

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$14.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Voter Publication of League of Women Voters

(5) The proposed legislation he is employed to support or oppose

Not yet determined

(See report of Gladys Castor, League Chairman)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I Evelyn M. Clark being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Evelyn M. Clark
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February A.D. 1957

W. C. Stutler
(Official authorized to administer oath)

BY COMMISSION EXPIRES JUNE 30, 1958

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Form 1

FILED WITH
LEGISLATIVE AUDITOR

ANY PERSON OR PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION
LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
1. THE SOLE ACT BY SELECTION RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9911)

MAR 15 1957

Name Evelyn M. Clark
Business Address 1681 Parkmead Way
Sacramento Address 1681 Parkmead Way
Employed by League of Women Voters of California
(If additional space is required, the information may be attached)
Address of Employer P.O. Box 126 San Anselmo, Calif
Date of Filing Mar 14, 1957 Month Ending Feb 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary \$300 Expense \$13.65 (1st Jan)

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 6.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See report of Gladys Castor

(5) The proposed legislation he is employed to support or oppose

See report of Gladys Castor

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I Evelyn M. Clark being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Evelyn M. Clark
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of March A.D. 1957

Walter C. Stutler
(Official authorized to administer oath)

WALTER C. STUTLER
DEPUTY SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 HEREWITH TO BE FILED WITH THE LEGISLATIVE AUDITOR
 1. TO BE SO ACTED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 16 1957

Name Freda M. Clark
 Business Address 1681 Parkmead Way
 Sacramento Address Same
 Employed by League of Women Voters of Calif.
 (If additional space is required, the information may be attached)
 Address of Employer P.O. Box 126 San Anselmo, Cal.
 Date of Filing 4/15/57 Month Ending Mar 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Salary \$300

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$762

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See report of Gladys Carter

- (5) The proposed legislation he is employed to support or oppose

See report of Gladys Carter

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF)

I, Freda M. Clark, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Freda M. Clark
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957

Chas. J. Agency
 Official authorized to administer oath
 CHAS. J. AGENCY
 ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 HEREWITH TO BE FILED WITH THE LEGISLATIVE AUDITOR
 1. TO BE SO ACTED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 15 1957

Name Freda M. Clark
 Business Address 1681 Parkmead Way
 Sacramento Address 1681 Parkmead Way
 Employed by League of Women Voters of Calif.
 (If additional space is required, the information may be attached)
 Address of Employer P.O. Box 126 San Anselmo, Cal.
 Date of Filing May 15, 1957 Month Ending Apr 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$300 salary

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$628

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

See report of Gladys Carter

- (5) The proposed legislation he is employed to support or oppose

See report of Gladys Carter

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF)

I, Freda M. Clark, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Freda M. Clark
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A.D. 1957

Chas. J. Agency
 Official authorized to administer oath
 CHAS. J. AGENCY
 ASSISTANT SECRETARY OF STATE

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Form 3

THIS FORM IS REQUIRED UNDER STATUTE REGULATING LEGISLATIVE
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5. (Government Code Sections 9900-9911)

MAY 8 1957

Name Donald W. Cleary
 Business Address Room 223, City Hall, San Francisco 2, California
 Sacramento Address Hotel Senator
 Employed by City and County of San Francisco
 (If additional space is required, the information may be attached)
 Address of Employer City Hall, San Francisco 2, California
 Date of Filing May 8, 1957 Month Ending April, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary - Donald W. Cleary - \$1300

Travel, hotels, conferences, secretarial expenses - \$2800.18

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Rooms, meals, Leg. conferences, dinner meetings, etc.	\$ 1490.49
Pacific Tel. & Tel. Co.	Phone installation, etc.	66.00
Betty Sims	Salary	315.00

- (3) Total of all expenditures during the preceding calendar month 2360.18

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and

school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO

I Donald W. Cleary being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Donald W. Cleary
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 19 57

Chris J. Hagerty
 (Official authorized to administer oath)
 CHAS. J. HAGERTY
 LEGISLATIVE AUDITOR OF STATE

FILED WITH
 LEGISLATIVE AUDITOR

MAR 4 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REGISTRATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Bruce Clews
 Business Address 4610 Crenshaw Blvd, Los Angeles 43
 Sacramento Address Senator Hotel Date of Filing Feb 28, 1956

- (1) The name and address of the person by whom employed

Automobile Dealers Association of California, Inc

4610 Crenshaw Blvd, Los Angeles 43

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

Automobile Dealers Ass'n of Calif., Inc

- (3) The duration of such employment

Permanent

- (4) How much you are paid and are to receive

\$1,000.00 per month

- (5) By whom you are paid or are to be paid

Automobile Dealers Ass'n of Calif., Inc

- (6) What expenses are to be included

All necessary expenses including Hotel and traveling

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, Bruce Clews, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Bruce Clews
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of February A.D. 19 57

Chris J. Hagerty
 (Official authorized to administer oath)
 My Comm. No. 22,164

BOB YEAGER
President

BRUCE CLEWS
Exec. Sec. &
Gen. Mgr.

**AUTOMOBILE DEALERS ASSOCIATION
OF CALIFORNIA, INC.**

4010 CRENSHAW BOULEVARD • LOS ANGELES 42, CALIFORNIA • WEbster 7-8831

SERVING THE AUTOMOBILE DEALERS STATEWIDE **FILED WITH
LEGISLATIVE AUDITOR**

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January 7th, 1957. **JAN 10 1957**

To Whom This May Concern

At a meeting held by the board of directors of the Automobile Dealers' Association of California, Inc., Bruce Clews was de-nominated as the Association's legislative representative at 1957 regular session of the legislature, to advocate the passage or defeat of any legislation relating to the transportation industry, and more specifically, all legislation as it relates to motor vehicles.

Automobile Dealers Association of Calif., Inc.,

By Bob Yeager
Bob Yeager, President.

FILED WITH
LEGISLATIVE AUDITOR

MAR 7 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED GO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mort L. Clouton

Business Address 639 S. Spring St., Los Angeles 14, California

Sacramento Address none Date of Filing Mar. 3, 1957

(1) The name and address of the person by whom employed

Clouton, Edgar & Penny, Attorneys at Law (partner)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Manufacturers Association and California Conference
of Industrial Associations

(3) The duration of such employment

Since January 1, 1957

(4) How much you are paid and are to receive

\$100.00 per month retainer, \$200.00 per day per client
when actually requested to appear and appearing for the purpose
of attempting to influence legislation

(5) By whom you are paid or are to be paid

California Manufacturers Association and California Conference of
Industrial Associations

(6) What expenses are to be included

All actual expenses for travel, publications purchased, and other
actual expenses incurred in the client's business.

DATE OF REGISTRANT

STATE OF CALIFORNIA) as
COUNTY OF LOS ANGELES

I, MORT L. CLOUTON, being duly sworn, depose ~~that~~ what the
(name of Registrant)
foregoing, has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Mort L. Clouton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March
A.D. 1957

Edwin Harrison
(Official authorized to administer oath)

PRESIDENT HENRY BATES Vice Pres. and General Manager
TREASURER H. E. HARRIS Vice Pres. and Gen. Mgr.
SECRETARY DONALD P. FRASER Sec. and Johnnie Co.
VICE PRESIDENT A. O. DRAGGE Regional Mgr.
EXEC. VICE PRESIDENT LUTHER A. NICHOLS A. O. Smith Corp.

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California

MAR 17 1957

MANUFACTURERS ASSOCIATION

821 MARKET STREET SAN FRANCISCO 3 CALIF
DOnghy 5-2746

403 WEST EIGHTH STREET LOS ANGELES 14 CALIF
TRInity 4266

DIRECTORS

H. A. ABBOTT JR. Plant Mgr.
Ford Motor Co. New York City Plant
CHARLES F. ALLEN, D. Pub. Mgr.
Coca Cola Bottling Corp.
T. J. ANDERSON Vice Pres.
Baker Hughes Petroleum Controls Co.
CHARLES W. BAUMANN Vice President
Veeva and Sons Mfg. Cellulose Div.
R. H. BROWN Vice Pres.
General A. Div. of Gen. Dynamics Corp.
W. F. B. BARNES Pres.
W. F. Fuller & Co.
FRANK BURRILL Vice Pres.
Olin Corp.
A. H. CARTERHEAD, President
Crucible Steel and Cold Storage Co.
GEORGE A. DAVIDSON Vice Pres.
Bend Sinco Oil Co. of Calif.
DONALD W. DOUGLAS JR. Vice Pres.
Douglas Aircraft Co. Inc.
SWEET RALLS President
E. J. Galle Franch.
G. W. GORDON, Pres. & Gen. Mgr.
Thompson Submarine Co.
R. A. HALLSBERG Vice Pres.
Comstock Company
J. F. HANLEY Vice Pres. Gen.
Fib. Bond Paper Products Corp.
H. LITTLE HOFFMAN President
Holladay Paper Corporation
W. HOLMES Pres. Varnum Bank,
Alameda Co. of America
BARBARA KENDRICK Pres. Amer.
Safeway Food Co.
ALAN KASBY Mgr.
Carnegie-Terrill Co.
J. H. KENDRICK Vice Pres.
Borden Co. Co.
J. H. KOPPE President Vice Pres.
Food Machinery and Chemical Corp.
H. J. KROEMER Pres.
Borden Chemical Corp.
W. S. KUBER Vice Pres. Gen. Mgr.
Meadow Manufacturing Co.
L. V. LASHBURN Vice Pres.
Clayton Johnson & Co.
MORTIMER H. LIPP Vice Pres.
Vanderbilt Mfg. Co.
J. B. MACCUBBIN Vice Pres.
General Motor Motor Corp.
C. H. WALKER Commercial Vice Pres.
General Electric Co.
LOREN WESTHAUSE Vice Pres. Gen.
Columbia General Div. J. B. Smith Corp.

EX OFFICIO

STANLEY BATES Personnel Mgr.
Cherry Hill in Offices, The Lammont Co.
B. S. COULTER Asst. to Vice Pres.
Berkshire Pacific Coast Steel Corp.
E. H. HENSON Sales Engineer
Lambert Company
A. H. JOHNSON, Counselor
Call & Hamilton Super Mfg. Corp.
TOMMIE KENDRICK, 7 other Mgr.
All-American Manufacturing Co.
L. H. PRATT Vice Pres.
Belle Co.
C. H. JONES Vice Pres. & Treas.
Call & Hamilton Super Mfg. Corp.

FILED WITH
LEGISLATIVE AUDITOR

821 Market Street
San Francisco, Calif

403 West 8th Street
Los Angeles 14, Calif

CALIFORNIA CONFERENCE
OF
INDUSTRIAL ASSOCIATIONS

262

Los Angeles
December 18, 1956

FILED
LEGISLATIVE AUDITOR

DEC 26 1956

Los Angeles
March 13, 1957

Mr. A. Alan Post, Legislative Auditor
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Post

Mr. Mort L. Clopton is the legal and technical
advisor of the California Manufacturers Association
and the California Conference of Industrial Association
on workmen's compensation matters. In this capacity
he is authorized to speak on our behalf before State
legislative bodies and their respective committees.

This information was sent to Secretary of the Senate,
Joseph Beek and Arthur A. Ohniss, Chief Clerk of
the Assembly under letter dated December 18. Mr. Clopton
is apparently in receipt of a letter from you requesting
that authorization be given direct to the Legislative
Auditor.

Kindest personal regards

Yours sincerely,

Luther A. Nichols

Luther A. Nichols
Executive Vice President

LAR/mjs

Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Mr. Beek,

This is to notify you that Mr. Mort L. Clopton, of
the firm of Kearney, Scott and Clopton is authorized
to represent the California Conference of Industrial
Associations in matters pertaining to workmen's com-
pensation during the coming session of the Legislature.

Very truly yours,

Luther A. Nichols
Luther A. Nichols
Secretary, C.C.I.A.

LAR/mjs

FILED WITH
LEGISLATIVE AUDITOR

263

FORM 2 FOR REGISTRATION

MAR 20 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Sam E. Collins

Business Address 149 W. Amerigo Fullerton, Calif.

Sacramento Address Park Hotel Date of Filing March 19 1957

- (1) The name and address of the person by whom employed
Southern California Merchants Ass'n.

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work
The above

- (3) The duration of such employment
1957 Legislative session

- (4) How much you are paid and are to receive
\$2000.00

- (5) By whom you are paid or are to be paid
The above identified Ass'n.

- (6) What expenses are to be included
The above compensation includes expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____)

I, Sam E. Collins, being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Sam E. Collins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of MARCH
A.D. 19 57

Thomas J. Hagerty
(Official authorized to administer oath)
THOMAS J. HAGERTY
LEGISLATIVE AUDITOR

SOUTHERN CALIFORNIA



MERCHANTS ASSOCIATION

FRANK E. GUYTON, President
TELEPHONE TWENTY 4177

LOS ANGELES 14 CALIFORNIA

1011 GARLAND BLDG.
740 SOUTH BROADWAY

FILED WITH
LEGISLATIVE AUDITOR

MAR 19 1957

264

March 8, 1957

TO WHOM IT MAY CONCERN:

Mr. Sam L. Collins and Mr. Sam E. Collins are hereby authorized to represent Southern California Merchants Association, of Los Angeles, on all matters pertaining to legislative bills introduced during the 1957 regular session of the California State Legislature.

Very truly yours,
SOUTHERN CALIFORNIA
MERCHANTS ASSOCIATION
Frank E. Guyton
President.

FRG/b

265

MONTHLY REPORT OF PERSONS REGISTERED

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 28 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 20 1957

Name SAM L. COLLINS
Business Address 149 West Amerigo Avenue, Fullerton, California
Sacramento Address Park Hotel, Sacramento, California
Employed by Southern California Merchants Ass'n & Ass'n of Independent Oil Producers
(if additional space is required, the information may be attached)
Address of Employer 1011 Garfield Bldg., Los Angeles, Subway Terminal Bldg. L. A.
Date of Filing May 17, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Fees ~~XXXXXX~~ \$700.00

Expenses ~~XXXXXX~~ \$183.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
United Airlines-Union & other travel cases etc	Transportation	\$444.78
Park Hotel etc	Room Rent	1479.37
Restaurants & Clubs		1053.16
Jonathan-Sutter-Del Prado etc	Meals & Entertainment	
Business Telephone	Business	167.83
		\$3145.24

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Sam L. Collins, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of May, A.D. 1957

Sam L. Collins
(Official authorized to administer oath)

266

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Sam L. Collins
Business Address 149 W. Amerigo Fullerton, Calif
Sacramento Address Park Hotel Date of Filing March 19 1957

- (1) The name and address of the person by whom employed

Southern California Merchants Ass'n

Ass'n of Independent Oil Producers

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

The above named associations

- (3) The duration of such employment

During 1957 Legislative Session

- (4) How much you are paid and are to receive

Southern Calif. Merchants \$2000.00

Associated Independent Oil Prod. \$3000.00

- (5) By whom you are paid or are to be paid

The above identified associations

- (6) What expenses are to be included

The above compensation includes expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, Sam L. Collins, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of MAY, A.D. 1957

Chad J. Hagerty
(Official authorized to administer oath)
CHAD J. HAGERTY
CLERK OF THE LEGISLATURE

ASSOCIATION OF INDEPENDENT OIL PRODUCERS

417 SOUTH HILL STREET
LOS ANGELES 13 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

MAR 19 1957

267

The Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This letter will advise you that
Mr. Sam L. Collins of Fullerton, California, has
been retained by this Association and that he is
authorized to represent the undersigned Association
in connection with legislative matters during the
year 1957, and to file the registration statement
provided for in California Government Code, Section
9906.

Dated: March 14, 1957.

ASSOCIATION OF INDEPENDENT
OIL PRODUCERS

By E. G. Starr
E. G. Starr, President

EGS/a

SOUTHERN CALIFORNIA



MERCHANTS ASSOCIATION

FRANK E. GUYTON, President
TELEPHONE TRINITY 4117

LOS ANGELES 14 CALIFORNIA

1011 GARLAND BLDG
40 NORTH BROADWAY

FILED WITH
LEGISLATIVE AUDITOR

MAR 19 1957

268

March 8, 1957

TO WHOM IT MAY CONCERN:

Mr. Sam L. Collins and Mr. Sam E. Collins are
hereby authorized to represent Southern California
Merchants Association, of Los Angeles, on all matters
pertaining to legislative bills introduced during
the 1957 regular session of the California State
Legislature.

Very truly yours,

SOUTHERN CALIFORNIA
MERCHANTS ASSOCIATION

Frank E. Guyton
President.

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Form 2

MONTHLY REPORT OF PERSONS REGISTERED

LEGISLATIVE AUDITOR

FILED WITH

LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

APR 11 1957

Name SAM L. COLLINSBusiness Address 148 West Ameriga Avenue, Fullerton, CaliforniaSacramento Address Park Hotel, Sacramento, CaliforniaEmployed by Southern Calif. Merchants Assn., Inc. & Ass'n. of Independent Oil Producers
(If additional space is required, the information may be attached)Address of Employer 1011 Garland Bldg L.A. Subway Terminal Building, L.A.Date of Filing April 10th 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Fees \$1250.00Expenses @ 2374.16

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>United Air Lines</u>	<u>Transportation</u>	<u>440.52</u>
<u>Park Hotel</u>	<u>Room Rent</u>	<u>636.35</u>
<u>Jonathan-Sutter-Dei Prado etc.</u>		
<u>Restaurants & Clubs</u>	<u>Meals & Entertaining</u>	<u>815.11</u>
<u>Business Telephone</u>	<u>Business</u>	<u>482.28</u>

(3) Total of all expenditures during the preceding calendar month \$2374.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SSI, Sam L. Collins, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.Sam L. Collins
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1957Sam L. Collins
(Official authorized to administer oath)G REVELLE HARRISON
ATTORNEY AT LAW
636 SOUTH SPRING STREET
LOS ANGELES 14 CALIFORNIA
TUCKER 1912FILED WITH
LEGISLATIVE AUDITOR

MAY 9 1957

270

April 5, 1957

Mr. Sam L. Collins
115 West Commonwealth Ave
Fullerton, California

Dear Mr. Collins

Confirming our conversation of the past week, this letter is to advise you that as an attorney representing the California Rail Agents Association I have been authorized to engage your services as legislative representative for said Association during the present session of the California State Legislature at Sacramento

For the rendering of such services said Association will pay you the total sum of \$1500.00, a check for \$500.00 of which is included herewith and the balance of \$1000.00 to be paid in two \$500.00 payments at intervals of two weeks hereafter

Very truly yours,

G. Revelle Harrison

G Revelle Harrison

GRR:L
Encl

FR FD WITH
LEGISLATIVE AUDITOR

271

FORM 2 FOR REGISTRATION

MAY 9 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9500 - 9511) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James E. Blaine
Business Address 1115 1/2 St. S.W.
Sacramento Address 1115 1/2 St. S.W. Date of Filing May 9 1957

(1) The name and address of the person by whom employed

Calif. Bul. Agents Assn.
1115 1/2 St. S.W.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Members (1)

(3) The duration of such employment

Continuous service of Representative

(4) How much you are paid and are to receive

\$500 - 500 per year for 5 years - 2500.00
1115 1/2 St. S.W.

(5) By whom you are paid or are to be paid

Members (1)

(6) What expenses are to be included

Cost of Travel

DATE OF REGISTRANT

STATE OF CALIFORNIA)

COUNTY OF San Diego

I, James E. Blaine, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James E. Blaine
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of MAY

A.D. 1957.

(Official authorized to administer oath)

COAS
LEGISLATIVE AUDITOR

Calif. Bul. Agents Assn

272

FILED WITH
LEGISLATIVE AUDITOR

MAY 14 1957

EXHIBIT I

NAME	ADDRESS	AMOUNT
C. Gross	139 W. Broadway, Los Angeles, Calif.	50.00
Bacon & Knight	657 W. Lancaster Blvd., Lancaster, Calif.	50.00
E. Syphers	9324 California Ave., South Gate, Calif.	50.00
E. Oorsam	646 S. Harrington St., Brentwood, Calif.	50.00
C.C. Armstrong	2960 Edmonston Road, Glendale, Calif.	100.00
C. B. Shaver	598 W. Market St., San Diego, Calif.	100.00
L. A. Newton	248 W. Pacific Ave., Long Beach, Calif.	100.00
Herman Bros.	3020 S. Robertson Blvd., Los Angeles, Cal.	100.00
J. B. Shepherd	115 W. Broadway, Los Angeles, Calif.	100.00
Joe Cotton	905 - 6th St., Sacramento, Calif.	50.00
Walter G. Driver & Co.	465 California St., San Francisco, Calif.	250.00
Ray Hanks	223 Pacific Ave., Long Beach, Calif.	100.00
Vic & John Hardomi	101 S. Los Angeles St., Los Angeles, Calif.	100.00
Austin Vance	600 E. St., Sacramento, Calif.	100.00
E. M. Johnson	555 E. Symmes Ave., Glendora, Calif.	100.00
L. C. Dungeason	139 W. Broadway, Los Angeles, Calif.	50.00
R. C. Crawford	623 W. Elanstone Ave., Tulare, Calif.	50.00
M. Howard	1815 S. Central Ave., Los Angeles, Calif.	10.00
P. Meglia	4012 Orange St., Riverside, Calif.	50.00
C. A. King	909 E. 6th St., Los Angeles, Calif.	100.00
L. Sossani	604 W. Market St., San Diego, Calif.	100.00
Glasner Bros.	137 W. Broadway, Los Angeles, Calif.	250.00
Clyde Smith	1225 "H" St., Fresno, Calif.	100.00
Geo. Bryan	Willows Hotel Bldg., Willows, Calif.	10.00
T. R. Thryet	1744 Valencia Ave., San Bernardino, Calif.	25.00
Ray Gensung	924 - 4th St., Eureka, Calif.	25.00
John J. Resnick	108 - 7th St., Santa Ana, Calif.	25.00
LeRoy Wash	1116 "H" St., Modesto, Calif.	25.00
Walter K. Shealy	501 - 5th St., Marysville, Calif.	25.00
L. A. Guerrero	5308 East 1st St., Los Angeles, Calif.	25.00
Vincent Delucia	709 Bank of America Bldg., San Diego, Cal.	25.00

Total \$2,295.00

Calif. Bail Agents Assn

273

FILED WITH
LEGISLATIVE AUDITOR

MAY 14 1957

EXHIBIT II

NAME	ADDRESS	AMOUNT	DATE	PURPOSE
Samuel L. Collins	Fullerton, California	\$500.00	4/5/57	Legislative Advocate
" " "	" " "	\$500.00	5/2/57	"
G.R. Harrison	639 S. Spring St., Los Angeles, Cal.	200.00	3/25/57	Legal services
Attorney-at-Law		200.00	4/5/57	"
		79.98	4/1/57	"
		200.00	4/8/57	"
		100.00	5/2/57	"
		200.00	5/6/57	"
		100.00	5/6/57	"

FILED WITH
LEGISLATIVE AUDITOR

274

Form 1

THIS FORM OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCATES IS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FEB 11 1957

Name Fielding C. Combs
Business Address 303 City Hall, Long Beach 2, Cal.
Sacramento Address Hotel Senator
Employed by City of Long Beach, California
(If additional space is required, the information may be attached)
Address of Employer 303 City Hall, Long Beach 2, Cal
Date of Filing February 8, 1957 Month Ending Jan 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total ---- \$238.00 for periods Jan. 21-26, Jan. 15-18

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Airlines	transportation	\$88.60
Hotel Senator	room and meals	101.13

(3) Total of all expenditures during the preceding calendar month \$224.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Support legislation deemed favorable to the City of Long Beach, Cal., oppose
legislation deemed detrimental to the City of Long Beach

STATE OF CALIFORNIA)
COUNTY OF)
OATH OF REGISTRANT FILING MONTHLY REPORT

I, Fielding C. Combs being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Fielding C. Combs
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of February A.D. 19 57

Margaret L. Rasmussen City Clerk
(Official authorized to administer oath)

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ALL APR 30 1991 REGISTERED JUDICIAL OFFICERS REGULATION
IMPLEMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED BY THE JUDICIAL OFFICERS' RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911) APR 8

FILED WITH
RELATIVE AUDITOR
DESIG-
5 APR 8 1967

Name Fielding C Combs
Business Address 303 City Hall, Long Beach 2, Cal.
Sacramento Address Hotel Senator
Employed by City of Long Beach, California
(If additional space is required, the information may be attached)
Address of Employer 303 City Hall, Long Beach 2, Cal.
Date of Filing April 6, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$273 69 --total for periods March 4-6, March 18-22, March 28

(2) Detailed report of each expenditure of \$25 or more

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
United Airlines	transportation	\$44.30
Fielding Combs	auto transportation (in lieu of airline)	95.80
Hotel Senator	room and meals	105.67

(3) Total of all expenditures during the preceding calendar month \$352.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(c) The proposed legislation he is employed to support or oppose

Support legislation deemed favorable to the City of Long Beach, Cal. oppose
legislation deemed detrimental to the City of Long Beach

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS

I, Fielding C. Combs, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

Fielding C. Gault
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of April, A D 19

Subscribed and sworn to before me this 2nd day of April A.D. 1941
Reginald J. Huntress
 (Official authorized to administer oath)

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१७५३ १

OF THE EXPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY THE GOVERNMENT TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR

MAY 13 1957

Name Fielding C. Combs
 Business Address 303 City Hall, Long Beach 2, Cal.
 Sacramento Address Hotel Senator
 Employed by City of Long Beach, California
 (If additional space is required, the information may be attached)
 Address of Employer 303 City Hall, Long Beach 2, Cal.
 Date of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$902.21 --total for periods April 1-4, 14-19, 8-13, 20-30.

(2) Detailed report of each expenditure of \$25 or more

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
United Airlines	transportation	\$72.00
Hotel Senator	room and meals	270.75
El Rancho Hotel, Sacramento	room	32.00

(3) Total of all expenditures during the preceding calendar month \$768 25

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Note

(5) The proposed legislation he is employed to support or oppose

Support legislation deemed favorable to the City of Long Beach, Cal., oppose
legislation deemed detrimental to the City of Long Beach

STATE OF CALIFORNIA) OATH OF REGISTRANT FILING MONTHLY REPORT
COUNTY OF) SS

I Fielding C. Combs being duly sworn depose (affirm) and say that the
(Name of Perjurant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

William C. Smith
(Signature of Registrant)
before me this 8th day of May, A.D. 1957
Myra L. Stewart City Clerk
(Official authorized to administer oath)
My Comm. C. Jones

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 1957

FILED WITH
LEGISLATIVE AUDITOR

277

FORM 2 FOR REGISTRATION

MAY 7 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James A. Conaghan

Business Address 354 - 21st Street, Oakland 12, California

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

Alameda County Milk Dealers Association

354 - 21st Street, Oakland 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Alameda County Milk Dealers Assn.

354 - 21st Street, Oakland 12, California

(3) The duration of such employment

Full time Association activities.

(4) How much you are paid and are to receive

\$250.00 per month for full time Assn. activities.

(5) By whom you are paid or are to be paid

Alameda County Milk Dealers Assn.

(6) What expenses are to be included

hotel and travel.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento

I, James A. Conaghan, being duly sworn, depose (affirm) that the (name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James A. Conaghan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May A.D. 1957

Barbara Johnson
(Official authorized to administer oath)

Notary Public in and for the County of
Sacramento, State of California.
My Commission Expires February 14, 1958.

FILED WITH
LEGISLATIVE AUDITOR

Form 3

278

FEB - 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ELBERT S. CONNER

Business Address 903 State Street, Santa Barbara, California

Sacramento Address None

Employed by Society of California Accountants
(If additional space is required, the information may be attached)

Address of Employer 903 State Street, Santa Barbara, California

Date of Filing Feb. 1, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE CALIFORNIA ACCOUNTANT

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of Feb. A.D. 1957

Maxine B. Bann
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

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Form 3

MAR 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name ELBERT S. CONNER
Business Address 903 State Street, Santa Barbara, California
Sacramento Address None
Employed by Society of California Accountants
(If additional space is required, the information may be attached)
Address of Employer 903 State Street, Santa Barbara, California
Date of Filing March 1, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$96.68

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
So. Pacific R. R.	Transportation	\$36.19
Expense of meals, taxicabs, etc.		60.49
		<u>\$96.68</u>

(3) Total of all expenditures during the preceding calendar month \$96.68

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

THE CALIFORNIA ACCOUNTANT

(5) The proposed legislation he is employed to support or oppose
All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the (Name of Registrant)
above has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1957

Maynard Davis
(Official authorized to administer oath)
Notary Public

FILED WITH
LEGISLATIVE AUDITOR

280

Form 3

APR 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name ELBERT S. CONNER
Business Address 903 State Street, Santa Barbara, California
Sacramento Address None
Employed by Society of California Accountants
(If additional space is required, the information may be attached)
Address of Employer 903 State Street, Santa Barbara, California
Date of Filing April 1, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$212.21

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
El Rancho Motel, Sacramento	Lodging	\$54.70
Meals En Route & at Sacramento	Meals	42.30
Motels - En Route to Sacramento	Lodging	18.00
Tips	Tips	4.55
E. S. Conner for Mileage	Mileage	92.06
		<u>\$212.51</u>

(3) Total of all expenditures during the preceding calendar month \$212.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose
All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the (Name of Registrant)
above has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1957

Maynard Davis
(Official authorized to administer oath)

281

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED WITH
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 7 1957

Name ELBERT S. CONNER
 Business Address 903 State Street, Santa Barbara, California
 Sacramento Address None
 Employed by Society of California Accountants
 (If additional space is required, the information may be attached)
 Address of Employer 903 State Street, Santa Barbara, California
 Date of Filing May 3, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$174.22

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
E. S. Conner - Auto Mileage		\$147.47
Various Motels - Rooms		26.75
TOTAL.....		\$174.22

(3) Total of all expenditures during the preceding calendar month \$174.22

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

"THE CALIFORNIA ACCOUNTANT"

(5) The proposed legislation he is employed to support or oppose

All Bills amending the California Accountancy Act.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 COUNTY OF SANTA BARBARA

I, ELBERT S. CONNER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Elbert S. Conner
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of May, A.D. 1957

Marjorie Davis
 (Official authorized to administer oath)

282

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED WITH
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 10 1957

Name Thomas Consiglio
 Business Address 2780 E. Gage Ave., Huntington Park, Calif.
 Sacramento Address Senator Hotel
 Employed by United Steelworkers of America
 (If additional space is required, the information may be attached)
 Address of Employer 2780 E. Gage Ave., Huntington Park, Calif.
 Date of Filing January 1, 1957 Month Ending January 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF

I, Thomas Consiglio, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas Consiglio
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

Charles J. Hagerty
 (Official authorized to administer oath)
 CLAS J HAGERTY
 ASSISTANT SECRETARY OF STATE

Form 3

MONTHLY REPORT OF PERSONS REGISTERED... STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
NAMED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas Consiglio
Business Address 2780 E. Gege Ave., Huntington Park, Calif.
Sacramento Address Senator Hotel
Employed by United Steelworkers of America
(if additional space is required, the information may be attached)
Address or Employer 2780 E. Gege Ave., Huntington Park, Calif.
Date of Filing February 1, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor-

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount.
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(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS.

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

~~(Official authorized to administer oath)~~
 CLAS J HAGERTY
 ASSISTANT SECRETARY OF STATE

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE CONFLICT OF INTEREST AND
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Thomes Consiglio
Business Address 2780 E. Gage Ave., Huntington Park, Calif.
Sacramento Address Senator Hotel
Employed by United Steelworkers of America
(If additional space is required, the information may be attached)
Address of Employer 2780 E. Gage Ave., Huntington Park, Calif.
Date of Filing March 1, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
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(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS.

I, , being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

Official authorized to administer oath

CI 15 J HAGERTY
ASST. SEC. SECRETARY - ITA

MAR 4 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

Name GEOFFREY COOK

Business Address P. O. BOX 351, LOS ANGELES 53, CALIFORNIA

Sacramento Address SENATOR HOTEL Date of Filing 3/4/57

(1) The name and address of the person by whom employed

SOUTHERN CALIFORNIA EDISON COMPANY

1032 Edison Building

601 W. 1st St., Los Angeles 53, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SOUTHERN CALIFORNIA EDISON COMPANY

(3) The duration of such employment

I was employed by the Southern California Edison Co. on 2/25/57

(4) How much you are paid and are to receive

I receive a monthly salary and no additional compensation for time spent in Sacramento, Calif. I will show on my monthly reports the proportionate part of my salary attributable to legislative activities.

(5) by whom you are paid or are to be paid

SOUTHERN CALIFORNIA EDISON COMPANY

(6) What expenses are to be included

In addition to my monthly salary I am also reimbursed for actual expenses incurred by me in connection with my employment by Southern California Edison Company. Such actual expenses include living, travel and other expenses.

In my opinion the provisions of Chapter 8 of Part 1 of Division 2 of Title 2 of the Government Code, as in effect on and after July 15, 1950, do not apply to me or my employment. However, I am filing this statement as a matter of record.

I, GEOFFREY COOK, being duly sworn, depose ~~(that)~~ that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Geoffrey Cook
(Signature of Registrant)

Subscribed and sworn to ~~(before)~~ before me this 1 day of MARCH

A D 10 57

Barbara Rowe

NOTARY PUBLIC
Is and by the County of Los Angeles, State of California.
My Commission Expires June 14, 1958

SOUTHERN CALIFORNIA EDISON COMPANY

EDISON BUILDING - P. O. BOX 351

LOS ANGELES 53 CALIFORNIA

MAR 4 1957

BRUCE BENKOWICZ
State Press Dept.
and Special Counsel

March 1, 1957

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Mr. Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

Dear Sir:

This is to inform you that Mr. Geoffrey Cook, Special Assistant of this Company, is authorized to represent the Southern California Edison Company during the 1957 Regular Session of the Legislature and any Special Sessions that may be called during this year in connection with any legislation that may affect the interests of this Company.

I shall be grateful if you will issue credentials to him.

Very truly yours,

Bruce Benkowitz

BR:rb

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 18 1957

Name GEOFFREY COOK
Business Address 1032 Edison Building, 601 West Fifth St., Los Angeles
Sacramento Address Senator Hotel
Employed by SOUTHERN CALIFORNIA EDISON COMPANY
(If additional space is required, the information may be attached)
Address of Employer 601 West Fifth Street, Los Angeles
Date of Filing March 15, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation which in any way pertains to the business of
Southern California Edison Company, a public utility.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Geoffrey Cook being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

Geoffrey Cook
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of March, A.D. 1957.

Richard Rouse
(Official authorized to administer oaths)
My Commission Expires June 14, 1959

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- 0 - 3

FILED WITH
LEGISLATIVE AUDITOR
MAY 17 1957

Name GEOFFREY COOK
Business Address 1032 Edison Building, 601 West Fifth Street, Los Angeles 53
Sacramento Address Hotel Senator
Employed by Southern California Edison Company
(If additional space is required, the information may be attached)
Address of Employer 601 West 5th Street, Los Angeles 53
Date of Filing May 16, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of
each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Proportion of Salary	\$ 825 60
Incidental expenses of less than \$25 each for food, beverages, tips, telephone, taxi and miscellaneous expenses	96 48

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	194 92
El Rancho Hotel	Food, Beverage, Etc	14 89
Bedells	" " "	174 37
Frank Fata	" " "	12 53
P.V. & T	Telephone Service	20 00
Senator Hotel, Room, food, beverages, tel & Miscellaneous expenses		517 55

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

All proposed legislation which in any way pertains to the business
of Southern California Edison Company, a public utility

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF

I, Geoffrey Cook being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

Geoffrey Cook
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of May, A.D. 1957

Richard Rouse
(Official authorized to administer oaths)

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Form 3

OF THE MINISTRY OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 AND RECOMMENDATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
 NED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 FILED WITH
 (Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

Name ROBERT C. COOK MAR 15 1957
 Business Address Room 205, Hotel Senator, Sacramento
 Sacramento Address Room 205, Hotel Senator
 Employed by State Bar of California
 (If additional space is required, the information may be attached)
 Address of Employer 2100 Central Tower, San Francisco 3
 Date of Filing March 15, 1957 Month Ending Feb. 28, 1957

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary \$400.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers periodicals, magazines, or other pub-
 lications in which he has caused to be published any articles or
 editorials

- (5) The proposed legislation he is employed to support or oppose

Those bills in which The State Bar of California has an
interest.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento

I Robert C. Cook being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration.

Robert C. Cook
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of March, A D 1957

Chas. J. Hagerty
 (Official Signature of Notary Public)
 Notary Public in and for the County
 of Sacramento, State of California

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Form 3

OF THE MINISTRY OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 AND RECOMMENDATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
 NED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 FILED WITH
 (Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

Name ROBERT C. COOK MAR 15 1957
 Business Address Room 205, Hotel Senator, Sacramento
 Sacramento Address Room 205, Hotel Senator
 Employed by State Bar of California
 (If additional space is required, the information may be attached)
 Address of Employer 2100 Central Tower, San Francisco 3
 Date of Filing March 15, 1957 Month Ending Feb. 28, 1957

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary \$400.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers periodicals, magazines, or other pub-
 lications in which he has caused to be published any articles or
 editorials

- (5) The proposed legislation he is employed to support or oppose

Those bills in which The State Bar of California has an
interest.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento

I Robert C. Cook being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Robert C. Cook
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March, A D 1957

Chas. J. Hagerty
 (Official Signature of Notary Public)
 Notary Public in and for the County
 of Sacramento, State of California

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Form 3

OF THE LIST OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY THE GOVERNMENT BY SENATE RULE 9 (AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 12 1957

Name ROBERT C. COOK
 Business Address 813 J Street, Sacramento, California
 Sacramento Address Room 205, Hotel Senator
 Employed by The State Bar of California
 (If additional space is required, the information may be attached)
 Address of Employer 2100 Central Tower, San Francisco 3
 Date of Filing April 11, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
 calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary \$400.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other pub-
 lications in which he has caused to be published any articles or
 editorials

None

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento

I Robert C. Cook being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Robert C. Cook
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of April, A D 1957

Laura R. Middleton
 (Official authorized to administer oath)
 Notary Public in and for the County
 of Sacramento, State of California.

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Form 3

OF THE LIST OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY THE GOVERNMENT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 9 1957

Name ROBERT C. COOK
 Business Address 813 J Street, Sacramento
 Sacramento Address Room 205, Hotel Senator
 Employed by The State Bar of California
 (If additional space is required, the information may be attached)
 Address of Employer 2100 Central Tower, San Francisco
 Date of Filing May 9, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary \$400.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other pub-
 lications in which he has caused to be published any articles or
 editorials

(5) The proposed legislation he is employed to support or oppose

Legislation concerned with the administration of justice
and of particular concern to lawyers.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento

I ROBERT C. COOK being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Robert C. Cook
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A D 1957

Laura R. Middleton
 (Official authorized to administer oath)
 Notary Public in and for the County
 of Sacramento, State of California.

FEB 13 1967

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
EM - INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed by County Superintendents Association of California
(if additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during

January, 1956 \$525.00 Reimbursement for expenses totalled. \$4 50

(2) Detailed report of each expenditure of \$25 or more

To whom Paid	Purpose	Amount
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(3) Total of all expenditures during the preceding calendar month \$4.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
County of Sacramento)

1 Vincent T. Cooper being duly sworn deposes (affirm) and say that the
(Name of deponent)
the above-named person examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Vincent Lopez
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February, A D 1957

E. W. Hollingsworth
(Official authorized to administer oath)

Page 3

MAR 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
APPOINTMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Vincent T. Cooper
Business Address 500 Eike Building, Sacramento, California
Sacramento Address same as above
Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Eike Building, Sacramento 14, California
Date of Filing March 7, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during February, 1957 \$525 00 Reimbursement for expenses totalled \$18 95

(2) Detailed report of each expenditure of \$25 or more

To them Paid	Purpose	Amount
--------------	---------	--------

(3) Total of all expenditures during the preceding calendar month \$18 95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am

authorized on behalf of that Association to advocate legislation beneficial to the
the counties and to oppose legislation detrimental to the counties
 OATH OF REGISTRANT FILING MONTELL REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the
(Name of deponent)
following has been examined by me and to the best of my knowledge and belief is
true, correct, and complete declaration

Concort Jones
(Signature of Registrant)

subscribed and sworn to (affirmed) before me this 20th day of March, A.D. 1957

John J. White
(Officially authorized to administer oaths)
New York City, N. Y.

297

Form 3

FILED WITH
LEGISLATIVE AUDITOR

APR 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Vincent T. Cooper
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed by County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing April 3, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation

during March, 1957, \$800.00 Reimbursement for expenses totalled, \$7.60

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$7.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Vincent T. Cooper
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of April, A D 1957

Official authorized to administer oath

298

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAY 9 1957

Name Vincent T. Cooper
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed by County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing May 3, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation

during April, 1957, \$800.00 Reimbursement for expenses totalled, \$10.25

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$10.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I, Vincent T. Cooper, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Vincent T. Cooper
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___, A D 19__

(Official authorized to administer oath)

299

FORM 2 FOR REGISTRATION

APR 11 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Paul S. Goram
Business Address P. O. Box 53 Riverside, Calif
Sacramento Address none Date of Filing April 6, 1957

(1) The name and address of the person by whom employed
Dairymens Service Association P O Box 53 Riverside, Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:
membership of the Dairymens Service Association

(3) The duration of such employment: Employment as Secretary-Manager
is permanent but appearance before legislative committees only incidental
to full time position

(4) How much you are paid and are to receive:
Expenses travelling to and from Sacramento plus meals & lodging
when in Sacramento. (This is in addition to annual salary of \$8400)

(5) By whom you are paid or are to be paid
Dairymens Service Association

(6) What expenses are to be included
transportation, meals & lodging for myself only

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Riverside

I, PAUL S. GORAM, being duly sworn, depose (affirm) that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Paul S. Goram
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April
A.D. 19 57.

Donald H. S. S. S.
(Official authorized to administer oath)
Notary Public in and for the County of
Riverside, State of California

My Commission Expires March 2nd 1960

DAIRYMENS SERVICE ASSOCIATION

PAUL S. GORAM SECRETARY-MANAGER

Overland 3-1061

Overland 3-1061 • P O Box 53 • Riverside, California

300

April 1, 1957 FILED WITH
LEGISLATIVE AUDITOR

APR 11 1957

Mr. A. Alan Post, Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that on March 22, 1957
the Board of Directors of the Dairymens Service
Association authorized Paul S. Goram, its secretary-
manager, to discuss bills pertaining to the dairy
industry with various legislators and whenever
necessary to appear before legislative committees
representing the members of the Dairymens Service
Association.

Please find enclosed notarized statements as
required by law.

Very truly yours,

DAIRYMENS SERVICE ASSOCIATION

Clyde M. Baldwin

Clyde M. Baldwin, President

301

Form 4

FILED WITH
LEGISLATIVE AUDITOR

THIS REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 11 1957

Name ARTHUR F. COREY
 Business Address 693 Sutter Street, San Francisco 2, California
 Sacramento Address Kleventh and L Building - Room 618
 Employed by California Teachers Association
 (If additional space is required, the information may be attached)
 Address of Employer 693 Sutter Street, San Francisco 2, California
 Date of Filing January 15, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

My salary as executive secretary of California Teachers Association, of which no determinable portion is attributable to Legislation.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except editorial in the CTA Journal, monthly magazine of the California Teachers Association

(i) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

STATE OF CALIFORNIA)
 COUNTY OF San Francisco) SS.
 I, ARTHUR F. COREY being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Arthur F. Corey
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957
Walter J. O'Brien
 (Official authorized to administer oath)

My Comm. expires 4-23-1960

302

Form 5

FILED WITH
LEGISLATIVE AUDITOR

THIS REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 11 1957

Name Arthur F. Corey
 Business Address 693 Sutter Street, San Francisco 2, California
 Sacramento Address Kleventh and L Building - Room 618
 Employed by California Teachers Association
 (If additional space is required, the information may be attached)
 Address of Employer 693 Sutter Street, San Francisco 2, California
 Date of Filing April 9, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

My salary as executive secretary of California Teachers Association, of which no determinable portion is attributable to Legislation

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None	None	None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except editorial in the CTA Journal, monthly magazine of the California Teachers Association

(i) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

STATE OF CALIFORNIA)
 COUNTY OF San Francisco) SS.
 I, ARTHUR F. COREY being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Arthur F. Corey
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957
Walter J. O'Brien
 (Official authorized to administer oath)

My Comm. expires 4-23-1960

303

FILED WITH
LEGISLATIVE AUDITOR

JUN 3 1957

Name J. WILFRED CORR
 Business Address P.O. BOX 22 or #4 NORTH ARROYO PARKWAY, PASADENA, CALIF.
 Sacramento Address SUTTER CLUB
 Employed by CALIFORNIA FUNERAL DIRECTORS ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer Same as above
 Date of Filing May 31, 1957 3 Months
 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary apportioned \$600.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sutter Club	Room, Meals and Refreshments	\$290.77

- (3) Total of all expenditures during the preceding calendar month three

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting the regulation of licensed Funeral Directors and Embalmers.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of May, A.D. 1957

(Official authorized to administer oath)

304

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY HERETOFORE RULE 9 / AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name J. HAROLD CRASIN
 Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIFORNIA
 Sacramento Address HOTEL SENATOR
 Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 10714 / LILSHIRE BLVD., LOS ANGELES 17, CALIFORNIA
 Date of Filing FEBRUARY 1, 1957 Month Ending JANUARY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 AFFIANT IS PAID ON A MONTHLY BASIS OF \$555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$555.00 FOR THE MONTH OF JANUARY, 1957.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - SACRAMENTO AND RETURN		\$26.06
HOTELS - SACRAMENTO	SENATOR	91.49
MEALS, TIPS, MISCELLANEOUS		29.43
TELEPHONE		4.30

- (3) Total of all expenditures during the preceding calendar month \$151.28

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF LOS ANGELES

I, J. HAROLD CRASIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of February, A.D. 1957

(Official authorized to administer oath)

My Commission Expires Nov. 12, 1958

305

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. HAROLD CRASIN
 Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIF.
 Sacramento Address HOTEL SENATOR
 Employed by CALIFORNIA PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
 Date of Filing FEBRUARY 1, 1957 Month Ending JANUARY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. AFFIANT IS PAID ON A MONTHLY BASIS OF \$675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$675.00 FOR THE MONTH OF JANUARY, 1957.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - SACRAMENTO AND RETURN		\$ 39.10
HOTELS - HACIENDA	SENATOR	137.22
MEALS, TIPS, MISCELLANEOUS		144.15
TELEPHONE		6.45

(3) Total of all expenditures during the preceding calendar month \$226.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING

MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES

I, J. Harold Crasin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 02 day of February A.D. 1957

Official authorized to administer oaths
 My Commission Expires Nov 24, 1957

306

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. HAROLD CRASIN
 Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIF.
 Sacramento Address HOTEL SENATOR
 Employed by BURNSIDE CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA
 Date of Filing FEBRUARY 1, 1957 Month Ending JANUARY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. AFFIANT IS PAID ON A MONTHLY BASIS OF \$675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$675.00 FOR THE MONTH OF JANUARY, 1957.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - SACRAMENTO AND RETURN		39.10
HOTELS - HACIENDA	SENATOR	137.22
MEALS, TIPS, MISCELLANEOUS		144.15
TELEPHONE		6.45

(3) Total of all expenditures during the preceding calendar month \$226.92

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING

MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES

I, J. Harold Crasin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 02 day of February A.D. 1957

Official authorized to administer oaths
 My Commission Expires Nov 24, 1957

307

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FEB 11 1957

Name J. HAROLD CRAGIN
 Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIF.
 Sacramento Address HOTEL SENATOR
 Employed by MONOLITH PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 3426 SAN FERNANDO ROAD, LOS ANGELES 67, CALIF.
 Date of Filing FEBRUARY 1, 1957 Month Ending JANUARY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. AFFIANT IS PAID ON A MONTHLY BASIS OF \$555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING TWO SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$555.00 FOR THE MONTH OF JANUARY, 1957.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - SACRAMENTO AND RETURN		\$26.06
HOTELS - SACRAMENTO	SENATOR	91.49
MEALS, TIPS, MISCELLANEOUS		29.43
TELEPHONE		4.30

(3) Total of all expenditures during the preceding calendar month \$151.28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of February, 1957

(Official notary public seal and signature)
 My Comm. Exp. Nov 23, 1958

308

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 8 1957

Name J. HAROLD CRAGIN
 Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIF.
 Sacramento Address HOTEL SENATOR
 Employed by CALIFORNIA PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA

Date of Filing APRIL 5, 1957 Month Ending MARCH 31, 1957
 REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE DURING THE PRECEDING MONTHLY PERIOD; day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. AFFIANT IS PAID ON A MONTHLY BASIS OF \$675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$675.00 FOR THE MONTH OF MARCH, 1957.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - SACRAMENTO AND RETURN		26.40
HOTELS - BAKERSFIELD INN & SENATOR		170.18
MEALS, TIPS, MISCELLANEOUS		64.50
TELEPHONE		36.62

(3) Total of all expenditures during the preceding calendar month \$297.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES

I, J. HAROLD CRAGIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, 1957

(Official notary public seal and signature)
 My Comm. Exp. Oct 25, 1958

309

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

APR 3 1957

Name J. HAROLD CRASIN
Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIF.
Sacramento Address HOTEL SENATOR
Employed by RIVERSIDE CEMENT COMPANY
(If additional space is required, the information may be attached)
Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA

Date of Filing APRIL 5, 1957 Month Ending MARCH 31, 1957

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE DURING THE PRECEDING CALENDAR MONTH. THE REGISTRANT HAS NOT RECEIVED THE SUM OF \$25.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFILIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFILIANT HAS PAID THE SUM OF \$675.00 FOR THE MONTH OF MARCH, 1957.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION -	SACRAMENTO AND RETURN	\$26.40
Hotels -	BAKERSFIELD INN & HOTEL SENATOR	170.18
MEALS, TIPS, MISCELLANEOUS		64.50
TELEPHONE		36.62

(3) Total of all expenditures during the preceding calendar month \$297.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY

CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I J. HAROLD CRASIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Crasin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A.D. 1957

Neal Ernest Riehl
(Official authorized to administer oaths)

My Commission Expires Oct. 25, 1960

310

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

APR 3 1957

Name J. HAROLD CRASIN
Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIFORNIA
Sacramento Address HOTEL SENATOR
Employed by MOROLITH PORTLAND CEMENT COMPANY
(If additional space is required, the information may be attached)
Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES 65, CALIFORNIA

Date of Filing APRIL 5, 1957 Month Ending MARCH 31, 1957

REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF THE GOVERNMENT CODE DURING THE PRECEDING CALENDAR MONTH. THE REGISTRANT HAS NOT RECEIVED THE SUM OF \$25.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFILIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFILIANT HAS PAID THE SUM OF \$955.00 FOR THE MONTH OF MARCH, 1957.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION -	SACRAMENTO AND RETURN	\$47.60
Hotels -	BAKERSFIELD INN & HOTEL SENATOR	119.44
MEALS, TIPS, MISCELLANEOUS		43.00
TELEPHONE		24.42

(3) Total of all expenditures during the preceding calendar month \$198.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I J. HAROLD CRASIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Harold Crasin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A.D. 1957

Neal Ernest Riehl
(Official authorized to administer oaths)

My Commission Expires Oct. 25, 1960

311

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

APR 3 1957

Name J. HAROLD CRAMIN
 Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIFORNIA
 Sacramento Address HOTEL SENATOR
 Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1034 WILSHIRE BOULEVARD, LOS ANGELES 17, CALIFORNIA
 REGISTRANT HAS NOT ENGAGED IN ANY ACTIVITIES REFERRED TO IN SECTION 9906 OF GOVERNMENT CODE SINCE LAST FILING A MONTHLY REPORT.
 Date of Filing APRIL 5, 1957 Month Ending MARCH 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month AFFIANT IS PAID ON A MONTHLY BASIS OF \$555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$555.00 FOR THE MONTH OF MARCH, 1957.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - SACRAMENTO AND RETURN		\$ 17.60
Hotels - Bakersfield Inn & Hotel Senator		113.44
MEALS, TIPS, MISCELLANEOUS		43.00
TELEPHONE		24.42

(3) Total of all expenditures during the preceding calendar month \$198.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SG
 COUNTY OF)

I J. HAROLD CRAMIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of April, A.D. 1957

(Official authorized to administer oaths)
 My Commission Expires Oct 26, 1960

312

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAY 9 1957

Name J. HAROLD CRAMIN
 Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIFORNIA
 Sacramento Address HOTEL SENATOR
 Employed by SOUTHWESTERN PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1034 WILSHIRE BOULEVARD, LOS ANGELES 17, CALIFORNIA
 Date of Filing MAY 1, 1957 Month Ending APRIL 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month AFFIANT IS PAID ON A MONTHLY BASIS OF \$555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$555.00 FOR THE MONTH OF APRIL, 1957.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - United Airlines		\$9.75
Hotels - Hacienda and Senator		127.49
MEALS, TIPS, MISCELLANEOUS		68.82
TELEPHONE		4.52

(3) Total of all expenditures during the preceding calendar month \$210.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SG
 COUNTY OF)

I J. HAROLD CRAMIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 1957

(Official authorized to administer oaths)
 My Commission Expires Oct 5, 1959

313

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 9 1957

Name J. HAROLD CHASIN
 Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIFORNIA
 Sacramento Address HOTEL SENATOR
 Employed by MONOLITH PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 3326 SAN FERNANDO ROAD, LOS ANGELES, CALIFORNIA
 Date of Filing MAY 1, 1957 Month Ending APRIL 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

AFFIANT IS PAID ON A MONTHLY BASIS OF \$555.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$555.00 FOR THE MONTH OF APRIL, 1957.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - United Airlines		\$9.75
Hotels - Hacienda and Senator		127.49
Meals, Tips, MISCELLANEOUS		68.82
TELEPHONE		4.52

(3) Total of all expenditures during the preceding calendar month \$210.58

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES

I, J. HAROLD CHASIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

J. Harold Chasin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May, A.D. 1957

[Signature]
 (Official authorized to administer oath)
 NOTARY PUBLIC IN AND FOR THE COUNTY
 OF SACRAMENTO STATE OF CALIFORNIA My Commission Expires Oct. 4, 1959

Form 3

314

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 9 1957

Name J. HAROLD CHASIN
 Business Address 2185 HUNTINGTON DRIVE, SAN MARINO 9, CALIF.
 Sacramento Address HOTEL SENATOR
 Employed by CALIFORNIA PORTLAND CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 612 SOUTH FLOWER STREET, LOS ANGELES, CALIFORNIA
 Date of Filing MAY 1, 1957 Month Ending APRIL 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 AFFIANT IS PAID ON A MONTHLY BASIS OF \$675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$675.00 FOR THE MONTH OF APRIL, 1957.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION - United Airlines		18.62
Hotels - Hacienda and Senator		191.24
Meals, Tips, MISCELLANEOUS		103.23
TELEPHONE		6.78

(3) Total of all expenditures during the preceding calendar month \$315.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES

I, J. HAROLD CHASIN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Harold Chasin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of May, A.D. 1957

[Signature]
 (Official authorized to administer oath)
 NOTARY PUBLIC IN AND FOR THE COUNTY
 OF SACRAMENTO STATE OF CALIFORNIA My Commission Expires Oct. 4, 1959

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAY 9 1957

Name J. HAROLD CRAM
 Business Address 2185 HUNTINGTON DRIVE, SAN MARINO, CALIFORNIA
 Sacramento Address HOTEL SENATOR
 Employed by RIVERSIDE CEMENT COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA
 Date of Filing MAY 1, 1957 Month Ending APRIL 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 AFFIANT IS PAID ON A MONTHLY BASIS OF \$675.00 PER MONTH FOR LEGAL SERVICES PERFORMED BY AFFIANT AS ATTORNEY FOR THE ABOVE DESIGNATED CLIENT, INCLUDING SERVICES AS LEGISLATIVE REPRESENTATIVE. AFFIANT WAS PAID THE SUM OF \$675 FOR THE MONTH OF APRIL, 1957.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
TRANSPORTATION	United Airlines	\$14.62
Hotels	Waciana and Senator	191.24
Meals, Tips, Miscellaneous		103.23
TELEPHONE		6.78

(3) Total of all expenditures during the preceding calendar month \$315.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

TO OBSERVE, ANALYZE AND REPORT UPON ANY LEGISLATION AFFECTING MY CLIENT.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I J. HAROLD CRAM, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

J. Harold Cram
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A D 1957

[Signature]
 (Official authorized to administer oaths)

Notary Public in and for the County of Sacramento State of California (Commission Expires July 6, 1959)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

APR 2 1957

Name Edward Loring
 Business Address 810 South Flower Street, Los Angeles 17, Calif.
 Sacramento Address Hotel Senator
 Employed by Paule Lighting Gas Supply Co.
 (If additional space is required, the information may be attached)
 Address of Employer Same
 Date of Filing 4-1-57 Month Ending 3-31-57

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular monthly salary, proportionate part of salary chargeable to legislative work, and living and incidental expenses.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Living expense	1090.09

(3) Total of all expenditures during the preceding calendar month 1566.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

as a regular employee - attend legislative assembly to report on bills affecting the gas industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento

I Edward Loring, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Edward Loring
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A D 1957

[Signature]
 (Official authorized to administer oaths)

317

Form 1

IF ANY OTHER PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 4 1957

Name Edward Loring
 Business Address 818 South Flower Street, Los Angeles 17 Calif
 Sacramento Address Hotel Senator
 Employed by Pacific Lighting Gas Supply Co.
 (If additional space is required, the information may be attached)
 Address of Employer Same
 Date of Filing 6-3-57 Month Ending May 31-57

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular monthly salary - proportional part chargeable to legislative work \$1150.00 and living and incidental expenses

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel Senator</u>	<u>living expenses</u>	<u>\$1212.15</u>

(3) Total of all expenditures during the preceding calendar month 1742.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

As a regular employee I attend legislative sessions to report on bills affecting the gas industry

STATE OF CALIFORNIA }
 COUNTY 11 }

I Edward Loring being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Edward Loring
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of MAY, A.D. 1957

Charles J. Hagerty
 (Official authorized to administer oath)
 CHARLES J. HAGERTY
 ASSISTANT SECRETARY OF STATE

318

Form 1

FILED WITH LEGISLATIVE AUDITOR

IF ANY OTHER PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 1 1957

Name Edward Loring
 Business Address 818 South Flower Street, Los Angeles 17 Calif
 Sacramento Address Hotel Senator
 Employed by Pacific Lighting Gas Supply Co.
 (If additional space is required, the information may be attached)
 Address of Employer Same
 Date of Filing 5-1-57 Month Ending 4-30-57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Regular monthly salary - proportional part of salary chargeable to legislative work \$1150.00 and living and incidental expenses

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel Senator</u>	<u>living expenses</u>	<u>\$1280.43</u>

(3) Total of all expenditures during the preceding calendar month 1738.63

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

As a regular employee I attend legislative sessions to report on bills affecting the gas industry

STATE OF CALIFORNIA }
 COUNTY 01 }

I Edward Loring being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Edward Loring
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of MAY, A.D. 1957

Charles J. Hagerty
 (Official authorized to administer oath)
 CHARLES J. HAGERTY
 ASSISTANT SECRETARY OF STATE



California Association of School Administrators

PROFESSIONAL ARTS BUILDING • 33 NORTH RAYMOND AVENUE • PASADENA 1, CALIFORNIA
Telephone: RT 6-3333

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Counsel

DWIGHT E. TWIST
Petitioner

Executive Secretary
ROBERT E. CRALLE
President

319

FILED WITH
LEGISLATIVE AUDITOR

April 17, 1957 APR 23 1957

Mr. A. Alan Post
Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Mr. Post:

This letter will certify that Dr. Robert E. Cralle is the official Legislative Advocate for the California Association of School Administrators for the 1957 legislative session.

Very truly yours,

Nolan D. Fulliam
Nolan D. Fulliam
President

NDF:ek

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

APR 15 1957

320

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert E. Cralle

Business Address 35 North Raymond Avenue, Pasadena 1, California

Sacramento Address Senator Hotel Date of Filing March 15, 1957

(1) The name and address of the person by whom employed

California Association of School Administrators

35 North Raymond Avenue, Pasadena 1, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Association of School Administrators

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

I am Executive Secretary of the above association and work as

advocate is done as part of my regular duties. I receive no extra

compensation. Am on a yearly salary as Executive Secretary.

(5) By whom you are paid or are to be paid

California Association of School Administrators

(6) What expenses are to be included

Travel, meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, Robert E. Cralle, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert E. Cralle
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April
A.D. 1957

Nolan D. Fulliam
(Official authorized to administer oath)

NOTY 1/14 10
278, 278-4-57

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FILED WITH
LEGISLATIVE AUDITOR
APR 15 1957

ALL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO BY STATE RULE 9 / AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Robert E. Dralle
Business Address 35 North Raymond Avenue, Pasadena 1, California
Sacramento Address Senator Hotel
Employed by California Association of School Administrators
(If additional space is required, the information may be attached)
Address of Employer 35 North Raymond Avenue, Pasadena 1, California
Date of Filing March 15, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(*) The proposed legislation he is employed to support or oppose

Bills pertaining to Education

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
(COUNTY OF)

I, Robert E. Fralle, being duly sworn depose (affirm) and say that the
(Name of Proponent)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration.

Robert G. Galle
(Signature of Registrant)
re on this 8 day of April, A.D. 1957
Hester & Peterson
(Official authorized to administer oath)

NOTES: 1. The above information is for informational purposes only and is not intended to be used for any other purpose.

322

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FILED WITH
LEGISLATIVE AUDITOR
IS DESIG-
12 5
APR 19 1957

ALL INFORMATION ON PERSONS REGISTERED UNDER STATUTE REGULATING LEGAL
IMPLEMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Robert E. Grille
Business Address 35 North Raymond Avenue, Pasadena 1, California
Sacramento Address Senator Hotel
Employed by California Association of School Administrators
(If additional space is required, the information may be attached)
Address of Employer 35 North Raymond Avenue, Pasadena 1, California
Date of Filing March 15, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Note

(j) The proposed legislation he is employed to support or oppose
bills pertaining to Education

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS

I Robert E. Cralle being duly sworn depose (affirm) and say that the
(Name of Perjurant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

Robert Crable
(Signature of Registrant) -----
before me this 8 day of April, A.D. 1957
Leota V. Peterson
(Official authorized to administer oath)

Walter D. T. C. 1-2

323

Turn 3

OF THE OFFICE OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION
 REGISTERED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED WITH THE LEGISLATIVE AUDITOR
 IN THE SO TO ACT BY SENATE RULE 97 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

APR 19 1957

Name Robert E. Cralle
 Business Address 36 North Raymond Avenue, Pasadena 1, California
 Sacramento Address Senator Hotel
 Employed by California Association of School Administrators
 (If additional space is required, the information may be attached)
 Address of Employer 35 North Raymond Avenue, Pasadena 1, California
 Date of Filing April 17, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Toluca Lake Travel Service	Airplane ticket	\$40.73
Toluca Lake Travel Service	" "	40.73
Senator Hotel	Room and Meals	58.29
Senator Hotel	Room and Meals	30.75

(3) Total of all expenditures during the preceding calendar month \$190.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Education bills

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF)

I, Robert E. Cralle, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Robert E. Cralle
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of April, A.D. 1957

W. H. W. W.
 (Official authorized to administer oath)

324

Turn 3

OF THE OFFICE OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION
 REGISTERED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED WITH THE LEGISLATIVE AUDITOR
 IN THE SO TO ACT BY SENATE RULE 97 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

MAY 17 1957

Name David A. ...
 Business Address ...
 Sacramento Address ...
 Employed by ...
 (If additional space is required, the information may be attached)
 Address of Employer ...
 Date of Filing May 17, 1957 Month Ending May 15, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

100.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Toluca Lake Travel Service	Airplane ticket	40.73
Toluca Lake Travel Service	" "	40.73
Senator Hotel	Room and Meals	58.29
Senator Hotel	Room and Meals	30.75

(3) Total of all expenditures during the preceding calendar month \$190.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF)

I, David A. ..., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

David A. ...
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of May, A.D. 1957

W. H. W. W.
 (Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

Name Daniel J. Carlson MAR 15 1957
 Business Address 151 2nd St. San Mateo Calif.
 Sacramento Address Senator Hotel - Sacramento
 Employed by Stinson Hotel & Casino
 (If additional space is required, the information may be attached)
 Address of Employer 151 2nd St. San Mateo
 Date of Filing July 1, 1957 Month Ending June 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

1200

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Baracks	Food & drink	229.89
Senator Hotel	Room & entertainment	300.00
Carlson	Food & drink	20.00
Misc & maintenance		412.10

- (3) Total of all expenditures during preceding calendar month 1922.19

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

any legislation concerned with the
Wet - coverage we carry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Mateo

I, Daniel J. Carlson, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17 day of Feb, A.D. 1957

Richard M. Sutton - Notary
 Official authorized to administer Oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

Name Daniel J. Carlson APR 22 1957
 Business Address 151 2nd St. San Mateo Calif.
 Sacramento Address Senator Hotel
 Employed by Stinson Hotel & Casino
 (If additional space is required, the information may be attached)
 Address of Employer 151 2nd St. San Mateo
 Date of Filing April 15, 1957 Month Ending March 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room food & entertainment	1272.00
Baracks	Food - with & without	230.00
Carlson	" " "	146.00
Trunk & Co	" " "	203.00
Misc - 100% to	" " "	297.00
100% Total	" " "	2500.00

- (3) Total of all expenditures during preceding calendar month 2500.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose

any legislation concerned with the
Wet - coverage we carry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of San Mateo

I, Daniel J. Carlson, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17 day of April, A.D. 1957

Richard M. Sutton
 Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR

MAR 20 1957

327

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name R. H. Cronshey

Business Address 929 East Second Street Los Angeles 12, California

Sacramento Address _____ Date of Filing 3/18/1957

(1) The name and address of the person by whom employed

R. H. Cronshey, 929 E. 2nd Street, Los Angeles, 12, California

employed by CHALLENGE CREAM & BUTTER ASSOCIATION, 929 E. 2nd St. Los Angeles 12,
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CHALLENGE CREAM & BUTTER ASSOCIATION

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

\$9,600.00 Year

(5) By whom you are paid or are to be paid

CHALLENGE CREAM & BUTTER ASSOCIATION

(6) What expenses are to be included

Expenses while away from home

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____)

I, R. H. Cronshey, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. H. Cronshey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of March
A.D. 1957

Marquitta R. Lavery
(Officially authorized to administer oaths)
Notary Public in and for the county of
Los Angeles, California
My Commission Expires June 2, 1958

328



FILED WITH
LEGISLATIVE AUDITOR
LOS ANGELES 12 CALIFORNIA

MAR 12 1957

January 4, 1957

CREAMERY MEMBERS

ADA COUNTY DAIRYMEN'S
ASSOCIATION
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Mr. Allen G. Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to advise you that Mr. Richard H. Cronshey
of San Gabriel, California will represent CHALLENGE
CREAM & BUTTER ASSOCIATION at the 1957 Session of the
California Legislature.

Very truly yours,
CHALLENGE CREAM & BUTTER ASSOCIATION

By L. E. Evans
L. E. Evans
Treasurer and General Manager

L. E.
E. N.
E.

329

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 28 1957

Name Leo CyprotBusiness Address 3409 Watt Ave., Sacramento, Calif.Sacramento Address 3412 Leatha Way, Sacramento, Calif.Employed by Calif. State Assoc. Journeymen Barbers & Cosmetologists
(If additional space is required, the information may be attached)Address of Employer 108 West 6th St. Los Angeles, Calif.Date of Filing May 15, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$150.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Barbers & Cosmetologists

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Leo Cyprot, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Leo Cyprot
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A.D. 1957

Ruth M. Sullivan
(Official authorized to administer oath)

330

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH LEGISLATIVE AUDITOR

Name Leo Cyprot

MAR 15 1957

Business Address 3412 Leatha WaySacramento Address SameEmployed by California State Association of Barbers and Beauticians
(If additional space is required, the information may be attached)Address of Employer Room 202 108 W. 6th Street Los Angeles, CaliforniaDate of Filing March 12, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$50.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Barbers and Beauticians

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Leo Cyprot, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leo Cyprot
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March, A.D. 1957

Ruth M. Sullivan
(Official authorized to administer oath)

331

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 26 1957

Name Leo Cybert.
 Business Address 3409 Watt Ave. Sacramento Calif.
 Sacramento Address 3109 Watt Ave. Sacramento;
 Employed by Calif. State Assoc. Journeyman Barbers & Cosmetologist.
 (If additional space is required, the information may be attached)
 Address of Employer 108 West 6th St. Los Angeles Calif.
 Date of Filing April 17th 1957; Month Ending 3/31/57.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$150.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$150.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials 20

- (5) The proposed legislation he is employed to support or oppose Barbers & Cosmetologist.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF

I, Leo Cybert, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leo Cybert
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of APRIL, A.D. 1957

[Signature]
 (Official authorized to administer oath)
 CLERK OF THE LEGISLATIVE AUDITOR

332

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

MAR 15 1957

Name Leo Cybert
 Business Address 3412 Leatha Way Sacramento, California
 Sacramento Address Sams
 Employed by California State Association of Barbers and Beauticians
 (If additional space is required, the information may be attached)
 Address of Employer Room 202 108 W. 6th Street Los Angeles, California
 Date of Filing March 12, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$25.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials 20

- (5) The proposed legislation he is employed to support or oppose

Barbers and Beauticians

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF Sacramento

I, Leo Cybert, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Leo Cybert
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of MAR, A.D. 1957

[Signature]
 (Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

333

FORM 2 FOR REGISTRATION

APR 24 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Howard S. Dallimore

Business Address 601 California Avenue, Room 5, Bakersfield, California.

Sacramento Address hotels Date of Filing April 19, 1957

(1) The name and address of the person by whom employed

Kern County Employees Association & League of County Employees Association

601 California Avenue, Room 5 Bakersfield, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Kern County Employees Association & League of County Employees Association

(3) The duration of such employment:

Permanent

(4) How much you are paid and are to receive

salary of \$855.00 per month

(5) By whom you are paid or are to be paid

Kern County Employees Association

(6) What expenses are to be included:

Traveling, hotel & meals

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Kern

I, Howard S. Dallimore, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Howard S. Dallimore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of April

A.D. 19 57.

James A. Gray
(Official authorized to administer oath)

My Commission Expires April 5, 1958



More Than

67,000 Employees

in Counties Having

League Membership

League of
County Employees Associations, Inc.

FILED WITH
LEGISLATIVE AUDITOR

334

APR 24 1957

APRIL 19, 1957

LEGISLATIVE AUDITOR
STATE OF CALIFORNIA
SACRAMENTO, CALIFORNIA

DEAR SIR:

THIS IS TO INFORM YOU AND THE SENATE AND ASSEMBLY
COMMITTEES ON LEGISLATIVE ADVOCATES THAT MR. HOWARD S.
DALLIMORE IS ONE OF OUR LEGISLATIVE REPRESENTATIVES.

WE WOULD, THEREFORE, LIKE TO REQUEST THAT HE BE
GRANTED A LEGISLATIVE ADVOCATE'S CARD TO APPEAR FOR US
BEFORE BOTH SENATE AND ASSEMBLY COMMITTEES.

VERY TRULY YOURS,

Arthur S. Craig
ARTHUR S. CRAIG
PRESIDENT

AC/cp



335

Kern County Employees Association

FILED WITH

LEGISLATIVE AUDITOR

IN THE PROCEEDINGS OF THE LEGISLATIVE AUDITOR
801 CALIFORNIA AVENUE, SACRAMENTO, CALIF. 95811
HOWARD S. HALLINORE, GENERAL MANAGER
SACRAMENTO, CALIFORNIA

APR 24 1957

FORM 2 FOR REGISTRATION

MAR 4 1957

336

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Byron E. DavisBusiness Address 5332 Abbott Place, Los Angeles 42, Calif.Sacramento Address Land Hotel Date of Filing _____

(1) The name and address of the person by whom employed

Railroad Employees Legislative Committee of CaliforniaList of Authorizations attached
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Employees of California Railroads employed in the mechanicaldepartment thereof and represented by Railway Employees' DepartmentA.F.L.-C.I.O.

(3) The duration of such employment

Intermittently during session of California Legislature

(4) How much you are paid and are to receive

\$18.70 per day as wages

(5) By whom you are paid or are to be paid

Leo A. Menard, Secy-Treas., Railroad Employees Legislative Committee
of California, 8212 E. Olney St., San Gabriel, Calif.

(6) What expenses are to be included

\$17.00 per diem

DATE OF REGISTRANT

STATE OF CALIFORNIA)_{ss}
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Byron E. Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of MAR-4
A.D. 1957

(Official authorized to administer oath)

CHARLES J. HAGERTY
ASSISTANT SECRETARY OF STATE

April 10, 1957

Legislative Auditor
State of California
Sacramento, California

Dear Sir:

This is to inform you and the Senate and Assembly Committees on Legislative Advocates that Mr. Howard S. Hallinore is our legislative representative.

We would therefore like to request he be granted a legislative advocates card to appear for us before both Senate and Assembly Committees.

Very truly yours,

H. E. Roberts
H. E. Roberts
President

HER/dm

MEMBER OF STATE LEAGUE OF COUNTY EMPLOYEES

337 Railroad Employees Legislative Committee of California

FILED WITH
LEGISLATIVE AUDITOR

FEB 21 1957

SHEET METAL WORKERS' INTERNATIONAL ASSOCIATION
BROTHERHOOD RAILWAY CARRIERS OF AMERICA

F F KOHLBACHER
VICE CHAIRMAN
783 BENTLEY AVE.
DURHAM, CALIF.

PETER CAPITANCH
1818 88TH AVE
OAKLAND 8 CALIF

JAMES E. BRAND
8809 LA BARRON ST
80 818 GABRIEL CALIF

ALLEN R MORRISON
811 DURHAM ST
MENDOTA CALIF

LESLIE E JARVIS
802 N. ROBERT AVE
WEST COVINA CALIF

A M KNOWLES
8171 CARMAR AVE
LOS ANGELES 41 CALIF

LEE BERNLOCK
2448 FARMERSBURY AVE.
LOS ANGELES 28 CALIF

BYRON H DAVIS
CHAIRMAN (SEE OTHER SHEET)
3832 ABBOTT PLACE
LOS ANGELES 48 CALIF

January 2nd, 1957

Legislative Auditor
State of California
Capital Building
Sacramento, California

Dear Sir

This will certify that Mr. Byron H. Davis.
State Legislative Representative of 5332
Abbott Place, Los Angeles, California is
hereby authorized to represent this Organization
at the California Legislature in all matters
directly or indirectly affecting our Membership
in the State of California.

Yours Truly

Leo A. Menard
Secretary-Treasurer

Sheet Metal Workers' International Association

LEO P. GRANT General Chairman
820 West 26th St
CHEYENNE WYOMING

DISTRICT



COUNCIL

No. 105

UNION PACIFIC SYSTEM
78 E. HUBER, 8th Fl. Trans.
846 North Hoover Avenue.
Whittier California

JOHN E. FAHEY Vice Chairman
6478 Pierce Street
Omaha 6 Nebraska
FILED WITH
LEGISLATIVE AUDITOR

JAN 8 1957

338

January 5, 1957

Legislative Auditor,
State of California,
Capitol Building,
Sacramento, California.

Dear Sir:

This is to certify that Mr. Byron H. Davis,
State Legislative Representative, 5332 Abbott Place,
Los Angeles 42, California, is hereby authorized to
represent this Organization at the California Legis-
lature in all legislative matters directly or in
directly affecting our membership within this State.

Very truly yours,

N. E. Huber

N. E. Huber, Secretary-Treasurer
Sheet Metal Workers' International
Association - District Council #105.

Sheet Metal Workers' International Association

DISTRICT COUNCIL 114

LEO A. MENARD, Sec. Treasurer
6312 E. Olney Street
San Gabriel, Calif



FILED WITH
LEGISLATIVE AUDITOR
FEB 21 1957

SOUTHERN PACIFIC SYSTEM
(Public Used)
WESTERN PACIFIC R.R.
NORTHWESTERN PACIFIC RY
SAN DIEGO & ANTONIA
EASTERN RAILWAY
PACIFIC ELECTRIC RY

January 2nd, 1957

339

Legislative Auditor
State of California
Capitol Building
Sacramento, California

Dear Sir:

This will certify that Mr. Byron H. Davis,
State Legislative Representative of 5332
Abbott Place, Los Angeles California, is
hereby authorized to represent this Organization
at the California Legislature in all matters
directly or indirectly affecting our Membership
in all the State of California.

Yours Truly,

Leo A. Menard
Leo A. Menard
Secretary-Treasurer
District Council #114



International Association of Machinists

District Lodge No. 89

842 PACIFIC BUILDING
SAN FRANCISCO 3 CALIFORNIA

J. G. BLACK, GENERAL CHAIRMAN
842 PACIFIC BUILDING
SAN FRANCISCO 3 CALIFORNIA

C. J. AARON, VICE-CHAIRMAN
842 PACIFIC BUILDING
SAN FRANCISCO 3 CALIFORNIA

W. M. BROOKFIELD, GEN. SECY. TREAS.
188 LAFAYETTE WAY
SAN FRANCISCO 24 CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

January 31, 1957

FEB 21 1957

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Legislative Auditor,
State of California,
Capitol Building,
Sacramento, California.

Dear Sir:

This is to certify that Byron H. Davis, State
Legislative Representative, 5332 Abbott Place, Los Angeles
42, California, is hereby authorized to represent this
Organization at the California Legislature in all legis-
lative matters directly or indirectly affecting our mem-
bership in this State.

Very truly yours,

J. G. Black
J. G. Black
General Chairman
I. A. of M.
District Lodge No. 89

JCB/vh

oeiu-j-afi-cio (9)

International Brotherhood of Firemen and Oilers
HELPERS, ROUNDHOUSE AND RAILWAY SHOP LABORERS, RAILWAY EMPLOYEES DEPARTMENT
AMERICAN FEDERATION OF LABOR SYSTEM COUNCIL NO 19

HEADQUARTERS OFFICE
 1008 7TH STREET
 SACRAMENTO 14, CALIF.

HAROLD BRANTING
 GENERAL CHAIRMAN
 132 WEST FLORENCE STREET
 STOCKTON, CALIFORNIA

TONY MADALONI
 V. P. GENERAL CHAIRMAN
 1008 7TH STREET
 SACRAMENTO, CALIFORNIA

A. D. BAKETTY
 SECRETARY TREASURER
 1478 SILVER AVENUE
 SAN FRANCISCO, CALIFORNIA

Sacramento, California
 January 11th, 1957

341

FILED WITH
 LEGISLATIVE AUDITOR

FEB 21 1957

Legislative Auditor,
 State of California,
 Capitol Building,
 Sacramento, California

Dear Sir:

This is to certify that Byron H. Davis State
 Legislative Representative, 5332 Abbott Place, Los
 Angeles 42, California is hereby authorized to
 represent this Organization, International Brother-
 hood of Firemen and Oilers at the California Legis-
 lature in all legislative matters directly or in-
 directly affecting our membership in this State

Very truly yours,

Harold D. Branting
 Harold D. Branting
 General Chairman

IDB/tm

ROLLERSMAKERS, IRON SHIP BUILDERS
NEW BROTHERHOOD BUILDING

OFFICE OF
 GENERAL CHAIRMAN

342

U. S. Certified Mail
 Return Receipt Requested

Mr. A. Alan Post, Legislative Auditor
 State of California
 State Capitol
 Sacramento 14, California

Dear Sir:

This is to advise that Byron H. Davis, Chairman of
 Railroad Employes Legislative Committee of California is sub-
 orized to represent the railroad membership of the Rollermakers
 and Blacksmiths Crafts of District No. 6 at the California
 Legislature, in legislative matters affecting our railroad
 membership in the State of California.

Yours very truly,

Frank G. Luthy
 FRANK G. LUTHY
 General Chairman
 Rollermakers-Blacksmiths
 District No. 6

FGL:lp
 cc: Mr. W. A. Calvin, International President
 Mr. Byron H. Davis



FILED WITH
 LEGISLATIVE AUDITOR

MAR 21 1957

BLACKSMITHS, FORGES AND HELPERS

KANSAS CITY 11 KANSAS

FRANK G. LUTHY
 2708 CLAY STREET
 NORTH SACRAMENTO 13 CALIFORNIA

343

Form 3

FILED WITH
LEGISLATIVE AUDITORFILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

FORM 2 FOR REGISTRATION

344

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO DO BY SENATE RULE 9 AND ASSEMBLY RULE 12.5

Name Lyron L. Davis
 Business Address 3352 Abbott Place, Los Angeles 42, California.
 Sacramento Address Land Hotel
 Employed by Railroad Employees Legislative Committee of California
 (If additional space is required, the information may be attached)
 Address of Employer 5016 E. Olney Street, San Gabriel, California
 Date of Filing April 1st 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$247.86

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Byron H. Davis	Fares	112.20
PULLMAN COMPANY	Pullman Fare	33.62
BYRON H. DAVIS	Per Diem Expense	102.00

(3) Total of all expenditures during the preceding calendar month 155.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

SB1401-SB1409-SB1410 "NO ANY LEGISLATION EFFECTING INTEREST
AB3560-AB3641-AB3643-AB3647-AB3641 OF RAILROAD BROTHERHOODS

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF)

I, Lyron L. Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Lyron L. Davis
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D. 1957

Charles H. Hagerty
 (Official authority to administer oath)
 CHAS. H. HAGERTY
 SECRETARY OF STATE

Name Edward M. Davis
 Business Address 257 So. Spring St. Room 514 Los Angeles 12, Calif.
 Sacramento Address Senator Hotel Date of Filing Jan. 7, 1957

(1) The name and address of the person by whom employed

Los Angeles Fire & Police Protective League

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment

Legislative Sessions

(4) How much you are paid and are to receive

Nil

(5) By whom you are paid or are to be paid

Los Angeles Fire & Police Protective League

(6) What expenses are to be included

Room, Board and Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, Edward M. Davis, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward M. Davis
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of January

A.D. 1957

Lyron L. Davis
 (Official authority to administer oath)
 CHAS. H. HAGERTY
 SECRETARY OF STATE

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
EDWARD M. DAVIS
President
ROBERT H. GREEN
Vice-President
H. E. KEATY
Secretary

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MAIn 5004

JAN 21, 1957

LEGISLATIVE AUDITOR
KARL W. CAMPBELL
WESLEY S. COX
EDWARD M. DAVIS
ROBERT H. GREEN
JACK T. HARRIS
OWEN H. KELL
GEORGE C. MOORE
JOHN A. THOMPSON
ROBERT H. THOMAS
JOHN B. WILLIAMS

345

January 18, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol - Room 306
Sacramento, California

Dear Mr. Post:

We desire at this time to make application for an Official Legislation Advocate Card for one of our Board members, authorizing him to lobby in the City of Sacramento. His name is

EDWARD M. DAVIS

We are interested in legislation in Sacramento during the present legislative session and would greatly appreciate your early consideration of this matter in order that our Legislative Advocates may meet the requirements of the existing laws.

Very truly yours,

EDWARD M. DAVIS
President

EMD:bd

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

APR 16 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Edward M. Davis
Business Address 257 So. Spring Street Room 514 Los Angeles 12, California
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	\$ 48.00
Senator Hotel	Lodging	21.00
Miscellaneous	Meals, Telephone Local Transportation	35.00

- (3) Total of all expenditures during the preceding calendar month \$104.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose
Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Edward M. Davis, being duly sworn depose (affirm) and say that the (Name of Registrant) Edward M. Davis has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrar)

Subscribed and sworn to (affirmed) before me this 16 day of April, A.D. 1957

(Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED
 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 13 1957

Name Edward M. Davis
 Business Address 257 So. Spring Street Los Angeles 12, California
 Sacramento Address Senator Hotel
 Employed by Los Angeles Fire & Police Protective League
 (If additional space is required, the information may be attached)
 Address of Employer 257 So. Spring Street Los Angeles 12, Calif
 Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	\$ 48.00
Senator Hotel	Lodging	21.00
Miscellaneous	Meals, Telephone	
	Local Transportation	25.00

- (3) Total of all expenditures during preceding calendar month \$ 94.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:
 Those bills concerning fire and police services

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, Edward M. Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of May, A.D. 1957

Ernest J. Halsted
 (Official authorized to administer Oath)
 My Commission Expires Oct. 9, 1958

348

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED
 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 27 1957

Name Herbert C. Davis
 Business Address Ferry Bldg - Terminal Island Calif
 Sacramento Address Park Hotel
 Employed by California Fish Canners Association
 (if additional space is required, the information may be attached)
 Address of Employer Terminal Island Calif
 Date of Filing May 27 - 1957 Month Ending January 31 - 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

1166.66 open month salary

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
U.A.I. + S.C.	Transportation	128.73
Park Hotel	Entertainment	105.07
Misc - from Lennyman etc		160.75

- (3) Total of all expenditures during the preceding calendar month

394.55

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

All Fish & Game Bills such as

DATE OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF

I, Herbert C. Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of May, A.D. 1957

Charles J. Halsted
 (Official authorized to administer Oath)
 My Commission Expires Oct. 9, 1958

349

Form 2

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED

STATUTE REGULATING LEGISLATIVE

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY

NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

MAR 27 1957

Name Herbert C Davis
 Business Address Ferry Bldg Terminal Island Calif.
 Sacramento Address Park Hotel
 Employed by California Fish Cannery Assoc
 (if additional space is required, the information may be attached)
 Address of Employer Terminal Island Calif.
 Date of Filing Mar 27 Month Ending Feb 28 - 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

1760.00 W. Davis

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF

I, Herbert C Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Herbert C Davis
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March, A.D. 1957

Chas J Hagerty
 (Official authorized to administer oath)

CHAS J HAGERTY
 CLERK SECRETARY OF STATE

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 23 1957

Name Herbert C Davis
 Business Address Ferry Bldg - Terminal Island - Calif
 Sacramento Address Park Hotel
 Employed by California Fish Cannery Assoc
 (if additional space is required, the information may be attached)
 Address of Employer Ferry Bldg Terminal Island
 Date of Filing Apr 23 - 1957 Month Ending MAR - 31 - 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

SALARY 1186.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Transportation UAL etc</u>	<u>to get home and back</u>	<u>\$238.19</u>
<u>Park Hotel</u>	<u>living etc</u>	<u>44.48</u>
<u>Boating - Sinking - and such</u>		<u>107.00</u>

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose

All fish bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF

I, Herbert C Davis, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Herbert C Davis
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of April, A.D. 1957

Chas J Hagerty
 (Official authorized to administer oath)

CHAS J HAGERTY
 CLERK SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

FEB 11 1957

Form 3

351

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOV. CODE SECS 9900-9911)

Name J. ALLEN DAVIS
Business Address 2601 S. Figueroa, Los Angeles 54, California
Sacramento Address Senator Hotel
Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)
Address of Employer 2601 South Figueroa Street, Los Angeles 54, California
Date of Filing February 5, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month.

Regular salary. Approximately \$600 per month for legislative work, and total expenses.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room	\$135.00
Restaurants	Meals	83.33
	Transportation	30.77
Miscellaneous, no single item exceeding \$25.00		21.00

(3) Total of all expenditures during the preceding calendar month \$270.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, J. ALLEN DAVIS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of Feb., A.D. 19 57

Just Hallbrook
(Official authorized to administer oath)
Notary Public
My Commission Expires October 14, 1960

FILED WITH
LEGISLATIVE AUDITOR

Form 3

352

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name J. ALLEN DAVIS
Business Address 2601 South Figueroa Street, Los Angeles 54, California
Sacramento Address Hotel Senator
Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)
Address of Employer 2601 South Figueroa Street, Los Angeles 54, California
Date of Filing March 5, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

- 0 -

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
		<u>- 0 -</u>

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, J. ALLEN DAVIS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 19 57

Just Hallbrook
(Official authorized to administer oath)
Notary Public
My Commission Expires October 14, 1960

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 8 1957

Name J. ALLEN DAVIS
Business Address 2601 S. Figueroa, Los Angeles 54, California
Sacramento Address Senator Hotel
Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)
Address of Employer 2601 South Figueroa Street, Los Angeles 54, California
Date of Filing April 5, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Regular salary. Approximately \$600 per month for

legislative work, and total expenses.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Room	\$224.00
Restaurants	Meals	86.55
	Transportation	23.75
Miscellaneous, no single item exceeding \$25.00		25.70

- (3) Total of all expenditures during the preceding calendar month \$360.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I, J. ALLEN DAVIS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April, A.D. 1957

Janet Walker
(Official authorized to administer oath)

Notary Public

My Commission Expires October 14 1960

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 13 1957

Name J. ALLEN DAVIS
Business Address 2601 South Figueroa Street, Los Angeles 54, California
Sacramento Address Hotel Senator
Employed by Automobile Club of Southern California
(If additional space is required, the information may be attached)
Address of Employer 2601 South Figueroa Street, Los Angeles 54, California
Date of Filing May 9, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

- 0 -

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
		<u>- 0 -</u>

- (3) Total of all expenditures during the preceding calendar month 0.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Highway and motor vehicle legislation

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES

I, J. ALLEN DAVIS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Allen Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A.D. 1957

Janet Walker
(Official authorized to administer oath)

Notary Public

My Commission Expires October 14 1960

FILED WITH
LEGISLATIVE AUDITOR

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Form 3

FEB - 7 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Neill Davis
 Business Address 1444 Wentworth Ave. (P.O./Box 344-M), Pasadena, Calif.
 Sacramento Address Hotel Senator
 Employed by California Savings and Loan League
 (If additional space is required, the information may be attached)
 Address of Employer 1444 Wentworth Ave. (P.O. Box 344-M), Pasadena, Calif.
 Date of Filing February 1, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation \$500.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Accommodations, meals, gratuities, etc	\$221.92
Mileage, round trip from L. A. to Sacramento		49.92
Expenses	Meals, gratuities, etc.	249.50

(3) Total of all expenditures during the preceding calendar month \$521.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature.

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, Neill Davis, being duly sworn depose (affirm) and say that the (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of February A.D. 1957

(Official authorized to administer Oath)
 My Commission Expires Feb. 12, 1961

FILED WITH
LEGISLATIVE AUDITOR

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Form 3

MAR 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Neill Davis
 Business Address 1444 Wentworth Ave. (P. O. Box 344-M) Pasadena, Calif
 Sacramento Address Hotel Senator
 Employed by California Savings and Loan League
 (If additional space is required, the information may be attached)
 Address of Employer 1444 Wentworth Ave (P.O. Box 344-M) Pasadena, Calif
 Date of Filing March 1, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation \$500.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Legislative Bill Room (copies of bills)		\$156.00
Expenses	Meals, Gratuities, etc	66.94
Hotel El Rancho	Accommodations, Meals, Gratuities	51.15
Mileage, round trip from Los Angeles to Sacramento		184.64
Rapid Blue Print, L.A.	Brochure on Assembly, Senate bills	218.40

(3) Total of all expenditures during the preceding calendar month \$677.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None of political nature

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, Neill Davis, being duly sworn depose (affirm) and say that the (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March A.D. 1957

(Official authorized to administer Oath)

My Commission Expires Feb. 12, 1961

IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 11 1957

Name Neill DavisBusiness Address 1444 Wentworth Ave., (P.O. Box 344-M), Pasadena, CaliforniaSacramento Address Hotel El RanchoEmployed by California Savings and Loan League
 (If additional space is required, the information may be attached)Address of Employer 1444 Wentworth Ave. (P.O. Box 344-M) Pasadena, CaliforniaDate of Filing April 3, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation \$500.00

(C) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Accommodations, Meals, gratuities, etc.	\$168.13
Expenses	Mileage, meals, gratuities, etc.	308.26

(3) Total of all expenditures during the preceding calendar month \$476.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature.

(5) The proposed legislation he is employed to support or oppose

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ss
 COUNTY OF Los Angeles

I, Neill Davis, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

Margaret E. Kelly
 (Official authorized to administer oaths)

M. C. C. C. Feb 12, 1961 IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

358

Form 3

FILED WITH
 LEGISLATIVE AUDITOR

MAY 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

Name Neill DavisBusiness Address 1444 Wentworth Ave., (P.O. Box 344-M) Pasadena, CaliforniaSacramento Address Hotel El RanchoEmployed by California Savings and Loan League
 (If additional space is required, the information may be attached)Address of Employer 1444 Wentworth Ave (P O Box 344-M), Pasadena, CaliforniaDate of Filing May 1, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation allocated to legislation \$500.00

(C) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Accommodations, gratuities, etc (Mar. & Apr.)	\$ 829.36
Car mileage	Roundtrips, L. A. - Sacto, and local	147.00
Expenses	Meals, gratuities, phone calls, etc.	389.00
Restaurant Antonina	Meals (Mar)	57.45
TWA	Airline transportation (Mar.)	248.22
Bedells	Restaurant (Mar)	77.95
Frank Fat	Restaurant (Mar)	50.62

(3) Total of all expenditures during the preceding calendar month \$1,799.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None of political nature.

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting savings and loan associations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA ss
 COUNTY OF Los Angeles

I, Neill Davis, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May, A.D. 1957

Margaret E. Kelly
 (Official authorized to administer oaths)

NOTARY PUBLIC
 IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 Feb 12, 1961

FILED WITH
LEGISLATIVE AUDITOR

359

FEB - 7 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Roger H Davis

Business Address 710 Pacific Mutual Building, 523 West Sixth Street, Los Angeles 14, California

Sacramento Address Hotel Senator

Employed by: Loeb and Loeb, Attorneys-at-law

Address of Employer 710 Pacific Mutual Bldg, 523 W Sixth Street, Los Angeles 14, California

Date of Filing: February 4, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary for legislative business \$200.00 (est.)
Expenses \$188.62

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
		-0-

- (3) Total of all expenditures during the preceding calendar month \$188.62

- (4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose.

Unemployment insurance, unemployment compensation disability insurance and related matters

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

I, ROGER H. DAVIS, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Roger H Davis
Signature of Registrant

Subscribed and sworn to before me this 7th day of February 1957

J E Higgins
Notary Public in and for
said County and State

360

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ROGER H. DAVIS

Business Address 710 Pacific Mutual Building, 523 West Sixth Street, Los Angeles 14, California

Sacramento Address Hotel Senator

Employed by Loeb and Loeb, Attorneys-at-law

Address of Employer 710 Pacific Mutual Bldg, 523 W Sixth Street, Los Angeles 14, California

Date of Filing March 7, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary for legislative business \$200.00 (est.)
Expenses -0-

- (2) Detailed report of each expenditure of \$25.00 or more

To Whom Paid	Purpose	Amount
		-0-

- (3) Total of all expenditures during the preceding calendar month -0-

- (4) The names of all papers, periodicals, magazines or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Unemployment insurance, unemployment compensation disability insurance and related matters

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

I, ROGER H. DAVIS, being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Roger H Davis
Signature of Registrant

Subscribed and sworn to before me this 7th day of March, 1957

J E Higgins (seal)
Notary Public in and for
said County and State

My Commission Expires May 9 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

APR 15 1957

Name ROGER H. DAVIS (LOEB & LOEB)Business Address 523 W. 6th Street, - Los Angeles 14, CaliforniaSacramento Address Senator HotelEmployed by Loeb & Loeb

(If additional space is required, the information may be attached)

Address of Employer 710 Pacific Mutual Bldg., 523 W. 6th St., L. A. 14, Calif.Date of Filing April 12, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Salary for Legislative Business	Expenses
\$400 (est.)	\$198.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
0	0	0

(3) Total of all expenditures during the preceding calendar month \$198.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Unemployment insurance, unemployment compensation,
disability insurance and related matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Roger H. Davis, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April 1957

J. E. Higgins
(Official authentication of administrator)

NOTARY PUBLIC

In and for the County of Los Angeles, State of California
My Commission Expires May 9 1958

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAY 10 1957

Name ROGER H. DAVISBusiness Address 710 Pacific Mutual Building, Los Angeles 14, CaliforniaSacramento Address California Retailers Association, 11th & L BuildingEmployed by Loeb and Loeb

(If additional space is required, the information may be attached)

Address of Employer 710 Pacific Mutual Building, Los Angeles 14, CaliforniaDate of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Expenses	Salary for legislative business (est.)
\$270.09	400.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month \$253.03

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

legislation with respect to unemployment insurance, unemployment compensation, disability insurance and related matters.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I ROGER H. DAVIS, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May 1957

J. E. Higgins
(Official authentication of administrator)

NOTARY PUBLIC

In and for the County of Los Angeles, State of California
My Commission Expires May 9 1958

FILED WITH
LEGISLATIVE AUDITOR

363

FORM 2 FOR REGISTRATION

MAY 28 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5.

Name Sherrod Stone Davis
Business Address 307 B Street, San Mateo, California
Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

Kirkbride, Wilson, Harzfeld & Wallace, Attorneys AT LAW
307 B Street San Mateo, California
(if additional space is required, the information can be attached)

(2) In whose interest you appear or work

Kirkbride, Wilson, Harzfeld & Wallace

(3) The duration of such employment. Regularly employed by above Firm,
in legislative work only
During Legislative Session

(4) How much you are paid and are to receive

Monthly salary \$650.00 (note: legislative work is
incidental to regular employment.)

(5) By whom you are paid or are to be paid

Kirkbride, Wilson, Harzfeld & Wallace

(6) What expenses are to be included

Traveling expenses, all meals, entertainment, at per mile
for use of my car, lodging expenses, parking expense

OATH OF REGISTRANT

STATE OF CALIFORNIA)^{ss}
COUNTY OF Santa

I, Sherrod Stone Davis, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Sherrod Stone Davis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of May

A.D. 1957.

[Signature]
(Official authorized to administer oath)
CLARK H. HAWORTH
LEGISLATIVE AUDITOR OF STATE

364

KIRKBRIDE, WILSON, HARZFELD & WALLACE
ATTORNEYS AND COUNSELLORS AT LAW

C. P. HILL & CO. PRINTERS 2811
ERNEST A. HILSON
ATTORNEY AT LAW
2100 N. BAYVIEW
SAN FRANCISCO, CALIF.
JAMES T. HUTTON
HILL & CO. PRINTERS
HILL & CO. PRINTERS
HILL & CO. PRINTERS
HILL & CO. PRINTERS
HILL & CO. PRINTERS

May 27, 1957

FILED WITH
LEGISLATIVE AUDITOR
MAY 28 1957

RECEIVED
MAY 28 1957
SAN MATEO CALIFORNIA
KIRKBRIDE & WALLACE

TO WHOM IT MAY CONCERN

This is to certify that Sherrod S. Davis
is authorized to serve as legislative advocate on behalf
of this office at the 1957 Session of the State Legislature.

[Signature]
KIRKBRIDE, WILSON, HARZFELD & WALLACE
By

FILED WITH
LEGISLATIVE AUDITOR

365

Form 3

FEB - 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name J. M. DEAN
Business Address 2351 W. 3rd St., Los Angeles 57, Calif.
Sacramento Address _____
Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)
Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.
Date of Filing February 1, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(4) Report of all money received during preceding calendar month
Received from Building Material Dealers' Credit Association \$825. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$282.37 covering December expenses.

(c) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Various	Transportation	\$104.00
Hotel Senator	Room	56.00
	Meals	62.10
Various Restaurants	Entertainment	32.25
Telephone		3.20

(3) Total of all expenditures during the preceding calendar month. \$257.55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) s.
COUNTY OF Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Feb, A.D. 1957

Richard E. Gorman
(Official authorized to administer oaths)
My Commission Expires March 19, 1957

FILED WITH
LEGISLATIVE AUDITOR

366

Form 3

MAR 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name J. M. DEAN
Business Address 2351 W. 3rd St., Los Angeles 57, Calif.
Sacramento Address _____
Employed by Building Material Dealers' Credit Association
(If additional space is required, the information may be attached)
Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.
Date of Filing March 1, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Received from Building Material Dealers' Credit Association \$825. monthly salary. My salary is not allocated to cover time spent in Sacramento. Received \$257.55 covering January expenses.

(c) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotels	Rooms	\$50.00
Various	Transportation	66.20
	Meals	51.00
Various Restaurants	Entertainment	42.30
Telephone		4.30

(3) Total of all expenditures during the preceding calendar month. \$213.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) s.
COUNTY OF Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of Mar, A.D. 1957

Richard E. Gorman
(Official authorized to administer oaths)
My Commission Expires Mar 19, 1957

367

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FILED WITH

LEGISLATIVE AUDITOR

APR 8 1957

Name J. M. DEAN
 Business Address 2351 W. 3rd St., Los Angeles 57, Calif.
 Sacramento Address _____
 Employed by Building Material Dealers' Credit Association
 (If additional space is required, the information may be attached)
 Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.
 Date of Filing April 5, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association \$825. monthly salary. my salary is not allocated to cover time spent in Sacramento. Received \$213.80 covering February expenses.

- (2) Detailed report of each expenditure of \$25 or more

To whom Paid	Purpose	Amount
Hotel	Room	\$58.00
Various	Transportation	65.20
	Meals	62.55
Various Restaurants	Entertainment	47.90
Telephone		.60

- (3) Total of all expenditures during the preceding calendar month \$234.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose

Any changes in Mechanics' Lien Law or any other law

affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of April, A D 1957

Robert G. Smith
 (Official authorized to administer oath)
 My Commission Expires Mar 19, 1961

FILED WITH
LEGISLATIVE AUDITOR

368

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAY 6 1957

Name J. M. DEAN
 Business Address 2351 W. 3rd St., Los Angeles 57, Calif.
 Sacramento Address _____
 Employed by Building Material Dealers' Credit Association
 (If additional space is required, the information may be attached)
 Address of Employer 2351 W. 3rd St., Los Angeles 57, Calif.
 Date of Filing May 1, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Received from Building Material Dealers' Credit Association \$825. monthly salary. my salary is not allocated to cover time spent in Sacramento. Received \$234.25 covering March expenses.

- (2) Detailed report of each expenditure of \$25 or more

To whom Paid	Purpose	Amount
Hotel Senator	Room	\$ 79.50
Various	Transportation	156.44
	Meals	97.55
Various Restaurants	Entertainment	77.40
Telephone		10.45

- (3) Total of all expenditures during the preceding calendar month \$421.34

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose

Any changes in the Mechanics' Lien Law or any other law affecting building material dealers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, J. M. Dean, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. M. Dean
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of May, A D 1957

Robert G. Smith
 (Official authorized to administer oath)
 My Commission Expires Feb 7, 1961

FILED WITH
LEGISLATIVE AUDITOR

369

FORM 2 FOR REGISTRATION

FEB - 6 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name BRYAN P. DEAYERS

Business Address 1095 Market St., Rm. 702, San Francisco, Calif.

Secretariat Address None Date of Filing 2/5/57

(1) The name and address of the person by whom employed

STATE BUILDING AND CONSTRUCTION TRADES COUNCIL OF CALIF. - AFL-CIO

1095 Market St., Rm. 702, San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

STATE BUILDING & CONSTRUCTION TRADES COUNCIL OF CALIF.

AFL-CIO

(3) The duration of such employment

as long as I remain General President

(4) How much you are paid and are to receive

Regular compensation as General President. No extra or additional compensation for appearing as Legislative Advocate.

(5) By whom you are paid or are to be paid

STATE BUILDING & CONSTRUCTION TRADES COUNCIL OF CALIF.- AFL-CIO

(6) What expenses are to be included

Expenses for which General President is normally reimbursed.

OATH OF REGISTRANT

STATE OF CALIFORNIA) in
COUNTY OF San Francisco

I, Bryan P. Deayers, being duly sworn, depose (affirm) that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Bryan P. Deayers
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of February
A.D. 1957.

Joseph G. Murray
(Official authorized to administer oath)
NOTARY PUBLIC

is and for the City and County of San Francisco "City of California"

BRYAN P. DEAYERS
GENERAL PRESIDENT

JAMES F. WARD
GENERAL SECRETARY-TREASURER

State Building and Construction Trades Council
of California

LEGISLATIVE AUDITOR

FEB - 6 1957

SEND REPLY TO
1095 MARKET STREET
Suite 702
SAN FRANCISCO 4, CALIF.
Phone UNderhill 4-4382

Chartered by
BUILDING AND CONSTRUCTION TRADES DEPARTMENT
of the
AFL - CIO

LOS ANGELES OFFICE
222 W. ROUTE STREET
Room 104
LOS ANGELES 4, CALIF.
Telephone DOwning 8 1225

February 4, 1957

370

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir:

Please be advised that Mr. Bryan P. Deayers,
General President of the State Building and Construction
Trades Council, has been authorized to represent this
organization as a Legislative Advocate.

Sincerely,

J. F. Ward
J. F. Ward
General Secretary-Treasurer

JFW:my
cc:u:8
afl-cio(46)

371

Form 3

FILED WITH

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FEB 11 1957

Name Richard A. Del Guercio, Deputy County Counsel, County of Los AngelesBusiness Address 1100 Hall of Records, Los Angeles 12, CaliforniaSacramento Address Office - No. 604 Elks Bldg; Residence - Senator Hotel, Sacramento.Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)Address of Employer 501 Hall of Records, Los Angeles 12, CaliforniaDate of Filing February 7, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for December, 1956 - \$477.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel accommodations, office space, telephone and telegraph charges, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.</u>		

(3) Total of all expenditures during the preceding calendar month \$295

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I RICHARD A. DEL GUERCIO do hereby depose (add name) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard A. Del Guercio
(Signature of Registrant)

Subscribed and sworn to (add name) before me this 7th day of Feb., A D 1957.

Mary Lallier
(Official authorized to administer oath)
Deputy

372

Form 3

FILED WITH

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 22 1957

Name Richard A. Del Guercio, Deputy County Counsel, County of Los AngelesBusiness Address 1100 Hall of Records, Los Angeles 12, CaliforniaSacramento Address Office - No. 604 Elks Bldg; Residence - Senator Hotel, Sacramento.Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)Address of Employer 501 Hall of Records, Los Angeles 12, CaliforniaDate of Filing April 19, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for March 1957 - \$317.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel accommodations, office space, telephone and telegraph charges, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.</u>		

(3) Total of all expenditures during the preceding calendar month \$350

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I Richard A. Del Guercio being duly sworn depose (add name) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard A. Del Guercio
(Signature of Registrant)

Subscribed and sworn to (add name) before me this 19th day of April, A D 1957

Charles H. Haggerty
(Official authorized to administer oath)
CLERK OF COUNTY OF LOS ANGELES

373

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 14 1957

Name Richard A. Del Guercio, Deputy County Counsel, County of Los AngelesBusiness Address 1100 Hall Of Records, Los Angeles 12, Calif.Sacramento Address Office-604 Elks Bldg; Residence-Hotel SenatorEmployed by Board of Supervisors, County of Los Angeles.

(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, Calif.Date of Filing May 14, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for April 1957 \$950

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel accommodations, office space, telephone and telegraph charges, bill service, postage, stationery, and legislative secretarial are all furnished by County of Los Angeles and paid for directly by the County.		

(3) Total of all expenditures during the preceding calendar month \$350

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing body thereof.

STATE OF CALIFORNIA)
COUNTY OF Sacramento)

I Richard A. Del Guercio being duly sworn depose (testify) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1957

(Official position and to administer oath)
 CHAS. J. HAGERTY
 ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

374

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FEB 21 1957

Name Fred J. DeschBusiness Address 607 South Hobart Blvd., Los Angeles 5, California.Sacramento Address Senator HotelEmployed by Trailer Coach Association

(If additional space is required, the information may be attached)

Address of Employer 607 South Hobart Blvd., Los Angeles 5, California.Date of Filing Feb. 21, 1957 Month Ending Jan. 31, 1957.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of regular monthly salary applicable to legislative work covering the period January 7-25, 1957...\$450.00
 Expenses for Jan. 7-25, 1957.....\$510.87

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Room-Meals, Entertainment	\$286.03
United Air Lines	To Los Angeles office	48.73
Fred J. Desch	Mileage L.A.-Sacramento	28.00

(3) Total of all expenditures during the preceding calendar month \$510.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Association represents the manufacturers, suppliers, dealers and some park operators of trailer coaches. Legislation deals with safe movement over State and county highways, health and safety factors of mobile homes in parks.

STATE OF CALIFORNIA)
COUNTY OF Sacramento)

I Fred J. Desch being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of FEB, A.D. 1957

(Official position and to administer oath)
 CHAS. J. HAGERTY
 ASSISTANT SECRETARY OF STATE

375

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 11 1957

OF ANY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
AND REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY THE GOVERNMENT CODE SECTIONS 9900-9911

Name Fred J. Desch
Business Address 607 South Hobart Blvd., Los Angeles 5, California.
Sacramento Address Senator Total
Employed by Trailer Coach Association.
(If additional space is required, the information may be attached)
Address of Employer 607 South Hobart Blvd., Los Angeles 5, California.
Date of Filing March 9, 1957 Month Ending Feb. 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

As a regular employee of Trailer Coach Assn., no money was received nor spent during the period January 25th to and including February 28th, 1957 for legislative work.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn., represents the manufacturers, suppliers, dealers and some park operators of trailer coaches. Legislation deals with safe movement over State and county highways, health and safety factors of mobile homes in parks.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Sacramento

I Fred J. Desch being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Fred J. Desch
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of Mar, A D 1957

John M. Butler
(Official authorized to administer oath)

376

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1957

OF ANY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
AND REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY THE GOVERNMENT CODE SECTIONS 9900-9911

Name Fred J. Desch
Business Address 607 South Hobart Blvd., Los Angeles 5, California.
Sacramento Address Hotel Senator
Employed by Trailer Coach Assn.
(If additional space is required, the information may be attached)
Address of Employer 607 South Hobart Blvd., Los Angeles 5, California.
Date of Filing April 8, 1957. Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary as a regular employee of Trailer Coach Assn., \$850.00

Expenses incurred at Sacramento \$955.17

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging, Meals, Entertainment	\$637.51
United Air Lines	Trip to L. A. and return	48.73
Corums - 11th and J St.	Entertainment	88.68
Fred J. Desch	Mileage Sac-L. A. -Sac	56.00

(3) Total of all expenditures during the preceding calendar month \$955.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Trailer Coach Assn., represents the manufacturers, suppliers, dealers and some park owners of trailer coaches. Legislation deals with safe movement over State and County highways, health and safety factors of mobile homes in parks.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Sacramento

I Fred J. Desch being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Fred J. Desch
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A D 1957

John M. Butler
(Official authorized to administer oath)

377

1000 3

FILED WITH
LEGISLATIVE AUDITOR
MAY 6 1957FILED WITH
LEGISLATIVE AUDITOR

MAR 6 1957

FORM 2 FOR REGISTRATION

378

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John A. Despol
Business Address 117 W. Ninth St. Rm 911, Los Angeles 15, Calif
Sacramento Address _____ Date of Filing Feb. 25, 1957(1) The name and address of the person by whom employed
California Industrial Union Council

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.
California Industrial Union Council and its affiliates(3) The duration of such employment.
The end of term of office as Secretary-Treasurer(4) How much you are paid and are to receive
\$750.00 monthly(5) By whom you are paid or are to be paid
Calif Industrial Union Council(6) What expenses are to be included
All legitimate expenses in connection with work

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____)I, John A. Despol, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.Subscribed and sworn to (affirmed) before me this 4th day of March
A.D. 1957

(Official authorized to administer oath)

My Commission Expires June 3, 1958

Name Fred J. Desch
Business Address 607 South Hobart Blvd., Los Angeles 5, California.
Sacramento Address Hotel Senator
Employed by Trailer Coach Association
(If additional space is required, the information may be attached)
Address of Employer 607 South Hobart Blvd., Los Angeles 5, California.
Date of Filing May 6th 1957 Month Ending April 30, 1957Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary as a regular employee of Trailer Coach Assn...\$850.00Expenses incurred at Sacramento \$857.62

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging, Meals, Entertainment	\$495.83
United Air Lines	Trip Sacramento-L. A.- Sacramento	48.75
Corums	Entertainment	\$165.02

(3) Total of all expenditures during the preceding calendar month \$857.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Trailer Coach represents the manufacturers, suppliers and dealers and some park owners of trailer coaches. Legislation deals with safe movement over State and County highways, health and safety factors of mobile homes in parks.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SacramentoI, Fred J. Desch, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declarationSubscribed and sworn to (affirmed) before me this 6th day of May, A.D. 1957

(Official authorized to administer oath)



MANUEL DIAS
PRESIDENT

JOHN A. DOSPOL
SECRETARY-TREASURER

VICE-PRESIDENTS
JACK BOWHL JAMES HANAN
ROBERT CLARK EDWARD BULLOCK
SAM EUBANK DEWITT STONE
HERBERT WILDER

California Industrial Union Council

117 WEST NINTH STREET • LOS ANGELES 15 CALIF • TELEPHONE TUCKER 3187

FILED WITH
LEGISLATIVE AUDITOR

379

February 25, 1957

MAR 6 1957

Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Sir:-

In accordance with Section 9906 of the Government Code this letter is for the purpose of notifying those concerned that John A. Dospol, Secretary-Treasurer of the California Industrial Union Council, is authorized to be the Legislative Representative of the California Industrial Union Council on all phases of legislation of concern to the California Industrial Union Council and its affiliates.

Very truly yours,

Manuel Dias

Manuel Dias, President

FILED WITH
LEGISLATIVE AUDITOR

JAN 28 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-3.

Name E. A. DEVEREUX
Business Address 3401 Riverside Blvd.
Sacramento Address 3401 Riverside Blvd. Date of Filing Jan. 28, 1957
(1) The name and address of the person by whom employed
California Association of Chiropradists, Inc. 3401 Riverside Blvd.
Sacramento, California
(If additional space is required, the information can be attached)
(2) In whose interest you appear or work
California Association of Chiropradists, Inc.
(3) The duration of such employment
January 1958
(4) How much you are paid and are to receive.
Salary only - \$430.00 per month
(5) By whom you are paid or are to be paid
California Association of Chiropradists, Inc.
(6) What expenses are to be included
Salary only

GATE OF REGISTRANT

STATE OF CALIFORNIA) as
COUNTY OF _____)

I, E. A. Devereux, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. A. Devereux
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of JAN A.D. 19 57

Thomas J. Bagerty
(Official authority to administer oath)
THOMAS J. BAGERTY
LEGISLATIVE AUDITOR

FILED WITH
LEGISLATIVE AUDITOR

CALIFORNIA ASSOCIATION OF CHIROPODISTS INC

OFFICE OF PRESIDENT
ROBERT SHOR, D. S. C.
4400 CRENSHAW BOULEVARD
LOS ANGELES 48, CALIFORNIA

JAN 28 1957

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January 14, 1957

California Legislature
Special Assembly Committee
on
Legislative Representation

Gentlemen

This is to advise you that Edwin A. Deveroux has been appointed to represent the California Association of Chiropractors on legislative matters for the 1957 Session.

Sincerely yours,

Robert Shor, D.S.C.
Robert Shor, D. S. C.
President, California Association
of Chiropractors, Inc.

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Page 2

FILED WITH
LEGISLATIVE AUDITOR
MONTHLY REPORT OF PERSONS REGISTERED
FOR THE REGulating LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 4 1957

Name J. Edgar Dick

Business Address 601 Market Street San Francisco

Sacramento Address 2701 West Capitol Ave., West Sacramento

Employed by California Cattleman's Association
(If additional space is required, the information may be attached)

Address of Employer 601 Market Street San Francisco

Date of Filing March 28, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Cattleman & Hot Irons

(5) The proposed legislation he is employed to support or oppose

Beef Cattle Industry

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS.
COUNTY OF)

I, J. Edgar Dick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

J. Edgar Dick
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April, A.D. 1957

VICTOR KIRSCHNER
NOTARY PUBLIC, in and for the City and County of San Francisco State of California (Official authorized to administer oaths)
My Commission Expires June 23, 1960

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Form 7

MONTHLY REPORT OF PERSONS REGISTERED.

LAW REGULATING LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

APR 4 1957

Name J. Edgar Dick
 Business Address 681 Market Street, San Francisco
 Sacramento Address 2701 West Capitol Ave., West Sacramento
 Employed by California Cattlemen's Association
 (if additional space is required, the information may be attached)
 Address of Employer 681 Market Street San Francisco
 Date of Filing March 28 Month Ending February 28

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Cattleman and Hot Irons

- (5) The proposed legislation he is employed to support or oppose:

Beef Cattle Industry

DATE OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, J. Edgar Dick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Edgar Dick
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April, A.D. 1957

VICTOR KIRSCHNER
 NOTARY PUBLIC, in and for the City and County of San Francisco State of Cal.
 My Commission Expires June 23, 1960

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Form 7

MONTHLY REPORT OF PERSONS REGISTERED.

LAW REGULATING LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 4 1957

Name J. Edgar Dick
 Business Address 681 Market Street San Francisco
 Sacramento Address Plaza Motel 2701 West Capitol Ave., West Sacramento
 Employed by California Cattlemen's Association
 (if additional space is required, the information may be attached)
 Address of Employer 681 Market Street San Francisco
 Date of Filing April 1 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None - Regular Salary only and cost as listed below.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Luncheon for Assn members, Legislators and other friends of the industry.	\$ 279.86
Plaza Motel	Rent	130.00
Food		55.75

- (3) Total of all expenditures during the preceding calendar month \$465.61

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Cattleman and Hot Irons

- (5) The proposed legislation he is employed to support or oppose:

Beef Cattle Industry

DATE OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, J. Edgar Dick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. Edgar Dick
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April, A.D. 1957

VICTOR KIRSCHNER
 NOTARY PUBLIC, in and for the City and County of San Francisco State of Cal.
 My Commission Expires June 23, 1960

FILED WITH
LEGISLATIVE AUDITOR

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FORM 2 FOR REGISTRATION

MAR 8 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Jos. R. Dieffenbacher

Business Address 828 Forum Building, Sacramento, Calif.

Sacramento Address Ditto Date of Filing _____

- (1) The name and address of the person by whom employed
California Warehousemen's Association
Pacific States Cold Storage Warehousemen's Assn.

California Association of Ice Industries

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work
As shown under No. 1.

- (3) The duration of such employment
During 1957 Legislative session

- (4) How much you are paid and are to receive
\$250 per month.

- (5) By whom you are paid or are to be paid
As shown under No. 1 above

- (6) What expenses are to be included
Postage, telephone and other out of pocket incidentals

DATE OF REGISTRANT

STATE OF CALIFORNIA,
COUNTY SACRAMENTO

I, Jos. R. Dieffenbacher, being duly sworn, depose (affirm) that he
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

J. R. Dieffenbacher
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of MARCH
A.D. 1957.

Thurman Backstrom
(Official authorized to administer oath)
NOTARY PUBLIC



California Warehousemen's Association

"To foster and promote the warehouse business throughout the State of California"

OFFICERS

BRUCE HOWARD, President

DISTRICT VICE PRESIDENTS

PETER B. DUFFY, COLOMA
(TOMAHAWK RURAL DIVISION)
EVERETTE BALTER, GORDON
(TOMAHAWK WAREHOUSE DIVISION)
B. M. HABLETT, JR., SAN FRANCISCO
A. W. BULLMAN, SALINAS
A. W. BAUSCH, TREASURER
JACK L. CHAMBER, BODY MEN.

OFFICE OF PRESIDENT

96 MARKET STREET
FLOOR ELEVENTH 1478
OAKLAND, CALIF.

OFFICE OF BODY MEN

481 MARKET STREET
PIONEER SQUARE 2 FLOOR
SAN FRANCISCO, CALIF.

FILED WITH
LEGISLATIVE AUDITOR

FEB 27 1957

February 15
1957

NORTHERN DISTRICT
PHILIP R. COLLINS, WOODLAND
WOODLAND WAREHOUSE
DARTER HANSTON, WILLIAMS
MAYFIELD-MELTON WAREHOUSE CO.
THOMAS NEEDER, CAJON
FARMERS WAREHOUSE
RALPH WEIBEL, SACRAMENTO
CALIFORNIA DISTRIBUTIVE CO.

CENTRAL DISTRICT
IRVING GILVER, SAN FRANCISCO
RUSSELL WAREHOUSE
H. F. HILLER, SAN FRANCISCO
SAN FRANCISCO WAREHOUSE CO.
MALCOLM LANE, SAN FRANCISCO
GUTHRIE WAREHOUSE COMPANY
WARD WALKUP, JR., SAN FRANCISCO
WALKUP DRAYAGE & WAREHOUSE CO.

VALLEY DISTRICT
H. F. DAVIS, FIREBUSH
H. F. DAVIS BROS. DRUG AND ELEVATOR
JOHN F. BRIDGE, GROUND LAMBERT
GROUNDS (LANDING WAREHOUSE)
RICHARD LYNN MOOREHEAD
22-A LIME COMPANY, INC.
R. C. PRIDMORE, WHEELLEY
WHEELLEY WAREHOUSE

COAST DISTRICT
L. A. HEARNE, KING CITY
L. A. HEARNE WAREHOUSE CO.
FRED U. STEINLE, PAGO PAGO
FARMERS ALLIANCE BUSINESS ASSN.
E. V. TOMAHAWK, SANTA MARIA
COAST COUNTRIES WAREHOUSE
LLOYD VAN HORN, SAN MIGUEL
SAN MIGUEL PLANTING & CO.

SOUTHERN DISTRICT
H. A. DUFFY, VERNON
PACIFIC COAST TERMINAL WAREHOUSE
W. C. ELLIOTT, LOS ANGELES
BIG H WAREHOUSE CO.
CARL F. PETERS, LOS ANGELES
SOUTH TERMINAL WAREHOUSE
GORDON ROSE, LOS ANGELES
OVERLAND TERMINAL WAREHOUSE CO.
MORGAN STANLEY, LOS ANGELES
STAR TRUCK & WAREHOUSE CO.

Mr. Alan Post
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Post

This will be authority for you to recognise
Mr. J. R. Dieffenbacher as a representative
for the California Warehousemen's Association
during the current session, and any courtesies
extended to him will be very much appreciated.

Very truly yours,

Secretary.

JLD:as

MEMBER
CHAMBER OF COMMERCE
OF THE
UNITED STATES OF AMERICA
NATIONAL HEADQUARTERS
WASHINGTON, D. C.

PAUL ASHLEY F 188M
F 2ND CONC NISSILE U

A R CARPENTIER & CHAMBERS
C 811 LEE AVE PHOENIX AZ COMPANY

LAMAR LUDWIG WOODSTOCK
BORN 1 2 1907 IN MOBILE ALA

DY AND PERMAN C PLANO
HAS SET WATER-LOUSE COMPANY

RALPH MERRIFIELD B N DGE
BORN IN HAWAIIES & COLD STOK BR

H J NISSEN LOS ANGELES
(FERN) RESIDES AT MOBILE

V E OSBURN E N 14100
UNION LICE AND STORAGE COMP NY

H H SCHINDLER LONG BEACH
CALIFORNIA (E AND C STORAGE CO)

J E SNOW 1912 NISSEN
BORN IN LICE AND STORAGE CO

W YOUNG B N 44 NISSEN
UNION LICE AND STORAGE COMPANY

401 MARKET STREET
PHONE DOUGLAS 2 1094
SAN FRANCISCO 5, CALIF.

387

February 1
1957

FILED WITH
LEGISLATIVE AUDITOR

FEB 27 1957

W L IAN STACOMAZZI JR. PRESIDENT
W J MILES
FAYE CE FRED BOLT
L A ARATA
SECOND VICE PRESIDENT
HA PH A PARKER VICE PRESIDENT
J C BAKER 1ST PRESIDENT
V V OSBURN TREASURER
OR
KEN L DAWSON EXECUTIVE MANAGER

7

MEMBER DIVISION

PAUL ASHLEY	FRAMES
E J BAILY	SAN FRANCISCO
W C DILLINGHAM	SAN FRANCISCO
J L GABRIEL	WHEELING
V V OSBURN	SAN FRANCISCO
W J SANTORI	SAN FRANCISCO
A. M. STORER	SAN FRANCISCO
M. M. TOLSON	SAN FRANCISCO

388

M W YOUNG PRESIDENT
225 HUNTINGTON STREET
KEDROOK 9 4870
SAN FRANCISCO 11 CALIFORNIA

SOUTHERN DIVISION

W F ASBURY	PAGEHILL
E F CONDON	LOS ANGELES
F W EASTON	LOS ANGELES
MARSH & ENGLISH	PASADENA
PHILIP L GARNER	WHITTIER
MYLES ROONEY	LOS ANGELES
L D SCHMIDT	LONG BEACH

FILED WITH
LEGISLATIVE AUDITOR

FEB 27 1957

461 Market Street, San Francisco 5
February 15, 1957

Mr. Alan Post
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Post,

This will be authority for you to recognize

Mr. J. R. Dieffenbacher as a representative for the Pacific States Cold Storage Warehousemen's Association during the current session. Any courtesies extended to him will be very much appreciated.

Very truly yours,

Executive Manager

115.34

Mr. Alan Post
Legislative Auditor's Office
State Capitol
Sacramento, California

Dear Mr. Post

This will be authority for you to recognize

MR. J. R. DIEFFENBACHER as a representative for the California Association of Ice Industries during the current session. Any courtesies extended to Mr. Dieffenbacher will be very much appreciated.

Very truly yours,

Executive Manager.

JLD.as

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
 (Government Code Sections 9990-9991)

MAY 8 1957

Name JOSEPH R. DIEFFENBACHER
 Business Address 828 Forum Bldg. Sacramento, Calif.
 Sacramento Address " " " "
Calif. Warehousemen Assn. Calif. Ice Industries
 Employed by Pacific States Cold Storage Warehousemen Assn.
 (If additional space is required, the information may be attached)
 Address of Employer 461 Market St. San Francisco, Calif.
 Date of Filing May 7, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of
 each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month 00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Having to do with the warehousemen & cold storage industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF

I, J. R. Dieffenbacher, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration.

Joseph R. Dieffenbacher
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1957

W. H. H. H. H. H.
 (Official authorized to administer oath)

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 (AND ASSEMBLY RULE 12)
 (Government Code Sections 9990-9991)

MAY 8 1957

Name JOSEPH R. DIEFFENBACHER
 Business Address 828 Forum Bldg. Sacramento, Calif.
 Sacramento Address " " " "
California Warehousemen Assn. Calif. Ice Industries
 Employed by Pacific States Cold Storage Warehousemen Assn.
 (If additional space is required, the information may be attached)
 Address of Employer 461 Market Street, San Francisco
 Date of Filing May 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of
 each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month 00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Having to do with the warehouse & cold storage industry

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF

I, J. R. Dieffenbacher, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration.

Joseph R. Dieffenbacher
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1957

W. H. H. H. H.
 (Official authorized to administer oath)

391

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

JAN 31 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George D. Difani
 Business Address 6813 Shattuck Ave. Room 401
 Sacramento Address 400 2nd St. Date of Filing January 11, 1957

(1) The name and address of the person by whom employed
California Wildlife Federation

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
640 - sportsmen club Hrs. - 10:00 - 11:00 A.M.

(3) The duration of such employment
1955 - 1957

(4) How much you are paid and are to receive
\$100.00 per month

(5) By whom you are paid or are to be paid
California Wildlife Federation

(6) What expenses are to be included
Travel, telephone, stenographer, printing, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA, ss
 COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George D. Difani
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of JAN
 A.D. 1957.

Charles Magerty
 (Official Authorization to administer oath)
 CLERK OF THE SENATE
 CLERK OF THE ASSEMBLY
 CLERK OF THE JUDICIAL BRANCH

PRESIDENT
 DR. EVERETT WATKINS
 SUIPER

FIRST VICE PRESIDENT
 ED RUMBLE
 LOS ANGELES

SECOND VICE PRESIDENT
 GEORGE H. PARKER
 CARLETON

SECRETARY
 LEONARD G. HUMMEL
 EL SEGUNDO

TREASURER
 ED BRUCE
 BAKERSFIELD

EXECUTIVE SECRETARY
 GEORGE DIPANI
 SACRAMENTO



California Wildlife Federation, Inc.

A STATEWIDE FEDERATION OF SPORTSMEN & COUNCILS

January 4, 1958

511 F. WALNUT AVENUE

EL SEGUNDO

TELEPHONE 2-4793

FILED WITH

LEGISLATIVE AUDITOR

JAN 8 1957

392

1958 BY
 MEMBER COUNCILS

ASSOCIATED SPORTSMEN
 OF CALIFORNIA

SAN FRANCISCO

CALIFORNIA COUNCIL
 OF DIVING CLUBS

INDEPENDENT

INLAND COUNCIL
 OF CONSERVATION CLUBS

REDWOOD LAKE

NORTH COAST
 CONSERVATION COUNCIL

KUMIA

NORTHEASTERN CALIFORNIA
 CONSERVATION LEAGUE

PALM RIVER HILLS

OCEAN FISH PROTECTIVE
 ASSOCIATION

LOS ANGELES

SAN DIEGO COUNTY
 WILDLIFE FEDERATION

SAN DIEGO

SOUTHERN COUNCIL OF
 CONSERVATION CLUBS

EL SEGUNDO

SPORTSMEN COUNCIL OF
 CENTRAL CALIFORNIA

FRESNO

SPORTSMEN COUNCIL OF
 THE REDWOOD EMPIRE

SAN RAFAEL

Mr. W. Alan Post, Legislative Advocate
 Office of the Legislative Auditor
 Capitol Building
 Sacramento 14, California

Dear Mr. Post,

This certifies that GEORGE D. DIPANI
 6816 Stanley Avenue
 Carmichael, California

was appointed Legislative Representative for the
 1957 Legislative Session at the regular meeting of
 the California Wildlife Federation held in Fresno,
 December 15-16, 1956.

Yours very truly,
Leonard G. Hummel
 Leonard G. Hummel

cc: Difani
 Watkins



THE CALIFORNIA AFFILIATE OF THE NATIONAL WILDLIFE FEDERATION

MAR 11 1957

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FORM 2 FOR REGISTRATION

DETAILS STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ROBERT B. DONOHUE

Business Address 717 Market Street

Sacramento Address none Date of Filing _____

(1) The name and address of the person by whom employed

California Association of Industrial Loan Companies

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Association of Industrial Loan Companies

(3) The duration of such employment

on annual appointment

(4) How much you are paid and are to receive

on per diem basis - \$150.00 Per day

(5) By whom you are paid or are to be paid

California Association of Industrial Loan Companies

(6) What expenses are to be included

actual travel expenditures

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY & COUNTY OF San Francisco
I, Robert B. Donohue, being duly sworn, depose (affirm) that the

(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert B. Donohue
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March,
A.D. 19 57.

J. A. Sullivan
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of San Francisco

MAR 11 1957

THE CALIFORNIA ASSOCIATION
OF INDUSTRIAL LOAN COMPANIES ★ ★

1359 E Street
San Bernardino, California
March 7, 1957

394

Secretary of the Senate
of the State of California
Sacramento, California

Dear Sir:

This is to certify that Robert B. Donohue, who has made application for the issuance of a certificate to him as Legislative Advocate, is the attorney for our Association and is authorized to act on behalf of our Association in connection with any legislation that may come up before the present session of the legislature directly or indirectly in connection with the Industrial Loan Industry.

Very truly yours,

Robert W. Jenkins
ROBERT W. JENKINS, President
California Association of
Industrial Loan Companies

FILED WITH
LEGISLATIVE AUDITOR

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FORM 2 FOR REGISTRATION

MAR 26 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name E. L. Dryden
Business Address 11 - 4 Bldg. Sacramento Calif.
Sacramento Address 4516 Marconi Ave Sacramento Date of Filing 3-8-57

(1) The name and address of the person by whom employed

Pines to Palms Wildlife Committee of California

Incorporated
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pines to Palms Wildlife Committee of California
Incorporated

(3) The duration of such employment

(4) How much you are paid and are to receive

no remuneration

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

none

OWTH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sierra)

I, E. L. Dryden, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. L. Dryden
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March
A.D. 19 57

Kurt M. Smith
(Official authorized to administer oath)

Office of the
Executive Council

THE PINES TO PALMS WILDLIFE COMMITTEE
of
CALIFORNIA, Inc.

Indian Rock Ranch
Mountain Center
Riverside County
California

March 28, 1957

FILED WITH
LEGISLATIVE AUDITOR

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MAR 26 1957

Legislative Auditor
Capitol Building
Sacramento, California

Dear Sir:

This is to certify that E. L. Dryden has been appointed to act as Legislative Advocate for our organization.

Respectfully yours,
J. M. Kolisch
J. M. Kolisch, M.D.
Chairman Executive Council
Pines to Palms Wildlife
Committee of California, Inc.

JMK/hc

FILED WITH
LEGISLATIVE AUDITOR

397

Form 3

MAR 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley
Business Address 531 Southgate Road, Sacramento, Calif.
Sacramento Address Same
Employed by Western Tax Council, Inc.
(If additional space is required, the information may be attached)
Address of Employer 38 So. Dearborn St., Chicago, Ill.
Date of Filing March 8, 1957 Month Ending Feb. 28, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$200 retainer for service in Western States.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Sacramento Union

(5) The proposed legislation he is employed to support or oppose:

Federal Income Tax limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
facts herein have been examined by me and to the best of my knowledge and belief are
a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of March, A.D. 1957

Edna Faith
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

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Form 3

APR 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Arthur S. Dudley
Business Address 531 Southgate Road, Sacramento, Calif.
Sacramento Address Same
Employed by Western Tax Council, Inc.
(If additional space is required, the information may be attached)
Address of Employer 38 So. Dearborn St., Chicago, Ill.
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$200.00 retainer for services in Western States.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sacto, Lithograph Co.,	Printing of bulletins.	\$53.04

(3) Total of all expenditures during the preceding calendar month \$53.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Sacramento Union

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Arthur S. Dudley, being duly sworn depose (affirm) and say that the
(Name of Registrant)
facts herein have been examined by me and to the best of my knowledge and belief are
a true, correct, and complete declaration

Arthur S. Dudley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1957

Edna Faith
(Official authorized to administer oath)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 6 1957

Name Arthur S. Dudley
 Business Address 531 Southgate Road, Sacramento, Calif.
 Sacramento Address Same
 Employed by Western Tax Council, Inc.,
 (If additional space is required, the information may be attached)
 Address of Employer 38 So. Dearborn St., Chicago, Illinois.
 Date of Filing May 3, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$200 retainer for services in Western States.

(C) Detailed report of each expenditure of \$25 or more

To whom Paid	Purpose	Amount
Sacto. Lithograph Co.	Printing of bulletins	\$47.67

(3) Total of all expenditures during the preceding calendar month \$56.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Sacramento Union.

(5) The proposed legislation he is employed to support or oppose

Federal Income Tax limitation.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
 COUNTY OF }

I, Arthur S. Dudley, being duly sworn depose (a firm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Arthur S. Dudley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of May, A.D. 1957

Harold F. Clark
 (Official authorized to administer oaths)

400

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

JAN 28 1957

Name GERRY E. DUDLEY
 Business Address 631 WEST SEASIDE, LONG BEACH, CALIF.
 Sacramento Address NONE
 Employed by UNPAID OFFICER OF CALIFORNIA TAVERN ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer SUITE 1346, BILTMORE HOTEL, LOS ANGELES 13, CALIF.
 Date of Filing JAN. 23, 1957 Month Ending DECEMBER, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

SERVICE MAGAZINE, BEVERAGE BULLETIN, BEV. IND. NEWS, PATTERSON'S CALIF. GAZETTE

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST

INTERESTS OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP.

DATE OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of L.A.

I, GERRY E. DUDLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gerry E. Dudley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of January, A.D. 1957

John J. Paulson
 (Official authorized to administer oaths)

M-1

1-74, 1957

FILED WITH
LEGISLATIVE AUDITOR

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FEB 20 1957

Name GERRY E. DUDLEY
Business Address 631 WEST SEASIDE, LONG BEACH, CALIF.
Sacramento Address NONE
UNPAID OFFICER: CALIFORNIA TAVERN ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer SUITE 1346, BILTMORE HOTEL, LOS ANGELES 13, CALIF
Date of Filing FEB. 13, '57 Month Ending JANUARY, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$200.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
UNION AVIATION	2 RD-TRIP TICKETS, L.A. - SACRAMENTO AND RETURN	\$ 99.48

(3) Total of all expenditures during preceding calendar month \$200.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

SERVICE, BEVERAGE BULLETIN, BEV. IND. NEWS, PATTERSON'S CALIF. GAZETTEER

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTERESTS OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Gerry E. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gerry E. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of Feb., AD, 1955

John J. Paulson
Official authorized to administer Oath

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name GERRY E. DUDLEY MAR 15 1957
Business Address 631 WEST SEASIDE, LONG BEACH, CALIFORNIA
Sacramento Address NONE
UNPAID OFFICER: CALIFORNIA TAVERN ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer SUITE 1346 BILTMORE HOTEL, LOS ANGELES 13, CALIF.
Date of Filing MARCH 8, 1957 Month Ending FEBRUARY, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
		<u>NONE</u>

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

SERVICE, BEVERAGE BULLETIN, BEV. IND. NEWS, PATTERSON'S CALIF. GAZETTEER

(5) The proposed legislation he is employed to support or oppose:

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTERESTS OF THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Gerry E. Dudley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Gerry E. Dudley
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 14 day of March, AD, 1955

John J. Paulson
Official authorized to administer Oath

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY THE GOVERNMENT CODE SECTIONS 9900-9911

FILED WITH
LEGISLATIVE AUDITOR

Name GERRY E. DUDLEY APR 15 1957
 Business Address 631 WEST SEASIDE, LONG BEACH, CALIF.
 Sacramento Address NONE
 Unpaid Officer CALIFORNIA TAVERN ASSOCIATION
 (If additional space is required the information may be attached)
 Address of Employer SUITE 1346, BILTMORE HOTEL, LOS ANGELES, CALIF.
 Date of Filing APRIL 11, 1957 Month Ending APRIL, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

145.45

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
UNITED AIRLINES	TWO 4-11-57 TRIP TICKETS TO SACRAMENTO AND RETURN	\$ 97.46

- (3) Total of all expenditures during the preceding calendar month \$196.95

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support, or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I GERRY E. DUDLEY being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gerry E. Dudley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of April A.D. 1957

Notary Public
 (Not Public Notary of California)

NOTARY PUBLIC
 To call for the County of Los Angeles, State of California

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY THE GOVERNMENT CODE SECTIONS 9900-9911

FILED WITH
LEGISLATIVE AUDITOR

Name GERRY E. DUDLEY MAY 13 1957
 Business Address 631 WEST SEASIDE, LONG BEACH, CALIF.
 Sacramento Address NONE
 Unpaid Officer CALIFORNIA TAVERN ASSOCIATION
 (If additional space is required the information may be attached)
 Address of Employer SUITE 1346, BILTMORE HOTEL, LOS ANGELES 13, CALIF.
 Date of Filing MAY 9, 1957 Month Ending APRIL 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
AIRLINES	4 ROUND-TRIP TICKETS, LOS ANGELES TO SACRAMENTO AND RETURN	\$ 190.91
	HOTEL IN SACRAMENTO	42.07

- (3) Total of all expenditures during the preceding calendar month \$232.98

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

SERVICE BEVERAGE BULLETIN, BEVERAGE INDUSTRY NEWS, PATTERSON'S
 CALIF. GAZETTEER

- (5) The proposed legislation he is employed to support, or oppose

LEGISLATION IN FAVOR OF OR OPPOSITION TO THE BEST INTEREST OF
 THE ABOVE NAMED ASSOCIATION AND ITS MEMBERSHIP

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF

I GERRY E. DUDLEY being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gerry E. Dudley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of May A.D. 1957

Notary Public
 (Not Public Notary of California)

Los Angeles, California
 My Commission Expires April 15, 1958

FORM 2 FOR REGISTRATION

Name Robert T. Durbrow
Business Address Irrigation Districts Association of Calif., 821 Market St., S.F.
Sacramento Address Hotel Senator Date of Filing December 19, 1956

- Irrigation Districts Association of California

- permanent.

- Regular salary of \$10,200 annually, only a portion of which is to be allocated to reportable activity.

- Irrigation Districts Association of California.**

- Living and business expenses.

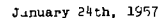
DATE OF REGISTRANT

I, Robert T. Durban, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Robert T. Durbin
(Signature of Registrant)

James Andrew Watson
(Official authorized to administer oath)

My Commission Expires On: 6/16/2014



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Mr Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr Post:

Please be advised that Mr Robert T

Durbrow, and Milton L Kidd are authorized to represent Irrigation Districts Association of California, at Legislative Sessions and other meetings for the calendar year 1957

Respectfully yours,

Glen R. Harris
GLEN R. HARRIS, PRESIDENT

IRRIGATION DISTRICTS ASSOCIATION
OF CALIFORNIA

GRH S

[illegible]

April 1957

407

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 14 1957

Name Robert T. Durbrow
 Business Address Room 945 Pacific Building, 821 Market Street, San Francisco 3, California
 Sacramento Address Hotel Senator, Room 707, Sacramento, California
 Employed by Irrigation Districts Association of California
 (If additional space is required, the information may be attached)
 Address of Employer Room 945 Pacific Building, 821 Market Street, San Francisco 3, California
 Date of Filing May 14, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of regular salary deemed reportable	\$623.26
Reimbursed expenses	135.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None, however, the following were paid by my employer		
Hotel Senator	Room, office, meals, phone, etc.	\$262.85

(3) Total of all expenditures during the preceding calendar month \$392.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Western Water News

(5) The proposed legislation he is employed to support or oppose

All legislation affecting members of the Irrigation Districts Association of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of) SS.

I, Robert T. Durbrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert T. Durbrow
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1957

Chas. J. Magerty
 (Official authorized to administer Oath)
 CHAS. J. MAGERTY
 CLERK OF THE SENATE

March 1957

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Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 14 1957

Name Robert T. Durbrow
 Business Address Room 945 Pacific Building, 821 Market Street, San Francisco 3, California
 Sacramento Address Hotel Senator, Room 707, Sacramento, California
 Employed by Irrigation Districts Association of California
 (If additional space is required, the information may be attached)
 Address of Employer Room 945 Pacific Building, 821 Market Street, San Francisco 3, California
 Date of Filing May 14, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of regular salary deemed reportable for March	\$566.60
Reimbursed expenses	150.00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None, however, the following were paid on my behalf by my employer		
Hotel Senator	Room, phone, meals, etc.	\$223.93
Associated Oil Co.	Gas, Oil, etc.	30.29

(3) Total of all expenditures during the preceding calendar month \$418.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Western Water News

(5) The proposed legislation he is employed to support or oppose

All legislation affecting members of the Irrigation Districts Association of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of) SS.

I, Robert T. Durbrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert T. Durbrow
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1957

Chas. J. Magerty
 (Official authorized to administer Oath)
 CHAS. J. MAGERTY
 CLERK OF THE SENATE

February 1957

409

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 14 1957

Name Robert T. DurbrowBusiness Address Room 945 Pacific Building, 821 Market Street, San Francisco 3, CaliforniaSacramento Address Hotel Senator, Room 707, Sacramento, CaliforniaEmployed by Irrigation Districts Association of California

(If additional space is required, the information may be attached)

Address of Employer Room 945 Pacific Building, 821 Market Street, San Francisco 3, CaliforniaDate of Filing May 14, 1957Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

No part of regular salary deemed reportable in February.

- (2) Detailed report of
- each
- expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None.		

- (3) Total of
- all
- expenditures during the preceding calendar month
- None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western Water News

- (5) The proposed legislation he is employed to support or oppose.

All legislation affecting members of the Irrigation Districts Association of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of

I, Robert T. Durbrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert T. Durbrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1957

Chas. J. Hagerty
(Official) authorized to administer Oath
CHAS. J. HAGERTY
NOTARY PUBLIC, STATE OF CALIFORNIA

January 1957

410

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 14 1957

Name Robert T. DurbrowBusiness Address Room 945 Pacific Building, 821 Market St., San Francisco 3, CaliforniaSacramento Address Hotel Senator, Room 707, Sacramento, CaliforniaEmployed by Irrigation Districts Association of California

(If additional space is required, the information may be attached)

Address of Employer Room 945 Pacific Building, 821 Market St., San Francisco 3, CaliforniaDate of Filing May 14, 1957Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

Estimated portion of regular salary for reportable activity \$425.00Expenses reimbursed 155.40

- (2) Detailed report of
- each
- expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None, however, the following were paid on my behalf by my employer		
Hotel Senator	Room, telephone, meals, etc.	\$164.64
Diners' Club	Meals	36.09

- (3) Total of
- all
- expenditures during the preceding calendar month
- \$377.48

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western Water News

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting members of the Irrigation Districts Association of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of

I, Robert T. Durbrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert T. Durbrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1957

Chas. J. Hagerty
(Official) authorized to administer Oath
CHAS. J. HAGERTY
NOTARY PUBLIC, STATE OF CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 7 1957

411

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Sherwood Dyas

Business Address 1624-37th Street, Sacramento

Sacramento Address 1624-37th Street Date of Filing Jan 7, 1957

(1) The name and address of the person by whom employed

Sacramento Allied Printing Trades Council

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Sacramento Allied Printing Trades Council

(3) The duration of such employment

Indefinite as to length of time

(4) How much you are paid and are to receive

\$250.00 for the month of January - Amount not known beyond this date

(5) By whom you are paid or are to be paid

Sacramento Allied Printing Trades Council

(6) What expenses are to be included

Actual expenses

Sherwood Dyas
DATE OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Sherwood Dyas
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of JAN
A.D. 1957

[Signature]
(Official authorized to administer oath)
CLERK OF THE STATE

SACRAMENTO ALLIED PRINTING TRADES COUNCIL

2811 CAPITOL AVENUE

SACRAMENTO, CALIFORNIA

AFFILIATED UNIONS
TYPEGRAPHICAL UNION NO. 64 • PRINTING PRESSMEN'S UNION NO. 10 PHOTO-ENGRAVERS UNION NO. 8
BROTHERHOOD OF BOOKBINDERS NO. 28 STEREOTYPERS AND ELECTROTYPERS NO. 14

FILED WITH
LEGISLATIVE AUDITOR
January 7, 1957

JAN 7 1957

412

TO WHOM IT MAY CONCERN:

Mr. Sherwood Dyas has been designated as Legislative Representative of the Sacramento Allied Printing Trades Council for the year 1957.

Sincerely yours,

Joe J. Selenski
Joe J. Selenski, Secretary

ASK FOR THIS LABEL ON YOUR PRINTING

413

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FEB - 5 1957

Name Shirwood Dyas
Business Address 2811 - Capitol Ave. Sacramento
Sacramento Address 1624 - 37th Street, Sacramento
Employed by Sacramento Allied Printing Trades
(If additional space is required, the information may be attached)
Address of Employer 2811 - Capitol Avenue, Sacramento
Date of Filing February 5, 1957 Month Ending January 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$250.00 Salary only

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials None

- (5) The proposed legislation he is employed to support or oppose

California Free State Textbook program

STATE OF CALIFORNIA)
COUNTY OF) SS
OATH OF REGISTRANT FILING MONTHLY REPORT

I Shirwood Dyas being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Shirwood Dyas
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of FEB, A D 19 57

Chas. J. Magerty
Official authority to administer oaths
CLERK OF STATE

414

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 9 1957

Name Shirwood Dyas
Business Address 2811 - Capitol Avenue, Sacramento
Sacramento Address 1624 - 37th Street
Employed by Sacramento Allied Printing Trades
(If additional space is required, the information may be attached)
Address of Employer 2811 - Capitol Ave. Sacramento
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Two hundred fifty dollars (\$250.00)

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials No expense account

- (5) The proposed legislation he is employed to support or oppose

State Textbooks

STATE OF CALIFORNIA)
COUNTY OF) SS
OATH OF REGISTRANT FILING MONTHLY REPORT

I Shirwood Dyas being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Shirwood Dyas
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D 19 57

Chas. J. Magerty
Official authority to administer oaths
CLERK OF STATE

413
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 24 1965

Name Shirwood Hays
Business Address 2811-Capitol Avenue, Sacramento
Sacramento Address 1614 - 37th Street Sacramento
Employed by Sacramento Allied Printing Trade
(If additional space is required the information may be attached)
Address of Employer 2811-Capitol Ave, Sacramento
Date of Filing May 4, 1937 Month Ending April 30, 1937

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Two hundred fifty dollars (\$250.00)

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
--------------	---------	--------

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

No expense account - live at home

(5) The proposed legislation he is employed to support or oppose

State Printed Textbooks

STATE OF CALIFORNIA) DATE OF REGISTRANT FILING MONTHLY REPORT
COUNTY OF) SS

I Shirwood Hayes being duly sworn depose (affirm) and say that the foregoing has been said by me and to the best of my knowledge and belief is a true correct and complete declaration.

(Signature of Registrar)

Subscribed and sworn to (affirmed) before me this 7 day of MAY, A D 1957

CHAIRMAN
ARTHUR H. BREED JR.
SIXTEENTH SENATORIAL DISTRICT

SECRETARY
A. ALAN POST

VICE CHAIRMAN
THOMAS W CALDECOTT
EIGHTEENTH DISTRICT

SENATORS
J HOWARD WILLIAMS
THIRTY SECOND DISTRICT
F PREZLEY ABKIRE
TWELFTH DISTRICT
JOHN A MURDY JR
THIRTY FIFTH DISTRICT
HUGH M BURNS
THIRTIETH DISTRICT

Joint Legislative Budget Committee

GOVERNMENT CODE SECTIONS 8140-8142

California Legislature

LEGISLATIVE AUDITOR
A. ALAN POST

ASSEMBLYMEN
LLOYD W LOWREY
THIRD DISTRICT
WILLIAM A MUNNELL
FIFTY FIRST DISTRICT
JOHN L. E COLLIER
FIFTY FOURTH DISTRICT
CASPAR W WEINBERGER

FILED WITH DISTRICT
LEGISLATIVE AUDITOR

APR 2 1957

ROOM 308 STATE CAPITOL
SACRAMENTO CALIFORNIA
March 29, 1957

416

Mr. C. M. Engleton
P.O. Box 346
Williams, California

Dear Mr. Engleton-

In order to complete your registration as Legislative Advocate may we have a letter from the Highway Business League authorizing you to represent them?

Sincerely,

A. Alan Post
Legislative Auditor

By *Margaret Smith*
Mrs. Margaret Smith
Office Supervisor

March 30, 1957.

This will certify that C. M. Eggleston is duly authorized to represent and to act as Legislative Advocate for the Highway Business League.

Highway Business League

H. H. Kretzschmar
President.

417

FORM 2 FOR REGISTRATION

MAR 25 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name C. M. Rayleton
Business Address P. O. Box 346, Williams, California
Sacramento Address none Date of Filing 3-20-57

(1) The name and address of the person by whom employed

Highway Business League

Williams, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Highway Business League

(3) The duration of such employment

undetermined

(4) How much you are paid and are to receive

\$125 weekly

(5) By whom you are paid or are to be paid

Highway Business League

(6) What expenses are to be included

Travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Colusa

I, C. M. Rayleton, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

C. M. Rayleton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of March
A.D. 1957.

George B. Beckers
(Official authorized to administer oath)
Notary Public

JAN 22 1957

FORM 2 FOR REGISTRATION

418

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Ray C. Eberhard
Business Address 215 West 7th St., Los Angeles
Sacramento Address Senator Hotel Date of Filing Jan. 10, 1957

(1) The name and address of the person by whom employed
Affiliated Teacher Organizations of Los Angeles, 215 West 7th St., Los Angeles.
California Municipal Utilities Association, 414 1/2 1st St., City Hall, Pasadena.
California Teachers' Association, 215 West 7th St., City Hall, Los Angeles.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

All

Both of the above named organizations.

(3) The duration of such employment ATOLA - 25 years, up to now.

CMUA - about 10 years.

CTA - about 5 years.

(4) How much you are paid and are to receive

ATOLA - at rate of \$800. per month for legislation.

CMUA - at rate of \$200 per month for legislation.

CTA - at rate of \$200 mo. for legislation.

(5) By whom you are paid or are to be paid

By each of above named organizations.

(6) What expenses are to be included

Telephone and telegraph expense, stenographic expense as billed and

contribution to office expense, as billed.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento

I, Ray C. Eberhard, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Ray C. Eberhard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of January
A.D. 1957.

Chas. J. Hagerty
(Official authorized to administer oath)

In addition to the foregoing I represent Metropolitan Water District of Southern California. As Deputy General Counsel, I am a public official of that District and understand that registration is not required.

FILED WITH
CHILD CARE TEACHERS ASSOCIATION LEGISLATIVE AUDITOR
100 EMBASSY AUDITORIUM BUILDING
847 SOUTH GRAND AVENUE
LOS ANGELES 17, CALIFORNIA

JAN 22 1957

January 10, 1957

419

Legislative Auditor
Sacramento, California

Mr. Ray C. Eberhard is authorized to
represent the Child Care Teachers Association
in all matters pertaining to Child Care
Legislation.

Jan 4, 1957

Ray Eberhard

I am

THE METROPOLITAN WATER DISTRICT

OF SOUTHERN CALIFORNIA
854 WEST THIRD STREET
LOS ANGELES 12, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

APR 4 1957

OFFICE OF
GENERAL COUNSEL

[420

January 2, 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Mr. Ray C. Eberhard, Deputy General Counsel
of The Metropolitan Water District of Southern
California, is authorized to represent the
District in matters pending before the California
State Legislature.

Very truly yours,

James H. Howard
James H. Howard,
General Counsel

JHH-CCG c

CALIFORNIA MUNICIPAL UTILITIES ASSOCIATION

AN ORGANIZATION FOR THE PROTECTION OF MUNICIPALLY OWNED UTILITIES

FILED WITH
LEGISLATIVE AUDITOR

APR 4 1957

Room 108, City Hall
Pasadena, California
March 19, 1957

421

Legislative Auditor
State Capitol Building
Sacramento, California

TO WHOM IT MAY CONCERN

At the regular meeting of the Board of Governors of the California Municipal Utilities Association, held in Palo Alto, California, on February 22, 1957, Ray C. Eberhard, Attorney at Law of Los Angeles, was appointed our attorney. He was also appointed to represent our Association in all matters pending before the California Legislature.

Mr. Eberhard has served in this capacity for many years for our organization and his character and integrity are beyond questioning.

Sincerely yours,

F. V. Frey, Secretary
California Municipal
Utilities Association

FVF:FV

PRESIDENT
 PAUL BERNHARD
 1111 West 10th Street
 San Diego

 VICE-PRESIDENT
 R. J. BRUGALIERI
 1000 North Broadway
 San Diego

 SECRETARY
 E. J. FERT
 1000 North Broadway
 San Diego

 TREASURER
 G. L. LUTTER
 General Manager
 National Life Insurance
 Alameda

 SPECIAL COUNSEL
 RAY E. HARRIS
 1111 West 10th Street
 San Diego

 BOARD OF ADVISORS
 PAUL BERNHARD
 Vice President
 San Diego
 HARRY E. LLOYD
 General Manager
 North Harbor
 San Diego
 BENJAMIN S. THOMAS
 General Manager
 C. Edwards
 Vice President
 Trans-Pac Utility District
 San Diego
 JAMES H. HANCOCK
 General Manager
 Pacific Electric
 San Diego
 H. M. COODINER
 General Manager
 Light and Power Department
 San Diego
 WILLIAM TYSON
 General Manager
 Department of Water & Power
 San Diego
 ALBERT A. WADE
 General Manager
 Southern Gas Assn.
 General Valley
 San Diego
 Assistant General Manager
 Southern California Edison
 Electric
 LALIN ROY
 General Manager
 Public Service Development
 San Diego
 R. J. BRUGALIERI
 Assistant General Manager
 Marine Insurance District
 San Diego
 CLIFFORD S. PHILLIPS
 General Manager
 Metropolitan District
 San Diego

 ADVISORY COUNCIL
 JAMES B. MCCARTNEY
 San Diego
 BARCLAY S. MORRIS
 San Diego
 B. F. BELANTY
 San Diego
 DION S. HOLLA
 San Diego
 J. F. PETERS
 San Diego

FILED WITH
LEGISLATIVE AUDITOR

MAR 4 1957

Affiliated Teacher Organizations of Los Angeles

422

February 27, 1957

Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir

Mr Ray C Eberhard is authorized to represent the Affiliated Teacher Organizations of Los Angeles before the Legislature and Committees on all matters pertaining to public schools

Sincerely,

Kermit Dale
Kermit Dale
Chairman

NUYT EDUCATION ASSOCIATION AFFILIATED COLLEGE FACULTY ASSOCIATIONS ASSOCIATION FOR CHILD WELFARE AND ATTENDANCE
ASSOCIATION FOR EARLY CHILDHOOD EDUCATION ASSOCIATION OF ELEMENTARY SCHOOL ADMINISTRATORS COUNCIL OF SCHOOL NURSES
ASSOCIATION OF MUSICIANS AND DENTISTS ASSOCIATION OF SECOND SCHOOL ADMINISTRATORS COUNCIL OF DIRECTORS AND SUPERVISORS
HAWAIIAN SCHOOL TEACHERS UNION LOS ANGELES CITY SCHOOL FOUNDATIONS ASSOCIATION LOS ANGELES ELEMENTARY TEACHERS CLUB
NATIONAL BOARD AND SUBSTITUTES TEACHERS ORGANIZATION LOS ANGELES DIVISION RETIRED TEACHERS ASSOCIATION HONOLULU

FILED WITH
LEGISLATIVE AUDITOR [423] Form 3

FILED WITH
LEGISLATIVE AUDITOR

TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE SENATE AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

Name Ray C. Eberhard

Business Address 215 W. 7th St., Los Angeles 14

Sacramento Address Senator Hotel (2)

(1) Affiliated Teacher Organizations of Los Angeles/Child Care Center

Employed by Teachers Association; California Municipal Utilities Association

(If additional space is required, the information may be attached)

(1) 1125 W. 6th St. Los Angeles; (2) 6611 Selma, Los Angeles; (3) c/o Pay Frey,

Address of Employer Secretary, City Hall, Pasadena

Date of Filing February 10, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(1) ATOLA	\$516.80
(2) C.C.C. Teachers	200.00
(3) CMUA	200.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Bedell's</u>	<u>Meals</u>	<u>\$ 26.63</u>
<u>Senator Hotel</u>	<u>Room, meals, etc.</u>	<u>286.72</u>
<u>Thayer Apartments</u>	<u>Apartment</u>	<u>110.00</u>
<u>Judith Manor Apartments</u>	<u>"</u>	<u>110.00</u>

(3) Total of all expenditures during the preceding calendar month \$730.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public schools or publicly owned utilities.

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I Ray C. Eberhard being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Ray C. Eberhard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of February A.D. 19 57

David P. Eberhard
(Official authorized to administer oath)

KAISER FOUNDATION HEALTH PLAN INC.
(INCORPORATED IN CALIFORNIA)
OLIVINE 4 1951

FILED WITH
LEGISLATIVE AUDITOR
MAR 4 1957

1924 Broadway
Oakland 12, California
February 27, 1957

424

Mr. A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr. Post

Mr. Nils Eklund is authorized to represent Kaiser Foundation Health Plan, Inc. in connection with any matters coming before the California Legislature affecting the interests of this corporation

Very truly yours,

KAISER FOUNDATION HEALTH
PLAN, INC

By A. B. Ordway
A. B. Ordway
Vice President

ABO SF k

cc Mr. Nils Eklund

FILED WITH
LEGISLATIVE AUDITOR

FEB 28 1957

425

FORM 2 FOR REGISTRATION (AMENDED)

INITIAL STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Nils O Eklund, Jr

Business Address Kaiser Bldg, 1924 Broadway, Oakland, California

c/o Park Mansions Hotel
New Sacramento Address Apartment, 15th & N Streets Date of Filing Feb 26, 1957

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

In addition to the companies shown on the Form 2 which I filed on Dec. 27,

1956, I am also hereafter appearing in the interests of Kaiser Foundation Health Plan, Inc., a California nonprofit corporation. I will receive no salary or other compensation

(3) The duration of such employment in connection with such representation

(4) How much you are paid and are to receive

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda

I, Nils O Eklund, Jr, being duly sworn, depose (affirm) that the (Name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of February A.D. 1957

(Official authorized to administer oath)

426

Form 3

FILED WITH
LEGISLATIVE AUDITOR

FEB - 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Nils O Eklund, Jr

Business Address 1924 Broadway, Oakland, California

Sacramento Address Effective March 1, 1957, Park Mansions Hotel - Apartments

Employed by Henry J Kaiser Company (See reverse side of this sheet)
(If additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing February 5, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Asst to Vice President of Henry J Kaiser Co (Legislative representation is incidental to other duties and not specifically compensated for) Estimate of monthly compensation attributable to legislative representation \$779 00
Reimbursement of expenses \$219 55

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel El Rancho	Room and telephone	\$78 60
Bedelle	Entertainment & Meals	34 10
Misc. items (under \$25.00)		106 85

(3) Total of all expenditures during the preceding calendar month \$219 55

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda

I, Nils O Eklund, Jr, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of February A.D. 1957

(Official authorized to administer oath)

MAR 4 1957

Form 3

428

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Nils O. Eklund, Jr.
Business Address 1924 Broadway, Oakland, California
Sacramento Address Park Mansions Hotel - Apartments, 1325 - 15th Street (Apt. 104)
Employed by Henry J. Kaiser Company (See reverse side of this sheet)
(If additional space is required, the information may be attached)
Address of Employer 1924 Broadway, Oakland, California
Date of Filing March 1, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Asst. to Vice President of Henry J. Kaiser Co. (Legislative
representation is incidental to other duties and not specifically compensated for)

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>No activity during February, 1957</u>		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the
corporations in whose interests I appear

MONTH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Alameda

I, Nils O. Eklund, Jr., being duly sworn depose (affirm) and say that the
[Name of Registrant]
for so long has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Nils O. Eklund, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1957

James R. Smith
(Official authorized to administer oaths)
Notary Public

Also represent

427

Kaiser Industries Corporation

Willis Motors, Inc. and its subsidiary
Willis Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation,
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Also represent

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales CorporationHenry J Kaiser Company and its subsidiaries
Foothill Electric Corporation
Henry J Kaiser Construction Co ,Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, IncKaiser Steel Corporation and its subsidiary
Iron Queen Mining CompanyPermanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc

Kaiser Foundation Health Plan, Inc

L 430

MONTHLY REPORT OF PERSONS REGISTERED
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)FILED WITH
LEGISLATIVE AUDITOR

APR 17 1957

Name Nils O Eklund, Jr

Business Address 1924 Broadway, Oakland, California

Sacramento Address Park Mansions Hotel - Apartments

Employed by Henry J Kaiser Company (See reverse side of this sheet)
(if additional space is required, the information may be attached)

Address of Employer 1924 Broadway, Oakland, California

Date of Filing April 1, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Monthly salary as Asst. to Vice President of Henry J Kaiser Co (Legislative representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation \$1194.44

Reimbursement of expenses 128.09

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Sutter Club	Entertainment	\$54.66
U S Post Office	Postage	2.78
Pac Tel & Tel Co	Telephone Service	30.21
Misc Expenditures under \$25.00		40.44

(3) Total of all expenditures during the preceding calendar month \$128.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, and report upon legislation affecting the interests of the corporations in whose interests I appear

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA
COUNTY OF Alameda) SS

I, Nils O Eklund, Jr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of April, A.D. 1957

(Official authorized to administer oath)

432

Form 3

MAY 15 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Also represent

431

Kaiser Industries Corporation

Willys Motors, Inc. and its subsidiary
Willys Sales Corporation

Henry J. Kaiser Company and its subsidiaries
Foothill Electric Corporation,
Henry J. Kaiser Construction Co.,

Kaiser Aluminum & Chemical Corporation and its subsidiary
Kaiser Aluminum & Chemical Sales, Inc.

Kaiser Steel Corporation and its subsidiary
Iron Queen Mining Company

Permanente Cement Company and its subsidiaries
Permanente Steamship Corporation,
Permanente Trucking Company,
Kaiser Gypsum Company, Inc.

Kaiser Foundation Health Plan, Inc.

Name Nils O. Eklund, Jr.
Business Address 1924 Broadway, Oakland, California
Sacramento Address Park Mansions Hotel - Apartments
Employed by Henry J. Kaiser Company (See reverse side of this sheet)
(If additional space is required, the information may be attached)
Address of Employer 1924 Broadway, Oakland, California
Date of Filing May 13, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
Monthly salary as Asst. to Vice President of Henry J. Kaiser Co. (Legislative represen-
tation is incidental to other duties and not specifically compensated for) Estimate of
monthly compensation attributable to legislative representation \$1058.72
Reimbursement of expenses 151.35

(2) Detailed report of each expenditure of \$25 or more

To whom Paid	Purpose	Amount
Sutter Club	Entertainment	\$25.39
U. S. Post Office	Postage	4.50
Pac. Tel. & Tel. Co.	Telephone Service	35.70
Misc.	Expenditures under \$25.00	85.76

(3) Total of all expenditures during the preceding calendar month \$151.35

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, and report upon legislation affecting the interests of the
corporations in whose interests I appear.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Nils O. Eklund, Jr., being duly sworn, depose (affirm) and say that the
(Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of May, A. D. 1957

(Official authorized to administer oath)

1957

433

Kaiser Foundation Health Plan, Inc.

Name L. L. Lewis & Co.
Business Address 951-Prager Building SF 43 Cal
Sacramento Address Hotel California
Employed by The San Francisco Bay Area News Group & Company
(If additional space is required, the information may be attached)
Address of Employer 951-Prager Bldg San Francisco 4 Calif
Date of Filing March 5 - 1967 Serial Ending 7,000-26-1987

(1) Report of all money received during preceding calendar month

#550 Sales and necessary expenses Hotel and meals

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
--------------	---------	--------

7440

Purpose

Amount

(3) Total of all expenditures during the preceding calendar month 210.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

6. [Signature]
(Signature) of Registrant

Subscribed and sworn to (affirmed) before me this 5 day of MARCH, A.D. 1957

(Official authorized to administer oath)
CHAS J HAGERT
SECRETARY OF STA 1

435

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 9 1957

Name WILLIAM V ELLIS
Business Address 951-PACIFIC BUILDING SAN FRANCISCO 3 CALIF
Sacramento Address HOTEL CALIFORNIAN
Employed by BROTHERHOOD OF LOCOMOTIVE FIREMEN AND ENGINEERS
(If additional space is required, the information may be attached)
Address of Employer 951-PACIFIC BUILDING SAN FRANCISCO, CALIF.
Date of Filing April 9, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$550.00 and expenses for Hotel and necessary meals

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation pertinent to Labor

OATH OF REGISTRANT FILING MONTHLY REPORT
(STATE OF CALIFORNIA) SS
COUNTY OF)

I (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

William V. Ellis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A D 1957

Official Authority as Registrar (County)

436

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAY 1 1957

Name WILLIAM V. ELLIS
Business Address 951-Pacific Bldg. San Francisco, 3, California
Sacramento Address Hotel Californian
Employed by Brotherhood of Locomotive Firemen and Engineers
(If additional space is required, the information may be attached)
Address of Employer San Francisco, 3, California
Date of Filing May 1, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$550.00 Salary and necessary expenses for Hotel and Meals

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
none		

(3) Total of all expenditures during the preceding calendar month above

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All Legislation pertinent to Labor

OATH OF REGISTRANT FILING MONTHLY REPORT
(STATE OF CALIFORNIA) SS
COUNTY OF)

I (Name of Registrant) being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

William V. Ellis
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of May, A D 1957

Official Authority as Registrar (County)
Charles J. Hagerty
CLERK OF THE LEGISLATIVE AUDITOR

MAY 24 1957

California Tax Service

SALES AND USE TAX SERVICE
UNEMPLOYMENT INSURANCE TAX SERVICE
MOTOR VEHICLE TAX SERVICE

2131 UNIVERSITY AVENUE BERKELEY 4, CALIFORNIA • THORNWALL 3-0946

May 16th, 1957.

FILED WITH
LEGISLATIVE AUDITOR

MAY 20 1957

437

To Whom It May Concern:--

This is to certify that Dr. Von T. Ellsworth is
authorized to represent CALIFORNIA TAX SERVICE at all
times on all legislative matters.

CALIFORNIA TAX SERVICE
By: *(Signature)*
A. L. Ellsworth
Partner.

1. 438

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Von T. Ellsworth
Business Address 2131 University Ave, Berkeley, California
Sacramento Address Hotel Sandler Date of Filing 5-24-57

(1) The name and address of the person by whom employed

California Tax Service (partner)

2131 University Ave, Berkeley, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

#1 above

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

As a partner, share in profits - 1/4

(5) By whom you are paid or are to be paid

#1 above

(6) What expenses are to be included

actual Travel & Hotel

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____)

I, Von T. Ellsworth being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature)
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of May
A.D. 19 57.

(Signature)
(Official authorized to administer oath)
CHAS. HAGERTY
LEGISLATIVE SECRETARY OF STATE

439

1957 3

FILED WITH
LEGISLATIVE AUDITOR

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE AUDITOR WHO IS BEST
INFORMATION TO BE FILLED WITH THE LEGISLATIVE AUDITOR WHO IS BEST
INFORMATION TO BE FILLED WITH THE LEGISLATIVE AUDITOR WHO IS BEST
(Legislative Code Sections 9141-9143)

JUN 3 1957

Name Eugene M. Elson
Business Address Suite 111, 541 So. Spring St. Los Angeles 12
Incremental Address Sutter 146
Employed by California Pharmaceutical Assn.
(If additional space is required the information may be attached)
Address of Employer 701 So. St. Andrews Pl. Los Angeles 5
Date of Filing June 1, 1957 Month Ending May 1, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

*1000 allocated to legislative representation

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals Lodging	44.66
Del Prado	Meals Entertainment	16.53
Budell's		11.71
United Airlines	Transportation	67.60

- (3) Total of all expenditures during the preceding calendar month \$90.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Pharmacy

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting pharmacy

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS.
COUNTY OF

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of JUNE A.D. 1957

(Official authorized to administer oath)

CHAS. H. HAGERTY
ASSISTANT SECRETARY OF STATE

440

1957 3

FILED WITH
LEGISLATIVE AUDITOR

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE AUDITOR WHO IS BEST
INFORMATION TO BE FILLED WITH THE LEGISLATIVE AUDITOR WHO IS BEST
INFORMATION TO BE FILLED WITH THE LEGISLATIVE AUDITOR WHO IS BEST
(Legislative Code Sections 9141-9143)

JUN 3 1957

Name Eugene M. Elson
Business Address Suite 111, 541 So. Spring St. Los Angeles 12
Incremental Address Sutter 146
Employed by California Pharmaceutical Assn.
(If additional space is required the information may be attached)
Address of Employer 701 So. St. Andrews Pl. Los Angeles 5
Date of Filing June 1, 1957 Month Ending May 1, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

*1000 allocated to legislative representation

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Meals Lodging etc	582.57
Sutter 146	Meals Lodging etc	167.51
Frank Fat	Entertainment	53.60
Budell's		56.71
Transportation	from L.A.	158.90

- (3) Total of all expenditures during the preceding calendar month \$977.07

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Pharmacy

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting pharmacy

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS.
COUNTY OF

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of JUNE A.D. 1957

(Official authorized to administer oath)

CHAS. H. HAGERTY
ASSISTANT SECRETARY OF STATE

441

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED 80 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 20 1957

Name EUGENE M. ELSON
 Business Address Suite 711 - 541 South Spring Street, Los Angeles 13, Calif.
 Sacramento Address BUTTER CLUB
 Employed by California Pharmaceutical Association
 (If additional space is required, the information may be attached)
 Address of Employer 701 S. St. Andrews Place, Los Angeles, Calif.
 Date of Filing March 19, 1957 Month Ending January, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Allocated to work re: Legislation - \$ 600.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Food & Room	\$ 34.87
Frank Pat	Food & Refreshments	30.79
Butter Club	" "	48.20
Transportation - So. Pac. Co. & United Air Lines		123.09

- (3) Total of all expenditures during preceding calendar month \$245.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Pharmacy

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting Pharmacy.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 County of LOS ANGELES

I, EUGENE M. ELSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene M. Elson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of March, A.D. 19 57

Barbara C. Smith
 (Official authorized to administer oath)

My Commission Expires July 14, 1960

FILED WITH
 LEGISLATIVE AUDITOR

JAN 24 1957

FORM 2 FOR REGISTRATION

442

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED 80 TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name B. N. ELLSWORTH
 Business Address 2131 University Ave., Berkeley 4, Calif
 Sacramento Address _____ Date of Filing Jan 14, 1956

- (1) The name and address of the person by whom employed

Von T. Ellsworth, 2131 University Ave., Berkeley 4, Calif (Corporation Unemployment Tax)
 (If additional space is required, the information can be attached) Swiss

- (2) In whose interest you appear or work:

Employers in all categories in their unemployment insurance matters

- (3) The duration of such employment:

Continuous

- (4) How much you are paid and are to receive:

Regular monthly salary \$140.00 per wk
which covers expenses before Registration

- (5) By whom you are paid or are to be paid:

Corporation Unemployment Tax Swiss

- (6) What expenses are to be included:

Travel and living expenses away from Berkeley Calif

DATE OF REGISTRANT

STATE OF CALIFORNIA), ss.
 County of Alameda

I, B. N. Ellsworth, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

B. N. Ellsworth
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of January, A.D. 19 57.

Thomas Elson
 (Official authorized to administer oath)
 Notary Public in and for the County of Alameda, State of California

CUTS

443
CORPORATION UNEMPLOYMENT TAX SERVICE

APPOINTED BY EMPLOYERS AS ATTORNEY IN FACT IN UNEMPLOYMENT INSURANCE MATTERS

ACHESON BUILDING
218 UNIVERSITY AVENUE, BERKELEY 4 CALIFORNIA
Phone ABBEY 3-0771
January 21, 1957

California Legislature
Special Assembly Committee on
Legislative Representation
Room 4120, State Capitol
Sacramento 14, California

Attention: Honorable Charles W. Meyers
Chairman

Gentlemen-

Thank you for your letter of December 14, 1956 and
enclosures. They are being returned herewith completed and
duly notarized.

Mr. B. W. Erickson, as noted on said forms, has been
chosen to represent Corporation Unemployment Tax Service and
its clients before the Legislature on unemployment insurance
matters.

Any courtesy or consideration your committee may be able
to accord him will be greatly appreciated.

Yours very truly,

Tom T. Ellwood

ALX:js

FILED WITH
LEGISLATIVE AUDITOR

JAN 24 1957

444

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAR 18 1957

Name James A. Evans
Business Address 1031 South Grand Ave., Los Angeles 15, Calif.
Sacramento Address Senator Hotel
Employed by Cit. Comm. for O.A.P. & Calif. Inst. of Soc. Wel.
(If additional space is required, the information may be attached)
Address of Employer 1031 South Grand Ave., Los Angeles 15, Calif.
Date of Filing March 18, 1957 Month Ending 25 January 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Jan 7 through Jan 25 -- \$552.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel	Meals and Lodging	\$257.19

- (3) Total of all expenditures during the preceding calendar month \$332.19

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

- (5) The proposed legislation he is employed to support or oppose

Social Welfare

STATE OF CALIFORNIA) OATH OF REGISTRANT FILING MONTHLY REPORT
COUNTY OF) SS.

I, James A. Evans, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

James A. Evans
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of March, A.D. 1957

Thomas J. Magerty
(Official authorized to administer oath)

THOMAS J. MAGERTY
CLERK SECRETARY OF STATE

445

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911) **MAY 18 1957**

Name James A. Evans
 Business Address South
1031 Grand Ave., Los Angeles 15, Calif.
 Sacramento Address Senator Hotel
 Employed by City Comm. for S. & Calif. Inst. of Soc. Sci.
 (If additional space is required, the information may be attached)
 Address of Employer South
1031 Grand Ave., Los Angeles 15, Calif.
 Date of Filing March 18, 1957 Month Ending 28 Feb 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

No legislative expenses for the month of February.

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

NONE

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF)

I, James A. Evans, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James A. Evans
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of March, A.D. 1957

James A. Evans
 (Official authorized to administer oath)

James A. Evans
 LEGISLATIVE AUDITOR OF STATE

446

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911) **MAY 7 1957**

Name James A. Evans
 Business Address 1031 So Grand Ave., Los Angeles
 Sacramento Address Hotel Senator
 Employed by City Institute of Social Science
 (If additional space is required, the information may be attached)
 Address of Employer 1031 So Grand Ave
 Date of Filing 3/6/57 Month Ending 3/31/57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel Senator</u>	<u>Room & Food etc.</u>	<u>450.00</u>
<u>United Air Lines</u>	<u>Transport</u>	<u>165.00</u>
		<u>615.00</u>

- (3) Total of all expenditures during the preceding calendar month 715.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Red Tape Reduction - Blind - Physically Handicapped

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF)

I, James A. Evans, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Evans
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A.D. 1957

James A. Evans
 (Official authorized to administer oath)

James A. Evans
 LEGISLATIVE AUDITOR OF STATE

447

Form 3

FILED WITH
LEGISLATIVE AUDITOR

OF THE REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GOSCOE O. FARLEY
Business Address 2007 Central Tower, San Francisco
Sacramento Address Room 205, Hotel Senator
Employed by State Bar of California
(If additional space is required, the information may be attached)
Address of Employer 2100 Central Tower, San Francisco
Date of Filing February 14, 1956 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary: \$1250; Reimbursement of Expenses: \$369.71. In addition,
office and sleeping room is furnished by employer.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month \$394.91

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

Legislation concerned with the administration of justice and of
particular concern to lawyers.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF

I GOSCOE O. FARLEY being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration.

Goscoe O. Farley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of Feb., A.D. 1957

Leora M. Mifflinton
(Official authorized to administer oath)
Notary Public in and for the County
of Sacramento, State of California

448

Form 3

FILED WITH
LEGISLATIVE AUDITOR

OF THE REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GOSCOE O. FARLEY
Business Address 2007 Central Tower, San Francisco 13
Sacramento Address Room 205, Hotel Senator
Employed by The State Bar of California
(If additional space is required, the information may be attached)
Address of Employer 2100 Central Tower, San Francisco 3
Date of Filing March 5, 1957 Month Ending Feb. 28, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary \$1250. Reimbursement of expenses: \$276.29. In addition
employer furnished office and sleeping room.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
	NONE	

(3) Total of all expenditures during the preceding calendar month \$349.09

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

Legislation concerned with the administration of justice and of
particular concern to lawyers

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I Goscoe O. Farley being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

Goscoe O. Farley
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March, A.D. 1957

Leora M. Mifflinton
(Official authorized to administer oath)
Notary Public in and for the County
of Sacramento, State of California

449

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 PRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 12 1957

Name GOSCOE O. FARLEY
 Business Address 2007 Central Tower, San Francisco 3
 Sacramento Address Room 205, Hotel Senator
 Employed by The State Bar of California
 (If additional space is required, the information may be attached)
 Address of Employer 2100 Central Tower, San Francisco 3
 Date of Filing April 11, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary \$1250. Reimbursement of expenses \$796.92. In addition employer furnished office and sleeping room.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Diner's Club	Meals	26.15
Hotel Senator	Luncheons	278.90

(3) Total of all expenditures during the preceding calendar month \$899.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

Legislation concerned with the administration of justice and of particular concern to lawyers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I GOSCOE O. FARLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Goscoe O Farley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of April, A D 1957

Laura M. Middleton
 (Official authorized to administer oath)
 Notary Public in and for the County
 of Sacramento, State of California

450

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 PRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAY 9 1957

Name GOSCOE O. FARLEY
 Business Address 2007 Central Tower, San Francisco 3
 Sacramento Address Room 205, Hotel Senator
 Employed by The State Bar of California
 (If additional space is required, the information may be attached)
 Address of Employer 2100 Central Tower, San Francisco 3
 Date of Filing May 9, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary \$1250.00; Reimbursement of expenses, \$984.75. In addition employer furnished office and sleeping room.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Luncheons & dinners	553.70
Diner's Club	Meals	42.78
Olympic Club	Dues and Meals	85.29
Sutter Club	Dues and Meals	42.78

(3) Total of all expenditures during the preceding calendar month \$1086.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Journal of the State Bar of California

(5) The proposed legislation he is employed to support or oppose

Legislation concerned with the administration of justice and of particular concern to lawyers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I GOSCOE O. FARLEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Goscoe O Farley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A D 1957

Laura M. Middleton
 (Official authorized to administer oath)
 Notary Public in and for the County
 of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

451

FORM 2 FOR REGISTRATION

APR 16 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name (MISS) MARION FARR
Home 2024 1/2 Ocean Park Blvd., Santa Monica, California
Business Address 2024 1/2 Ocean Park Blvd., Santa Monica, California
Sacramento Address None Date of Filing April 12, 1957

- (1) The name and address of the person by whom employed Representing
CALIFORNIA STATE DIVISION, AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
Miss Patricia J. Hofstetter, State Legislative Chairman

506 South Greenleaf Avenue, Whittier, California
(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work
CALIFORNIA STATE DIVISION, AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

- (3) The duration of such employment
1957 regular session of the Legislature

- (4) How much you are paid and are to receive
Receive no compensation except travel expense

- (5) By whom you are paid or are to be paid
CALIFORNIA STATE DIVISION, AMERICAN ASSOCIATION OF UNIVERSITY WOMEN

- (6) What expenses are to be included
Mileage allowance at the rate of 5 cents per mile

DATE OF REGISTRATION

STATE OF CALIFORNIA)
COUNTY OF San Diego

I, Marion Farr, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Marion Farr
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of April

A.D. 1957.

Clara S. Keeler
(Official authorized to administer oath)

to and for the use of the State of California
in and for the use of the State of California



AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1957

452

March 29, 1957

Legislative Auditor
State Capitol
Sacramento 14, California

Re Registration of Advocates

Dear Sir

This will constitute authorization for the following
named persons as legislative advocates on behalf of
the California State Division of the American Assoc-
iation of University Women.

Miss Patricia J. Hofstetter Mrs. Tindall Cashion
506 South Greenleaf Avenue 742 Del Mar Avenue
Whittier, California San Mateo, California

Mrs. Arthur J. Snell
801 West Euclid Avenue
Stockton, California

Mrs. Joseph H. Adamec
3924 North American Street
Los Angeles 10, California

Mrs. Gordon French Lomero
455 Grizzly Peak Blvd.
Berkeley, California

Mrs. Raymond Stott
2306 Alva Avenue
El Cerrito, California

Mrs. George E. Hollister
1021 East Fontaine Way
Fresno 4, California

Miss Marion Farr
2024 1/2 Ocean Park Boulevard
Santa Monica, California

Very truly,
Patricia J. Hofstetter
Miss Patricia J. Hofstetter
Chairman, Legislative Program Committee
California State Division
American Association of University Women.

453

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 16 1957

Name (MISS) MARION FARR
 Business Address 2024 1/2 Ocean Park Blvd., Santa Monica, California
 Sacramento Address None
 Representing CALIFORNIA STATE DIVISION OF THE AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
 Employed by (If additional space is required, the information may be attached)
Miss Patricia J. Hofstetter, State Legislative Chairman
 Address of Employer 506 South Greenleaf Avenue, Whittier, California
 Date of Filing April 12, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more. None

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

SB 127

AB 3350

STATE OF CALIFORNIA
 COUNTY OF Los Angeles

I, Marion Farr, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Marion Farr
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of April, A.D. 1957

Clarence J. Reeder
 (Official authorized to administer oath)

Notary Public
 in and for the County of Los Angeles, State of California
 My Commission Expires 10-1-58

454

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George Feinberg
 Business Address 1323 K Street, Sacramento 14
 Sacramento Address Same Date of Filing March 27, 1957

- (1) The name and address of the person by whom employed

S. G. Hanson, General Manager, California State Employees' Association,
1323 K Street, Sacramento 14, California
 (If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

California State Employees' Association

- (3) The duration of such employment:

full-time, year-round employment

- (4) How much you are paid and are to receive:

\$710 per month

- (5) By whom you are paid or are to be paid

California State Employees' Association

- (6) What expenses are to be included

Travel expenses

DATE OF REGISTRANT

STATE OF CALIFORNIA)^{ss}
 COUNTY OF Sacramento

I, George Feinberg, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George Feinberg
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March

A.D. 1957.

Clarence J. Reeder
 (Official authorized to administer oath)

NOTARY PUBLIC
 in and for the County of Sacramento, State of California
 My Commission Expires 10-1-58

the California State Employees' Association

CSEA

HEADQUARTERS OFFICE - 1123 K STREET - SACRAMENTO 14 - PHONE CHURCH 2 - 11 FIVE 11 PM

455

March 26, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1957

BOARD OF DIRECTORS 1957

OFFICERS

1. H. C. H. 1. L.
2. J. L. 1. L.
3. J. L. 1. L.
4. J. L. 1. L.
5. J. L. 1. L.
6. J. L. 1. L.
7. J. L. 1. L.
8. J. L. 1. L.
9. J. L. 1. L.
10. J. L. 1. L.

REGIONAL DIRECTORS

1. H. C. H. 1. L.
2. J. L. 1. L.
3. J. L. 1. L.
4. J. L. 1. L.
5. J. L. 1. L.
6. J. L. 1. L.
7. J. L. 1. L.
8. J. L. 1. L.
9. J. L. 1. L.
10. J. L. 1. L.

HEADQUARTERS STAFF

1. H. C. H. 1. L.
2. J. L. 1. L.
3. J. L. 1. L.
4. J. L. 1. L.
5. J. L. 1. L.
6. J. L. 1. L.
7. J. L. 1. L.
8. J. L. 1. L.
9. J. L. 1. L.
10. J. L. 1. L.

Senate
California State Legislature
State Capitol
Sacramento, California

Gentlemen

This is to certify that Mr. George Feinberg,
1323 K Street, Sacramento, is authorized to represent
the California State Employees Association in all matters
affecting the California State Employees Association, and
in which they have an interest, before both houses of the
Legislature and all Committees thereto.

Very truly yours,

CALIFORNIA STATE EMPLOYEES'
ASSOCIATION

S. G. Hanson

S. G. Hanson
General Manager

/lt

FILED WITH
LEGISLATIVE AUDITOR

456

FEB - 6 1957



California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
OFFICE SACRAMENTO SANTA ROSA SAN FRANCISCO STOCKTON OROVILLE
300 BUSH STREET SAN FRANCISCO 4 CALIFORNIA

January 10, 1957

W. C. MULLENDOCH

President

H. B. SULLIVAN

1st Vice President

BOWARD S. VALENTINE

2nd Vice President

ROBERT A. HOBBS

3rd Vice President

CARL F. WENTE

Treasurer

JAMES HUSLATT

General Manager

Directors:

A. O. MCKEAN

WILCO M. LUTHE

ANDERSON NORTHWICK

ARMY C. CALL

I. V. CHRISTENSEN

JAMES J. CHAFFE

LEON W. DUNNIS

JOBEN J. FAIR

JAMES A. GUNDEL

DEALD W. HADGE

ROBERT A. HOBBS

WELDON HODGINS

EDGAR C. HUSMILL

WYMOND J. JONES

WILLIAM W. JONES

J. H. KENNEDY

J. H. KENNER

JOSEPH E. KIRCHLAND

FREDERICK J. KORTER

HARVEY A. LITTE

A. C. MATTHEI

A. J. McFARLAND

ROBERT J. MURKIN

CLAYTON A. MURPHY

W. C. MULLENDOCH

EDWARD C. MURPHY

J. J. PETERSEN

WILLIAM J. PETERSEN

RICHARD J. PETERSEN

D. J. RUSSELL

FRANK E. SHAW

JAMES J. SUTTON

M. J. SUTHERLAND

EDWARD SPALL

ROBERT GORDON SPENCER

FRANK E. STOCKTON

M. J. SULLIVAN

M. J. SUTHERLAND

EDWARD J. TROTSKY

W. T. TAYLOR

EDWARD S. VALENTINE

JOHN S. WATSON

CARL F. WENTE

ALVIN E. WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

I am hereby registering pursuant to Section 9906 of the Government Code.

I am employed as a member of the staff of the California State Chamber of Commerce, Agriculture and Industry and as such, as Director of the Insurance Department. Among my other duties is that of attending upon the sessions of the legislature in connection with legislation upon which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry has taken a position. Except for that employment and except as noted below I do not engage myself for pay or for any consideration for the purpose of attempting to influence the passage or defeat of any legislation.

I will report monthly that portion of my compensation which is properly attributable to my activities in connection with legislation.

My office address is 350 Bush Street, San Francisco.

My employment continues so long as it is mutually agreeable to the California State Chamber of Commerce, Agriculture and Industry and myself.

I receive no specified amount for expenses but I am reimbursed for out-of-pocket expenses upon my rendering vouchers covering the same.

I have no agreement or understanding with the California State Chamber of Commerce, Agriculture and Industry as to what particular expenses are to be included.

I am herewith filing with you written authorization from the California State Chamber of Commerce, Agriculture and Industry authorizing me to act in connection with legislation pending or which may be introduced in the legislature.

Yours very truly,

Alden C. Fensel

Alden C. Fensel, Director
Tax Department

ACF:sw



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FILED WITH
LEGISLATIVE AUDITOR

FEB - 6 1957

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICE: SACRAMENTO, SANTA ROSA, SAN FRANCISCO, STOCKTON, FRESNO, LOS ANGELES
110 BUSH STREET SAN FRANCISCO 4, CALIFORNIA

January 15, 1957

W. C. HULLINGBROS
PresidentH. E. SULLIVAN
1st Vice PresidentEDWARD B. VALENTINE
2nd Vice PresidentROBERT A. HORNBY
3rd Vice PresidentCARL F. WENITE
TreasurerJAMES MUSCATI
General Manager

Directors

A. O. BREZANI

WILCO W. BEHNS

ANDERSON BORTONWICK

ASA V. CAILL

E. V. CHRISTENSEN

JAMES F. CRAFT

LLOYD W. DUNDELMAN

ADEL D. J. HALE

JAMES A. GUTHRIE

GERALD W. HADGAS

ROBERT A. HORNBY

FREDSON HORNWICK

EDGAR C. HUNNEL

ATFORD SPYNE

WILLIAM W. KEITH

J. H. KUNDLEMPER

L. H. ELGARDE

JAMES F. BROWNLAND

FREDERICK J. COFFEY

HARVEY A. LYNN

A. C. MATTHEW

A. J. MAFADDEN

ROBERT J. MUNCIE

HARVEY A. MUNCIE

W. C. HULLINGBROS

STUART D. HELLFORD

T. E. PETERSEN

PAUL PETER

EDWARD B. WHELAN

T. J. FURRELL

FRANK H. SHAY

JAMES E. SMITHSON

H. E. BLUMBERG

BARTON SPEAR

ROBERT GORDON BROWN

FRANK E. STOCKTON

H. E. SULLIVAN

H. E. BUCHERLAND

IRVING J. STRICKS

P. W. TARR

MILTON H. TEAGUE

EDWARD B. VALENTINE

JOHN E. WATSON

CARL F. WENITE

HELVILLE E. WILSON

Mr. A. Alan Post
State Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This will authorize Mr. Alden C. Fensel to represent
the California State Chamber of Commerce in all
matters affecting State legislation.

Very truly yours,

James Muscati
James Muscati
General Manager

JM:ew



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Form 3

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICE: SACRAMENTO, SANTA ROSA, SAN FRANCISCO, STOCKTON, FRESNO, LOS ANGELES
110 BUSH STREET SAN FRANCISCO 4, CALIFORNIA

May 10, 1957

W. C. HULLINGBROS
PresidentH. E. SULLIVAN
1st Vice PresidentEDWARD B. VALENTINE
2nd Vice PresidentROBERT A. HORNBY
3rd Vice PresidentCARL F. WENITE
TreasurerJAMES MUSCATI
General Manager

Directors

A. O. BREZANI

WILCO W. BEHNS

ANDERSON BORTONWICK

ASA V. CAILL

E. V. CHRISTENSEN

JAMES F. CRAFT

LLOYD W. DUNDELMAN

ADEL D. J. HALE

JAMES A. GUTHRIE

GERALD W. HADGAS

ROBERT A. HORNBY

FREDSON HORNWICK

EDGAR C. HUNNEL

ATFORD SPYNE

WILLIAM W. KEITH

J. H. KUNDLEMPER

L. H. ELGARDE

JAMES F. BROWNLAND

FREDERICK J. COFFEY

HARVEY A. LYNN

A. C. MATTHEW

A. J. MAFADDEN

ROBERT J. MUNCIE

HARVEY A. MUNCIE

W. C. HULLINGBROS

STUART D. HELLFORD

T. E. PETERSEN

PAUL PETER

EDWARD B. WHELAN

T. J. FURRELL

FRANK H. SHAY

JAMES E. SMITHSON

H. E. BLUMBERG

BARTON SPEAR

ROBERT GORDON BROWN

FRANK E. STOCKTON

H. E. SULLIVAN

H. E. BUCHERLAND

IRVING J. STRICKS

P. W. TARR

MILTON H. TEAGUE

EDWARD B. VALENTINE

JOHN E. WATSON

CARL F. WENITE

HELVILLE E. WILSON

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section
9906 of the Government Code, I file this statement pursuant
to the third sentence of that section.During the month of April, 1957, I received my monthly
salary as Legislative Representative of the California State
Chamber of Commerce, Agriculture and Industry, and \$550.00
thereof represents to the best of my knowledge and belief
compensation for the performance of the type of work referred
to in said section.During the month I made the following expenditures in carrying
on said work, for which I have been reimbursed:Miscellaneous expenditures no one item
of which exceeded \$25.00 \$210.20I am employed to support or oppose such legislation as to
which the Board of Directors of the California State Chamber
of Commerce, Agriculture and Industry may from time to time
take public position.

Yours very truly,

Alden C. Fensel
Alden C. Fensel, Director
Tax Department

ACF:ew

FILED WITH
LEGISLATIVE AUDITOR

FEB 27 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Melton Ferris
Business Address 703 Market Street, Room 550, San Francisco 3
Sacramento Address Sutter Club Date of Filing February 20, 1957

(1) The name and address of the person by whom employed

California Council of Architects

A State Organization of The American Institute of Architects

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Council of Architects

(3) The duration of such employment

Duties as Legislative Representative are part of total duties as Executive Director of California Council of Architects

(4) How much you are paid and are to receive

Salary - \$833.00 per month

(5) By whom you are paid or are to be paid

California Council of Architects

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF San Francisco

I, Melton Ferris, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Melton Ferris
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of February A.D. 1957

John Lynn Reid
(Official authorized to administer oath)

My Commission Expires Oct. 6, 1958

CALIFORNIA COUNCIL OF ARCHITECTS

A State Organization of the American Institute of Architects

26 O'FARRELL STREET, SAN FRANCISCO 8, CALIFORNIA
TELEPHONE YUKON 6-5347

FEB 27 1957

17 December 1956

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The Legislative Auditor
State of California
State Capitol Building
Sacramento, California

Dear Sir:

Pursuant to the government code of California concerning registration of legislative advocates, you are hereby informed that Melton Ferris, Executive Director of the California Council of Architects is the authorized legislative representative of this organization.

Very truly yours,

John Lynn Reid
John Lynn Reid, F.A.A.
President

JLR: mv

Member Chapters A I A - CENTRAL VALLEY - COAST VALLEYS - EAST BAY - MONTICREY BAY - NORTHERN CALIFORNIA
ORANGE COUNTY - PASADENA - SAN DIEGO - SAN JOAQUIN - SANTA BARBARA - SOUTHERN CALIFORNIA

461

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REFERRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 TO SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9500-9511)

APR 18 1957

Name Melton Ferris
 Business Address 703 Market Street, Room 550, San Francisco 3
 Sacramento Address None
 Employed by California Council, The American Institute of Architects
 (If additional office is required the information may be attached)
 Address of Employer 703 Market Street, Room 550 San Francisco 3
 Date of Filing 16 April 1957 Month Ending 31 March 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as Executive Director, California Council, A I A - \$833.44

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any matters of concern to the architectural profession

STATE OF CALIFORNIA)
 COUNTY OF) ss

I, Melton Ferris, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true correct and complete declaration

Melton Ferris
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of April 1957

Mary E. White
 (Official Signature of Commissioner)

My Commission Expires March 28, 1961

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REFERRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 TO SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9500-9511)

MAY 2 1957

Name Melton Ferris
 Business Address 703 Market Street, Room 550, San Francisco 3
 Sacramento Address None
 Employed by California Council, The American Institute of Architects
 (If additional office is required the information may be attached)
 Address of Employer 703 Market Street, Room 550, San Francisco 3
 Date of Filing 1 May 1957 Month Ending May 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any matters of concern to the architectural profession

STATE OF CALIFORNIA)
 COUNTY OF) ss

I, Melton Ferris, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true correct and complete declaration

Melton Ferris
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May 1957

Mary E. White
 (Official Signature of Commissioner)

My Commission Expires March 28, 1961

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 21 1957

Name O. W. Pillarup
 Business Address Room 219, Senator Hotel, Sacramento
 Sacramento Address Room 219, Senator Hotel, Sacramento
 Employed by California Trucking Associations
 (If additional space is required, the information may be attached)
 Address of Employer 3301 South Grand Avenue, Los Angeles 7, California
 Date of Filing March 12, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

January \$169.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Redells</u>		<u>79.00</u>
<u>Frank Pata</u>		<u>31.00</u>
<u>Senator Hotel</u>		<u>59.00</u>

(3) Total of all expenditures during the preceding calendar month \$169.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, O. W. Pillarup, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct and complete declaration

O. W. Pillarup

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March A.D. 1957

Edythe J. Jackson
 (Official authorized to administer oaths)

464

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 21 1957

Name O. W. Pillarup
 Business Address Room 219, Senator Hotel, Sacramento
 Sacramento Address Room 219, Senator Hotel, Sacramento
 Employed by California Trucking Associations, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 3301 South Grand Avenue, Los Angeles 7, California
 Date of Filing March 14, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

February None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
		<u>None</u>

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, O. W. Pillarup, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct and complete declaration

O. W. Pillarup

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of March A.D. 1957

Edythe J. Jackson
 (Official authorized to administer oaths)

465

Form 3

OPTIONAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 30 1957

Name O. W. Fillarup
 Business Address Room 219, Senator Hotel
 Sacramento Address Room 219, Senator Hotel
 Employed by California Trucking Associations, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 3301 South Grand Avenue, Los Angeles 7, California
 Date of Filing April 29, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
March \$550.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Frank Fete		146.94
Redell's		105.38
Capitol Travel		28.68
Parkview		16.92
Sutter Club		273.00

- (3) Total of all expenditures during the preceding calendar month \$571.92

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

- (5) The proposed legislation he is employed to support or oppose
Legislation affecting the trucking industry

STATE OF CALIFORNIA)
 COUNTY OF _____)
 OATH OF REGISTRANT FILING MONTHLY REPORT

I, O. W. Fillarup being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

O. W. Fillarup
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30th day of April, A.D. 1957

Edith J. Tucker
 (Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE EMPLOYMENT (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William G. Fitzpatrick
 Business Address 846 South Union Avenue, Los Angeles 17, California
 Sacramento Address Senator Hotel Date of Filing March 1957

- (1) The name and address of the person by whom employed
California Teamsters Legislative Council - Vern Cannon
Senator Hotel, Sacramento, California
 (If additional space is required, the information can be attached)

- (2) In whose interest you appear or work
California Teamsters, Legislative Council

- (3) The duration of such employment
Not to exceed 1957 session of California Legislature - regular session

- (4) How much you are paid and are to receive
Compensation to be determined on basis of amount of time involved at termination of session.

- (5) By whom you are paid or are to be paid
California Teamsters Legislative Council

- (6) What expenses are to be included.
All travel between Los Angeles and Sacramento, necessary living expenses including food, hotel, etc., while away from home in Los Angeles, California

OATH OF REGISTRANT

STATE OF CALIFORNIA)
 COUNTY OF Los Angeles

I, William G. Fitzpatrick, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William G. Fitzpatrick
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of March, A.D. 1957

Marjorie Peterson
 (Official authorized to administer oath)

California Teamsters Legislative Council



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HOTEL SENATOR LEGISLATIVE AUDITOR
SACRAMENTO, CALIFORNIA
Phone Gilbert 2 5081

MAR 26 1957



EXECUTIVE COMMITTEE

President
Joseph Dwyer
San Francisco

Vice-President
Jack Amend
San Francisco

Secretary
George Mack
San Francisco

Erie E. Carter
San Francisco

H. L. Waskung
Los Angeles

Stephen Gilligan
San Francisco

Jack Goldberger
San Francisco

Walter Higgins
San Francisco

John Marshall
Los Angeles

Albert A. Marty
San Francisco

Ted Merrill
Long Beach

J. P. Palmer
San Diego

Donald A. Shearn
San Francisco

Vernon L. Raskley
Oakland

Paul D. Jones
Los Angeles

Edward Davis
San Francisco

Fred Hofmann
San Francisco

VERN H. CANNON
Legislative Representative

March 1, 1957

Mr. William G. Fitzpatrick
Legislative Auditor
Sacramento, California
Enclosed are the following:

1. Report of all money received during preceding calendar month
2. Detailed report of each expenditure of \$25 or more

Very truly,

Enclosed are the following reports and documents to register Mr. Fitzpatrick as Legislative Auditor for the California Teamsters Legislative Council on the basis of the following:

Sincerely,

Vern
VERN H. CANNON
Legislative Representative

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9 (Government Code Sections 9900-9911)

MAY 8 1957

Name William G. Fitzpatrick

Business Address Hotel Senator- Room #319-

Sacramento Address same as above

Employed by California Teamsters Legislative Council
(If additional space is required, the information may be attached)

Address of Employer 25 Taylor Street - Room #22 - San Francisco 2, Calif.

Date of Filing 5/7/57 Month Ending 4/30/57

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for services - to be determined for time involved at end of Legislative Session - (Quantum Merit Basis)

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator- for Room -Meals- Telephone and etc.	Round Trip From	\$ 92.25
Gardens Travel Agency- Airline Tickets -LA to Sacramento		\$ 245.65
Items which do not list \$25.00 but total		\$ 40.71

(3) Total of all expenditures during the preceding calendar month \$378.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Representing all Teamster Unions in the State

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, Wm G. Fitzpatrick, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

William G. Fitzpatrick
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May A.D. 1957

John H. Hoffman
(Official authorized to administer oaths)

FILED WITH
LEGISLATIVE AUDITOR

MAR 12 1957

469

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900-9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John P. Fitzsimmons
Business Address Civic Center, San Diego
Sacramento Address 609 Elba Alley Date of Filing 3/12/57

(1) The name and address of the person by whom employed

San Diego County Board of Supervisors
San Diego

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

\$463.00 per mo.

(5) By whom you are paid or are to be paid

San Diego County

(6) What expenses are to be included

Living and travel only

DATE OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, JOHN P. FITZSIMMONS, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John P. Fitzsimmons
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of MARCH A.D. 19 57

Edmund J. H. H. H.
(Official authorized to administer oath)

EDMUND J. H. H. H.
ASSISTANT SECRETARY OF STATE



DE GRAFF AUSTIN
Chairman

County of San Diego

470



FILED WITH
LEGISLATIVE AUDITOR

MAR 12 1957

BOARD OF SUPERVISORS
CIVIC CENTER
SAN DIEGO 1, CALIFORNIA

March 7, 1957

To Whom it May Concern

On March 5, 1957, the writer was authorized to provide Mr. John P. Fitzsimmons, Administrative Analyst in the service of San Diego County, with this letter authorizing him to represent San Diego County in Sacramento before committees of the Legislature and to individual legislators with respect to the official position of San Diego County upon bills and other matters pending for legislative action

Respectfully,

De Graff Austin

De Graff Austin, Chairman
San Diego County Board of
Supervisors

A/4

By order of the Board of Supervisors
March 5, 1957

R B James, County Clerk and ex officio
Clerk of the Board of Supervisors

By William L. H. H.
Deputy

RECORDED IN THE BOOK

MONTHLY REPORT OF PERSONS REGISTERED WITH REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED GO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 3 1957

Name John P. Fitzmaurice
Business Address Room 212 Civic Center, San Diego
Sacramento Address Room 609, Elks Temple
Employed by San Diego County
(If additional space is required, the information may be attached)
Address of Employer San Diego
Date of Filing Apr 3, 1957 Month Ending Mar 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$783.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
El Rancho Hotel	Room	35.00
Elks Temple	"	60.00

- (3) Total of all expenditures during the preceding calendar month 293.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

- (5) The proposed legislation he is employed to support or oppose.

Support San Diego County sponsored bells and any legislation favorable to SD oppose any other not favorable

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, John P. Fitzmaurice, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John P. Fitzmaurice
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of April, A.D. 1957

Chas. J. Hagerty
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED WITH REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED GO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 2 1957

Name John P. Fitzmaurice
Business Address Room 609 Elks Temple
Sacramento Address "
Employed by San Diego County
(if additional space is required, the information may be attached)
Address of Employer Civic Center, San Diego
Date of Filing May 2, 1957 Month Ending Apr 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$423.00 \$588.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Elks Temple	Room rent for Elks Temple	165.00
	Office telephone	

- (3) Total of all expenditures during the preceding calendar month 315.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose:

San Diego County sponsored

STATE OF CALIFORNIA)
COUNTY OF) SS.

I, J. P. Fitzmaurice, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. P. Fitzmaurice
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A.D. 1957

Chas. J. Hagerty
(Official authorized to administer oath)
CHAS. J. HAGERTY
LEGISLATIVE SECRETARY OF THE FT

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Page 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE REGULATING LEGISLATION
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 27 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAY 10 1957

Name Carmen F. Fleming
 Business Address P. O. Box 76, Willow Ranch, California
 Sacramento Address None
 Employed by Association for the Promotion of the State of Superior California
 (if additional space is required, the information may be attached)
 Address of Employer P. O. Box 76, Willow Ranch, California
 Date of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

See List Attached

- (5) The proposed legislation he is employed to support or oppose:

All legislation concerning water

Legislation concerning reimportation of Senate or Assembly

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 COUNTY OF)

I, Carmen F. Fleming, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carmen F. Fleming
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A.D. 1957

[Signature]
 (Official authorized to administer oath)

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Garmen F. Fleming-----April 1957

I have had articles published in the following papers.

Modoc County Record Alturas, California	Times Morgan Hill, California	FILED WITH LEGISLATIVE AUDITOR
Cottonwood Courier Cottonwood, California	Signal Atwater, California	MAY 10 1957
Mount Shasta Herald Mount Shasta, California	Post Fairier, California	
Register Orland, California	Amador Progress News Ione, California	
River News P. O. Box 608 Rio Vista, California	Clear Lake Observer Lower Lake, California	
San Juan Record Fair Oaks, California	American Crescent City, California	
Mail Woodland, California	Chronicle-Union P. O. Box 657 Bishop, California	
Reporter Tulelake, California	Journal & Valley Citizen Modesto, California	
Acorn P. O. Box 215 314 W. 16th St. Live Oak, California	Advance Lemoore, California	
Mountain Democrat Placerville, California	Isleton Journal Isleton, California	
News Loomis, California	Independent Clovis, California	
Shasta County Chronicle Burney, California		

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION'S 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Carmen P. Fleming
Business Address P. O. Box 76 Willow Ranch, California
Sacramento Address None Date of Filing Mar. 26, 1957

(1) The name and address of the person by whom employed

Association for the Promotion of the State of Superior California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Association for the Promotion of the State of Superior California

(3) The duration of such employment

Pleasure of the Association

(4) How much you are paid and are to receive

\$200.00 per month and all expenses for all services rendered when funds are available in the Association.

(5) By whom you are paid or are to be paid

Association for the Promotion of the State of Superior California

(6) What expenses are to be included

Expenses incidental to this work.

GATE OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento

I, Carmen P. Fleming, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carmen P. Fleming
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of March, A.D. 1957

Walter C. Stutler
(Official authorized to administer oath)

WALTER C. STUTLER
DEPUTY SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

As per P. 1 Comm. 11/1/56

14
SUPERIOR CALIFORNIA
P O Box 76
Willow Ranch California

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MAR 26 1957

President
B. F. MASON
Dunsmuir, California
Vice President
PAT HANRATTY
Mt. Shasta, California
Executive Director
CARMEN P. FLEMING
Willow Ranch, California

Association for the Promotion of the State of

SUPERIOR CALIFORNIA

A New State for the Development and Conservation of the Natural Resources of Better California

(See cover for Proclamation of Statehood)

March 16, 1957

To Whom It May Concern

Dear Sir:

At the meeting of our board of directors held in Dunsmuir on March 15, 1957, Mr. Carmen P. Fleming was authorized to act as our legislative advocate for the remainder of the 1957 California Legislative Session, as an additional duty, and without additional compensation therefor.

Yours truly

B. F. Mason

B. F. Mason, President
Association for the Promotion
of the State of Superior California

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Form 2

FILED WITH

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED

STATUTE REGULATING LEGISLATIVE AUDITOR

REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 12 1957

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FORM 2 FOR REGISTRATION

MAR 4 1957

Name Carmen P. FlemingBusiness Address P. O. Box 76, Willow Ranch, CaliforniaSacramento Address NoneEmployed by Association for the Promotion of the State of Superior California
(If additional space is required, the information may be attached)Address of Employer P. O. Box 76, Willow Ranch, CaliforniaDate of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>None</u>	<u>None</u>	<u>None</u>

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Modoc County "Record, Alturas", California

(5) The proposed legislation he is employed to support or oppose

All legislation concerning water.Legislation concerning reapportionment of Senate or Assembly

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF

I, Carmen P. Fleming, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carmen P. Fleming
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of April, A.D. 1957

James P. Smith
(Official authorized to administer oath)

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOHN A. FLORESBusiness Address 105 S. ROWAN - L.A. 63 - AN-1011Sacramento Address SENATOR HOTEL Date of Filing MARCH 1-1957

(1) The name and address of the person by whom employed

GOOD NEIGHBOR POLICY COMMITTEE OF CALIFORNIA
AND BATA CALIFORNIA - 105 S. ROWAN, LOS ANGELES
(If additional space is required, the information can be attached) 63-

(2) In whose interest you appear or work

COMMITTEE ABOVE

(3) The duration of such employment

FOR DURATION OF 1957 SESSION

(4) How much you are paid and are to receive.

\$300 PER MONTH PLUS EXPENSES

(5) By whom you are paid or are to be paid

ABOVE COMMITTEE(6) What expenses are to be included TRAVEL, FOOD & ROOM,PRINTING, SECRETARIAL ONLY NORMAL EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Calif.

I, John A. Flores, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of April
A.D. 1957

(Official authorized to administer oath)



**GOOD NEIGHBOR POLICY COMMITTEE
OF
CALIFORNIA AND BAJA CALIFORNIA**

105 SOUTH HOWAN AVENUE, LOS ANGELES 63, CALIFORNIA

PHONE ANGELES 7 0111

Feb 1, 1957

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RAUL MORIN, President
ADVANTAGE VIEW POST 494

CARLOS COURRELECHE
President
MEXICAN CHAMBER OF COMMERCE OF L. A.

F. FERNANDEZ SOLIS
ATTORNEY

JOE APODACA
Representative
UNITED MINE WORKERS OF AMERICA

FRANK X. PAZ
President
AMERICAN G. & F. FORUM

HENRY GONZALES
COMPTON

WILLIAM FIGUEROA
ATTORNEY

VINCENT D. SORDREANO
Comptroller
VIEW POST 4515 PICO

JOSE M. DIAZ
TETANO

LUIS LUPUECOA

FR. GONZALES
HAWTHORNE

JOSE AGUIRRE
ONTARIO

MARK KLEIN
SAN FRANCISCO

MARILEE ACCOSTA
SAN BERNARDINO

LUPE GUZMAN
FIVESTAR

FRANKIE ALARCON
LONG BEACH

JESUS NAVARRO
SANTA BARBARA

JUAN CASAREZ
PASADENA

Office of Legislative Auditor
State Capitol building
Sacramento, California

Gentlemen

This is to inform you that we have appointed
John A. Flores as Legislative Advocate for
this committee.

Sincerely

Raul Morin

Raul Morin,
President

FILED WITH
LEGISLATIVE AUDITOR

MAR 4 1957

SACRAMENTO ADDRESS: SENATOR HOTEL

480

n 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
HAPPEN TO ACT, BY ULTIMATE RULE 1) (AND ULTIMATELY RULE 1.2)
(Government Code Sections 9900-9911)

APR 24 1957

Name E. F. Forbes
Business Address 604 Mission Street, San Francisco 5, California
Sacramento Address Setler Club
Employed by Western States Meat Packers Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 604 Mission Street, San Francisco 5
Date of Filing April 23, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and fifteenth day of
each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None except for salary as President and General Manager of the Western States Meat
Packers Association, Inc.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month \$3.23

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

S.B. 2351 and S.B. 1474

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA, ss.
COUNTY OF San Francisco

I, E. F. Forbes, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of April, A.D. 19 57

(Official authorized to administer oath)

(Notary Public in and for the City & County
of San Francisco State of California)

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE
 ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
 (Government Code Sections 9991-99911)

APR 24 1957

Name E. F. Forbes
 Business Address 604 Mission Street, San Francisco 5, California
 Sacramento Address Sutter Club
 Employed by Western States Meat Packers Association, Inc.
 (if additional space is required, the information may be attached)
 Address of Employer 604 Mission Street, San Francisco 5
 Date of Filing April 23, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None except for salary as President and General Manager of the Western States Meat Packers Association, Inc.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month \$35.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

S.B. 961, S.B. 2351 and S.B. 1474

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF San Francisco

I, E. F. Forbes, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of April, A.D. 19 57

(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR THE CITY & COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

482

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE
 ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
 (Government Code Sections 9991-99911)

MAY 14 1957

Name E. F. Forbes
 Business Address 604 Mission Street, San Francisco 5, California
 Sacramento Address Sutter Club
 Employed by Western States Meat Packers Association, Inc.
 (if additional space is required, the information may be attached)
 Address of Employer 604 Mission Street, San Francisco 5
 Date of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None except for salary as President and General Manager of the Western States Meat Packers Association, Inc.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
		None

(3) Total of all expenditures during the preceding calendar month \$11.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Western States Meat Packers Association Bulletin

(5) The proposed legislation he is employed to support or oppose

AB 940 and SB 240

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF San Francisco

I, E. F. Forbes, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of May, A.D. 19 57

(Official authorized to administer oath)

NOTARY PUBLIC IN AND FOR THE CITY & COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

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Form 3

FEB 11 1957

FILED WITH
LEGISLATIVE AUDITOR

484

Form 3

MAR 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name ROBERT O. FORT
Business Address 1020 - 8th Street, Sacramento, California
Sacramento Address Same as above
Employed by PEACE OFFICERS' ASSOCIATION AND STATE POLICE ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer Forum Building, Sacramento, California
Date of Filing January 7, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$500.00

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Jack's restaurant-Luncheon	Senate Judiciary Committee	\$42.25

(3) Total of all expenditures during preceding calendar month \$42.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California }
County of Sacramento } SS

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Robert O. Fort
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of February, AD, 1957

James K. Bullard
Official authorized to administer oath

Name ROBERT O. FORT
Business Address 1020-8th Street, Sacramento, California
Sacramento Address Same as above
Employed by PEACE OFFICERS' ASSOCIATION AND STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer Forum Building, Sacramento, California
Date of Filing January 7, 1957 Month Ending February 20, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

\$500.00

(2) Detailed report of each expenditure of \$25 or more

To whom Paid	Purpose	Amount
Attendance Fresno conference and attendance Los Angeles		
Conferences expenses		\$157.07

(3) Total of all expenditures during the preceding calendar month \$157.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
County of Sacramento } SS

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Fort
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of March, AD, 1957

James K. Bullard
Official authorized to administer oath 41

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Form 3

APR 5 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ROBERT O. FORT
Business Address 1020-8th Street, Sacramento, California
Sacramento Address Same as above
Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer Forum Building, Sacramento, California
Date of Filing January 1, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$500.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

SWORN OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
(County of Sacramento)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 1957

James K. Bland
(Official authorized to administer oath)

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Form 3

MAY 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name ROBERT O. FORT
Business Address 1020-8th Street, Sacramento, California
Sacramento Address Same as above
Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer Forum Building, Sacramento, California
Date of Filing January 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$500.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

SWORN OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
(County of Sacramento)

I, ROBERT O. FORT, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Robert O. Fort
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A.D. 1957

James K. Bland
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

JUN 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

Name Robert O. Fort
Business Address 1020-8th Street, Sacramento, California
Sacramento Address Same as above
Employed by PEACE OFFICERS' ASSOCIATION and STATE SHERIFFS' ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer Forum Building, Sacramento, California
Date of Filing January 7, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$500.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
--------------	---------	--------

(3) Total of all expenditures during the preceding calendar month

(4) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

All legislation promoting improved administration of law enforcement activities and in interests of law enforcement officials.

OATH OF REGISTRANT FILING MONTHLY REPORT

- STATE OF CALIFORNIA) SS
County of Santa Clara)

I ROBERT O. FORT, being duly sworn depose (affirm) and say that the
(Name of Agent) Fort
for so long has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete narration

(Signature of R. L. M. + 1000)

Subscribed and sworn to (affirmed) before me this 21st day of May, A.D. 1957

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION, TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
 NATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAR 4 1957
 (Government Code Sections 9900-9911.)

Name Walter C. Frame
Business Address 409 Forum Building, Sacramento California
Sacramento Address same
Employed by California Pharmaceutical Association
(If additional space is required, the information may be attached)
Address of Employer 701 So. St. Andrew's Place, Los Angeles California
Date of Filing March 1, 1957 Month Ending Feb. 28th 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$558.62

(2) Detailed report of each expenditure of \$25 or more

<u>To Whom Paid</u>	<u>Purpose</u>	<u>Amount</u>
Southern Pacific Co.	Travel	\$48.62

(3) Total of all expenditures during the preceding calendar month \$58.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Pharmacies and their operation in California

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I Walter C. Frame, being duly sworn depose (~~affirm~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

Walter C. Frame
(Signature of Registrant)

Subscribed and sworn to (~~XXXXXX~~) before ~~me~~ this 1st day of March, A/D 1957

(Official authorized to administer oath)

Notice: Job is in and the cost
of Sacramento State of California

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 2 1957

Name Walter C. Frame
 Business Address 409 Forum Building, Sacramento 14 California
 Sacramento Address same
 Employed by California Pharmaceutical Assn.
 (If additional space is required, the information may be attached)
 Address of Employer 701 So. St. Andrew's Place, Los Angeles 5 California
 Date of Filing April 1, 1957 Month Ending March 31st 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month \$31.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All laws concerning drugs, pharmacies etc.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF _____

I Walter C. Frame, being duly sworn depose (~~affirm~~) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter C. Frame
 (Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 1st day of April, A.D. 19 57

Christ J. Smith
 (Official authorized to administer oaths)

Notary Public, and for the County
 of Sacramento, State of California

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 FEB - 4 1957

Name WALTER C. FRAME
 Business Address 409 Forum Building, Sacramento California
 Sacramento Address same
 Employed by CALIFORNIA PHARMACEUTICAL ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 701 So. St. Andrew's Place, Los Angeles 5 California
 Date of Filing February 1, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
None received

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

None paid.

(3) Total of all expenditures during the preceding calendar month \$17.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Bills concerning the regulation of pharmacies, sale of pharmaceuticals etc.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento

I Walter C. Frame, being duly sworn depose (~~affirm~~) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter C. Frame
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of February, A.D. 1957

Robert M. Smith
 (Official authorized to administer oaths)

Notary Public, County of Sacramento
 State of California.

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITORS
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE
 LEGISLATIVE AUDITOR
 ACTED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 6 1957

Name Walter C. Frame
 Business Address 409 Forum Building, Sacramento California
 Sacramento Address same
 Employed by California Pharmaceutical Association
 (If additional space is required, the information may be attached)
 Address of Employer 701 So. St. Andrew's Place, Los Angeles 5 California
 Date of Filing May 2nd 1957 Month Ending April 30th 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$541.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Frank S. Fat	Luncheon	\$45.00

- (3) Total of all expenditures during the preceding calendar month \$45.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

I state the position of the Pharmaceutical Assn on all laws affecting Pharmacy.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I, Walter C. Frame, being duly sworn depose (~~submit~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Walter C. Frame
 (Signature of Registrant)

Subscribed and sworn to (~~submit~~) before me this 2nd day of May, A.D. 1957

Shirley M. White
 Notary Public in and for the County of Sacramento, State of California.

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MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITORS
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE
 LEGISLATIVE AUDITOR
 ACTED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

JUN 4 1957

Name Walter C. Frame
 Business Address 409 Forum Building, Sacramento 14 California
 Sacramento Address same
 Employed by California Pharmaceutical Assn.
 (If additional space is required the information may be attached)
 Address of Employer 701 So. St. Andrew's Place, Los Angeles 5 California
 Date of Filing June 3rd 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$500.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting the Pharmacy Profession

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I, Walter C. Frame, being duly sworn depose (~~submit~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter C. Frame
 (Signature of Registrant)

Subscribed and sworn to (~~submit~~) before me this 3rd day of June, A.D. 1957

Shirley M. White
 (Official authorized to administer oath)
 Notary Public in and for the County of Sacramento, State of California.

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name JOHN H. FRASER
Business Address 245 Market Street, San Francisco 6, California
Sacramento Address Senator Hotel
Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)
Address of Employer 245 Market Street - San Francisco 6, California
Date of Filing February 5, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro-rata share of salary in connection with legislative activities \$552.60
Personal living expenses in connection with legislative activities 297.80

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Park Hotel	Personal living expenses	\$ 45.28
Senator Hotel	Personal living expenses	125 21

(3) Total of all expenditures during the preceding calendar month \$297.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF San) SS

I Francisco John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of Feb, A D 1957

Notary Public
San Francisco
My Commission Expires November 22, 1959

Marie J. St. John
(Official authorized to administer oaths)

My Commission Expires November 22, 1959

494

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAR 19 1957

Name JOHN H. FRASER
Business Address 245 Market Street, San Francisco 6, California
Sacramento Address Senator Hotel - Room 405
Employed by Pacific Gas and Electric Company
(If additional space is required, the information may be attached)
Address of Employer 245 Market Street, San Francisco 6, California
Date of Filing March 18, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rata share of salary in connection with legislative activities 000
Personal living expenses in connection with legislative activities 000

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 000

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN) SS
FRANCISCO

I John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

John H. Fraser
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of March, A D 1957

Marie J. St. John
(Official authorized to administer oaths)

NOTARY PUBLIC
San Francisco
My Commission Expires November 22, 1959

495

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DIRECTOR
 1. TED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 11 1957

Name JOHN H. FRASER
 Business Address 245 Market Street - San Francisco 6, California
 Sacramento Address Senator Hotel - Room 405
 Employed by Pacific Gas and Electric Company
 (If additional space is required, the information may be attached)
 Address of Employer 245 Market Street, San Francisco 6, California
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rata share of salary in connection with legislative activities \$858.06

Personal living expenses in connection with legislative activities 514.93

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Personal living expenses	\$261.57

(3) Total of all expenditures during the preceding calendar month \$514.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 CITY & COUNTY OF SAN FRANCISCO)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H. Fraser
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1957

CHAS. J. HAGERTY
 (Official authorized to administer oaths)
 CLERK & SECRETARY OF STATE

496

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DIRECTOR
 1. TED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 13 1957

Name JOHN H. FRASER
 Business Address 245 Market Street - San Francisco 6, California
 Sacramento Address Senator Hotel - Room 405
 Employed by Pacific Gas and Electric Company
 (If additional space is required, the information may be attached)
 Address of Employer 245 Market Street, San Francisco 6, California
 Date of Filing May 9, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Pro-rata share of salary in connection with legislative activities \$728.37

Personal living expenses in connection with legislative activities 420.15

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Personal living expenses	\$263.32

(3) Total of all expenditures during the preceding calendar month 420.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting public utilities

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 CITY & COUNTY OF SAN FRANCISCO)

I, John H. Fraser, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John H. Fraser
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

Walter H. Anderson
 (Official authorized to administer oaths)
 NOTARY PUBLIC
 in and for the City and County of San Francisco
 State of California
 My Commission Expires November 22, 1958

497

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name (Mrs.) Grace T. Gaede
Business Address P. O. Box 891, Long Beach, California
Sacramento Address Park Hotel
Employed by California School Boards Association
(If additional space is required, the information may be attached)
Address of Employer P. O. Box 891, Long Beach, California
Date of Filing January 31, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary - \$ 666.66

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
(Expenses of lodging at Park Hotel reported in Lawrence B. White statement.		
Dr. White is Executive Secretary of Calif. School Boards Assn.)		

- (3) Total of all expenditures during preceding calendar month \$ 139.45

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California School Boards Assn. Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, Grace T. Gaede, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Mrs. Grace T. Gaede
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19 day of March, A.D. 1957

W. H. England
Official Auditor to administer Oath
NOTARY PUBLIC, STATE OF CALIFORNIA
My Commission Expires Oct. 6, 1957

498

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Mrs. Grace T. Gaede
Business Address P. O. Box 891, Long Beach, California
Sacramento Address Park Hotel
Employed by California School Boards Association
(If additional space is required, the information may be attached)
Address of Employer P. O. Box 891, Long Beach, Calif.
Date of Filing February 28, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary - \$ 666.66

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Bulletin

- (5) The proposed legislation he is employed to support or oppose

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Grace T. Gaede, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs. Grace T. Gaede
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of March, A.D. 1957

W. H. England
(Official authorized to administer oath)
NOTARY PUBLIC, STATE OF CALIFORNIA
My Commission Expires Oct. 6, 1957

499

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 15 1957

Name (Mrs.) Grace T. Gaede
 Business Address P. O. Box 891, Long Beach, California
 Sacramento Address Park Hotel
 Employed by California School Boards Association
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 891, Long Beach, California
 Date of Filing April 5, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Total monthly salary - \$ 666.66

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
(Expenses of lodging at Park Hotel reported in statement of Dr. Lawrence B. White, Executive Secretary, Calif. School Boards Assn.)		

- (3) Total of all expenditures during preceding calendar month \$159.20

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
 California School Boards Assn. Bulletin

- (5) The proposed legislation he is employed to support or oppose:
 Education

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento)

I, Grace T. Gaede, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Mrs.) Grace T. Gaede
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957

P. B. Bingham
 Official authorized to administer Oath

500

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 14 1957

Name (Mrs.) Grace T. Gaede
 Business Address P. O. Box 891, Long Beach, California
 Sacramento Address Park Hotel
 Employed by California School Boards Association
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 891, Long Beach, California
 Date of Filing Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Total monthly salary - \$666.66

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
(Expenses of lodging at Park Hotel reported in statement of Dr. Lawrence B. White, Executive Secretary, Calif. School Boards Assn.)		

- (3) Total of all expenditures during the preceding calendar month \$228.93

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
 Special Legislation Newsletter
 California School Boards Assn. Bulletin

- (5) The proposed legislation he is employed to support or oppose:
 Education

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF

I, Grace T. Gaede, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Grace T. Gaede
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1957

Wm. J. Haggerty
 (Official authorized to administer oath)
 CLERK, HAGERTY
 COUNTY CLERK OF STATE

501

Form 1

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

Name Robert A. Gardiner
Business Address 911 24th St., Sacramento (16), phone GI 8-0159
Sacramento Address same
Employed by California Water Association
(If additional space is required, the information may be attached)
Address of Employer 1114 1/2 Garvey Ave., El Monte, Calif.
Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Fees for representation \$800.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
postage, etc.		\$10.04

(3) Total of all expenditures during the preceding calendar month \$10.04

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Water Code amendments, organization of Department of Water Resources, the State Water Rights Board, Public Utilities Commission and Department of Public Health.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of February A.D. 1957

Robert A. Gardiner
(Official authorized to administer oath)

Notary Public for the State of California
My commission expires

502

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name Robert A. Gardiner
Business Address 911 24th St., Sacramento
Sacramento Address same
Employed by California Water Association
(If additional space is required, the information may be attached)
Address of Employer 1114 1/2 Garvey Ave., El Monte, California
Date of Filing March 17, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Fees and expenses \$256.31

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
U.S. Post Office	Communications	\$ 8.31

(3) Total of all expenditures during the preceding calendar month \$8.31

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All 1957 legislation affecting Department of Water Resources, State Water Rights Board, Department of Public Health and Public Utilities Commission. Legislation affecting eminent domain, annexation of unincorporated areas.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert A. Gardiner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March A.D. 1957

Robert A. Gardiner
(Official authorized to administer oath)

Notary Public for the State of California
My commission expires

503

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 LATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 16 1957

Name Robert A. Gardiner
 Business Address 771 26th St., Sacramento phone Gilbert 8-3179
 Sacramento Address 811 26th St., Sacramento
 Employed by California Water Association
 (If additional space is required, the information may be attached)
 Address of Employer 1114 1/2 Garvey Avenue, El Monte
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Fees and salaries \$245.25

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
postage, long distance phone, etc.		\$44.85

(3) Total of all expenditures during the preceding calendar month \$44.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

all measures affecting substantive changes in California Water Code, the Public Utilities Code, Revenue & Taxation Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF S. C.)

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1957

Notary Public
 (Official authorized to administer oaths)
 STATE OF CALIFORNIA)

504

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 LATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 7 1957

Name Robert A. Gardiner
 Business Address 811 26th St., Sacramento (18) phone GI 8-0159
 Sacramento Address same
 Employed by California Water Association
 (If additional space is required, the information may be attached)
 Address of Employer 1114 1/2 Garvey Ave., El Monte, Calif.
 Date of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none payment of fees current

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
postage and telephone tolls		\$14.85

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All measures affecting substantive changes in California Water Code, the Public Utilities Code and Revenue & Taxation Code.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I, Robert A. Gardiner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A.D. 1957

Notary Public
 (Official authorized to administer oaths)
 NOTARY PUBLIC in and for the County of Sacramento, State of California

505

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911) FEB 11, 1957

Name Howard Gardner
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Salary \$300.00 (apportioned)
 Personal Expenses 19 00

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Senator Hotel (Room, Garage, Office, Room Service)		\$398 92
Capital Office Equipment (Rental of Office Equipment)		86 47

(3) Total of all expenditures during preceding calendar month \$504 39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City Magazine, Legislative bulletins to Members

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda

I, Howard Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard Gardner
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of February, AD, 1957

Barbara K. Key
 Official authorized to administer Oath
 NOTARY PUBLIC IN AND FOR STATE OF CALIFORNIA
 COUNTY OF ALAMEDA My Comm. Exp. May 15, 1960

506

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAR 13 1957

Name Howard Gardner
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing March 8, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$300 00 (apportioned)

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Pacific Telephone & Telegraph Co.		\$ 91.40
Gazette Press (mimeograph paper for legislative bulletins)		152 88

(3) Total of all expenditures during preceding calendar month \$244 28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City Magazine, legislative bulletins to members.

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Alameda

I, Howard Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard Gardner
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of March, AD, 1957

Barbara K. Key
 Official authorized to administer Oath
 NOTARY PUBLIC IN AND FOR STATE OF CALIFORNIA
 COUNTY OF ALAMEDA My Comm. Exp. May 15, 1960

507

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR, WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 10 1957

Name Howard Gardner
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Salary \$300.00 (apportioned)
 Personal Expenses 49.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Capital Office Equipment Company		\$62.84
Pacific Telephone & Telegraph Company		88.94

- (3) Total of all expenditures during preceding calendar month \$223.53

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City magazine, legislative bulletins to members.

- (5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, Howard Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard Gardner
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of April, AD, 1957

CHAS. J. MAGERTY
 CHAS. J. MAGERTY
 ASSISTANT SECRETARY OF STATE

508

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR, WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 9 1957

Name Howard Gardner
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Salary \$300.00 (apportioned)
 Personal Expenses 42.00

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Secretarial Assistance		\$467.50
Pacific Telephone & Telegraph Co.		191.14
Union Paper Company		103.65
Extra Clerical Assistance for Legislative meetings		62.22

- (3) Total of all expenditures during preceding calendar month \$866.61

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City Magazine, legislative bulletins to members

- (5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, Howard Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Howard Gardner
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this ___ day of May, AD, 1957

CHAS. J. MAGERTY
 CHAS. J. MAGERTY
 ASSISTANT SECRETARY OF STATE

509

1957

FPPC 9.7

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
 (Government Code Sections 9900-9911) FEB 6 1957

Name Nial Gardner
 Business Address 1419 Harrison Street, Oakland 12, California
 Sacramento Address Hotel El Rancho
 Employed By California Rental Owners Association
 (If additional space is required, the information may be attached)
 Address of Employer 1419 Harrison Street, Oakland 12, California

Date of Filing February 1, 1957 Month ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$700.00 - Expenses for legislative work \$ 69.58

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month \$ 69.58

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:
none

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting the rental housing industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of Alameda)^{SS}

I, Nial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Nial Gardner
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1 day of Feb, AD, 1957

imbuter
 Official authorized to administer oath

Notary, Ala Co

510

1957

MAR 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
 (Government Code Sections 9900-9911)

Name Nial Gardner
 Business Address 1419 Harrison Street - Oakland 12,
 Sacramento Address El Rancho Hotel
 Employed By California Rental Owners Association
 (If additional space is required, the information may be attached)
 Address of Employer 1419 Harrison Street, Oakland 12,

Date of Filing March 4, 1957 Month ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$ 700.00

No Expenses in connection with Legislature

- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

- (3) Total of all expenditures during preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:
none

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting rental housing.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of Alameda)^{SS}

I, Nial Gardner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Nial Gardner
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of March, AD, 1955

imbuter
 Official authorized to administer oath

Notary

FILED WITH

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE PURSUANT TO
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 IF SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9500-9511)

APR 3 1957

Name Nial Gardner
Business Address 1419 Harrison Street, Oakland 12, California
Sacramento Address Hotel El Rancho
Employed by California Rental Owners Association
(If additional space is required the information may be attached)
Address of Employer 1419 Harrison Street, Oakland 12, California
Date of Filing April 1, 1957 Month Ending March 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Salary \$700.00 - Expenses \$200.41

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	-	Purpose	Amount
--------------	---	---------	--------

(3) Total of all expenditures during the preceding calendar month \$200.41

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

FOUO

(5) The proposed legislation he is employed to support or oppose
Legislation affecting rental housing.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS

I, Nial Gardner being duly sworn depose (affirm) and say that the foregoing has been said by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Subscribed and sworn to (affirmed) before me this 1 day of April 1957

Official authorized to sign and file

INITIALLY REPORT OF PERSONS REGISTERED UNDER STATUTE EXCULCATING LEGISLATIVE
INTERPRETATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9 7 A'D ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 6 1967

Name Nial Gardiner MAT 6
 Business Address 1419 Harrison Street, Oakland 12, Calif.
 Sacramento Address Htel El Rancho
 Employed by California Rental Owners Association
 (If additional office is required the information may be attached)
 Address of Employer 1419 Harrison Street, Oakland 12, California
 Date of Filing May 3, 1957 Month Ending April 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
Salary and Expenses - \$ 763.88

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
--------------	---------	--------

(3) Total of all expenditures during the preceding calendar month: \$ 163.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

DDDD

(5) The proposed legislation he is employed to support or oppose
Legislation affecting owners of rental housing

STATE OF CALIFORNIA)
COUNTY OF Alameda) SS

1 Mal Gardner being duly sworn depose (affirm) and say that the
 Name of Deposition
 foregoing has been sworn to by me and to the best of my knowledge and belief is a
 true correct and complete declaration

(Signature of Rec. Party)

Subscribed and sworn to (affirmed) before me this 3 day of May A.D. 1957

[Signature]

513

Affiliated with
 NATIONAL APARTMENT OWNERS ASSOCIATION

FILED WITH
LEGISLATIVE AUDITOR

MAY 14 1957

CALIFORNIA RENTAL OWNERS ASSOCIATION

1419 HARRISON STREET OAKLAND 12 CALIFORNIA • Telephone 4-4149

May 13, 1957

President
SAMUEL LACEMAN
112 Pine Avenue

Regional Vice-Presidents
A LEONARD PAGE
 228 W. Victoria Street
 Santa Barbara

J A DOWNEY
2845 7th Avenue
Oakland 8

ELMER JUSAGENSON
7528 Grand Avenue

Transported

JACKSON DORN
850 Powell Street
San Francisco

Executive Vice-President
MIAL GARDNER
1419 Harrison Street
Oakland 12

Legislative Auditor
State Capitol
Sacramento 14, California

Gentleroni:

Enclosed report covering period May 1 thru May 10, 1957
is my final report.

I have resigned as Legislative Advocate for the California Rental Owners Association so please adjust your records accordingly.

Very truly yours,

Neal Gardner

1 C:gh

514

Form 4

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE FILLED WITH
 REPRERESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE LEGISLATIVE AUDITOR
 TED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAY 14 1957

Page Nial Gardner

Business Address 1419 Harrison Street, Oakland 12, California

Sacramento Address Hotel El Rancho

Employed by California Rental Owners Association

(If additional space is required the information may be attached)

Address of Employer 1419 Harrison Street, Oakland 12, California

Date of Filing May 13/1957 Period Month Ending May 10, 1957 (Final)

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month:

Salary and Expenses \$ 353.26

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
--------------	---------	--------

(3) Total of all expenditures during the preceding calendar month \$53.26

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose.

Legislation affecting the rental housing industry.

STATE OF CALIFORNIA)
COUNTY OF Alameda) ss

I, Nial Gardner being duly sworn depose (affirm) and say that the
above is true
foregoing has been sworn to by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

(Signature of Recipient)

Subscribed and sworn to (affirmed) before me this 10 day of Mar A.D. 1957

(H9162M) AUTOMATICALLY RECORDED

California Beverage Distributors Association

GEORGE M. STOUT, Secretary
SUITE 1310 17 926 14TH BUILDING
SACRAMENTO 14, CALIFORNIA
March 4th, 1957

515

MAR 5 1957

Mr. James D. Garibaldi
510 West Sixth Street
Los Angeles, California

Dear Sir:

Until further notice, this will authorize you to engage in the activities described in Section 9906 (a), Chapter 8, Title 2, Division 2, Part 1 of the California Government Code, on behalf of the California Beverage Distributors Association.

Very truly yours,

George M. Stout
GEORGE M. STOUT
EXECUTIVE SECRETARY

GMS:dm

516

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9,7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FEB 11 1957

Name JAMES D. GARIBALDI
Business Address 510 West Sixth Street, Los Angeles, 14, California
Sacramento Address Hotel Senator, Sacramento, California
Employed By Hollywood Turf Club, Inglewood, California, and Del Mar Turf Club, Del Mar, California
(If additional space is required, the information may be attached)
Address of Employer See above
Date of Filing February 5, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Compensation \$733.37. Reimbursement for expenditures \$2,173.07.
- (2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
Senator Hotel	Meals, Lodging, Telephone, etc	\$1,475.58
The Parkview	Meals	127.05
Restaurant Antonina	"	399.15
Frank Pac	"	18.77
United Air Lines	Transportation	97.40
Southern Pacific Company	"	54.34
(3) Total of all expenditures during preceding calendar month		\$2,173.07

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:
All legislation affecting the race tracks.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, JAMES D. GARIBALDI being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Garibaldi
Signature of Registrant James D. Garibaldi

Subscribed and sworn to (affirmed) before me this 6th day of February, AD, 1957.

Grace M. Tracy
Officially authorized to administer Oath

GRACE M. TRACY, Notary Public
My Comm. Exp. 12-31-58
MY COMM. NO. 12345

JAMES D. GARIBALDI
ATTORNEY AT LAW
715 FINEST
LOS ANGELES 14, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR
March 25, 1957

MAR 27 1957

517

Mr. Charles W. Meyers
Chairman, Special Assembly Committee
on Legislative Representation
3154 State Capitol
Sacramento, California

Dear Sir:

This is to state that I no longer
represent the Pacific Turf Club, and I would
appreciate your making the necessary deletions
to correct your records.

Sincerely yours,

James D. Garibaldi
James D. Garibaldi

JTG:GT

518

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1957

Name JAMES D. GARIBALDI
Business Address 510 West 6th Street, Los Angeles, 14, California
Sacramento Address Hotel Senator
Employed by Hollywood Turf Club, Inglewood, California, Del Mar Turf Club, Del Mar, California, and California Beverage Distributors Assn., 926 Jay
(If additional space is required, the information may be attached) Stg., Sacramento
Address of Employer See above
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation \$1,242.89, Reimbursement for expenditures \$1,449.86

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
United Air Lines	Transportation	\$242.38
Hotel Senator	Meals, lodging, telephone, etc	800.00
Dick Posey's Restaurant	Meals	64.01
Lucky Stores, Inc.	Beverages and food	240.93

(3) Total of all expenditures during the preceding calendar month \$1,397.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race tracks, and

all legislation affecting wholesale beverage distributors

OATH OF REGISTRANT FILING MONTHLY REPORT
(FILL IN CALIFORNIA)
COUNTY OF LOS ANGELES

I JAMES D. GARIBALDI being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James D. Garibaldi
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A. D. 1957

James M. Tracy
(Official authorized to administer oath)

GRACE M. TRACY, Notary Public
in and for the County of Los Angeles, State of California
MY COMMISSION EXPIRES MARCH 21, 1959

519

Form :

FILED WITH
LEGISLATIVE AUDITOR

ORIGINAL OF FORMS REGISTERED UNDER MINUTE REGULATIONS
 LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY THE GOVERNOR BY STATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAY 7 1957
 (Government Code Sections 9400-9911)

Name JAMES D. GARIBALDI
 Business Address 510 West 6th Street, Los Angeles, 14, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed by Hollywood Turf Club, Inglewood, California, Del Mar Turf Club, Del Mar, California, and California Beverage Distributors Assn., 926 Jay Bldg. (If additional space is required, the information may be attached) Sacramento.
 Address of Employer See above
 Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation \$1,651.29 Reimbursement for Expenditures \$1,437.77.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Meals, lodging, telephone etc	\$1,500.00
J. McMahon	Research Analysis and expenses	190.00
United Air Lines	Transportation, L. A. to Sacto.	170.86
Parkview Restaurant	meals	10.00
Bedell's	"	40.84
Dick Posey's Cottage	"	136.93
Leonard's Liquor Shop	beverages	153.67

(3) Total of all expenditures during the preceding calendar month \$2,201.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the race tracks, and

affecting wholesale beverage distributors.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
 COUNTY OF LOS ANGELES

I, JAMES D. GARIBALDI, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May, A.D. 1957.

(Official authorized to administer oath)

GRACE M. THURGOOD, Notary Public
 is duly for the County of Los Angeles
 my commission expires March 21, 1959

STENART-WARNER INSTRUMENTS
 WHOLESALE - RETAIL

DISTRIBUTORS FOR
 JONES MOTOHOL TACHOMETERS
 HOBBS HOURMETERS
 SUN ELECTRIC TACHOMETERS
 CRIMINATORS AND MANUFACTURERS
 OF THE SURVEY FOOTOMETER

SPEEDOMETER SERVICE CO.



131 FILL STREET
 San Francisco, Calif
 Phone ME1061 1 2000

WESTERLY DISTRIBUTORS FOR
 NISSANER BAKER CO. OF N. Y.

SMITH JASPER
 BRITISH INSTRUMENTS
 AND ACCESSORIES

EMITRON RADIOS
 K. L. O. SPARK PLUGS
 OIL FILTERS

Instruments - Automotive, Commercial, Industrial, Marine

520

FILED WITH
 LEGISLATIVE AUDITOR

May 29th, 1957 JUN 4 1957

Mr. A. Alan Post
 Legislative Auditor
 State Capitol
 Sacramento, California

Dear Sir:

This is to advise you that Mr. Gordon H. Garland is authorized to act in our behalf in connection with any and all legislation before any committee of/or either House or necessary before administrative departments of government including the Governor's Office.

We are interested in any and all legislation and any and all administrative decrees or directives which affect our enterprise.

Respectfully yours,

SPEEDOMETER SERVICE COMPANY

Orrin S. Hurlbut
 Orrin S. Hurlbut - Partner

082/e

JUN 4 1957

FORM 2 FOR REGISTRATION

521

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name GORDON H. GARLANDBusiness Address 300 Montgomery Street, San Francisco, CaliforniaSacramento Address Hotel Senator Date of Filing 5/30/57

(1) The name and address of the person by whom employed

Speedometer Service Co.131 Pell Street, San Francisco, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The above named company

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive.

\$500 per month plus actual expenses

(5) By whom you are paid or are to be paid

Orrin S. Hurlbut

(6) What expenses are to be included

actual expenses, - entertainment, office supplies, stenographic assistance, travel and all other actual expenses pertinent to the activity.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gordon H. Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of May, A.D. 1957.

Thomas J. Magenty
(Official authorized to administer oath)

THOMAS J. MAGENTY
LEGISLATIVE SECRETARY OF STATE

522

Form 3

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

JUN 4 1957

Name GORDON H. GARLANDBusiness Address 300 Montgomery Street, San Francisco, CaliforniaSacramento Address Hotel Senator

Employed by S. A. Camp Co., Cavallo; J. B. Boswell Co., Corcoran; Producers Cotton Oil Co., Fresno; Anderson, Clayton & Co., L. A.; California Cotton Oil Corporation, L. A.; Westlands Water District, Fresno.
(If additional space is required, the information may be attached)

Address of Employer _____

Date of Filing June 3, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$4,579.59

(2) Detailed report of each expenditure of \$25 or more

Item	Purpose	Amount
Steno Print & Mailing		151.15
Dillon & Felt Shop		26.10
Walker's	Beverages	148.61
Johnson's Del Prado	Food & Enter.	168.15
Popey's	Food & Enter.	168.15
Hotel Senator	Lodging & Food	192.92-713.17-541.86-325.27-487.08
Woodall & Lehman	Flowers	34.00
Palomino Room	Food & Enter.	40.58
Anderson's	Food & Enter.	113.62
Bedell's	Food & Enter.	250.00
Violet Foster	Steno & Clerical	245.86
Pac. Tel & Tel. Co.	Long Distance	245.86

(3) Total of all expenditures during the preceding calendar month \$5,088.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support, or oppose legislation pertaining to production, processing, marketing of cotton and all by-products thereof; legislation pertaining to agriculture and to water development and conservation.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon H. Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of May, A.D. 1957

Thomas J. Magenty
(Official authorized to administer oath)

THOMAS J. MAGENTY
LEGISLATIVE SECRETARY OF STATE

523

ALL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED BY SENATE RULE 97 AND ASSEMBLY RULE 115 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 30 1957

Name GORDON H. GARLAND
Business Address 300 Montgomery Street, San Francisco, California
Sacramento Address Hotel Senator
S. A. Camp Co., -Cawelo, Calif.; J. G. Boswell Co. -Corcoran, Calif.
Employed by Producers Cotton Oil Co. -Fresno; Anderson, Clayton Co. -2727 W. 6th,
Calif. Cotton Oil Co. -Fresno; J. A. Boswell Co. -L.A.; Westland Water Dist. -P.O. Box 1806-
Fresno
Address of Employer _____
Date of Filing May 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$9694.14

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging & meals	862.31
Hotel Senator	"	502.88
Biltmore Hotel	"	68.31
Hotel Senator	"	785.64
Hotel Senator	"	497.11
Hotel Senator	"	679.59
Violet Foster	Stenographic services	250.00
Pacific Tel & Tel	Long distance	235.24
Possey's	"	67.42
Del Prado	(3) Total of all expenditures during the preceding calendar month	\$3544.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
Legislation pertaining to production, processing, marketing of cotton and all by-products thereof; legislation pertaining to agriculture and to water development and conservation.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF San Francisco

I, Gordon H. Garland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon H. Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of May, A.D. 1957

Keith M. Smith
(Official authorized to administer oath)



MAILING ADDRESS
P. O. BOX 1806
SHAFTER, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 28 1957

524

January 25, 1957

Mr. Allan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post

This letter will serve to inform you that we are continuing with the services of Mr. Gordon H. Garland, who is authorized to make any and all appearances necessary before any and all committees or branches of the Legislature or administrative officials of the State

We are specifically interested in bills or measures pertaining to the production, processing and marketing of cotton and all by-products thereof

Yours very truly,

S. A. CAMP COMPANIES

James Y. Camp, Vice-President

JYC:ca

FILED WITH
LEGISLATIVE AUDITOR

JAN 25 1957

KINGSBURG COTTON OIL CO

COTTON SEED PRODUCTS

P. O. BOX 277

PHONE 7951

KINGSBURG, CALIFORNIA

January 22, 1957

525

JAN 25 1957

FILED WITH
LEGISLATIVE AUDITOR

Mr. Allen Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This letter will serve to inform you that we are continuing with the services of Mr. Gordon H. Garland whom we authorize to make an audit and all arrangements necessary before any audit is conducted at branches of the Legislature or administrative officials of the State.

While we are specifically interested in matters pertaining to the production, processing and marketing of cotton and all by-products thereof, we also have a general interest in any legislation affecting agriculture as a whole and more particularly water development and conservation in the San Joaquin Valley.

Yours truly,

ALLIANCE OF CALIFORNIA



V. G. MILLER, JR.
Vice President
General Manager

GDH:J/Lun

526

Form 3

FILED WITH
LEGISLATIVE AUDITOR

THIS REPORT OF PERSONS REGISTERED UNDER STATUTE REGARDING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS AUTHORIZED TO ACCEPT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 / FEB 11 1957
(A) VERMONT CODE SECTIONS 9-90-0911

Name GORDON H. GARLAND

Business Address 300 Montgomery Street, San Francisco, Calif.

Sacramento Address Hotel Senator

S. A. Camp Co.; Kingsburg Cotton Oil Co.; Anderson, Clayton & Co.; Employed by Producers Cotton Oil Co.; J. G. Boswell Co.; California Cotton Oil Corp; Westlands Water District
(If additional space is required, the information may be attached)

Address of Employer c/o Ray Provost, Producers Cotton Oil Co., P. O. Box 1832 Fresno Street Westlands Water District c/o Jack Rodner, P. O. Box 4006, Fresno, Calif.

Date of Filing Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$4,798.60

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Legislative Bill Service	Bills for Session	\$150.80
Senator Hotel	Lodging & meals (not for service)	371.31
Restaurant Antonina	Entertaining	73.54
Senator Hotel	Lodging & meals (not for service)	512.68
Violet Foster	Stenographer	250.00
Senator Hotel	Lodging & meals (not for service)	342.09

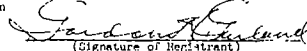
(3) Total of all expenditures during the preceding calendar month \$1860.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

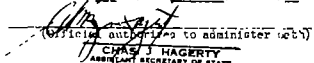
(5) The proposed legislation he is employed to support or oppose Legislation pertaining to production, processing, marketing of cotton and all by-products thereof; legislation pertaining to agriculture and to water development and conservation.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA }
COUNTY OF } SS

I, Gordon H. Garland being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration


(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of FEB, A D 1957


(Official authorized to administer oath)
CHARLES J. HAGERTY
LEGISLATIVE SECRETARY OF STATE

527

Form 3

FILED WITH
LEGISLATIVE AUDITOR

OF THE CLERK OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name GORDON H. GARLAND
Business Address 300 Montgomery Street, San Francisco, California
Sacramento Address Hotel Senator
S. A. Camp Company, Sausalito, Calif.; J. O. Boswell Co., Colveran, Calif
Employed by Producers Cotton Oil Co., P.O. Box 1832, Fresno
(If additional space is required, the information may be attached)
Anderson, Clayton, 480, 2127, 14th Los Angeles; Kingsburg Cotton Oil Co.,
California Cotton Oil Corp., P. O. Box 277, Kingsburg
P.O. Box 5845, E. A. 58, Westlands Water District
Date of Filing April 8, 1957 P. O. Box 4006, Fresno, Calif.
Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$2,894.10

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Lodging & meals	\$ 248.97
Valley Typewriter Co.	Equipment repair	25.00
Walker's Liquor	Beverages	195.50
Hotel Senator	Lodging & meals	379.15
H. S. Crocker Co.	Office supplies	27.31
Hotel Senator	Lodging & meals	384.60
Hotel Senator	Lodging & meals	375.34
Violet Foster	Stenographic services	250.00
Hotel Senator	Lodging & meals	386.22

(3) Total of all expenditures during the preceding calendar month \$ 2743.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
Legislation pertaining to production, processing, marketing of cotton and all by-products thereof; legislation pertaining to agriculture and to water development and conservation.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF San Francisco

I, Gordon H. Garland, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon H. Garland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1957

Chas J. Hagerty
(Official authorized to administer oath)
CHAS J. HAGERTY
LEGISLATIVE SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

MAR 11 1957

528

FORM 2 FOR REGISTRATION

DETACHED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOSEPH F. GARRETT
Business Address 49 GERRY ST SAN FRANCISCO CALIF
Sacramento Address 1109 9TH ST Date of Filing

(1) The name and address of the person by whom employed

WESTERN UNION TELEGRAPH CO

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

WESTERN UNION TELEGRAPH CO

(3) The duration of such employment

UNTIL 1957 SESSION ADJOURNS

(4) How much you are paid and are to receive

3790 A MONTH
REGULAR SALARY AND LIVING EXPENSES

(5) By whom you are paid or are to be paid

WESTERN UNION TELEGRAPH CO

(6) What expenses are to be included

LIVING EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF San Francisco

I, JOSEPH F. GARRETT, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph F. Garrett
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of March, A.D. 1957.

Chas J. Hagerty
(Official authorized to administer oath)
CHAS J. HAGERTY
LEGISLATIVE SECRETARY OF STATE

THE WESTERN UNION TELEGRAPH COMPANY
PACIFIC DIVISION
SAN FRANCISCO 8 CAL

MAR 11 1957

February 20, 1957

529

Mr. A. Alan Post
Legislative Auditor
Room 306, Capitol Building
Sacramento, Calif.

Dear Sir:

This is to inform you that Mr. J. F. Garriott, our district superintendent with headquarters at San Francisco, California, is authorized to represent the company's interest in connection with all legislative matters during the 1957 session of the California Legislature.

Yours truly,

J. F. Garriott

530

Form 3

FILED WITH LEGISLATIVE AUDITOR
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING TO LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9500-9511)
APR 3 1957

Name Joseph F. Garriott
Business Address 49 Geary St., San Francisco, Calif
Sacramento Address 1109 9th St. (business) Usually stay Park Hotel
Employed by Western Union Telegraph Company
(If additional space is required the information may be attached)
Address of Employer 49 Geary St., San Francisco, Calif
Date of Filing April 3, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$564.30 salary for time spent in Sacramento.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month \$223.20
living expenses in Sacto.
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Minimum Wage, Workmen's compensation and Unemployment bills

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF)

I, Joseph F. Garriott, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct and complete declaration

Joseph F. Garriott
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April A.D. 1957

W. H. H. Smith
Official/Authorized to administer

531

Form 3

ONLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE AUDITOR
REPORTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 1, 1957

Name Joseph F. Gerriotti
Business Address 49 Geary St San Francisco, Calif
Sacramento Address 1109 9th St (business) usually stay Park Hotel
Employed by Western Union Telegraph Company
(If additional space is required the information may be attached)
Address of Employer 49 Geary St San Francisco, Calif
Date of Filing May 1, 1957 Month Ending April 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$610.47 for time spent in Sacramento

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

(3) Total of all expenditures during the preceding calendar month 307.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

None

(5) The proposed legislation he is employed to support or oppose

Minimum Wage, Workmen's compensation and unemployment bills

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF)

I Joseph F. Gerriotti being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May A.D. 1957

(Official authorized to administer oath)

532

Form

FILED WITH
LEGISLATIVE AUDITOR

ONLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE AUDITOR
REPORTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 1, 1957

Name Richard R. Garrod
Business Address 22651 1st Elm Rd San Diego Calif
Sacramento Address Unknown St. Sacramento
Employed by Lawrence Underhill Co.
(If additional space is required, the information may be attached)
Address of Employer 1680 Windsor Blvd
Date of Filing May 1 Month Ending Apr 30

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

332.64

332.64 Expense

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount

(3) Total of all expenditures during the preceding calendar month 332.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF)

I Richard R. Garrod being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May A.D. 1957

(Official authorized to administer oath)
NOTARY PUBLIC
In and for the County of San Francisco, State of California
My Commission Expires July 15, 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 15 1957

Name Richard P. Garand
Business Address 2215 1/2 N. Main St. - Sacramento, Cal.
Sacramento Address Park Hotel
Employed by Farmer's Union-Writers Assoc.
(If additional space is required, the information may be attached)
Address of Employer 4660 Jackson St. - Sacramento
Date of Filing April 15 1957 Month Ending March 31 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Income \$27.00
Expenses 454.24

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss.
COUNTY OF

I, Richard P. Garand, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard P. Garand
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957

Matthew J. King
(Official authorized to administer oath)
My Commission Expires July 14, 1958

FILED WITH
MONTHLY REPORT OF PERSONS REGISTERED UNDER THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 13 1957

Name Richard P. Garand
Business Address 2215 1/2 N. Main St. - Sacramento, Cal.
Sacramento Address Park Hotel
Employed by Farmer's Union-Writers Assoc.
(If additional space is required, the information may be attached)
Address of Employer 4660 Jackson St. - Sacramento
Date of Filing May 13 1957 Month Ending April 30

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Income \$98.63
Expenses 250.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount

- (3) Total of all expenditures during the preceding calendar month \$98.63

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss.
COUNTY OF

I, Richard P. Garand, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard P. Garand
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

Matthew J. King
(Official authorized to administer oath)
My Commission Expires July 14, 1958

535

Form 1

FILED WITH
LEGISLATIVE AUDITOR

THIS REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB - 7 1957

Name R. V. Garrod
Business Address 226 1/2 Mt Eden Road, San Diego California
Sacramento Address Hotel Park
Employed by Farmers Underwriters Assoc
(If additional space is required, the information may be attached)
Address of Employer 4680 Melrose Blvd. Los Angeles Calif
Date of Filing Feb 6 1957 Month Ending Jan 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

For purpose of Legislative Representation \$280 + 221.88 Expenses

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel Berry</u>	<u>Room Rent</u>	<u>\$70</u>
<u>Balance</u>	<u>187.55 paid out for meals gasoline - expenses</u>	
<u>Mail - Tips - Phone & other incidental expenses necessary</u>	<u>for living while away from home</u>	

- (3) Total of all expenditures during the preceding calendar month 221.88

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Insurance and Agricultural

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) ss.

I, R. V. Garrod, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
correct and complete declaration



R. V. Garrod
(Signature of Registrant)
George H. Whelan
(Official authorized to administer oath)
County Clerk
Sacramento

Subscribed and sworn to (affirmed) before me this 6 day of Feb, A.D. 1957

536

Form 2

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name R. V. Garrod
Business Address 4680 Melrose Blvd. Los Angeles 54
Sacramento Address Park Hotel. L. 9th
Employed by Farmers Underwriters Assoc
(If additional space is required, the information may be attached)
Address of Employer 4680 Melrose Blvd. Los Angeles Calif
Date of Filing April 1 Month Ending March 1957

Each person registering shall, between the first and fifteenth day of
each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Share of Salary apportioned to this Month \$450 --

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Park Hotel</u>	<u>Room Rent</u>	<u>\$105</u>

- (3) Total of all expenditures during the preceding calendar month 137.22

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:

Affecting Insurance and Agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) ss.

I, R. V. Garrod, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

R. V. Garrod
(Signature of Registrant)
George H. Whelan
(Official authorized to administer oath)
County Clerk
Sacramento

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D. 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 3 1957

Name R V Garrod
 Business Address 4680 Melrose Blvd Los Angeles Cal
 Sacramento Address Park Hotel 9th & L
 Employed by Farmers Underwriters Assn
 (If additional space is required, the information may be attached)
 Address of Employer 4680 Melrose Blvd Los Angeles
 Date of Filing June 3 Month Ending May 31 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

For Expenses away from home 285.37
Pro-Rate of Salary while in Sacramento 500.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Hotel Park</u>	<u>Room Rent</u>	<u>9.45</u>

- (3) Total of all expenditures during the preceding calendar month 275.37

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose.

Agricultural & Insurance

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF

I, R V Garrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R V Garrod

Subscribed and sworn to (affirmed) before me this 3 day of June, A.D. 1957

(Signature of Registrant)
Chas J Hagerty
 (Official authorized to administer oath)

CHAS J HAGERTY
 COUNTY CLERK

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 6 1957

Name R V Garrod
 Business Address 4680 Melrose Blvd Los Angeles Cal
 Sacramento Address Park Hotel 9th & L Sacramento
 Employed by Farmers Underwriters Assn
 (If additional space is required, the information may be attached)
 Address of Employer 4680 Melrose Blvd Los Angeles
 Date of Filing May 6 Month Ending April 30

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Pro-Rate of Salary for time in Sacramento 500.00
Expenses while away from home 211.37

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel Park</u>	<u>Room Rent</u>	<u>9.45</u>
<u>Room rent - meals - transportation - phone tips etc</u>		

- (3) Total of all expenditures during the preceding calendar month 211.37

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Insurance and Agricultural

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF

I, R V Garrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R V Garrod
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May, A.D. 1957

(Signature of Registrant)
Chas J Hagerty
 (Official authorized to administer oath)

CHAS J HAGERTY
 COUNTY CLERK

FILED WITH
LEGISLATIVE AUDITOR

APR 3 1957

539

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. M. GENSHEA
Business Address 1920-12TH AVENUE, SACRAMENTO
Sacramento Address _____ Date of Filing APRIL 2, 1957

(1) The name and address of the person by whom employed

SAN FRANCISCO WRESTLING CLUB

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

SAN FRANCISCO WRESTLING CLUB

(3) The duration of such employment

TO JUNE 30, 1957

(4) How much you are paid and are to receive

FIVE HUNDRED DOLLARS

(5) By whom you are paid or are to be paid

SAN FRANCISCO WRESTLING CLUB

(6) What expenses are to be included

NONE

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____)

I, J. M. GENSHEA, being duly sworn, depose (affirm) that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April

A D 1957.

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

APR 3 1957

540

San Francisco, Calif.
March 31, 1957

Mr. A. Allen Post
Legislative Auditor
State Capitol, Room 306
Sacramento, California

Dear Sir

In compliance with the applicable provisions of Section 2706 of the Government Code of California, as amended, I, Joseph Walcerick, d.b.a. San Francisco Wrestling Club, hereby authorizes J. M. Genshea of 1920-12th Ave., Sacramento, California, as its official Legislative Representative to act for and on its behalf in furthering such Legislative interests of the San Francisco Wrestling Club as may fall within the purview of said section.

Yours very truly,

SAN FRANCISCO WRESTLING CLUB

By Joseph Walcerick
Joseph Walcerick

FILED WITH
LEGISLATIVE AUDITOR

APR 25 1957

541

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. M. GENSHLEE
Business Address 1970-19th Avenue Sacramento
Sacramento Address Same Date of Filing 4-25-57

(1) The name and address of the person by whom employed

Wm Hunsfeld, Calif. Boxers, Wrestling Assn, Inc, Boxing
Managers Guild of So. Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

As above

(3) The duration of such employment

To June 30, 1957

(4) How much you are paid and are to receive

\$450.00

(5) By whom you are paid or are to be paid

As stated in (1) above

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento

I, J. M. Genshlee, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

J. M. Genshlee
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of April

A.D. 19 57.

William Hunsfeld
(Official authorized to administer oath)
My commission expires August 15, 1958

FILED WITH
LEGISLATIVE AUDITOR

APR 25 1957

542

April 3, 1957
1140 Benjamin Holt Drive
Stockton, California

To whom it may concern

I, William Hunsfeld, co-licensenee of the San Joaquin Chapter #15, B.A.V. and a Hunsfeld Boxing and wrestling Club, Stockton, California and co-licensenee of the Modesto Chapter #25, B.A.V. and Wm. Hunsfeld Wrestling Club, Modesto, California do hereby authorize J.M. Genshlee, 1920-19th Avenue, Sacramento, California as my official representative to act for and in my behalf in any matters affecting boxing or wrestling which may come before the Legislature of the State of California at the current session thereof.

Respectfully,

William Hunsfeld
William Hunsfeld

FILED WITH
LEGISLATIVE AUDITOR

APR 25 1957

April 22, 1957

543

The California Boxers and Wrestlers Welfare Association, Inc. does hereby appoint and authorize J.M. Genshien, 1920, 12th Avenue, Sacramento as its official representative to act for and in its behalf in any matters affecting boxing or wrestling which may come before the Legislature of the State of California at the current session thereof.

By *[Signature]*
Secretary
California Boxers and
Wrestlers Welfare Association Inc.

FILED WITH
LEGISLATIVE AUDITOR

APR 25 1957

April 22, 1957

544

The Boxing Managers Guild of Southern California does hereby appoint and authorize J.M. Genshien, 1920, 12th Avenue, Sacramento as its official representative to act for and in its behalf in any matters affecting boxing or wrestling which may come before the Legislature of the State of California at the current session thereof.

Boxing Managers Guild of Southern
California.

By *[Signature]*
Norman Lockwood, President
1935 East Seventh Street
Los Angeles 39, California

FILED WITH
LEGISLATIVE AUDITOR

FORM 3

545

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

NAME Chas. E. Gibbs
BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California
SACRAMENTO ADDRESS None
EMPLOYED BY Associated Farmers of California, Inc.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)
ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California
DATE OF FILING February 4, 1957 MONTH ENDING January 31, 1957

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH. For Legislative Work

Expenses \$ 349.97

Salary not by Board of Directors and incidental to legislative work

(2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
	None of \$25.00 or more	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH \$448.97

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

None

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF San Francisco

I, Chas. E. Gibbs, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF: A TRUE, CORRECT, AND COMPLETE DECLARATION.

My Comm. Expires July 10, 1958

(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 4th DAY OF February, A.D. 1957

(OFFICIAL AUTHORIZED TO ADMINISTER OATH)

546

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

MAR 11 1957

NAME Chas. E. Gibbs
BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California
SACRAMENTO ADDRESS None
EMPLOYED BY Associated Farmers of California, Inc.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)
ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California
DATE OF FILING March 8, 1957 MONTH ENDING February 28, 1957

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

(1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH. For Legislative Work

Expenses \$ 448.93

Salary not by Board of Directors and incidental to legislative work

(2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT
	None of \$25.00 or more	

(3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH \$ 448.93

(4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

None

(5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
COUNTY OF San Francisco

I, Chas. E. Gibbs, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF: A TRUE, CORRECT, AND COMPLETE DECLARATION.

(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 8th DAY OF March, A.D. 1957

(OFFICIAL AUTHORIZED TO ADMINISTER OATH)

My Commission Expires July 10, 1958

547

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (GOVERNMENT CODE SECTIONS 9900-9911)

APR 10 1957

NAME Charles E. Gibbs
 BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California
 SACRAMENTO ADDRESS None
 EMPLOYED BY Associated Farmers of California, Inc.
 (IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)
 ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California
 DATE OF FILING May 8, 1957 MONTH ENDING April 30, 1957

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

- (1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH

For April 1957
None

- (2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE

TO WHOM PAID	PURPOSE	AMOUNT

- (3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH \$0.00

- (4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS.

None

- (5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
 COUNTY OF Sacramento

I, Charles E. Gibbs, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION

Charles E. Gibbs
 (SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 10 DAY OF April, A.D. 1957

Robert L. Gier
 (OFFICIAL AUTHORIZED TO ADMINISTER OATH)

548

FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (GOVERNMENT CODE SECTIONS 9900-9911)

MAY 9 1957

NAME Charles E. Gibbs
 BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California
 SACRAMENTO ADDRESS None
 EMPLOYED BY Associated Farmers of California, Inc.
 (IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)
 ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California
 DATE OF FILING May 8, 1957 MONTH ENDING April 30, 1957

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

- (1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH
 FOR LEGISLATIVE WORK

Expenses \$ 436.46
Salary set by Board of Directors and incidental to legislative work

- (2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.

TO WHOM PAID	PURPOSE	AMOUNT

- (3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH \$ 436.46

- (4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS.

None

- (5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss
 COUNTY OF Sacramento

I, Charles E. Gibbs, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

Charles E. Gibbs
 (SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 8 DAY OF May, A.D. 1957

Robert L. Gier
 (OFFICIAL AUTHORIZED TO ADMINISTER OATH)
 ASSISTANT SECRETARY OF STATE

549

FILED WITH
LEGISLATIVE AUDITOR

THIS FORM OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY STATE RULE 9 / AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 18 1957

Name John P. GilchristBusiness Address 2677 Larkin Street, San Francisco, CaliforniaSacramento Address 1325 15th Street, Sacramento, CaliforniaEmployed by Northern California Seafood Institute, Collateral Loan Association
 (If additional space is required, the information may be attached)Address of Employer Lloyd Turnaclyff, 2620 5th St. Sacramento, CaliforniaDate of Filing 4/17 Arthur V. Ballard, 315 West Fifth St. Los Angeles 1/31/57
 Month EndingEach person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor(1) Report of all money received during preceding calendar month
\$1250(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Rent, General		\$ 645
Office Expenditures, Secty. Etc.		

(3) Total of all expenditures during the preceding calendar month \$645(4) The names of all papers, periodicals, magazines, or other pub-
 lications in which he has caused to be published any articles or
 editorials

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining to Commercial fishing.All legislation pertaining to Collateral Loans

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF)

I John P. Gilchrist being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of April, A D 1957

(Official authorized to administer oath)
W. P. HAGERTY
 CLERK SECRETARY OF STATE

550

FILED WITH
LEGISLATIVE AUDITOR

THIS FORM OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY STATE RULE 9 / AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 18 1957

Name John P. GilchristBusiness Address 2677 Larkin Street, San Francisco, CaliforniaSacramento Address 1325 15th Street, Sacramento, CaliforniaEmployed by Northern California Seafood Institute; Collateral Loan Association
 (If additional space is required, the information may be attached)Address of Employer Lloyd Turnaclyff, 2620 5th St. Sacramento, CaliforniaDate of Filing 4/17/57 Arthur V. Ballard, 315 West Fifth St. Los Angeles
 Month Ending 3/31/57Each person registering shall, between the first and tenth day of each
 calendar month file with the Legislative Auditor(1) Report of all money received during preceding calendar month.
\$1250(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Rent, General Office Expenditures		\$100
Secretary etc.		

(3) Total of all expenditures during the preceding calendar month \$100(4) The names of all papers, periodicals, magazines, or other pub-
 lications in which he has caused to be published any articles or
 editorials None

(5) The proposed legislation he is employed to support or oppose

All legislation pertaining to Commercial fishing.All legislation pertaining to Collateral Loans

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF)

I John P. Gilchrist being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of April, A D 1957

(Official authorized to administer oath)
W. P. HAGERTY
 CLERK SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JAN 25 1957

551

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John Parker Gilchrist

Business Address 2677 Larkin Street, San Francisco, California

Sacramento Address 1325 N Street Date of Filing 1-24-57

(1) The name and address of the person by whom employed
American Institute of Decorators
Northern California Seafood Industry

Collateral Loan Association of California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment
Permanent

(4) How much you are paid and are to receive
Percentage allocated to Legislative Representation \$6500

(5) By whom you are paid or are to be paid
Same

(6) What expenses are to be included
Office, secretarial, administrative and entertainment.

DATE OF REGISTRANT

STATE OF CALIFORNIA), on
COUNTY OF _____

I, John Parker Gilchrist, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of Jan
A.D. 1957

(Official Authority to Administer Oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF SENATE

Collateral Loan Association

OF CALIFORNIA

2677 LARKIN STREET • SAN FRANCISCO • ORDNWAY 3-7640
315 WEST FIFTH ST • LOS ANGELES • MICHMAN 9640

552

FILED WITH
LEGISLATIVE AUDITOR

JAN 22 1957

January 15, 1957

A. V. BALLARD SR.
PRESIDENT
VERMIAN COHEN
VICE PRESIDENT
CHARLES GOLDSTONE
TREASURER
JOHN GILCHRIST
VICE-PRESIDENT
SECRETARY

DIRECTORS

M. COHN
VALLEJO
E. BLUMENTHAL
SAN FRANCISCO
M. INCOFF
SAN FRANCISCO
M. POMER
SAN FRANCISCO
M. EISENBERG
SAN FRANCISCO
D. BLAUSTEIN
SAN JOSE
H. KAUFMAN
SACRAMENTO
H. GURWITZ
OAKLAND
H. GOLDWATER
OAKLAND
J. BERNETT
LOS ANGELES
E. R. WOODRUFF
LOS ANGELES
J. ROSEN
LOS ANGELES
A. KLEIN
SANTA ANA
E. STEIN
SACRAMENTO
C. WARRENBERG
PESHERO
B. LEBDEL
LENS BEACH
S. ADDLESON
SAN DIEGO
B. LIPINIKY
SAN DIEGO

Legislative Auditor
A. Alan Post
Room 306
State Capitol Building
Sacramento, California

Dear Mr. Post:

This is to advise you that John Gilchrist ...
as General Manager of the Collateral Loan Association
is authorized to represent this Institute on all
Legislative matters.

A. V. Ballard, Sr., President
Collateral Loan Association

Arthur V. Ballard
Pres

JQ/lm

Northern California Seafood Institute



490 Jefferson Street San Francisco 7, Calif., U. S. A.

FILED WITH
LEGISLATIVE AUDITOR

553

January 15, 1957

JAN 22 1957

Legislative Auditor
A. Allen Post
Room 306
State Capitol

Dear Mr. Post:

This is to advise you that John Gilchrist as General Manager of the Northern California Seafood Industry is authorized to represent this Institute on all legislative matters.

Lloyd Yarncliff
Lloyd Yarncliff, President
Northern California Seafood Industry

LT/lm

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1957

FORM 2 FOR REGISTRATION

554

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9000 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name *Joseph E. Gue*
Business Address *453 N. Spring St., Los Angeles 13 Cal*
Sacramento Address *Hotel Auditor, Highway* Date of Filing *April 2, 1957*

(1) The name and address of the person by whom employed

*County Sanitation Districts of Los Angeles County, Southeast
Kirk, Rehabilitation & Building, 10000 Wilshire Blvd, Culver City, California*
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

same as #1

(3) The duration of such employment

Regularly retained as district counsel

(4) How much you are paid and are to receive

*unknown at this time -- ret. daily rate
of \$150 per day, gov. retained counsel districts.*

(5) By whom you are paid or are to be paid

by districts enumerated in par. 1

(6) What expenses are to be included

necessary travelling expenses only

DATE OF REGISTRATION

STATE OF CALIFORNIA), ss
COUNTY OF *Los Angeles*

I, *Joseph E. Gue*, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph E. Gue
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this *2* day of *April*
A.D. *1957*.

U. C. AS J. HAGERTY
(Official Author. to administer oath)
U. C. AS J. HAGERTY
LEG. COUNCIL SECRETARY OF STATE

and Parkway Districts & Municipalities District.

555 *Lakewood*
PARK, RECREATION & PARKWAY
DISTRICT

BOARD OF DIRECTORS
DAVID D. BLAINE, PRESIDENT
CLARE A. BEALE, VICE PRESIDENT
JACQUELINE M. RICHMOND, SECRETARY
ALBERT A. FRIEDMAN
NORMAN KREUTER

KENNETH L. PITTSBERGER
DISTRICT SUPERINTENDENT
18715 ANSON ROAD
LAKEMORE, CALIFORNIA
TELEPHONE GA 9 5581

April 9, 1957

Legislative Auditor
California Legislature
State Capitol
Sacramento 14, California

Dear Sir:

Please be advised that Joseph C. Gill, District Counsel for the Lakewood Park, Recreation and Parkway District, is authorized to represent said District for the 1957 Session of the Legislature as its Legislative Advocate.

Very truly yours,

Kenneth L. Pittsberger
Kenneth L. Pittsberger
District Superintendent

KLP:w1
cc: Mr. Joseph C. Gill
file

556 COUNTY SANITATION DISTRICTS
OF
LOS ANGELES COUNTY

2020 BEVERLY BOULEVARD
LOS ANGELES 37, CALIFORNIA

A. M. RAWN
CHIEF ENGINEER AND GENERAL MANAGER

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1957

TELEPHONE
DUENAS 4 1281

April 9, 1957

File 31-220 20

Legislative Auditor
California Legislature
State Capitol
Sacramento 14, California

Dear Sir

Please be advised that Joseph C. Gill, District Counsel for the County Sanitation Districts of Los Angeles County, is authorized to represent said Districts for the 1957 Session of the Legislature as their Legislative Advocate

Very truly yours,

A M Rawn
A M Rawn
Chief Engineer and
General Manager

AMR eg

cc Mr J C Gill

Southeast Park, Recreation & Parkway District

557

BOARD OF DIRECTORS

DEAN CLANTON, PRESIDENT
CURTIS R. PAXMAN, VICE PRESIDENT
GEORGE F. CONTRIGHT, SECRETARY
DOROTHY MILLER
FRANK L. AUBING

HEADQUARTERS
NORWALK PARK
1204 EAST SPANGL STREET

DISTRICT SUPERINTENDENT

HOWARD C. HITES

MAILING ADDRESS: P.O. BOX 288
NORWALK, CALIFORNIA
TORREY 4-2794

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1957

April 10, 1957

Legislative Auditor
California Legislature
State Capitol
Sacramento 14 California

Dear Sir:

Please be advised that Joseph C. Gill,
District Counsel for the Southeast Park, Recreation
and Parkway District, is authorized to represent said
District for the 1957 Session of the Legislature as
its Legislative Advocate.

Yours very truly,

Howard C. Hites

hch/egb

558

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED TO REGULATE LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 12 1957

Name Joseph C. Gill

Business Address Gordon, Knapp and Gill, 453 South Spring Street,
Los Angeles 13, California

Sacramento Address Senator Hotel (temporary)

Retained by (1) County Sanitation Districts of Los Angeles County (2) Southeast
Park, Recreation and Parkway District (3) Lakewood Park, Recreation
(if additional space is required, the information may be attached)

Address of Clients (1) 2020 Beverly Blvd., L.A. 27 (2) Box 338, Norwalk, Calif.
(3) 5812 Arbor Road, Lakewood 11, Cal. (4) Box 194, Norwalk, Calif.

Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month for work done as Legislative Advocate:

Have billed \$900.00 for month of March for all Districts

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
<u>Hotel, food, taxis, telephone and other</u>		<u>\$123.99</u>
<u>miscellaneous traveling expenses</u>		
<u>United Airlines</u>		<u>\$132.90</u>

(3) Total of all expenditures during the preceding calendar month 256.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislative matters which in any way pertain to the
business of the above named Districts

GATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Joseph C. Gill, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joseph C. Gill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A.D. 1957

(Official Authorized to administer oath)
Notary Public in and for said County
and State

NORWALK HOSPITAL DISTRICT
POST OFFICE BOX 184
NORWALK, CALIFORNIA
TOWNSHIP 4-1185
DONALD REDMAN
PRESIDENT

MRS. MARION H. BENTON
SECRETARY
REV. ELMER F. GUNTHER
MEMBER

TOM WISSE
TREASURER
MILTON P. COOK
MEMBER

559

FILED WITH
LEGISLATIVE AUDITOR

APR 15 1957

April 10, 1957

Legislative Auditor
California Legislature
State Capitol
Sacramento 14, California

Dear Sir:

Please be advised that Joseph C. Gill, District
Counsel for the Norwalk Hospital District, is
authorized to represent said District for the
1957 Session of the Legislature as its Legislative
Advocate.

Very truly yours,

Marion H. Benton

Marion H. Benton
Secretary

560
MONTHLY REPORT OF PERSONS REGISTERED
LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED 80 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)
MAY 13 1957

Name Joseph C. Gill
Business Address Gordon, Knapp and Gill, 453 South Spring Street,
Los Angeles 13, California
Sacramento Address NONE
Retained (1) County Sanitation Districts of Los Angeles County, (2) Southeast
by Park, Recreation & Parkway District, (3) Lakewood Park, Recreation &
(if additional space is required, the information may be attached)
Parkway District, (4) Norwalk Hospital District
Address of (1) 2020 Beverly Blvd., L.A. 27, (2) Box 338, Norwalk, Calif.,
(3) 5812 Arbor Road, Lakewood 11, Calif., (4) Box 194, Norwalk, Calif.
Date of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of
each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
For work done as Legislative Advocate

Have billed \$1200.00 for month of April for all Districts.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
Hotel, food, taxis, telephone and		\$ 127.10
other miscellaneous traveling expenses		
United Airlines		88 60

(3) Total of all expenditures during the preceding calendar month \$215 70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose:
All legislative matters which in any way pertain to the
business of the above-named Districts.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, JOSEPH C. GILL, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

Joseph C. Gill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 1957

B. J. Pharris
(Official authorized to administer oath)
(SEAL) Notary Public in and for said County
and State.

FILED WITH
LEGISLATIVE AUDITOR

Form 3

561

MAR 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name DON E. GILMAN
Business Address 530 West Sixth St., Rm. 1304, Los Angeles 14, Calif.
Sacramento Address None
Employed by Kelco Company
(If additional space is required, the information may be attached)
Address of Employer 530 West Sixth St., Rm. 1304, Los Angeles 14, Calif.
Date of Filing Mar. 8 1957 Month Ending Feb. 28 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month or in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month -

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose.

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, Don E. Gilman, being duly sworn depose (affirm) and say (Name of Registrant) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of March A.D. 1957

Henry C. Melanson Notary Public
(Official authorized to administer oath)
My Co. 1 11, ch 32, 1940

562

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911) LEGISLATIVE AUDITOR

Name DON E. GILMAN APR 15 1957
Business Address 530 West Sixth St., Rm. 1304, Los Angeles 14, Calif.
Sacramento Address None
Employed by Kelco Company
(If additional space is required, the information may be attached)
Address of Employer 530 West Sixth St., Rm. 1304, Los Angeles 14, Calif.
Date of Filing April 10 1957 Month Ending March 31 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month or in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
None		

- (3) Total of all expenditures during preceding calendar month -

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose.

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, Don E. Gilman, being duly sworn depose (affirm) and say (Name of Registrant) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Don E. Gilman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April A.D. 1957

Henry C. Melanson Notary Public
(Official authorized to administer oath)

563

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

Name Don E. Gilman MAY 13 1957
 Business Address 530 West Sixth St., Rm. 1304, Los Angeles 14, Calif.
 Sacramento Address None
 Employed by Kelco Company
 (if additional space is required, the information may be attached)
 Address of Employer 530 West Sixth St., Rm. 1304, Los Angeles 14, Calif.
 Date of Filing May 10 1957 Month Ending April 30 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The undersigned is Assistant to the President of Kelco Company, a corporation. No work was done as Legislative Representative during the month of April in addition to his regular duties as Assistant to the President and no part of his monthly compensation could therefore be attributable to work as Legislative Representative.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

None

(3) Total of all expenditures during preceding calendar month -

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation adversely affecting the kelp industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
 COUNTY OF Los Angeles } SS

I, Don E. Gilman, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, 1957

A D 1957

(Official authorized to administer oath)

564

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 9 1957

Name John F. Gilmore
 Business Address 1400 - 10th Street, Sacramento 21, California
 Sacramento Address "
 Employed by California Hay, Grain & Feed Dealers Association
 (if additional space is required, the information may be attached)
 Address of Employer Same as above
 Date of Filing April 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose.

All bills relative to the hay, grain or feed industry. Legislative work

Incidental to regular job as Association Secretary-Treasurer

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
 COUNTY OF SS

I, John F. Gilmore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A.D. 1957

(Official authorized to administer oath)

565

Form 3

MONTHLY REPORT OF PERSONS REGISTERED. TITLE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 9 1957

Name John F. GilmoreBusiness Address 1400 - 10th Street, Sacramento 21, Calif.Sacramento Address "Employed by California Hay, Grain & Feed Dealers Association
 (if additional space is required, the information may be attached)Address of Employer same as aboveDate of Filing April 8, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

none

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
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none

- (3) Total of all expenditures during the preceding calendar month
- none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

- (5) The proposed legislation he is employed to support or oppose.

All bills relative to the hay, grain or feed industry. Legislative work
incidental to regular job as Association Secretary-Treasurer.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF)

I, John F. Gilmore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John F. Gilmore
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

Jane Barry Holman Patten
 (Official authorized to administer oath)

566

Form 3

MONTHLY REPORT OF PERSONS REGISTERED. TITLE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 9 1957

Name John F. GilmoreBusiness Address 1400 - 10th Street, Sacramento 21, Calif.Sacramento Address "Employed by California Hay, Grain & Feed Dealers Association
 (if additional space is required, the information may be attached)Address of Employer same as aboveDate of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

none

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
--------------	---------	--------

none

- (3) Total of all expenditures during the preceding calendar month
- none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

- (5) The proposed legislation he is employed to support or oppose

All bills relative to the hay, grain or feed industry. Legislative work
incidental to regular job as Association Secretary-Treasurer

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF)

I, John F. Gilmore, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John F. Gilmore
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A.D. 1957

Jane Barry Holman Patten
 (Official authorized to administer oath)

567

Form 3

FILED WITH

LEGISLATIVE AUDITOR

OF THIS CLASS OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FEB 18 1957

Name Margaret M. Glass
 Business Address 1347 Fairview Ave., Arcadia, Calif.
 Sacramento Address Hotel El Rancho
 Employed by Challenge Cream and Butter Association
 (If additional space is required, the information may be attached)
 Address of Employer 929 E. Second St., Los Angeles, 12, Calif.
 Date of Filing Feb. 8, 1957 Month Ending January 1957

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Challenge Cream & Butter Ass'n \$483.65

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel, Meals, Etc.		\$262.79
Misc.		3.52
Auto Exp.		92.04.

- (3) Total of all expenditures during the preceding calendar month \$358.65

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Milk

STATE OF CALIFORNIA)
 COUNTY OF) ss

I Margaret M. Glass being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Margaret M. Glass
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of February, A.D. 1957

(Official authorized to administer oath)
 (Commission Expires May 27 1957)

568

Form 4

FILED WITH
LEGISLATIVE AUDITOR

OF THIS CLASS OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAR 12 1957

Name (Mrs) Margaret M. Glass
 Business Address 1347 Fairview Ave Arcadia, Calif.
 Sacramento Address Hotel El Rancho
 Employed by Challenge Cream & Butter Ass'n
 (If additional space is required, the information may be attached)
 Address of Employer 929 East 2nd St Los Angeles 12 Calif
 Date of Filing Mar. 11 1957 Month Ending Feb. 28 1957

Each person registering shall, between the first and tenth day of each
 calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Challenge Cream & Butter Ass'n - 125-

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>None</u>		

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Milk

STATE OF CALIFORNIA)
 COUNTY OF) ss

I Margaret M. Glass being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Margaret M. Glass
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March, A.D. 1957

(Official authorized to administer oath)
 CHAS. H. HAGERTY
 CLERK OF THE LEGISLATURE

569

THIS PERSON IS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS FILED WITH
 THE SO CAL BY STATE RULE 9 AND ASSEMBLY RULE 12 (LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911))

Name (Mrs) Margaret M. Glass APR 16 1957
 Business Address 1144 Tanager Ave. Arcadia, Calif
 Sacramento Address Hotel El Rancho
 Employed by Challenger & Co. Butte, Calif
 (If additional space is required, the information may be attached)
 Address of Employer 929 E. Second St. Butte, Calif 95702
 Date of Filing Apr 16 1957 Month Ending Apr 30 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Challenger & Co. Butte, Calif \$73.⁹⁵

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel, Meals, etc</u>		<u>\$43.⁵⁰</u>
<u>Auto Exp.</u>		<u>85.¹⁸</u>

- (3) Total of all expenditures during the preceding calendar month \$128.⁶⁸

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
 COUNTY OF

I, Margaret M. Glass, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Margaret M. Glass
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957

John H. Hagerty
 (Official authorized to administer oath)
 CLERK OF THE HOUSE OF REPRESENTATIVES
 CLERK OF THE SENATE

570

FORM 1

FILED WITH
 LEGISLATIVE AUDITOR

THIS PERSON IS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS FILED WITH
 THE SO CAL BY STATE RULE 9 AND ASSEMBLY RULE 12 (LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911))

MAY 15 1957

Name (Mrs) Margaret M. Glass
 Business Address 1144 Tanager Ave. Arcadia, Calif
 Sacramento Address Hotel El Rancho
 Employed by Challenger & Co. Butte, Calif
 (If additional space is required, the information may be attached)
 Address of Employer 929 E. Second St. Butte, Calif 95702
 Date of Filing May 12 1957 Month Ending Apr 30 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Challenger & Co. Butte, Calif \$745.⁰⁶

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Hotel, Meals, etc</u>		<u>\$50.²⁶</u>
<u>Auto Exp.</u>		<u>71.²²</u>
<u>Misc</u>		<u>1.⁰³</u>

- (3) Total of all expenditures during the preceding calendar month \$122.⁴⁹

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
 COUNTY OF

I, Margaret M. Glass, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Margaret M. Glass
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

John H. Hagerty
 (Official authorized to administer oath)
 CLERK OF THE HOUSE OF REPRESENTATIVES
 CLERK OF THE SENATE

571

Form 3

REPORT OF PERSONS REGISTERED UNDER STATE REGULATION
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR
 TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12
 (Government Code Sections 9500-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 FEB - 6 1957

Name MERLE J. GODDARD
 Business Address 870 Market Street, San Francisco, California
 Sacramento Address Hotel Senator
 Employed by California Grocers Association
 (If additional space is required, the information may be attached)
 Address of Employer 870 Market Street, San Francisco, California
 Date of Filing February 1, 1957 Month Ending January 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$100.00 (Legislative Salary - five days at \$20.00 per day)

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
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NONE

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Grocers Advocate

(5) The person(s) registered has been employed to support or oppose

That which affects the retail food industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF) SO

I MERLE J. GODDARD being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Merle J. Goddard
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of February A.D. 1957

James C. Leary
 (Official authorized to administer oaths)

Notary Public in and for the City and County of San Francisco

572

Form 3

REPORT OF PERSONS REGISTERED UNDER STATE REGULATION
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR
 TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12
 (Government Code Sections 9500-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAR 7 1957

Name Merle J. Goddard
 Business Address 870 Market Street San Francisco 2, California
 Sacramento Address Room 809 Senator Hotel
 Employed by California Grocers Association
 (If additional space is required, the information may be attached)
 Address of Employer 870 Market Street San Francisco 2, California
 Date of Filing March 6, 1957 Month Ending 2/28/57

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
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(3) Total of all expenditures during the preceding calendar month \$0.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Grocers Advocate

(5) The person(s) registered has been employed to support or oppose

That which affects the retail food industry

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF San Francisco

I Merle J. Goddard being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Merle J. Goddard
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March A.D. 1957

James C. Leary
 (Official authorized to administer oaths)

Notary Public in and for the City and County of San Francisco

573

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1957

Name MERLE J. GODDARD
Business Address 870 Market Street, San Francisco, California
Sacramento Address Senator Hotel
Employed by CALIFORNIA GROCERS ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 870 Market Street, San Francisco, California
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
Reimbursement of moneys advanced for expenses ----- \$ 44.30
Salary- Sixteen days at \$25.00 per day ----- \$ 400.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
NONE		

- (3) Total of all expenditures during the preceding calendar month \$444.30
(as shown above)

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

CALIFORNIA GROCERS ADVOCATE

- (5) The proposed legislation he is employed to support or oppose

That which is of interest to the retail food industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS

I MERLE J. GODDARD, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A D 1957

[Signature]
(Official authorized to administer oath)

My Comm. Expires Jan 1, 1958

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 6 1957

Name MERLE J. GODDARD
Business Address 870 Market Street, San Francisco, California
Sacramento Address Senator Hotel
Employed by California Grocers Association
(If additional space is required, the information may be attached)
Address of Employer 870 Market Street, San Francisco, California
Date of Filing May 3, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
Reimbursement of moneys advanced for expenses ----- \$ 94.02
Salary- Eighteen days at \$25.00 per day ----- \$ 450.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
--NONE--		

- (3) Total of all expenditures during the preceding calendar month \$544.02
(as shown above)

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

That which is of interest to the retail food industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF San Francisco)

I MERLE J. GODDARD, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of May, A D 1957

[Signature]
(Official authorized to administer oath)

My Comm. Expires Jan 1, 1958



California Association of School Administrators

PROFESSIONAL ARTS BUILDING • 35 NORTH BAYMOND AVENUE • PASADENA 1 CALIFORNIA

Telephone: 674-2225

FILED WITH
LEGISLATIVE AUDITOR

April 29, 1957

BOARD OF GOVERNORS

NOLAN D. FULLIAM
President
Secretary

JAMES H. CORSON
First Vice President
Moderator

HILTON D. BELL
Second Vice President
Vice-President

JOHN C. WHINNERY
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Member-at-Large

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Fullerton

RICHARD M. CLOWES
Oxnard

DWIGHT E. TWIST
Pasadena

Executive Secretary
ROBERT E. CRALLE
Pasadena

575

MAY 1 1957

Mr. A. Alan Post
Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Mr. Post.

This letter will certify that Mrs. Joan Gold is authorized to represent the California Association of School Administrators regarding educational legislation for the 1957 legislative session.

Very truly yours,

Robert E. Cralle
Robert E. Cralle
Executive Secretary

REC:ek

FILED WITH
LEGISLATIVE AUDITOR

MAY 20 1957

576

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. Joan Gold
Business Address 35 N. Raymond, Pasadena
Sacramento Address Senator Hotel Date of Filing May 14, 1957
(1) The name and address of the person by whom employed
Calif. Assoc. of School Administrators
(If additional space is required, the information can be attached)
(2) In whose interest you appear or work
California Assoc. of School Administrators
(3) The duration of such employment
Employed as Past Ex Sec. of Assoc. on a yearly basis
(4) How much you are paid and are to receive
Yearly salary as Past Ex Sec.
(5) By whom you are paid or are to be paid
California Assoc. of School Administrators
(6) What expenses are to be included
Water, meals, travel

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____

I, Joan Gold, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Joan Gold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of May

A.D. 1957.

Leslie J. Peterson
(Official authorized to administer oath)

577

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSON REGISTERED UNDER THE LEGISLATIVE REGISTRATION ACT
 TO BE FILED WITH THE LEGISLATIVE AUDITOR AND THE CLERK OF THE SENATE
 MAY 6, 1957

Name Mrs. Joan Gold
 Business Address 35 North Raymond Avenue, Pasadena
 Sacramento Address Senator Hotel
 Employed by California Association of School Administrators
 (if additional space is required, the information may be attached)
 Address of Employer 35 North Raymond Avenue, Pasadena
 Date of Filing May 3, 1957 Month Ending April, 1957

Each person registering under 1, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

On yearly salary. Otherwise none.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
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None

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
Bills relating to education

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, Joan Gold, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Joan Gold
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of May, A.D. 1957

Phyllis S. Townsend
 (Official authorized to administer oath)

My Commission Expires April 26, 1958

FILED WITH
LEGISLATIVE AUDITOR

APR 16 1957

FORM 2 FOR REGISTRATION

578

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REGISTRATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Rev. J. G. Hardwick, Jr.
 Business Address 721 University Avenue, Berkeley, Cal.
 Sacramento Address _____ Date of Filing 4-15-57

(1) The name and address of the person by whom employed - University of California at Berkeley

(if additional space is required, the information can be attached)

(2) In whose interest you appear or work

University of California at Berkeley, California State Division of Education

(3) The duration of such employment:

2 years

(4) How much you are paid and are to receive:

5 and similar sums appearing at University

(5) By whom you are paid or are to be paid

University of California at Berkeley, Berkeley, California

(6) What expenses are to be included:

Travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
 COUNTY OF Alameda

Patricia Hardwick being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Patricia Hardwick
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of Apr

A.D. 1957

Richard L. Galloway
 (Official authorized to administer oath)

MAR 15 1957

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

579

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1957

March 29, 1957

Legislative Auditor
State Capitol
Sacramento 14, California

Re Registration of Advocates

Dear Sir

This will constitute authorization for the following
named persons as legislative advocates on behalf of
the California State Division of the American Assoc-
iation of University WomenMiss Patricia J. Hofstetter
101 South Greenleaf Avenue
Whittier, CaliforniaMrs. Tindall Cashion
248 Del Mar Avenue
San Mateo, CaliforniaMrs. Robert Luffman
518 Tuolumne
Stockton, CaliforniaMrs. Arthur J. Snell
801 West Euclid Avenue
Stockton, CaliforniaMrs. Patterson Goodrich
8721 Sunset Plaza Terrace
Los Angeles 46, CaliforniaMrs. Joseph M. Adamec
2944 North American Street
Stockton, CaliforniaMrs. Charles S. Goode
690 Live Oak Drive
El Cerrito, CaliforniaMrs. Gordon French Lomeroy
956 Grizzly Peak Blvd.
Berkeley, CaliforniaMrs. Raymond Stott
2306 Alva Avenue
El Cerrito, CaliforniaMrs. Gorwin Pehle
160 Madera Street
Watsonville, CaliforniaMrs. George E. Hollister
1021 East Montic Way
Fresno 4, CaliforniaMiss Marion Farr
2024 Ocean Park Boulevard
Santa Monica, California

Yours very truly,

*Patricia J. Hofstetter*PATRICIA J. HOFSTETTER
Chairman, Legislative Program Committee
California State Division
American Association of Univ. Women.

580

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTION 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William R. Goss
Business Address 217 South Hill Street, Los Angeles 12, California
c/o California State Firemen's Association
Sacramento Address 1320 "N" St., Sacramento Date of Filing 3-12-57

(1) The name and address of the person by whom employed

Alternate representative - California State Firemen's Assoc.Capt. Harold McReth, Pres., c/o Eureka Fire Dept., Eureka, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Firemen's Assoc.

(3) The duration of such employment

1957 Session

(4) How much you are paid and are to receive

No salary or compensation

(5) By whom you are paid or are to be paid

Expenses by California State Firemen's Assoc.

(6) What expenses are to be included

Transportation, lodging, meals

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Los AngelesI, William R. Goss, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.*William R. Goss*
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 11th day of March
A.D. 1957.*Patricia J. Hofstetter*
(Official authorized to administer oath)
"Commission Expires Aug 2, 1957"

581

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1957

CALIFORNIA STATE FIREMEN'S ASSOCIATION, Inc.

ORGANIZED NOVEMBER 10 1922

To secure legislation for shorter work week, state-wide fire service, pension laws, and other business meeting conditions for the Firemen of California and advancement of laws for protection of the property from fire. Official Publication "THE CALIFORNIA FIREMAN" issued By and for the Firemen

PRESIDENT
HAROLD McBETH
738 WEST SUMMIT ST
EUREKA CALIF

NORTHERN VICE PRESIDENT
HARVEY M. GRUBER
1338 STREET ST
SANTA ROSA CALIF

CENTRAL VICE PRESIDENT
HARRY M. DYCK
3818 WELDON WAY
FRESNO CALIF

SOUTHERN VICE PRESIDENT
HOWARD S. TUCKER
3153 LOS OLIVOS LANE
LA GARDENIA CALIF

NORTHERN DIRECTOR
LEE ANDERSON
148 RD SACRAMENTO ST
SUNAVILLE CALIF

CENTRAL DIRECTOR
ROBERT H. KEARNEY
1840 VESALIA AVE
BERKELEY CALIF

SOUTHERN DIRECTOR
WM. H. RUFFER
1913 WINTER PLACE
SANTA ANA CALIF

JR. PAST PRESIDENT
VANCE TRIVETT
3048 GROVE ST
VENTURA CALIF

SECRETARY TREASURER
E. L. ALBRECHT, SR.
748 17TH ST
SAN BERNARDINO CALIF

MEMBERSHIP CLERK
TED SCHNEIDER
1339 WEST 97TH ST
LOS ANGELES 44 CALIF

ASSOCIATION COUNSEL
EDWIN J. REGAN
WEAVERVILLE CALIF

"The California Fireman"
HAROLD McBETH
MANAGING EDITOR
BOB ORKLEY EDITOR
AND
BUSINESS MANAGER
1808 COTYARD DRIVE AVE
SAN MATEO CALIF

March 4, 1957

TO WHOM IT MAY CONCERN:

William R. Goss, 5715 West 76th Street,
Los Angeles, California, has been chosen to
act as a legislative advocate for the
California State Firemen's Association.

This action was taken at a meeting of
the Executive Committee of this Association on
March 2, 1957.

Very truly yours,

CALIFORNIA STATE FIREMEN'S
ASSOCIATION, INC.

By: *E. L. Albrecht, Sr.*
E. L. Albrecht, Sr.
Secretary-Treasurer

EL:amv

1957 Conference, San Mateo

582

1375

NOTICE REPORT OF PERSONS REGISTERED UNDER STATUTE FACIALLY
NOTIFICATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE
TO GO TO ACT. BY SENATE RULE 97 AND ASSEMBLY RULE 15.5
(Government Code Sections 9500-9711)

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1957

Name William R. Goss
Business Address 217 South Hill Street, Los Angeles 12, Calif.
Sacramento Address 1320 N Street. Apt. 301
Employed by California State Firemen's Assn. (Alternate Representative)
(If additional space is required the information may be attached)
Address of Employer 1320 N Street, Sacramento Calif. Apt. 301
Date of Filing April 3, 1957 Month Ending March 31, 1957

Each person registering shall between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Park Hotel	Lodging	\$48.00

(3) Total of all expenditures during the preceding calendar month \$48.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to carry on upon

Those bills relating to the fire service in Calif.

STATE OF CALIFORNIA)
(COUNTY OF LOS ANGELES)

"William R. Goss," being duly sworn, depose and say that the foregoing has been examined by me and to the best of my knowledge and belief is true and correct and true and correct

William R. Goss
(Signature of Person)

Subscribed and sworn to (Affirmed) before me this 3rd day of April, 1957

Notary Public
(Signature of Notary)
Notary Public Expires Aug 2 1957

583

Form 3

FILED WITH

LEGISLATIVE AUDITOR

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAY 10 1957
 (Government Code Sections 9900-9911)

Name William R Goss
 Business Address 217 So Hill St. LA 12, Calif.
 Sacramento Address 1320 N St Apr 301
 Employed by Calif State Firemans Assoc
 (If additional space is required, the information may be attached)
 Address of Employer 1320 N St. Sacramento 14
 Date of Filing 5/3/57 Month Ending April 30 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Expenses only - \$60.45

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Senator Hotel</u>	<u> Lodging</u>	<u>33.70</u>
<u>Various restaurants</u>	<u>Meals</u>	<u>26.75</u>

- (3) Total of all expenditures during the preceding calendar month 60.45

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

Any legislation affecting the Fire Service

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF LOS ANGELES

I, William R Goss, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration.

William R Goss
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A.D. 1957

Richard J. ...
 (Official authorized to administer oaths)

My Comm. expires on February 28, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 20 1957

584

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MAXWELL E. GREENBERG
 Business Address 430 N. RODEO DR. BEVERLY HILLS, CALIF
 Sacramento Address ONE DAY (NONE) Date of Filing MAY 20, 1957
 (1) The name and address of the person by whom employed
CHAS. FORD AND ASSOC. INC.
6425 HOLLYWOOD BLVD. LOS ANGELES
 (If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

SAME

- (3) The duration of such employment

General Counsel - employed on annual basis

- (4) How much you are paid and are to receive

Standard legal fee - \$30 per hour / 250 per day

- (5) By whom you are paid or are to be paid

See (1)

- (6) What expenses are to be included:

Travel, hotel, food while away

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF SAN BERNARDINO

I, Maxwell E. Greenberg, being duly sworn, depose (affirm) that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief
 is a true, correct, and complete declaration.

Maxwell E. Greenberg
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of MARCH,
 A.D. 1957.

Richard J. ...
 (Official authorized to administer oaths)

CLERK OF COUNTY
 ASSISTANT SECRETARY OF STATE



CHARLES FORD & ASSOCIATES, INC.

RALPH L. SAMPTON

6425 Hollywood Blvd Hollywood 28 Calif HO 3-2331

FILED WITH
LEGISLATIVE AUDITOR

MAR 20 1957

585

6425 Hollywood Blvd
Los Angeles, Calif.

March 20, 1957

Mr. A. Alan Post
Legislative Auditor
Room 306
Sacramento, Calif

Dear Sir:

This will confirm and Ratify the
authority of Maxwell P. Greenberg, Esq.,
430 N Rodeo Dr, Beverly Hills, Calif, to serve
as Legislative Advocate for and on behalf
of Charles Ford and Associates, Inc, a Delaware
corporation, the undersigned, for the period
March 20, 1957 until written notice of
Revocation

CHARLES FORD AND ASSOCIATES, INC.
by Ralph L. Sampson
PRESIDENT

586

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAY 24 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Maxwell E. Greenberg (Attorney at Law)

Business Address 430 North Rodeo Drive, Beverly Hills, California

Sacramento Address _____

Employed By Charles Ford & Associates, Inc (Client)
(If additional space is required, the information may be attached)

Address of Employer 6425 Hollywood Boulevard, Los Angeles 28, California

Date of Filing May 21, 1957 Month ending April 30, 1957 (Nothing to report for May)

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
None

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount
United Air Lines	Travel to Sacramento & return to Los Angeles	\$48.73
Expenses in Sacramento		28.90

(3) Total of all expenditures during preceding calendar month 776.3

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
All legislation affecting client

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of LOS ANGELES

I, MAXWELL E. GREENBERG do hereby depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Maxwell E. Greenberg
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21 day of May, AD, 1957

Ralph L. Sampson
Notary Public Authorized to Administer Oath
MARIE B. BRADBURY
My Commission Expires Feb. 14, 1958

FILED WITH
LEGISLATIVE AUDITOR

MAY 23 1957

587

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HENRY D. GREENE

Business Address 210 W. 7th Street, Los Angeles 14, California

Sacramento Address HOTEL SENATOR Date of Filing May 21, 1957

- (1) The name and address of the person by whom employed

FEATHER RIVER PROJECT ASSOCIATION

210 W. 7th St. Los Angeles 14, California
(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

FEATHER RIVER PROJECT ASSOCIATION

- (3) The duration of such employment

PERMANENT

- (4) How much you are paid and are to receive

REGULAR SALARY

- (5) By whom you are paid or are to be paid

FEATHER RIVER PROJECT ASSOCIATION

- (6) What expenses are to be included

Customary travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA),
COUNTY OF SACRAMENTO

I, HENRY D. GREENE, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23rd day of May

A.D. 19 57.

(Signature of Notary Public)
NOTARY PUBLIC
(Official authorized to administer oaths)

FEATHER RIVER PROJECT ASSOCIATION

210 WEST 7TH STREET VANDIKE Bldg LOS ANGELES 14 CALIFORNIA

588

FILED WITH
LEGISLATIVE AUDITOR

May 21, 1957

MAY 22 1957

Honorable Ralph N. Kleps,
Legislative Counsel,
State of California,
Sacramento, California

Dear Sir

This is to certify that Mr. Henry D. Greene, Executive Manager of the Feather River Project Association is duly authorized by the Board of Directors to represent this association in the California Legislature for the 1957 session.

Very truly yours,

(Signature of Rex B. Goodcell, Jr.)
REX B. GOODCELL, JR.
Secretary-Treasurer

KRG:EM

A non profit, non-partisan state-wide citizens association dedicated to the development of California water resources for the benefit of all the people

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL H. RIPLEY

PHILIP J. GREGORY
PHILIP E. GREGORY

LANDELS, WEIGEL AND RIPLEY

275 BUSH STREET

SAN FRANCISCO 4, CALIFORNIA

TT2 16,145 2 022

FILED WITH
LEGISLATIVE AUDITOR

FEB 14 1957

February 14, 1957

589

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

I am paid a salary by Landels, Weigel and Ripley, of which they estimate \$500.00 a month would represent my compensation for my work with legislation.

The total expenditures made by me in carrying on my work during the month were \$279.16.

The only expenditure of \$25.00 or more which I made during the month was the following

Amount	Person to Whom Paid	Purpose
\$166.96	Senator Hotel	Board and room

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Philip J. Gregory
Philip J. Gregory

Subscribed and sworn to before me
this 14th day of February, 1957.

NOTARY PUBLIC
In and for the City and County
of San Francisco, State of California.

My Commission Expires April 8, 1958

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL H. RIPLEY

PHILIP J. GREGORY
PHILIP E. GREGORY

AS OFFICES
LANDELS, WEIGEL AND RIPLEY

275 BUSH STREET

SAN FRANCISCO 4, CALIFORNIA

DOUGLAS 2 0227

FILED WITH
LEGISLATIVE AUDITOR

MAR 18 1957

March 15, 1957

590

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

I am paid a salary by Landels, Weigel and Ripley, of which they estimate \$500.00 a month would represent my compensation for my work with legislation.

The total expenditures made by me during the month of February in carrying on my work were \$112.45.

The only expenditure of \$25 or more which I made during the month was the following

Amount	Person to Whom Paid	Purpose
\$105.00	M. Davis	Rent

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Philip J. Gregory
Philip J. Gregory

Subscribed and sworn to before me
this 15th day of March, 1957.

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California

My Commission Expires April 8, 1958

591

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 21 1957

Name Philip J. Gregory
Business Address 275 Bush Street, San Francisco 4, California
Sacramento Address Land Hotel, 10th and K Streets
Employed by Landels, Weigel and Ripley
(If additional space is required, the information may be attached)
Address of Employer 275 Bush Street, San Francisco 4, California
Date of Filing May 20, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$ 359.09 plus a salary paid by Landels, Weigel and Ripley, of which they estimate \$500 a month would represent my compensation for my work with legislation.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
M Davis	Rental of apartment	\$ 105.00

(3) Total of all expenditures during the preceding calendar month 359.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
Legislation affecting banking and investment banking

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO

I, Philip J. Gregory, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Philip J. Gregory
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of May, A.D. 1957

Clara C. Moore
(Official authorized to administer oath)

My Commission Expires April 9, 1959

FILED WITH
LEGISLATIVE AUDITOR

MAR 11 1957

592

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9-7 AND ASSEMBLY RULE 12.5.

Name Rogers W. Griggs
Business Address 49 Geary Street, San Francisco, Calif.
Sacramento Address 1109 9th Street Date of Filing March 11, 1957

(1) The name and address of the person by whom employed

Western Union Tel Co. 49 Geary Street, San Francisco, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Western Union Tel. Co.

(3) The duration of such employment

Legislature session 1957

(4) How much you are paid and are to receive

\$645.00 per month plus living expenses

(5) By whom you are paid or are to be paid

Western Union Tel. Co.

(6) What expenses are to be included

Living expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF San Francisco

I, Rogers W. Griggs, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Rogers W. Griggs
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A.D. 1957

Clara C. Moore
(Official authorized to administer oath)

My Commission Expires April 9, 1959

THE WESTERN UNION TELEGRAPH COMPANY

PACIFIC DIVISION

SAN FRANCISCO 8 CAL

W. E. POWELL
March 11, 1957

March 7, 1957

593

FILED WITH
LEGISLATIVE AUDITOR

MAR 11 1957

Mr. A. Alan Post
Legislative Auditor
Room 306, Capitol Building
Sacramento, California

Dear Sir:

This is to inform you that Mr. R. W. Griggs, our District Manager, with headquarters at San Francisco, California, is authorized to represent the company's interest in connection with all legislative matters during the 1957 session of the California Legislature.

Yours truly,

W. E. Powell

594

Form 7

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED...
LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 3 1957

Name Russell W. Griggs

Business Address 40 Geary Street, San Francisco, Calif.

Sacramento Address Western Union Office (reside at the P. O. Express Hotel)

Employed by Western Union Tel Co

(If additional space is required, the information may be attached)

Address of Employer 40 Geary Street, San Francisco, Calif.

Date of Filing April 2, 1957

Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$209.25 Salary for time spent in Sacramento.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

None

(3) Total of all expenditures during the preceding calendar month \$178.30

living expense in Sacramento

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Minimum Wage, Workmen's Compensation and Unemployment Insurance Bills.

CATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS

I, Russell W. Griggs, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Russell W. Griggs
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A.D. 1957

Sam J. [Signature]
(Official authorized to administer oath)

595

MONTHLY REPORT OF PERSONS REGISTERED

STATE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 2 1957

Name Rose W. GriggsBusiness Address 49 Geary St. San Francisco, Calif.Sacramento Address Western Union Office (reside at the Park Hotel)Employed by Western Union Tel Co

(if additional space is required, the information may be attached)

Address of Employer 49 Geary Street, San Francisco, Calif.Date of Filing May 1, 1957Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$522.01 Salary for time spent in Sacramento.

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid	Purpose	Amount
None		

(3) Total of all expenditures during the preceding calendar month \$522.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Minimum Wage, Workmen's Compensation and Unemployment Insurance Bills.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF

I, Rose W. Griggs, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Rose W. Griggs
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A.D. 1957

[Signature]
 (Official authorized to administer oath)

FILED WITH
 LEGISLATIVE AUDITOR

596

Form 3

FEB 13 1957

STATE REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name LELAND B. GROSZINGERBusiness Address 400 Montgomery Street, San Francisco 4, CaliforniaSacramento Address Senator Hotel

(if additional space is required, the information may be attached)

20 North Wacker Drive, Chicago, Ill.
 CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
 C/o Ralph Bennett, P.O. Box 610, Ventura, California
 LIFE INSURANCE ASSOCIATION OF AMERICA
 488 Madison Avenue, New York 22, New York
 OCCIDENTAL LIFE INSURANCE COMPANY
 1151 South Broadway, Los Angeles 55, California
 PACIFIC MUTUAL LIFE INSURANCE COMPANY
 523 West 6th Street, Los Angeles 55, California

Association of America, \$59.00, Pacific Mutual Life Ins. Co. \$20.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Hotel Senator	Hotel bill	\$ 414.26
Sutter Club	Club bill	37.98

(3) Total of all expenditures during the preceding calendar month \$ 452.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the Insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 CITY AND COUNTY OF SAN FRANCISCO

I, Leland B. Groszinger, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Leland B. Groszinger
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of Feb., A.D. 1957

[Signature]
 (Official authorized to administer oath)
 Notary Public.

NOTARY PUBLIC
 In and for the City and County of San Francisco, State of California
 My Commission Expires December 28, 1958

597

FORM 2 FOR REGISTRATION

MAR 7 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Leland B. Groezinger
Business Address 400 Montgomery Street, San Francisco, California
Sacramento Address Senator Hotel Date of Filing March 7, 1957

(1) The name and address of the person by whom employed

The Sperry and Hutchinson Company

114 Fifth Avenue, New York, N. Y.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Sperry and Hutchinson Company

(3) The duration of such employment

Indefinite.

(4) How much you are paid and are to receive

No fixed amount.

(5) By whom you are paid or are to be paid

The Sperry and Hutchinson Company

(6) What expenses are to be included

No amounts agreed upon.

OATH OF REGISTRANT

STATE OF CALIFORNIA),
COUNTY OF SACRAMENTO

I, Leland B. Groezinger, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Leland B. Groezinger
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March,
A.D. 1957

Chas. D. Hagerty
(Official authorized to administer oath)

CHAS. D. HAGERTY
LEGISLATIVE AUDITOR

THE SPERRY AND HUTCHINSON COMPANY
114 FIFTH AVENUE
NEW YORK 11, N. Y.
FILED WITH
LEGISLATIVE AUDITOR

598

WILLIAM S. BENEFICK
VICE PRESIDENT
AND
GENERAL COUNSEL

MAR 7 1957

January 11, 1957

TO WHOM IT MAY CONCERN

This is to notify you that Mr. Leland B. Groezinger, a member of the law firm of Allan, Miller, Groezinger, Keesling & Martin, 400 Montgomery Street, San Francisco 4, California is authorized to represent us before the California Legislature at its 1957 Regular Session.

Very truly yours,

William S. Benefick

WSB:TP

599

Form 3

FILED WITH
LEGISLATIVE AUDITOR

THIS FORM IS FOR PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 IMPLEMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAR 11 1957

Name LELAND B. GROEZINGERBusiness Address 400 Montgomery Street, San Francisco, California

AMERICAN MUTUAL ALLIANCE

30 North Wacker Drive, Chicago 6, Illinois
 CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
 C/o Ralph Bennett, P.O. Box 610, Ventura, California
 LIFE INSURANCE ASSOCIATION OF AMERICA
 488 Madison Avenue, New York 22, New York
 OCCIDENTAL LIFE INSURANCE COMPANY
 1151 South Broadway, Los Angeles 55, California
 PACIFIC MUTUAL LIFE INSURANCE COMPANY
 523 West 5th Street, Los Angeles 55, California

FILED WITH
LEGISLATIVE AUDITOR

MAR 11 1957

American Mutual Alliance - \$2,000.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Legislative Bill Room	Bill service	\$ 156.00

(3) Total of all expenditures during the preceding calendar month \$323.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support, or oppose

Legislation affecting the insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO)

I Leland B. Groezinger being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Leland B. Groezinger
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A.D. 1957.

W. H. S. S. S.
 (Official authorized to administer oath)
 W. H. S. S. S.
 (Signature of Auditor)

600

Form 1

FILED WITH
LEGISLATIVE AUDITOR

THIS FORM IS FOR PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 IMPLEMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 15 1957

Name Leland B. GroezingerBusiness Address 400 Montgomery Street, San Francisco 4Sacramento Address Senator HallEmployed by The Sherry & Hahnemann Company
(If additional space is required, the information may be attached)Address of Employer 114-5th Ave., NY, NYDate of Filing Apr 1 15, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$500 received during March - \$500 on account of April fee and
\$500 on account of January - none included to April as per contract

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hall	Hall bill	456.00

(3) Total of all expenditures during the preceding calendar month 742.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support, or oppose

Legislation affecting the insurance industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO)

I Leland B. Groezinger being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Leland B. Groezinger
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957.

W. H. S. S. S.
 (Official authorized to administer oath)
 W. H. S. S. S.
 (Signature of Auditor)

601

FILED WITH
LEGISLATIVE AUDITOR

REPORT OF A PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
ADMINISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY THE ASSEMBLY BY THE RULES OF THE ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 15 1957

Name Ireland B. Groezinger
Business Address 400 Montgomery Street, San Francisco 4
Sacramento Address Senator Hotel

AMERICAN MUTUAL ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
C/o Ralph Bennett, P.O. Box 610, Ventura, California
LIFE INSURANCE ASSOCIATION OF AMERICA
488 Madison Avenue, New York 22, New York
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West 6th Street, Los Angeles 55, California

THE REGISTERED PERSON'S REPORT

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel Bill	313.28
W. A. Sutter Club	Club	140.-
Sacramento Tel. Co.	Telephone Bill	187.51

(3) Total of all expenditures during the preceding calendar month 1212.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the insurance industry

OATH OF REGISTRANT FILING MONTHLY REPORT

MAIL OF MAIL FORMS
COUNTY OF SACRAMENTO

I, Ireland B. Groezinger, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ireland B. Groezinger
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957

(Official authorized to administer oath)

CHAS. J. HAGERTY
NOTARY PUBLIC

602

FILED WITH
LEGISLATIVE AUDITOR

REPORT OF A PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
ADMINISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY THE ASSEMBLY BY THE RULES OF THE ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 16 1957

Name Ireland B. Groezinger
Business Address 400 Montgomery Street, San Francisco 4, Calif.

AMERICAN MUTUAL ALLIANCE
20 North Wacker Drive, Chicago 6, Illinois
CALIFORNIA COUNTY MUTUAL INSURANCE ASSOCIATION
C/o Ralph Bennett, P.O. Box 610, Ventura, California
LIFE INSURANCE ASSOCIATION OF AMERICA
488 Madison Avenue, New York 22, New York
OCCIDENTAL LIFE INSURANCE COMPANY
1151 South Broadway, Los Angeles 55, California
PACIFIC MUTUAL LIFE INSURANCE COMPANY
523 West 6th Street, Los Angeles 55, California

(1) Report of all money received during the month of April I received from the American Mutual Alliance the sum of \$2,350.00, Pacific Mutual Life Insurance Company the sum of \$300.00, and from the Life Insurance Association of America the sum of \$1,151.00, none of which amounts were specifically allocated to legislation.

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel Room	\$ 411.40
Sutter Club	Club Bill	35.92
Pacific Tel. Co.	Telephone Bill	186.35

(3) Total of all expenditures during the preceding calendar month \$1,206.62

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the insurance industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

I, Ireland B. Groezinger, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Ireland B. Groezinger
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A.D. 1957

(Official authorized to administer oath)

CHAS. J. HAGERTY
NOTARY PUBLIC

603

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 1/2
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 18 1957

Name Ireland D. Grossinger
 Business Address 400 Montgomery Street, San Francisco 4, Calif.
 Sacramento Address Senator Hotel, Room 709
 Employed by The Larry and Hutchinson Company
 (If additional space is required, the information may be attached)
 Address of Employer 114 Fifth Avenue, New York, N.Y.
 Date of Filing May 14, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Senator Hotel	Hotel Room	207.25
Cutter Club	Club Bill	42.91
Pacific Tel. & Tel. Co.	Telephone bill	22.15

- (3) Total of all expenditures during the preceding calendar month 684.01

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting the trading stamp industry

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA ss.
 COUNTY OF SACRAMENTO

I, Ireland D. Grossinger, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of May, A.D. 19 57

(Official authorized to administer oath)

LEGISLATIVE AUDITOR

604

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 1/2
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 FEB - 5 1957

Name (Mrs.) Ruth Church Gupta
 Business Address 2237 Chestnut St., San Francisco 23, Calif.
 Sacramento Address None
 Employed by California Federation of Business & Professional Women's Clubs
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market St., San Francisco, California
 Date of Filing February 4, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$164.72

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Sacramento Newsletter	subscription	\$25.00

- (3) Total of all expenditures during the preceding calendar month \$172.77

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Woman, house organ of Business & Professional Women's Clubs

- (5) The proposed legislation he is employed to support or oppose

support SB 127, AB 3350, and allied bills re employment of women

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA ss.
 City & COUNTY OF San Francisco

I, Ruth Church Gupta, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant) RUTH CHURCH GUPTA

Subscribed and sworn to (affirmed) before me this 4th day of February, A.D. 19 57

(Official authorized to administer oath)

PAULINE LA POINTE NOTARY PUBLIC
 114 N. 11th St. San Francisco, Calif.
 114 N. 11th St. San Francisco, Calif.
 114 N. 11th St. San Francisco, Calif.

605

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

Name (Mrs.) Ruth Church Gupta
 Business Address 2237 Chestnut St., San Francisco 23, Calif.
 Sacramento Address none
 Employed by California Federation of Business & Professional Women's Clubs
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market St., San Francisco, California
 Date of Filing March 7, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
none

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>none</u>		

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

support SB 127; AB 3350 and allied bills re employment of women

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 City & County of)

I, Ruth Church Gupta being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Ruth Church Gupta
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March, A D 1957

Patricia La Pointe
 (Official authorized to administer oaths)

PATRICIA LA POINTE, NOTARY PUBLIC
 IN AND FOR THE CITY AND COUNTY OF
 SAN FRANCISCO, STATE OF CALIFORNIA
 MY COMMISSION EXPIRES JAN 17 1961

606

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 5 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

Name (Mrs.) Ruth Church Gupta
 Business Address 2237 Chestnut Street, San Francisco 23, Calif.
 Sacramento Address 2611 Land Park Drive, Sacramento
 Employed by California Federation of Business & Professional Women's Clubs
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market Street, San Francisco, California
 Date of Filing April 4, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
\$250.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
<u>Don-Wm Travel Service</u>	<u>plane fare</u>	<u>\$49.89</u>
<u>Senator Hotel</u>	<u>rooms, meals and luncheon 3/9</u>	<u>114.54</u>

(3) Total of all expenditures during the preceding calendar month \$286.88

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Woman, trade magazine of Business & Professional Women's Clubs

(5) The proposed legislation he is employed to support or oppose

support of SB 127 and AB 3350

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 City & County of San Francisco

I, Ruth Church Gupta being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Ruth Church Gupta
 (Signature of Registrant) RUTH CHURCH GUPTA

Subscribed and sworn to (affirmed) before me this 4th day of April, A D 1957

Patricia La Pointe
 (Official authorized to administer oaths)

PATRICIA LA POINTE, NOTARY PUBLIC
 IN AND FOR THE CITY AND COUNTY OF
 SAN FRANCISCO, STATE OF CALIFORNIA
 MY COMMISSION EXPIRES JAN 17 1961

607

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 9 1957

Name (Mrs.) Ruth Church Gupta
 Business Address 2237 Chestnut St., San Francisco
 Sacramento Address none
 Employed By California Federation of Business & Professional Women's Clubs
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market St., San Francisco, Calif.
 Date of Filing 5-8-57 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$133.43

(2) Detailed report of each expenditure of \$25 or more.

To whom paid	Purpose	Amount

(3) Total of all expenditures during preceding calendar month \$61.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Support of AB3350, SB127 and related bills

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 City & County of San Francisco

I, Ruth Church Gupta, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Ruth Church Gupta
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of May, AD, 1957

Attorney at Law
 Official authorized to administer Oath
 NOTARY PUBLIC - STATE OF CALIFORNIA
 MY COMMISSION EXPIRES JAN 17 1961

608

FORM 2 FOR REGISTRATION

JAN 29 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ARTHUR D GUY, JR
 Business Address 202 South Hamilton Drive, Beverly Hills, California
 Sacramento Address Senator Hotel Date of Filing 1/22/57

(1) The name and address of the person by whom employed

Fountain Freezer Manufacturers, Distributors and Suppliers Association, Inc.
202 South Hamilton Drive, Beverly Hills, California
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as (1)

(3) The duration of such employment

Indefinite - has continued since July, 1954

(4) How much you are paid and are to receive

Per diem and hourly basis (latter while in my office)

Per diem - \$250 00 Hourly - \$30 00

(5) By whom you are paid or are to be paid

Same as (1)

(6) What expenses are to be included

All reasonable expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF Los Angeles

I, ARTHUR D GUY, JR, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Arthur D. Guy, Jr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of January, A.D. 1957.

Frank Gray
 (Official authorized to administer Oath)
 Notary Public in and for the
 County of Los Angeles
 State of California

609 Fountain Freezer Association

"The Modern Milkshake Method"

202 South Hamilton Drive • Third Floor Suite • Beverly Hills, California • OLve 3-0504

FILED WITH
LEGISLATIVE AUDITOR

JAN 28 1957

January 25, 1957

Office of the Legislative Auditor
State Capitol Building
Sacramento 14, California

Gentlemen:

The undersigned, as the current President of the Fountain Freezers, Manufacturers, Distributors & Suppliers Association, Inc., does wish to respectfully advise that Arthur D. Guy, Jr. of the law firm of Gray and Guy, 202 South Hamilton Drive, Beverly Hills, California, has been duly authorized to represent said Association as its counsel.

This designation extends to general representation of the Association, and as well extends to designation as its legislative advocate to promote and generally advance the interest of a particular Bill whereby the above Association is endeavoring to obtain what it feels are appropriate amendments to Section 559 of the Agricultural Code.

It is understood that the proposed amendments to Section 559 of the Agricultural Code will be introduced as a Bill in the Assembly side of the Legislature momentarily by Assemblyman Joseph Shell of the 58th Assembly District.

Very truly yours

FOUNTAIN FREEZER ASSOCIATION

By *Chester M. Inman*

Chester M. Inman, President

610

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE ADVOCACY
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
FEB - 5 1957

Name William D. Hadeler

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Senator Hotel

Employed by California Grocers Association

(If additional space is required, the information may be attached)

Address of Employer 870 Market Street, San Francisco, 2, California

Date of Filing February 4th, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
Reimbursement of moneys advanced for expenses - \$ 230.17
Salary - Five days at \$25.00 per day ----- \$ 125.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
Francesca Apartments	Deposit on Apartment	\$ 20.00
Savino Center Market, Dixon	Groceries	27.27
Meals for 8 persons	no purpose	36.90
Apartment supplies for personal use	-	30.00

- (3) Total of all expenditures during the preceding calendar month \$230.17 (as shown above)

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Grocers Advocate

- (5) The proposed legislation he is employed to support or oppose

Any and all legislation affecting the California Grocery Industry

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF)

I William D. Hadeler being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

William D. Hadeler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of February A D 1957

Chester M. Inman
(Official authorized to administer oaths)

My commission expires
January 3rd 1958

Notary Public in and for the City and County
of San Francisco, State of California
My Comm. No. 1000

OFFICERS: Robert H. Madson, President George E. Reed, Past Vice President George Chavis Second Vice President Arthur D. Guy Jr., Secretary-Treasurer
DIRECTORS: George Chavis Arthur D. Guy Jr. Austin O. Wicks Chester Inman John Rizzo Robert H. Madson Ed Miller George E. Reed

ANNUAL REPORT OF PRISONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 MAR 7 1957
(Government Code Sections 9900-9911)

Name William D. Hadelar
Business Address 870 Market Street, San Francisco 2, California
Sacramento Address Scotter Hotel (Rm. 809)
Employed by California Grocers Association
(If additional space is required, the information may be attached)
Address of Employer 870 Market Street, San Francisco 2, California
Date of Filing March 6th, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid	Purpose	Amount
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(3) Total of all expenditures during the preceding calendar month \$0.00 (none)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

California Grocers Advocate

(5) The proposed legislation he is employed to support or oppose

Any and all legislation affecting the California Grocery Industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF *San Francisco* SS

I William D. Hadeler being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

(Signature of Registrar)

Subscribed and sworn to (affirmed) before me this 6 day of March A D 19-57

(Official authorized to administer) (S-1)

Robert Paulsen - of the City and County
of San Francisco, State of California.
His Commission Expires Jan. 3, 1958.

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1990
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535
INVESTIGATION NO. 100-447177
SUBJECT: [REDACTED]
DATE: 4/9/90
BY: [REDACTED]
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535
INVESTIGATION NO. 100-447177
SUBJECT: [REDACTED]
DATE: 4/9/90
BY: [REDACTED]

Re: William D. Nadler
 1. Name: Address 870 Market Street, San Francisco 2, California
 2. Where to Address: Senator Hotel (Rm. 809)
 3. Include to: California Officers Association
 (If additional letters are required the initials of the person to whom the letter is to be addressed should be included.)
 Address of the sender: 870 Market Street, San Francisco 2, California
 Date of filing: April 8th, 1957 Date on File: March 31, 1957

Each person registering should, between the first and fifth day of each calendar month, file with the local active auditor:

(1) Report on the following items: Reimbursement of moneys advanced for expenses-----\$365.05
Salary - Fifteen days at \$25.00 per day-----\$375.00

12) $\frac{1}{2} \ln(1 + \cos 2x) = \frac{1}{2} \ln(2 \cos^2 x) = \frac{1}{2} \ln 2 + \ln |\cos x|$

The Author: His Majesty I am

NOTES

2) Total of all expenditures during the preceding cal. for water \$365.05.
(as shown above)

12. The names of all papers, periodicals, magazines or other publications, if any, which have failed to be published any 2 years or more during

California Grocers Advocate

15) The subject shall be allowed to be on or off

Any and all legislation affecting the California Grocery Industry

CONFIDENTIAL AND UNCLASSIFIED

13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 8

by William D. Haderl, a duly qualified and duly sworn
 officer of the State of New York, to the effect that the foregoing
 is a true and correct copy of the original of the same.

W D Haderl
 (Signature of Officer)

Subscribed and sworn to before me this 9th day of June 1957

[Handwritten signature]

Official authorized to administer Oath

RECEIVED BY THE CLERK OF THE SENATE, MAY 10, 1957, 10:11 A.M. (RECEIVED BY THE CLERK OF THE SENATE, MAY 10, 1957, 10:11 A.M.)
 RECOMMENDATION TO BE FILED WITH THE LEGISLATIVE AUDITOR
 MAY 10 1957, 10:11 A.M. (RECEIVED BY THE CLERK OF THE SENATE, MAY 10, 1957, 10:11 A.M.)
 (Government Code Section 9900-9921)

MAY 6 1957

Name William D. Madeler
 Address 870 Market Street, San Francisco 2, California
 Office Address Senator Hotel
 Address of Employer California Grocers Association
 (If different from above, give full name and address)
 Address of Employer 870 Market Street, San Francisco 2, California
 From May 3rd, 1957 To April 30, 1957

Each person registering claims, between the first of January of each calendar month, file with the Legislative Auditor for:

- (1) Report of all monies received during the period, itemized, showing:
 Reimbursement of moneys advanced for expenses \$108.50
 Salary: Eighteen days at \$25.00 per day \$450.00

(2) Debit and credit items, showing the balance forward.

For amount of

None

Balance

None

- (3) Report of all expenses incurred during the period, itemized, showing:
 (as shown above) \$108.50

(4) Amount of all monies received, itemized, showing the amount of each item received, and the amount of each item paid.

California Grocers Association

- (5) The decision of the Auditor on all claims filed.

Any and all legislation affecting the California Grocery Industry

SWORN TO before me this 11th day of February, 1957.

Attest: San Francisco

By William D. Madeler

William D. Madeler
 (Signature)

Subscribed and sworn to before me this 11th day of February, 1957.

Attest: James C. Gresham
 (Signature)



California State Federation of Labor

810 DAVID HAWES BUILDING • 991 MARKET STREET SAN FRANCISCO 2, CALIF. LEGISLATIVE AUDITOR

By C. J. HAGGERTY
 Secretary-Treasurer

February 11, 1957

FEB 13 1957

June 3

614

Mr. A. Alan Post
 Legislative Auditor
 State Capitol, Room 306
 Sacramento 16, California

Dear Sir:

Incorporated herein by reference are the statements made in my letter of February 5, 1957, to the Auditor, the same as if they were set forth herein in detail.

JANUARY, 1957

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor \$2,083.36

Expenses 735.00
\$2,818.36

DISBURSEMENTS

Hotel Senator \$ 505.96
 Bedella's Restaurant 16.48
 Postage 33.00
 Other expenses (since each specific item included is not in excess of \$25.00, no itemization is included herewith. \$ 177.56
 The amount of \$177.56 includes the following: meals, telephone calls, transportation, tips, etc.) 177.56

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor." I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours,

CJB-OP
 CFTU-3-AFL-CIO(31)

C. J. Haggerty
 Secretary-Treasurer

Subscribed and sworn to before me this

11th day of February, 1957

Maynard B. Brown
 Notary Public
 In and for the City and County of
 San Francisco, State of California
 My Commission Expires 12-13, 1959

California State Federation of Labor

810 DAVID HEWES BUILDING • 991 MARKET STREET, SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Executive
Secretary-Treasurer

Room 301, Senator Hotel
Sacramento, California

THOMAS L. PITTS
President
1721 Beverly Hills Terrace Bldg.
111 West 6th Street Los Angeles (14)

April 9, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

615

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1957

Dear Sir:

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail.

MARCH, 1957

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor \$2,083.34

Expenses 735.00
\$2,818.34

DISBURSEMENTS

Hotel Senator \$1,331.86
Other expenses (since each specific item included is not
in excess of \$25.00, no itemization is included herewith).
\$1,331.86

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor." I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours

C. J. Haggerty
C. J. Haggerty
Secretary-Treasurer

CJH:b
cc Hon. John A. Murdy, Jr.
Hon. Charles W. Meyers

Subscribed and sworn to before me this

14 day of April, 1957

Ruth M. Seltzer
Notary Public
In and for the City and County of
Sacramento, State of California



California State Federation of Labor

810 DAVID HEWES BUILDING • 991 MARKET STREET SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Executive Secretary-Treasurer

Room 301, Senator Hotel
Sacramento, California

FILED WITH
LEGISLATIVE AUDITOR

May 9, 1957

MAY 10 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

616

Dear Sir

Incorporated herein by reference are the statements made in my letter of February 5, 1951, to the Auditor, the same as if they were set forth herein in detail.

APRIL, 1957

RECEIPTS

Monthly salary as a full time paid elected Executive Secretary-Treasurer of the California State Federation of Labor \$2,083.34

Expenses 980.00
\$3,063.34

DISBURSEMENTS

Hotel Senator \$1,228.00
Other expenses (since each specific item included is not
in excess of \$25.00, no item is included herewith).
\$1,228.00

The above expense items are incurred while working in behalf of legislation of interest to organized labor and the wage earners of this State. As one of its services the California State Federation of Labor publishes a weekly newsletter called "Weekly News Letter from the California State Federation of Labor." I depose and say that the above matters are true and correct to the best of my knowledge.

Very truly yours

C. J. Haggerty
C. J. Haggerty
Secretary-Treasurer

CJH:b

Subscribed and sworn to before me this

9th day of May, 1957

Ruth M. Seltzer
Notary Public
In and for the City and County of
Sacramento, State of California

MAR 7 1957

617

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name GERALD P. HAGGERTY

Business Address 870 Market Street, San Francisco 2, California

Sacramento Address Rm. 809, Senator Hotel Date of Filing March 7, 1957

(1) The name and address of the person by whom employed

CALIFORNIA GROCERS ASSOCIATION, 870 Market Street, San Francisco 2, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA GROCERS ASSOCIATION

(3) The duration of such employment

Until the close of the legislative session.

(4) How much you are paid and are to receive

Undetermined at present time

(5) By whom you are paid or are to be paid

CALIFORNIA GROCERS ASSOCIATION

(6) What expenses are to be included

Living expenses

DATE OF REGISTRATION

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, GERALD P. HAGGERTY, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gerald P. Haggerty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March A.D. 1957

Gerald P. Haggerty
(Official authorized to administer oath)
GERALD P. HAGGERTY
LEGISLATIVE AUDITOR

CALIFORNIA GROCERS ASSOCIATION

December 27th, 1956

OFFICE OF EXECUTIVE SECRETARY
870 MARKET ST. SAN FRANCISCO 2
TELEPHONE DUETTER 1194

618

FILED WITH
LEGISLATIVE AUDITOR

MAR 7 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This letter will serve to advise you that Gerald P. Haggerty is authorized to represent the California Grocers Association as a Legislative Advocate, during the 1957 Regular Session of the California Legislature.

Sincerely yours,

CALIFORNIA GROCERS ASSOCIATION

W. D. Hadelor
W. D. Hadelor
Executive Secretary

with a

OFFICERS

GERALD A. AWES
President
San Diego

ARTHUR E. BECKER
First Vice-President
San Francisco

M. L. WILLIAMS
Second Vice-President
Fresno

CHARLES E. LARSON
Third Vice-President
Oakland

LEON E. YOUNG
Past President
Berkeley

PAUL W. MATTEL
Treasurer
San Francisco

E. E. HORNCHNER
Comptroller
San Francisco

DIRECTORS

W. H. CRAWFORD
St. Joseph

AL. MCCracken
Wichita

GUSTAVE KESSE
Los Angeles

LUCIEN W. SIMON
San Francisco

FRANK EAGLES
Sacramento

J. E. DAVIS
Los Angeles

DOUG. WHELAN
Berkeley

ELATHI HUTHCHISON SR.
Denver

JOHN H. LEWIS
Bakers Park

M. C. BETTENCOURT
San Jose

EXECUTIVE PERSONNEL

W. D. HADELER
Executive Secretary

WILLIAM J. GOODARD
Assistant Secretary

E. G. HASTAITE
Associate Secretary

"Affiliated with
N A R G U S"

619

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1957

Name GERALD P. Haggerty
Business Address 870 Market Street - San Francisco 2, California
Sacramento Address Senator Hotel - Room 809
Employed by CALIFORNIA GROCERS ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 870 Market Street, San Francisco 2, California

Date of Filing April 9, 1957 Month Ending March 1957
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$600.00
Expenses \$158.83

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

(3) Total of all expenditures during the preceding calendar month \$158.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All bills pertaining to grocers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Gerald P. Haggerty, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gerald P. Haggerty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

John A. Haggerty
(Official authorized to administer Oath)
JOHN A. HAGERTY
LEGISLATIVE AUDITOR OF STATE

Form 3

620

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 7900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 9 1957

Name GERALD P. Haggerty
Business Address 870 Market Street, San Francisco 2
Sacramento Address Senator Hotel - Room 809
Employed by CALIFORNIA GROCERS ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 870 Market Street

Date of Filing May 9, 1957 Month Ending April, 1957
Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$600.00
Expenses \$109.05

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

(3) Total of all expenditures during the preceding calendar month \$109.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All bills pertaining to grocers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of)

I, Gerald P. Haggerty, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gerald P. Haggerty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 1957

John A. Haggerty
(Official authorized to administer Oath)
JOHN A. HAGERTY
LEGISLATIVE AUDITOR OF STATE

Normal living expenses

A.D. 1957 .

CHAS J HAGERTY

T. F. Knight, Jr.
Legislative Director

TFK BR

[illegible]

EX OFFICIO
JOHN S. KERNHOFF, Treasurer's Dept.
Food Machinery & Chemical Corp.
A. H. JOHNSTON, Controller
Calt & McWhirter Sugar Btg. Corp.
CLYDE W. KINGS, Publisher & Ind. Bldg. Mgr.
Horsehead Products Inc.
P. SYDIE LARABEE, The Director
Calt Poultry Corp.
L. B. PRATT, Vice Pres.
Dolan Co.
FRANK TOLLES, Chief Engineer
Hempel Div. The Plinkett Co.
J. B. VAN CUREM, Vice Pres.
General Water Heater Corp.

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

623

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Jack L. Halstead
Business Address 257 So. Spring St. Room 514 Los Angeles 12, Calif
Sacramento Address Senator Hotel Date of Filing Jan 7, 1957

(1) The name and address of the person by whom employed
Los Angeles Fire & Police Protective League

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment
Legislative Sessions

(4) How much you are paid and are to receive.
Nil

(5) by whom you are paid or are to be paid
Los Angeles Fire & Police Protective League

(6) What expenses are to be included
Room, Board and Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Los Angeles

I, Jack L. Halstead, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration

Jack L. Halstead
(Signature of Registrant)

Subscribed and sworn to (affirmed) before us this 15th day of Jan

A D 19 57

E. C. Cunningham

NOTARY PUBLIC
in and for the State of California

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

FILED WITH
LEGISLATIVE AUDITOR

257 South Spring Street
LOS ANGELES 12 CALIFORNIA
Telephone MADRONA 8-5344

JAN 21 1957

BOARD OF DIRECTORS
EDMUND CALVERT
WESLEY A. COX
EDWARD M. DAVIS
ROBERT H. GILSON
JACK L. HALSTEAD
CHERYL H. HALL
GEORGE C. MOORE
JOHN A. THOMPSON
GOURMET B. TURNER
JOHN B. WILLIAMS

624

January 18, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol - Room 306
Sacramento, California

Dear Mr. Post:

We desire at this time to make application for an
Official Legislation Advocate Card for one of our Board
members, authorizing him to lobby in the City of Sacramento
His name is

JACK L. HALSTEAD

We are interested in legislation in Sacramento
during the present legislative session and would greatly
appreciate your early consideration of this matter in order
that our legislative advocates may meet the requirements
of the existing laws

Very truly yours,

EDMUND CALVERT
EDMUND M. DAVIS
President

EMD:bd

FILED WITH
LEGISLATIVE AUDITOR

625

Form 1

APR 16 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5 (Government Code Sections 9900-9911)

Name Jack L. Halstead
Business Address 257 So Spring Street Room 514 Los Angeles 12, Calif
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So Spring Street Room 514 Los Angeles 12, Calif
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------|--|----------|
| United Air Lines | Transportation | \$ 48 00 |
| Senator Hotel | Lodging | 15 00 |
| Miscellaneous | Meals, Telephone, Local Transportation | 25 00 |

(3) Total of all expenditures during the preceding calendar month \$ 88 00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Jack L. Halstead, being duly sworn depose (affirm) and say that the (Name of Registrant)
(Signature of Registrant) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957

NOTARY PUBLIC
Official authorized to administer oath
State of California

626

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 14.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 13 1957

Name Jack L. Halstead
Business Address 257 So Spring Street Los Angeles 12, Calif
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So Spring Street Los Angeles 12, California
Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Jack L. Halstead, being duly sworn depose (affirm) and say that the (Name of Registrant)
(Signature of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Subscribed and sworn to (affirmed) before me this 12 day of May, A.D. 1957

(Official authorized to administer oath)

My Commission Expires Aug 6, 1958

FILED WITH
LEGISLATIVE AUDITOR

APR 5 1957

FORM 2 FOR REGISTRATION

627

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MARION L. HAMILTON

Business Address 2000 BROADWAY, SACRAMENTO, CALIFORNIA

Sacramento Address 2000 BROADWAY Date of Filing APRIL 5, 1957

(1) The name and address of the person by whom employed

HAMILTON MOTORS, CO-OWNER, ADDRESS AS ABOVE.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CAPITOL CITY AUTOMOBILE DEALERS ASSOCIATION

(3) The duration of such employment:

INDEFINITE

(4) How much you are paid and are to receive:

THERE IS NO SALARY. REASONABLE EXPENSES WILL BE BORNE BY OUR ORGANIZATION.

(5) By whom you are paid or are to be paid:

NO PAY.

(6) What expenses are to be included:

TELEPHONE CALLS, NORMAL GASOLINE MILEAGE FOR TRIPS, ANY UNUSUAL ENTERTAINMENT EXPENSE NOT USUALLY BORNE BY AN INDIVIDUAL.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF SACRAMENTO

I, MARION L. HAMILTON, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

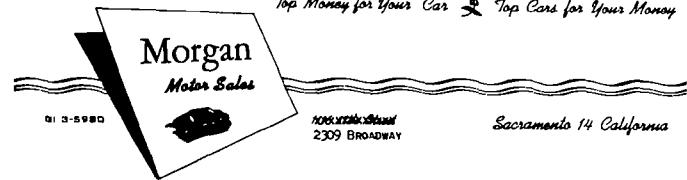
Marion L. Hamilton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5TH day of APRIL

A.D. 1957.

Samuel D. Morgan
(Official authorized to administer oath)

MY COMMISSION EXPIRES FEB. 28, 1961



628

APRIL 5TH, 1957 FILED WITH
LEGISLATIVE AUDITOR
APR 5 1957

Mrs. MILLER,
LEGISLATIVE AUDITOR,
CAPITAL BUILDING,
SACRAMENTO, CALIF.

SIR:

THE CAPITOL CITY AUTOMOBILE DEALERS ASSOCIATION HAS
APPOINTED MRS. MARION HAMILTON AS ONE OF TWO OF THEIR
LEGISLATIVE REPRESENTATIVES.

SINCERELY,

CAPITOL CITY AUTOMOBILE
DEALERS ASSOCIATION

Samuel D. Morgan
PRESIDENT
Marion L. Hamilton
SECRETARY-TREASURER

FILED WITH
LEGISLATIVE AUDITOR

629

FORM 2 FOR REGISTRATION

MAR 6 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5.

Name Irving E. Hammell
Business Address 1012 Meredith Drive, Bakersfield, Calif.
P.O. Box 95
Sacramento Address 2811 Capitol Avenue Date of Filing March 6, 1957

(1) The name and address of the person whom I employ

Allied Printing Trades Legislative Comm.

Wm. B. Swenson, Sec.-Treas., 3724 42nd Street, Calif.
(If additional space is required, the information is attached)

(2) In whose interest you appear or work
Members of the Allied Printing Trades

(3) The duration of such employment
1957 Regular Session

(4) How much you are paid and are to receive

Weekly salary of \$117

Weekly expenses of \$80.

(5) By whom you are paid or are to be paid

Wm. B. Swenson

(6) What expenses are to be included

\$80 weekly

DATE OF REGISTRATION

STATE OF CALIFORNIA,)
COUNTY OF _____)

I, Irving E. Hammell, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing, has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving E. Hammell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March A.D. 1957

Chas. J. Haggerty
(Official authorized to administer oath)
CLERK OF THE LEGISLATURE
LEGISLATIVE AUDITOR

ALLIED PRINTING TRADES LEGISLATIVE COMMITTEE

IRVING E. HAMMELL, Legislative Representative
Office of the Legislative Representative
2811 CAPITOL AVENUE P.O. BOX 95 • SACRAMENTO, CALIFORNIA
Telephone GL 44100 • 6-5571
LEGISLATIVE AUDITOR
MAR 6 1957

630

3724 42nd Street
Sacramento, Calif.
March 5, 1957

Mr. J. Allan Post
Legislative Auditor
State Capitol
Sacramento, Calif.

Dear Mr. Post:

This is to certify that Mr. Irving E. Hammell, 1012 Meredith Drive, Bakersfield, Calif., is authorized to register as a legislative advocate on behalf of the Allied Printing Trades Legislative Committee.

Mr. Hammell is authorized to speak in behalf of the Committee on legislation directly or indirectly affecting members of the Allied Printing Trades.

Sincerely,

Wm. B. Swenson, Sec.-Treas.

W.B. Swenson

California Allied
Printing Trades
Conference

California
Conference of
Typographical
Unions

Southern California
Conference of Allied
Printing Trades Councils

Southern California
Typographical
Conference

Representing
TYPOGRAPHICAL
UNIONS

PRINTING PRESSMEN
WEB PRESSMEN

MAILERS

BOOKBINDERS AND
BINDERY WOMEN

PHOTOENGRAVERS
ENGRAVERS

STENOGRAPHERS

SHOES
SPIN DAILIES AND
PAPER CONVERTERS

ENGRAVERS AND
TYPICAL VENDORS
AND DISTRIBUTORS

631

Form 1

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 10 1957

Name Irving E. Hammell
 Business Address 1012 Meredith Drive, Bakersfield, California
 Sacramento Address P.O. Box 95, 2811 Capitol Avenue
 Employed by Allied Printing Trades Legislative Committee
 (if additional space is required, the information may be attached)
 Address of Employer W. B. Swenson, Secretary, 3724 42nd Street, Sacramento
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary, \$468, expenses, \$360.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|-------------------------|---------|---------|
| Capitol View Apartments | Rent | \$85.00 |

- (3) Total of all expenditures during the preceding calendar month \$360

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting members of the Allied Printing Trades Unions.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, Irving E. Hammell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving E. Hammell
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1957

Chas. J. Hagerty
 (Official authorized to administer oath)
 CHAS. J. HAGERTY
 CLERK OF THE LEGISLATURE

632

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 10 1957

Name Irving E. Hammell
 Business Address 1012 Meredith Drive, Bakersfield, Calif.
 Sacramento Address 1511 Capitol Avenue--P.O. Box 95
 Employed by Allied Printing Trades Legislative Committee
 (If additional space is required, the information may be attached)
 Address of Employer W. B. Swenson, Secty., 3724 42nd St., Sacramento, Calif.
 Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary and Wages \$830.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------------|---------|---------|
| Capitol View Apartments | | \$75.00 |

- (3) Total of all expenditures during the preceding calendar month \$360.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation directly or indirectly affecting members of the Allied Printing Trades.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, Irving E. Hammell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Irving E. Hammell
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

Chas. J. Hagerty
 (Official authorized to administer oath)
 CHAS. J. HAGERTY
 CLERK OF THE LEGISLATURE

FILED WITH
LEGISLATIVE AUDITOR

APR 29 1957

633

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MRS. ADELAIDE M. HAMMOND

Business Address 2438 Eina Street, Sacramento-22, California

Sacramento Address Same Date of Filing 4/26/57

(1) The name and address of the person by whom employed

VOCATIONAL NURSES ASSOCIATION, INC.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

VOCATIONAL NURSES ASSOCIATION, INC.

(3) The duration of such employment:

6/12/57

(4) How much you are paid and are to receive:

None

(5) By whom you are paid or are to be paid:

None

(6) What expenses are to be included

None

DATE OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, ADELAIDE M. HAMMOND, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Adelaide M. Hammond
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of April

A.D. 19 57

Howard B. Phelps
Howard B. Phelps, Notary Public in
and for the County of Sacramento
(Official authorized to administer oath)

Vocational Nurses Association, Inc.

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1957



634

146 Madrone Avenue, Larkspur, California

April 6, 1957

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1957

The Honorable Frank Jordan
Secretary of State
State Capitol Building
Sacramento, California

Dear Mr. Jordan:

The Board of Directors of Vocational Nurses Association, Inc. has appointed as Legislative Advocate for the year 1957 and 1958 Mrs. Adelaide Hammond of 2438 Edna Street, Sacramento to replace Mrs. Jewel Jerome.

Will you please send a card for the Legislative Advocate to Mrs. Hammond.

Thank you.

Sincerely,

Zella C. Wescel Lyn

Zella C. Wescel Lyn
Secretary VNA Inc.

RECEIVED
SACRAMENTO CALIF

1957 APR 10 AM 8 29

FRANK M. JORDAN
SECRETARY OF STATE

637

Form 5

THIS CLAIM OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9911)

FILED WITH
LEGISLATIVE AUDITOR

APR 19 1957

Name ROBERT E. HANLEY
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 - 10th Street, Sacramento, California
Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Hotel \$169.00 Travel \$ 50.40 Rent \$30.00 Salaries \$285.00
Meals \$108.93 Phone \$ 79.09 Office Expense \$151.89

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month \$1574.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly and Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF Alameda) ss

I Robert E. Hanley being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1957

George E. Oliver
(Official Seal of Notary Public to administer oaths)
Notary Public in and for the
County of Alameda, State of California.
My Commission exp. July 23, 1958

FILED WITH
LEGISLATIVE AUDITOR

JAN 22 1957

638

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John J. Hanrahan
Business Address 4680 Wilshire Blvd - Los Angeles
Sacramento Address Seneca Hotel Date of Filing Jan 23, 1957

(1) The name and address of the person by whom employed

Farmers Unionwinners Association
4680 Wilshire Blvd - Los Angeles
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Farmers Unionwinners Association

(3) The duration of such employment

Until revoked

(4) How much you are paid and are to receive

Nothing - in addition to the salary received
Assistant General Counsel - Farmers Unionwinners Association

(5) By whom you are paid or are to be paid

Farmers Unionwinners Association

(6) What expenses are to be included

Reimbursement for hotel, travel and meals

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF San Diego) ss

I, John J. Hanrahan, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of Jan, 1957
A.D. 1957

John J. Hanrahan
(Official Seal of Notary Public to administer oaths)
Notary Public in and for the
County of San Diego, State of California.

FARMERS UNDERWRITERS ASSOCIATION
4680 WILSHIRE BOULEVARD
LOS ANGELES 34, CALIF.
REGISTERED 1956

FILED WITH
LEGISLATIVE AUDITOR

JAN 18 1957

January 3, 1957

639

Hon. Arthur A. Chisum
Chief Clerk of the Assembly
State Capitol Building
Sacramento, California

Dear Sir:

This is to advise you that we are authorizing Mr. John J. Hannegan to represent the Farmers Underwriters Association, 4680 Wilshire Boulevard, Los Angeles, California, during the 1957 session of the Legislature of the State of California.

Yours very truly,

J. M. Smith
J. M. Smith
Executive Vice President

JMS:kmo

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE SPECULATING LEGISLATION FILED WITH
INTERPRETATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
TIT SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 16 1957

Name John J. Hannegan
Business Address 4680 Wilshire Blvd - Los Angeles
Sacramento Address None
Employed by Farmers Underwriters Association
(If additional space is required the information may be attached)
Address of Employer 4680 Wilshire Blvd
Date of Filing April 16 - 1957 Month Ending March 31 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None - Except regular monthly salary received as
Dist General Counsel of Farmers Underwriters Assoc.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------------|-------------------|----------------|
| <u>United Air Lines</u> | <u>Air Travel</u> | <u>\$42.00</u> |
| <u>Hotel expenses</u> | | <u>46.48</u> |

(3) Total of all expenditures during the preceding calendar month \$94.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the insurance industry

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF

I, John J. Hannegan, being duly sworn depose (affirm) and say that the foregoing has been read and by me and to the best of my knowledge and belief is a true correct and complete declaration

John J. Hannegan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957

Charles J. Hagerty
Charles J. Hagerty
Notary Public
Notary of State

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FILED WITH
LEGISLATIVE AUDITOR

641

1010 3

FEB 25 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Chester G. Hanson
Business Address 306 W. Third st. Los Angeles 13
Sacramento Address Hotel Senator
Employed By Metropolitan Water Dist. of So. Calif.
(If additional place is required, the information may be attached)
Address of Employer 306 W. Third st. Los Angeles 13
Date of Filing Feb. 25 '57 Month ending Jan 30 '57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$1900 salary & expenses

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| <u>none</u> | | |

- (3) Total of all expenditures during preceding calendar month \$675

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Occasional general & special press releases

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting the Metropolitan Water District of So. Calif.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss.
County of Los Angeles

I, Chester G. Hanson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Chester G. Hanson
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 21st day of February, AD, 1957

Thos. K. Thiers
Notary Public in and for the county of Los Angeles, State of California

642

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 29 1957

Name Chester G. Hanson
Business Address 306 W Third st.
Sacramento Address 1822 N. Street
Employed by Metropolitan Water Dist. of Southern California
(If additional space is required, the information may be attached)
Address of Employer 306 W Third st Los Angeles 13
Date of Filing April 29 Month Ending March 31 '57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$675.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>none</u> | | |

- (3) Total of all expenditures during the preceding calendar month none

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none - other than such general publicity releases for the press

- (5) The proposed legislation he is employed to support or oppose

any legislation known to affect the Metropolitan Water Dist.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss.
COUNTY OF

I, Chester G. Hanson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Chester G. Hanson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19 day of April, AD 1957

Thomas K. Thiers
(Official authorized to administer oath)
THOMAS K. THIERS
Notary Public in and for the county of Los Angeles, State of California

643
 PART 25 AND UNDER STATUTE, REGULATING, IN THE
 FILED WITH THE LEGISLATIVE AUDITOR AND
 PART 25 AND UNDER STATUTE, REGULATING, IN THE
 FILED WITH THE LEGISLATIVE AUDITOR AND
 MAY 19 1957

FILED WITH
RELATIVE AUDITOR
MAY 13 1957

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

JAN 22 1957

644

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name DONALD E. HANSON

Business Address 235 Broadway, San Diego 1, California

Sacramento Address Senator Hotel / (Infrequent) Date of Filing

San Diego Transit System and San Diego & Coronado Ferry Company.

San Diego Transit System and San Diego & Coronado Ferry Company.

Jesse L. Haugh, President, 235 Broadway, San Diego 1, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Above companies and related passenger transit companies belonging to California Transit Association.

(3) The duration of such employment

Continuous. Am Vice-President of the two companies above.

(4) How much you are paid and are to receive

Included in my salary - time not paid for separately.

(5) By whom you are paid or are to be paid

City Transit Systems, owner of all the stock of above two companies.

(6) What expenses are to be included

Only traveling expenses on infrequent occasions to and from Sacramento from San Diego and hotel expenses at Sacramento.

DATE OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF San Diego)

I, RONALD E. HANSON, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Imad E Hassan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18th day of January
A.D. 1957

Jay W. Richards
(Original authorized to administer oath)
Notary Public in and for the
County of San Diego, State of California

Charter: E. Hanson
 Case # 13
 Address: 306 W Third St Los Angeles 13 Calif
 Permanent Address: 1822 N Street
 If not in Metropolitan Water District of So Calif
 (Additional notice is required the information may be attached)
 Address of Employer: 306 W Third St Los Angeles 13
 Date of Filing: 1/18/1957 Month Ending: March 30 57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

* 750

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

(3) Total of all expenditures during the preceding calendar month 750

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

more other than general press releases

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the Metropolitan Water Dist

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF)

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chester G. Hanson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me, this 10 day of May, A D 1957

(Official authorized to administer oath)
 CHAS J. HAGERTY
 SECRETARY OF STATE

646

FORM 2 FOR REGISTRATION

APR 15 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name R. L. Hanson

Business Address 805 "Q" Street, Eureka, California

Sacramento Address Californian Hotel Date of Filing April 15, 1957

(1) The name and address of the person by whom employed

Home Owners & Taxpayers Association, Inc.

805 "Q" Street, Eureka, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Home Owners & Taxpayers Association, Inc.

805 "Q" Street, Eureka, California

(3) The duration of such employment:

One year

(4) How much you are paid and are to receive:

Expenses only

(5) By whom you are paid or are to be paid:

Home Owners & Taxpayers Association

(6) What expenses are to be included:

"Travel and " etc

OATH OF REGISTRANT

STATE OF CALIFORNIA
COUNTY OF Sacramento

I, R. L. Hanson, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. L. Hanson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April
A.D. 19 57.

William L. Hutton
(Official authorized to administer oaths)

SAN DIEGO TRANSIT SYSTEM
230 BROADWAY
SAN DIEGO 12 CALIFORNIA

JAN. 18, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 22 1957

EXECUTIVE OFFICER

645

Mr. Charles W. Moyers, Chairman
Special Assembly Committee
on Legislative Representation
State Capitol - room 4120
Sacramento 14, California

Dear Sir:

This is to certify that Donald E. Hanson, who is registering as a Legislative Advocate during the 1957 Session of the State Legislature, is authorized to represent us as he has stated in his registration form.

Very truly Yours,

SAN DIEGO TRANSIT SYSTEM
SAN DIEGO & CONGRADO PERRY COMPANY

By Jesse L. Hauch
JESSE L. HAUCH, President

APR 15 1957

648

FORM 2 FOR REGISTRATION

R. L. HANSON PRESIDENT
WAYNE HARDING VICE-PRESIDENT
EDITH MONTGOMERY SECRETARY

Home Owners & Taxpayers Ass'n., Inc.

Our Motto
TAX EQUALIZATION805 O' Street
EUREKA, CALIFORNIAFILED WITH
LEGISLATIVE AUDITOR

APR 22 1957

647

April 17, 1957

Lobby Registration Department
Room 304
State Capitol Building
Sacramento 14,
California

Gentlemen:

This is to authorize Mr. R. L. Hanson
to Lobby in the State Legislature
1957 Session for the Home Owners and
Taxpayers Association Incorporated.

Yours truly,

Wayne Harding
Vice President.Attest. Edith Montgomery
Secretary.

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Wayne Harding

Business Address 6433 Eggert Road, Eureka, California

Sacramento Address Californian Hotel Date of Filing April 15, 1957

(1) The name and address of the person by whom employed
Home Owners & Taxpayers Association, Inc.
805 O' Street, Eureka, California
(If additional space is required, the information can be attached.)

(2) In whose interest you appear or work:
Home Owners & Taxpayers Association, Inc.

(3) The duration of such employment:
One year

(4) How much you are paid and are to receive:
Expenses only

(5) By whom you are paid or are to be paid:
Home Owners & Taxpayers Association, Inc. (Non-Profit)

(6) What expenses are to be included:
Travel and Meals

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SacramentoI, Wayne Harding, being duly sworn, depose (swear) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.Wayne Harding
(Signature of Registrant)Subscribed and sworn to (sworn) before me this 15 day of AprilA.D. 19 57.Robert M. Butler Tolay
(Official authorized to administer oath)

Home Owners & Taxpayers Ass'n., Inc.

Our Motto
TAX EQUALIZATION
805 O Street
EUREKA, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

APR 22 1957

649

April 17, 1957

Lobby Registration Department
Room 304
State Capitol Building
Sacramento 14,
California

Gentlemen.

This is to authorize Mr. Wayne Harding
to Lobby in the State Legislature
1957 Session for the Home Owners and
Taxpayers Association Incorporated.

Yours truly,

R. L. Hanson
President.

Attest. *Edith Mortcher*
Secretary.

FILED WITH
LEGISLATIVE AUDITOR

650

1957

FILED WITH
LEGISLATIVE AUDITOR

APR 18 1957
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.5
(Government Code Sections 9900-9911)

Name Homer A. Harris
Business Address 704 Market Court, Los Angeles 21, California
Sacramento Address NONE
Employed By Associated Produce Dealers & Brokers of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 704 Market Court, Los Angeles 21, California
Date of Filing February 15, 1957 Month ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

| <u>To whom paid</u> | <u>Purpose</u> | <u>Amount</u> |
|---------------------|----------------|---------------|
| <u>NONE</u> | | |

(3) Total of all expenditures during preceding calendar month \$8.21

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California),
County of)

I, Homer A. Harris, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

Homer A. Harris
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of Feb, AD, 1957

My Commission Expires June 12, 1960

Verne L. Stevenson
Official authorized to administer Oath
NOTARY PUBLIC
in and for the County of Los Angeles State of California

651

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REQUIRING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSOCIATED RULE 32.5
 (Government Code Sections 9900-9911)

MAR 25 1957

Name Homer A. Harris
 Business Address 704 Market Court, Los Angeles 21, California
 Sacramento Address NONE
 Employed By Associated Produce Dealers & Brokers of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 704 Market Court, Los Angeles 21, California
 Date of Filing March 16, 1957 Month ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| <u>NONE</u> | | |

NONE

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Homer A. Harris
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 22nd day of March, AD, 1957

Sumner R. Sharp
 Official authorized to administer Oath
 My Commission Expires Apr. 20, 1960

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Page 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REQUIRING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSOCIATED RULE 32.5
 (Government Code Sections 9900-9911)

APR 26 1957

Name Homer A. Harris
 Business Address 704 Market Court, Los Angeles 21, Calif.
 Sacramento Address NONE
 Employed By Associated Produce Dealers & Brokers of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 704 Market Court, Los Angeles 21, California
 Date of Filing April 23, 1957 Month ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NONE

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|-------------------------|----------------|--------|
| <u>United Air Lines</u> | <u>\$48.73</u> | |

(3) Total of all expenditures during preceding calendar month \$54.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Homer A. Harris
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 24th day of April, AD, 1957

NOTARY PUBLIC

Is and for the County of Los Angeles State of California

Sumner R. Sharp
 Official authorized to administer Oath
 My Commission Expires June 12, 1960

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

653

Name Homer A. Harris MAY 9 1957
 Business Address 704 Market Court, Los Angeles 21, California
 Sacramento Address NONE
 Employed by Associated Produce Dealers & Brokers of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 704 Market Court, Los Angeles 21, California
 Date of Filing May 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

NONE

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------|----------------|---------|
| United Air Lines | Transportation | \$48.73 |

- (3) Total of all expenditures during the preceding calendar month \$54.39

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA), ss,
 County of

I, Homer A. Harris, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Homer A. Harris
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A. P. 1957

Thos. B. Geringer
 (Official authorized to administer oath)

FILED WITH
 LEGISLATIVE AUDITOR

654

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 FEB 28 1957

Name DR. CLIFFORD G. HARRIS
 Business Address 9833 BELMONT AVE. BELLEVUE CALIF.
 Sacramento Address 1517-12th St. Apt. 2
 Employed by CALIFORNIA CHIROPRACTIC ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 920 E. BROADWAY - GLENDALE CALIF.
 Date of Filing 2-10-57 Month Ending JAN 31-1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

SALARY AND EXPENSE ALLOWANCE \$1000

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------------------------|----------------|--------|
| UNITED AIR LINES | TRANSPORTATION | 175.00 |
| MARY FARRIS | HEARTILMENT | 286.50 |
| MEALS & HOTEL BILLS | | 115.00 |
| MILLANNEAU - TRAVEL - TINS ETC | | 50.00 |

- (3) Total of all expenditures during the preceding calendar month 646.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

- (5) The proposed legislation he is employed to support or oppose

LEGISLATION PERTAINING TO THE PRACTICE OF CHIROPRACTIC

STATE OF CALIFORNIA) OATH OF REGISTRANT FILING MONTHLY REPORT
 COUNTY OF) ss

I, DR. CLIFFORD G. HARRIS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Dr. Clifford G. Harris
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of Feb. A. P. 1957

Thos. B. Geringer
 (Official authorized to administer oath)

655

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 12 1957

Name Dr. Clifford C. Harrod
Business Address 9833 Belmont, Bellflower, Calif.
Sacramento Address 1517 12th St.
Employed by California Chiropractic Association
(If additional space is required, the information may be attached)
Address of Employer Greenlake, Calif.
Date of Filing 3-10-57 Month Ending FEB 28 - 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------|--------------|--------|
| MARY FERRIS | Appt. Rent | 134.50 |
| EL CAMINO HOTEL | Room & Board | 35.00 |
| TRANSPORTATION | | 15.00 |

- (3) Total of all expenditures during the preceding calendar month 184.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

MATTERS OF PUBLIC HEALTH

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF

I, Dr. Clifford C. Harrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Dr. Clifford C. Harrod
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of March, A.D. 1957

Charles J. Haggerty
(Official authorized to administer oaths)

656

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 10 1957

Name Dr. Clifford C. Harrod
Business Address 9833 East Belmont Ave., Bellflower, Calif.
Sacramento Address 1517 12th St., Sacramento, Calif.
Employed by California Chiropractic Association
(If additional space is required, the information may be attached)
Address of Employer 2624 West 6th St., Los Angeles, Calif.
Date of Filing April 10 Month Ending March 31

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$911.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|-----------------------------|-----------------|----------|
| Mary Ferris | Apartment Rent. | \$134.50 |
| United Air Lines and others | Transportation | \$250.00 |
| Diners Club and others | Meals | \$125.00 |

- (3) Total of all expenditures during the preceding calendar month \$509.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Matters of Health

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF

I, Dr. Clifford C. Harrod, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dr. Clifford C. Harrod
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1957

Charles J. Haggerty
(Official authorized to administer oaths)

Charles J. Haggerty
CLERK OF STATE

657

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITORS
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 15 1957

Name DR. C. G. HARRIS
 Business Address 3833 EAST BELMONT AVE., BELLFLOWER, CALIF.
 Sacramento Address 4517 12TH STREET, SACRAMENTO, CALIF.
 Employed by CALIFORNIA CHIROPRACTIC ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 2624 WEST 6TH STREET, LOS ANGELES, CALIF.
 Date of Filing May 10 Month Ending April 30

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$211.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|-----------------------------|----------------|----------|
| MARY FERRIS | APARTMENT RENT | \$134.50 |
| UNITED AIR LINES AND OTHERS | TRANSPORTATION | \$260.00 |
| DINERS CLUB AND OTHERS | MEALS | \$162.95 |
| UTILITIES AND TELEPHONE | | \$ 56.48 |

- (3) Total of all expenditures during the preceding calendar month \$613.93

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

MATTERS OF HEALTH LEGISLATION.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF ALVAREZ)

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A.D. 1957

(Official authorized to administer oath)

CHAS. J. MAGERTY
 COUNTY CLERK OF ALVAREZ

658

Form 3

FILED WITH
LEGISLATIVE AUDITOR

OF THE LEGISLATIVE AUDITOR UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FEB 13 1957

Name LESTER HALEY
 Business Address P. O. Box 512, Riverside, California
 Sacramento Address Senator Hotel
 Employed by California Electric Power Company
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 512, Riverside, California
 Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Portion of salary charged to legislative activities — \$350.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|---------|----------|
| Senator Hotel | | \$306.58 |
| Hotel | | 83.42 |
| Fare | | 142.72 |
| Miscellaneous | | 428.30 |

- (3) Total of all expenditures during the preceding calendar month \$960.81

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF ALVAREZ)

I, LESTER HALEY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of February A.D. 1957

(Official authorized to administer oath)
 COUNTY CLERK OF ALVAREZ

My commission expires March 15, 1958

659

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MAR 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LESTER HEALY
Business Address 3771 Eighth Street, Riverside, California
Sacramento Address Senator Hotel
Employed By California Electric Power Company
(If additional space is required, the information may be attached)
Address of Employer 3771 Eighth Street, Riverside, California
Date of Filing February 28, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

NO ACTIVITY

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------------|---------|--------|
| <u>NO ACTIVITY</u> | | |

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Riverside)

I, LESTER HEALY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lester Healy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 28 day of FEB, AD, 1957

W. D. Hanning
Official authorized to administer Oath

660

Form 3

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1957

OF MAY 1957. CLERK OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name LESTER HEALY
Business Address BOX 512 RIVERSIDE, CALIFORNIA
Sacramento Address SENATOR HOTEL
Employed by CALIFORNIA ELECTRIC POWER CO.
(If additional space is required, the information may be attached)
Address of Employer Box 512 RIVERSIDE, CALIF
Date of Filing APRIL 1, 1957 Month Ending Mar 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of salary charged to Legislative Activities \$850.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------------|---------|-----------------|
| <u>SENATOR HOTEL</u> | | <u>\$481.90</u> |
| <u>BEDELLS</u> | | <u>87.50</u> |
| <u>FATS</u> | | <u>75.40</u> |
| <u>MISCELLANEOUS</u> | | <u>459.10</u> |

(3) Total of all expenditures during the preceding calendar month \$11,03.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting California Electric Power Co.,

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, LESTER HEALY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Lester Healy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9th day of APR, AD 1957

W. D. Hanning
NOTARY PUBLIC
(Official authorized to administer Oath)

JAN 16 1957

662

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Owen H. Held
Business Address 257 So. Spring St., Room 514, Los Angeles 12, Calif.
Sacramento Address Senator Hotel Date of Filing Jan. 7, 1957

(1) The name and address of the person by whom employed
Los Angeles Fire & Police Protective League and Los Angeles Fire Department

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment
Legislative Sessions

(4) How much you are paid and are to receive
Nil

(5) by whom you are paid or are to be paid
Los Angeles Fire & Police Protective League

(6) What expenses are to be included
Room, Board and transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF Los Angeles

I, Owen H. Held, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of January

A D 1957

Signature of Notary Public
Official authorized to administer oaths
My Commission Expires Oct. 9, 1958

661

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION FILED WITH REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

MAY 9 1957

Name LESTER HEALY
Business Address 3771 - 8th Street, RIVERSIDE, CALIFORNIA
Sacramento Address SENATOR HOTEL
Employed By CALIFORNIA ELECTRIC POWER CO.
(If additional space is required, the information may be attached)
Address of Employer 3771 - 8th Street, Riverside, California
Date of Filing May 1st, 1957 Month Ending April 30th, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$850.00

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|---|---------|------------|
| SENATOR HOTEL | | 8547.67 |
| BEDELL'S | | 64.00 |
| FRANK PAT'S | | 84.29 |
| MISCELLANEOUS | | 381.50 |
| (3) Total of all expenditures during preceding calendar month | | \$9,077.46 |

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

NONE

(5) The proposed legislation he is employed to support or oppose:

ANY AFFECTING CALIFORNIA ELECTRIC POWER CO.,

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of SACRAMENTO

I, LESTER HEALY, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of May AD, 1957

Signature of Notary Public
Official authorized to administer oaths

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
EDWARD M. DAVIS
President
ROBERT M. GYBSON
Vice-President
H. E. KRAVITZ
Treasurer

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MADISON 5-8344

JAN 21 1957

BOARD OF DIRECTORS
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GEORGE H. TURNER
JOHN B. WILLIAMS

663

January 18, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol - Room 306
Sacramento, California

Dear Mr. Post:

We desire at this time to make application for an Official Legislation Advocate Card for one of our Board members, authorizing him to lobby in the City of Sacramento. His name is

OWEN H. HELD

We are interested in legislation in Sacramento during the present legislative session and would greatly appreciate your early consideration of this matter in order that our Legislative Advocates may meet the requirements of the existing laws.

Very truly yours,

EDWARD M. DAVIS
President

EMD:bd

FILED WITH
LEGISLATIVE AUDITOR

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Form 3

APR 16 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Owen H. Held
Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------|--|----------|
| United Air Lines | Transportation | \$ 96.00 |
| Senator Hotel | Lodging | 72.00 |
| Miscellaneous | Meals, Entertainment, Telephone Local Transportation | 75.00 |

(3) Total of all expenditures during the preceding calendar month \$243.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss:
COUNTY OF Los Angeles

I, Owen H. Held, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1957

Edward M. Davis
(Official authorized to administer oath)
My Commission Expires Oct. 9, 1958

FILED WITH
LEGISLATIVE AUDITOR

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Form 3

MAY 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Owen H. Held
Business Address 257 So. Sprung Street Los Angeles 12, California
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So Sprung St Los Angeles 12, California
Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
None

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------|---|----------|
| United Air Lines | Transportation | \$ 48 00 |
| Senator Hotel | Lodging | 56 00 |
| Miscellaneous | Meals, Entertainment, Telephone, Local Transportation | 25 00 |

- (3) Total of all expenditures during the preceding calendar month \$129 00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose
Those bills concerning fire and police services

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Owen H. Held, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Owen H. Held
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May, A.D. 1957

Edward J. Hagerty
(Official authorized to administer oath)
My Commission Expires Oct 9, 1958

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Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 3 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name Donald F. Henry
Business Address 781 Ventura Street, Richmond, California
Sacramento Address Hotel Land
Employed by California State Federation of Teachers, AFL-CIO
(If additional space is required, the information may be attached)
Address of Employer 781 Ventura Street, Richmond, California
Date of Filing February 1, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
regular monthly salary as Executive Secretary, CSFT

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

The California Teacher (AFL-CIO periodical).

- (5) The proposed legislation he is employed to support or oppose
Legislation affecting the welfare of school children and teachers.

DATE OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF

I, Donald F. Henry, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Donald F. Henry
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A.D. 1957

Edward J. Hagerty
(Official authorized to administer oath)
My Commission Expires Oct 9, 1958

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MONTHLY REPORT OF PERSONS REGISTERED

STATE REGULATING LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 3 1957

Name Donald K. HenryBusiness Address 701 Ventura Street, Richmond, CaliforniaSacramento Address Hotel LandEmployed by California State Federation of Teachers, AFL-CIO
(if additional space is required, the information may be attached)Address of Employer 781 Ventura Street, Richmond, CaliforniaDate of Filing April 3, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular monthly salary as Executive Secretary, JST

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|-----------------|----------|
| Hotel Land | lodging, phone. | \$321.49 |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The California Teacher (JSTF periodical).

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the welfare of school children and teachers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF }

I, Donald K. Henry, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of APRIL, A.D. 1957

(Official authorized to administer oath)

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Page 2

MONTHLY REPORT OF PERSONS REGISTERED

STATE REGULATING LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAY 8 1957

Name Donald K. HenryBusiness Address 781 Ventura Street, Richmond, CaliforniaSacramento Address Hotel Land, 10th & T, SacramentoEmployed by California State Federation of Teachers, AFT, AFL-CIO
(if additional space is required, the information may be attached)Address of Employer 781 Ventura Street, Richmond, CaliforniaDate of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular salary

(2) Detailed report of each expenditure of \$25 or more: None.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The California Teacher (organizational publication.)

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting the welfare of school children and classroom teachers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA } SS
COUNTY OF }

I, Donald K. Henry, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of MAY, A.D. 1957

(Official authorized to administer oath)

CHAS. J. LAGERTY
ADMINISTRATIVE CLERK OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JUN 8 1967

THAS J HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
RELATIVE AUDITOR

(Official authorized to administer oath)
CLAS J HAGERTY
ASSISTANT SECRETARY OF STATE

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Form 3

OF THE CLERK OF THE HOUSE REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1957

Name William V. Hill
 Business Address 58 Sutter St
 Sacramento Address Hotel Senator
 Employed by California Transit Association
 (If additional space is required, the information may be attached)
 Address of Employer 58 Sutter St San Francisco, 4, Calif.
 Date of Filing April 1, 1957 2 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$9,000 annual salary

Reimbursed for expenses shown below.

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|------------------|-----------------|
| <u>Trip to Los Angeles in February, hotel and miscellaneous</u> | <u>expenses,</u> | <u>\$46.78</u> |
| <u>Expenses in Sacramento in March:</u> | | |
| <u>Hotel Senator,</u> | | <u>196.00</u> |
| <u>Meals and Misc. Expenses, Rent typewriter, postage,</u> | | <u>196.13</u> |
| | | <u>\$438.91</u> |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation involving Transit Lines in State.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I William V. Hill being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

William V. Hill
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D. 1957

Charles J. Hagerty
 (Official authorized to administer oath)
 CLERK OF THE HOUSE

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 30 1957

Name William V. Hill
 Business Address 58 Sutter St., 58 Sutter St., San Francisco, 4, Calif.
 Sacramento Address Hotel Senator
 Employed by California Transit Association
 (If additional space is required, the information may be attached)
 Address of Employer 58 Sutter St San Francisco, 4, Calif.
 Date of Filing May 1, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$9,000.00, annual salary.

Reimbursed for expenses shown below.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|----------------------------------|---------------|-----------------|
| <u>Hotel Senator</u> | <u>Room</u> | <u>\$189.87</u> |
| <u>Meals and Misc. Expenses,</u> | | <u>188.43</u> |
| | <u>Total,</u> | <u>\$378.30</u> |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation involving Transit Lines in State.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, William V. Hill, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration.

William V. Hill
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of April, A.D. 1957

Charles J. Hagerty
 (Official authorized to administer oath)
 CLERK OF THE HOUSE



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Form 3

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY
OFFICES: SACRAMENTO • SAN FRANCISCO • SAN JOSE • LOS ANGELES
110 BUSH STREET SAN FRANCISCO 4, CALIFORNIA

May 11, 1957

FILED WITH
LEGISLATIVE AUDITOR

JUN 3 1957

W. C. MULLENBROOK
PresidentH. E. SULLIVAN
1st Vice PresidentEDWARD E. VALENTINE
2nd Vice PresidentROBERT A. HORNBY
3rd Vice PresidentCARL F. WHITE
TreasurerJAMES HUSKATTI
General Manager

Directors:

A. O. McCLANE

WILCO W. BEYER

ANDERSON NORTHWICK

ASA V. CALL

LLOYD W. DUNNELL

ADAM E. HILL

JAMES A. GUNTER

GERALD H. HAGAN

ROBERT A. HORNBY

MAYSON NORTHWICK

JACKIE E. HORNBY

ATWOOD IRVINE

WILLIAM W. BEYER

L. H. KENDRICK

JOSEPH E. KENDRICK

FREDERICK J. KOSTER

HARVEY A. LYNN

A. J. MATTHEW

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T. E. McLENNAN

NEIL PETER

RICHARD E. WHELAN

T. H. BICKAMOR JR.

B. J. HUBBELL

FRANK M. SPAT

JAMES E. WATSON

BARBARA WELLS

ROBERT GORDON SPOHL

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NEIL PETER

RICHARD E. WHELAN

T. H. BICKAMOR JR.

B. J. HUBBELL

FRANK M. SPAT

JAMES E. WATSON

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AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1957

March 29, 1957

Legislative Auditor
State Capitol
Sacramento 14, California

Re Registration of Advocates

Dear Sir:

This will constitute authorization for the following named persons as legislative advocates on behalf of the California State Division of the American Association of University Women.

Miss Patricia J. Hoistetter
100 South Greenleaf Avenue
Whittier, California

Mrs. Tindall Cashion
248 Del Mar Avenue
San Mateo, California

Mr. Robert Luffman
214 Tuolumne
Stockton, California

Mrs. Arthur J. Snell
801 West Euclid Avenue
Stockton, California

Mrs. Patterson Goodrich
8711 Sunset Plaza Terrace
Los Angeles 46, California

Mrs. Joseph M. Adamec
2924 North American Street
Stockton, California

Mrs. Charles S. Goode
400 Live Oak Drive
El Cajon, California

Mrs. Gordon French Pomeroy
956 Grizzly Peak Blvd.
Berkeley, California

Mrs. Raymond Stott
2308 Alva Avenue
El Cerrito, California

Mrs. Corwin Mahle
180 Audera Street
Watsonville, California

Mrs. George E. Hollister
1021 East Pontiac Way
Fresno 4, California

Miss Marion Farr
10741 Ocean Front Boulevard
Santa Monica, California

Yours very truly,

Patricia J. Hoistetter

PATRICIA J. HOISTETTER
Chairman, Legislative Program Committee
California State Division
American Association of Univ. Women.

675

FILED WITH
LEGISLATIVE AUDITOR

MAY 6 1957



California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY
OFFICE: SACRAMENTO, CALIFORNIA. THE CHAMBER'S HEADQUARTERS: 1000 J STREET, SACRAMENTO, CALIFORNIA.

May 2, 1957

W. C. HILLENBROT

President

H. B. SULLIVAN

1st Vice President

EDWARD E. VALENTINE

2nd Vice President

FOREST A. HORNBY

3rd Vice President

CARL E. WENDE

Treasurer

JAMES MUSSETTI

General Manager

D. P. HENRY

A. D. BUCHANAN

W. L. W. BEECHER

ANDERSON BROWN

ALAN V. COLE

S. W. COE

JAMES F. FARR

LLOYD W. DUNN

JOHN J. HALE

JAMES A. GUNTER

EDWARD E. HADGE

ROBERT A. HORNBY

FREDERICK HORNBY

EDGAR C. HORNBY

WILLIAM W. HORNBY

J. H. HORNBY

L. W. HORNBY

JOSEPH E. HORNBY

FREDERICK E. HORNBY

HARVEY A. HORNBY

A. C. HORNBY

A. C. HORNBY

ROBERT E. HORNBY

HARVEY A. HORNBY

W. C. HORNBY

EDGAR C. HORNBY

WILLIAM W. HORNBY

J. H. HORNBY

L. W. HORNBY

JOSEPH E. HORNBY

FREDERICK E. HORNBY

HARVEY A. HORNBY

A. C. HORNBY

A. C. HORNBY

ROBERT E. HORNBY

HARVEY A. HORNBY

W. C. HORNBY

EDGAR C. HORNBY

WILLIAM W. HORNBY

J. H. HORNBY

L. W. HORNBY

JOSEPH E. HORNBY

FREDERICK E. HORNBY

HARVEY A. HORNBY

A. C. HORNBY

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ROBERT E. HORNBY

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W. C. HORNBY

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WILLIAM W. HORNBY

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L. W. HORNBY

JOSEPH E. HORNBY

FREDERICK E. HORNBY

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A. C. HORNBY

A. C. HORNBY

ROBERT E. HORNBY

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EDGAR C. HORNBY

WILLIAM W. HORNBY

J. H. HORNBY

L. W. HORNBY

JOSEPH E. HORNBY

FREDERICK E. HORNBY

HARVEY A. HORNBY

A. C. HORNBY

A. C. HORNBY

ROBERT E. HORNBY

HARVEY A. HORNBY

W. C. HORNBY

EDGAR C. HORNBY

WILLIAM W. HORNBY

J. H. HORNBY

L. W. HORNBY

JOSEPH E. HORNBY

FREDERICK E. HORNBY

HARVEY A. HORNBY

A. C. HORNBY

A. C. HORNBY

ROBERT E. HORNBY

HARVEY A. HORNBY

W. C. HORNBY

EDGAR C. HORNBY

WILLIAM W. HORNBY

J. H. HORNBY

L. W. HORNBY

JOSEPH E. HORNBY

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of April, 1957, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$650.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item
of which exceeded \$25.00 \$318.81

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry may from time to time take public position.

Yours very truly,

John L. Halsey
John L. Halsey

JLH:po

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1957

677

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Patricia J. Hofstetter

Business Address 506 South Greenleaf Avenue, Whittier, California

Sacramento Address --- Date of Filing ---

(1) The name and address of the person by whom employed
California State Division, American Association of University Women, 506 So. Greenleaf Ave., Whittier, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
California State Division, American Association of University Women,

(3) The duration of such employment
July, 1956 - June, 1958

(4) How much you are paid and are to receive
mileage only

(5) By whom you are paid or are to be paid
California State Division, American Association of University Women

(6) What expenses are to be included
mileage only

DATE OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Los Angeles

I, Patricia J. Hofstetter, being duly sworn, depose (affirm) that the (name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Patricia J. Hofstetter
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of March, A.D. 1957.

Martha K. Hofstetter
(Official authorized to administer oath)
Notary Public in and for said
County and State.
My commission expires 2-28-61

678

FILED WITH

BY Paul J. Holmes REGISTERED UNDER STATUTE REGulating LEGISLATIVE AUDITOR INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Carl M. Holmes

Business Address 1414 Key Street, Sacramento 14, California

Sacramento Address 1414 Key Street, Sacramento 14, California

Employed by The Pacific Telephone and Telegraph Company
(If additional space is required, the information may be attached)

Address of Employer 1414 Key Street, Sacramento 14, California

Date of Filing February 6, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

The proportion of regular salary paid to me by The Pacific Telephone & Telegraph Company and assignable to legislative matters affecting the telephone industry during the month of January was not more than \$475.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|----------------|----------|
| Zombie Hut | Dinner Expense | \$105.00 |
| Frank Fat's | " " | 32.70 |
| Frank Fat's | " " | 26.75 |

(3) Total of all expenditures during the preceding calendar month \$502.27

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

FOR

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

STATE OF CALIFORNIA), ss
COUNTY OF Los Angeles

I, Carl M. Holmes, being duly sworn depose (affirm) and say that the (name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Carl M. Holmes
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of Feb, A.D. 1957

Ed Labowitz
(Official authorized to administer oath)
My commission expires 1-1-58

679

Form

FILED WITH
LEGISLATIVE AUDITOR

NOTICE: ALL PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 1. IN SO DO BY STATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9500-9911)

MAR 11 1957

APR 12 1957

Name CARL M. HOLMES
 Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Employed by THE PACIFIC TELEPHONE & TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Date of Filing MARCH 11, 1957 Month Ending FEB. 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

The proportion of salary paid to me by Pacific Telephone & Telegraph Co. and assignable to legislative matters affecting the telephone industry during the month of February was not more than \$475.00.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|----------------|---------|
| Lansil's | Dinner Expense | \$77.46 |

(3) Total of all expenditures during the preceding calendar month \$220.73

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public in California.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO SS

I CARL M. HOLMES being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Carl M. Holmes
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of MARCH A.D. 1957

Ed Labowitch
 (Official authorized to administer oath)
 Ed Labowitch
 Deputy Secretary of State

680

Form 3

NOTICE: ALL PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 1. IN SO DO BY STATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9500-9911)

APR 12 1957

Name CARL M. HOLMES
 Business Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Sacramento Address 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Employed by THE PACIFIC TELEPHONE & TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Date of Filing APRIL 11, 1957 Month Ending MARCH 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

The proportion of salary paid to me by Pacific Telephone & Telegraph Co. and assignable to legislative matters affecting the telephone industry during the month of March was not more than \$675.00.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|-------------------------|------------------|---------|
| Badell's | Dinner Expense | \$37.50 |
| Somble Hut | " | 79.30 |
| Frank Pats | " | 85.80 |
| El Rancho | " | 78.66 |
| Northridge Country Club | Luncheon expense | 35.90 |

(3) Total of all expenditures during the preceding calendar month \$651.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public in California.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO SS

I CARL M. HOLMES being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Carl M. Holmes
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April A.D. 1957

Ed Labowitch
 (Official authorized to administer oath)
 Ed Labowitch
 Deputy Secretary of State

681

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 6 1957

Name CARL M. HOLMES
 Business Address 1814 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Sacramento Address 1814 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Employed by THE PACIFIC TELEPHONE & TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1814 KAY STREET, SACRAMENTO 14, CALIFORNIA
 Date of Filing MAY 6 1957 Month Ending APRIL 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pacific Telephone & Telegraph Company and assignable to legislative matters affecting the telephone industry during the month of April was not more than \$675.00.

(C) Detailed report of each expenditure of \$25 or more

| To whom Paid | Purpose | Amount |
|---------------|----------------|---------|
| Samble Hut | Dinner expense | \$65.00 |
| Senator Hotel | " " | 36.00 |

(3) Total of all expenditures during the preceding calendar month \$103.69

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(4) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public in California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO)

I CARL M. HOLMES, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Carl M. Holmes
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May, A.D. 1957

Ed Labowitch
 (Official authorized to administer oath)
 Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

682

Form 3

APR 15 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Leslie V. Hubbard Jr.
 Business Address 925 'orum Building, 1107 Ninth Street, Sacramento
 Sacramento Address Same
 Employed By California Milk Producers' Federation
 (If additional space is required, the information may be attached)
 Address of Employer Same
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$797.11

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with the fluid milk business as it concerns

Grade A dairy farmers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California,) ss
 County of Sacramento)

I, Leslie V. Hubbard Jr. being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Leslie V. Hubbard Jr.
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10th day of April, AD, 1957

Ed Labowitch
 (Official authorized to administer oath)
 Deputy Secretary of State

FILED WITH
LEGISLATIVE AUDITOR

MAY 17 1957

683

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Leslie V. Hubbard
Business Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California
Sacramento Address 925 Forum Bldg., 1107 9th Street, Sacramento 14, California
Employed By California Milk Producers' Federation
(If additional space is required, the information may be attached)
Address of Employer 925 Forum Bldg., 1107 9th Street, Sacramento 14, California
Date of Filing May 15, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - \$605.00 Expenses - \$260.09

(2) Detailed report of each expenditure of .25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

(3) Total of all expenditures during preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

NONE

(5) The proposed legislation he is employed to support or oppose.

Legislation concerning Grade A milk producers

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)^{ss}
County of Sacramento

I, Leslie V. Hubbard, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Leslie V. Hubbard
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17 day of MAY, 1957

Edith M. Gowan
Official authorized to administer oath

FILED WITH
LEGISLATIVE AUDITOR

MAR 27 1957

684

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. Robert (Wilma) Huffman
Business Address none (home: 548 Tuolumne Place, Stockton, 4, Calif.)
Sacramento Address none Date of Filing March 11, 1957

(1) The name and address of the person by whom appointed

American Association of University Women

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

American Association of University Women of California

(3) The duration of such employment

June, 1957

(4) How much you are paid and are to receive

Mileage only.

(5) By whom you are paid or are to be paid

Mileage is paid by the State Division, American Association

(6) What expenses are to be included of University Women

Mileage only.

OATH OF REGISTRANT

STATE OF CALIFORNIA),^{ss}
COUNTY OF San Joaquin

I, Wilma Huffman, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wilma Huffman
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of MARCH, A.D. 1957.

Edith M. Gowan
Official authorized to administer oath
CLERK J. HAGERTY
LEGISLATIVE AUDITOR OF STATE



AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1957

685 March 29, 1957

Legislative Auditor
State Capitol
Sacramento 14, California

Re Registration of Advocates

Dear Sir

This will constitute authorization for the following named persons as legislative advocates on behalf of the California State Division of the American Association of University Women.

Miss Patricia J. Hofstetter
605 South Greenleaf Avenue
Whittier, California

Mrs. Robert Huffman
545 Tuolumne
Stockton, California

Mrs. Patterson Goodrich
6721 Sunset Plaza Terrace
Los Angeles 46, California

Mrs. Charles J. Guode
690 Live Oak Drive
El Cajon, California

Mrs. Raymond Stott
2306 Alva Avenue
El Cerrito, California

Mrs. George E. Hovatter
1091 East Fontaine Way
Fresno 1, California

Miss Marion Farr
20744 Ocean Park Boulevard
Santa Monica, California

Mrs. Tindall Cashion
248 Del Mar Avenue
San Mateo, California

Mrs. Arthur J. Snell
801 West Euclid Avenue
Stockton, California

Mrs. Joseph M. Adamec
3924 North American Street
Stockton, California

Mrs. Gordon French Pomeroy
956 Grizzly Peak Blvd.
Berkeley, California

Mrs. Corwin Muhle
160 Madera Street
Watsonville, California

Very truly,

Patricia J. Hofstetter
PATRICIA J. HOFSTETTER
Chairman, Legislative Program Committee
California State Division
American Association of University Women

686

Page 2

MONTHLY REPORT OF PERSONS REGISTERED WITH THE LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED 50 TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 15 1957

Name MRS. ROBERT (WILDA) HUFFMAN
Business Address NONE HOME ADDRESS: 545 Tuolumne Place, Stockton 4
Sacramento Address NONE
Employed by Northern Assistant to State Div. Legislative Program Chairman of AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
(If additional space is required, the information may be attached)
Address of Employer STOCKTON, CALIF.
Date of Filing APRIL 11, 1957 Month Ending April 1st.

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$10.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month \$10.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

STOCKTON RECORD, STOCKTON, CALIF.

(5) The proposed legislation he is employed to support or oppose

SB 244, 245

SB 127

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF)

I, MRS. ROBERT HUFFMAN, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs. Robert E. Huffman
MRS. ROBERT E. HUFFMAN
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___, A.D. 1957

(Official authorized to administer oath)

FILED V H
LEGISLATIVE AUDITOR

AGREEMENT

MAY 2 1957

The undersigned does on this 31st day of October
1957, retain Dairy Information Service, at Riverside, California, in doing
research and obtaining information concerning the dairy industry and
authorizes said Dairy Information Service to use such information and
to make appearance at dairy meetings and before public officials in
that connection, all to the end of improving the business of the under-
signed and the industry in general

Accepted

DAIRY INFORMATION SERVICE

by

1315 S. 1st
Riverside, Cal.

Arnold B. Carrier

17002 S Shoreline
Norwalk
687

AGREEMENT

The undersigned does on this Feb 12 day of
1957, retain Dairy Information Service, at Riverside, California, in doing
research and obtaining information concerning the dairy industry and
authorizes said Dairy Information Service to use such information and
to make appearance at dairy meetings and before public officials in
that connection, all to the end of improving the business of the under-
signed and the industry in general

Accepted

DAIRY INFORMATION SERVICE

by

John L. Stahl
FILED WITH
LEGISLATIVE AUDITOR

688

MAY 2 1957

MAY 2 1957

690

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Brashe HubbellBusiness Address 8315 S. Rosewood Blvd. Rivera (Calif)Sacramento Address _____ Date of Filing May 2 1957

- (1) The name and address of the person by whom employed

doing business as Dairy Information Service

(if additional space is required, the information can be attached)

- (2) In whose interest you appear or work:

Dairyman

- (3) The duration of such employment:

Three years operation of Dairy Information Service

- (4) How much you are paid and are to receive:

no compensation to the service are 20¢ per cow per year
all my operations are at my own discretion and expense

- (5) By whom you are paid or are to be paid

Dairy Information Service

- (6) What expenses are to be included.

None

DATE OF REGISTRATION

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, (name of registrant), being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Brashe Hubbell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May
A.D. 19 57.

(Signature of Official)
(Official authorized to administer oath)
CLARK J. HARTNEY

AGREEMENT

The undersigned does on this _____ day of _____, 1957, retain Dairy Information Service, at Rivera, California, in doing research and obtaining information concerning the dairy industry and authorizes said Dairy Information Service to use such information and to make appearance at dairy meetings and before public officials in that connection, all to the end of improving the business of the undersigned and the industry in general.

Dairy Information Service shall use its discretion according to the varying circumstances and shall use its best efforts.

This agreement shall continue until cancelled upon 30 days written notice, by either party to the other. The undersigned agrees to pay compensation at the rate of Twenty-Five Cents (25c) per head per year of the cattle owned by the undersigned which number is fixed at _____ head for the current year.

Accepted

DAIRY INFORMATION SERVICE

by

689

FILED WITH
LEGISLATIVE AUDITOR
MAY 2 1957

692

Form 2

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE LEGISLATIVE AUDITOR ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 5 1957

Name WAYNE J. HULL
 Business Address 1231 LOCUST AVE LONG BEACH, CALIF
 Sacramento Address HOTEL SENATOR
 Employed by DISTRICT COUNCIL OF PAINTERS #36
 (If additional space is required, the information may be attached)
 Address of Employer 2323 W. 8th St. Los Angeles, Calif
 Date of Filing April 5 Month Ending March 31st, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
531.84

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------|-----------------|---------|
| HOTEL SENATOR | LIVING EXPENSES | 9531.84 |

- (3) Total of all expenditures during the preceding calendar month \$531.84

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

LABOR PROPOSED

ANTI LABOR

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO)

I, WAYNE D. HULL, being duly sworn depose (~~swear~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wayne J. Hull
 (Signature of Registrant)

Subscribed and sworn to ~~before me~~ before me this 4th day of April, A.D. 19 57

John M. Sutter
 (Official authorized to administer oath)

691

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE LEGISLATIVE AUDITOR ACT, BY SENATE RULE 9, AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 7 1957

Name WAYNE J. HULL
 Business Address 1231 LOCUST AVENUE LONG BEACH, CALIFORNIA
 Sacramento Address HOTEL SENATOR
 Employed by DISTRICT COUNCIL OF PAINTERS #36
 (If additional space is required, the information may be attached)
 Address of Employer 2323 - W. 8th Street LOS ANGELES, CALIFORNIA
 Date of Filing May 6th, 1957 Month Ending April 30th, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$557.10 Expense other than salary

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|-----------------|----------|
| SENATOR HOTEL | LIVING EXPENSES | \$557.10 |

- (3) Total of all expenditures during the preceding calendar month \$557.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

ALL LABOR LEGISLATION

ALL ANTI LABOR

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO)

I, WAYNE J. HULL, being duly sworn depose (~~swear~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wayne J. Hull
 (Signature of Registrant)

Subscribed and sworn to (~~before me~~) before me this 6th day of May, A.D. 19 57

John M. Sutter
 (Official authorized to administer oath)

FORM 2 FOR REGISTRATION

Name R.H. INMAN
Business Address 2423 MAGNOLIA ST OAKLAND
Sacramento Address _____ Date of Filing 3/11/12

- (1) The name and address of the person by whom employed

Furst-McNess Co. - P.O. Box 4014 Dated 23

Street address 2423 Magnolia St
(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

Eurot-McKee Co. and their customers

- (3) The duration of such employment

Indefinite

- (4) How much you are paid and are to receive

Nothing for legislative work except personal expenses - meals, lodging etc.

- (5) By whom you are paid or are to be paid

Expenses To be paid by Forest-McKee Co.

- (6) What expenses are to be included.

be above

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, _____, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

K H Inman
(Signature of Recipient)

Subscribed and sworn to (affirmed) before me this 11 day of MARCH
A.D. 1957

(Official authorized to administer oath)
CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE



694

Mr. A. Alan Post
Legislative Auditor
Room 306 State Capitol
Sacramento, Calif.

Dear Mr. Post:

This is to certify that Mr. K. H. Inman, our Western Division Manager, is authorized to represent the Furst-McNess Company and our Dealers in all matters coming before the 1957 session of the California Legislature.

Yours very truly,
FURST-MOHRSS COMPANY

L. J. Fennel
Vice Pres.

Mellors Products Make Lasting Friend

FORM 2 FOR REGISTRATION

JAN 23 1957

Name Marvy C. Isaksen
Business Address 855 Valencia St., San Francisco, 10, California
Sacramento Address Senator Hotel Date of Filing _____

- (1) The name and address of the person by whom employed

California State Association of Journeymen Barbers, Hairdressers,

Cosmetologists, Masseurs and Proprietors.

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

The above named organization.

- (3) The duration of such employment

Present 1957 Session of the Legislature.

- (k) How much you are paid and are to receive

Twenty-Five Dollars per day expenses only.

- (5) By whom you are paid or are to be paid

The above named organization.

- (6) What expenses are to be included

All expenses, except transportation.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF ~~SAN DIEGO~~ SAN JOSE

I, Marvy C. Isaksen, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 16th day of January
A.D. 1957

(Official authorized to administer oath)

NOTARY PUBLIC
In and for the City and County of San Francisco
State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE
 GOVERNOR TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12. LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911)

Name M. C. Laakeen MAR 15 1957

Business Address 855 Valencia St. San Francisco Calif.

Sacramento Address Hotel Senator.

Employed by Calif. State Association of Barbers & Beauticians.
(If additional space is required, the information may be attached)

Address of Employer Rm. 202 108mW. 6th St Los Angeles.

X Date of Filing March 14, 1957 Month Ending Feb. 28th.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$66.00

- (2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

- (3) Total of all expenditures during the preceding calendar month \$91.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Barbers & Beauticians.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF *San Francisco* SS

I, 191 C 5445-24 being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 14th day of March, A.D. 1957

(Official authorized to administer oath)

IN and for the City and County of San Francisco
State of California

699

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATION WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO SHALL BE
 NAMED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 26 1957

Name M. C. ISAKSEN
 Business Address 855 VALENCIA ST. SAN FRANCISCO, CALIF
 Sacramento Address HOTEL SENATOR
 Employed by CALIF STATE HAIR & BARBERS & COMETOLOGISTS
 (If additional space is required, the information may be attached)
 Address of Employer 108 W. 6TH ST. LOS ANGELES, CALIF
 Date of Filing APRIL 24, 1957 Month Ending MAR 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$ 66.00

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
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| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month 66.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

BARBERS & COMETOLOGISTS

STATE OF CALIFORNIA
 COUNTY OF Sacramento

I, M. C. Isaksen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

M. C. Isaksen
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of April, A D 1957

John M. Luther
 (Official authorized to administer oath)

M. C. ISAKSEN
 SECRETARY TREASURER

TELEPHONE MISSION 6 0885



Barbers' and Beauticians' Local Union No. 148

Journeyman Barbers' International Union of America

855 VALENCIA STREET
 SAN FRANCISCO 10 CALIF

FILED WITH
 LEGISLATIVE AUDITOR

700

May 31, 1957

JUN 3 1957



Legislative Auditor
 State Capitol
 Sacramento, California

Dear Sir:

This is to advise your office that my appointment as Advocate to the 1957 Legislative session representing the California State Association of Journeyman Barbers, Hairdressers, Cosmetologists, Masseurs and Proprietors, has been terminated as of this thirty-first day of May, Nineteen Hundred and Fifty Seven (May 31, 1957).

Enclosed is my advocate's report for May, and incidentally the final one for reason of termination of appointment.

Very Truly Yours,

M. C. Isaksen
 M. C. Isaksen

701

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 3 1957

Name W. C. ISAKSEN
 Business Address 855 VALENCIA ST., SAN FRANCISCO, 10, CALIFORNIA
 Sacramento Address HOTEL SENATOR, SAC'TO., CALIF.
 Employed by CALIF. STATE ASS'N. BARBERS AND COSMETOLOGISTS
 (If additional space is required, the information may be attached)
 Address of Employer 108 W. 6TH STREET, LOS ANGELES, CALIFORNIA
 Date of Filing _____ Month Ending MAY 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$65.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
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| | | |

- (3) Total of all expenditures during the preceding calendar month \$65.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

BARBERS & COSMETOLOGISTS

STATE OF CALIFORNIA) OATH OF REGISTRANT FILING MONTHLY REPORT
 COUNTY OF) SS

I, W. C. Isaksen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. C. Isaksen
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31st day of May, A D 1957

Walter Burke
 (Official authorized to administer oaths)
 NOTARY PUBLIC

In and for the City and County of San Francisco,
 State of California
 My Commission Expires August 11, 1959

702

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 6 1957

Name M. C. ISAKSEN
 Business Address 855 VALENCIA ST., SAN FRANCISCO, CALIF.
 Sacramento Address HOTEL SENATOR
 Employed by CALIF. STATE ASS'N. OF BARBERS & COSMETOLOGISTS
 (If additional space is required, the information may be attached)
 Address of Employer 108 W. 6TH ST., LOS ANGELES, CALIF.
 Date of Filing _____ Month Ending APR 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$141.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
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| | | |
| | | |
| | | |

- (3) Total of all expenditures during the preceding calendar month 141.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

BARBERS & COSMETOLOGISTS

STATE OF CALIFORNIA) OATH OF REGISTRANT FILING MONTHLY REPORT
 COUNTY OF) SS

I, M. C. Isaksen, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

M. C. Isaksen
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A D 1957

Walter Burke
 NOTARY PUBLIC (Official authorized to administer oaths)

In and for the City and County of San Francisco,
 State of California
 My Commission Expires August 11, 1959

FILED WITH
LEGISLATIVE AUDITOR

FEB 25 1967

703

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George Isael

Business Address 257 Fifth Street, Richmond, California

Sacramento Address Hotel Senator Date of Filing 2/21/57

(1) The name and address of the person by whom employed

Fish Cannery Workers' and Fishermen's Union of the Pacific

257 Fifth Street, Richmond, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Fish Cannery Workers' and Fishermen

(3) The duration of such employment

October 1958

(4) How much you are paid and are to receive

Salary \$150.00 per week, this is regular salary, no extra

salary when in Sacramento

(5) By whom you are paid or are to be paid

Fish Cannery Workers' and Fishermen's Union of the Pacific

(6) What expenses are to be included

\$30.00 per day per diem and sums as voted by the membership for

specific purposes as occasions arise from time to time

OMER OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Contra Costa

I, George Isael, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George Isael
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of February A.D. 1957.

Thomas W. ...
(Notary Public in and for County of Contra Costa)
My commission expires April 5, 1960.

**Fish Cannery Workers and Fishermen's Union of the Pacific
San Francisco and Moss Landing Bay Areas**

FILED WITH
LEGISLATIVE AUDITOR
FEB 27 1967
257 FIFTH STREET RICHMOND CALIFORNIA
TELEPHONE SEACON 3-0652

704

February 26, 1957

A. Alan Post, Legislative Auditor
Joint Legislative Budget Committee
California Legislature
Room 306 State Capitol
Sacramento, California

Dear Sir:

This letter will inform you that the membership of this organization instructed Brother George Isael to register as a lobbyist to advocate successful passage of legislation effecting this organization at their regular meetings of: Richmond, February 15, 1957; Pittsburg, February 16, 1957; and Martinez, February 16, 1957.

Sincerely,
Fish Cannery Workers' and
Fishermen's Union

George Isael
Secretary-Treasurer

Pete G. ...
Pete G. ...
Assistant
Secretary-Treasurer

GI/dl
oelu/243
afl-cio

705

Form 3

THIS FORM IS PREPARED BY PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE
 LEGISLATURE BY STATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FEB 11 1957

Name Richard Johnson, Jr.
 Business Address 1400 Tenth Street, Sacramento 14, California
 Sacramento Address Same
 Employed by Agricultural Council of California
 (If additional space is required, the information may be attached)
 Address of Employer 1400 Tenth Street, Sacramento 14, California
 Date of Filing February 11, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

During January I received in salary for time devoted to the purposes of the statute not more than \$950.00. Expense money received during the same month for this work did not exceed \$3.00.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

(Any office work attributable to legislative work will be reported by Mr. Allen F. Mather in his report for the month of January).

(3) Total of all expenditures during the preceding calendar month \$3.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

From time to time it has been necessary to support or oppose legislative measures either directly or indirectly affecting farmers and their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO)

I, Richard Johnson, Jr. being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February, A.D. 1957

James H. Haggerty
 (Official authorized to administer oath)

706

Form 3

THIS FORM IS PREPARED BY PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE
 LEGISLATURE BY STATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FEB 11 1957

Name Richard Johnson, Jr.
 Business Address 1400 Tenth Street, Sacramento 14, California
 Sacramento Address Same
 Employed by Agricultural Council of California
 (If additional space is required, the information may be attached)
 Address of Employer 1400 Tenth Street, Sacramento 14, California
 Date of Filing March 6, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

During February I received no salary for time devoted to the purposes of the statute, nor did I receive expense money.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

From time to time it has been necessary to support or oppose legislative measures either directly or indirectly affecting farmers and their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO)

I, Richard Johnson, Jr. being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A.D. 1957

Chas J Haggerty
 (Official authorized to administer oath)
 CHAS J HAGERTY
 ASSISTANT SECRETARY OF STATE

707

MONTHLY REPORT OF PERSONS REGISTERED

UTE REGULATING LEGISLATIVE

FILED WITH
LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 23 1957

Name Richard Johnson, Jr.
Business Address 1400 Tenth Street, Sacramento 14, California
Sacramento Address same
Employed by Agricultural Council of California
(If additional space is required, the information may be attached)
Address of Employer 1400 Tenth Street, Sacramento 14, California
Date of Filing April, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

During March I received in salary for time devoted to the purposes of the statute not more than \$400.00. Expense money received during the same month for this work did not exceed \$30.00.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

NONE

(Any office work attributable to legislative work will be reported by Mr. Allen F. Mather in his report for the month of March.)

- (3) Total of all expenditures during the preceding calendar month \$30.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

From time to time it has been necessary to support or oppose legislative measures either directly or indirectly affecting farmers and their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Richard Johnson, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Johnson, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of April, A.D. 1957
Jane Barry Nolan
(Official authorized to administer oath)

708

MONTHLY REPORT OF PERSONS REGISTERED

UTE REGULATING LEGISLATIVE

FILED WITH
LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 13 1957

Name Richard Johnson, Jr.
Business Address 1400 Tenth Street, Sacramento 14, California
Sacramento Address Same
Employed by Agricultural Council of California
(If additional space is required, the information may be attached)
Address of Employer 1400 Tenth Street, Sacramento 14, California
Date of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

During April I received in salary for time devoted to the purposes of the statute not more than \$400.00. Expense money received during the same month for this work did not exceed \$18.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

NONE

(Any office work attributable to legislative work will be reported by Mr. Allen F. Mather in his report for April)

- (3) Total of all expenditures during the preceding calendar month \$18.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

From time to time it has been necessary to support or oppose legislative measures either directly or indirectly affecting farmers and their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I, Richard Johnson, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Richard Johnson, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

Jane Barry Nolan
(Official authorized to administer oath)

710

Form 3

FILED WITH
LEGISLATIVE AUDITOR

THIS FORM OF REPORTS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 FILING, AND IS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY THE GOVERNMENT BY CHAPTER RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9400-9711)

APR 2 1957

Name Mr. Robert O. Johnson
 Business Address 719 Lyon Street, Sanger
 Sacramento Address None
 Employed by Representing California Cattlemen's Assn.
 (If additional space is required, the information may be attached)
 Address of Employer 881 Market Street
 Date of Filing March 25 Month Ending February 28

Each person registering shall, between the first and tenth day of each
 calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
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| | | |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Beef Cattle Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF Fresno)

I Robert O. Johnson being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Robert O. Johnson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of March, A.D. 1957

W. B. Flint
 (Official authorized to administer oaths)

W. B. FLINT, Notary Public in and for said County
 My Commission Expires June 25, 1960

709

Form 3

FILED WITH
LEGISLATIVE AUDITOR

THIS FORM OF REPORTS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 FILING, AND IS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY THE GOVERNMENT BY CHAPTER RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9400-9711)

APR 2 1957

Name Mr. Robert O. Johnson
 Business Address 719 Lyon Street, Sanger (Home)
 Sacramento Address None
 Employed by Representing California Cattlemen's Association
 (If additional space is required, the information may be attached)
 Address of Employer 881 Market Street, San Francisco
 Date of Filing March 25 Month Ending January 31

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Beef Cattle Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF Fresno)

I Robert O. Johnson being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Robert O. Johnson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of March, A.D. 1957

W. B. Flint
 (Official authorized to administer oaths)

W. B. FLINT, Notary Public in and for said County
 My Commission Expires June 25, 1960

711

MONTHLY REPORT OF PERSONS REGISTERED

RULE REGULATING LEGISLATIVE

FILED WITH
LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED

NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5

(Government Code Sections 9900-9911)

MAY 9 1957

Name Robert O. Johnson

Business Address 719 Lyon Street, San Jose, California

Sacramento Address None

Employed by California Cattlemen's Association (President - Non Salary)
(If additional space is required, the information may be attached)

Address of Employer 601 Market St., San Francisco

Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |

- (3) Total of all expenditures during the preceding calendar month 00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation having to do with the cattle industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Robert O. Johnson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Robert O. Johnson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 1957

Ed Quibbi
(Official authorized to administer oath)

My Commission expires November 23, 1960

HAROLD JUDSON
LAW OFFICES

FILED WITH
LEGISLATIVE AUDITOR

FEB - 7 1957

602 South Grand Avenue
LOS ANGELES 14, CALIFORNIA
TELEPHONE TR 8046

712

February 6, 1957

Chief Clerk of the Assembly and
Secretary of the Senate
Sacramento, California

Gentlemen-

As a registered legislative advocate for Independent
Tidelands Associates, I herewith report the following
expenditures for January, 1957:

| | |
|---|----------|
| Travel - Los Angeles to Sacramento
and Return | \$ 48.73 |
| El Rancho Hotel - Sacramento | 124.02 |
| Other Meals and Miscellaneous Expenses
in Sacramento and Los Angeles | 350.89 |

Yours very truly,

Harold Judson
Harold Judson

BJ:bd

713

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911) MAR 8 1957

Name Harold Judson
 Business Address 609 South Grand Avenue, Los Angeles 17, California
 Sacramento Address None
 Employed by Independent Tideland Associates
 (If additional space is required, the information may be attached)
 Address of Employer 612 South Flower Street, Los Angeles 17, California
 Date of Filing March 7, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$1,023.64

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Tidelands Leasing Laws

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES)

I Harold Judson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold Judson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of March, A.D. 1957

John E. De Haven
 (Official authorized to administer oaths)
 Notary Public in and for said
 County and State.
 My Commission Expires Oct. 13, 1957

714

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911) APR 10 1957

Name Harold Judson
 Business Address 609 South Grand Avenue, Los Angeles 17, California
 Sacramento Address None
 Employed by Independent Tideland Associates
 (If additional space is required, the information may be attached)
 Address of Employer 612 South Flower Street, Los Angeles 17, California
 Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------------------|--------------------------|-----------------|
| <u>United Air Lines</u> | <u>Travel</u> | <u>\$ 97.46</u> |
| <u>Redell's Restaurant</u> | <u>Meals</u> | <u>12.35</u> |
| <u>Frank Pat's Restaurant</u> | <u>Meals</u> | <u>50.13</u> |
| <u>El Rancho Hotel</u> | <u>Meals and Lodging</u> | <u>160.69</u> |
| <u>Cash Expense</u> | <u>Food, Cabs, etc.</u> | <u>137.00</u> |

- (3) Total of all expenditures during the preceding calendar month \$457.69

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Tidelands Leasing Laws

(Note: Receipt for air travel, no single item exceeded \$25.00)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES)

I HAROLD JUDSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold Judson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1957

John E. De Haven
 (Official authorized to administer oaths)
 Notary Public in and for said County and State.
 My Commission Expires Oct. 13, 1957

715

Page 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SPEAKER'S RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9970-9971)

MAY 16 1957

Name HAROLD JUDSON
 Business Address 609 South Grand Avenue, Los Angeles 17, California
 Sacramento Address None
 Employed by Independent Tidelands Association
 (If additional space is required, the information may be attached)
 Address of Employer 612 South Flower Street, Los Angeles 17, California
 Date of Filing May 14, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$957.68

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------------|------------------|----------|
| United Air Lines | Travel | \$ 48.73 |
| Frank Fat's Restaurant | Meals | 49.10 |
| El Rancho Hotel | Meals & Lodging | 49.50 |
| Cash Expense | Food, Cabs, etc. | 103.50 |
| | Total | \$250.83 |

(3) Total of all expenditures during the preceding calendar month \$250.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support, or oppose

Tidelands Leasing Laws

(Note Except for air travel, no single item exceeded \$25.00)

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF LOS ANGELES

I, Harold Judson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold Judson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of May, A.D. 1957

John P. DeRamus
 (Official authorized to administer oath)
 Notary Public in and for said County & State.
 My Commission Expires October 13, 1957

716

Page 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SPEAKER'S RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9970-9971)

MAY 17 1957

Name Hazel Junkins
 Business Address 520 West 6th Street - Los Angeles 14, California
 Sacramento Address El Rancho Hotel
 Employed by Committee for Legislative Equality
 (If additional space is required, the information may be attached)
 Address of Employer Rowan Building - Los Angeles, California
 Date of Filing May 16, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$500.00 plus actual expenses

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------------------------|---------|----------|
| El Rancho Hotel | | \$181.55 |
| So. Pac. Railway | | 53.43 |
| Telephone | | 71.94 |
| Mileage | | 56.00 |
| *(Misc.) Meals and Entertaining | | 175.38 |

*No single item exceeded \$25.00

(3) Total of all expenditures during the preceding calendar month \$536.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Annexation and incorporation bills

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF

I, Hazel Junkins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Hazel Junkins
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A.D. 1957

John P. DeRamus
 (Official authorized to administer oath)

717 COMMITTEE FOR LEGISLATIVE EQUALITY
FILED WITH
LEGISLATIVE AUDITOR
MAY 7 1957
216 Rowan Bldg.
456 So. Spring St. LA
April 29, 1957.

TO WHOM IT MAY CONCERN:

This will serve to authorize Mrs. Hazel Jenkins
to represent the Committee for Legislative
Equality in matters pertaining to incorporations
and annexations now before the legislature.

COMMITTEE FOR LEGISLATIVE EQUALITY

by Darius F. Johnson
Darius F. Johnson

FILED WITH
LEGISLATIVE AUDITOR

MAY 7 1957

718

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Hazel Jenkins
Business Address 530 West Sixth Street, Rooms 420 and 421, Los Angeles 14, California
Sacramento Address El Rancho Date of Filing April 25, 1957

(1) The name and address of the person by whom employed

Committee for Legislative Equality

216 Rowan Bldg., 456 So. Spring St., Los Angeles, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

As above

(3) The duration of such employment

Duration of 1957

(4) How much you are paid and are to receive.

\$2,000 plus expenses.

(5) By whom you are paid or are to be paid

As above.

(6) What expenses are to be included.

All actual expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA),
COUNTY OF Los Angeles

I, Hazel Jenkins, being duly sworn, depose ~~(affirm)~~ that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Hazel Jenkins
(Signature of Registrant)

Subscribed and sworn to ~~(affirmed)~~ before me this 3rd day of May

A.D. 19 57.

Jack H. Hedrick
(Official authorized to administer oath)
My Commission Expires Sept. 2, 1957

1957

Form 3

FILED WITH
LEGISLATIVE AUDITOR

THIS FORM OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

Name MAX R. KAHN
 Business Address 1616 Mills Tower, San Francisco 4, Calif.
 Sacramento Address Senator Hotel (only during session)
 Employed by JEFFERSON E. PEYSER, General Counsel for Wine Institute, etc.
 (If additional space is required, the information may be attached)
 Address of Employer 1616 Mills Tower, San Francisco 4, Calif.
 Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
 Received regular monthly salary from employer -- no special compensation for work in connection with legislative matters. Reimbursed by Wine Institute \$32.05 for moneys advanced for miscellaneous expenses.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|--|----------|
| Senator Hotel | For room, meals and miscellaneous expense.
(Paid or to be paid direct by Wine Institute.) | \$195.65 |

(3) Total of all expenditures during the preceding calendar month \$225.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports in Wine Institute Bulletin.

(5) The proposed legislation he is employed to support or oppose
 Assists employer with regard to legislation affecting his clients.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 (COUNTY OF San Francisco)

I MAX R. KAHN being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Max R. Kahn
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of February, A D 1957

Jeana Abbott
 (Official authorized to administer oath)
 NOTARY PUBLIC in and for said City and County and State

1957

Form 3

FILED WITH
LEGISLATIVE AUDITOR

THIS FORM OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 (AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

Name MAX R. KAHN
 Business Address 1616 Mills Tower, San Francisco 4, California
 Sacramento Address Senator Hotel (only during session)
 Employed by JEFFERSON E. PEYSER, General Counsel for Wine Institute, etc.
 (If additional space is required, the information may be attached)
 Address of Employer 1616 Mills Tower, San Francisco 4, California
 Date of Filing March 6, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
 Received regular monthly salary from employer -- no special compensation for work in connection with legislative matters.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | None | None |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports in Wine Institute Bulletin.

(5) The proposed legislation he is employed to support or oppose
 Assists employer with regard to legislation affecting his clients.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF SACRAMENTO

I MAX R. KAHN being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Max R. Kahn
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March, A D 1957

Richard S. Giddens
 (Official authorized to administer oath)
 NOTARY PUBLIC in and for said County and State.

My commission expires August 14, 1959

721

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED

STATUTE REGULATING LEGISLATIVE

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 4 1957

Name MAX R. KAHN
Business Address 1616 Mills Tower, San Francisco 4, California
Sacramento Address Senator Hotel (only during session)
Employed by JEFFERSON E. PEYSER, General Counsel for Wine Institute, etc.
(If additional space is required, the information may be attached)
Address of Employer 1616 Mills Tower, San Francisco 4, California
Date of Filing April 4, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. Received regular monthly salary from employer. Reimbursed by Wine Institute \$47.78 for moneys advanced for transportation and miscellaneous expenses.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------|--|----------|
| Senator Hotel | For room, meals and miscellaneous expense.
(Paid or to be paid direct by Wine Institute.) | \$292.86 |

(3) Total of all expenditures during the preceding calendar month \$383.91

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports in Wine Institute Bulletin.

(5) The proposed legislation he is employed to support or oppose:

Assists employer with regard to legislation affecting his clients.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, MAX R. KAHN, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 4th day of April, A.D. 19 57

Paul M. Smith
(Official authorized to administer oath)
Notary Public in and for said County and State

722

FILED WITH

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 14 1957

Name MAX R. KAHN
Business Address 1616 Mills Tower, San Francisco 4, California
Sacramento Address Senator Hotel (only during session)
Employed by JEFFERSON E. PEYSER, General Counsel for Wine Institute, etc.
(If additional space is required, the information may be attached)
Address of Employer 1616 Mills Tower, San Francisco 4, California
Date of Filing May 14, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month. Reimbursed by Wine Institute \$74.25 for moneys advanced for transportation and miscellaneous expenses. Received regular monthly salary and other compensation from employer.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|--|----------|
| Hotel Senator | For room, meals and miscellaneous expense.
(Paid or to be paid direct by Wine Institute.) | \$328.02 |

(3) Total of all expenditures during the preceding calendar month \$404.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Assisted employer in preparing reports in Wine Institute Bulletin.

(5) The proposed legislation he is employed to support or oppose

Assists employer with regard to legislation affecting his clients.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, MAX R. KAHN, being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Max R. Kahn
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 14th day of May, A.D. 19 57

Paul M. Smith
(Official authorized to administer oath)
Notary Public in and for said County and State.

723

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE (REGULATING LEGISLATIVE AUDITOR)
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND A SENATE RULE 12.5
 (Government Code Sections 9900-9911)

JUN 4 1957

Name Walter Kautz
 Business Address 1079 "B" Street Hayward, California
 Sacramento Address 501 St. Matthews Dr. Sacramento 21, Calif.
 Employed By California Real Estate Assn.
 (If additional space is required, the information may be attached)
 Address of Employer 117 West Ninth St. Los Angeles 15, Calif.
 Date of Filing May 9, 1957 Month ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Retainer

Miscellaneous expenses \$800.00

- (2) Detailed report of each expenditure of \$25 or more. 173.50

| To whom paid | Amount |
|--------------|--------|
| None | |

- (3) Total of all expenditures during preceding calendar month 173.50

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:
California Real Estate Bulletin
California Real Estate Bulletin

- (5) The proposed legislation he is employed to support or oppose;
 relating to ownership, transfer, subdivision, taxation, exemption from
 taxation, and zoning or regulation of real estate, proposals relating to
 the Division of Real Estate and its licensees, and proposals relating to
 state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, Walter Kautz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter Kautz
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 31 day of May, AD, 1957

Charles H. Hagerty
 Official authorized to administer oath
 CHAS. H. HAGERTY
 JUDICIAL SECRETARY OF STATE

724

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE (REGULATING LEGISLATIVE AUDITOR)
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND A SENATE RULE 12.5
 (Government Code Sections 9900-9911)

JUN 4 1957

Name Walter Kautz
 Business Address Suite 212 Broadway Bldg., 1079 "B" Street, Hayward, Calif.
 Sacramento Address - - -
 Employed By California Physical Therapists Association
 (If additional space is required, the information may be attached)
 Address of Employer 3022 State Street Santa Barbara Calif.
 Date of Filing May 9, 1957 Month ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Retainer \$100.00

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Amount |
|--------------|--------|
| None | |

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose;

relating to all physical therapy legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, Walter Kautz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter Kautz
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 31 day of May, AD, 1957

Charles H. Hagerty
 Official authorized to administer oath

FILED WITH
LEGISLATIVE AUDITOR



and Catherine Kent Estate, Nassau.

Telephone

J. MOSTIMER CLARK
Pres. dist.
H. JACSON PONTI
State Secretary
CHARLES H. BROWN
Treasurer
HERBERT L. BEED
General Counsel

[illegible]

RECEIVED
117 WEST NINTH STREET
LOS ANGELES 15 CALIF

OFFICE OF THE PRESIDENT
50 BUTTER STREET
SAN FRANCISCO 4, CALIF.

January 7, 1927

$$f_{\text{eff}} = \gamma_{\text{eff}} \cdot f_{\text{eff}}^{\text{eff}}$$

10. The above three points are, to the best of the author's knowledge, the only ones that have been mentioned in the literature. The author is not aware of any other points that have been mentioned in the literature.

W. H. Cane

מחזורי חורף
מחזורי קיץ

OVER FIFTY YEARS OF STATE ASSOCIATION SERVICE
CALIFORNIA REAL ESTATE MAGAZINE ANNUAL BLUE BOOK ROSTER OF CALIFORNIA REALTORS

FORM 2 FOR REGISTRATION

JAN 31 1957

725

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name alter Kilt

Business Address 2011-1, Road 7711, 1019 St., v. and

Sacramento Address 601 St. Patrick St. Date of Filing 10/1, 1957

(1) The name and address of the person by whom employed

California and State Association
117 7th Street
Los Angeles 15, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California real estate association

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

I am paid \$20.00 per month which is compensation for all duties including that of legislative representation.

(5) By whom you are paid or are to be paid

California Real Estate Association

(6) What expenses are to be included

Necessary living and travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, alter Kaitz, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing, has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Walter Kartz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of Jan
A.D. 1957

(Official authorized to administer oath)

C. A. J. HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
727 LEGISLATIVE AUDITOR Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Walter Kutz
Business Address 1079 "B" Street Hayward, California
Sacramento Address 3261 St. Matthews Drive Sacramento 21
Employed by California Real Estate Association
(If additional space is required, the information may be attached)
Address of Employer 117 West Ninth St. Los Angeles 15, California
Date of Filing March 9, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

- (3) Total of all expenditures during preceding calendar month 101.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

California Real Estate Magazine
California Real Estate Bulletin

- (5) The proposed legislation he is employed to support or oppose:
relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, ~~proceeds relating to~~
the Division of Real Estate and its licenses, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
County of Alameda)

I, Walter Kutz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter Kutz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of February A.D. 1957

Samuel P. Cooper
(Official authorized to administer Oath)
Notary Public and County Clerk, and
S.F.A.

FILED WITH
LEGISLATIVE AUDITOR

728

LEGISLATIVE AUDITOR

MAR 27 1957

MAR 27 1957

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Walter Kutz
Business Address 1079 "B" Street Hayward, California
Sacramento Address 3261 St. Matthews Drive Sacramento 21
Employed by California Real Estate Association
(If additional space is required, the information may be attached)
Address of Employer 117 West Ninth St. Los Angeles 15, California
Date of Filing March 9, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| | |
|--|---------|
| Portion applicable to legislative activity | .460.00 |
| Miscellaneous expenses | 35.01 |

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |
| | | |
| | | |
| | | |

- (3) Total of all expenditures during preceding calendar month 35.01

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

California Real Estate Magazine
California Real Estate Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, ~~proceeds relating to~~
the Division of Real Estate and its licenses, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of San Mateo)

I, Walter Kutz, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter Kutz
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of March A.D. 1957

Samuel P. Cooper
(Official authorized to administer Oath)
Notary Public and County Clerk, and
S.F.A.

729

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 15 1957

Name Walter Kaits
 Business Address 1078 "B" Street
 Sacramento Address 1078 "B" Street
 Employed By California Real Estate Assn.
 (If additional space is required, the information may be attached)
 Address of Employer 117 West Ninth St. Los Angeles 15, California
 Date of Filing April 9, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Retainer \$250.00
 Miscellaneous expenses 47.56

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during preceding calendar month \$297.56

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:
California Real Estate Magazine
California Real Estate Bulletin

(5) The proposed legislation he is employed to support or oppose:
 Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licenses, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento

I, Walter Kaits, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Walter Kaits
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of April, AD, 1957

Thomas J. Hagerty
 Official authorized to administer Oath
 THOMAS J. HAGERTY
 ASSISTANT SECRETARY OF STATE

730

FORM 2 FOR REGISTRATION

FILED WITH
 LEGISLATIVE AUDITOR

APR 22 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Walter Kaits
 Business Address Suite 212, Broadway Building, 1079 o Street, Hayward
 Sacramento Address _____ Date of Filing April 19, 1957

(1) The name and address of the person by whom employed

California physical therapists association
3022 State Street
Santa Barbara, California
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California physical therapists Association

(3) The duration of such employment

indefinite

(4) How much you are paid and are to receive

\$100 per month

(5) By whom you are paid or are to be paid

California physical Therapists association

(6) What expenses are to be included

necessary incidental expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento

I, Walter Kaits, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Walter Kaits
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of April, A.D. 1957.

Thomas J. Hagerty
 Official authorized to administer Oath
 THOMAS J. HAGERTY
 ASSISTANT SECRETARY OF STATE

731



CALIFORNIA PHYSICAL THERAPISTS ASSOCIATION

EXECUTIVE OFFICES

3035 State Street

San Francisco, California

Phone WO 6-1411

OFFICERS AND DIRECTORS
Fiscal Year 1956-1957

President

1111 M. M. J. J. J.

Vice-President

D. J. J. J. J.

Secretary-Treasurer

W. J. J. J. J.

Director Law & Legislation

F. J. J. J. J.

Director Public Relations

J. J. J. J. J.

Medical Advisory Board

J. J. J. J. J.

J. J. J. J. J.

J. J. J. J. J.

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J. J. J. J. J.

FILED WITH
LEGISLATIVE AUDITOR

APR 22 1957

January 8, 1957

To whom it may concern:

This will certify that Walter Kaitz,
attorney-at-law, is authorized to represent
this Association on all legislative matters.

Very truly yours,

John D. O'Connor
John D. O'Connor
Secretary-Treasurer

JDO:wfo

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

APR 5 1957

732

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name RENA M. KANELOSBusiness Address 2523 BROADWAY, SACRAMENTO, CALIFORNIASacramento Address 2523 BROADWAY Date of Filing April 5, 1957

(1) The name and address of the person by whom employed

FRUITRIDGE MOTORS - CO-OWNER

CAPITOL CITY AUTOMOBILE DEALERS ASSOCIATION-NON-PAID REPRESENTATIVE
(if additional space is required, the information can be attached)

(2) In whose interest you appear or work

CAPITOL CITY AUTOMOBILE DEALERS ASSOCIATION

(3) The duration of such employment:

INDEFINITE

(4) How much you are paid and are to receive:

WE THERE IS NO SALARY. REASONABLE EXPENSES WILL BE BORNE BY OURGROUP.

(5) By whom you are paid or are to be paid:

NO PAY

(6) What expenses are to be included:

TELEPHONE CALLS, NORMAL GASOLINE MILEAGE FOR TRIPS, ANY UNUSUALENTERTAINMENT EXPENSE NOT USUALLY BORNE.

DATE OF REGISTRATION

STATE OF CALIFORNIA), ss
COUNTY OF

I, Rena M. Kanelos, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Rena M. Kanelos
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of AprilA.D. 19 57.

Donna J. Morgan
(Official authorized to administer oath)

my commission expires Feb 28, 1961

Top Money for Your Car  Top Cars for Your Money

Morgan

Motor Sales

DI 3-5980

Morgan Motor Sales
2309 BROADWAY

Sacramento 14, California
**FILED WITH
LEGISLATIVE AUDITOR**

APR 5 1957

APRIL 5TH, 1957

733

MRS. MILLER,
LEGISLATIVE AUDITOR,
CAPITAL BLDG.,
SACRAMENTO, CALIF.

MADAM.

THE CAPITOL CITY AUTOMOBILE DEALERS ASSOCIATION HAS
APPOINTED MRS. RENA M. KANELOS AS ONE OF TWO OF THEIR
LEGISLATIVE REPRESENTATIVES.

SINCERELY,

CAPITOL CITY AUTOMOBILE
DEALERS ASSOCIATION

[Signature]
PRESIDENT

[Signature]
SECRETARY-TREASURER

**FILED WITH
LEGISLATIVE AUDITOR**

FEB 28 1957

FORM 2 FOR REGISTRATION

734

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MORGAN KEATON

Business Address 124 West 4th Street Los Angeles, 13, California

Sacramento Address Senator Hotel Date of Filing February 28, 1957

(1) The name and address of the person by whom employed

FARMERS AND MERCHANTS COUNCIL INC.

124 West 4th Street Los Angeles 13, California Suite 427

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Farmers and Merchants Council Inc

(3) The duration of such employment

1957 session of the Legislature

(4) How much you are paid and are to receive

\$1,000.00 Per month plus expenses

(5) By whom you are paid or are to be paid

Farmers and Merchants Council Inc

(6) What expenses are to be included

Living expenses in Sacramento, including hotel and meals

DATE OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Morgan Keaton, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of February
A.D. 1957

[Signature]
(Official authorized to administer oath)

735

Farmers and Merchants Council, Inc.

FILED WITH
LEGISLATIVE AUDITOR

FEB 28 1957

Suite 427
124 West 4th Street
Los Angeles 13, California
Michigan 2106Los Angeles, California
January 23, 1957FILED WITH
LEGISLATIVE AUDITOR

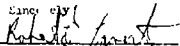
FEB 28 1957

Suite 101
988 Market Street
San Francisco 2, California
Placquet 5-2082

Mr. Alan Post, Legislative Auditor
Special Committee Assembly and Senate
Legislative Representation
State Capitol
Sacramento, California

Dear Sir,

This is to certify that the Board of Directors of the
Farmers and Merchants Council Inc has authorized Mr. Morgan Keaton,
President of the above named Association, to represent the Board and
Association in all matters affecting retail merchandising now before
the California Legislature.

Signed by:

Robert E. Lavery, Secretary-Treasurer
Farmers and Merchants Council Inc.

736

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 10 1957

Name MORGAN KEATON
Business Address 124 West 4th Street, Los Angeles 13, California
Sacramento Address Hotel Senator
Employed By FARMERS AND MERCHANTS COUNCIL INC
(If additional space is required, the information may be attached)
Address of Employer 124 West 4th Street, Los Angeles 13, California
Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$1,000.00 Salary \$843.90 Expenses

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|-------------------------------|-----------------------------|----------|
| Hotel Senator | Hotel and Meals | \$450.78 |
| Office equipment and Sundries | Office Hotel Senator | 133.04 |
| Milaga and Worsam | Car expenses | 114.09 |
| Pennell's Sacramento | refreshments, Groceries etc | 110.74 |
| Tips postage and typing | 12.00 17.25 and 6.00 | 35.25 |
| | | \$843.90 |

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Trading Stamp Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Sacramento

I, Morgan Keaton, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.


Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of April, AD, 1957


Official authorized to administer Oath

737

13191.3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32. LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

MAY 7 1957

Name Morgan Easton
 Business Address 124 West 4th Street, Los Angeles 13, California
 Sacramento Address Hotel Senator
 Employed By Farmers and Merchants Council Inc
 (If additional space is required, the information may be attached)

Address of Employer 124 West 4th Street, Los Angeles 13, California
 Date of Filing May 7, 1957 Month ending April 30th, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary \$1,000.00 Expenses \$580.20

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---|----------------|----------|
| Senator Hotel | Room and Meals | \$318.08 |
| Park View Restaurant | Meals | 48.88 |
| Travel mileage storage tips po stage refreshments | | 212.66 |
| | Total | \$580.20 |

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:
 Trading Stamp Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Francisco

I, Morgan Easton, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of May, AD, 1957

Official authorized to administer Oath
 CHAS. J. HAGERTY
 SECRETARY OF STATE

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Lewis Keller
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Salary \$500.00 (apportioned)
 Personal Expenses 172.75

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|----------|
| Secretary | | \$350.00 |

(3) Total of all expenditures during preceding calendar month \$522.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City Magazine, Legislative bulletins to Members

(5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Alameda

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7 day of February, AD, 1957.

Official authorized to administer Oath
 NOTARY PUBLIC IN AND FOR STATE OF CALIFORNIA
 COUNTY OF ALAMEDA My Commission Expires May 15, 1960

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO RECEIVES WITHIN 10 DAYS AFTER THE END OF EACH MONTHLY PERIOD OF REPORTING
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Lewis Keller APR 10 1957
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Salary \$500.00 (apportioned)
 Personal Expenses 320.10

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---|---------|----------|
| Senator Hotel (Rooms, Garage, Office, Room Service, etc.) | | \$598.21 |

- (3) Total of all expenditures during preceding calendar month \$918.31

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City Magazine, legislative bulletins to members.

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis Keller
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of April, AD, 1957

Chas J Hagerty
 Official authorized to administer Oath
 CHAS J HAGERTY
 CLERK SECRETARY OF SENATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO RECEIVES WITHIN 10 DAYS AFTER THE END OF EACH MONTHLY PERIOD OF REPORTING
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Lewis Keller MAR 13 1957
 Business Address Hotel Claremont, Berkeley 5, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed By League of California Cities
 (If additional space is required, the information may be attached)
 Address of Employer Hotel Claremont, Berkeley 5, California
 Date of Filing March 8, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Salary \$200.00 (apportioned)
 Personal Expenses 9.11

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--|---------|----------|
| Postmaster, Oakland (postage and reimbursement or permit for mailing of legislative bulletins) | | \$102.00 |
| Gutter Club (Food and beverage) | | 65.27 |
| Secretarial-clerical assistance for legislative mailing | | 42.17 |

- (3) Total of all expenditures during preceding calendar month \$242.51

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Western City Magazine legislative bulletins to members

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of _____

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis Keller
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8th day of March, AD, 1957

Chas J Hagerty
 Official authorized to administer Oath
 CHAS J HAGERTY
 CLERK SECRETARY OF SENATE

JAN 22 1957

FORM 2 FOR REGISTRATION

741 Form 3 FILED WITH
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAY 9 1957
(Government Code Sections 9900-9911)

Name Lewis Keller
Business Address Hotel Claremont, Berkeley 5, California
Sacramento Address Hotel Senator, Sacramento, California
Employed By League of California Cities,
(If additional space is required, the information may be attached)
Address of Employer Hotel Claremont, Berkeley 5, California
Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary \$ 500.00 (apportioned)
Personal Expenses 202.92
(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--|---------|----------|
| Senator Hotel (Rooms, Garage, Office, Room Service, etc.) | | \$115.02 |
| Postmasters, Berkeley and Oakland (Postage and reimbursement of permit for mailing of bulletins) | | 204.22 |
| Duplicating Specialists, Inc (Mimeograph supplies for legislative mailings) | | 43.60 |

- (3) Total of all expenditures during preceding calendar month \$96.82
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
Western City magazine, legislative bulletins to members
(5) The proposed legislation he is employed to support or oppose:
Legislation affecting cities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of)

I, Lewis Keller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lewis Keller
Signature of Registrant

Subscribed and sworn to (affirmed) before me this May 9, AD, 1957.

[Signature]
Official authorized to administer Oath
J. MAGUIRE
LEGISLATIVE AUDITOR

742

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900-9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Anthony J. Kennedy
Business Address 635 Forum Building, Sacramento, California
Sacramento Address Same Date of Filing 1-22-57

(1) The name and address of the person by whom employed
Joint Legislative Committee of California State Dental Association
and Southern California State Dental Association
(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

Same

- (3) The duration of such employment

Indefinite

- (4) How much you are paid and are to receive

\$5,000 a year retainer with specific services as may be billed.

Amount is not exclusively for legislation but includes general consulting work as attorney

- (5) By whom you are paid or are to be paid

Same

- (6) What expenses are to be included

No itemization of expenses. All expenses necessarily incurred.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, ANTHONY J. KENNEDY, being duly sworn, depose (~~swear~~) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

[Signature]
(Signature of Registrant)

Subscribed and sworn to (~~sworn~~) before me this 22nd day of January A.D. 1957.

[Signature]
(Official authorized to administer oath)

JAN 22 1957

743

Name Anthony J. Kennedy

Business Address 635 Forum Building, Sacramento, California

Sacramento Address Same Date of Filing 1-22-57

(1) The name and address of the person by whom employed

Legislative Council of Professional Engineers

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

SABC

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

\$5,000 a year retainer with specific services as may be billed

Amount is not exclusively for legislation but includes general consulting work as attorney.

(5) By whom you are paid or are to be paid

Same

(6) What expenses are to be included

No itemization of expenses. All expenses necessarily incurred.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, ANTHONY J. KENNEDY, being duly sworn, depose (~~STATE~~) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

best of my knowledge and belief

Anthony J. Kerner
(Signature of Registrant)

Subscribed and sworn to '~~before~~' before me this 22nd day of January
A.D. 19 57

George M Bryan
(Official authorized to administer oath)

| | | | |
|--|---|---|---|
| American Society of Civil Engineers
Sacramento Section | American Institute of Chemical Engineers
Northern California Section | Structural Engineers Association
North of California | American Institute of Electrical Engineers
San Francisco Section |
| American Society of Civil Engineers
San Diego Section | American Institute of Chemical Engineers
So. California Section | Structural Engineers Association
South of California | American Institute of Electrical Engineers
Los Angeles Section |
| American Society of Civil Engineers
Northridge Section | American Society of Mechanical Engineers
Northridge Section | Consulting Engineers Association
Northridge Section | Civil Engineers and Land Surveyors
Central Valley |
| American Society of Civil Engineers
Los Angeles Section | American Society of Mechanical Engineers
Santa Clara Section | County Engineers Association | Bay Counties Civil Engineers and
Land Surveyors Assn. Joint |
| | San Diego Council of Registered Civil Engineers and Licensed Land Surveyors | | |

CALIFORNIA LEGISLATIVE COUNCIL OF PROFESSIONAL ENGINEERS

ANTHONY J KENNEDY Counsel
435 Forum Building
Sacramento 14 California

PECOS H. CALAHAN Secretary
461 Market Street
San Francisco 5 California

January 21, 1957

FILED WITH
LEGISLATIVE AUDITOR

744

JAN 22 1957


Honorable Luther H. Lincoln
Speaker of the Assembly
State Capitol Building
Sacramento, California

Dear Sir

This letter is to inform you that Anthony J. Kennedy is the Counsel for the California Legislative Council of Professional Engineers and as such, acts as our legislative representative in Sacramento.

The letterhead above indicates the various engineering organizations in the State of California that form our organization.

We trust this information is in order.

Very truly yours

 GEORGE E. BRANDO
 President

C-9 v. 1

CALIFORNIA STATE DENTAL ASSOCIATION
 (50) N. TITHEN STREET
 SAN FRANCISCO 4, CALIFORNIA
 TELEPHONE 4-2600-5-1000

FILED WITH
 LEGISLATIVE AUDITOR

JAN 22 1957

January 21, 1957

745

Honorable Joseph A. Beek,
 Secretary of the Senate
 State Capitol
 Sacramento, California

Honorable Sir:

This is to inform you that Anthony J. Kennedy, Forum
 Building, Sacramento, California, is the official repre-
 sentative of the California State Dental Association.

Respectfully yours,

Walter J. Healy

Walter J. Healy, D.D.S.
 Secretary



JOHN J. WHITE D.D.S.
 PRESIDENT
 JAMES P. BOWERS D.D.S.
 PERIODONTIC
 LEE S. A. WINGFIELD D.D.S.
 ENDODONTIC
 E. MAYO SILVERMAN D.D.S.
 ORTHODONTIC
 CARLTON M. WILLIAMS D.D.S.
 TISSUES
 ALLISON G. JAMES D.D.S.
 1747 PINE STREET
 JAMES ROBINSON
 SECRETARY

Southern California
STATE DENTAL ASSOCIATION
 A GRANT TWENTY OF THE AMERICAN DENTAL ASSOCIATION
 903 CRENSHAW BLVD. LOS ANGELES 19, CALIF. WEBSTER 8-0189

January 21, 1957

FILED WITH
 LEGISLATIVE AUDITOR

JAN 22 1957

746

Honorable Joseph A. Beek,
 Secretary of the Senate
 and
 Arthur A. Ohninus
 Chief Clerk of the Assembly
 State Capitol Building
 Sacramento, California

Gentlemen:

This is to inform you that Anthony J. Kennedy
 is the Legislative Representative of the Southern
 California State Dental Association.

Very truly yours,

John J. White

John J. White, D.D.S.
 President

Address all communications to the Central Office

FILED WITH
LEGISLATIVE AUDITOR

747

Form

MAR 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
"REPRESENTATION" TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 1.4.5
(Government Code Sections 9900-9911)

Name Anthony J. Kennedy
Business Address 635 Forum Building
Sacramento Address Sacramento 14, California
Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California
Date of Filing March 4, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers \$ 416.70
California State Dental Association 300.16

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

(1) and (2) above, matters relating to professional licensing or standards.

STATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

I, ANTHONY J. KENNEDY being duly sworn depose (affirm) and say that the
contents of this report

are true, correct, and complete to the best of my knowledge and belief.

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March, A.D. 1957

Richard L. Sutter
(Official authorized to administer oaths)

748

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

FILED WITH
LEGISLATIVE AUDITOR

749

Form 3

MAR 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
"PRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NOTE: SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Anthony J. Kennedy
Business Address 635 Forum Building
Sacramento Address Sacramento 14, California
Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California
Date of Filing March 4, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers \$ 416.66

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------|----------|
| <u>Expenses in San Francisco on 2/1/57 for California</u> | | |
| State Dental Association | | \$ 25.00 |
| <u>Expenses in Los Angeles on 2/4/57 for California State</u> | | |
| Dental Association | | 25.00 |
| Legislative Bill Room for Calif. State Dental Association | | 78.00 |
| Legis. Council of Prof. Engineers | | 78.00 |
| <u>Expenses in San Francisco on 2/15/57 for California State</u> | | |
| Dental Association | | 25.00 |
| (3) Total of all expenditures during the preceding calendar month | | \$231.00 |

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

(1) and (2) above matters relating to professional licensing or standards

OFFICE OF REGISTRANT FILING MONTHLY REPORT

FILED IN OFFICE OF REGISTRANT
CITY OF SACRAMENTO

I, ANTHONY J. KENNEDY, being duly sworn depose and say that the foregoing is a true and correct statement of the facts and circumstances as to the matters herein stated, and I am not aware of any other facts or circumstances which would complete the foregoing statement.

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March, A.D. 1957

Edward P. Sullivan
(Official authorized to administer Oath)

750

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

Schenley
Industries, Inc.

751

FILED WITH
LEGISLATIVE AUDITOR

MAR 29 1957

HOBART BUILDING 387 MARKET STREET SAN FRANCISCO 4 CALIFORNIA TUAOM 6 2244

WESTERN EXECUTIVE OFFICES

February 25, 1957

Hon. A. Alan Post
Legislative Auditor
State Capitol
Sacramento 14, Calif.

Dear Sir:

This is to advise that Anthony J. Kennedy, attorney at law, Sacramento, is authorized to represent Schenley Industries, Inc. in California legislative matters as follows

1. He is to keep us advised of all legislative developments affecting our business.

2. He is to take no action with reference to any particular bill without further authorization from us in writing.

Very truly yours,
SCHENLEY INDUSTRIES, INC.

By: *J. E. Woolsey*
Jas. E. Woolsey
Vice President

JW VM

ANTHONY J. KENNEDY
ATTORNEY AT LAW
FORUM BUILDING
SACRAMENTO 14 CALIFORNIA
March 26, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 29 1957

752

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento 14, California

Dear Mr. Post

For information purposes I am filing herewith letter received from Schenley Industries, Inc. To me this does not come within the provisions of the Legislative Advocate's Act, but because of the fact that it does involve reporting on legislative matters I desire to keep the committee informed

For the information of the committee, I have with Schenley Industries, Inc., a contract to render them necessary legal services on a retainer basis of \$7500 per year. Legislative reporting is only a small item in the work done by me

Additional information will be furnished upon request

Very truly yours,

Anthony J. Kennedy
ANTHONY J. KENNEDY

AJK ds
Enc

753

FORM 2 FOR REGISTRATION

MAR 29 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Anthony J. Kennedy

Business Address 635 Forum Building, Sacramento, California

Sacramento Address Same Date of Filing 3-28-57

(1) The name and address of the person by whom employed

Associated Fruit & Produce Dealers of San Francisco

110 Washington Street, San Francisco 11, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Same

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Reasonable fees as billed - \$2500 retainer plus necessary expenses incurred.

(5) By whom you are paid or are to be paid

Same

(6) What expenses are to be included

No itemization of expenses. All expenses necessarily incurred.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, ANTHONY J. KENNEDY, being duly sworn, depose (~~assert~~) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 28th day of March
A.D. 1957

Thomas J. Smith
(Official authorized to administer oath)



PRIMO & RESPECTO Manager

ASSOCIATED FRUIT & PRODUCE DEALERS
OF SAN FRANCISCO

110 WASHINGTON STREET SAN FRANCISCO 11 YUKON 2-4262

FILED WITH
LEGISLATIVE AUDITOR

MAR 27 1957

754

February 25, 1957

Honorable Joseph A. Beek
Secretary of the Senate
State Capitol
Sacramento, California

My dear Mr. Secretary:

This is to advise you that Anthony J. Kennedy is the
legislative representative of the Associated Fruit & Produce
Dealers of San Francisco.

Very Truly Yours,

ASSOCIATED FRUIT & PRODUCE DEALERS
OF SAN FRANCISCO

Richard Meyerhoff
Richard Meyerhoff, President

FILED WITH
LEGISLATIVE AUDITOR

756

Form 1

MAY 15 1957

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 4
(Government Code Sections 9900-9911)

Name Anthony J. Kennedy
Business Address 635 Forum Building
Sacramento Address Sacramento 14, California
Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California
Date of Filing May 1, 1957 Month Ending March 30, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(a) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers \$ 416.66

(c) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------|-----------------|
| Expenses in San Francisco on 3/1, 3/2 and 3/3/57 for | | |
| California State Dental Association | | \$ 40.00 |
| Expenses in San Francisco on 3/9 and 3/10/57 for | | |
| Legislative Council of Professional Engineers | | 40.00 |
| The Letter Shop, preparation of bulletins for California | | |
| State Dental Association | | 40.62 |
| The Letter Shop, stenciling bulletin for Legislative Council | | |
| of Professional Engineers | | 104.00 (see |
| (1) Total of all expenditures during the preceding calendar month | | \$ 364.62 over) |

(b) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

(1) and (2) above; matters relating to professional licensing or standards.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, ANTHONY J. KENNEDY, being duly sworn depose and say that the
above is a true and correct statement of the facts and circumstances
relative to the matters herein stated, and I am not aware of any other
facts, circumstances or complete declaration

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (~~before~~) before me this 14th day of May, A.D. 1957

John H. Gable
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

755

Form 1

MAY 15 1957

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 4
(Government Code Sections 9900-9911)

Name Anthony J. Kennedy
Business Address 635 Forum Building
Sacramento Address Sacramento 14, California
Employed by 1. Southern California State Dental Association
California State Dental Association
(If additional space is required, the information may be attached)
Address of Employer 903 Crenshaw Boulevard, Los Angeles, California
450 Sutter Street, San Francisco, California
Date of Filing May 1, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(a) Report of all money received during preceding calendar month

Legislative Council of Professional Engineers \$ 416.66
Legislative Council of Professional Engineers 890.68
California State Dental Association 1250.00
California State Dental Association 359.31

(c) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|---------|----------|
| Miscellaneous expenses during April for Legislative | | |
| Council of Professional Engineers | | \$ 95.00 |
| Miscellaneous expenses during April for California State | | |
| Dental Association | | 115.00 |

(1) Total of all expenditures during the preceding calendar month \$ 210.00

(b) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials.

None

(5) The proposed legislation he is employed to support or oppose

1 and 2 above; Matters relating to professional licensing or standards.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, ANTHONY J. KENNEDY, being duly sworn depose and say that the
above is a true and correct statement of the facts and circumstances
relative to the matters herein stated, and I am not aware of any other
facts, circumstances or complete declaration

Anthony J. Kennedy
(Signature of Registrant)

Subscribed and sworn to (~~before~~) before me this 14th day of May, A.D. 1957

John H. Gable
(Official authorized to administer oath)

758

Form 3

FEB 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

757

(2) continued:

| | |
|--|-----------|
| Legislative Council of Professional Engineers - additional
miscellaneous expenses incurred during March, 1957 | \$ 60.00 |
| California State Dental Association - additional miscellaneous
expenses incurred during March, 1957 | 70.00 |
| | \$ 354.62 |

2. Legislative Council of Professional Engineers
3518 University Avenue, Los Angeles, California

Name HAROLD W. KENNEDY, County Counsel
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento Address Hotel Senator during session of Legislature
Employed By Los Angeles County Board of Supervisors
(If additional space is required, the information may be attached)

Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing February 6, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
My salary is \$23,000 a year. No part of my salary as County Counsel is expressly
chargeable to legislative representation. I do not receive any additional salary
because of my legislative duties.
(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

- (3) Total of all expenditures during preceding calendar month
(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:
NONE
(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles
or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles)

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

Harold W. Kennedy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6 day of February, AD, 1957

HAROLD J. OSTLY, County Clerk
By Rosa F. Deady
Official authorized to administer Oath

759

Form 3

FILED WITH

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9500-9511)

APR 4 1957

Name HAROLD W. KENNEDY, County CounselBusiness Address 1100 Hall of Records, Los Angeles 12, CaliforniaSacramento Address Hotel Senator during session of LegislatureEmployed by County of Los Angeles Board of Supervisors
 (If additional space is required, the information may be attached)Address of Employer 501 Hall of Records, Los Angeles 12, CaliforniaDate of Filing April 2, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 My salary is \$23,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------|---------|
| Expenses incurred attending 2nd meeting of Governor's Water Lawyers Committee, Sacramento, March 5, 1957 | | \$20.00 |
| Third meeting Governor's Water Lawyers Committee, Sacramento, March 13, 1957 | | 16.40 |
| Expenses incurred attending sessions of Legislature, Sacramento, March 14-24, 1957 | | 28.40 |
| Expenses incurred attending Governor's Water Lawyers conference and legislative assignment, Sacramento, March 30-31, 1957 | | 30.30 |

(3) Total of all expenditures during the preceding calendar month \$95.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I Harold W. Kennedy being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold W. Kennedy
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April, A.D. 1957

HAROLD D. OSTLY, County Clerk

By Harold D. Ostly
 (Notary Public for State of California)

760

Form 3

FILED WITH

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9500-9511)

MAY 6 1957

Name HAROLD W. KENNEDY, County CounselBusiness Address 1100 Hall of Records, Los Angeles 12, CaliforniaSacramento Address Hotel Senator during session of LegislatureEmployed by County of Los Angeles Board of Supervisors
 (If additional space is required, the information may be attached)Address of Employer 501 Hall of Records, Los Angeles 12, CaliforniaDate of Filing May 3, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 My salary is \$23,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation I do not receive any additional salary because of my legislative duties

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------|---------|
| Expenses incurred attending meetings of Governor's Water Lawyers Committee and legislative assignment, at Sacramento, April, 1957 | | |
| April 6 and 7 | | \$29.35 |
| April 20 and 21 | | 19.75 |
| April 12, 13, 14, 15, and 16 | | 57.50 |
| April 27, 28 and 29 and 30 | | 41.25 |

(3) Total of all expenditures during the preceding calendar month \$147.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

ALL legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles)

I Harold W. Kennedy being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold W. Kennedy
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of May, A.D. 1957

HAROLD D. OSTLY, County Clerk

By Harold D. Ostly
 (Notary Public for State of California)

MAR 15 1957

761

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JOHN R. KENNEDY
Business Address 201 Hall of Records, San Jose, California
Sacramento Address Hotel Senator Date of Filing _____

(1) The name and address of the person by whom employed

County of Santa Clara

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

County of Santa Clara

(3) The duration of such employment

To the end of the regular or special sessions of the State Legislature - 1957

(4) How much you are paid and are to receive

Regular County salary at the rate of \$707.00 per monthplus actual necessary expenses to cover lodgings and meals.

(5) By whom you are paid or are to be paid

County of Santa Clara

(6) What expenses are to be included

Lodgings, meals and transportation only

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____)

I, JOHN R. KENNEDY, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John R. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of March
A.D. 1957

Spencer M. Williams
(Official authorized to administer oaths)

County Counsel
Santa Clara, Calif

OFFICE COPY

COUNTY COUNSEL

FILED WITH
LEGISLATIVE AUDITOR

MAR 15 1957

762

RESOLUTION DESIGNATING HOWARD W. CAMPEN, COUNTY EXECUTIVE, SPENCER M. WILLIAMS, COUNTY COUNSEL, M. GERALD RYAN, ASSISTANT COUNTY EXECUTIVE, AND JOHN R. KENNEDY, DEPUTY COUNTY COUNSEL, AS THE LEGISLATIVE REPRESENTATIVES OF THE BOARD OF SUPERVISORS AT THE 1957 REGULAR SESSION AND ANY SPECIAL SESSIONS OF THE CALIFORNIA LEGISLATURE CALLED DURING THE 1957 CALENDAR YEAR.

BE IT RESOLVED by the Board of Supervisors of the County of Santa Clara that Howard W. Campen, County Executive, Spencer M. Williams, County Counsel, M. Gerald Ryan, Assistant County Executive, and John R. Kennedy, Deputy County Counsel, are hereby directed and authorized, as a part of their official duties and in their capacities as public officials of the County of Santa Clara, to attend the 1957 regular session of the California Legislature and any special sessions of the California Legislature which may be called during the 1957 calendar year, as Legislative Representatives of the Board of Supervisors of the County of Santa Clara and of all special districts in the County of Santa Clara of which the Board of Supervisors is ex officio the governing body.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, this 11th day of March, 1957, by the following vote:

| | | |
|---------|--------------|--|
| AYES: | Supervisors, | Brown, DellaMaggiore, Levin, Hubbard, Slaght |
| NOES: | Supervisors, | None |
| ABSENT: | Supervisors, | None |

/s/ Sam P. DellaMaggiore

Chairman of the Board of Supervisors

ATTEST: RICHARD OLSON, Clerk of
the Board of Supervisors

/s/ Richard Olson

SWW:fs:3-11-57

The foregoing instrument is a
correct copy of original
on file in office

ATTEST: RICHARD OLSON
Clerk of the Board of Supervisors

By Spencer M. Williams
Dated March 12, 1957

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Form 5

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE PROVIDING LEGISLATIVE
INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 1/2
(Government Code Sections 9500-9511)

APR 4 1957

Name John R. Kennedy
Business Address Room 201, Hall of Records, San Jose, California
Sacramento Address none
Employed by County of Santa Clara
(If additional space is required the information may be attached)
Address of Employer San Jose, California
Date of Filing April 2, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular monthly salary - \$707.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------|--------|
| <u>No single expenditure of \$25.00 or more</u> | | |

(3) Total of all expenditures during the preceding calendar month \$347.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to County Government

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
(COUNTY OF Santa Clara)

I, John R. Kennedy, being duly sworn depose (Affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and accurate declaration

John R. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2d day of April, 1957

Francis J. Simmons
(Official Signature)

764

Form 5

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE PROVIDING LEGISLATIVE
INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 1/2
(Government Code Sections 9500-9511)

MAY 10 1957

Name John R. Kennedy
Business Address Room 201, Hall of Records, San Jose, California
Sacramento Address none
Employed by County of Santa Clara
(If additional space is required the information may be attached)
Address of Employer San Jose, California
Date of Filing May 9, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular monthly salary - \$707.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------|--------|
| <u>No single expenditure of \$25.00 or more</u> | | |

(3) Total of all expenditures during the preceding calendar month \$76.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to County Government

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
(COUNTY OF Santa Clara)

I, John R. Kennedy, being duly sworn depose (Affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief it is true, correct, and accurate declaration

John R. Kennedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, 1957

Francis J. Simmons
(Official Signature)

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FEB 20 1957

Name Vincent D. Kennedy
 Business Address 11th and L Building, Sacramento, California
 Sacramento Address 11th and L Building, Sacramento, California
 Employed by California Retailers Association
 (If additional space is required, the information may be attached)
 Address of Employer 703 Market Street, San Francisco, California
 Date of Filing February 10, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$1,333 33

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------------------|---------|----------|
| Senator Hotel & Apartment | | \$409 22 |
| Other Living Expenses | | \$742 39 |

- (3) Total of all expenditures during preceding calendar month \$1151 61

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Sacramento)

I, Vincent D. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Vincent D. Kennedy
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of FEB, A D 19 57

Charles J. Hagerty
 (Official authorized to administer oath)

CHARLES J. HAGERTY
 COUNTY CLERK OF SACRAMENTO

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAR 11 1957

Name HAROLD W. KENNEDY, County Counsel
 Business Address 1100 Hall of Records, Los Angeles 12, California
 Sacramento Address Hotel Senator during session of Legislature
 Employed by County of Los Angeles Board of Supervisors
 (If additional space is required, the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12, California
 Date of Filing March 7, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

My salary is \$23,000 a year No part of my salary as County Counsel is expressly chargeable to legislative representation. I do not receive any additional salary because of my legislative duties

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|---------|----------|
| Expenses incurred attending County Supervisors Institute at Sacramento, Feb 13, 1957 | | \$ 14.70 |
| Expenses incurred attending meeting of Governor's Water Lawyers Committee, San Francisco, Feb 22, 1957 | | 15 50 |
| Expenses incurred attending Governor's Water Conference, Sacramento, Feb 25, 1957 | | 16 00 |

- (3) Total of all expenditures during the preceding calendar month \$46.20

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF Los Angeles)

I, Harold W. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold W. Kennedy
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A D 19 57

HAROLD J. OSTLY, County Clerk
 (Official authorized to administer oath)

767

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPOSED WITH NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDIT) (Government Code Sections 9900-9911)

MAY 17 1957

Name Vincent D. Kennedy
 Business Address 11th and L Building, Sacramento, California
 Sacramento Address 11th and L Building, Sacramento, California
 Employed By California Retailers Association
 (If additional space is required, the information may be attached)
 Address of Employer 703 Market Street, San Francisco, California
 Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$1,333.33

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|-----------------------|---------|--------|
| Senator Hotel | 905.20 | |
| Other Living Expenses | 1031.15 | |

- (3) Total of all expenditures during preceding calendar month \$1,936.35

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento)

I, Vincent D. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vincent D. Kennedy
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of May, AD, 1957

Charles J. Hagerty
 Official authorized to administer Oath
 CHAS. J. HAGERTY
 CLERK OF THE SENATE

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPOSED WITH NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (LEGISLATIVE AUDIT) (Government Code Sections 9900-9911)

LEGISLATIVE AUDITOR

APR 16 1957

Name Vincent D. Kennedy
 Business Address 11th and L Building, Sacramento, California
 Sacramento Address 11th and L Building, Sacramento, California
 Employed By California Retailers Association
 (If additional space is required, the information may be attached)
 Address of Employer 703 Market Street, San Francisco, California
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$1,333.33

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|----------------------|----------|--------|
| Senator Hotel | \$632.71 | |
| Sutter Club | 322.41 | |
| Other Living Expense | 765.00 | |
| Bedell's | 63.32 | |

- (3) Total of all expenditures during preceding calendar month \$1,783.44

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento)

I, Vincent D. Kennedy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Vincent D. Kennedy
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of April, AD, 1957

Charles J. Hagerty
 Official authorized to administer Oath
 CHAS. J. HAGERTY
 CLERK OF THE SENATE

FILED WITH
LEGISLATIVE AUDITOR

MAR 8 1957

FORM 2 FOR REGISTRATION

769

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Dan K. Kersch
Business Address 604 9th Ave, San Francisco
Sacramento Address none Date of Filing 3/8/57

(1) The name and address of the person by whom employed

California Parents' Association for Child Care Center
604 9th Ave, San Francisco
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Parents' Assoc. for Child Care Center

(3) The duration of such employment

1957 - 1958

(4) How much you are paid and are to receive

travel expenses only

(5) By whom you are paid or are to be paid

no pay

(6) What expenses are to be included

travel and mailing expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dan K. Kersch
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of MARCH
A.D. 1957.

Chas J. Hagerty
(Official authorized to administer oath)
CHAS J. HAGERTY
LEGISLATIVE SECRETARY OF THE STATE

California Parents' Association for Child Care Center
FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1957

770

March 8 1957

in view of that
Legislative Auditor
has been notified
Sacramento, California

As a result
This is to verify that the executive board
of the organization has appointed Dan Kersch
as its legislative advocate for the
association

He will receive no compensation but
will be given travel and mailing expenses

very truly,

President
California Parents' Association
San Francisco, California

604 9th Ave
San Francisco, Calif

JAN 24 1957

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FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Dan O. Kilroy, M.D.

Business Address 3300 3rd Avenue, Sacramento, California

Sacramento Address 3300 3rd Avenue Date of Filing 1/22/57

(1) The name and address of the person by whom employed
California Medical Association
450 Sutter St., San Francisco 8, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
California Medical Association

(3) The duration of such employment
Continuous as committee chairman

(4) How much you are paid and are to receive
Nothing

(5) By whom you are paid or are to be paid
Nothing

(6) What expenses are to be included
Nothing

OATH OF REGISTRANT

STATE OF CALIFORNIA)_{ss}
COUNTY OF SACRAMENTO)

I, Dan O. Kilroy, M.D., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dan O. Kilroy M.D.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of JAN A.D. 1957.

Chas J Hagerty
(Official authorized to administer oath)
CHAS J HAGERTY
JANUARY 24 1957
JANUARY 24 1957
JANUARY 24 1957

DONALD A. CUSHOCK, M.D.

President

FRANK A. MACDONALD, M.D.

President-Elect

DONALD D. LUM, M.D.

Chairman Council

WILLIAM C. WELCH, M.D.

Chairman Executive Committee

ALBERT C. DANIELS, M.D.

Secretary-Treasurer

California Medical Association

FOUR FIFTY SUTTER SAN FRANCISCO 8 FILED WITH
DOUGLAS 2 8822 LEGISLATIVE AUDITOR

JAMES C. DAVIS, M.D.

Speaker

J. NORMAN O'NEILL, M.D.

Vice-Speaker

JOHN HUNTON

Executive Secretary

ROBERT L. THOMAS

Assistant Executive Secretary

JAN 24 1957

772

23 January 1957

Legislative Auditor
California State Legislature
Sacramento, California

Dear Sir

This is to certify that Dan O. Kilroy, M.D. of 3300 Third Avenue, Sacramento, has been duly appointed and authorized to represent the California Medical Association before the Legislature of the State of California and its Committees

Respectfully submitted,

John Hunton
John Hunton
Executive Secretary

11/els

1856 • California Medical Association Centennial • 1956

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Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 9 1957

Name Dan C. Kilroy, M.D.
 Business Address 3300 Third Avenue, Sacramento, California
 Sacramento Address 3300 Third Avenue, Sacramento, California
 Employed by California Medical Association
 (If additional space is required, the information may be attached)
 Address of Employer 450 Sutter St., San Francisco, California
 Date of Filing April 4, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting the practice of medicine and the public

health

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento

I Dan C. Kilroy, M.D., being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Dan C. Kilroy
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

Chas. J. Hagerty
 (Official authorized to administer oath)

CHAS. J. HAGERTY
 SECRETARY OF STATE

Form 3

FILED WITH
LEGISLATIVE AUDITOR

774

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAY 10 1957

Name Dan C. Kilroy, M.D.
 Business Address 3300 Third Avenue, Sacramento, California
 Sacramento Address 3300 Third Avenue, Sacramento, California
 Employed by California Medical Association
 (If additional space is required, the information may be attached)
 Address of Employer 450 Sutter St., San Francisco, California
 Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

None

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting the practice of medicine and the

public health.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento

I Dan C. Kilroy, M.D., being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Dan C. Kilroy
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

Chas. J. Hagerty
 (Official authorized to administer oath)

CHAS. J. HAGERTY
 SECRETARY OF STATE

775

FORM 2 FOR REGISTRATION

MAR 4 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9500 - 9511) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Gibson Kingren

Business Address 368 - 42nd Street, Oakland, California

*Sacramento Address c/o Park Mansions Hotel-Apts Date of Filing March 1, 1957
(Apt 104) 15th & N Streets, Sacramento, Calif

(1) The name and address of the person by whom employed

Kaiser Foundation Health Plan, Inc.

368 - 42nd Street, Oakland 8, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Kaiser Foundation Health Plan, Inc

368 - 42nd Street, Oakland 8, California

(3) The duration of such employment

Indefinite--legislative representation incidental to other duties as
Health Plan Representative

(4) How much you are paid and are to receive.

I receive regular monthly salary and no additional compensation or pay
for time spent in Sacramento, except for reimbursement of expenses. A portion
of my salary will be allocated to time spent on legislative matters.

(5) By whom you are paid or are to be paid

Kaiser Foundation Health Plan, Inc

(6) What expenses are to be included

Necessary living, traveling and other expenses while away from regular

business office.

*Sacramento residence during session is not anticipated
OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Alameda

I, Gibson Kingren, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Gibson Kingren
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of February
A.D. 1957

[Signature]
(Official authorized to administer oath)

KAISER FOUNDATION HEALTH PLAN INC
1301 19th STREET
EMERYVILLE 6, CALIFORNIA
CLYDE W. K. 2005

MAR 4 1957

1924 Broadway
Oakland 12, California
February 27, 1957

776

Mr. A. Alan Post
Legislative Auditor
State of California
Capitol Building
Sacramento 14, California

Dear Mr. Post:

Mr. Gibson Kingren is authorized to represent Kaiser Foundation Health Plan, Inc. in connection with any matters coming before the California Legislature affecting the interests of this corporation.

Very truly yours,

KAISER FOUNDATION HEALTH
PLAN, INC.

By A. B. Ordway
A. B. Ordway
Vice President

ABO SF k

cc Messrs Nils Eklund
Gibson Kingren

MONTHLY REPORT OF PERSONS REGISTERED UNDER REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

APR 15 1957

Name Gibson Kingren
 Business Address 368 - 42nd Street, Oakland
 Sacramento Address No permanent address
 Employed by Kaiser Foundation Health Plan
 (if additional space is required, the information may be attached)
 Address of Employer 368 - 42nd Street, Oakland, California
 Date of Filing April 1, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Monthly salary as Kaiser Foundation Health Plan Representative (Legislative representation is incidental to other duties and not specifically compensated for). Estimate of monthly compensation attributable to legislative representation - \$500.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------------------|-----------------------------|----------|
| | Reimbursement of expenses - | \$73.25 |
| Miscellaneous items under | \$25.00 | \$ 73.25 |

- (3) Total of all expenditures during the preceding calendar month \$73.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the Kaiser Foundation Health Plan.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA } SS
 COUNTY OF }

I, Gibson Kingren, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of April, A.D. 1957

(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAY 7 1957

Name Gibson Kingren
 Business Address 368 - 42nd Street, Oakland, California
 Sacramento Address No permanent address
 Employed by Kaiser Foundation Health Plan, Inc.
 (if additional space is required, the information may be attached)
 Address of Employer 368 - 42nd Street, Oakland, California
 Date of Filing May 2, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
 Monthly salary as Kaiser Foundation Health Plan Representative (Legislative representation is incidental to other duties and not specifically compensated for). Estimate of monthly compensation attributable to legislative representation - \$200.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------------------|---------------------------|----------|
| | Reimbursement of expenses | \$ 47.35 |
| Miscellaneous items under | \$25.00 | \$ 47.35 |

- (3) Total of all expenditures during the preceding calendar month \$47.35

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

To observe, analyze and report upon legislation affecting the interests of the Kaiser Foundation Health Plan, Inc.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA } SS
 COUNTY OF }

I, Gibson Kingren, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of May, A.D. 1957

(Official authorized to administer oath)

779

Form 3

FILED WITH
LEGISLATIVE AUDITOR

FEB 18 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name T. F. KNIGHT, JR.
Business Address 403 West 8th St., Los Angeles 14 and Room 307, Forum Bldg., Sacramento
Sacramento Address Room 307, Forum Bldg., Sacramento
Employed by CALIFORNIA MANUFACTURERS ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 403 West 8th St., Los Angeles 14
Date of Filing February 12, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Monthly compensation as established by Association

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------------------|-----------------------|----------|
| PittsPatrick Travel Service | travel | \$ 97.46 |
| Forum Investment Co. | rent - office | 57.23 |
| Sutter Club | lodging-meals | 252.82 |
| H.G. West Co. | Rental-furniture | 33.30 |
| Harrell Daily Office Service | Stenographic services | 121.20 |

- (3) Total of all expenditures during the preceding calendar month \$598.31

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

To observe, analyze, report and act upon proposed and pending legislation on behalf of members of statewide organization.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, T. F. Knight, Jr., being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of FEB, A.D. 1957

(Official Capacity of Notary Public) (Minister Oath)
JAMES H. SECRETARY OF STATE

780

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 29 1957

Name T. F. KNIGHT, JR.
Business Address 403 West 8th St., Los Angeles 14, Calif.
Sacramento Address Room 307, Forum Bldg., Sacramento
Employed by California Manufacturers Association
(If additional space is required, the information may be attached)
Address of Employer 403 West 8th St., Los Angeles 14
Date of Filing May 28, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Monthly compensation as paid by California Manufacturers Association.

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|----------------------|---------------|----------|
| Expense Account | rent | \$ 57.23 |
| Forum Investment Co. | rent | 57.23 |
| Public Telephone | Entertainment | 228.00 |
| Secretarial services | Entertainment | 228.00 |
| Sutter Club | Entertainment | 163.69 |
| Frank Fete | Entertainment | 163.69 |

- (3) Total of all expenditures during preceding calendar month \$ 865.64

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;
none

- (5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Los Angeles

I, T. F. Knight, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of May, A.D. 1957

(Official Capacity of Notary Public) (Minister Oath)
CHAS. J. HAGERTY
CLERK OF THE STATE

781

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
 RATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.1 LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911)

Name T. F. KNIGHT, JR. MAR 22 1957
 Business Address 403 West 8th St., Los Angeles 14, Calif
 Sacramento Address Room 337, Forum Bldg., Sacramento
 Employed by California Manufacturers Association
 (If additional space is required, the information may be attached)
 Address of Employer 403 West 8th St., Los Angeles 14
 Date of Filing March 14, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Monthly compensation as paid by California Manufacturers Association

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------------------|------------------------------------|----------|
| Pacific Telephone | | 40.00 |
| M G West Co | rental of office furniture | \$ 40.00 |
| Forum Investment Co | rent | 57.24 |
| Pitzpatrick Travel Service | travel | 185.41 |
| Expense Account | misc | 373.35 |
| Legislative bill room | copies of bills | 44.14 |
| Secretariat services | secretariat (includes part of Jan) | 335.00 |
| Frank Pat | meals | 66.12 |
| Sutter Club | | 100.00 |

- (3) Total of all expenditures during the preceding calendar month \$1,280.36

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

- (5) The proposed legislation he is employed to support or oppose

To observe, analyze and report legislation pertaining to manufacturers on statewide basis

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF Los Angeles)

I, T. F. Knight, Jr., being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March, A D 1957

(Official authorized to administer oath)

ELIAS J. HAGERITY
 ASSISTANT SECRETARY OF STATE

782

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH
 RATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.1 LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911)

Name T. F. KNIGHT, JR. APR 15 1957
 Business Address 403 West 8th St., Los Angeles 14, California
 Sacramento Address Room 337, Forum Bldg., Sacramento
 Employed by California Manufacturers Association
 (If additional space is required, the information may be attached)
 Address of Employer 403 West 8th St., Los Angeles 14
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Monthly compensation as paid by California Manufacturers Association

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|----------------------------|-------------------------|----------|
| Expense Account | | 354.10 |
| Forum Investment Co. | Rent | \$ 57.23 |
| Secretariat Services | | 280.00 |
| M G West | office furniture rental | 54.00 |
| Frank Pat | entertainment | 55.12 |
| Pitzpatrick Travel Service | travel (credit) | (87.35) |
| Pacific Tel. & Tel. | telephone | 148.69 |

- (3) Total of all expenditures during preceding calendar month \$861.19

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose:

To observe, analyze and report legislation pertaining to manufacturers on statewide basis.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles)

I, T. F. Knight, Jr., being duly sworn depose ~~(affirm)~~ and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1957

(Official authorized to administer oath)

ELIAS J. HAGERITY
 ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

783

FORM 2 FOR REGISTRATION

MAR 26 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. M. Kolisch

Business Address Indian Rock Ranch, Colton, Riverside Co.

Sacramento Address 1001 11th & L, S.D. 1456 Date of Filing Mar 8 1956

(1) The name and address of the person by whom employed

Pines to Palms Wildlife Committee of Calif

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pines to Palms Wildlife Committee of Calif

(3) The duration of such employment

(4) How much you are paid and are to receive

No Remuneration

(5) By whom you are paid or are to be paid

none without pay

(6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Sacramento

I, J. M. Kolisch, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. M. Kolisch
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March
A.D. 1957

John M. Fisher
(Official Authorized to administer oath)

Office of the THE PINES TO PALMS WILDLIFE COMMITTEE
Executive Council of
CALIFORNIA, Inc

Indian Rock Ranch
Mountain Center
Riverside County
California.

March 18, 1957

784

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1957

Legislative Auditor
Capitol Building
Sacramento, California

Dear Sir:

This is to certify that J. M. Kolisch, M.D. has been appointed to act as Legislative Advocate for our organization.

Respectfully yours,

E. L. Dryden
E. L. Dryden
Vice Chairman Executive Council
Pines to Palms Wildlife
Committee of California, Inc.

ELD/c

FILED WITH
LEGISLATIVE AUDITOR

785

Form 1

FILED WITH

LEGISLATIVE AUDITOR

THIS FORM IS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE ACT BY CHAPTER 97 AND ASSEMBLY RULE 12
(Government Code Sections 9900-9911)

FEB 13 1957

Name Calvin W Kramer
Business Address 4601 E. St. Sacramento 16
Sacramento Address same
Employed by Brotherhood Maintenance of Way Employees
(If additional space is required, the information may be attached)
Address of Employer 12050 Woodward Ave, Detroit 3, Michigan
Date of Filing 4-18-57 Month Ending January 57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$18.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------------|
| <u>Meals</u> | <u></u> | <u>16.00</u> |

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Anti-Labor

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS

I, Calvin W Kramer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Calvin W Kramer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of FEB, A D 1957

CHAS J HAGERTY
(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

786

Form 1

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1957

Name Calvin W Kramer
Business Address 2301 E Street
Sacramento Address Sacramento 16, California
Employed by Brotherhood Maintenance of Way Employees
(If additional space is required, the information may be attached)
Address of Employer 12050 Woodward Ave, Detroit 3, Michigan
Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$360.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------------------------|---------|----------------|
| <u>Meals, telephone, taxi, rent</u> | <u></u> | <u>\$58.69</u> |

- (3) Total of all expenditures during the preceding calendar month \$58.69

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Anti-labor, improvement in work conditions, vote and sanitation.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS

I, Calvin W Kramer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Calvin W Kramer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April, A D 1957

CHAS J HAGERTY
(Official authorized to administer oath)
CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

787

JUL 3

THIS DOCUMENT CONTAINS INFORMATION WHICH MAY BE CLASSIFIED AS "CONFIDENTIAL" OR "SECRET" BY THE LEGISLATIVE AUDITOR WHO RECEIVES IT IN ACCORDANCE WITH THE LEGISLATIVE AUDITOR ACT, CHAPTER 100, SECTION 100.1, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9500-9511)

MAY 7 1957

Name Calvin W. Kramer
 Business Address 2301 E Street
 Sacramento Address Sacramento 16, California
 Employed by Brotherhood Maintenance of May Employees
 (If additional space is required, the information may be attached)
 Address of Employer 12050 Woodward Ave, Detroit 3, Michigan
 Date of Filing May 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$360.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|------------------------|----------|
| | Meals, telephone, taxi | \$ 43.98 |

(3) Total of all expenditures during the preceding calendar month \$43.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Favoring railroad legislation to improve conditions, oppose anti-labor legislation, safety and sanitation laws on the railroad.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF) ss

I, Calvin W. Kramer, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A.D. 1957

(Official authorized to administer oath)

CHAS J HAGERTY
 LEGISLATIVE SECRETARY OF STATE

FILED WITH
 LEGISLATIVE AUDITOR
 FEB 16 1957

788

LEONARD W. WIGHT AND RIPLEY
 275 BUSH STREET
 SAN FRANCISCO 4, CALIFORNIA
 U.S. 48 42 082

FILED WITH
 LEGISLATIVE AUDITOR

FEB 16 1957

February 14, 1957

Legislative Auditor
 State Capitol
 Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of January the law firm of which I am a member received its regular monthly retainer of \$1,458.38 from the California Bankers Association, and its regular monthly retainer from the Investment Bankers of America, California Group, of \$500.00. From these sums the firm paid its office expenses, some indeterminable portion of which are chargeable against these retainers.

The total expenditures made by me in carrying on my work during the month were \$119.84.

The only expenditure of \$25.00 or more which I made during the month was the following

| Amount | Person to Whom Paid | Purpose |
|----------|---------------------|---------|
| \$ 97.24 | Sutter Club | Dinner |

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,

Edward D. Landels

Subscribed and sworn to before me this 14th day of February, 1957.

NOTARY PUBLIC

In and for the City and County of San Francisco, State of California.

My Commission Expires April 2, 1958

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL W. RIPLEY

PHILIP J. GREGORY
PHILIP E. DIAMOND

789

LAW OFFICES
LANDELS, WEIGEL AND RIPLEY

275 BUSH STREET

SAN FRANCISCO 4, CALIFORNIA

DOUGLAS F. OZBURN

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1957

March 27, 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of February the law firm of which I am a member received its regular monthly retainer of \$1,458.38 from the California Bankers Association, and its regular monthly retainer of \$500.00 from the Investment Bankers Association. From these sums the firm paid its office expenses, some indeterminate portion of which are chargeable against these retainers.

The total expenditures made by me during the month in carrying on my work were \$57.56.

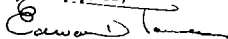
The only expenditure of \$25 or more which I made during the month was the following

| Amount | Person to Whom Paid | Purpose |
|---------|--------------------------|----------------|
| \$50.06 | Southern Pacific Company | Transportation |

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking.

Very truly yours,


Edward D. Landels

Subscribed and sworn to before me
this 27 day of March, 1957.

Agnes C. Jones
NOTARY PUBLIC

In and for the City and County of
San Francisco, State of California

EDWARD D. LANDELS
STANLEY A. WEIGEL
EARL W. RIPLEY

PHILIP J. GREGORY
PHILIP E. DIAMOND

790

LAW OFFICES
LANDELS, WEIGEL AND RIPLEY

275 BUSH STREET

SAN FRANCISCO 4, CALIFORNIA

DOUGLAS F. OZBURN

FILED WITH
LEGISLATIVE AUDITOR

APR 23 1957

April 22, 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

This statement is filed pursuant to Section 9906 of the Government Code.

During the month of March the law firm of which I am a member received its regular monthly retainer of \$1,158.38 from the California Bankers Association, and its regular monthly retainer of \$500.00 from the Investment Bankers Association. From these sums the firm paid its office expenses, some indeterminate portion of which are chargeable against these retainers.

The total expenditures made by me during the month in carrying on my work were \$256.15.

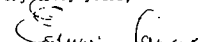
The only expenditure of \$25 or more which I made during the month was the following

| Amount | Person to Whom Paid | Purpose |
|-----------|---------------------|--------------------|
| \$ 122.85 | Land Hotel | Room and telephone |

I did not write any magazine or newspaper articles.

I am employed to support or oppose legislation affecting banking and investment banking

Very truly yours,


Edward D. Landels

Subscribed and sworn to before me
this 22 day of April, 1957

Marie S. Rose
NOTARY PUBLIC

In and for the City and County of
San Francisco, State of California

My Commission Expires Nov 18, 1958

791

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 22 1957

Name Edward D. Landels
Business Address 275 Bush Street, San Francisco 4, California
Sacramento Address Land Hotel, 10th and K Streets,
Employed by California Bankers Association and Investment Bankers Association
(If additional space is required, the information may be attached)
Address of Employer San Francisco, California
Date of Filing May 20, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$340.08 out-of-pocket expenses. Also, the law firm of which I am a member received its regular monthly retainer of \$1,458.38 from the California Bankers Association and its regular monthly retainer of \$500.00 from the Investment Bankers Association, from which sums the firm paid its office expenses, some indeterminate portion of which are chargeable against these retainers.

| To Whom Paid | Purpose | Amount |
|--------------|--------------------------|----------|
| Land Hotel | Room and telephone calls | \$154.54 |

(3) Total of all expenditures during the preceding calendar month \$340.09

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting banking and investment banking

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City & County of SAN FRANCISCO

I, Edward D. Landels, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of May, A.D. 1957

Adel C. Coas

(Official authorized to administer oath)

My Commission Expires April 8, 1959

FILED WITH
LEGISLATIVE AUDITOR

792

Form 3

FEB - 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Deputy County Counsel, County of Los Angeles
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento Address Office - No. 604 Elks Bldg, Residence-Senator Hotel, Sacramento.
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12, California

Date of Filing February 5, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for December, 1956 - \$1170.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------|--------|
| <u>Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.</u> | | |

(3) Total of all expenditures during the preceding calendar month \$157.70

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles or water the Board of Supervisors is the governing board. OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, CLARENCE H. LANGSTAFF being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of February, A.D. 1957.

HAROLD J. OSTLY, County Clerk

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

793

Form 3

MAR 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9,7 AND ASSEMBLY RULE 12,5 (Government Code Sections 9900-9911)

Name Clarence H. Langstaff, Deputy County Counsel, County of Los Angeles
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento Address Office--No. 604 Elks Bldg; Residence--Senator Hotel, Sacramento
Employed By Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing March 1, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
Salary for January, 1957 ----- \$1,170.00
Travel expense for January, 1957 --- \$ 157.90
Overtime for January, 1957 ----- \$ 645.12
(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--|---------|--------|
| <u>Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.</u> | | |
| <u>(3) Total of all expenditures during preceding calendar month \$37.95</u> | | |
| <u>(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:</u>
<u>None</u> | | |
| <u>(5) The proposed legislation he is employed to support or oppose:</u>
<u>All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.</u> | | |

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, CLARENCE H. LANGSTAFF being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clarence H. Langstaff
Signature of Registrant

Subscribed and sworn to (attested) before me this 1st day of March, AD, 1957
HAROLD J. OETLY, County Clerk,

By Andrew D. Langstaff
Official authorized to administer Oath
Deputy.

794

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 (AND ASSEMBLY RULE 12,5 (Government Code Sections 9900-9911)

APR 9 1957

Name Clarence H. Langstaff, Deputy County Counsel, County of Los Angeles
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento Address Office--No. 604 Elks Bldg; Residence--Senator Hotel, Sacramento
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing April 2, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Salary for February, 1957----- \$1,170.00

Travel expense for February, 1957 --- 37.95

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|---------|--------|
| <u>Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by the County.</u> | | |
| <u>(3) Total of all expenditures during the preceding calendar month \$234.90</u> | | |
| <u>(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials</u>
<u>None</u> | | |
| <u>(5) The proposed legislation he is employed to support, or oppose</u>
<u>All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.</u> | | |

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, CLARENCE H. LANGSTAFF being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A.D. 1957

Chas. J. Langstaff
Official authorized to administer Oath
CLERK OF SUPERIOR COURT
SACRAMENTO, CALIFORNIA

795

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAY 10 1957

Name Clarence H. Langstaff, Deputy County Counsel, County of Los Angeles
Business Address 1100 Hall of Records, Los Angeles 12, California
Sacramento Address Office--No. 604 Elks Bldg; Residence--Senator Hotel, Sacramento
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12, California
Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary for March 1957 -- \$1,170.00; Travel expense for March 1957 -- \$234.70;
Overtime for March 1957 -- \$645.12

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|---------|--------|
| Hotel accommodations, office space, telephone and telegraph charges, transportation between Los Angeles and Sacramento, bill service, postage, stationery, and legislative secretary are all furnished by County of Los Angeles and paid for directly by County. | | |

(3) Total or all expenditures during the preceding calendar month \$349.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose all legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, CLARENCE H. LANGSTAFF, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clarence H. Langstaff
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A D 1957

[Signature]
(Official Signature of Legislative Auditor)
LEGISLATIVE AUDITOR

796

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 4 1957

Name Stanley M. Lanham
Business Address 1060 South Broadway, Los Angeles 15, California
Sacramento Address Senator Hotel
Employed by Los Angeles Transit Lines
(If additional space is required, the information may be attached)
Address of Employer 1060 South Broadway, Los Angeles 15, California
Date of Filing April 2, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Nothing other than regular salary for regular duties as an officer of
Los Angeles Transit Lines.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|----------------------|---------|
| 3/15/57 Senator Hotel, Sacramento | Meals, lodging, etc. | \$25.00 |
| United Air Lines - round trip tickets Los Angeles-Sacramento | | |
| March 13, 18, 22 and 27 @ \$18.73 each | | 104.92 |

(3) Total of all expenditures during the preceding calendar month \$339.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose
Legislation affecting Los Angeles Transit Lines

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Stanley M. Lanham, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Stanley M. Lanham
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A D 1957

[Signature]
(Official Signature of Legislative Auditor)
LEGISLATIVE AUDITOR

797

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 6 1957

Name Stanley M. Lanham
 Business Address 1060 South Broadway, Los Angeles 15, California
 Sacramento Address Senator Hotel
 Employed by Los Angeles Transit Lines
 (If additional space is required the information may be attached)
 Address of Employer 1060 South Broadway, Los Angeles 15, California
 Date of Filing May 1, 1957 Month Ending April 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Nothing other than regular salary for regular duties as an officer of

Los Angeles Transit Lines

(2) Detailed report of each expenditure of \$5 or more

| | To Whom Paid | Purpose | Amount |
|---------|------------------|--------------------|---------|
| 4/9/57 | United Air Lines | Air transportation | \$48 73 |
| 4/29/57 | " " " | " " " | 37 40 |

(3) Total of all expenditures during the preceding calendar month \$167.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Los Angeles Transit Lines

STATE OF CALIFORNIA)
 COUNTY OF Los Angeles

I, Stanley Lanham, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Stanley M. Lanham
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, 1957

Notary Public in and for the County of Los Angeles, State of California.
 My Commission Expires June 10, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 12 1957

FORM 2 FOR REGISTRATION

798

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Jessie I. Lanning (Mrs.)
 Business Address 1517 N. Street, Sacramento, California
 Sacramento Address Same Date of Filing

(1) The name and address of the person by whom employed

Kern County Property Owners Association

210 Nile Street, Bakersfield, California
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Kern County Property Owners Association

(3) The duration of such employment

Legislative Session 1957

(4) How much you are paid and are to receive

Not determined

(5) By whom you are paid or are to be paid

Kern County Property Owners Association and Members thereof

(6) What expenses are to be included

Not determined

OATH OF REGISTRANT

STATE OF CALIFORNIA),
 COUNTY OF Sacramento

I, Jessie I. Lanning, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jessie I. Lanning
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March, A.D. 1957.

Notary Public in and for the County of Sacramento, State of California.
 My Commission Expires June 10, 1957

KERN COUNTY PROPERTY OWNERS ASSOCIATION

(INCORPORATED 9-14-1904-PROPERTY ASSOCIATION)
10 NILE STREET 9 TELEPHONE FA 2 8104
BAKERSFIELD CALIFORNIA

799

FILED WITH
LEGISLATIVE AUDITOR

March 11, 1957

MAR 15 1957

Mr. A. Alun Post
Legislative Auditor
306 State Capitol
Sacramento, 14, California

Dear Sir:

This is to certify that, at a Board Meeting of the Kern County Property Owners' Association held on March 6, 1957, Jessie Lanning was designated as the official representative of this organization in Sacramento for the present legislative session.

Very truly yours,

Audita G. Ballough
Audita G. Ballough, Secretary
Kern County Property Owners' Association

Form 3

800

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 9 1957

Name Jessie I. Lanning
Business Address 1517 "N" St., Sacramento
Sacramento Address _____
Employed by Kern County Property Owners Association
(If additional space is required, the information may be attached)
Address of Employer #10 Nile Street, Bakersfield, California
Date of Filing April 9, 1957 Month Ending April 1, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Kern County Property Owners Association,

\$50.00; from Association members as individuals \$100.00.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|-------------------------------|---------|---------|
| Pacific Telephone & Telegraph | | \$26.00 |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the right of the individual to

OWN PROPERTY

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, Jessie I. Lanning being duly sworn depose (~~assert~~) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jessie I. Lanning
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9th day of April, A.D. 19 57

Paul M. Sutton
(Official Authorized to administer oath)

801

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12. LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

MAY 15 1957

Name Jessie I. Lanning
 Business Address 1517 "N" Street, Sacramento, California
 Sacramento Address Same
 Employed by (If additional space is required, the information may be attached)
 Address of Employer Kern County Property Owners Association
 Date of Filing May 14, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$50.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
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- (3) Total of all expenditures during the preceding calendar month
Only living expense.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Bakersfield Californian, Bakersfield, California
Press-Chronicle, Bakersfield, California

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting the right to own property;

principally taxation, government organization and administration

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento

I, Jessie I. Lanning, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jessie I. Lanning
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 19 57

Richard S. Butler
 (Official authorized to administer oath)

802

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 FEB 20 1957

Name Gordon C. Larkin
 Business Address 3024 Via Campo, Montebello, California
 Sacramento Address Land Hotel
 Employed by Order of Railway Conductors & Brakemen
 (If additional space is required, the information may be attached)
 Address of Employer 3271 Potrero Drive, Fullerton, California
 Date of Filing Feb. 10, 1957 Month Ending Jan. 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$784.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
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None

- (3) Total of all expenditures during the preceding calendar month \$308.00
For room, meals and traveling expenses

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All Legislation of interest to the members of the Order

of Railway Conductors and Brakemen

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF }
 }
 }

I Gordon C. Larkin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon C. Larkin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of Feb., A.D. 19 57

S. A. Gutter
 (Official authorized to administer oath)
 Notary Public
 My comm exp 2/27/59
 789

803

Form 4

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 11 1957

Name Gordon C. Larkin
Business Address 3024 Via Campo, Montebello, Calif
Sacramento Address 1517 N. St. 4819
Employed by Order of Railway Conductors & Brakemen
(If additional space is required, the information may be attached)
Address of Employer 3271 Potrero Dr. Fullerton, Calif
Date of Filing Mar. 14, 1957 Month Ending Feb. 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation of interest to the Conductors & Brakemen

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I, Gordon C. Larkin, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gordon C. Larkin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A.D. 1957

Chas. J. Hagerty
(Official authorized to administer oath)
CHAS. J. HAGERTY
CLERK OF THE HOUSE OF REPRESENTATIVES

804

Form 4

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 8 1957

Name Gordon C. Larkin
Business Address 3024 Via Campo, Montebello, Calif.
Sacramento Address 1517 "N" Street, Apt. # 9, Sacramento
Employed by Order of Railway Conductors and Brakemen
(If additional space is required, the information may be attached)
Address of Employer 3271 Potrero Drive, Fullerton, Calif.
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$ 868.00

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

None

(3) Total of all expenditures during the preceding calendar month \$331.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation which affects the interest of our members

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I, Gordon C. Larkin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gordon C. Larkin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A.D. 1957

Chas. J. Hagerty
(Official authorized to administer oath)
CHAS. J. HAGERTY
CLERK OF THE HOUSE OF REPRESENTATIVES

805

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 13 1957

Name Gordon C. LarkinBusiness Address 3024 Via Campo, Montebello, Calif.Sacramento Address Room 106 Regis Hotel,Employed by Order of Railway Conductors and Brakemen
(If additional space is required, the information may be attached)Address of Employer 3271 Potrero Drive, Fullerton, Calif.Date of Filing May 10th Month Ending April 30th

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$840.00

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month \$330.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting our members.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF)

I, Gordon C. Larkin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Gordon C. Larkin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAY, A.D. 1957

(Official authorized to administer oath)

W. J. Gentry
ADMINISTRATIVE SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

MAY 13 1957

806

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Richard LawrenceBusiness Address Foreman Bldg Sacramento, CalifSacramento Address 1246 W 3rd St Sacramento, Calif Date of Filing 4/23/57

(1) The name and address of the person by whom employed

L. A. Walker Co.315 Silver Lake Blvd, Los Angeles, Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

L. A. Walker Co.

(3) The duration of such employment:

1957 Session of Legislature

(4) How much you are paid and are to receive

Indefinite

(5) By whom you are paid or are to be paid

L. A. Walker Co.

(6) What expenses are to be included.

None

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Richard Lawrence, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard Lawrence
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of MayA.D. 1957.

W. J. Gentry
(Official authorized to administer oath)
Notary Public in and for the
County of Sacramento, State of California

807

L A WALKER CO

700 7th Street, Sacramento
May 13, 1957A J RUSHFORD
REGIONAL MANAGER
NORTHERN CALIFORNIAFILED WITH
LEGISLATIVE AUDITOR

MAY 13 1957

EXECUTIVE OFFICES
1810 BUSH STREET SAN FRANCISCO
318 SILVER LANE BLVD LOS ANGELESMr. Allen Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This letter is authorization granted to Richard J. Lawrence
to represent the L. A. Walker Company with reference to
legislative matters.

Yours very truly,

A. J. Rushford
Regional Manager

AIR /jb

808

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS ~~THE~~ WITH
POWERED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE ~~LEGISLATIVE~~ AUDITOR
(Government Code Sections 9900-9911)

MAR 15 1957

Name Frank Le Cain
Business Address Room 202 109W. 6th Street Los Angeles, California
Sacramento Address Hotel Senator
Employed by California State Association of Barbers and Beauticians
(If additional space is required, the information may be attached)
Address of Employer Above
Date of Filing March 12, 1957 Month Ending January 31, 1957Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$178.60(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month None(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorialsNone

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) San Francisco
COUNTY OF San FranciscoI, Frank Le Cain, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.Frank Le Cain
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 13 day of Mar, A.D. 1957Ruth M. Sullivan - 2nd Day
(Official authorized to administer oath)

809

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Frank Le Cain MAR 15 1957
 Business Address Room 202 108 W. 6th Street Los Angeles, California
 Sacramento Address Hotel Senator
 Employed by California State Association of Barbers and Beauticians
 (If additional space is required, the information may be attached)
 Address of Employer Above
 Date of Filing March 12, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$203.60

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

- (3) Total of all expenditures during the preceding calendar month \$203.60 *203.60 H.C.*

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Barbers and Beauticians

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF San Francisco

I, Frank Le Cain being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank Le Cain
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of Mar, A.D. 1957

Kathleen L. Gentry
 (Official authorized to administer oath)

810

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 16 1957

Name Frank Le Cain
 Business Address 108 West 6th St. Los Angeles 14 Calif.
 Sacramento Address Hotel Senator Sacramento Calif.
 Employed by Calif. State Assoc. Journeymen Barbers & Cosmetologist
 (If additional space is required, the information may be attached)
 Address of Employer 108 West 6th St Los Angeles.
 Date of Filing April 16th 1957. Month Ending 3/31/57.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$207.20

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

- (3) Total of all expenditures during the preceding calendar month \$207.20 *207.20 H.C.*

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Barbers & Cosmetologist.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF San Francisco

I, Frank Le Cain being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank Le Cain
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of Apr, A.D. 1957

Kathleen L. Gentry
 (Official authorized to administer oath)

811

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 15 1957

Name Frank Le Cain
 Business Address 108 W. 6th St. Los Angeles Calif.
 Sacramento Address Hotel Senator Sacramento Calif.
 Employed by Calif. State Assoc. Journeymen Barbers & Cosmetologists
 (If additional space is required, the information may be attached)
 Address of Employer 108 W 6th St. Los Angeles. 14 Calif.
 Date of Filing May 15th 1957. Month Ending April 30th.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$575.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |

- (3) Total of all expenditures during the preceding calendar month \$575.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Barbers & Cosmetologist.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF Sacramento

I, Frank Le Cain, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of May, A.D. 1957

(Official authorized to administer oath)

812

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 23 1957

Name ALLAN LE FEVRE
 Business Address 1675 Eddy St - SAN FRANCISCO
 Sacramento Address SENATOR HOTEL
 Employed by FOSTER & KLEISER 3 - DIV OF NIG. GRACES 2
 (If additional space is required, the information may be attached)
 Address of Employer 1675 Eddy St SAN FRANCISCO
 Date of Filing APR 21, 1957 Month Ending MAR 24, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

FOSTER & KLEISER 3 \$781.25 * SEE BELOW

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------------------------------|-------------|
| SENATOR HOTEL | ADVERTISING, MEALS, TRAVEL, ENT | \$ 1056.72* |
| SUTTER 3, 10 | ENT + MEALS | 301.82* |
| CASH EXPENDITURE | MEALS, ENT, TRAVEL, MISC | 522.52* |
| * AMOUNTS ALLOCATED TO LEGISLATIVE DUTIES SOLELY. | | |

- (3) Total of all expenditures during the preceding calendar month \$1941.07*

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

LEGISLATION RELATING TO OUTDOOR ADVERTISING
 INDUSTRY & FOSTER & KLEISER 3, DIV OF NIG. GRACES 2

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF SAN FRANCISCO

I, Allan Le Fevre, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of April, 1957

My Commission Expires November 17, 1960

JAN 30 1957

813

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Dorothy Leporini
Business Address 1638 O Street
Sacramento Address 1040 9th Ave Date of Filing _____

(1) The name and address of the person by whom employed

None

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Cosmetology Association, Inc.
California Associated Schools of Cosmetology
and Estheticians

(3) The duration of such employment

1957 legislative session

(4) How much you are paid and are to receive

Nothing

(5) By whom you are paid or are to be paid

None

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF _____)

I, Dorothy Leporini being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Dorothy Leporini
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of January
A.D. 1957

Walter Tuller
(Official authorized to administer oaths)
Notary Public, Sacramento County
My commission expires September 22 1957

814

CALIFORNIA ASSOCIATED SCHOOLS OF COSMETOLOGY

FILED WITH
LEGISLATIVE AUDITOR

JAN 30 1957

January 23, 1957

President
DOROTHY LEPORINI
1638 O Street
Sacramento, Calif.

Vice-President
ARTHUR H. KAPPE
1109 Broadway
Oakland

ANN FEDERICO
2027 Tuolumne
Fresno

Secretary-Treasurer
GRACE FEDERICO
909 1/2 8th Street
Sacramento

Auditory Board
ALFRED VILANTINI
Past President
850 Middlefield Road
Redwood City

MR. TALBERT MOORE
540 Mendocino
Santa Rosa

MRS. WILHELM FISHERAT
2328 Fresno Street
Fresno

EMILY DUCKWORTH
254 Broadway
San Diego

BEDIE FENN
181 Marney Street
Bellevue

Mr. Allan Post
Legislative Auditor
Room 306
State Capitol Bldg.
Sacramento, Calif.

Dear Mr. Post:

Please be advised that Miss Dorothy Leporini was appointed Legislative Representative for the California Associated Schools of Cosmetology Association as per the minutes of our meeting December 9, 1956.

Yours truly,

CALIFORNIA ASSOCIATED
SCHOOLS OF COSMETOLOGY

Grace R. Federico
GRACE R. FEDERICO
Secretary



815

CALIFORNIA COSMETOLOGISTS' ASSOCIATION, Inc.

Affiliated with NATIONAL HAIRDRESSERS and COSMETOLOGISTS ASSOCIATION INC

FILED WITH
LEGISLATIVE AUDITOR

JAN 30 1957

January 23, 1957

President

LEON BUSH
1750 East Coast Street
Long Beach, Calif.

1st Vice President

RUGELIS MARIN
1 Mateja Co. a Post Box 802
Palo Verde del Norte, Calif.

2nd Vice President

DOROTHY LEPORINI
1040 14th Avenue
Sacramento, Calif.

Corresponding Secretary

MARY ANN BOWEN
1404 East Anahim Road
Long Beach, Calif.

Recording Secretary

CHARLES CRUTTER
912 South Juan St. Fresno
Fresno, Calif.

Financial Secretary

DELL TAYLOR
2218 Evelyn St.
Hollywood, 28

Treasurer

HELEN RICHARDSON
9351 East Avenue
Los Angeles 45

Nathanael Director

DAVID ROSENBERGER
1175 Alhambra Avenue
Mammoth, Calif.

SAMMA HARTWIG

850 Hume Blvd.
San Jose, Calif.

General Director

MILDRED TISHBURN
2175 Fresno Street
Fresno, Calif.

Southern Director

RAYMOND SPENCER
1882 Bacon Street
San Diego, Calif.

ROBERT PRATT

4751 Avenue C
Long Beach, Calif.

Past President

WALTER S. LINDENBAUM
1138 Taylor Street
San Francisco, Calif.

Executive Secretary

JOSELYN GRODE
1801 J Street
Sacramento, Calif.Mr. Allan Post, Legislative Auditor
Room 306 - State Capitol Bldg.
Sacramento, California

Dear Mr. Post:

Please be advised that the bearer of this letter,
Miss Dorothy Leporini, has been duly appointed Legis-
lative Representative of the California Cosmetologists'
Association for the 1957 Legislative session.Miss Leporini was officially appointed by Mr. Leon
Bush, President of the California Cosmetologists' Assn.

Respectfully yours,

John O. Grote,
Executive Secretary

JOG:mb

816

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE LEGISLATURE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 12 1957

Name Dorothy Leporini
Business Address 1630 O St. Sacramento
Sacramento Address 1630 O St. Sacramento or 1040 9th Ave. Home
Employed by California Cosmetologist Assoc. Inc. & California Association of Schools of Cosmetology
(if additional space is required, the information may be attached)
Address of Employer 1801 J St. Sacramento 9084 7th St. Per meto
Date of Filing 4/12/57 Month Ending March 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:
Cosmetology

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss. I do hereby certify
COUNTY OF SACRAMENTO)

I, Dorothy Leporini, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of April A.D. 1957

(Official authorized to administer oath)

817

Form 1

MONTHLY REPORT OF PERSONS REGISTERED...

STATE REGULATING LEGISLATIVE...

FILED WITH
LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

MAY 15 1957

Name Dorothy LeporiniBusiness Address 1630 O St. Sacramento CaliforniaSacramento Address 1040 9th Ave. Sacramento, CaliforniaEmployed by California Associated Schools of Cosmetology(If additional space is required, the information may be attached)
900 8th St. Sacramento, CaliforniaAddress of Employer 1801 J St. Sacramento, CaliforniaDate of Filing Month Ending April, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

Purpose

Amount

None(3) Total of all expenditures during the preceding calendar month 0

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Cosmetology

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTOI, DOROTHY LEPORINI, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.Dorothy Leporini

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of May, A.D. 1957Paul M. ButlerNOTARY PUBLIC
(Official authorized to administer oath)FILED WITH
LEGISLATIVE AUDITOR

APR 11 1957

FORM 2 FOR REGISTRATION

818

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name A. R. LinnBusiness Address 1711 Webster St. Oakland CalifSacramento Address _____ Date of Filing Apr 10 - 57

(1) The name and address of the person by whom employed

Coastside Transit Lines
Linda May California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Coastside Transit Lines

(3) The duration of such employment:

1957 & 1958 Legislative Session

(4) How much you are paid and are to receive

Indefinite - \$600.00 per week

(5) By whom you are paid or are to be paid:

Coastside Transit Lines

(6) What expenses are to be included

all

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTOI, A. R. Linn, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.A. R. Linn

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of AprilA.D. 1957.Paul M. Butler
(Official authorized to administer oath)PAUL M. BUTLER
NOTARY PUBLIC
AND NOTARY SECRETARY OF STATE

820

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED 20 1957
 1 -TED 60 TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
 (Government Code Sections 9500-9511)

THE TRANSPORTATION CLUB
 OF SAN FRANCISCO
 SHERATON PALACE HOTEL

FILED WITH
 LEGISLATIVE AUDITOR

APR 11 1957

819

April 9 1957.

Legislative Representation Committees
 of the Senate and Assembly of the
 California Legislature.

Gentlemen:

Coastside Transit Lines, Linda Mar, California have
 designated Mr. A. R. Linn, 1711 Webster St., Oakland, California,
 as its Legislative Advocate with authorization to appear before
 your Committees and elsewhere in any and all matters of Legislation
 that is of interest to us during all sessions of the Legislature,
 and in interim periods for the years 1957 and 1958.

COASTSIDE TRANSIT LINES.

M. R. Anderson
 M. R. Anderson,
 President.

Name WALTER J. LITTLEBusiness Address 530 West Sixth Street, Los Angeles 14, CaliforniaSacramento Address Eleventh & L Building, Sacramento 14, CaliforniaEmployed by California Railroad Association
 (If additional space is required the information may be attached)Address of Employer 215 Market Street, San Francisco 5, CaliforniaDate of Filing February 15, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each
 calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Employer; Compensation \$2,933.33, Expenses \$1,662.12

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------------|---------|--------|
| See attached sheet | | |

(3) Total of all expenditures during the preceding calendar month \$1,662.12

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 CITY & COUNTY OF SAN FRANCISCO

I Walter J. Little being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been sworn to by me and to the best of my knowledge and belief is a
 true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of February A.D. 19 57

[Signature]
 Official authorized to administer oaths

My Commission expires July 22, 1958

FILED WITH
LEGISLATIVE AUDITOR

821

FEB 20 1957

FILED WITH
LEGISLATIVE AUDITOR

FEB 20 1957

Walter J. Little
Page 2.

(2) Detailed report of each expenditures of \$25.00 or more.

| <u>TO WHOM PAID</u> | <u>PURPOSE</u> | <u>AMOUNT</u> |
|---------------------------------------|-----------------------------|---------------|
| Hotel Senator | Room, meals, telephone, etc | \$1,073.87 |
| Darling's Shop | Flowers | 39.00 |
| Sutter Club | Luncheon | 29.75 |
| Restaurant Antonina | Dinner | 259.23 |
| Frank Pat | Dinner | 42.98 |
| Lacquer-Graph Process Merchandise Co. | | 152.75 |
| Bedell's | Dinner | 49.54 |

822

930 W. BIRTH STREET
LOS ANGELES 14
TRINITY 7578

CALIFORNIA RAILROAD ASSOCIATION
FILED WITH
LEGISLATIVE AUDITOR

215 MARKET STREET
SAN FRANCISCO
GRANFIELD 1 3577

ELEVENTH AND L BLDG
SACRAMENTO 14
HUBBARD 4 ROOM

MAR 21 1957

March 20, 1957

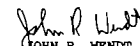
Mr. A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Mr. Post

This is to advise you that Mr. Walter J Little, General Counsel of the California Railroad Association, will become Vice President, Association of American Railroads, Washington, D.C., effective April 1, 1957.

We therefore request that his name be taken from the roster of legislative advocates as of March 31.

Very truly yours,


JOHN R. WENDT
Secretary

JRW LW

823

Form 4

THIS FORM IS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE BOARD OF SUPERVISORS UNDER ARTICLE IV, SECTION 1, OF THE CONSTITUTION OF THE STATE OF CALIFORNIA, AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

APR 9 1957

Name WALTER J. LITTLEBusiness Address 530 West Sixth Street, Los Angeles, 14, CaliforniaSacramento Address Eleventh & L BuildingEmployed by California Railroad Association
(If additional space is required, the information may be attached)Address of Employer 215 Market Street, San Francisco 5, CaliforniaDate of Filing March 15, 1957 Month Ending February 29, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation \$2,933.33; Expenses \$95.74

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|---------|
| Garibaldi | Tickets | \$59.74 |

(3) Total of all expenditures during the preceding calendar month \$95.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of March, A.D. 1957

(Official authorized to administer oaths)

823

Form 4

THIS FORM IS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE BOARD OF SUPERVISORS UNDER ARTICLE IV, SECTION 1, OF THE CONSTITUTION OF THE STATE OF CALIFORNIA, AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 16 1957

Name WALTER J. LITTLEBusiness Address 530 West Sixth Street, Los Angeles 14, CaliforniaSacramento Address Eleventh & L BuildingEmployed by California Railroad Association
(If additional space is required, the information may be attached)Address of Employer 215 Market Street, San Francisco 5, CaliforniaDate of Filing April 15, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$10,200, Expenses \$61.86

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|---------|
| Parisi's | Dinner | \$33.00 |

(3) Total of all expenditures during the preceding calendar month \$61.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

DISTRICT OF COLUMBIA OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I, WALTER J. LITTLE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of April, A.D. 1957

(Official authorized to administer oaths)

Notary Public
My Comm. Expires October 14, 1957

APR 9 1957

825

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HENRY LOCKWOOD

Business Address 417 S. HILL ST. LOS ANGELES 13, CALIF.

Sacramento Address SENATOR HOTEL Date of Filing APRIL 8, 1957

(1) The name and address of the person by whom employed

MOUNT SAN JACINTO WINTER PARK AUTHORITY

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

MOUNT SAN JACINTO WINTER PARK AUTHORITY

(3) The duration of such employment:

COUNSEL OF AUTHORITY SINCE NOVEMBER 1945

(4) How much you are paid and are to receive

NOTHING NO FUNDS AVAILABLE

(5) By whom you are paid or are to be paid

NOT PAID

(6) What expenses are to be included

NO AGREEMENT

DATE OF REGISTRATION

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, Henry Lockwood, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Henry Lockwood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of APRIL

A D 19 57.

Thomas J. Magerty
(Official authorized to administer oath)
THOMAS J. MAGERTY
NOTARY PUBLIC

MOUNT SAN JACINTO WINTER PARK AUTHORITY

826

A Public Agency
of the
State of California

168 East Andrews Road
Palm Springs, California

MEMBERS
O. EARL COFFMAN, PALM SPRINGS
CHAIRMAN
FRANCIS F. CROCKER, PALM SPRINGS
SECRETARY-TREASURER
ARTHUR C. STEWART, LOS ANGELES
V. W. DUBBER, BURBANK
J. B. RUBIN, BELLWILL
BRYAN WILSON, LOS ANGELES
LEONARD K. FIRESTONE, LOS ANGELES
HENRY LOCKWOOD, COUNSEL
LOS ANGELES

April 8th, 1957

FILED WITH
LEGISLATIVE AUDITOR

APR 9 1957

Mr. A. Alan Post
Legislative Auditor
c/o Registrations
Room 306 - State Capitol
Sacramento, California

Dear Mr. Post:

Mount San Jacinto Winter Park Authority authorizes its Counsel, Mr. Henry Lockwood to represent the Authority in all matters before the Legislature of the State of California affecting the Authority and in the advocacy of or resistance to any legislation proposed concerning the Authority.

Very truly yours,

O. Earl Coffman
O. Earl Coffman
Chairman

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1957

827

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name E. A. Long

Business Address Penobscot Ranch Pool

Sacramento Address _____ Date of Filing Jan 16, 1957

(1) The name and address of the person by whom employed

S. A. Camp Co

PO Box D Shafter California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

S. A. Camp Co

(3) The duration of such employment

Indeterminate

(4) How much you are paid and are to receive As Public Relations Counsel

I receive \$1000 per month including expenses as a
retainer. Will report that portion chargeable to
legislative representation at required intervals

(5) By whom you are paid or are to be paid

S. A. Camp Co

(6) What expenses are to be included

Meals lodging travel etc

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento

I, E. A. Long, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Salmon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of January
A.D. 1957

Walter C. Stutler
(Official authorized to administer oath)

WALTER C. STUTLER
DEPUTY SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JAN 17 1957

FORM 2 FOR REGISTRATION

828

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name E. A. Long

Business Address Penobscot Ranch Pool

Sacramento Address _____ Date of Filing Jan 16, 1957

(1) The name and address of the person by whom employed

Western Harness Racing Assn

6367 Sunset Blvd

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Western Harness Racing Assn

(3) The duration of such employment

Contract Terminates June 30 1960

(4) How much you are paid and are to receive As Public Relations Counsel

I receive \$3500 per month including expenses as a
retainer. Will report that portion chargeable to legislative
representation at required intervals

(5) By whom you are paid or are to be paid

Western Harness Racing Assn

(6) What expenses are to be included

Meals lodging travel etc

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento

I, E. A. Long, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Salmon
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of January
A.D. 1957

Walter C. Stutler
(Official authorized to administer oath)

WALTER C. STUTLER
DEPUTY SECRETARY OF STATE



FILED WITH
LEGISLATIVE AUDITOR

829

JAN 17, 1957

MAR 18 1957

Legislative Auditor
California Legislature
Room 205 State Capitol
Sacramento, California

Dear Sir

This is to advise you that Mr. E. A. Long,
is authorized to represent Western Harness Racing
Association at the California Legislature

Very truly yours,
WESTERN HARNESS RACING ASSOCIATION
By *Oliver J. Schwab*
Oliver J. Schwab, Secretary

0134



MAILING ADDRESS
P. O. BOX 10
SHAFTER, CALIFORNIA

830

FILED WITH
LEGISLATIVE AUDITOR
FEB 15 1957

January 29, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir

Mr. E. A. Long has been retained by the S. A. Camp Companies as
Public Relations Counsel and is also authorized to act as their Leg-
islative Representative.

Yours very truly,

S. A. CAMP COMPANIES

W. M. Lowe
W. M. Lowe, Auditor

WML:ca

831

Form 2

FILED WITH
LEGISLATIVE AUDITOR

OF THIS FORM OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY CHAPTER 977, ACT BY CHAPTER 977 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 29 1957

Name E. A. Long
Business Address Peabody Ranch Cool
Sacramento Address
Employed by Western Harness Racing Assn, 6367 Sunset Hollywood
S. A. Camp Co, P.O. Box 10, Shafter
(If additional space is required, the information may be attached)

Address of Employer
Date of Filing Apr 29, 1957 Month Ending Jan 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

W. H. R. A. \$ 3500-

S. A. Camp Co. \$ 1000-

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------|---------|---------------|
| <u>Beckell's</u> | | <u>548.21</u> |
| <u>P.T. T.</u> | | <u>48.57</u> |

(3) Total of all expenditures during the preceding calendar month \$ 596.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Harness Racing and Farming

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Sacramento

I, E. A. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

E. A. Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of April, A.D. 1957

Walter C. Spittler
(Official authorized to administer oath)

WALTER C. SPITTLER
DEPUTY SECRETARY OF STATE

832

Form 3

FILED WITH
LEGISLATIVE AUDITOR

OF THIS FORM OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY CHAPTER 977, ACT BY CHAPTER 977 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 29 1957

Name E. A. Long
Business Address Peabody Ranch Cool
Sacramento Address
Employed by Western Harness Racing Assn, 6367 Sunset Hollywood
S. A. Camp Co, P.O. Box 10, Shafter
(If additional space is required, the information may be attached)

Address of Employer
Date of Filing Apr 29, 1957 Month Ending Feb 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

W. H. R. A. \$ 3500-

S. A. Camp Co. \$ 1000-

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------|---------|--------------|
| <u>Beckell's</u> | | <u>55.90</u> |
| <u>P.T. T.</u> | | <u>40.10</u> |

(3) Total of all expenditures during the preceding calendar month \$ 596-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Harness Racing and Farming

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF Sacramento

I, E. A. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

E. A. Long
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of April, A.D. 1957

Walter C. Spittler
(Official authorized to administer oath)

WALTER C. SPITTLER
DEPUTY SECRETARY OF STATE

833

Form 3

ALL STATEMENTS OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 STATEMENTS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY THE GOVERNMENT CODE SECTIONS 9700-9911
 (Government Code Sections 9700-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 29 1957

Name E. A. LongBusiness Address Peabody Ranch CoolSacramento Address Western Harness Racing Assn, 6867 Sunset HollywoodEmployed by S. A. Camp Co. 6867 Sunset
 (if additional space is required, the information may be attached)

Address of Employer _____

Date of Filing Apr 29, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

W H R A \$3500-
S A Camp Co 1000-

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------|---------|---------------|
| <u>Bell's</u> | | <u>472.42</u> |
| <u>P. T. T.</u> | | <u>60.64</u> |
| <u>S. P.</u> | | <u>101.58</u> |

(3) Total of all expenditures during the preceding calendar month 1162.64

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Harness Racing and
Farming

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA SS
 COUNTY OF Sacramento

I, E. A. Long being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

E. A. Long
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of April, A. D. 1957.

Walter C. Stutler
 (Official authorized to administer oath)
 WALTER C. STUTLER
 DEPUTY SECRETARY OF STATE

California Harness Horse BREEDERS ASSOCIATION

A NOT-PROFIT ORGANIZATION OF ENDORSED BREEDERS AND OWNERS

TELEPHONE STATE 5-3387 • 5636 VAN NUYS BOULEVARD • VAN NUYS CALIFORNIA



May 16, 1957

FILED WITH
 LEGISLATIVE AUDITOR

MAY 20 1957

834

The Legislative Auditor
 c/o Mr. E. A. Long
 Sacramento, California

Dear Sir

This is to advise you that Mr. E. A. Long
 is authorized to represent the California Harness
 Horse Breeders Association in all legislative matters.

Very truly yours,

Chas. C. Jones
 (Signature of President)

BCR efr

835

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR
 MAY 20 1957
 (Government Code Sections 9900-9911)

Name E A Long
 Business Address Peachscot Ranch Cool California
 Sacramento Address _____
 Employed by Western Harness Racing Assn 6367 Sunset Hollywood
 (If additional space is required, the information may be attached)
S.A. Camp Co P.O. Box 108 Shafter
 Address of Employer _____
 Date of Filing _____ Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month.

W H R A. 3500 -
S A Camp Co 1000 -

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|-------------------|---------|---------------|
| <u>Bedads</u> | | <u>539.30</u> |
| <u>PT & T</u> | | <u>108.02</u> |

- (3) Total of all expenditures during the preceding calendar month 1177 32

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting Racing and Farming

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)^{ss}
 County of San Joaquin

I, E A Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E Long
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of May, A.D. 1957

Walter C. Spangler
 (Official authorized to administer Oath)
 WALTER C. SPANGLER
 DEPUTY SECRETARY OF STATE

FILED WITH
 LEGISLATIVE AUDITOR

MAY 20 1957

836

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name E A Long
 Business Address Peachscot Ranch Cool
 Sacramento Address _____ Date of Filing May 20, 1957

- (1) The name and address of the person by whom employed

California Harness Horse Breeders Assn
5636 Van Nuys Blvd Van Nuys
 (If additional space is required, the information can be attached)

- (2) In whose interest you appear or work:

above

- (3) The duration of such employment

indeterminate

- (4) How much you are paid and are to receive

Nothing

- (5) By whom you are paid or are to be paid

No one

- (6) What expenses are to be included

none

OATH OF REGISTRANT

STATE OF CALIFORNIA)^{ss}
 County of San Joaquin

I, E A Long, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E Long
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of May, A.D. 1957.

Walter C. Spangler
 (Official authorized to administer oath)

WALTER C. SPANGLER
 DEPUTY SECRETARY OF STATE

837

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REQUIRING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED - 4 1957
MADE SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John B. Long
Business Address 809 Pacific Electric Bldg., Los Angeles (14)
Sacramento Address Senator Hotel
Employed By California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 809 Pacific Electric Bldg., Los Angeles (14)
Date of Filing February 1, 1957 Month ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$400.00

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|---------------|---------|----------|
| Senator Hotel | | \$753.26 |

- (3) Total of all expenditures during preceding calendar month \$753.26

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to determine

- (5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John B. Long
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of Jan., AD, 1957

Therese A. Hayes
Official authorized to administer oath

FILED WITH
LEGISLATIVE AUDITOR

838

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REQUIRING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED - 4 1957
MADE SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name John B. Long
Business Address 809 Pacific Electric Bldg., Los Angeles (14)
Sacramento Address Senator Hotel
Employed By California Newspaper Publishers Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 809 Pacific Electric Bldg., Los Angeles (14)
Date of Filing March 1, 1957 Month ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$400

- (2) Detailed report of each expenditure of \$25 or more

| To whom paid | Purpose | Amount |
|--|---------|----------|
| Senator Hotel | | \$456.51 |
| Legislative Club Room, Fraternity Bldg., Dept. of Finance, State of California | | \$56.00 |

- (3) Total of all expenditures during the preceding calendar month \$512.51

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

Impossible to determine

- (5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, John B. Long, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

John B. Long
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of Mar., AD, 1957

Therese A. Hayes
Official authorized to administer oath
LEGISLATIVE AUDITOR

839

P. 100 2

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 9 1957

Name John B. Long
 Business Address 309 Pacific Electric Bldg., Los Angeles (14)
 Sacramento Address Sanitor Hotel
 Employed by California Newspaper Publishers Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 309 Pacific Electric Bldg., Los Angeles (14)
 Date of Filing April 1, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$400.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Salary | Purpose | Amount |
|-------------------------------|--------|-------------------------------------|---------|
| Senator Hotel | | Food & Lodging (5 Flitts) | 3366.29 |
| Senator Hotel | | " " (J.B. Long) | 9948.36 |
| Western Air Lines (S. Flitts) | | Travel | 25.00 |
| Sally Flitts | | Expense | 36.72 |
| | | Production of report of Long's bill | 90.00 |
| Sally Flitts | \$425 | Secretary | 425.00 |
| Butter Club (John B. Long) | | | 74.94 |

(3) Total of all expenditures during the preceding calendar month \$1964.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF _____

I, John B. Long, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

(Official authorized to administer oath)

CLERK / SECRETARY OF STATE

840

P. 100 2

MONTHLY REPORT OF PERSONS REGISTERED
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 10 1957

Name John B. Long
 Business Address 309 Pacific Electric Bldg., Los Angeles (14)
 Sacramento Address Sanitor Hotel
 Employed by California Newspaper Publishers Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 309 Pacific Electric Bldg., Los Angeles (14)
 Date of Filing May Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$400.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Salary | Purpose | Amount |
|----------------------------|--------|---------------------------|---------|
| Senator Hotel | | Food & Lodging (5 Flitts) | 3366.29 |
| Sally Flitts | | Travel | 25.00 |
| | | Expense | 36.72 |
| Butter Club (John B. Long) | | | 74.94 |

(3) Total of all expenditures during the preceding calendar month \$1964.94

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Impossible to determine.

(5) The proposed legislation he is employed to support or oppose:

Any or all legislation directly or indirectly affecting newspapers and/or their readers.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF _____

I, John B. Long, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

(Official authorized to administer oath)

CLERK / SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 5 1957

Name STANLEY E. LONG
 Business Address 338 South Western Avenue, Los Angeles 5, California
 Sacramento Address Senator Hotel
 Employed by California Trailer Park Association
 (If additional space is required, the information may be attached)
 Address of Employer 338 South Western Avenue, Los Angeles 5, California
 Date of Filing April 2, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$600.00
Legislative Expense \$128.13

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------|---------|---------|
| United Airlines | Travel | \$48.73 |
| United Airlines | Travel | \$48.73 |

(3) Total of all expenditures during the preceding calendar month \$128.13

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Mobile Home News, Trailer Park Management, Trailer Dealer, Trailer Life

(5) The proposed legislation he is employed to support or oppose

Senate Bill #1859, Senate Bill #2257, Assembly Bill #2953, Assembly Bill #2959

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I Stanley E. Long being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Stanley E. Long
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of April A.D. 1957

Paul C. Bissell
 (Official authorized to administer oaths)

My Commission Expires Oct. 30 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 10 1957

Name STANLEY E. LONG
 Business Address 338 SOUTH WESTERN AVENUE
 Sacramento Address SENATOR HOTEL
 Employed by CALIFORNIA TRAILER PARK ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 338 SOUTH WESTERN AVENUE
 Date of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$600.00 Legislative Expense \$188.31
Expense Account \$206.98

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------|-----------------------------------|---------|
| United Airlines | Travel to Sacramento (Round Trip) | \$48.73 |
| United Airlines | Travel to Sacramento (Round Trip) | \$48.73 |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Mobile Home News, Trailer Park Management, Trailer Dealer, Trailer Life

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to trailer parks

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I Stanley E. Long being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Stanley E. Long
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May A.D. 1957

Paul C. Bissell
 (Official authorized to administer oaths)

My Commission Expires Oct. 30, 1957

FILED WITH
LEGISLATIVE AUDITOR

Form 1

843

FEB 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.
Business Address 65 Market Street, San Francisco, Calif.
Sacramento Address ---
Employed by Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market Street, San Francisco, Calif.
Date of Filing February 6, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$895.00 - Expenses \$568.20

(C) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------------------|--------------------|----------------|
| <u>Redell's, Sacramento</u> | <u>Meals, etc.</u> | <u>\$35.21</u> |
| <u>Hotel Senator</u> | <u>Room Rent</u> | <u>51.03</u> |
| <u>Hotel Park</u> | <u>Room Rent</u> | <u>60.00</u> |

(3) Total of all expenditures during the preceding calendar month \$568.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA)
COUNTY OF SAN FRANCISCO

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the
(Name of Registrant)
information herein furnished by me and to the best of my knowledge and belief is
true, correct, and complete declaration

Dan R. Love, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of February, A.D. 1957

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

Form 3

844

MAR 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.
Business Address 65 Market Street, San Francisco, Calif.
Sacramento Address ---
Employed by Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market Street, San Francisco, Calif.
Date of Filing March 1, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$895.00 - Expenses \$110.75

(C) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

(3) Total of all expenditures during the preceding calendar month \$110.75

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA)
COUNTY OF SAN FRANCISCO

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the
(Name of Registrant)
information herein furnished by me and to the best of my knowledge and belief is
true, correct, and complete declaration

Dan R. Love, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March, A.D. 1957

845

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
"REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.
Business Address 65 Market Street, San Francisco, Calif.
Sacramento Address ---
Employed by Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market Street, San Francisco, Calif.
Date of Filing April 5, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$895.00 - Expenses \$490.78

(2) Detailed report of each expenditure of \$25 or more

| To whom Paid | Purpose | Amount |
|-----------------------|---------|---------|
| Frank Fats Restaurant | Dinner | \$42.50 |

(3) Total of all expenditures during the preceding calendar month \$490.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

ON THE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R. Love, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A D 1957

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

MAY 10 1957

Form 3

846

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
"REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Dan R. Love, Jr.
Business Address 65 Market Street, San Francisco 5, Calif.
Sacramento Address ---
Employed by Southern Pacific Company
(If additional space is required, the information may be attached)
Address of Employer 65 Market Street, San Francisco 5, Calif.
Date of Filing May 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$895.00 - Expenses \$699.20

(2) Detailed report of each expenditure of \$25 or more

| To whom Paid | Purpose | Amount |
|--------------|-------------------------------|----------|
| Bedell's | Various dinners and luncheons | \$247.00 |

(3) Total of all expenditures during the preceding calendar month \$699.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose

All measures affecting the major steam railroads.

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO

I, Dan R. Love, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Dan R. Love, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of May, A D 1957

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

847

FORM 2 FOR REGISTRATION

APR 2 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Frank Longhram
Business Address 155 Sansome Street
Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

California Moving and Storage Association
1206 South Maple Ave Los Angeles (15) Calif
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Moving and Storage Association
1206 So Maple Ave Los Angeles (15) Calif

(3) The duration of such employment.

C 1957 Regular Session

(4) How much you are paid and are to receive

\$150.00 a day for each day of session
devoted to service of Association

(5) By whom you are paid or are to be paid

California Moving and Storage Association

(6) What expenses are to be included

Actual expenses incident to travel
such as hotel and meals

DATE OF REGISTRATION

STATE OF CALIFORNIA) ss
COUNTY OF _____

I, Frank Longhram, being duly sworn, depose (affirm) that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Frank Longhram
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of MARCH

A D. 19 57.

(Official authorized to administer oath)

C. E. J. HARTLEY
ASSISTANT SECRETARY OF STATE



California Moving & Storage Association

1206 South Maple Avenue • Los Angeles 15, California • Telephone Richmond 1-5341

LEGISLATIVE AUDITOR

CHAR. A. WOHLFEL, Executive Secretary

29 March 1957

APR 2 1957

848

OFFICERS

*

President

ARTHUR A. CHIPMAN
Vallejo

Vice President

JOHN CARLSON
Riverside
Secretary Treasurer
ROBERT S. BRYAN
West Los Angeles

*

DIRECTORS

NORTHERN REGION
Two Year

H. N. JACK BENNETT
EDWARD GIBSONS
A. A. COLWELL
JAMES NEVEL

One Year

HENRY HARGIS
WILLIAM E. HEBBETT
WILLIAM GOVINS
VINCENT A. TORRES
SOUTHERN REGION

Two Year

G. L. CUTLER
ORVILLE FERRY
ROBERT S. BRYAN
FRED W. MARTIN

One Year

FLOYD M. SHOOK
HAROLD J. BLAINE
RALPH T. ROLAPP
DANIEL P. BRYANT
ROY F. BARTLETT

California Legislative Auditor
State of California
State Capitol
Sacramento, California

Dear Sir:

Mr. Frank Longhram has been duly authorized by the California Moving and Storage Association to act as its legislative representative for the 1957 regular session of the State Legislature.

Sincerely,

CALIFORNIA MOVING & STORAGE ASSN.

Arthur L. Chipman

Arthur L. Chipman
Its President

ALC:ch

FILED WITH
LEGISLATIVE AUDITOR

MAR 25 1957

849

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William G. Lovejoy, Jr.
Business Address 611 - 14th Street, Oakland, California
Sacramento Address None Date of Filing March 25, 1957

(1) The name and address of the person by whom employed

City of Oakland

(if additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Peace Officers Research Association of California

(3) The duration of your employment:

1 year

(4) How much you are paid and are to receive:

None

(5) By whom you are paid or are to be paid

No one

(6) What expenses are to be included

Travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)^{ss}
COUNTY OF Alameda)

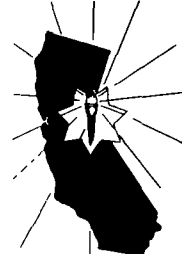
I, William G. Lovejoy, Jr., being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William G. Lovejoy, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of March

A.D. 19 57.

Kathleen MacArthur
(Official authorized to administer oath)
Notary Public



all correspondence
should be addressed
to the SECRETARY at
Hall of Justice
San Francisco 2 Cal

PEACE OFFICERS RESEARCH ASSOCIATION
of CALIFORNIA FILED WITH
LEGISLATIVE AUDITOR

An association founded to promote efficiency and
advance toward the professionalization of police
service through the development and analysis of
factual data. MAR 25 1957

850

611 - 14th Street
Oakland, California
March 25, 1957

Mr. A. Alan Post
Legislative Auditor
306 State Capitol
Sacramento, California

Dear Sir:

This will serve to introduce William G. Lovejoy, Jr., Vice-President of the Peace Officers Research Association of California, as well as State Legislative Chairman. He has been directed by Lieut. Tom Isbell, San Diego Sheriff's Office and President of the Peace Officers Research Association of California, to appear at the legislative sessions representing our State organization, on bills which directly affect us.

Very truly yours,

Theodore Dolan
Theodore Dolan
Secretary, Bay Area
Chapter Peace Officers
Research Association of
California

TD:m

851 CALIFORNIA CREDIT UNION LEAGUE

MAIN OFFICE
8484 FOOTHILL BOULEVARD
OAKLAND 1, CALIFORNIA
KELLER 8 1104

CLARENCE E MURPHY
MANAGING DIRECTOR

Oakland, California
March 29, 1957

FILED OFFICE
2412 W 7TH ST RM 311
LOS ANGELES 57 CALIFORNIA
DUNKIN 8 3838

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1957

Mr A Allen Post
Legislative Auditor
Room 306 Capitol Bldg
Sacramento 14, California

Dear Mr Post

This will serve to advise you that Mr F Garth Ludwig has severed his relationship with the California Credit Union League

On December 31, 1956, we sent you registration forms for Mr Ludwig to serve in the capacity of legislative advocate for the credit unions in California. Accordingly, this will serve to advise you that we are withdrawing the appointment

Since such appointment, Mr Ludwig has carried on no legislative activities as defined in Government Code Sections 9900 - 9911

Yours very truly,

Clarence E Murphy

Clarence E Murphy
Managing Director

CEM rp

CALIFORNIA CREDIT UNION LEAGUE

MAIN OFFICE
8484 FOOTHILL BOULEVARD
OAKLAND 1, CALIFORNIA
KELLER 8 1104

CLARENCE E MURPHY
MANAGING DIRECTOR

Oakland, California
April 23, 1957

FILED OFFICE
2412 W 7TH ST RM 311
LOS ANGELES 57 CALIFORNIA
DUNKIN 8 3838

852

Mr John A Murdy, Jr, Chairman
Senate Committee on Legislative Representation
California Legislature
State Capitol
Sacramento 14, California

Dear Mr Murdy

This is in reply to your Memorandum dated April 10, 1957, enclosing Advocate certificate for F Garth Ludwig

On March 29, 1957, we addressed a letter to Mr A Allen Post, Legislative Auditor, informing him that Mr Ludwig had severed his relationship with the California Credit Union League and we were, therefore, withdrawing his appointment as a Legislative Advocate for our organization. Copy of our letter to Mr Post is attached

We believe the enclosed Memorandum concerning Mr James E Murphy was sent to us in error and we are, therefore, returning it to you

Yours very truly,

Clarence E Murphy

Clarence E Murphy
Managing Director

CEM RP
Enclosures

THE SENATE COMMITTEE ON LEGISLATIVE REPRESENTATION
HAS APPROVED THE APPLICATION OF

LUDWIG, F. GARTH

to appear before Senate Legislative Committee of
the State of California as a

LEGISLATIVE ADVOCATE

Representing

California Credit Union League

Passed by the
SENATE SPECIAL COMMITTEE ON LEGISLATIVE REPRESENTATION

SECRETARY

J. A. Murdy Jr

This certificate expires on January 4, 1958.
unless renewed by the committee

LAWS 1-47 100 0 476

853

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14, CALIFORNIA
TELEPHONE CIBET 8-1853

HORACE B. WULF, President
W. H. BAKER, Vice-President
JOSEPH E. HENRY, Treasurer
VICTOR L. DEPPENBROCK, Secretary
JOHN M. LUTHER, Manager

February 6, 1957

FILED WITH
LEGISLATIVE AUDITOR

FEB 11 1957

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of January, 1957, I received my salary and \$240.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

During the month of January I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no
one item of which exceeded \$25.00....\$27.50

Sincerely,

John M. Luther
JOHN M. LUTHER
Manager

JML:R

State of California)
County of Sacramento) ss

Subscribed and sworn to
before me this 7th day of
February, 1957

Marion Fritz
NOTARY PUBLIC

EXECUTIVE COMMITTEE

Chair W. Deppensbrock—Sacramento
Joe Gentry—Corvallis
August J. Hopper—Pittsburg
John C. Kallert—Jackson
Lorenz Laidner—North Sacramento
Douglas C. McConaugh—Rio Vista
Glen Olson—Clackburg
George Rasmussen—Jackson

W. H. Baker—Chair
C. D. Houston—Rabkow
Ralph E. Hopper—Modesto
Douglas C. McConaugh—
B. B. Christman—Sacramento
Douglas B. Christman—Jackson
Walter W. Deppensbrock—
Paul L. Deppensbrock—Pittsburg
W. R. Deppensbrock—Pittsburg

A. J. Rasmussen
Timothy Safford—Colusa
H. M. Schwartz—Jackson
George Rasmussen—Yuba City
Joseph E. Henry—Sacramento
A. B. Christman—Sacramento
Paul A. Wynn—Jackson
L. D. Wood—Pittsburg
Horace B. Wulff—Sacramento

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CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING SACRAMENTO 14, CALIFORNIA
TELEPHONE CIBET 8-1853

HORACE B. WULF, President
W. H. BAKER, Vice-President
JOSEPH E. HENRY, Treasurer
VICTOR L. DEPPENBROCK, Secretary
JOHN M. LUTHER, Manager

March 8, 1957

MAR 11 1957

FILED WITH
LEGISLATIVE AUDITOR

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of February, 1957, I received my salary and \$310.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

During the month of February I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures,
no one item of which exceeded
\$25.00.....\$45.00

Sincerely,

John M. Luther
JOHN M. LUTHER
Manager

JML:R

State of California)
County of Sacramento) ss

Subscribed and sworn to
before me this 8th day of
March, 1957

Marion Fritz
NOTARY PUBLIC

EXECUTIVE COMMITTEE

Chair W. Deppensbrock—Sacramento
Joe Gentry—Corvallis
August J. Hopper—Pittsburg
John C. Kallert—Jackson
Lorenz Laidner—North Sacramento
Douglas C. McConaugh—Rio Vista
Glen Olson—Clackburg
George Rasmussen—Jackson

W. H. Baker—Chair
C. D. Houston—Rabkow
Ralph E. Hopper—Modesto
Douglas C. McConaugh—
B. B. Christman—Sacramento
Douglas B. Christman—Jackson
Walter W. Deppensbrock—
Paul L. Deppensbrock—Pittsburg
W. R. Deppensbrock—Pittsburg

A. J. Rasmussen
Timothy Safford—Colusa
H. M. Schwartz—Jackson
George Rasmussen—Yuba City
Joseph E. Henry—Sacramento
A. B. Christman—Sacramento
Paul A. Wynn—Jackson
L. D. Wood—Pittsburg
Horace B. Wulff—Sacramento

855

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE CI 8-1653

HORACE B. WILF, President
W. H. BAKER, Vice-President
JOSEPH E. SPICE, Treasurer
VICTOR I. DEMPENBROCK, Attorney
JOHN M. LUTHER, Manager

April 9, 1957

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1957

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of March, 1957, I received my salary and \$250.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

During the month of March I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no
one item of which exceeded
\$25.00.....\$32.00

Sincerely,

John M. Luther
JOHN M. LUTHER
Manager

JML:R

State of California)
County of Sacramento) ss

Subscribed and sworn to
before me this 9th day of
April, 1957

Marion J. Ing
NOTARY PUBLIC

EXECUTIVE COMMITTEE

W. H. BAKER—Chair
C. D. BROWN—Vice-Chair
RUSSELL B. BROWN—Moderator
DONALD C. BELL—Secretary
B. B. CHANDLER—Treasurer
DONALD S. COHEN—Director
WALTER W. DALL—Ad. Sec.
PAUL L. DEMPENBROCK—Ad. Sec.
W. H. DEMPENBROCK—Ad. Sec.

CHAS. W. DEMPENBROCK—Secretary
JOE GILLES—Counselor
JOSEPH J. HARRIS—Ad. Sec.
JOHN C. KELLEY—Director
LOUIS LUTHER—Ad. Sec.
DONALD MCCORMACK—Ad. Sec.
GEO. GARDNER—Counselor
GEO. RAB—Director

A. J. RAB—Secretary
THOMAS S. SUTHER—Chair
E. M. SCHWARTZ—Director
GEO. S. SUTHER—Ad. Sec.
JOSEPH E. SPICE—Treasurer
A. E. SUTHER—Ad. Sec.
PAUL A. WEST—Director
L. D. WILF—Ad. Sec.
HORACE B. WILF—Secretary

856

CALIFORNIA CENTRAL VALLEYS FLOOD CONTROL ASSOCIATION

FORUM BUILDING, SACRAMENTO 14, CALIFORNIA
TELEPHONE CI 8-1653

HORACE B. WILF, President
W. H. BAKER, Vice-President
JOSEPH E. SPICE, Treasurer
VICTOR I. DEMPENBROCK, Attorney
JOHN M. LUTHER, Manager

May 9, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAY 10 1957

Mr. A. Alan Post, Legislative Auditor
c/o Registrations
State Capitol
Sacramento, California

Dear Mr. Post:

I file the following statement pursuant to the third sentence of Section 9906 of the Government Code, having heretofore registered with you pursuant to that section.

During the month of April, 1957, I received my salary and \$275.00 thereof, to the best of my knowledge and belief, represents compensation for the performance of the type of work referred to in said section. This activity consisted of conferences with respect to possible amendments of State law affecting reclamation districts, flood control and water legislation.

During the month of April I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures,
no one item of which exceeded
\$25.00.....\$41.60

Sincerely,

John M. Luther
JOHN M. LUTHER
Manager

JML:R

State of California)
County of Sacramento) ss

Subscribed and sworn to
before me this 9th day
of May, 1957

Marion J. Ing
NOTARY PUBLIC

EXECUTIVE COMMITTEE

W. H. BAKER—Chair
C. D. BROWN—Vice-Chair
RUSSELL B. BROWN—Moderator
DONALD C. BELL—Secretary
B. B. CHANDLER—Treasurer
DONALD S. COHEN—Director
WALTER W. DALL—Ad. Sec.
PAUL L. DEMPENBROCK—Ad. Sec.
W. H. DEMPENBROCK—Ad. Sec.

CHAS. W. DEMPENBROCK—Secretary
JOE GILLES—Counselor
JOSEPH J. HARRIS—Ad. Sec.
JOHN C. KELLEY—Director
LOUIS LUTHER—Ad. Sec.
DONALD MCCORMACK—Ad. Sec.
GEO. GARDNER—Counselor
GEO. RAB—Director

A. J. RAB—Secretary
THOMAS S. SUTHER—Chair
E. M. SCHWARTZ—Director
GEO. S. SUTHER—Ad. Sec.
JOSEPH E. SPICE—Treasurer
A. E. SUTHER—Ad. Sec.
PAUL A. WEST—Director
L. D. WILF—Ad. Sec.
HORACE B. WILF—Secretary

857

LA SALLE EXTENSION UNIVERSITY
A CORRESPONDENCE INSTITUTION
CHICAGO

FILED WITH
LEGISLATIVE AUDITOR

APR 26 1957

OFFICE OF THE PRESIDENT

April 19, 1957

California State Legislative Board
Sacramento, California

Gentlemen

Mr. John Knox Lynch, 255 Pacific Building, 221 Market Street, San Francisco 3, California, is the authorized representative of LaSalle Extension University for the State of California. In his capacity as manager, he is authorized to represent LaSalle Extension University in legislative matters in the State of California.

A considerable number of our students reside in the State of California and we are especially proud of the contribution that we have been able to make through them to the welfare of your State.

We will greatly appreciate your cooperation and any courtesies extended to Mr. Lynch in legislative matters.

Sincerely,

E. J. Kendall
President

EWK:cs

858

FORM 2 FOR REGISTRATION

APR 26 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John A. Lynch

Business Address 221 Market St., Rm. 425, San Francisco 3, Calif.

Sacramento Address Senator Hotel Date of Filing Jan. 1, 1957

(1) The name and address of the person by whom employed

LaSalle Extension University, A Correspondence Institution

437 E. Dearborn St., Chicago 5, Illinois

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

same

(3) The duration of such employment:

Since 1937

(4) How much you are paid and are to receive:

none except expenses

(5) By whom you are paid or are to be paid:

Expenses are to be paid by LaSalle Extension University

(6) What expenses are to be included:

living and entertainment expenses.

DATE OF REGISTRATION

STATE OF CALIFORNIA), ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John A. Lynch
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of APRIL

A.D. 1957.

James J. [Signature]
(Officially authorized to administer oath)
Notary Public
My Comm. Expires _____
Notary No. _____
Notary State of _____

859

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR WHO IS DESIGNATED TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 9 1957

Name John K. Lynch
 Business Address 821 Market St. Rm. 255, San Francisco, Calif.
 Sacramento Address Senator Hotel
 Employed by LaSalle Extension University, a Correspondence Institution
 (If additional space is required, the information may be attached)
 Address of Employer 417 South Dearborn St., Chicago 5, Illinois
 Date of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$637.47

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|----------------------|--|----------------|
| <u>Senator Hotel</u> | <u>Living expenses & telephone</u> | <u>\$38.18</u> |

- (3) Total of all expenditures during the preceding calendar month \$38.18

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

- (5) The proposed legislation he is employed to support or oppose

SB 1374

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF) SS.

I, John K. Lynch, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May A.D. 1957

(Official authorized to administer oath)

NOTARY PUBLIC

To and for the City and County of San Francisco

State of California

My Commission Expires April 4, 1961

860

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR WHO IS DESIGNATED TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 FEB 20 1957

Name LeRoy E. Lyon, Jr.
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address Eleventh & L Building, Sacramento 14, California
 Employed by California Railroad Association
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco 5, California
 Date of Filing February 15, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Received from Employer Compensation \$625.00; Expenses \$405.26

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------------|--------------------------|-----------------|
| <u>Hotel Senator</u> | <u>Room, meals, etc.</u> | <u>\$212.06</u> |
| <u>Bedell's</u> | <u>Luncheons</u> | <u>40.66</u> |
| <u>Frank Pat</u> | <u>Dinners</u> | <u>123.33</u> |
| <u>Sutter Club</u> | <u>Luncheon</u> | <u>10.30</u> |

- (3) Total of all expenditures during the preceding calendar month \$405.26

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 CITY & COUNTY OF SAN FRANCISCO) SS.

I, LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of February A.D. 1957

(Official authorized to administer oath)

My Commission Expires July 24, 1960

FILED WITH
LEGISLATIVE AUDITOR

861

Form 3

JAN 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.4 (Government Code Sections 9900-9911)

NAME OF REGISTRANT

Name LeROY E. LYON, JR.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building, Sacramento 14, California

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing January 15, 1957 Month ending December 31, 1956

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$625.00; Expenses \$53.90

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|------------------|---------|---------|
| The Diners' Club | Dinner | \$45.15 |

(3) Total of all expenditures during preceding calendar month \$53.90

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of _____

I, LeROY E. LYON, JR., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

LeRoy E. Lyon, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of January, A.D. 1957

Thomas J. Lafford
Thomas J. Lafford - Notary Public
My Commission Expires - March 19, 1958

862

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 32.4 (Government Code Sections 9900-9911)

NAME OF REGISTRANT

Name LeROY E. LYON, JR.

Business Address 530 West Sixth Street, Los Angeles 14, California

Sacramento Address Eleventh & L Building

Employed by California Railroad Association
(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, California

Date of Filing May 15, 1957 Month ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$847.00; Expenses \$432.01

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|----------------------|----------|
| Hotel Senator | Meals, lodging, etc. | \$193.51 |

(3) Total of all expenditures during the preceding calendar month \$432.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, LeROY E. LYON, JR., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

LeRoy E. Lyon, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A.D. 1957

Paul M. Smith
(Official authorized to administer oath)

863

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE LEGISLATIVE AUDITOR
 1. FILED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAR 21 1957

Name LeROY E. LYON, JR.
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address Eleventh & L Building, Sacramento 14, California
 Employed by California Railroad Association
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco 5, California
 Date of Filing March 15, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

RECEIVED FROM EMPLOYER: Compensation \$937.50; Expenses \$20.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------|---------|--------|
| Nothing to report | | |

(3) Total of all expenditures during the preceding calendar month \$20.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
 COUNTY OF SACRAMENTO

I LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

LeRoy E. Lyon, Jr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of March, A.D. 1957

Ruth M. Sutton
 (Official authorized to administer oaths)

864

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE LEGISLATIVE AUDITOR
 1. FILED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 15 1957

Name LeROY E. LYON, JR.
 Business Address 530 West Sixth Street, Los Angeles 14, California
 Sacramento Address Eleventh & L Building
 Employed by California Railroad Association
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco 5, California
 Date of Filing April 15, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$1,250.00; Expenses \$422.93

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|----------------------|----------|
| HOTEL SENATOR | Meals, lodging, etc. | \$288.46 |
| THE BROILER | Dinners | 26.90 |
| BEDDELL'S | GROUP MEALS | 51.44 |

(3) Total of all expenditures during the preceding calendar month \$422.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

DISTRICT OF COLUMBIA OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF DISTRICT OF COLUMBIA
 COUNTY OF DISTRICT OF COLUMBIA

I LeRoy E. Lyon, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

LeRoy E. Lyon, Jr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957

Ruth M. Sutton
 (Official authorized to administer oaths)
 My Commission Expires March 19 1958

865

Page 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE APPROVED LEGISLATIVE COUNCIL 1947
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name William Lyons
 Business Address Department of Water and Power, City of Los Angeles
207 South Broadway, Los Angeles 54, California
 Sacramento Address Senator Hotel
 Employed By Department of Water and Power, City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 207 South Broadway, Los Angeles 54, California
 Date of Filing February 1, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$518.59

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|-------------------------------------|---------|--------|
| No expenditure in excess of \$25.00 | | |

(3) Total of all expenditures during preceding calendar month \$518.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
NONE

(5) The proposed legislation he is employed to support or oppose:

All legislation that may affect the Department of Water and Power, City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, William Lyons, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

William Lyons
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of February, A.D. 1957

Honey Leonard
 Official authorized to administer oath
 My Commission Expires Oct. 24, 1958

865

Page 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE APPROVED LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 JUN 3, 1957

Name William Lyons
 Business Address 207 South Broadway, Los Angeles Calif
 Sacramento Address Hotel Senator
 Employed by DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES
 (If additional space is required, the information may be attached)
 Address of Employer 207 South Broadway, Los Angeles Calif
 Date of Filing JUNE-2-1957 Month Ending MAY-31-1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

REFER TO REGISTRATION NO 356 JAN-7-1957

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>NONE</u> | | |

(3) Total of all expenditures during the preceding calendar month 276.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION THAT MAY AFFECT THE DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF

I, William Lyons, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. Lyons
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of June, A.D. 1957

W. Lyons
 Official authorized to administer oath
 My Commission Expires Oct. 24, 1958

867

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 8 1957

Name WILLIAM LYONS
 Business Address 207 SOUTH BROADWAY
 Sacramento Address SENATOR HOTEL 1240 L STREETS
 Employed by DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES
 (If additional space is required, the information may be attached)
 Address of Employer BOX 3669 TERMINAL ANNEX L.A. 54
 Date of Filing APRIL 1st 1957 Month Ending MARCH 31-1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

REFER TO REGISTRATION No. 356 JAN-7-1957

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>NONE</u> | | |

- (3) Total of all expenditures during the preceding calendar month \$8437

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION THAT MAY AFFECT THE DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of _____

I, WILLIAM LYONS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. Lyons
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of APRIL, A.D. 1957

Chas J. Hagerly
 (Official authorized to administer oath)
 ASSISTANT SECRETARY OF STATE

868

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 2 1957

Name WILLIAM LYONS
 Business Address 207 SOUTH BROADWAY
 Sacramento Address HOTEL SENATOR
 Employed by DEPARTMENT OF WATER AND POWER CITY OF L.A.
 (If additional space is required, the information may be attached)
 Address of Employer BOX 3669-TERMINAL ANNEX L.A. 54
 Date of Filing MAY 2-1957 Month Ending APRIL 30-1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

REFER TO REGISTRATION No. 356 JAN-7-1957

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>NONE</u> | | |

- (3) Total of all expenditures during the preceding calendar month \$67247

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

ANY LEGISLATION THAT MAY AFFECT THE DEPARTMENT OF WATER AND POWER CITY OF LOS ANGELES.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 County of _____

I, WILLIAM LYONS, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. Lyons
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of MAY, A.D. 1957

Chas J. Hagerly
 (Official authorized to administer oath)
 CHAS J. HAGERLY
 ASSISTANT SECRETARY OF STATE

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name J. D. Mack MAY 20 1957
Business Address 785 Market Street, San Francisco 3, California
Sacramento Address _____
Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)
Address of Employer 785 Market Street, San Francisco 3, California
Date of Filing May 17, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary only

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|-----------------|-------------|---------|
| El Rancho Motel | Room & food | \$59.93 |
| Frank Fat | Food | \$7.55 |

- (3) Total of all expenditures during the preceding calendar month \$177.81

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Anything pertaining to the plumbing industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco) SS.

I, J. D. MACK, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of May, A D 1957

Francis W. Hagen
(Official authorized to administer Oath)
NOTARY PUBLIC in and for the City and County of San Francisco, State of California. My commission expires October 25, 1960

S70

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.9 (Government Code Sections 9900-9911)

APR 5 1957

Name J. D. Mack
Business Address 785 Market Street, San Francisco 3, California
Sacramento Address None
Employed by Associated Plumbing Contractors of California
(If additional space is required, the information may be attached)
Address of Employer 785 Market Street, San Francisco 3, California
Date of Filing April 1, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month

Salary only

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

- (3) Total of all expenditures during the preceding calendar month \$18.55

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Anything pertaining to the plumbing industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
City & County of San Francisco) SS.

I, J. D. Mack, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A D 1957

(Official authorized to administer Oath)

NOTARY PUBLIC in and for the City and County of San Francisco, State of California
My commission expires April 5, 1960

FILED WITH
LEGISLATIVE AUDITOR

APR 8 1957

871

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. D. Mack

Business Address 785 Market St 3rd Fl

Sacramento Address 1331 T St Date of Filing 4/8/57

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Construction Industry Legislative Council
(supplemental to Sacramento Plumbing Contractors
of Calif.)

(3) The duration of such employment

(4) How much you are paid and are to receive

None

(5) By whom you are paid or are to be paid

Not paid

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, J. D. Mack, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

J. D. Mack
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April

A D. 19 57.

[Signature]
(Official authorized to administer oath)
CHAS. W. KAGERTY
LEGISLATIVE SECRETARY OF STATE

CONSTRUCTION INDUSTRY LEGISLATIVE COUNCIL



SPONSORED BY THE CALIFORNIA STATE BUILDERS EXCHANGE

Joseph C. Burr

Chairman

Leslie W. Miller

Executive Representative

ERNEST G. KRAMM Secretary

1331 T St., Sacramento, Calif.

1331 T Street Sacramento 14 California

610 Sateenth Street Oakland 12 California

April 4, 1957

872

FILED WITH
LEGISLATIVE AUDITOR

APR 5 1957

Mr. Allan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

This is to certify that Mr. J. D. Mack, Vice Chairman, Construction Industry Legislative Council, 785 Market Street, Room 1405, San Francisco 3, California, has been authorized to represent the CILC on legislative matters before both the Senate and the Assembly and any of the various committees.

Very truly yours,

CONSTRUCTION INDUSTRY LEGISLATIVE COUNCIL

Joseph C. Burr, Chairman

[Signature]
By Ernest G. Kramm, Secretary

EGK:m

cc: J. D. Mack
Leslie W. Miller

873

FILED WITH
LEGISLATIVE AUDITOR

JUN 4 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1957

J. D. Mack

Address 785 Market St., Suite 1405, San Francisco 3, California

Sacramento Address

Employed by Associated Plumbers Contractors of California
(If additional space is required the information may be attached)

Address of Employer 785 Market St., Suite 1405, San Francisco 3, California

Date of Filing May 31, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary only

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|------------|---------|
| Bedells | Restaurant | \$36.90 |

(3) Total of all expenditures during the preceding calendar month 163.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Anything pertaining to the plumbing industry

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF

I, J. D. Mack, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of May, A.D. 1957

Norman H. Maffitt
(Official authorized to administer oath)

NOTARY PUBLIC
Notary for the City and County of San Francisco, State of California
My Commission Expires October 23, 1960

874

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name NORMAN H. MAFFITT

Business Address 604 Mission Street, San Francisco 5, California

Sacramento Address None Date of Filing 3-12-57

(1) The name and address of the person by whom employed

Western States Meat Packers Association, Inc., 604 Mission Street

San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Western States Meat Packers Association, Inc.

(3) The duration of such employment.

Permanent

(4) How much you are paid and are to receive

\$7,500 per year

(5) By whom you are paid or are to be paid

Western States Meat Packers Association, Inc.

(6) What expenses are to be included

Ordinary expenses such as room, meals, travel.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
CITY AND COUNTY OF San Francisco

I, NORMAN H. MAFFITT, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of MAR 12 1957
A.D. 19

(Official authorized to administer oath)

Wuth Natuech
Notary Public in and for the City and County of San Francisco, State of California
My Commission Expires January 3, 1959

876

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT TO EXAMINE THE ACCOUNTS OF THE GOVERNMENT AND TO REPORT THEREON TO THE GOVERNMENT
 MAY 14 1957

Name NORMAN H. MAFFIT
 Business Address 604 Mission Street, San Francisco 5, California
 Sacramento Address None
 Employed by WESTERN STATES MEAT PACKERS ASSOCIATION, INC.
 (If additional space is required, the information may be attached)
 Address of Employer 604 Mission Street, San Francisco 5, California
 Date of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None except for salary as Administrative Assistant to the President and General

Manager of the Western States Meat Packers Association, Inc.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | None |

(3) Total of all expenditures during the preceding calendar month \$97.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Bulletin of the Western States Meat Packers Association, Inc.

(5) The proposed legislation he is employed to support or oppose

AB 940 and SB 248

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
 COUNTY OF San Francisco

I, Norman H. Maffit, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Norman H. Maffit
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of May A.D. 19 57

Norman H. Maffit
 (Official authorized to administer oath)

EXHIBIT 2010-10-10 10:10:10
 OF THE REGISTERED STATE OF CALIFORNIA

B. F. FORBES, President and General Manager San Francisco

HENRY J. KRUSE, Chairman of the Board, Seattle Packing Co., Seattle, Washington
 EUGENE BAKKON, Secretary, West-Selling & Co., Inc., Santa Cruz, California
 ANTON RIEDER, Treasurer, Coast Packing Co., Los Angeles, California

875 WESTERN STATES MEAT PACKERS ASSOCIATION, INC.

404 MISSION STREET
 SAN FRANCISCO 5, CALIFORNIA
 March 12, 1957

TYL 2 2446
 TWX No. 36

MAR 13 1957

VICE-PRESIDENTS

DOUGLAS ALLAN
 James Allen & Son
 San Francisco, California

MATT BROWN
 West Falls Meat Co.
 West Falls, Mendocino

LELAND JACOBSEN
 Arroyo Meat Company
 Corvallis, Oregon

A. T. LEE
 Lee Packing Co.
 Los Angeles, California

Legislative Auditor
 California Legislature
 State Capitol
 Sacramento, California

Dear Sir,

This is to advise you that Norman H. Maffit, Administrative Assistant, is authorized to appear as legislative advocate, representing the membership of the Western States Meat Packers Association, Inc., on those occasions when the President and General Manager, E. F. Forbes, is unable to appear.

Very truly yours,

Douglas N. Allan

DOUGLAS N. ALLAN
 Vice President

DNA:ah

FILED WITH
LEGISLATIVE AUDITOR

877

FORM 2 FOR REGISTRATION

MAR 12 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REFERENCE
CERTIFICATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR
WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Theresa S. Mahler

Business Address Room 35, 135 Van Ness Avenue, San Francisco, California

Sacramento Address _____ Date of Filing 1/7/57

- (1) The name and address of the person by whom employed

Northern California Association for Nursery Education

Mrs. Maxine Christopher, President, 1115 60th Avenue, Oakland 21, California
(if additional space is required, the information can be attached)

- (2) In whose interest you appear or work

Northern California Association for Nursery Education

- (3) The duration of such employment

member of organization - not employed

- (4) How much you are paid and are to receive

No remuneration - expenses only

- (5) By whom you are paid or are to be paid

Northern California Association for Nursery Education

- (6) What expenses are to be included

Telephone, Postage, Travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA, ss
COUNTY OF Sacramento

I, Theresa S. Mahler, being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Theresa S. Mahler
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March
A.D. 1957.

Barbara C. Johnson
(Official authorized to administer oath)

Notary Public in and for the County of
Sacramento State of California
My Commission Expires on February 14, 1958.

THE
878 ASSOCIATION FOR NURSERY EDUCATION
OF NORTHERN CALIFORNIA

Mrs. MAXINE CHRISTOPHER
1115 60th Avenue
Oakland 21, California
President

Mrs. MARJORIE ARMSTRONG
10 Van Ness
1st Vice President
Miss EVELYN PETERS
2nd Vice President

Mrs. ELLEN HILL
494 "Nativity Way"
San Francisco
Corresponding Secretary
Mrs. MARY SMITH
Recording Secretary
Mrs. FURTH CHATTIN
Treasurer

January 16, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 12 1957

Mr. Alan Post, Legislative Auditor
State Capitol Bldg.
Sacramento, California

Dear Sir:

This is to authorize Theresa S. Mahler to serve as legislative
advocate for the Northern California Association for Nursery Education.
Mrs. Mahler will contribute her time for this purpose, as she has done
for several years past, for our professional organization. She will
receive no remuneration except minor reimbursements for telephone and
other incidental expense, as far as we are able to do within the limits
of our budget.

Signed

Theresa S. Mahler
President A.N.E. of Northern Calif.

879

FORM 4 FOR REGISTRATION

JAN 22 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9600 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Fritz Mangold.

Business Address 2835 Glendale Blvd., Los Angeles 39, California.

Sacramento Address none. Date of Filing Jan. 18, 57.

- (1) The name and address of the person by whom employed

Ocean Fish Protective Association, Inc.

P.O. Box 9851, Crenshaw Station, Los Angeles 8, Calif.

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

Ocean Fish Protective Association, Inc. and affiliated with

California Wildlife Federation (the sportsmen's State Federation)

- (3) The duration of such employment

On a part-time basis as Executive Secretary of the OFPA.

- (4) How much you are paid and are to receive

As per (3, above) have contract for this employment which
includes assignments directed by the OFPA Board, \$250.00 per month.

- (5) By whom you are paid or are to be paid

Ocean Fish Protective Association, Inc.

- (6) What expenses are to be included

Traveling expenses only.

DATE OF REGISTRATION

STATE OF CALIFORNIA) an
COUNTY OF Los Angeles

I, Fritz Mangold. being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Fritz Mangold
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of January,
A.D. 1957.

(Official authorized to administer oath)



Ocean Fish Protective Association, Inc.

P. O. BOX 9851 CRENSHAW STATION
LOS ANGELES 8 CALIFORNIA



880

January 18th, 1957.

Dr. A. Alan Post,
Legislative Auditor,
208 State Capitol,
Sacramento 14, California.

Dear Sir

With the attached forms, this will certify
that Fritz Mangold, Executive Secretary of the
Ocean Fish Protective Association, Inc., (OFPA),
has been duly authorized by me and the Board of
Directors to act as Legislative Advocate during
the entire 1957 Legislative Session.

We also carries authorization to appear and
assist Dr. George Difani, Executive Secretary of
the California Wildlife Federation, of which the
Ocean Fish Protective Association, Inc., (OFPA),
is an Affiliated Council.

Yours Sincerely.

John A. Difani
John A. Difani,
President, OFPA

cc
Mangold.
Difani.

881

FILED WITH
LEGISLATIVE AUDITOR

MAY 17 1957

James S. Markey

P. O. Box 1003, Santa Monica, Calif.

Rm 641, Hotel Senator, (During session)

California Association of Collectors

(If additional space is required, the information may be attached)
c/o B. F. McManus, Chairman Legislative Committee

1633 Beverly Blvd., Los Angeles, Calif.

Date of Filing May 15, 1957

Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

4/30 California Assn of Collectors \$1667.00

4/1 Luther Hussey 250.00

(2) Detailed report of each expenditure of \$25 or more -
P.O. Box 8 Lemon Grove, Calif

| To Whom Paid | Purpose | Amount |
|----------------------|------------------------|----------|
| Apr 7 Hotel Senator- | Lodging and some meals | \$82.20 |
| " 14 Hotel Senator | Lodging and some meals | 112.89 |
| " 21 Hotel Senator | Lodging and some meals | 148.64 |
| " 28 Hotel Senator | Lodging and some meals | 76.25 |
| | Total | \$400.10 |

(3) Total of all expenditures during the preceding calendar month \$770.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Collection agencies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF Sacramento

I, James S. Markey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James S. Markey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of May, A.D. 19 57

B. F. McManus
(Official authorized to administer oath)

Form 3.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR
882 MAYED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 /
(Government Code Sections 9900-9911) FEB 20 1957

Name James S. Markey

Business Address P.O. Box 1003, Santa Monica, Calif.

Sacramento Address Hotel Senator, Sacramento Calif (During session)

Employed by California Association of Collectors

(If additional space is required, the information may be attached)

c/o B. F. McManus, Chairman Legislative Committee

Address of Employer 1633 Beverly Blvd., Los Angeles, Calif

Date of Filing February 15 1957

Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$1667.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | None | |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Collection agencies

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA }
COUNTY OF

I, James S. Markey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James S. Markey
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of February, A.D. 1957

B. F. McManus
(Official authorized to administer oath)
Notary Public, State of California

DECLARATION OF PERSONS EMPLOYED UNDER STATUTE OF THE STATE OF CALIFORNIA
 REPORT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE
 SO TO ACT BY RESOLUTION 97 AND AS SUCH RULES. FILED WITH
 (Government Code Sections 9700-9711) LEGISLATIVE AUDITOR

Name James S. Markey MAR 15 1957
 Business Address P.O. Box 1003, Santa Monica, Calif.
 Sacramento Address Hotel Senator Rm 641 (Moring Session)
 Employed by California Association of Collectors
 Address of Employer c/o B. F. McManus, Chairman Legislative Committee
1663 Beverly Blvd., Los Angeles, Calif
 Date of Filing April 15, 1957 Month Ending March 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month:

None

- (2) Detailed report of each expenditure of \$25 or more:

| To Whom Paid | Purpose | Amount |
|----------------------|-----------------------------------|----------|
| <u>Hotel Senator</u> | <u>Travelling and Incidentals</u> | <u>0</u> |
| <u>None</u> | | |

- (3) Total of all expenditures during the preceding calendar month: None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting Collection Agencies

STATE OF CALIFORNIA
 COUNTY OF Sacramento

I, James S. Markey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James S. Markey
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, 1957

Robert M. Sutton - Secretary
 (Official Name)

DECLARATION OF PERSONS EMPLOYED UNDER STATUTE OF THE STATE OF CALIFORNIA
 REPORT TO BE FILED WITH THE LEGISLATIVE AUDITOR UNDER THE
 SO TO ACT BY RESOLUTION 97 AND AS SUCH RULES. FILED WITH
 (Government Code Sections 9700-9711) LEGISLATIVE AUDITOR
 APR 15 1957

Name James S. Markey
 Business Address P.O. Box 1003, Santa Monica, Calif.
 Sacramento Address Hotel Senator Rm 641 (Moring Session)
 Employed by California Association of Collectors
 Address of Employer c/o B. F. McManus, Chairman Legislative Committee
1663 Beverly Blvd., Los Angeles, Calif
 Date of Filing April 15, 1957 Month Ending March 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month:

None

- (2) Detailed report of each expenditure of \$25 or more:

| To Whom Paid | Purpose | Amount |
|----------------------|----------------------------|----------------|
| <u>Hotel Senator</u> | <u>rent and some meals</u> | <u>\$54.16</u> |

- (3) Total of all expenditures during the preceding calendar month: \$54.16

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting Collection Agencies

STATE OF CALIFORNIA
 COUNTY OF Sacramento

I, James S. Markey, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James S. Markey
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, 1957

Robert M. Sutton - Secretary
 (Official Name)

885

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 5 1957

Name Ross Marshall
 Business Address Hearst Publishing Co., Rowen Bldg., Los Angeles, Calif.
 Sacramento Address Senator Hotel
 Employed by Box 2416 Terminal Annex, Los Angeles 54, Calif.
 (If additional space is required, the information may be attached)
 Address of employer As above.
 Date of Filing March 5, 1957 Month Ending Jan. 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary attributable to legislative work \$1000.00

Expenses 710.65

(2) Detailed report of each expenditure of \$25 or more

| To whom paid | Purpose | Amount |
|--------------------------------|----------------------|--------|
| Senator hotel | meals, entertainment | 595.00 |
| Meals outside hotel | | 40.00 |
| Office expenses, phones, misc. | | 75.65 |
| | | 710.65 |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All matters of interest to newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of)

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing is true and correct, and complete declaration

Ross Marshall
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March, A.D. 1957

Chas J. Hagerty
 CHAS J. HAGERTY
 ASSISTANT SECRETARY OF STATE
 (Official Authorized to administer Oath)

886

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 3 1957

Name Ross Marshall
 Business Address Hearst Publishing Co., Los Angeles, Calif.
 Sacramento Address Senator hotel
 Employed by Hearst Publishing Company, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer Box 2416 Terminal Annex, Los Angeles 54, Calif.
 Date of Filing April 3, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Portion of salary attributable to legislative work 1100.00

Expenses 858.65

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|------------------------------------|----------------------|--------|
| Senator hotel | meals, entertainment | 643.50 |
| Meals outside hotel | | 45.50 |
| Office expenses, telephones, misc. | | 167.65 |

(3) Total of all expenditures during the preceding calendar month 858.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All matters of interest to newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 County of)

I, Ross Marshall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Ross Marshall
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of Apr., A.D. 1957

Chas J. Hagerty
 (Official Authorized to administer oath)
 CHAS J. HAGERTY
 ASSISTANT SECRETARY OF STATE

887

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 NATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 8 1957

Name Ross Marshall
 Business Address Hearst Publishing Company, Inc., Los Angeles, Calif.
 Sacramento Address Senator hotel
 Employed by Hearst Publishing Company, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer Box 2416 Terminal Annex, Los Angeles 54, Calif.
 Date of Filing May 8, 1957 Month ending Apr. 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary attributable to legislative work 1150.00
 Expenses 251.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------------------------|----------------------|--------|
| Senator hotel | Meals, entertainment | 298.50 |
| Meals outside hotel | | 72.50 |
| Office expenses, telephone, misc. | | 240.00 |

(3) Total of all expenditures during the preceding calendar month 251.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All matters of interest to newspapers and all matters in which newspapers are interested.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF)

I Ross Marshall being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Ross Marshall
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 1957.

Charles H. Hagerty
 (Official designated to administer oath)
 CHAS. H. HAGERTY
 ASSISTANT SECRETARY OF STATE

888

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 NATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAR 29 1957

Name Theodore W. Martin
 Business Address P. O. Box 112, Whittier, California
 Sacramento Address None
 Employed by State Highway Employees' Association
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 112, Whittier, California
 Date of Filing March 27, 1957 Month ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$50.00

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|-------------------------------------|---------|--------|
| No Expenditure amounting to \$25.00 | | |

(3) Total of all expenditures during preceding calendar month \$50.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

AB 1050

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles)

I, Theodore W. Martin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Theodore W. Martin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March, A.D. 1957

Charles H. Hagerty
 (Official designated to administer oath)
 CHAS. H. HAGERTY
 ASSISTANT SECRETARY OF STATE

889

1 MAY 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH

LEGISLATIVE AUDITOR

MAR 29 1957

Name Theodore W. Martin
 Business Address P. O. Box 112, Whittier, California
 Sacramento Address None
 Employed By State Highway Employees' Association
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 112, Whittier, California
 Date of Filing March 27, 1957 Month ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$50.00

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|-------------------------------------|---------|--------|
| No expenditure amounting to \$25.00 | | |

- (3) Total of all expenditures during preceding calendar month \$50.00

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

AB 1050

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Los Angeles)

I, Theodore W. Martin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Theodore W. Martin
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 27 day of March, AD, 1957

Charles C. Sharp
 Notary Public in and for the County of
 Los Angeles, State of California.

890

1 MAY 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 16 1957

Name T. W. Martin
 Business Address P. O. Box 112, Whittier, California
 Sacramento Address None
 Employed By State Highway Employees' Association
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 112, Whittier, California
 Date of Filing April 15, 1957 Month ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$50.00

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|-------------------------------------|---------|--------|
| No Expenditure amounting to \$25.00 | | |

- (3) Total of all expenditures during preceding calendar month \$50.00

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Assembly Bill 1050

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
 County of Los Angeles)

I, T. W. Martin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

T. W. Martin
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of April, AD, 1957

Charles C. Sharp
 Notary Public in and for the County of
 Los Angeles, State of California.

891

Form 3

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY JENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 6 1957

Name T. W. Martin
 Business Address P. O. Box 112, Whittier, California
 Sacramento Address None
 Employed by State Highway Employees' Association
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 112, Whittier, California
 Date of Filing May 2, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$50.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------|---------|--------|
| No Expenditures | | |

- (3) Total of all expenditures during preceding calendar month 0.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Assembly Bill 1050

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, T. W. Martin being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

T. W. Martin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 1957

Orville Sharp
 (Official authorized to administer oath)
 NOTARY PUBLIC in and for the County of
 Los Angeles, State of California.

892

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MAR 7 1957

MONTHLY REPORT OF PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY JENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Mrs. R. J. Mathelson
 Home Address 2004 Second St., Hayward
 Sacramento Address Senator Hotel
 Volunteer work for Calif. Congress of Parents & Teachers, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 322 W. 21st St. Los Angeles
 Date of Filing March 7, 1957 Month Ending Jan. 31st.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|----------------|--------|
| | Transportation | 65.95 |
| Senator Hotel | Hotel | 34.50 |
| | Meals | 58.50 |

- (3) Total of all expenditures during the preceding calendar month 158.95

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

- (5) The proposed legislation he is employed to support or oppose:

Child Welfare bills

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of Los Angeles

I, Mrs. R. J. Mathelson being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

R. J. Mathelson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A.D. 1957

Orville Sharp
 (Official authorized to administer oath)

893

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 10 1957

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPORT EXTENT ON TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Mrs. R. J. Mathelison
 Home Address 2004 Second St., Hayward, Calif.
 Sacramento Address Senator Hotel
 Volunteer work for the Calif. Congress of Parents & Teachers,
 (If additional space is required the information may be attached) Info.
 Address of Employer 322 W. 21st St. Los Angeles, Calif.
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Transmittal

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|--------------------|--------|
| | Transportation | 69.95 |
| | Meals | 57.50 |
| | Hotel | 38.25 |
| | Telephone, postage | 2.25 |

(3) Total of all expenditures during the preceding calendar month 167.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

(5) The proposed legislation he is employed to support or oppose

Child Welfare bills

STATE OF CALIFORNIA
 COUNTY OF California

I, Edna M. Mathelison, duly sworn, depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edna M. Mathelison
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, 1957

Frank M. Sullivan
 (Official and Authority)

894

Form 3

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPORT EXTENT ON TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 16 1957

Name Mrs. R. J. Mathelison
 Home Address 2004 Second St., Hayward
 Sacramento Address Senator Hotel
 Volunteer work for the Calif. Congress of Parents and Teachers
 (If additional space is required the information may be attached) Info.
 Address of Employer 322 W. 21st St. Los Angeles
 Date of Filing May 14, 1957 Month Ending April 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|--------------------|--------|
| | Transportation | 85.35 |
| | Hotel | 50.25 |
| | Meals | 78.32 |
| | Telephone, postage | 1.75 |

(3) Total of all expenditures during the preceding calendar month 215.67

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

(5) The proposed legislation he is employed to support or oppose

Child Welfare bills

STATE OF CALIFORNIA
 COUNTY OF California

I, Edna M. Mathelison, duly sworn, depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edna M. Mathelison
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, 1957

Frank M. Sullivan
 (Official and Authority)

IN THE COUNTY OF SACRAMENTO REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITORS
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR
 FILED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FEB 11 1957

Name Allen F. Mather
 Business Address 1400 Tenth Street, Sacramento 14, California
 Sacramento Address Same
 Employed by Agricultural Council of California
 (If additional space is required, the information may be attached)
 Address of Employer 1400 Tenth Street, Sacramento 14, California
 Date of Filing February 11, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

During January I received in salary for time devoted to the purposes of the

Statute not more than \$900 Expense money received during the same month
 for this work did not exceed \$6.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed \$900.00

(3) Total of all expenditures during the preceding calendar month \$6.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials. I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved. I do not know how many use it.

(i) The proposed legislation he is employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO

I Allen F. Mather being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Allen F. Mather
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February A.D. 1957

Jane Barry, Notary Public
 (Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

IN THE COUNTY OF SACRAMENTO REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITORS
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPOSED
 FILED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAR 11 1957

Name Allen F. Mather
 Business Address 1400 Tenth Street, Sacramento 14, California
 Sacramento Address Same
 Employed by Agricultural Council of California
 (If additional space is required, the information may be attached)
 Address of Employer 1400 Tenth Street, Sacramento 14, California
 Date of Filing March 6, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

During February I received no salary for time devoted to the purposes of the Statute,
 nor did I receive expense money.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed \$900.00

(3) Total of all expenditures during the preceding calendar month NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials. I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved. I do not know how many use it.

(i) The proposed legislation he is employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO

I Allen F. Mather being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Allen F. Mather
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March A.D. 1957

Charles H. Hagerty
 (Official authorized to administer oath)
 CHARLES H. HAGERTY
 ASSISTANT SECRETARY OF STATE

897

MONTHLY REPORT OF PERSONS REGISTERED WITH THE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911, APR 5 1957)

Name Allen F. Mather
 Business Address 1400 Tenth Street, Sacramento 14, California
 Sacramento Address Same
 Employed by Agricultural Council of California
 (If additional space is required, the information may be attached)
 Address of Employer 1400 Tenth Street, Sacramento 14, California
 Date of Filing April 4, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

During March I received in salary for time devoted to the purposes of the Statute not more than \$900.00. Expense money received during the same month for this work did not exceed \$18.85.

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed \$500.00

- (3) Total of all expenditures during the preceding calendar month \$8.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials. I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved. I do not know how many use it.

- (5) The proposed legislation he is employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF SACRAMENTO)

I, Allen F. Mather, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of APRIL, A.D. 1957

(Official authorized to administer oath)

NOTARY PUBLIC - STATE

898

MONTHLY REPORT OF PERSONS REGISTERED WITH THE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAY 9 1957
 (Government Code Sections 9900-9911)

Name Allen F. Mather
 Business Address 1400 Tenth Street, Sacramento 14, California
 Sacramento Address Same
 Employed by Agricultural Council of California
 (If additional space is required, the information may be attached)
 Address of Employer 1400 Tenth Street, Sacramento 14, California
 Date of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

During April I received in salary for time devoted to the purposes of the statute not more than \$900.00. Expense money received during the same month for this work did not exceed \$95.00.

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

This does not include the cost to the Council of maintaining its regular office at the above address. The Council's main activities do not come within the purview of this act. As nearly as I can estimate the amount of office costs attributable to this work, including rent, supplies, stenographic time, etc., it would not exceed \$500.00

- (3) Total of all expenditures during the preceding calendar month \$65.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials. I furnish the newspapers and farm periodicals of the State with a weekly column of general comment on affairs affecting farmers, but any mention of legislative matters has been purely of a news character. No payment or other incentive to the publishers is involved. I do not know how many use it.

- (5) The proposed legislation he is employed to support or oppose

Incidental to my employment I may have to support or oppose any type of legislation that may directly or indirectly affect farmers or their organizations.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF SACRAMENTO)

I, Allen F. Mather, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D. 1957

(Official authorized to administer oath)

899

Form 2

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRERSENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911) MAY 22 1957

Name Hazen L. Matthews, Deputy City Attorney
 Business Address Room 400, City Hall, Los Angeles, 12
 Sacramento Address Hotel Senator, Room 511
 Employed by City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 200 North Spring Street, Los Angeles, 12
 Date of Filing May 15, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary as Deputy City Attorney \$ 575.00
 Advance for expenses 800.00

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------|-----------------------------|-----------|
| Hotel Senator | Meals and lodging for April | \$ 350.00 |

(3) Total of all expenditures during the preceding calendar month \$ 800.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF)

I, Hazen L. Matthews, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Hazen L. Matthews
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of May, A.D. 1957

Chas. J. Hagerty
 (Official authorized to administer oath)
 CHAS. J. HAGERTY
 SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

MAR 4 1957

900

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HAZEN LEE MATTHEWS
 Business Address Room 400, City Hall, L.A. 12
 Sacramento Address Hotel Senator Date of Filing MAY 4, 1957

(1) The name and address of the person by whom employed

City of Los Angeles
City Hall, Los Angeles, 12
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

Full time employee for 3 years

(4) How much you are paid and are to receive

Regular salary of \$575 per month and expenses

(5) By whom you are paid or are to be paid

City of Los Angeles

(6) What expenses are to be included

Room, meals and travel

OATH OF REGISTRANT

STATE OF CALIFORNIA)
 COUNTY OF)

I, Hazen L. Matthews, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Hazen L. Matthews
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of MARCH
 A.D. 1957

Chas. J. Hagerty
 (Official authorized to administer oath)

CHAS. J. HAGERTY
 SECRETARY OF STATE

CERTIFICATION

901

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles do hereby certify and attest the foregoing to be a full, true and correct copy of the original Resolution embodying Council action of February 19, 1957, attached to File No. 77111, Sup. #1,

on file in my office and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles this 21st day of February 1957

Walter C. Peterson
City Clerk of the City of Los Angeles
By *Robert C. Peterson*
Deputy

Form Clerk 22 (18-2-44)

FILED WITH CITY OF LOS ANGELES
LEGISLATIVE AUDITOR
WALTER C. PETERSON
CITY CLERK

MAR 4 1957



RECEIVED

CITY CLERK
ROOM 145 CITY HALL
LOS ANGELES 12
MILWAUKEE 2211

WITH WHICH SHOULD BE
PLACED TO THIS MATTER
APPLY TO FILE NO.

77111, Sup. #1

NORRIS POULSON
MAYOR

February 19, 1957

902

Honorable Norris Poulson, Mayor
City Administrative Officer
Chief Legislative Analyst
City Attorney
Controller
Treasurer
City Clerk, Main Office - 3

Wm. Neal, City Attorney's Office
H. L. Matthews, City Attorney's Office
(7 copies, 3 certified)
Lewis Arnold, Bureau of Engineering
Councilman Harold A. Henry
Councilman Edward R. Roybal
Councilman Ernest E. Debs

Greetings:

At the meeting of the Council held February 19, 1957, the following resolution was adopted:

"WHEREAS, the Legislature of the State of California convened in regular session at Sacramento on January 7, 1957, and the best interests of the City of Los Angeles require that this Council have authorized representatives in Sacramento during sessions of the Legislature as authorized by Section 50023 of the Government Code of this State;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Los Angeles, being the legislative body thereof, that Hazen Lee Matthews, Deputy City Attorney, a public official of said City acting in his official capacity, be and he is hereby appointed and designated as the duly authorized representative of the City of Los Angeles at Regular and Special Sessions of the Legislature of the State of California, to attend the sessions of said Legislature and Committees thereof, and present information to aid the passage of legislation which the City Council deems beneficial to the City of Los Angeles, or to prevent the passage of legislation which the City Council deems detrimental to said City, and to attend conferences and meetings in this State where necessary or desirable in the interest of such legislation. The cost and expense incident thereto shall be a proper charge against the funds of said City.

The City Clerk is hereby authorized and instructed to draw demands upon the Council Fund, Item 'Legislative, Economic or Governmental Purposes,' to defray the expenses of said representative upon his request, with the approval of two members of the State, County and Federal Affairs Committee of this Council. Said representative shall furnish the Controller itemized statements accounting for all such expenditures."

Respectfully yours,

Walter C. Peterson
City Clerk

fw

903

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED...
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 RATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 11 1957

Name Hasen L. Matthews, Deputy City Attorney
 Business Address Room 400, City Hall, Los Angeles, 12
 Sacramento Address Hotel Senator, Room 511
 Employed by City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 200 North Spring Street, Los Angeles, 12
 Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary as Deputy City Attorney \$ 575.00

Advance for expenses \$ 800.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------|-----------------------------|-----------|
| Hotel Senator | Meals and lodging for month | \$ 320.00 |

- (3) Total of all expenditures during the preceding calendar month \$ 750.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose.

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF Sacramento

I, Hasen L. Matthews, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of April, A.D. 1957

(Official authorized to administer oath)

My Commission Expires February 14 1958

904

Form 3

FILED WITH

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED...
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 RATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 9 1957

Name Carl F. Mau
 Business Address 374 West Santa Clara Street, San Jose, California
 Sacramento Address None
 Employed by California Water Service Company
 (If additional space is required, the information may be attached)
 Address of Employer 374 West Santa Clara Street, San Jose, California
 Date of Filing April 9, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | None |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF Santa Clara

I, Carl F. Mau, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of April, A.D. 1957

(Official authorized to administer oath)

IDA M WHITE
 MY COMMISSION EXPIRES
 MARCH 12, 1961

905

Form 3

MONTHLY REPORT OF PERSONS REGISTERED...
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5
 (Government Code Sections 9900-9911)

MAY 2 1957

Name Carl F. Mau
 Business Address 374 West Santa Clara Street, San Jose, California
 Sacramento Address None
 Employed by California Water Service Company
 (If additional space is required, the information may be attached)
 Address of Employer 374 West Santa Clara Street, San Jose, California
 Date of Filing April 30, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|-------------|--------|
| | <u>None</u> | |

- (3) Total of all expenditures during the preceding calendar month -

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

None

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF Santa Clara)

I, Carl F. Mau, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carl F. Mau
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of April, A.D. 1957

John M. White
 (Official authorized to administer oath)

JOHN M. WHITE
 HIS COMMISSION EXPIRES
 MARCH 10, 1961

906

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5
 (Government Code Sections 9900-9911)

MAY 17 1957

Name George F. Meredith
 Business Address 11th & L Building Sacramento
 Sacramento Address
 Employed by East Bay Municipal Utility District
 (If additional space is required, the information may be attached)
 Address of Employer 2130 Adeline Street, Oakland
 Date of Filing May 1, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$ 2,168.80

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------------------------|-------------------------|------------------|
| <u>Bedell's</u> | <u>Meals & ent.</u> | <u>\$ 113.48</u> |
| <u>Diners' Club</u> | <u>"</u> | <u>27.30</u> |
| <u>Pacific Tel. & Tel.</u> | <u>Phone service</u> | <u>57.00</u> |

- (3) Total of all expenditures during the preceding calendar month \$218.80

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Same as previous report

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF

I George F. Meredith being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George F. Meredith
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

Charles J. Hagerty
 (Official authorized to administer oath)

CHARLES J. HAGERTY
 ASSISTANT CLERK OF STATE

CHAS J HAGERTY
ASSISTANT SECRETARY OF STATE

(Official authorized to administer oath)

HAGERTY
SECRETARY OF STATE

909

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED WITH
 1. FTD SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 16 1957

Name LOUIS S. MERRILL
 Business Address 2500 Stockton Boulevard, Sacramento, California
 Sacramento Address 2938 Land Park Drive, Sacramento, California
 Employed by Western Fair Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 2500 Stockton Boulevard, Sacramento, California
 Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO) ss

I, LOUIS S. MERRILL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of APRIL, A.D. 1957

(Official authorized to administer oath)

Notary Public
 Secretary of State

910

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED WITH
 1. FTD SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 21 1957

Name LOUIS S. MERRILL
 Business Address 2500 Stockton Boulevard, Sacramento, California
 Sacramento Address 2938 Land Park Drive, Sacramento, California
 Employed by Western Fair Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 2500 Stockton Boulevard, Sacramento, California
 Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Salary \$1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|-----------------|------------------|---------|
| Self-reimbursed | Public Relations | \$66.60 |
| Self-reimbursed | Media | 122.16 |
| Self-reimbursed | Parking | 12.75 |
| Self-reimbursed | Travel | 14.40 |

- (3) Total of all expenditures during preceding calendar month \$ 220.91

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

FAIR DEALER

- (5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Sacramento)

I, LOUIS S. MERRILL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of May, A.D. 1957

(Official authorized to administer oath)
 Notary Public

911

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name LOUIS S. MERRILL
 Business Address 2500 Stockton Boulevard, Sacramento, California
 Sacramento Address 2938 Land Park Drive, Sacramento, California
 Employed By Western Fairs Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 2500 Stockton Boulevard, Sacramento, California
 Date of Filing February 4, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Salary \$1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|---|------------------|----------|
| Self-reimbursed | Public Relations | 64.10 |
| Self-reimbursed | Parking | 9.00 |
| Self-reimbursed | Meals | 33.47 |
| Self-reimbursed | Trip | 1.00 |
| (3) Total of all expenditures during preceding calendar month | | \$107.57 |

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of SACRAMENTO

I, LOUIS S. MERRILL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of FEB, 1957 AD, 1957

L. M. Sutton
 Official authorized to administer oath
 NOTARY PUBLIC

FILED WITH
LEGISLATIVE AUDITOR

912

Form 3

MAR 6 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name LOUIS S. MERRILL
 Business Address 2500 Stockton Boulevard, Sacramento, California
 Sacramento Address 2938 Land Park Drive, Sacramento, California
 Employed By Western Fairs Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 2500 Stockton Boulevard, Sacramento, California
 Date of Filing February 28, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
 Salary \$1250.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|---|--------------------------|----------|
| Self-reimbursed | Public Relations | \$49.00 |
| Self-reimbursed | Parking | 4.30 |
| Self-reimbursed | Filing Fee | 1.00 |
| Self-reimbursed | Meals | 17.28 |
| Self-reimbursed | Travel | 71.20 |
| Self-reimbursed | Legislative bill service | 161.20 |
| (3) Total of all expenditures during preceding calendar month | | \$403.98 |

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

FAIR DEALER

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County and District Fairs

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of SACRAMENTO

I, LOUIS S. MERRILL, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 4 day of March, AD, 1957

L. M. Sutton
 Official authorized to administer oath
 NOTARY PUBLIC

JAN 22 1957

913

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR (GOVERNMENT CODE SECTIONS 9900-9911)
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(GOVERNMENT CODE SECTIONS 9900-9911)

Name LOUIS S. MERRILL
Business Address 2500 Stockton Boulevard, Sacramento, California
Sacramento Address 2718 Lund Park Drive, Sacramento, California
Employed By Western Mail & Association, Inc.
(If additional space is required, the information may be attached)
Address of Employer 2500 Stockton Boulevard, Sacramento, California
Date of Filing March 20, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
Salary \$1,500.00 per month on annual basis. No extra compensation for legislative activity (actual expenses only).

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| Self-insured | Par. 10 | 4.10 |
| Self-insured | Par. 10 | 1.00 |
| Self-insured | Par. 10 | 84.75 |
| Self-insured | Par. 10 | 72.50 |

(3) Total of all expenditures during preceding calendar month \$162.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:

Legislation dealing with State, County, and Municipalities

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of San Joaquin

I, Louis S. Merrill, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Louis S. Merrill
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

Ruth M. Smith
Official authorized to administer Oath

914

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ELMER J. MERZ
Business Address 304 MITAH BLVD - SACRAMENTO 14
Sacramento Address Same Date of Filing
(1) The name and address of the person by whom employed
CALIFORNIA ASSOCIATION of NURSEMEN
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as above

(3) The duration of such employment

Employed full time as Executive Secretary

(4) How much you are paid and are to receive

No special compensation for this work as it is included in the regular duties of my position

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

No extra expenses attached to this work.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento

I, ELMER J. MERZ, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Elmer J. Merz
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of January, A.D. 1957

Ramond Bagwell
(Official authorized to administer Oath)

Notary Public in and for the County
of Sacramento, State of California

CALIFORNIA ASSOCIATION OF NURSERYMEN

INCORPORATED

OFFICE OF THE EXECUTIVE SECRETARY

304 Mitau Building

Eighth and Jay Streets

Sacramento 14, California

A non profit cooperative organization covering all branches of the nursery industry in California

ELMER J. MERZ Executive Secretary

FILED WITH
LEGISLATIVE AUDITOR

JAN 23 1957

January 22, 1957

OFFICERS

PRESIDENT
DAVID L. CUNNINGHAM
CHINOVICE PRESIDENT
WILLIS E. STUBBLING
MERCEDTREASURER
FRED PICK
SACRAMENTOCONTROLLER
EUGENE WHITEHORN
FRESNODIRECTORS AT LARGE
DAVID B. STUMP
ONTARIODONALD G. PERRY
SAN ANGELESCHAPTER DIRECTORS
HARVEY H. EHLERS
LOS ANGELESJACK F. BEHNHIDER
LAFAYETTEHOLLIS M. GRAY
VALLEJOWALDO H. SMALL
RIVERSIDEFRANK POLLOCK
DARTMOUTHCARL KRAUTER
DANVERSJ. L. MOSENFELDER
LA HABRACHARLES E. CRUM
MONROVIAPAT ANTONELLI
SANTA CRUZWM. E. SCHMIDT
PALO ALTOWALTER C. BORCHERS
SAN JOSEHAROLD B. FRICKETT
SANTA ROSAGEORGE F. JAMES
NATIONAL CITYEMERY E. OTTO
SAN DIEGOPETER MORRISIAN
SAN FERNANDOJAMES E. HARRIS
PALMDALEHOWARD L. RIGGS
MADERAIVAN E. STUBBLING
MERCEDHENRY C. GRAEF
CANDORA PARKJAMES A. GIBBS
LOS ANGELESROSE KAUICH
EUREKAEARL C. LASOMARINO
SACRAMENTOEUGENE R. ARNETT
SACRAMENTOA. T. DEL BUONO
CAMARILLO

To Whom It May Concern

This letter is to advise you that Elmer Merz, as Executive Secretary of the California Association of Nurserymen, is authorized to appear as spokesman for the Association on any and all legislation, as a regular part of his duties as Executive Secretary.

This is also to advise that no moneys are set aside to support legislative activities, but this work is carried on under our regular operating budget, which concerns itself only with the regular activities of this association. The salary paid to our secretary is not broken down to apply to any one activity, but covers the every day operation of our association.

Yours very truly,

Fred Pick
Treasurer

FILED WITH
LEGISLATIVE AUDITOR

MAY 15 1957

916

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REGISTRATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Forrester J. MillarBusiness Address 642 Harris Avenue, Del Paso Heights, CaliforniaSacramento Address _____ Date of Filing May 12th, 1957

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

IAM-SUTHER LODGE NO. 536, Machinists Non-Partisan Political
League

(3) The duration of such employment:

1957 Legislature, State of California

(4) How much you are paid and are to receive:

None

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento

I, Forrester J. Millar, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of MayA.D. 19 57.

(Official authorized to administer oath)

Notary Public in and for the County
of Sacramento, State of California
My Commission Expires May 1, 1958



MACHINISTS

NON-PARTISAN POLITICAL LEAGUE

MACHINISTS BUILDING 9TH & MT VERNON PL • WASHINGTON 1 D C

ERIC PETERSON Chairman
CARL KUBERSOFF Vice Chairman
W E FINE Secretary Treasurer

917

IAM-SUTTER LODGE NO. 536-VNPL
Sacramento, California
May 12th, 1957 **FILED WITH**
LEGISLATIVE AUDITOR

MAY 15 1957

Mr. Allan Post, Legislative Auditor
State of California
State Capitol
Sacramento, California

Dear Sir:-

This is to certify that Mr. Forrester J. Millar has been authorized to represent this local league, and to act in its behalf on all labor and other interested bills before the State Legislature and their several Committees.

Very truly yours,

George Priznich

George Priznich
SECRETARY-TREASURER
1012 Maryland Avenue
West Sacramento, California

cc: Mr. Forrester J. Millar

**FILED WITH
LEGISLATIVE AUDITOR**

FEB 14 1957

918

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name HOWARD E. MILLER

Business Address 821 South Pacific Avenue San Pedro, California

Sacramento Address none Date of Filing February 5, 1957

(1) The name and address of the person by whom employed

San Pedro Fisheries Institute

Berth 72 Fishermen's Wharf San Pedro, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

San Pedro Fisheries Institute

(3) The duration of such employment

retained by year - current employment terminates December 31, 1957

(4) How much you are paid and are to receive

\$250.00 per year

(5) By whom you are paid or are to be paid

San Pedro Fisheries Institute

(6) What expenses are to be included

All living expenses and travelling expenses outside of

San Pedro, California

OATH OF REGISTRANT

STATE OF CALIFORNIA)_{as}
COUNTY OF Los Angeles

I, HOWARD E. MILLER, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Howard E. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of February A.D. 1957

Charles McMillan
(Official authorized to administer oath)
Notary Public in and for the County of Los Angeles, State of California

SAN PEDRO FISHERIES INSTITUTE

919

Special Assembly Committee
Legislative Representation
Room 4120, State Capitol
Sacramento -14- California

Attention: Charles W. Meyers

San Pedro Fisheries Institute does hereby
designate and authorize HOWARD E. MILLER to
represent it by appearing before Committees
of the Assembly and Senate of the Legislature
of the State of California, to indicate the
attitude of this Association relative to
proposed legislation, which may be pending
now or hereafter before the Legislature or
any of its Committees.

DATED: This 5th day of February, 1957.

SAN PEDRO FISHERIES INSTITUTE

by *Vince Vitalich*
VINCE VITALICH
President

MUNICIPAL FISH WHARF
SAN PEDRO, CALIFORNIA
FILED WITH
LEGISLATIVE AUDITOR

FEB 14 1957

AMERICAN FISHERIES • CATALINA FISH CO. • INDEPENDENT FISH CO. • L. A. FISH AND OYSTER CO. • OCEAN FISH CO. • POMERIE FISHMEN
STANDARD FISHERIES, INC. • STAR FISHERIES, INC. • STATE FISH CO., INC. • TERMINAL FISHERIES, INC. • TOMAHAWK BROS. FISH CO. • ZANESCH BROS. FISH CO.

920
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)
FILED WITH
LEGISLATIVE AUDITOR
FEB - 4 1957

Name James A. Miller
Business Address 1015 Geary Street, San Francisco, California
Sacramento Address Fike Temple, 11th and J Streets, during 1957 General Session of the Legislature
Employed by (1) California State Hotel Association, Ltd. and (2) California State Restaurant Association
(If additional space is required, the information may be attached)
Address of Employer (1) above: 621 South Hope Street, Los Angeles, Calif. (2) above: 448 South Hill Street, Los Angeles, Calif.
Date of Filing February 1, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: \$500.00; Expenses: \$400.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|---------|---------|
| B.F.O. Fike, No. 6, House Committee, Fike Temple, Sacramento, Calif. | Lodging | \$60.00 |

(3) Total of all expenditures during the preceding calendar month \$400.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
Proposed legislation affecting my employers to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, James A. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of February, A D 1957

Official
(Official authorized to administer oath)
CHAS. HAGERTY
LEGISLATIVE AUDITOR

921

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
DATE SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 5 1957

Name James A. Miller
Business Address 1015 Geary Street, San Francisco, California
Sacramento Address Elks Temple, 11th and J Streets, during 1957
Employed by General Session of the Legislature
(1) California State Hotel Association, Ltd. and
(2) California State Restaurant Association
(If additional space is required, the information may be attached)
Address of Employer (1) above: 621 South Hope Street, Los Angeles, Calif.
(2) above: 448 South Hill Street, Los Angeles, Calif.
Date of Filing March 4, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary \$500.00; Expenses \$400.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------------|---------|---------|
| B.P.O. Elks No. 6, | | |
| House Committee, | | |
| Elks Temple, | Lodging | \$60.00 |
| Sacramento, Calif. | | |

- (3) Total of all expenditures during the preceding calendar month \$400.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose
Proposed legislation affecting my employers to an
extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, James A. Miller, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March, A.D. 1957

Thomas A. Haggerty
(Official authorized to administer oath)
CLERK OF THE LEGISLATURE
SACRAMENTO, CALIF.

922

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
DATE SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 2 1957

Name James A. Miller
Business Address 1015 Geary Street, San Francisco, California
Sacramento Address Elks Temple, 11th and J Streets, during 1957
Employed by General Session of the Legislature
(1) California State Hotel Association, Ltd. and
(2) California State Restaurant Association
(If additional space is required, the information may be attached)
Address of Employer (1) above: 621 South Hope Street, Los Angeles, Calif.
(2) above: 448 South Hill Street, Los Angeles, Calif.
Date of Filing April 1, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary \$500.00; Expenses \$400.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------------|---------|---------|
| B.P.O. Elks No. 6, | | |
| House Committee, | | |
| Elks Temple, | Lodging | \$60.00 |
| Sacramento, Calif. | | |

- (3) Total of all expenditures during the preceding calendar month \$400.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose
Proposed legislation affecting my employers to an
extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, James A. Miller, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration.

James A. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April, A.D. 1957

Thomas A. Haggerty
(Official authorized to administer oath)
CLERK OF THE LEGISLATURE
SACRAMENTO, CALIF.

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 2 1957

FILED WITH
 LEGISLATIVE AUDITOR

MAR 27 1957

FORM 2 FOR REGISTRATION

924

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James A. Miller
 Business Address 1015 Geary Street, San Francisco, California
 Sacramento Address Elks Temple, 11th and J Streets, during 1957
 Employed by (1) California State Hotel Association, Ltd and
(2) California State Restaurant Association
 (If additional space is required, the information may be attached)
 Address of Employer (1) above 621 South Hope Street, Los Angeles, Calif.
(2) above 448 South Hill Street, Los Angeles, Calif.
 Date of Filing May 1, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary \$500.00; Expenses. \$400.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--|---------|---------|
| B.P.O. Elks No. 6,
House Committee,
Elks Temple,
Sacramento, Calif. | Lodging | \$60.00 |

- (3) Total of all expenditures during the preceding calendar month \$400.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose
 Proposed legislation affecting my employers to an extent warranting support or opposition.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss.
 COUNTY OF SACRAMENTO)

I, James A. Miller, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James A. Miller
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A.D. 1957

Charles J. Hagerty
 (Official authorized to administer oath)

CHARLES J. HAGERTY
 LEGISLATIVE SECRETARY OF RECORDS

Name William L. Miller

Business Address 217 South Hill Street Los Angeles 12

Sacramento Address _____ Date of Filing 3/20/57

- (1) The name and address of the person by whom employed
Chairman, Legislative Committee, California Fire Chiefs' Association
 (if additional space is required, the information can be attached)

- (2) In whose interest you appear or work
California Fire Chiefs' Association

- (3) The duration of such employment.
1957 Session

- (4) How much you are paid and are to receive
No salary or compensation

- (5) By whom you are paid or are to be paid
Expenses by California Fire Chiefs' Association

- (6) What expenses are to be included
Transportation, lodging, meals

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
 COUNTY OF LOS ANGELES)

I, WM. L. MILLER, being duly sworn, depose (affirm) that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. L. Miller
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of March
 A.D. 1957.

Charles J. Hagerty
 (Official authorized to administer oath)

My Commission Expires Aug. 2, 1959

My Commission Expires Aug. 2, 1957

927

Form 3

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPOSED BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9500-9911)

MAY 10 1957

Name WILLIAM L. MILLER
 Business Address 217 South Hill Street, Los Angeles 12, California
 Sacramento Address _____
 Employed by CALIFORNIA FIRE CHIEFS ASSOCIATION
 (If additional space is required the information may be attached.)
 Address of Employer _____
 Date of Filing 5/7/57 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

(3) Total of all expenditures during the preceding calendar month

NONE

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the Fire Service

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES

I, William L. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

W. L. Miller
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, A.D. 1957

Ruth M. Suter
 (Official authorized to administer oath)

My Commission Expires Aug. 2, 1957

928

Form 3

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPOSED BY SENATE RULE 9 AND ASSEMBLY RULE 12 5 (Government Code Sections 9500-9911)

MAY 17 1957

Name CLAUDE MINARD
 Business Address 215 Market Street, San Francisco 5, California
 Sacramento Address Eleventh & L Building
 Employed by California Railroad Association
 (If additional space is required, the information may be attached.)
 Address of Employer California Railroad Association
 Date of Filing May 15, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Received from Employer, Compensation \$2,708.33, Expenses \$1,452.76

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|----------------------|------------|
| Hotel Senator | Meals, lodging, etc. | \$1,184.90 |
| Bedell's | Group meals | 143.94 |
| Frank Fat | Group meals | 37.36 |

(3) Total of all expenditures during the preceding calendar month

\$1,452.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO

I, CLAUDE MINARD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Claude Minard
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of May, A.D. 1957

Ruth M. Suter
 (Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

MAR 21 1957

929

INITIAL STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name CLAUDE MINARD

Business Address 215 Market Street, San Francisco 5, California

Sacramento Address Eleventh & L Building Date of Filing March 20, 1957.

(1) The name and address of the person by whom employed

CALIFORNIA RAILROAD ASSOCIATION

215 Market Street, San Francisco 5, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Great Northern Railway Company, Southern Pacific Company, The Atchison, Topeka & Santa Fe Railway Company, The Western Pacific Railroad Company and Union Pacific Railroad Company.

(3) The duration of such employment

Indefinitely

(4) How much you are paid and are to receive

\$17,500.00 per annum.

(5) By whom you are paid or are to be paid

CALIFORNIA RAILROAD ASSOCIATION

(6) What expenses are to be included.

Travel, meals, lodging, etc.

DATE OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, CLAUDE MINARD, being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of March, A.D. 19 57

Ruth M. Sutton
(Official authorized to administer oath)

930

CALIFORNIA RAILROAD ASSOCIATION
FILED WITH
LEGISLATIVE AUDITOR

500 W. BIRTH STREET
LOS ANGELES 14
THURSDAY 1956

215 MARKET STREET
SAN FRANCISCO 5
SARFIELD 1 5877

ELEVENTH AND L BUILDING
SACRAMENTO 14
HUBBARD 4-8808

MAR 21 1957

March 20, 1957

CLAUDE MINARD
DIRECTOR
HOWARD DAY
ASSISTANT DIRECTOR
JOHN R. WENDT
SECRETARY-TREASURER

EXECUTIVE COMMITTEE
R. E. WEDDING CHAIRMAN GENERAL ATTORNEY
SOUTHERN PACIFIC COMPANY
E. E. BENNETT GENERAL SECRETARY
UNION PACIFIC RAILROAD COMPANY
C. W. DOOLIN VICE PRESIDENT
AND GENERAL COUNSEL THE WESTERN
PAACIFIC RAILROAD COMPANY
R. W. WALKER GENERAL ATTORNEY
THE ATCHISON TOPEKA & SANTA FE
RAILROAD COMPANY
J. J. WOLFE ASST. FREIGHT TRAFFIC MANAGER
GREAT NORTHERN RAILWAY COMPANY

Mr. A. Alan Post,
Legislative Auditor,
306 State Capitol,
Sacramento 14, California.

Dear Mr. Post:

As provided by Senate Rule 9.7 and Assembly Rule 12.5 which designate the Legislative Auditor as the person embraced by the definition of "secretary" and "clerk" as set forth in subdivision (d) of Section 9900 of the Government Code, this letter is addressed to you to comply with the provisions of Section 9906 of the Government Code relating to registration of lobbyists.

Mr. Claude Minard, Director, California Railroad Association, 215 Market Street, San Francisco 5, California, is authorized to act in furtherance of the interests of this Association and its member railroads before the Legislature of the State of California.

Very truly yours,

John R. Wendt
John R. Wendt

JRW/IS

931

Form 1

ANY PERSON REGISTERED UNDER CHAPTER 1800, CALIFORNIA
LEGISLATIVE AUDITOR
FILED SO NOT BY STATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 10 1957

Name CLAUDE MINARDBusiness Address 215 Market Street, San Francisco 5, CaliforniaSacramento Address Eleventh & L BuildingEmployed by California Railroad Association
(If additional space is required, the information may be attached)Address of Employer California Railroad AssociationDate of Filing April 15, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation \$2,708.33, Expenses \$1,384.34

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|----------------------|------------|
| Hotel Senator | Meals, lodging, etc. | \$1,234.61 |

(3) Total of all expenditures during the preceding calendar month \$1,384.34

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)

I CLAUDE MINARD being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

Claude Minard
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957

[Signature]
(Official authorized to administer oath)

932

Form 1

ANY PERSON REGISTERED UNDER CHAPTER 1800, CALIFORNIA
LEGISLATIVE AUDITOR
FILED SO NOT BY STATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FEB 20 1957

Name G.R. MitchellBusiness Address 810 San Fernando Bldg., Los Angeles 13, CaliforniaSacramento Address Land Hotel, 10th & J StreetsEmployed by Brotherhood of Locomotive Engineers
(If additional space is required, the information may be attached)Address of Employer 810 San Fernando Building - Los Angeles 13, CaliforniaDate of Filing February 13, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$820.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------|----------|---------|
| Pullman Company | Roomette | \$49.86 |
| Land Hotel | Room | \$34.00 |

(3) Total of all expenditures during the preceding calendar month 135.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation that is of interest to our membership

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF)

I G. R. Mitchell being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

G. R. Mitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of FEBRUARY, A.D. 1957

Ernest Gottlieb
(Official authorized to administer oath)

In and for the County of Los Angeles, State of California

My Commission Expires Dec 13 1957

933

Form 2

MONTHLY REPORT OF PERSONS REGISTERED

FILED WITH
LEGISLATIVE AUDITOR

THE REGulating LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5
(Government Code Sections 9900-9911)

APR 8 1957

Name Graham R. Mitchell
Business Address 816 San Fernando Bldg. Los Angeles 12, California
Sacramento Address Land Hotel 10th and K Street, Sacramento Calif
Employed by Brotherhood of Locomotive Engineers
(If additional space is required, the information may be attached)
Address of Employer Same as above
Date of Filing March April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$ 802.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

(3) Total of all expenditures during the preceding calendar month \$

\$ 180.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

All legislation that affects the interest of our members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Graham R. Mitchell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Graham R. Mitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A.D. 1957

[Signature]
(Official authorized to administer oath)

934

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTORY REGULATION, LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5
(Government Code Sections 9910-9911)

MAY 9 1957

Name GRAHAM R. MITCHELL
Business Address 816 SAN FERNANDO BLDG LOS ANGELES 12 CAL
Sacramento Address LAND HOTEL
Employed by BROTHERHOOD OF LOCOMOTIVE ENGINEERS
(If additional space is required, the information may be attached)
Address of Employer Same as above
Date of Filing May 9 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$ 854.44

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

(3) Total of all expenditures during the preceding calendar month \$

\$ 848.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation that interest our members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, Graham R. Mitchell, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Graham R. Mitchell
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of May, A.D. 1957

[Signature]
(Official authorized to administer oath)

CHAS J HAGERTY
CLERK OF THE LEGISLATURE

FILED WITH
LEGISLATIVE AUDITOR

936

Form 3

FEB 20 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Chester L. Miller
Business Address 660 Indian Rock Ave. Berkeley, Calif.
Sacramento Address none
Employed by California State Firemen's Association
(If additional space is required, the information may be attached)
Address of Employer 755 17th St. San Bernardino Calif.
Date of Filing Feb 10 1957 Month Ending Jan. 31 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation for or opposed to the fire service

STATE OF CALIFORNIA FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Chester L. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Chester L. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Feb, A.D. 1957

Robert C. Young, City Clerk
(Official authorized to administer oath)
City of Berkeley

936

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911) MAR 1 1957

Name Chester L. Miller
Business Address 960 Indian Rock Ave.
Sacramento Address —
Employed by California State Firemen's Assoc.
(If additional space is required, the information may be attached)
Address of Employer 1320 N. St. Sacramento
Date of Filing Mar 10 1957 Month Ending Feb 25 57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation for or against the Fire Service

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I Chester L. Miller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Chester L. Miller
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March, A.D. 1957

James E. Hesse
(Official authorized to administer oath)
Deputy City Clerk -
Berkeley

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS RESPONSIBLE WITH
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 11 1957

Name Chester W. Moller
 Business Address 960 Indian ^{Rock} Avenue, Berkeley, California
 Sacramento Address 1320 "N" Street, Apt. 301, Sacramento 14, California
 Employed by California State Firemen's Association
 (If additional space is required, the information may be attached)
 Address of Employer 1320 "N" Street, Apt. 301, Sacramento 14, California
 Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Those bills relating to the fire service in California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF

I, Chester W. Moller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chester W. Moller
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, A.D. 1957

Norman E. Hiss
 (Official authorized to administer oath)
Deputy City Clerk - Berkeley

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS RESPONSIBLE WITH
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 8 1957

Name Chester W. Moller
 Business Address _____
 Sacramento Address 1320 "N" Street, Apt. 301, Sacramento 14, California
 Employed by California State Firemen's Association
 (If additional space is required, the information may be attached)
 Address of Employer 1320 "N" Street, Apt. 301, Sacramento 14, California
 Date of Filing _____ Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

- (3) Total of all expenditures during the preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the Fire Service.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF

I, Chester W. Moller, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Chester W. Moller
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of May, A.D. 1957

Robert C. Hays
 (Official authorized to administer oath)
City of Berkeley

939

Form 1

FILED WITH
LEGISLATIVE AUDITOR

ORIGINAL REPORT OF PERSONS REGISTERED UNDER STATUTE 9500-9511
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 TO DO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9500-9511)

APR 3 1957

Name C. B. MOORE
 Business Address 606 So Hill St Los Angeles 24 CAL
 Sacramento Address NONE
 Employed by WESTERN GROWERS ASSOCIATION
 Address of Employer 606 So Hill St Los Angeles 24 CAL
 Date of Filing APR 1 1957 Month Ending MARCH 31 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

USUAL SALARY AS AN EMPLOYER OF WESTERN GROWERS ASSN

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|--|--------|
| <u>NONE</u> | <u>EXCEPT TRAVEL & HOTEL SO PAID IN SACRAMENTO</u> | |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WESTERN GROWER, SHIPPER, HOUSE ORGAN OF WESTERN GROWERS ASSOCIATION

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION PERTAINING TO THE VEGETABLE & MELON INDUSTRY

STATE OF CALIFORNIA
 COUNTY OF SC

C. B. MOORE being duly sworn deposes (affirms) and says that the foregoing has been read by him and to the best of his knowledge and belief is a true and correct declaration

C. B. Moore
 Signature of the Registrant

Subscribed and sworn to (affirmed) before me this 1 day of April 1957

NOTARY PUBLIC
 IN AND FOR THE COUNTY OF
 LOS ANGELES, STATE OF CALIFORNIA

Chase Kelly
 Official Notary Public

My Commission Expires June 5, 1959

940

Form 1

FILED WITH
LEGISLATIVE AUDITOR

ORIGINAL REPORT OF PERSONS REGISTERED UNDER STATUTE 9500-9511
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 TO DO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9500-9511)

MAY 15 1957

Name C. B. MOORE
 Business Address 606 So Hill St Los Angeles 24 CAL
 Sacramento Address NONE
 Employed by WESTERN GROWERS ASSOCIATION
 Address of Employer 606 So Hill St Los Angeles 24 CAL
 Date of Filing MAY 13 1957 Month Ending APRIL 30 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

REGULAR SALARY AS EMPLOYEE OF ABOVE ASSOCIATION

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---|--------|
| <u>NONE</u> | <u>EXCEPT TRAVEL & HOTEL BILLS TO AND FROM SACRAMENTO</u> | |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WESTERN GROWER, SHIPPER (HOUSE PUBLICATION OF ABOVE ASSOCIATION)

(5) The proposed legislation he is employed to support or oppose

ANY & ALL BILLS DIRECTLY AFFECTING THE VEGETABLE AND MELON INDUSTRY OF CALIFORNIA

STATE OF CALIFORNIA
 COUNTY OF SC

C. B. MOORE being duly sworn deposes (affirms) and says that the foregoing has been read by him and to the best of his knowledge and belief is a true and correct declaration

C. B. Moore
 Signature of the Registrant

Subscribed and sworn to (affirmed) before me this 13 day of May 1957

NOTARY PUBLIC
 IN AND FOR THE COUNTY OF
 LOS ANGELES, STATE OF CALIFORNIA

My Commission Expires June 5, 1959

FILED WITH
LEGISLATIVE AUDITOR

FEB - 5 1957

941

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name George C. Moore
Business Address 257 So. Spring St. Room 514 Los Angeles 12, Calif
Sacramento Address Senator Hotel Date of Filing January 7, 1957

(1) The name and address of the person by whom employed
Los Angeles Fire & Police Protective League

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment
Legislative Sessions

(4) How much you are paid and are to receive
Nil

(5) By whom you are paid or are to be paid
Los Angeles Fire & Police Protective League

(6) What expenses are to be included
Room, Board and Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, George C. Moore, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

George C. Moore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of January
A.D. 1957

Lawrence L. Hallock
(Official authorized to administer oath)

My Commission Expires Oct. 3, 1958

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
EDWARD M. DAVIS
President
ROBERT M. CHASE
VICE PRESIDENT
H. S. KALVET
TREASURER

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MARQUET 6-5344

942

FILED WITH
LEGISLATIVE AUDITOR

BOARD OF DIRECTORS
BERNARD CARPENTER
WILLIAM A. TOE
EDWARD M. DAVIS
ROBERT M. CHASE
JACK L. HALSTEAD
OWEN M. FIELD
GEORGE C. MOORE
JOHN R. THOMPSON
JOSEPH H. TURNER
JOHN S. WILLIAMS

FEB - 5 1957

January 17, 1957

Mr. Charles W. Meyers
Special Assembly Committee on
Legislative Representation
State Capitol
Sacramento, California

Dear Sir

In accordance with our letter dated
January 8, we hereby enclose an additional ap-
plication for George C. Moore to act as a Leg-
islative Advocate for the coming two years for the
Los Angeles Fire and Police Protective League.

Very truly yours,

Edward M. Davis
EDWARD M. DAVIS
President

EMD:bd
Enc

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
EDWARD M. DAVIS
PRESIDENT
ROBERT H. GARRIN
VICE PRESIDENT
R. E. BRAYTON
TREASURER

943

257 South Spring Street
LOS ANGELES 12 CALIFORNIA
Telephone MADISON 6-3544

FILED WITH
LEGISLATIVE AUDITOR
JAN 21 1957
BOARD OF DIRECTORS
EDWARD M. DAVIS
WILEY S. COX
EDWARD M. DAVIS
ROBERT H. GARRIN
JACK L. HALLFRED
OWEN M. HEND
GEORGE C. MOORE
JOSE A. THOMPSON
GUTHRIE R. TURNER
JOHN B. WILLIAMS

January 18, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol - Room 306
Sacramento, California

Dear Mr. Post:

We desire at this time to make application for an
Official Legislation Advocate Card for one of our Board
members, authorizing him to lobby in the City of Sacramento
His name is

GEORGE C. MOORE

We are interested in legislation in Sacramento during
the present legislative session and would greatly appreciate
your early consideration of this matter in order that our
Legislative Advocates may meet the requirements of the exist-
ing laws

Very truly yours,

EDWARD M. DAVIS
President

EMD:bd

FILED WITH
LEGISLATIVE AUDITOR

944

Form 3

APR 18 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name George C. Moore
Business Address 257 So. Spring St. Room 514 Los Angeles 12, California
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif.
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

| To whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials.

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, George C. Moore, being duly sworn depose (affirm) and say: that the
(Name of Registrant)
information has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

George C. Moore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of April, A.D. 1957

Frank J. Smith
(Official authorized to administer oath)

My Comm. No. 1 C.D. 1958

FILED WITH
LEGISLATIVE AUDITOR

945

Form 3

MAY 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name George C. Moore
Business Address 257 So. Spring St. Los Angeles 12, California
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So. Spring St. Los Angeles 12, California
Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(c) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I George C. Moore, being duly sworn depose (affirm) and say, that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George C. Moore
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May, A.D. 1957

Wesley H. Haddad
(Official authorized to administer oath)
My Commission Expires Oct. 9, 1958

FILED WITH
LEGISLATIVE AUDITOR

MAR 20 1957

FORM 2 FOR REGISTRATION

946

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name R. J. Moran
Business Address 715 So Park View
Sacramento Address _____ Date of Filing 3/20/57

(1) The name and address of the person by whom employed

American League of Consulting & Applied Psychologists
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same As Above

(3) The duration of such employment.

September 1950 to 1958

(4) How much you are paid and are to receive

\$100.00 Per Week

(5) By whom you are paid or are to be paid

Same As Line 1

(6) What expenses are to be included

Transportation & Living Exp

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, R. J. Moran, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. J. Moran
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of March, A.D. 1957.

Wesley H. Haddad
(Official authorized to administer oath)

Wesley H. Haddad
My Commission Expires Oct. 9, 1958

949

Citizens Committee for Home Rule

317 SO. NEW AVE. MONTEREY PARK, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

March 27, 1957

APR 2 1957

Legislative Auditor
State of California
Sacramento, California

Dear Sir:

This is to notify you that Leroy Morgan, as chairman of the Citizens Committee for Home Rule, is the authorized representative of this group to all matters of legislation, and is specifically authorized to represent the Citizens Committee for Home Rule before legislative groups in Sacramento.

Yours truly,

El Isenberg

F. L. Isenberg, Secretary

FILED WITH
LEGISLATIVE AUDITOR

MAR 18 1957

950

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name FREW MORTON
 Business Address 1945 BROADWAY San Francisco
 Sacramento Address Sutter Court Date of Filing March 18 - 57
 (1) The name and address of the person by whom employed
S. F. Morton Car Dealers
No Calif. Motor Dealers
 (If additional space is required, the information can be attached)
 (2) In whose interest you appear or work
Morton Car Dealers
 (3) The duration of such employment
yearly
 (4) How much you are paid and are to receive
Actual expenses
 (5) By whom you are paid or are to be paid
Morton Car Dealers
 (6) What expenses are to be included
Hotel - Board - Meals etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____)

I, Frew Morton, being duly sworn, depose (affirm) that the
 (name of registrant)
 foregoing has been examined by me and to the best of my knowledge and belief
 is a true, correct, and complete declaration.

Frew Morton
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of March
 A.D. 19 57.

Chas. H. Magerty
 (Official authorized to administer oath)
 CHAS. H. MAGERTY
 LEGISLATIVE AUDITOR

NORTHERN CALIFORNIA MOTOR CAR DEALERS ASSOCIATION, Inc.

1409 BUSH STREET • SAN FRANCISCO 9 CALIFORNIA • TELEPHONE Ordway 3-5346

951

March 21, 1957 **FILED WITH
LEGISLATIVE AUDITOR**

MAR 22 1957

Mrs. Margaret Smith
Legislative Budget Committee
State Capitol
Sacramento, California

Dear Mrs. Smith

This is to advise that Mr. Frew Morton is,
has been and will continue until further notice to be the legis-
lative representative in Sacramento, for the Northern Calif-
ornia Motor Car Dealers Association, Inc.

Very truly yours,

Amos T. Crowl
Amos T. Crowl
Manager

ATC b

ARTHUR H. KENNY
President
PERRIS WILES
Vice-President
J. W. BUCHANAN
Secretary
A. J. SCHILDER
Treasurer
AMOS T. CROWL
Manager

**FILED WITH
LEGISLATIVE AUDITOR
FEB - 5 1957**

952

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Archibald M. Mull, Jr.

Business Address 515 Crocker-Anglo Bank Bldg., Sacramento 14, California

Sacramento Address (as above) Date of Filing February 4, 1957

(1) The name and address of the person by whom employed

The State Bar of California

2100 Central Tower, San Francisco 3, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The State Bar of California

(3) The duration of such employment Until replaced by The State Bar of California Board of Governors

(4) How much you are paid and are to receive

Actual expenses

(5) By whom you are paid or are to be paid

The State Board of California

(6) What expenses are to be included

Telephone, meals, hotel and travel

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento

I, Archibald M. Mull, Jr., being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Archibald M. Mull, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of February
A.D. 1957

Wm. H. Lee
(Official authorized to administer oath)
Notary Public in and for the County
of Sacramento, State of California

"Support Your Association"

MAR 6 1957

954

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Jack W. Mullin

Business Address 223 North Vermont Avenue, Los Angeles 4, California

Sacramento Address c/o Park Mansions Hotel Apts Date of Filing 3/4/57

(1) The name and address of the person by whom employed

Kaiser Foundation Health Plan, Inc.

223 North Vermont Avenue, Los Angeles 4, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Kaiser Foundation Health Plan, Inc.

(3) The duration of such employment

Indefinite—Legislative representation incidental to other duties as Health Plan Representative

(4) How much you are paid and are to receive

I receive regular monthly salary and no additional compensation or pay for time spent in Sacramento, except for reimbursement of expenses. A portion of my salary will be allocated to time spent on legislative matters

(5) By whom you are paid or are to be paid

Kaiser Foundation Health Plan, Inc.

(6) What expenses are to be included

Necessary living, traveling and other expenses while away from regular business office

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Jack W. Mullin, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack W. Mullin
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March A.D. 19 57

James H. Kelly
(Official authorized to administer oath)

My Commission Expires 1-14-1958

953

THE STATE BAR OF CALIFORNIA

JOHN A. BALL, President
HARRY M. DONNERHUT, Vice-President
WAYNE E. HILLINGTON, Secretary
HERMAN F. SIVON, Vice-President
JOHN J. COLLEONE, Treasurer
JACK A. HAYES, Secretary
RUF PLUMMER
JOHN S. MILLER, Dist. Secretary
LON ANGELES
JACK B. PHILLIPS, Asst. Secretary
RUF PLUMMER

FILED WITH
LEGISLATIVE AUDITOR

FEB - 5 1957



1100 CENTRAL TOWER
SAN FRANCISCO 3
DANFORD 1 3955

January 21, 1957

FILED WITH
LEGISLATIVE AUDITOR

FEB - 5 1957

BOARD OF GOVERNORS
JOHN A. BALL
CLARENCE BORDEN
ROBERT COLLINS
FRANK J. CUMMIS
HARRY M. DONNERHUT
JAMES L. FOWDY, JR.
CLARENCE Y. GIBBS
JOHN J. COLLEONE
RUFUS L. HADLEY
JAMES E. LEWIS
WAYNE E. HILLINGTON
JAMES PETERSON
EDWARD F. SELBY
CLARENCE L. STELLING, JR.
EDWIN W. TAYLOR

Mr J A Beek
Secretary of the Senate

Mr Arthur A Ohnmus, Chairman,
Clerk of the Assembly

Gentlemen

This is to certify that

Archibald M. Mull, Jr.

is the Chairman of the Committee on Legislation
of the State Bar of California and as such
authorized to represent the State Bar at the
Legislature during the 1957 General Session

Very truly yours,

Jack A. Hayes
Secretary

JAH-ob

956

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED WITH THE LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 9 1957

Name Jack W. Mullin
 Business Address 223 No. Vermont Ave. Los Angeles, California
 Sacramento Address Park Mansions Hotel Apt.
 Employed by Kaiser Foundation Health Plan
 (if additional space is required, the information may be attached)
 Address of Employer 223 No. Vermont Ave. Los Angeles, California
 Date of Filing April 9, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Monthly salary as Dir. of Public Relations. (Legislative Representative is incidental to other duties and not specifically compensated for.) Estimated monthly compensation attributable to Leg. Rep. \$220

(2) Detailed report of each expenditure of \$25 or more. Reimbursement of exp. \$37.40

| To Whom Paid | Purpose | Amount |
|--------------------------|-------------------------|---------|
| Misc. items (under \$25) | Meals and entertainment | \$37.40 |

(3) Total of all expenditures during the preceding calendar month \$37.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

To observe, analyze, and report upon Legislation affecting the interests of the Kaiser Foundation Health Plan

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA } SS.
 COUNTY OF }

I, Jack W. Mullin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack W. Mullin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

Chas. J. Hagerty
 (Official authorized to administer oath)
 CHAS. J. HAGERTY
 SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

MAR 6 1957

KAISER FOUNDATION HEALTH PLAN INC
 1401 19th STREET
 OAKLAND 12, CALIFORNIA
 OLYMPIA 4/2/57

1924 Broadway
 Oakland 12, California
 February 27, 1957

955

Mr. A. Alan Post
 Legislative Auditor
 State of California
 Capitol Building
 Sacramento 14, California

Dear Mr. Post:

Mr. Jack Mullen is authorized to represent Kaiser Foundation Health Plan, Inc. in connection with any matters coming before the California Legislature affecting the interests of this corporation

Very truly yours,

KAISER FOUNDATION HEALTH
 PLAN, INC.

By A B Ordway
 Vice President

ABO SF k

cc Messrs. Nils Eklund
 Jack Mullen

957

Page 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED WITH THE LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 8 1957

Name Jack W. Mullin
 Business Address 223 N. Vermont Avenue, L.A. 4, Calif.
 Sacramento Address Park Mansions Hotel Apt.
 Employed by Kaiser Foundation Health Plan, Inc.
 (if additional space is required, the information may be attached)
 Address of Employer 223 N. Vermont Ave., L.A. 4, Calif.
 Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.
 Monthly salary as Director of Public Relations. (Legislative Representation is incidental to other duties and not specifically compensated for.) Estimate of monthly compensation attributable to legislative representation \$90.00 Reimbursement of expenses .. \$21.50

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|-----------------------------|---------|---------|
| Misc. items (under \$25.00) | | \$21.50 |

(3) Total of all expenditures during the preceding calendar month \$21.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
 None

(5) The proposed legislation he is employed to support or oppose

To observe, analyze, and report upon legislation affecting the interests of the corporation in whose interests I appear.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF Los Angeles

I, Jack W. Mullin, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack W. Mullin
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May, A.D. 1957

Official authorized to administer oath

My Commission Expires July 10 1959

958

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS EMPLOYED WITH THE LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 17 1957

Name Clarence Murphy
 Business Address 5464 Foothill Blvd., Oakland, California
 Sacramento Address _____
 Employed by California Credit Union League
 (if additional space is required, the information may be attached)
 Address of Employer 5464 Foothill Blvd., Oakland, California
 Date of Filing May 16, 1957 Month Ending January, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$145.76 expenses in addition salaries

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|----------|----------|
| Undersigned | Expenses | \$145.76 |

(3) Total of all expenditures during preceding calendar month \$145.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
"Credit Union Digest"

(5) The proposed legislation he is employed to support or oppose:
Credit Union

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of _____

I, Clarence Murphy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clarence Murphy
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of May, A.D. 1957

Official authorized to administer oath
 CHAS. J. HAGERBY
 JUDICIAL CLERK OF SUPERIOR COURT

959

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEEMED WITH
NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.2 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name Clarence Murphy MAY 17 1957
Business Address 5464 Foothill Blvd., Oakland, California
Sacramento Address _____
Employed By California Credit Union League
(If additional space is required, the information may be attached)
Address of Employer 5464 Foothill Blvd., Oakland, California
Date of Filing May 16, 1957 Month Ending February, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

"Credit Union Digest"

- (5) The proposed legislation he is employed to support or oppose:

Credit Union

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clarence Murphy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of MAY, AD, 1957

CHAS J. HAGERTY
Official authorized to administer Oath
CHAS J. HAGERTY
Notary Public, Secretary of State

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Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEEMED WITH
NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.2 LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

Name Clarence Murphy MAY 17 1957
Business Address 5464 Foothill Blvd., Oakland, California
Sacramento Address _____
Employed By California Credit Union League
(If additional space is required, the information may be attached)
Address of Employer 5464 Foothill Blvd., Oakland, California
Date of Filing May 16, 1957 Month Ending March, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$238.69 Expenses in addition to Salary

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|----------|----------|
| Undersigned | Expenses | \$238.69 |

- (3) Total of all expenditures during preceding calendar month \$238.69

- (4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

"Credit Union Digest"

- (5) The proposed legislation he is employed to support or oppose:

Credit Union

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of _____)

I, _____, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Clarence Murphy
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 16 day of MAY, AD, 1957

CHAS J. HAGERTY
Official authorized to administer Oath
CHAS J. HAGERTY
Notary Public, Secretary of State

961

FILED WITH
LEGISLATIVE AUDITOR

Thomas M. Murphy

MAY 17 1957

5464 Tenthred Road, Oakland 4, Calif.

Address of Registrant

California Credit Union Register

(If different from that required, the information may be attached)

Address of Employer 5464 Tenthred Road, Oakland 4, Calif.

Date of Filing May 16 1957 Month Ending April 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$174.74 in addition to salary

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------------|----------------|-----------------|
| <u>Underground</u> | <u>Expense</u> | <u>\$174.74</u> |

(3) Total of all expenditures during the preceding calendar month \$174.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Credit Union Digest

(5) The proposed legislation he is employed to support or oppose

Credit Union

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS

I, Thomas M. Murphy, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Thomas M. Murphy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of MAY, A D 1957

Charles J. Hagerty
(Official authorized to administer oath)

CHARLES J. HAGERTY
LEGISLATIVE AUDITOR

962

WESTERN AIR LINES INC FILED WITH
LEGISLATIVE AUDITOR
105 ANGELES INTERNATIONAL AIRPORT
6060 AVION DRIVE
LOS ANGELES 45 CALIFORNIA
MAY 22 1957

OFFICE OF THE
VICE PRESIDENT AND SECRETARY

May 20, 1957

State of California
Sacramento
California

To Whom it May Concern

This letter will advise that Thomas M. Murphy, Assistant to the President, Western Air Lines, Inc., 6060 Avion Drive, Los Angeles 45, California, will be the official representative of Western Air Lines, Inc. before the California Legislature on all subjects pertaining to the Airline Industry

Very truly yours,

Paul E. Sullivan
PAUL E. SULLIVAN
Vice President and Secretary

PES:md

FILED WITH
LEGISLATIVE AUDITOR

MAY 22 1957

963

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Thomas W. MacDougall
Business Address 6060 Elbe Ave
Sacramento Address Under Hotel Date of Filing May 21 1957

(1) The name and address of the person by whom employed

Marion Ann Lewis Lee

6060 Elbe Ave, Elbe, Calif 95616
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Marion Ann Lewis

(3) The duration of such employment.

Did not start on Jan and July 24 1940

(4) How much you are paid and are to receive

Appearance in Sacramento on monthly to pay
regular duties

(5) By whom you are paid or are to be paid

Marion Ann Lewis

(6) What expenses are to be included

Hotel, meals and regular monthly expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas W. MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of May

A.D. 19 57.

Official authorized to administer oath
CHAS. J. HAGERTY
SHERIFF, COUNTY OF SACRAMENTO

FILED WITH
LEGISLATIVE AUDITOR

964

Form 3

FEB 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

CR 101 WITH

Name Wm. R. MacDougall
Business Address 500 Elbe Building, Sacramento, California
Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elbe Building, Sacramento 14, California

Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(a) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation

during January, 1956 \$750.00 Reimbursement for expenses totalled \$20.00

(c) Detailed report of each expenditure of \$25 or more

| To whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

(j) Total of all expenditures during the preceding calendar month \$20.00

(k) The name of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(h) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Wm. R. MacDougall, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm. R. MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February, A.D. 1957

Official authorized to administer oath

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 9 1957

Name Wm. R. MacDougall
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing May 3, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation
during April, 1957 \$900.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

ONTH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

Wm. R. MacDougall, being duly sworn, depose (affirm) and say, that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Wm. R. MacDougall
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D. 1957

(Official authorized to administer oath)

MAY 15 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John F. McAdams
Business Address 724 - H Street, Sacramento, California

Sacramento Address 724 - H Street Sacramento Date of Filing May 12th, 1957

(1) The name and address of the person by whom employed

Southern Pacific Railroad Co.
3rd Eye Street
Sacramento, California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

IAM-SUTTE LOD E NO. 576, Machinists Non-Partisan Political League

(3) The duration of such employment.

1957 Legislature, State of California

(4) How much you are paid and are to receive

None

(5) By whom you are paid or are to be paid

none

(6) What expenses are to be included:

None

DATE OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, John F. McAdams, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

John F. McAdams
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of May

A.D. 1957

Edward L. Her
(Official authorized to administer oath)

Notary Public in and for the County of
Sacramento, State of California.
My office is in the County of _____, State of California.



MACHINISTS

NON-PARTISAN POLITICAL LEAGUE

MACHINISTS BUILDING • 9TH & M7 VERNON PL • WASHINGTON D C

ERIC PETERSON Chairman
CARL SCHWENBERG Vice Chairman
W. E. FLINN Secretary Treasurer

969

IAM-SUTTEH LODGE NO. 530-MNPL
Sacramento, California
May 12th, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAY 15 1957

Mr. Allan Post, Legislative Auditor
State of California
State Capitol
Sacramento, California

Dear Sir

This is to certify that Mr. John F. McAdams has been authorized to represent this local league, and to act in its behalf on all labor and other interested bills before the State Legislature and their several Committees.

Very truly yours,

George Prinsch
George Prinsch
SECRETARY-TREASURER
1012 Maryland Avenue
West Sacramento, California

cc- Mr. John F. McAdams

FILED WITH
LEGISLATIVE AUDITOR

FORM 2 FOR REGISTRATION

MAY 6 1957

970

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name NEIL R. McALLISTER, JR.

Business Address 409-415 Forum Building, Sacramento, California

Sacramento Address 409-415 Forum Building Date of Filing May 1, 1957

(1) The name and address of the person by whom employed

SACRAMENTO COUNTY AUTOMOBILE DEALERS ASSOCIATION

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SACRAMENTO COUNTY AUTOMOBILE DEALERS ASSOCIATION

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive

THREE HUNDRED DOLLARS (\$300.00)

(5) By whom you are paid or are to be paid

SACRAMENTO COUNTY AUTOMOBILE DEALERS ASSOCIATION

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, NEIL R. McALLISTER, JR., being duly sworn, depose (affirm) that he (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Neil R. McAllister, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of May

A.D. 19 57.

Charles Johnson
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

MAY 13 1957

May 13, 1957

971

Mr. A. Allan Post
Legislative Auditor
306 State Capitol
Sacramento, California

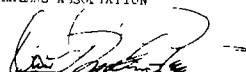
Dear Mr. Allen:

This will authorize Mr. Noll R. McAllister, Jr., attorney at law, Sacramento, California, to act as our legislative representative for the legislative session of 1957.

Very truly yours,

SACRAMENTO COUNTY ANTI-MONOPOLY
DEALERS ASSOCIATION

BY


President

972

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS AUTHORIZED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 17 1957

Name Emmons McClung
Business Address 11th and L Building, Sacramento, California
Sacramento Address 11th and L Building, Sacramento, California
Employed By California Retailers Association
(if additional space is required, the information may be attached)
Address of Employer 703 Market Street, San Francisco, California
Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$500.00

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|---------------|----------|--------|
| Senator Hotel | \$662.05 | |
| Bedell's | 118.52 | |
| Other Living | 197.25 | |

(3) Total of all expenditures during preceding calendar month 978.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail industry


OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento

I, Emmons McClung, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Emmons M. McClung
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of MAY, A.D. 1957


OFFICIAL SUBSCRIBED TO Administer Oath
J. J. J. J. J.
ADMINISTRATIVE SECRETARY OF STATE

973

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FEB 19 1957

Name Emmons McClung
 Business Address 11th and L Building, Sacramento, California
 Sacramento Address 11th and L Building, Sacramento, California
 Employed by California Retailers Association
 (If additional space is required, the information may be attached)
 Address of Employer 703 Market Street, San Francisco, California
 Date of Filing February 10, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

\$500 00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------------|---------|----------|
| Hotel | | \$158/41 |
| Other Living Expenses | | 139 74 |

- (3) Total of all expenditures during preceding calendar month \$298 15

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose.

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 County of Sacramento

I, Emmons McClung, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Emmons McClung
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of FEB, A D 19 57

Chas J. Hagerty
 Official authorized to administer Oath
 CHAS J. HAGERTY
 ASSISTANT SECRETARY OF STATE

974

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 16 1957

Name Emmons McClung
 Business Address 11th and L Building, Sacramento, California
 Sacramento Address 11th and L Building, Sacramento, California
 Employed By California Retailers Association
 (If additional space is required, the information may be attached)
 Address of Employer 703 Market Street, San Francisco
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$500 00

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|-----------------------|---------|----------|
| Senator Hotel | | \$600 15 |
| Other Living Expenses | | 237 55 |

- (3) Total of all expenditures during preceding calendar month \$845 70

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

A None

- (5) The proposed legislation he is employed to support or oppose:

Any legislation affecting the retail industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Sacramento

I, Emmons McClung, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Emmons McClung
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of APRIL, A D, 1957

Chas J. Hagerty
 Official authorized to administer Oath
 CHAS J. HAGERTY
 ASSISTANT SECRETARY OF STATE

975

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Martin McDonough
Business Address 926 J Street Building, Sacramento 14, California
Sacramento Address same
Employed by Redevelopment Agency of the City of Sacramento
(If additional space is required, the information may be attached)
Address of Employer 600 California Fruit Building, Sacramento, California
Date of Filing February 10, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$75 - portion of total fees applicable to legislative activities.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| none | | |

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Legislation affecting redevelopment agencies

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF SACTO.)

I Martin McDonough being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Martin McDonough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of Feb., A.D. 1957

Dolly Robinson
(Official authorized to administer oaths)

Notary Public In and for the County of Sacramento, State of California.

My commission expires Aug 16, 1960

976

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Martin McDonough
Business Address 926 J Street Building, Sacramento 14, California
Sacramento Address same
Employed by Redevelopment Agency of the City of Sacramento
(If additional space is required, the information may be attached)
Address of Employer 600 California Fruit Building, Sacramento, California
Date of Filing March 4, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| none | | |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting redevelopment agencies

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF SACTO.)

I Martin McDonough, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Martin McDonough
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of March, A.D. 1957

Dolly Robinson
(Official authorized to administer oaths)

Notary Public In and for the County of Sacramento, State of California

977

THE SPERRY AND HUTCHINSON COMPANY

114 FIFTH AVENUE
NEW YORK 11 N YFILED WITH
LEGISLATIVE AUDITOR

MAY 22 1957

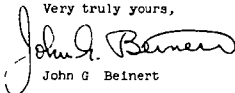
JOHN G. BEINERT
ASSISTANT VICE PRESIDENT

May 15, 1957

TO WHOM IT MAY CONCERN

This is to notify you that Mr. John P. McFarland of 155 Montgomery Street, San Francisco 4, California, was authorized to represent us before the California legislature at its 1957 regular session.

Very truly yours,



John G. Beinert

JGB ml

FILED WITH
LEGISLATIVE AUDITOR

MAY 22 1957

978

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name John P. McFarlandBusiness Address 155 Montgomery Street, San Francisco 4, Calif.Sacramento Address Senator Hotel Date of Filing May 21, 1957

(1) The name and address of the person by whom employed

The Sperry and Hutchinson Company114 Fifth Avenue, New York, N. Y.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Sperry and Hutchinson Company

(3) The duration of such employment:

Indefinite

(4) How much you are paid and are to receive:

No fixed amount

(5) By whom you are paid or are to be paid

The Sperry and Hutchinson Company

(6) What expenses are to be included

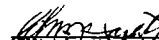
No amounts agreed upon.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF SACRAMENTO

I, John P. McFarland, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21st day of MayA.D. 1957.


Official Authorized to administer oath)
CLAS - HAGGERTY
ASSISTANT SECRETARY OF STATE

979

10131

FILED WITH
LEGISLATIVE AUDITOR

OF THIS CLASS OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
FURNISHMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY THE GOVERNMENT BY SENATE RULE 9 (AND ASSEMBLY RULE 12 FEB 11 1957
(Government Code Sections 9900-9911)

Name JOHN P. McFARLAND
Business Address 155 Montgomery Street, San Francisco, California
Sacramento Address Senator Hotel, Sacramento, California
Employed by Fireman's Fund Insurance Company, San Francisco, Calif.,
Industrial Indemnity Company, San Francisco, Calif.,
(If additional space is required, the information may be attached)
Address of Employer Same as above
Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

See schedule attached

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------|--|---------|
| John P. McFarland | Reimbursement for miscellaneous expenses
(including automobile and travel expenses, entertain-
ment, etc.) | \$84.73 |

(3) Total of all expenditures during the preceding calendar month \$123.98

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

Insurance and/or General laws affecting insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY
and
COUNTY OF San Francisco

I John P. McFarland being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Feb., A.D. 1957

Jane L. Leland
(Official authorized to administer oath)
Notary Public in and for the City and
County of San Francisco, State of
California

Notary Public
San Francisco

FILED WITH
LEGISLATIVE AUDITOR

980

SCHEDULE

FEB 11 1957

Fireman's Fund Insurance Company (monthly retainer) . . . \$625.00

Industrial Indemnity Company (monthly retainer, but not
exclusively for legislation) . . . \$500.00

State Farm Insurance Companies (monthly retainer but not
exclusively for legislation) . . . \$833.33

Reimbursement for pro-rata expenses (for prior year):

Fireman's Fund Insurance Company. . . \$112.48

Industrial Indemnity Company. . . \$112.48

981

Form 3

OF THE REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DIS-
 CIPED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12-5
 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAR 11 1957

Name JOHN P. McFARLAND
 Business Address 155 Montgomery Street, San Francisco 4, California
 Sacramento Address Senator Hotel, Sacramento, California
 Employed by Fireman's Fund Insurance Company, San Francisco, Calif.; Industrial Indemnity Company, San Francisco, Calif.; State Farm Insurance Companies, Bloomington, Illinois
 (If additional space is required, the information may be attached)
 Address of Employer Same as above

Date of Filing March 8, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.
 Fireman's Fund Insurance Company (monthly retainer), \$625.00
 Industrial Indemnity Company (monthly retainer, but not
 exclusively for legislation), 300.00
 State Farm Insurance Companies (monthly retainer, but not
 exclusively for legislation), 833.33
 (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------------------|--|---------|
| Duplicating Associates - | Stencils for preparation of mimeographed legislative summary | \$27.71 |
| Allied Paper Co. | - Paper for preparation of mimeographed legislative summary | 30.95 |
| Hotel Senator | - Living accommodations | 45.28 |

(3) Total of all expenditures during the preceding calendar month \$117.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(4) The proposed legislation he is employed to support or oppose

Insurance and/or general laws affecting insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA
 COUNTY OF San Francisco

I John P. McFarland, being duly sworn depose (affirm) and say that the (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of March, A.D. 19 57

(Official authorized to administer oath)
 Notary Public in and for the City and County of San Francisco, State of California

982

Form 3

OF THE REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DIS-
 CIPED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12-5
 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

APR 5 1957

Name JOHN P. McFARLAND
 Business Address 155 Montgomery Street, San Francisco 4, California
 Sacramento Address Senator Hotel, Sacramento, California
 Employed by Fireman's Fund Insurance Company, San Francisco, California; Industrial Indemnity Company, San Francisco, California; State Farm Insurance Companies, Bloomington, Illinois
 (If additional space is required, the information may be attached)
 Address of Employer Same as above

Date of Filing April 4, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.
 Fireman's Fund Insurance Company (monthly retainer), \$625.00
 Industrial Indemnity Company (monthly retainer, but not
 exclusively for legislation), 500.00
 State Farm Insurance Companies (monthly retainer, but not
 exclusively for legislation), 833.33
 (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|--|-----------|
| Preparation of legislative summary | | \$169.52 |
| Subscription to Legislative Bill Room | | 171.60 |
| John P. McFarland - Reimbursement for miscellaneous expenses (food, travel, etc.) | | 170.89 |
| Hotel Senator | - Living accommodations, telephone, food | 402.68 |
| Sutter Club | - Dinner and entertainment | 59.46 |
| Airlines ticket - Santa Barbara and return | | 36.32 |
| (3) Total of all expenditures during the preceding calendar month | | \$1021.86 |

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(4) The proposed legislation he is employed to support or oppose

Insurance and/or general laws affecting insurance

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA
 COUNTY OF San Francisco

I John P. McFarland, being duly sworn depose (affirm) and say that the (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 19 57

(Official authorized to administer oath)
 NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

THE STATE OF CALIFORNIA REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDIT
 LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 FILED SO AS TO BE BY RULE 9 (AND ASSEMBLY RULE 12 5
 (a) Verment Code Sections 9930-9911)

MAY 7 1957

Name JOHN P. McFARLAND
 Business Address 155 Montgomery Street, San Francisco 4, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed by Fireman's Fund Insurance Company, San Francisco, California,
Industrial Indemnity Company, San Francisco, California,
(If additional space is required, the information may be attached)
 Address of Employer Same as above
 Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

See schedule attached

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------------------------|---|----------|
| Smart's Insurance News Service | | \$ 25.00 |
| John P. McFarland | Reimbursement for miscellaneous expenses (food, travel, etc.) | 109.65 |
| Sutter Club | Dues and entertainment | 127.74 |
| Hotel Senator | Living accommodations, telephone, food | 359.14 |

- (3) Total of all expenditures during the preceding calendar month \$667.11

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Insurance and/or general laws affecting insurance

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY & COUNTY OF SAN FRANCISCO

John P. McFarland being duly sworn depose (affirm) and say that the (Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

John P. McFarland
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May, A.D. 1957

James J. [Signature]
 (Official authority to administer oath)
 Notary Public in and for the City and County of San Francisco, State of California

My Comm. No. 1
 EXPIRES 1

FILED WITH
 LEGISLATIVE AUDITOR

MAY 7 1957

SCHEDULE

Fireman's Fund Insurance Company (monthly retainer), . . . \$625.00
 Industrial Indemnity Company (monthly retainer, but not exclusively for legislation), . . . \$500.00
 State Farm Insurance Companies (monthly retainer, but not exclusively for legislation), . . . \$833.33

Reimbursement for pro-rata expenses:

| | | |
|----------------------------------|---------------------|----------|
| Fireman's Fund Insurance Company | March \$ 62.32 | |
| | April <u>255.47</u> | \$317.79 |
| Industrial Indemnity Company | March \$ 62.32 | |
| | April <u>255.47</u> | \$317.79 |
| State Farm Insurance Companies | March \$ 62.32 | |
| | April <u>255.47</u> | \$317.79 |

985

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FEB 13 1957

Name KENNETH G. MCGILVRAY
Business Address 1 Forum Building, Sacramento 14, California
Sacramento Address 11 Forum Building
Employed by CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA
(If additional space is required, the information may be attached)
Address of Employer 611-1/2 West Third Street, Los Angeles 11, California
Date of Filing February 8, 1957 Month Ending January, 1957

Each person registering shall between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------|---------|--------|
| None over \$25.00 | | |

(3) Total of all expenditures during the preceding calendar month \$25.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, Kenneth G. McGilvray being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Feb, A.D. 1957

Myra Smith Gault
Notary Public in and for the County
of Sacramento, State of California

986

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FEB 13 1957

Name KENNETH G. MCGILVRAY
Business Address 11 Forum Building, Sacramento 14, California
Sacramento Address 714 Forum Building, Sacramento 14, California
Employed by BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)
Address of Employer 251 West Third Street, Los Angeles 57, California
Date of Filing February 8, 1957 Month Ending January, 1957

Each person registering shall between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$200.00 retainer fee

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------|---------|--------|
| None over \$25.00 | | |

None over \$25.00

(3) Total of all expenditures during the preceding calendar month \$250.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with the Mechanic's Lien Law and general
credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, Kenneth G. McGilvray being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Feb, A.D. 1957

Paul M. Gerson
Notary Public in and for the County
of Sacramento, State of California

987

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY STATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FEB 13 1957

Name _____
 Business Address _____
 Sacramento Address _____
 Employed by _____
 (If additional space is required the information may be attached)
 Address of Employer _____
 Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
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(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO

I, _____, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Submitted and sworn to (affirmed) before me this _____ day of _____, 1957

Mary Louise Yule
 Official Auditor
 State of California

988

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY STATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

MAR 8 1957

Name _____
 Business Address _____
 Sacramento Address _____
 Employed by _____
 (If additional space is required the information may be attached)
 Address of Employer _____
 Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
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(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

(5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO

I, _____, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Submitted and sworn to (affirmed) before me this _____ day of _____, 1957

Raul M. Canino
 Official Auditor
 State of California

989

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1. TED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name KENNETH G. MCGILVER
Business Address 11 Forum Bu. Bldg., 547 Market St., Cal. Forum
Sacramento Address 11 Forum Bu. Bldg.
Employed by BUILDING & REAL ESTATE ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)
Address of Employer 1111 W. 1st St., Los Angeles, Cal.
Date of Filing March 1, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month \$0.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation on the 11th of March 1957
and on the 12th of March 1957

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, KENNETH G. MCGILVER, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1957

[Signature]
(Official authorized to administer Oath)
Notar. Public in and for the County
of Sacramento, State of California

990

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1. TED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name KENNETH G. MCGILVER
Business Address 11 Forum Bu. Bldg., 547 Market St., Cal. Forum
Sacramento Address 11 Forum Bu. Bldg.
Employed by BUILDING & REAL ESTATE ASSOCIATION OF LOS ANGELES
(If additional space is required, the information may be attached)
Address of Employer 1111 W. 1st St., Los Angeles, Cal.
Date of Filing March 1, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month \$0.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation on the 11th of March 1957
and on the 12th of March 1957

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, KENNETH G. MCGILVER, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March, A.D. 1957

[Signature]
(Official authorized to administer Oath)
Notar. Public in and for the County
of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

APR 5 1957

991

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name KENNETH G. McGILVRAY
Business Address 714 Forum Building, Sacramento 14, California
Sacramento Address 714 Forum Building Date of Filing April 4, 1957

(1) The name and address of the person by whom employed

Petroleum Equipment Suppliers Association, 1536 Esperson Building,
Houston 2, Texas
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION, 1536 Esperson Building,
Houston 2, Texas

(3) The duration of such employment
1957 Legislative Session

(4) How much you are paid and are to receive

Per diem on amount of time spent and incidental expenses

(5) By whom you are paid or are to be paid

Petroleum Equipment Suppliers Association

(6) What expenses are to be included

Incidental

DATE OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF SACRAMENTO

I, KENNETH G. McGILVRAY, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April
A.D. 1957.

Official authorized to administer oath
Notary Public in and for the County
of Sacramento, State of California

992

Petroleum Equipment Suppliers Association

1536 Esperson Building

Houston 2, Texas

FILED WITH
LEGISLATIVE AUDITOR

APR 5 1957

April 4, 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir: Attention: Mr. J. H. Collins

This is to advise that Mr. Kenneth G. McGilvray, Attorney at Law, a member of the firm of McGilvray, McGilvray & Chiers, 714 Forum Building, Sacramento 14, California, is hereby authorized to appear on behalf of the Petroleum Equipment Suppliers Association and its members before any legislative committee or committees at the 1957 session of the California Legislature as a legislative representative of the Assembly or the Senate of said 1957 session of the California Legislature, and he is hereby appointed as the official representative of this organization and to act as a legislative representative.

Very truly, yours,

PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION

By

Ray Jeffers
Asst. Treasurer
1536 Esperson Bldg.
Houston 2, Texas

IJ/alh

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 11 1957

Name KENNETH G. MCGILVRAY
 Business Address 714 Forum Building, Sacramento 14, California
 Sacramento Address 714 Forum Building
 Employed by CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA
 (If additional space is required, the information may be attached)
 Address of Employer 1501-1509 West Eighth Street, Los Angeles 17, California
 Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$200.00 retainer fee

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------|---------|--------|
| None over \$25.00 | | |

- (3) Total of all expenditures during the preceding calendar month \$50.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation dealing with general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento

I KENNETH G. MCGILVRAY being duly sworn depose (affirm) and say that the
 (Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April A.D. 1957

Mary Ann the Guill
 Notary Public in and for the County
 of Sacramento, State of California

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 11 1957

Name KENNETH G. MCGILVRAY
 Business Address 714 Forum Building, Sacramento 14, California
 Sacramento Address 714 Forum Building
 Employed by BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION OF LOS ANGELES
 (If additional space is required, the information may be attached)
 Address of Employer 2351 West Third Street, Los Angeles 57, California
 Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$200.00 retainer fee

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

- (3) Total of all expenditures during the preceding calendar month \$150.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation dealing with the Mechanic's Lien Law and
 general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento

I KENNETH G. MCGILVRAY being duly sworn depose (affirm) and say that the
 (Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April A.D. 1957

Mary Ann the Guill
 (Official Signature) Notary Public

996

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 1. TED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 11 1957

Name KENNETH G. MCGILVRAY
 Business Address 714 Forum Building, Sacramento 14, California
 Sacramento Address 714 Forum Building
 Employed by ASSOCIATED CREDIT BUREAUS OF CALIFORNIA
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 389, Visalia, California
 Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$300.00 retainer fee

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------|---------|--------|
| None over \$25.00 | | |

(3) Total of all expenditures during the preceding calendar month \$150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I KENNETH G. MCGILVRAY being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1957

(Signature of Notary Public)
 (Official Notary Public Seal)

996

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 1. TED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAY 6 1957

Name KENNETH G. MCGILVRAY
 Business Address 714 Forum Building, Sacramento 14, California
 Sacramento Address 714 Forum Building
 Employed by ASSOCIATED CREDIT BUREAUS OF CALIFORNIA, INC.
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 389, Visalia, California
 Date of Filing May 2, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$300.00 retainer fee

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month \$150.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation dealing with general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I KENNETH G. MCGILVRAY being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 1957

(Signature of Notary Public)
 (Official Notary Public Seal)
 Notary Public in and for the County of Sacramento, State of California

997

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12
 (Government Code Sections 9900-9911)

FILED WITH

LEGISLATIVE AUDITOR

MAY 6 1957

Name KENNETH G. McGILVRAY
 Business Address 714 Forum Building, Sacramento 14, California
 Sacramento Address 714 Forum Building
 Employed by CREDIT MANAGERS ASSOCIATION OF SOUTHERN CALIFORNIA
 (If additional space is required the information may be attached)
 Address of Employer 1501-1509 West Eighth Street, Los Angeles 17, California
 Date of Filing May 2, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
\$200.00 retainer fee

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

- (3) Total of all expenditures during the preceding calendar month \$50.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose
Legislation dealing with general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF Sacramento) SS

I KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 1957

Mary Agatha Hull
 (Official authorized to administer oaths)
 Notary Public in and for the County
 of Sacramento, State of California

998

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12
 (Government Code Sections 9900-9911)

Name KENNETH G. McGILVRAY
 Business Address 714 Forum Building, Sacramento 14, California
 Sacramento Address 714 Forum Building
 Employed by BUILDING MATERIAL DEALERS' CREDIT ASSOCIATION OF LOS ANGELES
 (If additional space is required, the information may be attached)
 Address of Employer 2351 West Third Street, Los Angeles 57, California
 Date of Filing May 2, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
\$200.00 retainer fee

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

- (3) Total of all expenditures during the preceding calendar month \$150.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose
Legislation dealing with the Mechanics' Lien Law and
general credit practices

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF Sacramento) SS

I KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 1957

Mary Agatha Hull
 (Official authorized to administer oaths)
 Notary Public in and for the County
 of Sacramento, State of California

999

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1. BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 6 1957

Name KENNETH G. McGILVRAY
Business Address 714 Forum Building, Sacramento 14, California
Sacramento Address 714 Forum Building
Employed by PETROLEUM EQUIPMENT SUPPLIERS ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 1536 Esperson Building, Houston 2, Texas
Date of Filing May 2, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
\$500.00 retainer fee

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

- (3) Total of all expenditures during the preceding calendar month \$109.54

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation as to mechanics' liens applying to petroleum
equipment suppliers

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I KENNETH G. McGILVRAY being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 1957

(Official authority to administer oath)
Notary Public in and for the County
of Sacramento, State of California

1000

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1. BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 26 1957

Name Hulda McGinn
Business Address 988 Market Street, San Francisco, California
Sacramento Address Hotel Senator
Employed by Northern California Theatre Association
(If additional space is required, the information may be attached)
Address of Employer 988 Market Street
Date of Filing _____ Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary: \$5200.00 annually, less deductions

\$800.00 March expenses

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------|--------|
| <u>Hotel, meals, room and travel expenses</u> | | |

- (3) Total of all expenditures during the preceding calendar month \$ 800.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF _____

I Hulda McGinn being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1957

(Official authority to administer oath)
Notary Public in and for the County
of _____, State of California
JAMES HAGERTY
NOTARY PUBLIC

FILED WITH
LEGISLATIVE AUDITOR

1001

Form 3

FEB 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
"REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn
Business Address 649 South Olive Street, Room 1228, Los Angeles 14, Calif.
Sacramento Address _____
Employed by The Pacific Telephone & Telegraph Company, San Francisco, Calif.
(If additional space is required, the information may be attached)
Address of Employer 140 New Montgomery Street, San Francisco 5, California
Date of Filing February 8, 1957 Month Ending January 31, 1957
Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor
(1) Report of all money received during preceding calendar month
Prorate of salary expense covering time spent on work pertaining to
legislation affecting the telephone industry -- \$540

(C) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month \$306.11

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the
public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) S
' CITY OF LOS
ANGELES

I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the
(Name of Registrant)
 foregoing was sworn examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Harold J. McGlynn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Feb, A.D. 1957

Edna B. Scott
(Official authorized to administer oath)
In and for the County of Los Angeles, State of California

My Commission Expires December 30, 1956

FILED WITH
LEGISLATIVE AUDITOR

1002

Form 3

MAR 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
"REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Harold J. McGlynn
Business Address 649 South Olive Street, Room 1228, Los Angeles 14, Calif.
Sacramento Address _____
Employed by The Pacific Telephone & Telegraph Company
(If additional space is required, the information may be attached)
Address of Employer 140 New Montgomery Street, San Francisco 5, California
Date of Filing March 1, 1957 Month Ending February 28, 1957
Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor
(1) Report of all money received during preceding calendar month
Prorate of salary expense covering time spent on work pertaining to
legislation affecting the telephone industry -- \$240

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month \$225.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the
public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) S
' CITY OF LOS
ANGELES

I, HAROLD J. MCGLYNN, being duly sworn depose (affirm) and say that the
(Name of Registrant)
 foregoing was sworn examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Edna B. Scott
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of March, A.D. 1957

Edna B. Scott
(Official authorized to administer oath)

1003

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 16 1957

Name Harold J. McGlynn
 Business Address 1414 K STREET, SACRAMENTO 14, CALIFORNIA
 Sacramento Address 1414 K STREET, SACRAMENTO 14, CALIFORNIA
 Employed by THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 140 NEW MONTGOMERY STREET, SAN FRANCISCO 5, CALIFORNIA
 Date of Filing APRIL 15, 1957 Month Ending MARCH 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pacific Telephone & Telegraph Company and assignable to legislative matters affecting the telephone industry during the month of March was not more than \$800.00.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month \$116.18

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento

I, HAROLD J. MCGLYNN, being duly sworn depose (assert) and say that the foregoing has been read to me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold J. McGlynn
 (Signature of Registrant)

Subscribed and sworn to (asserted) before me this 15 day of April, 1957

Richard M. Smith
 Official authorized to administer oaths

FILED WITH
LEGISLATIVE AUDITOR

1004

Form 3

MAY 15 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name HAROLD J. MCGLYNN
 Business Address 1414 K STREET, SACRAMENTO, CALIFORNIA
 Sacramento Address 1414 K STREET, SACRAMENTO, CALIFORNIA
 Employed by THE PACIFIC TELEPHONE & TELEGRAPH COMPANY
 (If additional space is required, the information may be attached)
 Address of Employer 1414 K STREET, SACRAMENTO, CALIFORNIA
 Date of Filing _____ Month Ending APRIL 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

The proportion of salary paid to me by Pacific Telephone & Telegraph Company and assignable to legislative matters affecting the telephone industry during the month of April was not more than \$850.00.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month \$358.35

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting the rendering of telephone service to the public of California

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO

I, HAROLD J. MCGLYNN, being duly sworn depose (assert) and say that the foregoing has been read to me and to the best of my knowledge and belief is a true, correct and complete declaration

Harold J. McGlynn
 (Signature of Registrant)

Subscribed and sworn to (asserted) before me this 14 day of MAY, 1957

Richard M. Smith
 Official authorized to administer oaths

1005

Form

FILED WITH
LEGISLATIVE AUDITOR

OF THE PUBLIC PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
LEGISLATION OR TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY
1 FEB 27 1957
(Government Code Sections 9900-9911)

Name Robert E. McKay
Business Address 693 Sutter Street, San Francisco 2, California
Sacramento Address Eleventh and L Building - Room 618
Employed by California Teachers Association
(If additional space is required, the information may be attached)
Address of Employer 693 Sutter Street, San Francisco 2, California
Date of Filing February 21, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(Expenses=\$100.25) Of my regular monthly salary as Assistant Executive Secretary of the California Teachers Association, \$596 per month is attributable to legislative activities during sessions of the Legislature.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|-------------|-------------|
| <u>None</u> | <u>None</u> | <u>None</u> |

(3) Total of all expenditures during the preceding calendar month \$100.25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except California Teachers Association Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Robert E. McKay, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Robert E. McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of FEB, A D 1957

Chas. Hagerty
(Official authorized to administer oath)
CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE

1006

Form

FILED WITH
LEGISLATIVE AUDITOR

OF THE PUBLIC PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
LEGISLATION OR TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY
1 APR 11 1957
(Government Code Sections 9900-9911)

Name Robert E. McKay
Business Address 693 Sutter Street, San Francisco 2, California
Sacramento Address Eleventh and L Building (Room 618)
Employed by California Teachers Association
(If additional space is required, the information may be attached)
Address of Employer 693 Sutter Street, San Francisco 2, California
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(Expenses=\$135.05) Of my regular monthly salary as Assistant Executive Secretary of the California Teachers Association, \$596 per month is attributable to legislative activities during sessions of the Legislature.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|-------------|-------------|
| <u>None</u> | <u>None</u> | <u>None</u> |

(3) Total of all expenditures during the preceding calendar month \$135.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except California Teachers Association Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS

I, Robert E. McKay, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Robert E. McKay
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of April, A D 1957

Chas. Hagerty
(Official authorized to administer oath)
CHAS. HAGERTY
ASSISTANT SECRETARY OF STATE

1007

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 17 1957

Name Robert E. McKay
 Business Address 693 Sutter St., San Francisco 2
 Sacramento Address Eleventh & L Building-Room 618
 Employed by California Teachers Association
 (If additional space is required, the information may be attached)
 Address of Employer 693 Sutter Street, San Francisco 2
 Date of Filing May 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(Expenses \$99.32) Of my regular monthly salary as Assistant Executive Secretary of the California Teachers Association, \$596 per month is attributable to legislative activities during sessions of the Legislature.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| No one | none | none |

(3) Total of all expenditures during the preceding calendar month \$99.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None, except California Teachers Association Legislative Letter of which I am editor.

(5) The proposed legislation he is employed to support or oppose

Legislation relating to education under the public school system.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF) SS

I, Robert E. McKay, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Robert E. McKay
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

William H. Magerty
 (Official authorized to administer oath)
 CLERK OF THE SENATE
 AND JUDICIAL SECRETARY OF STATE

1008

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAR 19 1957

Name George McLain
 Business Address 1031 South Grand Ave., Los Angeles 15, Calif.
 Sacramento Address Park Mansions Hotel, 1325 15th St., Sacramento, Calif.
 Employed by Citiz. Comm. for O.A.P. & Calif. Inst. of Soc. Welf.
 (If additional space is required, the information may be attached)
 Address of Employer 1031 South Grand Ave., Los Angeles 15, Calif.
 Date of Filing March 19th, 1957 Month Ending Feb 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No legislative expenses for the month of February

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

National welfare advocate

(5) The proposed legislation he is employed to support or oppose

Social welfare Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF) SS

I, George McLain, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George McLain
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Mar, A.D. 1957

William H. Magerty
 (Official authorized to administer oath)
 CLERK OF THE SENATE
 AND JUDICIAL SECRETARY OF STATE

1009

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 24 1957

Name George M. Cain
 Business Address 1031 So. Grand Ave., Los Angeles 15
 Sacramento Address Park Mansions Hotel, 1325-15th St. Sac.
 Employed by California Institute of Social Welfare, Inc.
 (If additional space is required, the information may be attached) AK
 Address of Employer 1031 So. Grand Ave., L.A. 15
 Date of Filing April 24th Month Ending March 31st

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$4,000. of which \$400. was
salary and \$600. per. dum.

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |

- (3) Total of all expenditures during the preceding calendar month \$600.

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

National Welfare Advocate

- (5) The proposed legislation he is employed to support or oppose

social welfare

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, George M. Cain, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

George M. Cain
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24th day of April, A D 1957

Chas. D. Hagerty
 (Official authorized to administer oath)
 CHAS. D. HAGERTY
 ASSISTANT SECRETARY OF STATE

1010

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAR 19 1957

Name George McLain
 Business Address 1031 South Grand Ave., Los Angeles 15, Calif.
 Sacramento Address Park Mansions Hotel, 1325 15th St., Sacramento, Calif.
 Employed by Citiz. Comm. for U.A.P. & Calif. Inst. of Soc. Sci.
 (If additional space is required, the information may be attached)
 Address of Employer 1031 South Grand Ave., Los Angeles 15, Calif.
 Date of Filing March 17th, 1957 Month Ending Jan 25, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$818.42

- (2) Detailed report of each expenditure of \$25 or more,

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |

- (3) Total of all expenditures during the preceding calendar month 1,66.37

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

National Welfare Advocate

- (5) The proposed legislation he is employed to support or oppose

Social welfare Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, George McLain, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

George M. Cain
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of Mar, A D 1957

Chas. D. Hagerty
 (Official authorized to administer oath)
 CHAS. D. HAGERTY
 ASSISTANT SECRETARY OF STATE

1011

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

JUN 1 1957

Name George M. Fain
Business Address 1131 South Grand Ave., Los Angeles 15
Sacramento Address Back Mendenhall, 1925-15th St., Sac., 14
Employed by Calif. Institute of Welfare and City of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 1131 S. Grand Ave., Los Angeles 15, Calif.
Date of Filing May 31 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$960.00 of which \$400 was salary and \$560 per diem

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month \$560.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

National Welfare Advocate

(5) The proposed legislation he is employed to support or oppose

National Welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF)

I, George M. Fain, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Fain
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of May, A.D. 1957

Charles J. Magerty
(Official authorized to administer oath)
CLERK OF THE LEGISLATURE
SACRAMENTO

FILED WITH
LEGISLATIVE AUDITOR

1012

Form 3

FEB - 5 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name A. U. Clonnan
Business Address 171 West Sixth Street, Los Angeles 14, Calif.
Sacramento Address Hotel Conator
Employed by A. T. C. F. Ry. Co.
(If additional space is required, the information may be attached)
Address of Employer 121 West Sixth Street, Los Angeles 14, Calif.
Date of Filing February 1, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation \$ 787.50

Expenses - Meals, Lodging, Traveling and Incidental 1,057.54

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount | |
|--------------|------------------------|--------|-------|
| 1/12/57 | Coral Reef, Sacramento | Food | 32.00 |
| 1/15/57 | Hotel Conator | Food | 33.30 |
| 1/16/57 | Coral Reef, Sacramento | Food | 38.50 |

(3) Total of all expenditures during the preceding calendar month 1,057.54

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES)

I, A. U. Clonnan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Edward J. G. Dunn
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of Feb, A.D. 1957

Charles J. Magerty
(Official authorized to administer oath)
CLERK OF THE LEGISLATURE
SACRAMENTO

FILED WITH
LEGISLATIVE AUDITOR

1013

Form 3

MAR 4 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9500-9511)

Name A. D. McLennan
Business Address 121 East Sixth Street, Los Angeles 14, Calif.
Sacramento Address Hotel Senator
Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)
Address of Employer 121 East Sixth Street, Los Angeles 14, Calif.
Date of Filing March 8, 1957 Month Ending February 8, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation \$787.50
Expenses - Meals, Lodging, Traveling, and Incidental \$201.40

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

(3) Total of all expenditures during the preceding calendar month \$201.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All affecting railroads

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES)

A. D. McLennan, being duly sworn depose (affirm) and say that the (Name of Registrant)
foregoing has been submitted to and to the best of my knowledge and belief is true, correct, and complete declaration

Alfred D. McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of March, A.D. 1957

Paul M. Smith
(Official authorized to administer Oath)
My Commission Expires May 10, 1959

1014

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9500-9511)

APR 18 1957

Name Alfred D. McLennan
Business Address 121 East 6th Street - Los Angeles, 14, Calif.
Sacramento Address Senator Hotel - Room 747
Employed by A. T. & S. F. Ry. Co.
(If additional space is required, the information may be attached)
Address of Employer 121 East 6th St - Los Angeles, 14, Calif.
Date of Filing 4-15-57 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation \$787.50
Expenses - Meals, Lodging, Traveling, & Incidentals \$1366.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------------|---------|---------|
| Coral Reef Restaurant | Food | \$24.40 |
| " " | Food | 58.20 |

(3) Total of all expenditures during the preceding calendar month \$1366.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All affecting Railroads

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Diego

Alfred D. McLennan, being duly sworn depose (affirm) and say that the foregoing has been submitted to and to the best of my knowledge and belief is true, correct, and complete declaration

Alfred D. McLennan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of April, A.D. 1957

Paul M. Smith
(Official authorized to administer Oath)

1015

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 16 1957

Name A D McLENNAN
 Business Address 121 East 6th Street Los Angeles 14 California
 Sacramento Address Hotel Senator
 Employed by AT & SF Ry Co
 (If additional space is required, the information may be attached)
 Address of Employer 121 East 6th Street Los Angeles California
 Date of Filing May 15 1957 Month Ending April 30 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Compensation \$787.50
Expenses Milk Lodge, Traveling & Incidentals 1571.86

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------|-------------|----------------|
| <u>Paul Ruff</u> | <u>Food</u> | <u>\$42.16</u> |
| | | <u>\$46.66</u> |

- (3) Total of all expenditures during the preceding calendar month 1771.86

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento

I, Donald J. McMann, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William D. DeLoe
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17th day of May, A D 1957

Keith McArthur
 (Official authorized to administer oath)

1016

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FEB 13 1957

Name Donald J. McMann
 Business Address Rm. 25 Thorington Building Merced, California
 Sacramento Address None
 Employed By Western Dairymen's Association
 (If additional space is required, the information may be attached)
 Address of Employer Rm 25 Thorington Building Merced, Calif.
 Date of Filing 2-11-57 Month Ending February 1 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor;

- (1) Report of all money received during preceding calendar month.

Salary \$500.00 Traveling \$186.20

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|-------------|--------|
| | <u>None</u> | |

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

None

- (5) The proposed legislation he is employed to support or oppose;

Legislation relative to milk production and marketing. Dairy products regulations and related items.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Merced

I, Donald J. McMann, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Donald J. McMann
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February, A.D. 1957

Margaret M. Rankin
 (Official authorized to administer oath)
17th Merced, California 1/12/60

1017

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 9 1957

Name Donald J. McMann
Business Address 25 Thorington Bldg., Merced, California
Sacramento Address None
Employed By Western Dairymen's Association
(If additional space is required, the information may be attached)
Address of Employer 25 Thorington Bldg., Merced, California
Date of Filing 4-8-57 Month Ending 2028-57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Merced)

I, Donald J. McMann, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Donald J. McMann
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of April, AD, 1957

Arthur H. Dawson
Official authorized to administer Oath

COMMERCIAL PRESS
SEPTEMBER 7 1956

1018

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 9 1957

Name Donald J. McMann
Business Address Rm 25 Thorington Bldg., Merced, California
Sacramento Address None
Employed By Western Dairymen's Association
(If additional space is required, the information may be attached)
Address of Employer 25 Thorington Bldg., Merced, California
Date of Filing 3xx 4-8-57 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary \$550.00 Traveling 268.70

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

- (3) Total of all expenditures during preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation relative to milk production and marketing. Dairy products regulation and related items.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Merced)

I, Donald J. McMann, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Donald J. McMann
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of April, AD, 1957

Arthur H. Dawson
Official authorized to administer Oath

JAN 22 1957

1019

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 97 AND ASSEMBLY RULE 12.5.

Name E. A. McMillan
Business Address 914 Oregon Street, Bakersfield, Calif.
Sacramento Address Hotel Regis Date of Filing Jan 21, 1957

(1) The name and address of the person by whom employed
Legislative
California State Committee, Brotherhood of Railway
Clerks, 914 Oregon Street, Bakersfield, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
California State Legislative Committee, Brotherhood of
Railway Clerks, and the members thereof

(3) The duration of such employment
Since Oct. 1, 1953. Present term expires Sept. 30, 1955

(4) How much you are paid and are to receive
\$100.00 per month any wage less from employment
by Southern Pacific Co

(5) By whom you are paid or are to be paid
California State Committee, Brotherhood of
Railway Clerks

(6) What expenses are to be included
Transportation plus Hotel, meals and other personal
expense. Approximately \$15.00 per day.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, E. A. McMillan, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing, has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

E. A. McMillan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of JAN
A.D. 1957

Chas. J. Hagerty
(Official Authority to Administer Oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

1020

California State Legislative Committee
Brotherhood of Railway and Steamship Clerks
Freight Handlers, Express and Station Employees

E. A. McMillan, Chairman
914 Oregon Street
BAKERSFIELD, CALIFORNIA

Members of State Board
A. E. WINDALL, Vice Chairman
H. DAVIESON
H. W. TAGGART

J. W. KRAUSE, Secretary-Treasurer
3020 Del Euse Drive
LOS ANGELES 41, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

JAN 22 1957

January 7, 1957

Legislative Auditor
California State Legislature
Sacramento, California.

Dear Sir: -

This letter is for the purpose of advising you that the bearer,
Mr. F. A. McMillan, is the duly elected Chairman of our Legislative Committee,
and, as such is authorized to represent the interests of our Committee at the
sessions of the California State Legislature as a Legislative Advocate.

Any courtesies which you may be in a position to extend to our
Mr. McMillan will be greatly appreciated by our organization, the California
State Legislative Committee of the Brotherhood of Railway and Steamship Clerks,
Freight Handlers, Express and Station Employees.

Yours truly,

J. W. Krause
Secretary-Treasurer.

1021

Form 2

MONTHLY REPORT OF PERSONS REGISTERED...

...STATE REGULATING LEGISLATIVE

FILED WITH
LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 9 1957

Name E. A. McMillanBusiness Address 914 Oregon Street, Bakersfield, CaliforniaSacramento Address Room 105, Regis Hotel - 11 & K StreetsEmployed by California State Legislative Committee, Brotherhood of Railway Clerks
(If additional space is required, the information may be attached see attached)Address of Employer 914 Oregon Street, Bakersfield, CaliforniaDate of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Compensation (part-time) \$388.00Expense \$21.56

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---|---------------|----------|
| Jonathan Pease Co. | Compensation | \$ 51.00 |
| Berkley Restaurant | Meals | 120.00 |
| Regis Hotel | Room & Office | 136.00 |
| Michael, (Telephone - Taxi and Postage) | | 14.56 |

(3) Total of all expenditures during the preceding calendar month \$408.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:

Not affecting and of interest to members of the Brotherhood of Railway and Steamship Clerks, Freight Handlers, Expansive and Station Employees

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. A. McMillan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of APRIL, A.D. 1957

Official authorized to administer oath)

FRANK MAGERTY
NOTARY PUBLIC
STATE OF CALIFORNIA

1022

Form 2

MONTHLY REPORT OF PERSONS REGISTERED...

...STATE REGULATING LEGISLATIVE

FILED WITH
LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 10 1957

Name E. A. McMillanBusiness Address 914 Oregon Street, Bakersfield, Calif.Sacramento Address Room 105, Hotel Regis - 11 and K StreetsEmployed by Calif. State Legislative Committee, Brotherhood of Railway Clerks
(If additional space is required, the information may be attached)Address of Employer 914 Oregon Street, Bakersfield, CaliforniaDate of Filing May 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Compensation (part-time) \$424.00Expense 445.37

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|-------------------------------|---------|--------|
| <u>See attached statement</u> | | |

(3) Total of all expenditures during the preceding calendar month \$445.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Not affecting and of interest to members of the Brotherhood of Railway and Steamship Clerks, Freight Handlers, Expansive and Station Employees

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, E. A. McMillan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. A. McMillan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAY, A.D. 1957

Official authorized to administer oath)

Official authorized to administer oath)

Personal Statement of Expenses
April 1st through 30th 1957

| To Whom Paid | Purpose | Amount |
|--------------------------------------|----------------|---------------|
| Hotel Regis | Lodging | \$ 61.00 |
| Bobelli Restaurant | Meals etc. | 139.75 |
| Park View Restaurant | " | 19.75 |
| San Pacific Co. | Transportation | 39.11 |
| United Air Line | " | 25.63 |
| Hotel Regis | Office Rent | 30.00 |
| Pacific Tel. & Tel. | Communication | 19.85 |
| Whelan's - Postage, Stationery, etc. | | 20.21 |
| <u>Total Expense</u> | | <u>445.37</u> |

FILED WITH
LEGISLATIVE AUDITOR

MAY 10 1957

JAN 2 1957

1024

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Duncan J. McNeilBusiness Address Room 600 City Hall, Los Angeles 12, CaliforniaSacramento Address Hotel SenatorDate of Filing 12/27/56

(1) The name and address of (a) person by whom employed

The City of Los Angeles, a municipal corporation

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

The City of Los Angeles, a municipal corporation

(3) The duration of such employment.

Permanent assignment as assistant to Lewis E. Arnold, Engineer of Administration

(4) How much you are paid and are to receive.

My salary is \$889 per month

(5) By whom you are paid or are to be paid.

City of Los Angeles

(6) What expenses are to be included.

All costs and expenses incident to performance of duties as authorized representative of City Council of City of Los Angeles under Section 50023 of the Government Code.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Los Angeles

I, Duncan J. McNeil, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27th day of Dec.
A.D. 1956

Henry P. Rice
(Official authorized to administer oath)

Notary Public in and for the County of Los Angeles, State of California
My Commission Expires April 7, 1957

1026

Form 3

CITY OF LOS ANGELES

CALIFORNIA

WALTER C. PETERSON
CITY CLERK

1025

OFFICE OF THE
CITY CLERK
ROOM 100 CITY HALL
LOS ANGELES 12
MICHIGAN STREET

April 8, 1957

WHEN MAKING INDENTURE
RELATIVE TO A MATTER
REFER TO FILE NO.

77111

Honorable Morris Poulson, Mayor
City Administrative Officer
Chief Legislative Analyst
City Attorney
Controller
Treasurer
City Clerk, Main Office
Board of Public Works - 8
Councilmen Henry, Roybal and Debs
Wm. H. Neal, Asst. City Attorney
Lewis J. Arnold, Engr. of Administration
Duncan J. McNeil, Sr. Civil Engineer (with 6 certified copies)

FILED WITH
LEGISLATIVE AUDITOR

APR 11 1957

Greetings:

At the meeting of the Council held April 8, 1957, the following report of the Personnel - Finance Committee was adopted:

"The Legislature of the State of California convened in regular session at Sacramento on January 7, 1957, and the best interests of the City of Los Angeles require that this Council have authorized representatives in Sacramento during sessions of the Legislature as authorized by Section 50023 of the Government Code of this State.

Your Committee therefore RECOMMENDS the following:

1. That the Council of the City of Los Angeles, being the legislative body thereof, designate and appoint Duncan J. McNeil, Senior Civil Engineer, a public official of said City acting in his official capacity as assistant to the Engineer of Administration, as a duly authorized representative of the City of Los Angeles at Regular and Special Sessions of the Legislature of the State of California.

CERTIFICATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss

I, WALTER C. PETERSON, City Clerk of the City of Los Angeles and ex-officio Clerk of the City Council of the City of Los Angeles do hereby certify and attest the foregoing to be a full true and correct copy of the original letter embodying action of the Council of the City of Los Angeles taken at its meeting held April 8, 1957 (File No. 77111),

on file in my office, and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the City of Los Angeles, this 9th day of April, 1957.

Walter C. Peterson
City Clerk of the City of Los Angeles

Form Clerk 13-136-8-28

Deputy

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Duncan J. McNeil
Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
Sacramento Address Hotel Senator
Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)
Address of Employer Los Angeles City Hall, Los Angeles 12, California
Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - \$889.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF LOS ANGELES

I, Duncan J. McNeil, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Feb, A.D. 1957

W.C. Peterson
(Official authorized to administer oath)
Notary Public in and for the State of California, expires May 28, 1958

1027

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MAR 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Duncan J. McNeil
Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
Sacramento Address Hotel Senator
Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)
Address of Employer Los Angeles City Hall, Los Angeles 12, California
Date of Filing February 28, 1957 Month Ending March 7, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - \$889.00

(2) Detailed report of each expenditure of \$25 or more

To whom Paid Purpose Amount

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, Duncan J. McNeil, being duly sworn depose (affirm) and say that the
(Name of Registrant)
information herein furnished by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of March, A.D. 1957

Official Public Notary, Los Angeles, California
My Commission Expires Feb. 12, 1961

1028

Form 3

FILED WITH
LEGISLATIVE AUDITOR

APR 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Duncan J. McNeil
Business Address City of Los Angeles, Bureau of Engineering
Room 600, City Hall, Los Angeles 12, California
Sacramento Address Hotel Senator
Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)
Address of Employer Los Angeles City Hall, Los Angeles 12, California
Date of Filing April 4, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular Compensation - - - - - \$889.00

(2) Detailed report of each expenditure of \$25 or more

To whom Paid Purpose Amount

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

I, Duncan J. McNeil, being duly sworn depose (affirm) and say that the
(Name of Registrant)
information herein furnished by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

Duncan J. McNeil
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A.D. 1957

Official Public Notary, Los Angeles, California
My Commission Expires Feb. 12, 1961

FILED WITH
LEGISLATIVE AUDITOR

1029

Form 3

MAY 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Duncan J. McNeill
City of Los Angeles, Bureau of Engineering
Business Address Room 600, City Hall, Los Angeles 12, California
Sacramento Address Hotel Senator
Employed by City of Los Angeles, Bureau of Engineering
(If additional space is required, the information may be attached)
Address of Employer Los Angeles City Hall, Los Angeles 12, California
Date of Filing May 2, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Regular Compensation-----\$802.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------------------|---------|--------|
| NO LEGISLATIVE ACTIVITIES | | |

NO LEGISLATIVE ACTIVITIES

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose
Legislation affecting the City of Los Angeles

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los Angeles

I, Duncan J. McNeill, being duly sworn depose (affirm) and say that the foregoing is a true and correct statement of the facts and circumstances as to the best of my knowledge and belief a true, correct, and complete declaration

Duncan J. McNeill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 1957

W. B. Sullivan
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

MAY 24 1957

1030

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name W. C. McNeill
Business Address 9945 W. Highland Ave. Sunland, Calif.
Sacramento Address Senator Hotel Date of Filing May 24, 1957
(1) The name and address of the person by whom employed
City of Long Beach
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

City of Long Beach

(3) The duration of such employment:

March 31, 1958

(4) How much you are paid and are to receive: I receive a per hour varying according to type of services performed though monthly I take about \$1,000. Upon filing my monthly statement I will report all amounts received.

(5) By whom you are paid or are to be paid

City of Long Beach

(6) What expenses are to be included

Hotel, meals, transportation, telephone, etc.

DATE OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, W. C. McNeill, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. C. McNeill
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of May

A.D. 1957

W. B. Sullivan
(Official authorized to administer oath)

1031
CITY OF LONG BEACH



SAMUEL E. VICKERS
City Manager

Long Beach 2 California

May 15, 1957

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir:

AUTHORIZATION

This communication is to certify that Mr. W. C. McWHINNEY, an individual whose address is 9945 Wheatland Avenue, Sunland, California, has been designated by the City of Long Beach as a legislative advocate. Mr. McWhinney will represent the City of Long Beach in furthering subsequence and other legislation deemed to be favorable to the City and opposing legislation deemed detrimental to the City's interest.

Samuel E. Vickers
SAMUEL E. VICKERS
CITY MANAGER

SEV:jpc

FILED WITH
LEGISLATIVE AUDITOR
MAY 24 1957

FILED WITH
LEGISLATIVE AUDITOR
MAR 25 1957

1032

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name W. C. McWhinney
Business Address 9945 Wheatland Ave Sunland Calif
Sacramento Address Senator Hotel Date of Filing March 25-1947

(1) The name and address of the person by whom employed

Old Fashion Products, Inc
408 East Olive St Compton 1 - California
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Old Fashion Products, Inc

(3) The duration of such employment.

1957 Legislative Session

(4) How much you are paid and are to receive

75% per diem and expenses

(5) By whom you are paid or are to be paid

Old Fashion Products, Inc.

(6) What expenses are to be included

Transportation, hotel, meals, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____

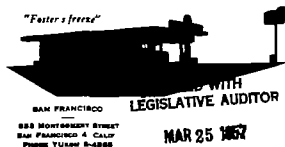
I, W. C. McWhinney, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. C. McWhinney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of MARCH

A.D. 19 57.

Chas J. Hagerty
(Special authorized to administer oath)
CHAS J. HAGERTY
LEGISLATIVE SECRETARY OF STATE



1033

Old Fashion Products, Inc.

Subsidiary of
MEYENBERG MILK PRODUCTS COMPANY

408 East Olive Street • Compton 1, California • NE 61844

March 22, 1957

ARTHUR A. OHNIMUS
Chief Clerk, Assembly
California Legislature
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Mr. W. C. McWhinney is authorized to represent Old Fashion Products, Inc., in legislative matters during the 1957 session of the state legislature.

Very truly yours,
OLD FASHION PRODUCTS, INC.

W. C. McWhinney
President

DLH:vp

Robert M. Butler

1034

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE LEGISLATURE TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 8 1957

Name W. C. McWhinney
Business Address 9945 Wheatland Ave. Sunland Calif.
Sacramento Address Senator Hotel
Employed by Old Fashion Products, Inc.
(If additional space is required, the information may be attached)
Address of Employer 408 East Olive St. Compton Calif.
Date of Filing 4-8-57 Month Ending 3-31-57

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

178.83

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------------|-----------------------|--------------|
| <u>United Airlines</u> | <u>Transportation</u> | <u>49.73</u> |

(3) Total of all expenditures during the preceding calendar month 178.83

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

old milk products

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I W. C. McWhinney being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

W. C. McWhinney
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 8 day of April, A D 1957Robert M. Butler
(Official authorized to administer oaths)

1035

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 2 1957

Name W. C. McWhinney
 Business Address 9945 Wheatland Ave. Oakland Calif
 Sacramento Address Sanitar Hotel
 Employed by Old Fashion Products Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 408 East Olive St. Compton Calif
 Date of Filing April 30 1957 Month Ending April 2 - 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

1952.55

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|------------------|----------------|------------------------------------|
| United Air Lines | Transportation | 97. ⁰⁰ / ₁₀₀ |
| Sanitar Hotel | Rooms, meals | 92. ⁰⁰ / ₁₀₀ |

- (3) Total of all expenditures during the preceding calendar month 402.⁰⁰/₁₀₀

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

see milk products

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF San Diego

I, W. C. McWhinney, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. C. McWhinney

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of April, A.D. 1957

E. G. Stipan

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

MAR 29 1957

1036

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Carl E. Nall
 Business Address 1304 E 7th St Los Angeles, Calif
 Sacramento Address None Date of Filing 3/28/57

- (1) The name and address of the person by whom employed

San. for Henry And Poultry Assn

1304 E 7th St Los Angeles, Calif
 (If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

Poultry Industry

- (3) The duration of such employment

Permanent Executive Secretary

- (4) How much you are paid and are to receive

Regular Salary

- (5) By whom you are paid or are to be paid

By Poultry Assn And Poultry Assn

- (6) What expenses are to be included

Regular Salary Plus Expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)
 COUNTY OF San Diego

I, Carl E. Nall, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Carl E. Nall

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of March

A.D. 1957.

E. G. Stipan

(Official authorized to administer oath)

NOTARY PUBLIC IN & FOR

THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA

PACIFIC DAIRY & POULTRY

Association

1304 EAST SEVENTH STREET
LOS ANGELES 21, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

1037

APR 11 1957

April 9, 1957

Mr. A. Alan Post, Secretary
Joint Legislative Budget Committee
California Legislature
Room 306, State Capitol
Sacramento, California

Dear Mr. Post.

This is to advise you that Carl E. Hall, Executive Secretary of the Pacific Dairy and Poultry Association, is authorized to appear before the California Legislature and its Committees in behalf of industry interest.

Sincerely yours,

C. E. Reifsteck
C. E. Reifsteck
Secretary

OFFER AS
TRAINING SERVICE



1038

Form 3

MONTHLY REPORT OF PERSONS REGISTERED...
LEGISLATIVE AUDITOR
NATED 80 TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

JUN 3 1957

Name William H. Neal, Assistant City Attorney
Business Address 412 City Hall, Los Angeles, 12, California.
Sacramento Address 509-510 Hotel Senator
Employed by City of Los Angeles
(if additional space is required, the information may be attached)
Address of Employer 200 North Spring Street, Los Angeles, 12, California.
Date of Filing June 3 1957 Month Ending May 31 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary as Assistant City Attorney \$1302.70

Advance for expenses 1000.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------------------|-------------------|---------|
| Hotel Senator | Meals and Lodging | \$54.51 |
| Southern Pacific Company | Transportation | 49.40 |

- (3) Total of all expenditures during the preceding calendar month \$838.89

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF Sacramento) SS.

I, William H. Neal, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H. Neal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 31 day of May, A.D. 1957

Frank J. Magerty
(Official Authorized to administer oath)
FRANK J. MAGERTY
CLERK OF THE STATE

1039

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE AUDITOR
 NATED 80 TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FEB 15 1957

Name William H. Neal, Assistant City Attorney,
 Business Address 412 City Hall, Los Angeles 12, California
 Sacramento Address 509-510 Hotel Senator
 Employed by City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 200 North Spring St., Los Angeles 12, California
 Date of Filing February 13, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

| | |
|-----------------------------------|------------|
| Salary of Assistant City Attorney | \$1,961.85 |
| Advance for expenses | 1,000.00 |

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|------------------------|-------------------|-----------|
| Hotel Senator 1/12/57 | Meals and Lodging | \$ 141.89 |
| " " 1/19/57 | " " " | 154.86 |
| " " 1/25/57 | " " " | 98.84 |
| So Pacific Co. 1/15/57 | Transportation | 49.40 |

- (3) Total of all expenditures during the preceding calendar month \$ 690.89

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES

I, William H. Neal, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true,
 correct, and complete declaration.

William H. Neal

Subscribed and sworn to (affirmed) before me this 13 day of February, A.D. 1957

(Signature of Registrant)

William H. Neal

(Official authorized to administer oath)

1040

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE AUDITOR
 NATED 80 TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 8 1957

Name William H. Neal, Assistant City Attorney,
 Business Address 412 City Hall, Los Angeles 12, California
 Sacramento Address 509-510 Hotel Senator
 Employed by City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 200 North Spring Street, Los Angeles 12 California
 Date of Filing April 8 1957 Month Ending March 31 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

| | |
|-----------------------------------|------------|
| Salary as Assistant City Attorney | \$1,307.68 |
| Advance for expenses | 1,000.00 |

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------------------|-------------------|----------|
| Hotel Senator 3/11/57 | Meals and Lodging | \$172.91 |
| " " 3/20/57 | " " " | 143.73 |
| " " 3/26/57 | " " " | 157.73 |
| Southern Pacific Company | Transportation | 49.40 |

- (3) Total of all expenditures during the preceding calendar month 664.92

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose.

Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO) SS

I, William H. Neal, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration.

William H. Neal

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1957

William C. Stutler

(Official authorized to administer oath)

WILLIAM C. STUTLER
 DEPT. 517 STATE OF STATE

1041

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 13 1957

Name William H. Neal, Assistant City Attorney
 Business Address 412 City Hall, Los Angeles, 12, California
 Sacramento Address 509-510 Hotel Senator
 Employed by City of Los Angeles
 (If additional space is required, the information may be attached)
 Address of Employer 200 North Spring Street, Los Angeles, 12, California
 Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

| | |
|-----------------------------------|-----------|
| Salary as Assistant City Attorney | \$1307.70 |
| Advance for expenses | 1000.00 |

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------|-------------------|----------|
| Hotel Senator | Meals and Lodging | \$741.51 |

(3) Total of all expenditures during the preceding calendar month \$928.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting The City of Los Angeles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 COUNTY OF

I, William H. Neal, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H. Neal
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAY, A.D. 1957

William H. Neal
 (Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

1042

FORM 2 FOR REGISTRATION

APR 18 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name MR. GEORGE D. NICKEL
 Business Address 1300 RAMONA RD, ARCADIA, CALIF.
 Sacramento Address 1047-46 ST. Date of Filing 4-18-57

(1) The name and address of the person by whom employed

BENEFICIAL MANAGEMENT CORPORATION
700 SOUTH STREET, MORRISTOWN, NEW JERSEY
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

SAME - IMMEDIATE SUPERVISOR
MR. DEWITT J. PAUL, V. PRES.

(3) The duration of such employment.

REGULAR FULL TIME EMPLOYMENT
AS REGIONAL DIRECTOR PUBLIC RELATIONS
Regional Public Relations Director covering three states. My work is primarily in legislation in connection to my regular work. I estimate that in excess of \$300 per month during the legislative session and not over \$50 per month outside the session. I am not to be paid outside the session.

(5) By whom you are paid or are to be paid

BENEFICIAL MANAGEMENT CORP.

(6) What expenses are to be included:

Hotel, meals, transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
 COUNTY OF

I, George D. Nickel, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George D. Nickel
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of April, A.D. 1957.

William H. Neal
 (Official authorized to administer oath)

No Notary Public in and for the County of Sacramento, State of California
 My Commission Expires Sept. 21, 1959

BENEFICIAL MANAGEMENT CORPORATION

BENEFICIAL BUILDING
200 SOUTH STREET



MORRISTOWN, N. J.
TELEPHONE JEFFERSON 8 9300

FILED WITH
LEGISLATIVE AUDITOR

APR 18 1957

1043

March 28, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

Please be advised that George D. Mickel is authorized to represent Beneficial Management Corporation in all matters coming before the 1957 Session of the California Legislature

Yours very truly

DeWitt J. Paul
DeWitt J. Paul
Vice President

DJP/jf

1044

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAY 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name George D. Mickel
Business Address 1300 Ramona Road, Aradite, California
Sacramento Address 1047 - 46th Street,
Employed by Beneficial Management Corporation
(If additional space is required, the information may be attached)
Address of Employer 200 South Street, Morristown, New Jersey
Date of Filing May 10, 1957 Month Ending April 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

As part of my salary I received \$500 which I attribute to be the proportion of

my salary ~~received~~ assignable to work in Sacramento related to the legislature

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------------|---------------------------|-----------------|
| Del Paso Country Club | meals, refreshments, golf | \$28.50 |
| Bedeis | meals | \$26. (sp prox) |
| SPRy | transportation | 54.73 |

(3) Total of all expenditures during the preceding calendar month \$480 (approx)

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials none

(5) The proposed legislation he is employed to support or oppose

Am concerned with legislation which effects the Personal Property Brokers Law.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY San Diego

I, George D. Mickel, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George D. Mickel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, A D 1957

W. J. Paul
(Official authorized to administer oaths)

FILED WITH
LEGISLATIVE AUDITOR

1045

FORM 2 FOR REGISTRATION

MAR 27 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9000 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Agnes D. Nisbet
Business Address 20 Belvedere Street, San Francisco 17, California.
Sacramento Address None Date of Filing March 27, 1957.

(1) The name and address of the person by whom employed

California Independent Cosmetology Instructors Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Independent Cosmetology Instructors Association

(3) The duration of such employment

Legislative Session, 1957

(4) How much you are paid and are to receive

Transportation and Per Diem of \$ 10. 00 per day

(5) By whom you are paid or are to be paid

California Independent Cosmetology Instructors Association

(6) What expenses are to be included

Transportation & Per Diem only.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Agnes D. Nisbet
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March

A D. 19 57.

Chas. J. Hagerty
(Official authorized to administer oath)
CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

1046

INDEPENDENT COSMETOLOGY INSTRUCTORS ASSOCIATION

AGNES D. NISBET
PRESIDENT

(ORGANIZED MAY 1957)
20 BELVEDERE STREET
SAN FRANCISCO 17, CALIFORNIA

BURNICE N. UNDERWOOD
SECRETARY

FILED WITH
LEGISLATIVE AUDITOR

March 26, 1957.

MAR 27 1957

A. Alan Post, Legislative Auditor
Room 306,
State Capitol,
Sacramento 14, California.

Dear Sir:

This is to certify that Mrs. Agnes D. Nisbet, and Miss Eva Bell are Legislative Advocates from this association, and will therefore represent the above association on all Cosmetology legislation.

Very truly yours,

CALIFORNIA INDEPENDENT COSMETOLOGY INSTRUCTORS ASS'N.

Burnice N. Underwood
Burnice N. Underwood, Secty-Treas.

FILED WITH
LEGISLATIVE AUDITOR

FILED WITH
LEGISLATIVE AUDITOR

FEB 11 1957

FEB 11 1957 1047 Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
EXPERIMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas A. Nolder
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during

January, 1956 \$300.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more

To From Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials:

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am
authorized on behalf of that Association to advocate legislation beneficial to the
counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, Thomas A. Nolder, being duly sworn depose (affirm) and say that the
(Name of Registrant)
facts herein stated by me and to the best of my knowledge and belief are
true, correct, and complete declaration

Thomas A. Nolder
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of February, A.D. 1957

W. H. Miller
(Official authorized to administer oath)

1048

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
EXPERIMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Thomas A. Nolder
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employer 500 Elks Building, Sacramento 14, California
Date of Filing March 7, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation

during February, 1957, \$100.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more

To From Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials:

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am
authorized on behalf of that Association to advocate legislation beneficial to the
counties and to oppose legislation detrimental to the counties

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento)

I, Thomas A. Nolder, being duly sworn depose (affirm) and say that the
(Name of Registrant)
facts herein stated by me and to the best of my knowledge and belief are
true, correct, and complete declaration

Thomas A. Nolder
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of March, A.D. 1957

W. H. Miller
(Official authorized to administer oath)

1049

Form 3

APR 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Thomas A. Nolder
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed by County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing April 3, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation
 during March, 1957 \$400.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am
 authorized on behalf of that association to advocate legislation beneficial to
 the counties and to oppose legislation detrimental to the counties.

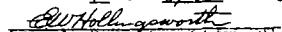
STATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I, Thomas A. Nolder, being duly sworn depose (affirm) and say that the
 foregoing facts have been examined by me and to the best of my knowledge and belief are
 true, correct, and complete declaration


 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 1957


 (Official authorized to administer oath)

1050

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 9 1957

Name Thomas A. Nolder
 Business Address 500 Elks Building, Sacramento, California
 Sacramento Address same as above
 Employed by County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Elks Building, Sacramento 14, California
 Date of Filing May 3, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation
 during April, 1957 \$400.00 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am
 authorized on behalf of that association to advocate legislation beneficial to
 the counties and to oppose legislation detrimental to the counties.

STATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I, Thomas A. Nolder, being duly sworn depose (affirm) and say that the
 foregoing facts have been examined by me and to the best of my knowledge and belief are
 true, correct, and complete declaration


 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of _____, A.D. 19__

(Official authorized to administer oath)

1051

Form 3

FILED WITH

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAR 7 1957

Name Lee H. Norcross, D.C. Executive Director
 Business Address 2624 W. 6th St. Los Angeles Calif.
 Sacramento Address 1320 N St Apt 202
 Employed by California Chiropractic Association
 (If additional space is required, the information may be attached)
 Address of Employer 2624 W. 6th St. Los Angeles Calif.
 Date of Filing March - 7 - 1957 Month Ending Feb. 28 - 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Salary of \$500.00 per month
Reimbursement for expenses

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--|---|--------------|
| <u>one trip to Sacramento</u> | <u>Conference with State Agency</u> | |
| <u>Car + Hotel Board</u> | <u>and local apartment for personal</u> | <u>40.00</u> |
| <u>meals + tips</u> | | |
| <u>Other trips around from Calif. in interest of Legislature and</u> | <u>reports to our members</u> | |

- (3) Total of all expenditures during the preceding calendar month 210.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

The welfare of members of the Calif. Chiropractic Association
and the profession of chiropractic

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, Lee H. Norcross, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lee H. Norcross
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March, A.D. 1957

Shane J. Magerty
 (Official authorized to administer oath)

SHANE J. MAGERTY
 LEGISLATIVE AUDITOR OF CALIFORNIA

1052

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

Name Lee H. Norcross, D.C.
 Business Address 2624 West 6th. Street, Los Angeles 57, Calif
 Sacramento Address 1320 N Street Apt. 207
 Employed by California Chiropractic Association
 (If additional space is required, the information may be attached)
 Address of Employer 2624 West 6th. Street Los Angeles 57, Calif.
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary \$ 500.00 plus reimbursement for expenses

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------------------------|----------------------|---------------|
| <u>Public Transportation</u> | <u>Travel</u> | <u>117.33</u> |
| <u>Shell Oil</u> | <u>Gas for Auto</u> | <u>43.17</u> |
| <u>Apartment</u> | <u>Sacto Address</u> | <u>80.00</u> |
| <u>Stores & Restaurants</u> | <u>Meals</u> | <u>96.53</u> |

- (3) Total of all expenditures during the preceding calendar month 337.23

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Concerning the Chiropractic Profession

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF)

I, Lee H. Norcross, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lee H. Norcross, D.C.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

Shane J. Magerty
 (Official authorized to administer oath)
 SHANE J. MAGERTY
 LEGISLATIVE AUDITOR OF CALIFORNIA

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 8 1957

Name Lee H. Norcross, D.C.
 Business Address 2624 West 6th Street Los Angeles 57, Calif
 Sacramento Address 1320 N St Apt. 207
 Employed by California Chiropractic Association
 (If additional space is required, the information may be attached)
 Address of Employer 2624 W. 6th Street Los Angeles 57, Calif
 Date of Filing May 9th, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary \$ 500.00

reimbursement for expenses

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|-----------------|-----------|----------|
| Senator Manor | Apt. rent | \$ 75.00 |
| Air-Bus | Travel | 24.23 |
| Shell Oil | Gas | 37.23 |
| Grocery- hotels | Meals | 63.45 |

- (3) Total of all expenditures during the preceding calendar month \$ 260.01

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Relating to the practice of Healing Arts, or Chiropractic Profession

OATH OF REGISTRANT FILING MONTHLY REPORT
 (STATE OF CALIFORNIA) ss
 COUNTY OF

I, Lee H. Norcross, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lee H. Norcross, Jr.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of MAY, A.D. 1957

Chas. L. Hagerty
 (Official authorized to administer oath)

CHAS. L. HAGERTY
 ASSISTANT SECRETARY OF STATE

MAR 25 1957

1054

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Patrick J. O'Connell
 Business Address 611-14th St. Oakland, Calif.
 Sacramento Address None Date of Filing Mar 25th, 1957

- (1) The name and address of the person by whom employed

Police Department, City of Oakland

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

Welfare Association of the Oakland Police Department

(Composed of the members of the Oakland Police Dept.)

- (3) The duration of such employment

Appointed indefinitely by Board of Directors

- (4) How much you are paid and are to receive

Nothing, my services are donated to the Welfare Association,
and I do not represent the Oakland Police or City of Oakland

- (5) By whom you are paid or are to be paid

Nil

- (6) What expenses are to be included

Incidental expenses only will be paid by my Association.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF Alameda)

I, Patrick J. O'Connell, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Patrick J. O'Connell
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of March

A.D. 19 57.

Katherine McNulty
 (Official authorized to administer oath)
 Notary Public

MAR 15 1957

FILED WITH
LEGISLATIVE AUDITOR

1055

Welfare Association Oakland Police Department MAR 25 1957

611-14TH STREET OAKLAND 12 CALIFORNIA

AFFILIATE

NATIONAL CONFERENCE OF POLICE
ASSOCIATIONS WASHINGTON D C
COORDINATING COUNCIL OAKLAND
POLICE AND FIRE DEPT.

AFFILIATE

PEACE OFFICERS RESEARCH
ASSOCIATION OF CALIFORNIA

25 Mar 57

ALL CORRESPONDENCE
SHOULD BE ADDRESSED
TO THE SECRETARY AT
611-14TH STREET
OAKLAND, CALIFORNIAMr. A. Allen Post
Legislative Auditor
306 State Capitol
Sacramento 14, California

Sir:

This letter will serve to inform you that
Patrick J. O'Connell has been appointed the Legis-
lative Representative of the Welfare Association of
the Oakland Police Department.

Mr. O'Connell also serves as the Chairman
of the Board of Directors of this Association.

Sincerely yours,

William Lovejoy Jr.
William Lovejoy Jr.
Secretary-Treasurer

WLjlb

1056

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5.

Name John O'ConnorBusiness Address 607 South Hobart Blvd., Los Angeles 5, California

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

Trailer Coach Association607 South Hobart BlvdLos Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Trailer Coach Association

(3) The duration of such employment:

Full time since 1950

(4) How much you are paid and are to receive

\$19,000.00 per annum as Executive Director of the Association

(5) By whom you are paid or are to be paid

Trailer Coach Association

(6) What expenses are to be included:

Travel expenses, etc. in addition to salary

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

I, John O'Connor, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

John O'Connor
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of March
A.D. 1957.

[Signature]
(Officially authorized to administer oath)

My Commission Expires Jan. 23, 1961

1057

Trailer Coach Association

MAIN OFFICE 107 SOUTH HOBART BOULEVARD LOS ANGELES 5 CALIFORNIA DUNHILL 2-7195

March 12th, 1957.

FILED WITH
LEGISLATIVE AUDITOR

MAR 15 1957

Legislative Auditor,
State Capitol,
Sacramento, Calif.

Dear Sir:-

This is to authorize John O'Connor,
Executive Director of this Association to appear
before legislative sessions of the California Leg-
islature during the current session in behalf of
legislation affecting this Association.

Yours very truly,

Jerry Golden,
President,
Trailer Coach Association.

JG:sjr

IN THE INTEREST OF HEALTHY HAPPY CAREFREE LIVING

1058

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
1. TED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 19 1957

Name JOHN O'CONNOR
Business Address 607 S. Hobart Blvd., Los Angeles 5, California
Sacramento Address HOTEL SENATOR
Employed by TRAILER COACH ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 607 S. Hobart Blvd., Los Angeles 5, Calif.
Date of Filing 4/10/57 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

| | |
|-----------------|----------|
| Prorated Salary | \$100.00 |
| Expenses | 335.00 |

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------|---------------|---------|
| Capitol Inn | Entertainment | \$64.00 |
| El Rancho | Entertainment | 52.00 |
| Senator Hotel | | 84.58 |
| UNITED AIR LINES | | 148.66 |

(3) Total of all expenditures during the preceding calendar month \$968.24

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Trailer Coaches and their safe
movement on the highways

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I JOHN O'CONNOR being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, 1957

NOTARY PUBLIC
(Official authentication of signature)

1059

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING TO LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT CODE SECTIONS 29311 AND 29312 (Government Code Sections 29311, 29312)

MAY 7 1957

Name David V. Oliver
 Business Address 28 Geary Street, San Francisco, California
 Sacramento Address Hotel Senator
 Employed by Association of California Insurance Cos., Cannery League of
 (if additional space is required, the information may be attached) California
 Address of Employer _____
 Date of Filing May 2, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary 1500

Expenses 1750

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|----------------------|---------------------|--------------|
| <u>Hotel Senator</u> | <u>meals + rent</u> | <u>13.78</u> |
| <u>Frank Fat</u> | <u>" + "</u> | <u>6.7</u> |

- (3) Total of all expenditures during the preceding calendar month 1750

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

All legislation relating to insurance matters and all legislation relating to the canning industry.

STATE OF CALIFORNIA }
 COUNTY OF } ss.

I, David V. Oliver, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 19 57

(Official authorized to administer oath)

1060

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATING TO LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT CODE SECTIONS 29311 AND 29312 (Government Code Sections 29311, 29312)

MAY 7 1957

Name David V. Oliver
 Business Address 28 Geary Street, San Francisco, California
 Sacramento Address Hotel Senator
 Employed by Association of California Insurance Cos., Cannery League of
 (if additional space is required, the information may be attached) California
 Address of Employer _____
 Date of Filing May 2, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary 1500

Expenses 1750

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------------|---------------------|---------------|
| <u>Hotel Senator</u> | <u>meals + rent</u> | <u>148.50</u> |
| <u>Beckella</u> | <u>meals + rent</u> | <u>109.50</u> |

- (3) Total of all expenditures during the preceding calendar month 1750

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

All legislation relating to insurance matters and all legislation relating to the canning industry.

STATE OF CALIFORNIA }
 COUNTY OF } ss.

I, David V. Oliver, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May, A.D. 19 57

(Official authorized to administer oath)

1061

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY CLERK: RULE 9 (AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 7 1957

Name David V. Oliver
 Business Address 28 Geary Street, San Francisco, California
 Sacramento Address Hotel Senator
 Employed by Association of California Insurance Cos., Canners League of
 (if additional space is required, the information may be attached) California
 Address of Employer _____
 Date of Filing May 2, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

1500 salary
Expense 583.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------------|---------------|---------------|
| <u>United Air Lines</u> | <u>Travel</u> | <u>152.70</u> |

- (3) Total of all expenditures during the preceding calendar month 583

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

All legislation relating to insurance matters and all legislation
relating to the canning industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF _____

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

David V. Oliver
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May A.D. 19 57

Edythe J. Jackson
 (Official authorized to administer oath)

1062

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY ACT, BY CLERK: RULE 9 (AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 7 1957

Name David V. Oliver
 Business Address 28 Geary Street, San Francisco, California
 Sacramento Address Hotel Senator, Sacramento, California
 Employed by Association of California Insurance Cos., Canners League of California
 (if additional space is required, the information may be attached)
 Address of Employer _____
 Date of Filing May 2, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

salary 1500.00
Expense 1628.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------------------|----------------------------|----------------|
| <u>Hotel Senator</u> | <u>Board & Lodging</u> | <u>1142.00</u> |
| <u>Frank's Eat</u> | <u>Meals & ent</u> | <u>162.00</u> |
| <u>Belleville</u> | <u>" "</u> | <u>98.00</u> |
| <u>Restaurant Antonia</u> | <u>" "</u> | <u>63.00</u> |

- (3) Total of all expenditures during the preceding calendar month 1628

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

All legislation relating to insurance matters and all legislation
relating to the canning industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF _____

I, (Name of Registrant), being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

David V. Oliver
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of May A.D. 19 57

Edythe J. Jackson
 (Official authorized to administer oath)

1063

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name S. J. Olsen MAR 15 1957
Business Address 1540 San Pablo Ave. Oakland, California
Sacramento Address Hotel Senator
Employed by California State Association of Barbers and Beauticians
(If additional space is required, the information may be attached)
Address of Employer Room 202 108 W. 6th St. Los Angeles California
Date of Filing March 12, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$298.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |

- (3) Total of all expenditures during the preceding calendar month \$298.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Barbers & Beauticians

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, S. J. Olsen, being duly sworn depose (~~swear~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

S. J. Olsen
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 13 day of Mar, A.D. 1957

Ruth M. Sutton - notary
(Official authorized to administer oath)

1064

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 FILED WITH LEGISLATIVE AUDITOR (Government Code Sections 9900-9911)

Name S. J. Olsen MAR 15 1957
Business Address 1540 San Pablo Ave. Oakland, California
Sacramento Address Hotel Senator
Employed by California State Association of Barbers and Beauticians
(If additional space is required, the information may be attached)
Address of Employer Room 202 108 W. 6th Street Los Angeles, California
Date of Filing March 12, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$141.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |

- (3) Total of all expenditures during the preceding calendar month \$141.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Barbers and Beauticians

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, S. J. Olsen, being duly sworn depose (~~swear~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

S. J. Olsen
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 13 day of Mar, A.D. 1957

Ruth M. Sutton - notary
(Official authorized to administer oath)

1065

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 APR 16 1957
(Government Code Sections 9900-9911)

Name S. J. OLSEN
Business Address 1540 San Pablo Ave. Oakland, California
Sacramento Address Hotel Senator
Employed by Calif. State Association Of Barbers & Cosmetologists
(If additional space is required, the information may be attached)
Address of Employer 108 West Sixth St. Los Angeles, Cal.
Date of Filing XXXXXX April 16, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$625.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

- (3) Total of all expenditures during the preceding calendar month \$625.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Barbers & Cosmetologists

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, S. J. Olsen, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

S. J. Olsen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of Apr, A.D. 1957

Ruth M. Luther, Secretary
(Official authorized to administer oath)

1066

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAY 15 1957
(Government Code Sections 9900-9911)

Name S. J. OLSEN
Business Address 1540 San Pablo Ave. Oakland
Sacramento Address Hotel Senator
Employed by California State Association Of Barbers & Cosmetologists
(If additional space is required, the information may be attached)
Address of Employer 108 West Sixth Street Los Angeles
Date of Filing May 15, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$ 664.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

- (3) Total of all expenditures during the preceding calendar month \$ 664.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

barbers & Cosmetologists

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF Sacramento

I, S. J. Olsen, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

S. J. Olsen
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A.D. 1957

Ruth M. Luther, Secretary
(Official authorized to administer oath)

1067

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAR 8 1957

Name MARTIN M. OSTROW
Business Address Room 722 433 So. Spring Street Los Angeles, California
Sacramento Address Room 728 Senator Hotel
Employed by California Land Title Association
(If additional space is required the information may be attached)
Address of Employer Room 722 433 So. Spring Street Los Angeles, Calif.
Date of Filing March 8, 1957 Month Ending February 28, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$500 salary applicable to legislative activities

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>none</u> | | |

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Bills of interest to the title industry of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, MARTIN M. OSTROW, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true correct and complete declaration

Martin M. Ostrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of March A.D. 1957

John J. Hagerty
Assistant Secretary of State

Form 3

1068

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

APR 5 1957

Name MARTIN M. OSTROW
Business Address 722 Title Ins. Bldg. 433 So. Spring St. Los Angeles, California
Sacramento Address Hotel Senator
Employed by CALIFORNIA LAND TITLE ASSOCIATION
(If additional space is required the information may be attached)
Address of Employer MARTIN M. OSTROW
Date of Filing April 4, 1957 Month Ending March 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$500.00 (proportion of salary allocable to legislative work)

\$208.65 (personal expenses, meals, tips, miscellaneous)

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------------|---------------|---------------|
| <u>Hotel Senator</u> | <u>Living</u> | <u>206.52</u> |

(3) Total of all expenditures during the preceding calendar month \$505.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Relating to title insurance and the law of real property

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Martin M. Ostrow, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true correct and complete declaration

Martin M. Ostrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April A.D. 1957

W. P. Beale
Official Auditor
State of California

1069

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILLED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

FILLED WITH
LEGISLATIVE AUDITOR
MAY 9 1957

Name MARTIN M. OSTROW
Business Address 722 Title Ins Bldg 433 So Spring St Los Angeles, California
Sacramento Address ROTEL SENATOR
Employed by CALIFORNIA LAND TITLE ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 122 Title Ins. Bldg 433 So Spring St. Los Angeles, California
Date of Filing May 8, 1957 Month Ending _____

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$500.00 (proportion of salary allocable to legislative work)

\$261.48 (personal expenses, meals, tips, miscellaneous)

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------|---------|--------|
| Hotel Senator | Living | 174.17 |

(3) Total of all expenditures during the preceding calendar month \$455.65

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Relating to title insurance and the law of real property

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS.
COUNTY OF Los Angeles)

I, Martin M. Ostrow, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Martin M. Ostrow
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1957

W. J. B. Martin
(Official authorized to administer oath)
Notary Public in and for Los Angeles County, State of California

FILED WITH
LEGISLATIVE AUDITOR

MAR 7 1957

1070

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILLED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name W. Burleigh Patter
Chickering & Gregory
Business Address 111 Sutter Street, San Francisco 4, Calif.
Sacramento Address None Date of Filing March 7, 1957

(1) The name and address of the person by whom employed

The Sperry and Hutchinson Company

114 Fifth Avenue, New York, N.Y.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The Sperry and Hutchinson Company

(3) The duration of such employment

Indefinite.

(4) How much you are paid and are to receive

No fixed amount.

(5) By whom you are paid or are to be paid

The Sperry and Hutchinson Company

(6) What expenses are to be included

No amounts agreed upon

OATH OF REGISTRANT

STATE OF CALIFORNIA),
City & COUNTY OF San Francisco

I, W. BURLEIGH PATTEN, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

W. Burleigh Patten
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March, A.D. 1957.

W. J. B. Martin
(Official authorized to administer oath)
NOTARY PUBLIC in and for the
City and County of San Francisco,
State of California

My Commission Expires Dec. 21, 1960.

1071

THE SPERRY AND HUTCHINSON COMPANY
114 FIFTH AVENUE
NEW YORK 11 N Y

WILLIAM S. BEINCKE
VICE PRESIDENT
GENERAL COUNSEL

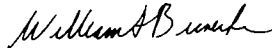
MAR 7 1957

January 11, 1957

TO WHOM IT MAY CONCERN

This is to notify you that Mr. W
Burleigh Patter, a member of the law firm of
Chickering & Gregory, 111 Sutter Street, San
Francisco 4, California, is authorized to re-
present us before the California Legislature
at its 1957 Regular Session

Very truly yours,



WSD LT

1072

Turn 2

FILED WITH
LEGISLATIVE AUDITOR
APR 4 1957

Name W BURLEIGH PATTEN
Business Address c/o Chickering & Gregory
111 Sutter Street, San Francisco 4, California
Sacramento Address None
Employed by The Sperry and Hutchinson Company
(If additional space is required, the information may be attached)
Address of Employer 1446 Market Street, San Francisco, California
Date of Filing March, 1957 Month Ending March, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None received

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month None(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

Oppose SB 1005, AB 2162, SB 1137, AB 2769, AB 3603 and AB 3149

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
City of San Francisco

I W BURLEIGH PATTEN being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true correct and complete declaration

W Burleigh Patten
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A D 1957

Amiee De Montigny
(Official authorized to administer oath)

My Commission Expires Dec. 31 1958 State of California

1073

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code sections 9900-9911)

MAY 9 1957

Name W. BURLINGHAM PATTEE
 of CHICKERING & GREGORY
 Business Address 111 Sutter Street, San Francisco 4, California
 Sacramento Address None
 Employed by The Sperry and Hutchinson Company
 (If additional space is required, the information may be attached)
 Address of Employer 114 Fifth Avenue, New York, N Y
 Date of Filing May 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

No amounts received \$52 81 billed

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--|---------|--------|
| There were no individual items in excess of \$25. The | | |
| above amount is reimbursement for telephone calls and personal | | |
| expenses of the undersigned | | |

(3) Total of all expenditures during the preceding calendar month \$28

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting, limiting or restricting the use of trading stamps such as AB 2162, 2163, 2164, 2769, 3149 and SB 1005, 1137

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 City and County of San Francisco

I, W. BURLINGHAM PATTEE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. Burlingham Pattee
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 1957

Armede De Martini
 (Official authorized to administer oath)
 Notary Public in and for the
 City and County of San Francisco,
 State of California

My Commission Expires Dec. 21 1958

FILED WITH
 LEGISLATIVE AUDITOR

FEB 21 1957

1074

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5.

Name RICHARD A. PERKINS, Attorney at Law
 Business Address 411 W. 5th St., Suite 910, Los Angeles 13, California
 Sacramento Address None Date of Filing Feb. 1957

(1) The name and address of the person by whom employed

Topanga Beach Home Owners Assn., Route 1, Malibu, Calif.; Topanga Beach Water Assn., 3221 S. Topanga Canyon Blvd., Malibu, Calif., and approximately 150 individuals whom I represent in litigation.
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same as (1) above, also, the ownership of my own home is involved, so that I appear and work in my own interest as well.

(3) The duration of such employment

Indefinite - the employment began for non-legislative purposes about April 1953 and will presumably continue until the objective is gained.

(4) How much you are paid and are to receive

Reasonable compensation for services, with no amount fixed and no allocation as between legislative and non-legislative services, the latter being much the greater portion. I have been spending a great deal of time on litigation for these persons since June 1953.

(5) By whom you are paid or are to be paid

By the persons referred to in (1) above, I hope.

(6) What expenses are to be included. There is no definite understanding on this subject, but I expect to be reimbursed for money I advance for my clients for stationery, postage, telegraphing, printing (if any), photostats, long distance telephone tolls, and travel to Sacramento and elsewhere to confer with committees, individual legislators, etc., also expenses not connected with legislation.

DATE OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF LOS ANGELES

I, Richard A. Perkins, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Richard A. Perkins
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of February, A.D. 1957.

Marguerite Simpson
 (Official authorized to administer oath)
 Notary Public in and for the County
 of Los Angeles, State of California

TOPANGA BEACH HOME OWNERS ASSOCIATION

ROUTE 1
MALIBU, CALIFORNIA

WM. A. ROACH
President
ROBERT C. LAWRENCE
Vice President
LOUIS D. DUNN
Secretary
DONALD R. DUNN
Treasurer

1075

March 1, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 7 1957

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir:

This will confirm that Attorney Richard A.

Perkins is authorized to represent the Topanga Beach

Home Owners Association in connection with Assembly

Bill No. 1937.

Yours very truly,

Wm A Roach

Wm. A. Roach, President
TOPANGA BEACH HOME OWNERS ASSN.

FILED WITH
LEGISLATIVE AUDITOR

MAR 7 1957

1076

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5.

Name Richard A. Perkins, Attorney

Business Address 411 W. 5th St., Suite 91C, Los Angeles 13, Calif.

Sacramento Address None Date of Filing March 1957

(1) The name and address of the person by whom employed

Mrs. Grace Busche DeFor, 77 Bowling Drive, Oakland, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

See (1) above

(3) The duration of such employment

Indefinite - have been employed since about July 1956

(4) How much you are paid and are to receive

One-sixth the value of certain bonds if paid, or about \$4,000, this compensation is contingent upon collection, but not upon legislative action, the employment is general and at the outset contemplated collection by suit or negotiation, support of a legislative measure was an afterthought.

(5) By whom you are paid or are to be paid

See (1) above

(6) What expenses are to be included

So far, the expenditure of only \$25 has been authorized, but I expect to try to get authority to pay more for travel, telephone and telegraph, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

I, Richard A. Perkins, being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Richard A. Perkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March
A.D. 1957

Margaret Simpson
(Official authorized to administer oath)
Notary Public in and for the
County of Los Angeles, State of
California

MAR 29 1957

1077

March 15, 1957

To whom it may concern

This letter will confirm that I have authorized
Richard A Perkins, Attorney at Law, 411 West Fifth Street,
Los Angeles 13, California, to represent me in all matters
in connection with Assembly Bill No 41 now pending before
the Legislature of the State of California

Signed

Grace Broschick

1078

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY THE GOVERNMENT CODE SECTIONS 9900-9911

FEB - 6 1957

Name Lynn E. Perkins
Business Address 1410 N. Main St. Los Angeles 13, Calif.
Sacramento Address Lawyer, 411 West 5th St.
Employed by Richard A. Perkins, Attorney at Law
(If additional space is required, the information may be attached)
Address of Employer 1410 N. Main St. Los Angeles 13, Calif.
Date of Filing Feb 5, 1957 Month Ending Jan 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary, \$1250, animal signers

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------------------------|---------------------------|----------------|
| <u>Lawyer, 411 West 5th St.</u> | <u>Room, water</u> | <u>\$50.27</u> |
| <u>Lawyer, 411 West 5th St.</u> | <u>Travel, tips, etc.</u> | <u>422.80</u> |

(3) Total of all expenditures during the preceding calendar month

\$473.07

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

affecting industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF

I, Lynn E. Perkins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Lynn E. Perkins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Feb 1957

Davidson T. Taylor
(Official Signature of Legislative Auditor)

My Commission Expires Nov. 17, 1960

1079

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 4 1957

Name Lepore G. Polcino
 Business Address 1910 N. Main St. Los Angeles
 Sacramento Address Senator Hotel
 Employed by Pabst Brewing Co.
 (if additional space is required, the information may be attached)
 Address of Employer 1910 N. Main St. Los Angeles
 Date of Filing April 5 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary received \$1,250.00 actual
expenses

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|----------------------|---------------------------|----------------|
| <u>Senator Hotel</u> | <u>Room rate</u> | <u>\$14.25</u> |
| <u>Expenses</u> | <u>Travel, tips, etc.</u> | <u>70.00</u> |

- (3) Total of all expenditures during the preceding calendar month \$84.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
nothing

- (5) The proposed legislation he is employed to support or oppose:

nothing

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF) ss.

I, Lepore G. Polcino, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lepore G. Polcino
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of April, A.D. 1957

Chas. J. Hagerty
 (Official authorized to administer oath)
 CHAS. J. HAGERTY
 CLERK OF THE ASSEMBLY

1080

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 7 1957

Name Lepore G. Polcino
 Business Address 1910 N. Main St. Los Angeles Calif
 Sacramento Address Senator Hotel
 Employed by Pabst Brewing Co.
 (if additional space is required, the information may be attached)
 Address of Employer 1910 N. Main St. Los Angeles Calif
 Date of Filing May 1, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary received \$1,250.00 actual
expenses

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--|---------------------------|--------------|
| <u>Senator Hotel</u> | <u>Room rate</u> | <u>20.60</u> |
| <u>Travel expenses</u> | <u>Travel, tips, etc.</u> | <u>63.46</u> |
| <u>Pacific Telephone & Telegraph</u> | <u>Phone</u> | <u>46.00</u> |

- (3) Total of all expenditures during the preceding calendar month \$130.06

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

- (5) The proposed legislation he is employed to support or oppose:

nothing

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF) ss.

I, Lepore G. Polcino, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Lepore G. Polcino
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of May, A.D. 1957

Chas. J. Hagerty
 (Official authorized to administer oath)
 CHAS. J. HAGERTY
 CLERK OF THE ASSEMBLY

Page 4

OF CITY EMPLOYEES PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR'S
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WFO IS DESIGN-
ATED SO TO ACT BY CHARTER RULE 9.7 AND ASSEMBLY RULE 12.5 FEB 11 1957
(Government Code Sections 9900-9911)

Name JEFFERSON E. PEYSER

Business Address Suite 1616 Mills Tower, San Francisco 4, Calif.

Sacramento Address Room 331, Senator Hotel, Sacramento (during Legislature only)

Employed by SEE SCHEDULE A
(If additional space is required, the information may be attached)

Address of Employer SEE SCHEDULE 1

Date of Filing Feb. 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

SEE SCHEDULE B

(2) Detailed report of each expenditure of \$25 or more

| <u>To Whom Paid</u> | <u>Purpose</u> | <u>Amount</u> |
|----------------------------------|---------------------------------|-----------------|
| <u>Capital Equipment Company</u> | <u>Office equipment rental</u> | <u>\$ 30.80</u> |
| <u>Hotel Sponzor</u> | <u>Rooms, meals, travel</u> | <u>1,712.60</u> |
| <u>(paid by Wine Institute)</u> | | |
| <u>Rula Kalodraz</u> | <u>Secretarial services and</u> | <u>230.60</u> |
| | <u>Social Security tax</u> | |

(3) Total of all expenditures during the preceding calendar month \$2,017.21

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support, or oppose

Legislation affecting (a) Wine Industry

(b) Mortgage Brokers

(c) Public Housing

OATH OF REGISTRANT FILING MONTHLY REPORT

City and County of San Francisco,)
STATE OF CALIFORNIA) ss

1 Jefferson E. Payer being duly sworn depose (affirm) and say that the
(Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 7 day of Feb. , A D 19 57

Selma Loeff
(Official authorized to administer oath)

My dear Mr. [Name] :

1082

SCHEDULE A

FILED WITH
LEGISLATIVE AUDITOR

FEB 11 1957

Employed by and addresses:

1. Wine Institute, 717 Market St.,
San Francisco 3, Calif.
2. Independent Mortgage Bankers Association
453 S. Spring St.,
Los Angeles 13, Calif.
3. California Housing Council
P. O. Box 1834
Sacramento, Calif.

APPENDIX B

(1) Report of all money received during preceding calendar month.

| | |
|---|----------|
| <u>Wine Institute</u> - Usual Monthly Retainer. | |
| Reimbursement for monies advanced | |
| for expenses | \$ 58.35 |

Independent Mortgage Bankers Association
Retainer for three months (September,
October and November, 1955) \$ 2,000.00

1083

Form 3

"THE STATE OF CALIFORNIA'S REGISTERED UNDER CHAPTER 1083, SECTION 1083.1, OF THE CALIFORNIA GOVERNMENT CODE, WHICH IS FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED TO FILE SO TO DO BY SENATE RULE 9 / AND ASSEMBLY RULE 1083.1 (Government Code Sections 9500-9911)

MAR 13 1957

Name JEFFERSON E. PEYSERBusiness Address Suite 1615 Mills Tower, San Francisco 4, CaliforniaSacramento Address Room 331, Senator Hotel, Sacramento (during Legislature only)Employed by See Schedule "A"
(If additional space is required, the information may be attached)Address of Employer See Schedule "A"Date of Filing March 12, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

See Schedule "B"

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------------------------|--------------------|----------|
| Pacific Tel. & Tel. Co. | Telephone | \$ 88.12 |
| Legislative Bill Room | Extra Bill Service | 29.12 |
| Legislative Bill Room | Bill Service | 171.50 |
| (Paid direct by Wine Institute) | | |

(3) Total of all expenditures during the preceding calendar month \$288.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN

(5) The proposed legislation he is employed to support or oppose

Legislation affecting (a) Wine Industry
(b) Mortgage Brokers
(c) Public Housing

DATE OF REGISTRANT FILING MONTHLY REPORT

TALIC OF CALIFORNIA)
COUNTY OF SACRAMENTO

JEFFERSON E. PEYSER being duly sworn deposes (affirms) and say that the (Name of Registrant)

foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of March, A D 19 57

(Official authority to administer oaths)
Notary Public in and for said County and State.

FILED WITH
LEGISLATIVE AUDITOR

MAR 13 1957

1084

SCHEDULE AEmployed by and addresses:

1. Wine Institute, 717 Market Street, San Francisco 3, California
2. Independent Mortgage Bankers Association
453 S. Spring Street
Los Angeles 13, California
3. California Housing Council
P. O. Box 1834
Sacramento, California

SCHEDULE B(1) Report of all money received during preceding calendar month:

Wine Institute - Usual Monthly Retainer.
Reimbursement for moneys advanced for expenses \$ 140.16
Independent Mortgage Bankers Association
Retainer for three months (December, 1956;
January and February, 1957) 2,000.00
California Housing Council
Retainer for three months 1,200.00

FILED IN
LEGISLATIVE AUDIT

1085

FORM 2 FOR REGISTRATION

APR 2 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1957

Name Jefferson E. Peyser
Business Address 1616 Mills Tower, San Francisco 4, California
Sacramento Address Senator Hotel Date of Filing April 2, 1957

1086

April 2, 1957

(1) The name and address of the person by whom employed

Los Alamitos Race Course and Mr. Frank Vessels

1961 E. Katella Avenue, Los Alamitos, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The above

(3) The duration of such employment

1957 regular session

(4) How much you are paid and are to receive

\$5,000.

(5) By whom you are paid or are to be paid

Employers above

(6) What expenses are to be included

None

Hon. A. Alan Post
State Capitol
Sacramento, California

Dear Sir:

This is to advise you that Mr. Jefferson E. Peyser has been retained and is authorized to represent the Los Alamitos Race Course and Mr. Frank Vessels in connection with any matters relating to Senate Bill 1864 and Assembly Bill 2967 during the 1957 general session of the Legislature.

Yours very truly,
LOS ALAMITOS RACE COURSE

Frank Vessels
Frank Vessels, President

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento

I, Jefferson E. Peyser, being duly sworn, depose (~~swear~~) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration

Jefferson E. Peyser
(Signature of Registrant)

Subscribed and sworn to (~~subscribed~~) before me this 2nd day of April
A.D. 19 57

John W. [Signature]
(Official authorized to administer oath)
Notary Public in and for said
County and State.

1087

Form 3

MONTHLY REPORT OF PERSONS REGISTERED TO REGULATE REGULATING LEGISLATION
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 4 1957

Name JEFFERSON E. PEYSERBusiness Address Suite 1616 Mills Tower, San Francisco 4, CaliforniaSacramento Address Room 331, Senator Hotel, Sacramento (during
Legislative session only)Employed by See Schedule A
(if additional space is required, the information may be attached)Address of Employer See Schedule ADate of Filing April 3, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of
 each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Usual monthly retainer from Wine Institute. Reimbursement by WineInstitute for moneys advanced, \$110.84

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---|-------------------------------|------------|
| Senator Hotel | Room, meals, laundry, & misc. | \$2,151.35 |
| (Paid or to be paid direct by Wine Institute) | | |
| Rula Kolodsey | Secretarial services | 306.75 |
| Capital Equipment Co. | Furniture & equipment rental | 41.10 |
| Pacific Telephone & Telegraph Co. | Telephone service | 52.25 |
| H. S. Crocker Co., Inc. | Stationery & supplies | 20.15 |

(3) Total of all expenditures during the preceding calendar month 2,571.60

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting (a) Wine Industry
 (b) Mortgage Brokers
 (c) Public Housing

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF Sacramento) SS.

I, Jefferson E. Peyser being duly sworn depose (~~sworn~~) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~sworn~~) before me this 3rd day of April, A.D. 1957

Paul M. Smith
 (Official authorized to administer oath)
 Notary Public in and for said
 County and State

1088

FILED WITH
LEGISLATIVE AUDITOR

APR 4 1957

SCHEDULE A

Employed by and addresses:

1. Wine Institute, 717 Market St.,
San Francisco 3, California
2. Independent Mortgage Bankers Association
453 S. Spring St.
Los Angeles 13, California
3. California Housing Council
P. O. Box 1834
Sacramento, California

1089

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 9 1957

Name JEFFERSON E. PEYSERBusiness Address 1616 Mills Tower, San Francisco 4, CaliforniaSacramento Address Room 331, Senator Hotel, Sacramento (during Legislative session only)Employed by See Schedule "A"
(if additional space is required, the information may be attached)Address of Employer See Schedule "A"Date of Filing May 9, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

See Schedule "B"

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---|-------------------------------|-------------|
| Senator Hotel | Room, meals, laundry, & misc. | \$ 2,614.59 |
| (Paid or to be paid direct by Wine Institute) | | |
| Rula Kolodney | Secretarial Services | 245.39 |
| Pac. Tel. & Tel. | Telephone service | 125.90 |
| Capital Office Supp. | Furniture & Equipmt. rental | 42.20 |
| Russell Kelly Off. | | |
| Service, Inc. | Secretarial Services | 98.13 |

(3) Total of all expenditures during the preceding calendar month \$3,179.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

WINE INSTITUTE BULLETIN TO MEMBERS

(5) The proposed legislation he is employed to support or oppose

Legislation affecting (a) Wine Industry
 (b) Mortgage Brokers
 (c) Public Housing
 (d) Los Alamitos Race Course

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO SS.

I, JEFFERSON E. PEYSER being duly sworn depose (~~sworn~~) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (~~sworn~~) before me this 9th day of May, A.D. 19 57

(Official authorized to administer oath)
 Notary Public in and for said county
 and state.

1090

FILED WITH
LEGISLATIVE AUDITOR

MAY 9 1957

SCHEDULE AEmployed by and addresses:

1. Wine Institute, 717 Market Street,
San Francisco 3, California
2. Independent Mortgage Bankers Association
453 S. Spring Street
Los Angeles 13, California
3. California Housing Council
P. O. Box 1834
Sacramento, California
4. Los Alamitos Race Course
4961 E. Katella Avenue
Los Alamitos, California

SCHEDULE B(1) Report of all money received during preceding calendar month:

Wine Institute - Usual Monthly Retainer.
 Reimbursement for moneys advanced for expenses \$ 71.67

Los Alamitos Race Course
 Retainer 2,500.00

California Housing Council
 Retainer for three months 1,250.00

Independent Mortgage Bankers Association
 Retainer for three months 2,000.00

California State Psychological Association

FILED WITH
LEGISLATIVE AUDITOR

1092 FORM 2 FOR REGISTRATION

JAN 10 1957

OFFICERS
PRESIDENT
MORTIMER M. MEYER, Ph.D.
355 North Broadway Avenue
Los Angeles
PRESIDENT ELECT
F. THEODORE FERRIS
Cleveland Graduate School
Cleveland, California
SECRETARY TREASURER
BEN C. FINNEY, Ph.D.
1700 Locust Lane
Folsom, Calif.

1091

FILED WITH
LEGISLATIVE AUDITOR

DEC 31 1956

December 20, 1956

Mr. A. Alan Post
Legislative Auditor
The Legislature
Sacramento, California

Dear Mr. Post

I am writing to inform you that Mr. James Phelan has been employed by the California State Psychological Association to serve as legislative advocate beginning November 15, 1956 and extending through the 1957 session of the California State Legislature.

This letter constitutes authorization for Mr. Phelan to speak for the organization to advocate passage of a proposed bill for the certification of psychologists in the State of California.

Very truly yours,

Mortimer M. Meyer
Mortimer M. Meyer, Ph.D.

DIRECTORS
GILBERT BRIDGEMAN, Ph.D.
HUBERT S. CORRY, Ph.D.
HOWARD C. GILMOUR, Ph.D.
ERNEST R. HUGHARD, Ph.D.
JEAN W. MACFARLANE, Ph.D.
LEE F. TRAVIS, Ph.D.

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name James R. Phelan
Business Address 143 Truett Street, Long Beach, Calif.
Sacramento Address 518 Kansas Hotel Date of Filing Jan 10 1957

(1) The name and address of the person by whom employed

California State Psychological Association
503 N. Broadway Ave., Long Beach, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Psychological Association

(3) The duration of such employment

1957 Session

(4) How much you are paid and are to receive

\$1000 a month

(5) By whom you are paid or are to be paid

California State Psychological Association

(6) What expenses are to be included

Actual

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____)

I, James R. Phelan, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James R. Phelan
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of Jan
A.D. 19 57

[Signature]
(Official Authorized to administer oath)
LEGISLATIVE AUDITOR

1093

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAR 6 1957

Name James P. Philson
Business Address 143 Tenth Street, Long Beach, Calif.
Sacramento Address 520 Riverside Hotel
Employed by Calif. State Psychological Association
(If additional space is required, the information may be attached)
Address of Employer 503 N. Broadway Ave. Los Angeles, Calif.
Date of Filing March 1, 1957 Month Ending Feb 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

\$1500

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

(3) Total of all expenditures during the preceding calendar month \$450

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Two newspapers to date

(5) The proposed legislation he is employed to support, or oppose

AB 2712 AB 2023 AB 3044 AB 2785

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF San Diego

I James P. Philson being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

James P. Philson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March 1957

Barry C. Johnson
(Official authorized to administer oaths)
Notary Public in and for the County of
San Diego, State of California

My Commission Expires February 24 1958

1094

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAR 6 1957

Name James P. Philson
Business Address 143 Tenth Street, Long Beach, Calif.
Sacramento Address 520 Riverside Hotel
Employed by Calif. State Psychological Association
(If additional space is required, the information may be attached)
Address of Employer 503 N. Broadway Ave. Los Angeles, Calif.
Date of Filing March 1, 1957 Month Ending Feb 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

\$1500

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|-------------------------|-----------------|
| <u>52 Riverside Hotel</u> | <u>Food and Lodging</u> | <u>\$136.66</u> |
| <u>Telephone Co.</u> | <u>Telephone</u> | <u>42.40</u> |
| <u>Steno Print & Mailing Service</u> | <u>Printing</u> | <u>43.00</u> |

(3) Total of all expenditures during the preceding calendar month \$445

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Two newspapers to date

(5) The proposed legislation he is employed to support, or oppose

AB 2712 AB 2023 AB 3044 AB 2785

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF San Diego

I James P. Philson being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

James P. Philson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March 1957

Barry C. Johnson
(Official authorized to administer oaths)
Notary Public in and for the County of
San Diego, State of California

My Commission Expires February 24 1958

FILED WITH
LEGISLATIVE AUDITOR

1095

FORM 2 FOR REGISTRATION

FEB - 1, 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Louise M. Philbrook
Business Address 2424 - 25th Street, Sacramento 18, Calif.
Sacramento Address 2424 - 25th St, Sacra Date of Filing _____

(1) The name and address of the person by whom employed

Hearthstone Manor, Inc, 2442 - 25th St
Sacramento 18, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

Hearthstone Manor, Inc

(3) The duration of such employment

Am Treasurer and have license for selling
apartment agreements

(4) How much you are paid and are to receive

No pay

(5) By whom you are paid or are to be paid

No pay

(6) What expenses are to be included

Am advancing own expenses to be repaid
when Hearthstone Manor is completed.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sutter)

I, Louise M. Philbrook, being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Louise M. Philbrook
(Signature of Registrant)

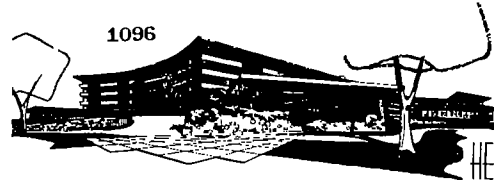
Subscribed and sworn to (affirmed) before me this 30th day of January
A.D. 1957

John Herby Paine
(Official authorized to administer oath)
Notary Public in & for said
County & State

1096

FILED WITH
LEGISLATIVE AUDITOR

FEB 13 1957



HEARTHSTONE MANOR
Incorporated

OVERLOOKING LAKE NATOMA ON GREENBACK LANE AT FOLSOM AUBURN ROAD
WRITE TO 2942 25th STREET
SACRAMENTO 18, CALIFORNIA
February 10, 1957

TO WHOM IT MAY CONCERN:

On the night of January 28, 1957, a special
Hearthstone Manor Board of Director's meeting was held.
During the course of this meeting, the motion was made
before the Board that Mrs. Fayetta H. Philip and Mrs.
Louise Philbrook make application to the ~~Senate~~ of Calif.
for an advocate's pass for each of them. They are to
represent Hearthstone Manor Inc. and will be interested
in legislation concerning elderly people.

This is an excerpt from the minutes of that
special meeting:

RESOLVED: That Mrs. Fayetta H. Philip and
Mrs. Louise Philbrook make application to the State of
California for an advocate's pass for each of them.

Sincerely yours,

V. A. Larson
V. A. Larson
Sect.

1097

FORM 2 FOR REGISTRATION

FEB - 1, 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5.

Name Mrs. Fayette H. Philip
Business Address 2943-25th Street, Sacramento 18, California
Sacramento Address the same (2943-25th Street) Date of Filing January 25th, 1957

(1) The name and address of the person by whom employed

HEARTHSTONE MANOR, INC. (2943-25th Street, Sacramento 18, Calif.)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

In the interest of legislation applicable to elderly citizens. I am

President of HEARTHSTONE MANOR, INC. which is a Corporation about to build a
home for retired persons at or near the City of Folsom at 9601 Greenback Lane, Orlandvale.

(3) The duration of such employment.

Until I resign my office on the Board of Directors.

(4) How much you are paid and are to receive.

NOTHING

(5) By whom you are paid or are to be paid

By no one, we serve the Corporation without remuneration.

(6) What expenses are to be included

Eventually we may get travel, etc. expenses, or we may not.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, Fayette H. Philip, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Fayette H. Philip
(Signature of Registrant)

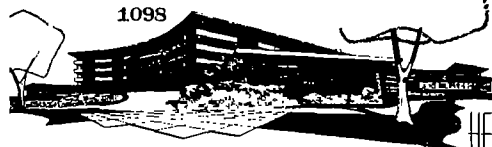
Subscribed and sworn to (affirmed) before me this 26 day of Jan
A.D. 1957

John Henry Paine
(Official authorized to administer oath)
Notary Public in & for said
County & State

1098

FILED WITH
LEGISLATIVE AUDITOR

FEB 13 1957



HEARTHSTONE MANOR
Incorporated

OVERLOOKING LAKE NATOMA ON GREENBACK LANE AT FOLSOM-AUBURN ROAD
WRITE TO 2942 25th STREET
SACRAMENTO 18, CALIFORNIA
February 10, 1957

TO WHOM IT MAY CONCERN.

On the night of January 28, 1957, a special
Hearthstone Manor Board of Director's meeting was held.
During the course of this meeting, the motion was made
before the Board that Mrs. Fayette H. Philip and Mrs.
Louise Philbrook make application to the State of Calif.
for an advocate's pass for each of them. They are to
represent Hearthstone Manor Inc. and will be interested
in legislation concerning elderly people.

This is an excerpt from the minutes of that
special meeting.

RESOLVED: That Mrs. Fayette H. Philip and
Mrs. Louise Philbrook make application to the State of
California for an advocate's pass for each of them.

Sincerely yours,

V. A. Larson
V. A. Larson
Sect.

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1957

1099

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES H. PHILLIPS

Business Address 926 Jay Street, Sacramento 14, California

Sacramento Address 926 Jay Street Date of Filing 3-26-57

(1) The name and address of the person by whom employed

AUTOMOBILE REGISTRATION SERVICE

2324 Broadway, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Automobile Registration Service

(3) The duration of such employment

Session of Legislature

(4) How much you are paid and are to receive

\$250 00

(5) By whom you are paid or are to be paid

Automobile Registration Service

(6) What expenses are to be included

necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento

I, JAMES H. PHILLIPS, being duly sworn, depose (affirm) that the (name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

James H. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of March A.D. 19 57

Stanley E. Baker
(Official authorized to administer oath)
NOTARY PUBLIC in and for the County
of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1957

2324 Broadway
Sacramento, California
March 25, 1957

1100

TO THE LEGISLATURE OF THE STATE OF CALIFORNIA
Attention Alan Post, Legislative Auditor

This is to inform you that JAMES H. PHILLIPS is authorized to represent me in all legislative matters affecting and pertaining to my interests during the 1957 session of the Legislature

AUTOMOBILE REGISTRATION SERVICE

By Wm. A. M. M. M. M.
Owner

1101

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

JUN 1 1957

Name JAMES H. PHILLIPSBusiness Address 926 Jay Street, Sacramento, CaliforniaSacramento Address 926 Jay Street, Sacramento, CaliforniaEmployed By Pacific Coast Quarter Horse Racing Ass'n., Automobile Registration Service
(If additional space is required, the information may be attached)Address of Employer 1323 Kwy Street, Sacramento, 2324 Broadway, Sacramento, 7607 Vineland, Sun Valley, CaliforniaDate of Filing May 23, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None except from California State Employees' Ass'n. as per Form 2

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To support legislation benefitting the organization or approved by it and to oppose legislation disapproved by the organization

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)ss
County of Sacramento

I, James H. Phillips being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 31st day of May, AD, 1957

He O'Connell
Official authorized to administer Oath
NOTARY PUBLIC in and for the County of
Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR
APR 3 1957

1102

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES H. PHILLIPSBusiness Address 926 Jay Street, Sacramento, CaliforniaSacramento Address 926 Jay Street Date of Filing April 3, 1957

(1) The name and address of the person by whom employed

Pacific Coast Quarter Horse Racing Association, Inc.7607 Vineland Ave., Sun Valley, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pacific Coast Quarter Horse Racing Association, Inc.

(3) The duration of such employment

1957 Legislative Session

(4) How much you are paid and are to receive

\$250.00

(5) By whom you are paid or are to be paid

Pacific Coast Quarter Horse Racing Association, Inc

(6) What expenses are to be included

All necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)ss
COUNTY OF SACRAMENTO

I, JAMES H. PHILLIPS, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of April, A.D. 1957

He O'Connell
(Official authorized to administer Oath)

PACIFIC COAST QUARTER HORSE RACING ASS'N. INC.

7607 Vineland Ave. • Sun Valley, California • Phone POplar 5-5344

President

WALTER VICKERS
Box 285
Reno, Calif
HRAA 5-1642, HCSide 2 3021

Vice-President
GUY PUNTON
Box 117
Tulsa, Calif
3491

Secretary-Treasurer
WALTON LONG
P.O. Box 1864
Oak, Calif
ALMap 6-5292

Director of Racing for Nevada

ART HAMES
Box 8000
Las Vegas, Nev
Dialay 6-1730, Dialay 8-8997

Executive & Racing Secretary

EDWARD BUNCE
4961 East Canby
Los Alamitos, Calif
JANet 7 7232

Directors

FRID WIGGINS
3679 S. Copper Ave.,
Culm, Calif
CLMap 5-7048 (Presen)
D. A. & CARMICHAEL
5023 E. Olympic Blvd.,
Los Angeles 22, Calif
ALMap 1-5202

DR. DANIEL C. CASTRONOVA
7717 N. Hollywood Way
Burbank, Calif
CHMap 7-4027

SPENCER CHILDERS
7346 E. Clinton St.,
Fresno, Calif
6-1401 5-1790

E. L. CONNETH
2226 John Way
Bakersfield, Calif
FARnet 6-1329

W. B. FLETCHER
13691 7th Ave.,
Hawthorn, Calif
Luford 4-6480

KEN FRATIS
10123 31st Ave.,
Carmichael, Calif
WAlap 6-3048

IVAN PREY
General Delivery
Los Alamitos, Calif

JOHN MENDES
B. A. Box 451
Mantle, Calif
BEdwood 4-7028

R. L. RUPUS
13470 Page Ave. Rd.,
Los Altos, Calif
DAmap 3-9181

DETTIE WILLIAMS
12119 Broadway St.,
Sun Valley, Calif
DMap 9-4599

FILED WITH
LEGISLATIVE AUDITOR

APR 3 1957

1103

March 8, 1957

Mr. James H. Phillips
1631 Rye St.,
Sacramento, Calif.

Dear Mr. Phillips:

This letter bears with it the authorization to act for, and represent, this association in all acts, and ways, toward the furtherance of the passage of Senate Bill No. 1967 and/or Assembly Bill No. 2967.

Please submit a bill for your services to us at the address which appears on the letterhead above.

Thanking you for your cooperation I remain

Very truly yours,

Walton Long

Walton Long
Sec'y.-Treas.
PCQHRA, Inc.

FILED WITH
LEGISLATIVE AUDITOR

1104

FORM 2 FOR REGISTRATION

APR 3 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name JAMES H. PHILLIPS

Business Address 926 Jay Street, Sacramento, California

Sacramento Address 926 Jay Street Date of Filing

(1) The name and address of the person by whom employed

LOS ALAMITOS RACE COURSE

4961 E. Katella Avenue, Los Alamitos, California
(if additional space is required, the information can be attached)

(2) In whose interest you appear or work

Los Alamitos Race Course

(3) The duration of such employment

Session of Legislature

(4) How much you are paid and are to receive

\$500.00

(5) By whom you are paid or are to be paid

Los Alamitos Race Course

(6) What expenses are to be included

necessary expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I, JAMES H. PHILLIPS, being duly sworn, depose (affirm) that the [name of registrant] foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

James H. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April
A.D. 1957

Walter E. Phillips
(Official authorized to administer oath)

1106

Form 3

FILED WITH
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 3 1957

FILED WITH
LEGISLATIVE AUDITOR

APR 3 1957

Sacramento, California

April 3, 1957

1105

TO THE LEGISLATURE OF THE STATE OF CALIFORNIA

Attention Alan Post, Legislative Auditor

This is to inform you that JAMES H. PHILLIPS is
authorized to represent the Los Alamitos Race Course in all
legislative matters affecting and pertaining to its interests
during the 1957 session of the Legislature

LOS ALAMITOS RACE COURSE

By

Frank Vossels

Name JAMES H. PHILLIPS
Business Address 926 Jay Street, Sacramento, California
Sacramento Address 926 Jay Street, Sacramento, California
Employed By CALIFORNIA STATE EMPLOYEES' ASSOCIATION
(If additional space is required, the information may be attached)
Address of Employer 1323 Key Street, Sacramento, California
Date of Filing April 1, 1957 Month Ending Jan. 1 - March 31, 1957

Each person registering shall, between the first and tenth day of each calendar
month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$850 00 per month for legislative work

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| | None | |

(3) Total of all expenditures during preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications
in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

To support legislation benefiting the organization or approved by it and
to oppose legislation disapproved by the organization

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
County of Sacramento

I, JAMES H. PHILLIPS being duly sworn depose (affirm) and say that the
foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 1st day of April, AD, 1957

Official authorized to administer Oath
NOTARY PUBLIC in and for the County
of Sacramento, State of California

1107

Form 2

OF THE CLERK OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITORS
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE CLERK OF THE
 1. PD 80 TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAY 17 1957

Name LLOYD A. PHILLIPS
 Business Address Eleventh & L Building, Sacramento 14, California
 Sacramento Address Eleventh & L Building
 Employed by California Employment Agencies Association
 (If additional space is required, the information may be attached)
 Address of Employer 210 South First Street, San Jose, California
 Date of Filing MAY 15, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$300.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

NOTHING TO REPORT

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support, or oppose

All legislation affecting Employment Agencies.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO

I Lloyd A. Phillips being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Lloyd A. Phillips
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of May, A.D. 1957

Paul M. Sullivan - Secretary
 (Official authorized to administer oath)

1108

Form 2

OF THE CLERK OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITORS
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE CLERK OF THE
 1. PD 80 TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAY 17 1957

Name LLOYD A. PHILLIPS
 Business Address Eleventh & L Building, Sacramento 14, California
 Sacramento Address Eleventh & L Building
 Employed by California Railroad Association
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco 5, California
 Date of Filing May 15, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$1,250.00, Expenses \$1,134.99

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------------|-----------------------------|-----------------|
| <u>Hotel Senator</u> | <u>Meals, lodging, etc.</u> | <u>\$147.15</u> |
| <u>Redell's</u> | <u>Group meals</u> | <u>801.58</u> |
| <u>Frank Pat</u> | <u>Group meals</u> | <u>69.23</u> |

(3) Total of all expenditures during the preceding calendar month \$1,134.99

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support, or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO

I LLOYD A. PHILLIPS being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Lloyd A. Phillips
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of May, A.D. 1957.

Paul M. Sullivan - Secretary
 (Official authorized to administer oath)

1109

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FEB 20 1957

Name Lloyd A. PhillipsBusiness Address Eleventh & L Building, Sacramento 14, CaliforniaSacramento Address Eleventh & L Building, Sacramento 14, CaliforniaEmployed by California Railroad Association

(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, CaliforniaDate of Filing February 15, 1957Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each
 calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation \$1,100.00, Expenses \$316.36

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|-----------|----------|
| Radell's | Luncheons | \$151.78 |

(3) Total of all expenditures during the preceding calendar month \$316.36

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
CITY & COUNTY OF SAN FRANCISCO

I Lloyd A. Phillips being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Lloyd A. Phillips
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of February A D 1957

(Official authorized to administer oaths)
 Notary Public for the State of California

M. C. M. 1957 July 28, 1957

1110

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAR 21 1957

Name LLOYD A. PHILLIPSBusiness Address Eleventh & L Building, Sacramento 14, CaliforniaSacramento Address Eleventh & L Building, Sacramento 14, CaliforniaEmployed by California Railroad Association

(If additional space is required, the information may be attached)

Address of Employer 215 Market Street, San Francisco 5, CaliforniaDate of Filing March 15, 1957Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each
 calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation \$1,100.00, Expenses \$531.40

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|-----------------|----------|
| Frank Fat | Group Dinners | \$258.17 |
| Bedell's | Group Luncheons | 221.43 |

(3) Total of all expenditures during the preceding calendar month \$531.40

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting railroads

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I LLOYD A. PHILLIPS being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Lloyd A. Phillips
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of March A D 1957

Ruth M. Butler
 (Official authorized to administer oaths)

MAR 8 1957

FORM 2 FOR REGISTRATION

1112

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Lloyd A. Phillips
Business Address 246 11th and I Building, Sacramento, California
Sacramento Address Same Date of Filing 3/7/57

(1) The name and address of the person by whom employed

California Employment Agencies Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Employment Agencies Association

(3) The duration of such employment

Indeterminate

(4) How much you are paid and are to receive

\$100.00 a month

(5) By whom you are paid or are to be paid

California Employment Agencies Association

(6) What expenses are to be included

Necessary expenses, travel, telephone, meals, and incidentals

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento

I, Lloyd A. Phillips, being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Lloyd A. Phillips
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of March
A.D. 19 57.

James H. Phillips
Notary Public for the State of California

PRESIDENT
ROBERT J. SCHWARTZ
SACRAMENTO EMPLOYMENT AGENCY
SUITE 200
246 11TH STREET
SACRAMENTO, CALIF.
SACRAMENTO 9 7857

VICE PRESIDENT
RAYMOND M. GRAY
SAC. JUNE PURCHURY AGENCY
218 F STREET
SUITE 115
SAC. JUNE CALIF.
CYPRUS 6 7987

SECRETARY
ROBERT W. CUSHMAN
SACRAMENTO EMPLOYMENT AGENCY
2001 PACIFIC AVENUE
SACRAMENTO 11 CALIF.
LEVADA 6 1486



1111

FILED WITH
LEGISLATIVE AUDITOR
MAR 20 1957

CALIFORNIA EMPLOYMENT AGENCIES ASSOCIATION

TREASURER
ROLAND EARLE WATTS
LOAN EMPLOYMENT AGENCY
218 BROADWAY
SUITE 201
SAC. JUNE 1 CALIF.
SACRAMENTO 9 7857

BOARD OF DIRECTORS
NORTHERN DISTRICT
EDNA C. COFFEY
LAURA LEE MAGNUS
WILLIAM PETERS
CENTRAL DISTRICT
THOMAS H. COX
SOUTHERN DISTRICT
JOHN D. DAVIS
ROBERTA DE SILVA
JAMES MURRAY

February 14, 1957

Mr. Lloyd Phillips
11th and I Building
Sacramento, California

This letter will authorize you to register with
the State of California as Legislative Advocate
for the California Employment Agencies Association.
As of this writing, you and I are the only persons
authorized by the Board of Directors, CEAA, to act
as Legislative Advocates for CEAA.

Robert J. Schwartz
Robert J. Schwartz
President

RJS:ac

cc: Gray
Cushman
Watts

1113

Form 3

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 17 1957

Name LLOYD A. PHILLIPS
 Business Address Eleventh & L Building, Sacramento 14, California
 Sacramento Address Eleventh & L Building
 Employed by California Railroad Association
 (If additional space is required, the information may be attached)
 Address of Employer 215 Market Street, San Francisco 5, California
 Date of Filing April 15, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Received from Employer: Compensation \$1,100.00, Expenses \$615.77

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|-------------|---------|
| HOTEL SENATOR | Group Meals | \$69.91 |
| BREDELL'S | Group Meals | 172.46 |

(3) Total of all expenditures during the preceding calendar month \$615.77

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose
 All legislation affecting railroads.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA
 COUNTY OF SACRAMENTO

I LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Lloyd A. Phillips
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of April, A.D. 19 57

Ruth M. Smith
 (Official authorized to administer oath)

1114

Form 3

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 17 1957

Name LLOYD A. PHILLIPS
 Business Address Eleventh & L Building, Sacramento 14, California
 Sacramento Address Eleventh & L Building
 Employed by California Employment Agencies Association
 (If additional space is required, the information may be attached)
 Address of Employer 210 South First Street, San Jose, California
 Date of Filing April 15, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from Employer: Compensation \$300.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------|---------|--------|
| NOTHING TO REPORT | | |

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
 none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting California Employment
 Agencies Association

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA
 COUNTY OF SACRAMENTO

I LLOYD A. PHILLIPS, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Lloyd A. Phillips
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of April, A.D. 19 57

Ruth M. Smith
 (Official authorized to administer oath)

1115
California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO 33, CALIF. • SUTTER 1 2838

FILED WITH
 C. J. HAGG
 LEGISLATIVE AUDITOR

FEB 18 1957

FEB 18 1957

THOMAS L. PITTS
 President
 1231 Broadway Title Insurance Bldg.
 112 West 4th Street, Los Angeles 14

February 14, 1957

Mr. A. Alan Post
 Legislative Auditor
 State Capitol
 Sacramento 14, California

Re: Legislative Representation

Dear Mr. Post:

Following up my letter of January 2, 1957, which is in itself completely explanatory of my position with the California State Federation of Labor, I do hereby depose and say that during the month of January, 1957, I did expend a total of \$235.00 while on trips to Sacramento during the opening session of the California State Legislature. No single item of this amount exceeded \$25.00.

Very truly yours,

Thomas L. Pitts

THOS. L. PITTS,
 President.

Subscribed and sworn to before me this
 15th day of February, 1957
Theodore K. Smith
 Notary Public
 My Comm. Expires July 10, 1957

TLP:mk

THEODORA K. SMITH
 My Comm. Expires July 10, 1957

^{Jan 3}
California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET, SAN FRANCISCO 33 • SUTTER 1 2838

Office of
 C. J. HAGGERTY
 Receiver
 Surrogate of Estates

Room 301, Senator Hotel
 Sacramento, California

THOMAS L. PITTS
 President
 1231 Broadway Title Insurance Bldg.
 112 West 4th Street, Los Angeles 14

March 7, 1957

FILED WITH
 LEGISLATIVE AUDITOR

1116

MAR 8 1957

Mr. A. Alan Post
 Legislative Auditor
 State Capitol
 Sacramento, California

Re: Legislative Activity

Dear Mr. Post:

Please be advised that during the month of February, 1957, I did not expend any funds on legislative matters. I was reimbursed, however, by the California State Federation of Labor in the amount of \$405.00 during the early part of February, 1957, for expenses incurred during the month of January, which I informed you of in my last report.

Very truly yours,

Thomas L. Pitts

Thomas L. Pitts

STATE OF CALIFORNIA,

County of SACRAMENTO

On this 7th day of MARCH in the year one thousand nine hundred and FIFTY-SEVEN before me, RUTH M. SUTTON, a Notary Public in and for the CITY AND County of SACRAMENTO, State of California, appearing thereon duly commissioned and sworn personally appeared THOS. L. PITTS

known to me to be the person whose name THOS. L. PITTS subscribed to the within instrument and acknowledged to me that he executed the same
 IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the CITY AND County of SACRAMENTO the day and year in that certificate first above written
Ruth M. Sutton
 Notary Public in and for the CITY AND County of SACRAMENTO State of California

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET SAN FRANCISCO (3) • SUTTER 1-2838

Office of
C. J. HAGGERTY
Executive
Legislative Auditor

Room 301, Senator Hotel
Sacramento, California

April 10, 1957

1117

Mr. A. Alan Post
Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

Dear Sir.

I do hereby depose and say that during the month of March, 1957, I did expend the total amount of \$488.43 while engaged in activities with the Legislature, as follows:

| | |
|--|----------|
| Hotel Senator | \$238.43 |
| Miscellaneous items, no single one of which exceeded the amount of \$25.00 | \$250.00 |
| | \$488.43 |

Very truly yours

Thomas L. Pitts
President

TLP:b

cc Hon. John A. Mardy, Jr.
cc Hon. Charles W. Meyers

Subscribed and sworn to before me this

10 day of April, 1957

In and for the City and County of
Sacramento, State of California

THOMAS L. PITTS
President
1117 Broadway Plaza, Sacramento 14, Cal.
214 West 4th Street, San Francisco (14)

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1957



Office of
C. J. HAGGERTY
Executive
Legislative Auditor

California State Federation of Labor

810 DAVID HEWES BUILDING • 995 MARKET STREET SAN FRANCISCO (3) • SUTTER 1-2838

FILED WITH
LEGISLATIVE AUDITOR

Room 301, Senator Hotel
Sacramento, California

MAY 10 1957

1118

Mr. A. Alan Post
Legislative Auditor
State Capitol, Room 306
Sacramento 14, California

Dear Mr. Post:

I hereby depose and say that during the month of April, 1957, I was reimbursed by the California State Federation of Labor in the amount of \$488.43, which I reported as my expenditures for the month of March, 1957.

Further, during the month of April, 1957, I did expend \$442.17, as set forth below, for which I have not yet been reimbursed:

| | |
|--|----------|
| Hotel Senator | \$234.17 |
| Miscellaneous, of which no single item consists of more than \$25.00 | \$208.00 |

Very truly yours

Thomas L. Pitts
President

TLP:b
cc John A. Mardy Jr.
cc Charles W. Meyers

Subscribed and sworn to before me this

10 day of May, 1957

In and for the City and County of
Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

1119

FORM 2 FOR REGISTRATION

MAY 6 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Jack F. Pomeroy

Business Address 24 California Street, San Francisco 11, California

Sacramento Address _____ Date of Filing May 1, 1957

(1) The name and address of the person by whom employed

Lumber Merchants Association of Northern California

24 California Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Retail Lumber and Building Material Dealers in Northern California.

(3) The duration of such employment:

July 1, 1948

(4) How much you are paid and are to receive:

\$4,000 annually

(5) By whom you are paid or are to be paid

Lumber Merchants Association of Northern California

(6) What expenses are to be included

Meals, travel, hotel and entertainment.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
City of San Francisco

I, Jack F. Pomeroy, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Jack F. Pomeroy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of May

A.D. 19 57.

John A. Minican
(Official authorized to administer oath)

NOTARY PUBLIC

in and for the City and County of San Francisco, State of California

My Commission Expires May 27, 1958



1120

LUMBER MERCHANTS ASSOCIATION

ROOMS 406-403

24 CALIFORNIA STREET • SAN FRANCISCO 11 CALIFORNIA • YUKON 63705

of Northern California

FILED WITH
LEGISLATIVE AUDITOR

MAY 9 1957

May 7, 1957

Hamilton Knott President

Frank Heard, Vice-President

I. E. Harton, Treasurer

Jack F. Pomeroy

Executive Vice-President

Board of Directors

Rob Adams, Walnut Grove

Ulysses Strickland, Ukiah

Thomas Brown, Oakland

Francis Christensen, Modesto

Charles Cross, St. Helena City

Richard Cross, Merced

C. D. Dett, Fresno

Harvey Dett, Elk Grove

Clyde Dett, Stockton

J. O. Hendley, Carmel

Frank Heard, Woodland

Clay Vicks, Sutter

I. E. Harton, South San Francisco

Henry Mohr, Corte Madera

Earle Johnson, Jr., Watsonville

J. H. Hill, Santa Maria

Hamilton Knott, Fresno

Lesley Santa Cruz

Arthur Martin, Sonoma

E. H. Marshall, Bakerfield

Ray Noble, Visalia

Arthur G. Paul, Colusa

Elmer Ray, Modesto

Charles Shepherd, Sacramento

Al Smith, Corcoran

Russ Stevens, Hanksville

Dave Wright, San Carlos

A. B. Wilson, Hope

Mr. A. Alan Post
Legislative Auditor
State Capitol-Room 306
Sacramento, California

Dear Sir:

This letter will authorize Jack F. Pomeroy to represent the Lumber Merchants Association of Northern California as Legislative Advocate.

Form 2 for registration and the additional information form have previously been filed.

Yours very truly,

LUMBER MERCHANTS ASSOCIATION
OF NORTHERN CALIFORNIA.

Hamilton H. Knott
President

HRK/cs

1121

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 25 1957

Name H. Jackson Pontius
Business Address 117 West 9th St., Los Angeles 15, Calif.
Sacramento Address 1409 - 15th St, Sacramento (c/o Mrs. Verlie Branstetter)
Employed by California Real Estate Association
(If additional space is required, the information may be attached)
Address of Employer 117 West 9th St., Los Angeles 15, Calif.
Date of Filing February 22, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Portion of salary allocated by Board of Directors-----\$250.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------------|-----------------------|----------|
| Verlie Branstetter | Secretarial Service | \$310.00 |
| Verlie Branstetter | Office rent | 30.00 |
| United Air Lines | Travel | 94.82 |
| PACIFIC Telephone Co. | Phone | 133.98 |
| Verlie Branstetter | Office supplies, etc. | 97.50 |
| MISCELLANEOUS | telegram, room, mess | 19.15 |
| | | \$681.43 |

- (3) Total of all expenditures during preceding calendar month \$681.43

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Magazine
California Real Estate Association Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate; proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Los Angeles

I, H. Jackson Pontius, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of Feb., A.D. 1957

Glady's Bowen
(Official authorized to administer Oath)

GLADYS BOWEN
My Commission Expires July 28 1956

FILED WITH
LEGISLATIVE AUDITOR

FEB - 6 1957

1122

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name H. Jackson Pontius
Business Address 117 West 9th St., Los Angeles 15, Calif.
Sacramento Address c/o Verlie Branstetter
1409 - 15th St, Sacramento Date of Filing Feb. 4, 1957

- (1) The name and address of the person by whom employed

California Real Estate Association

117 West 9th St., Los Angeles 15, Calif.

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

California Real Estate Association

- (3) The duration of such employment

Indefinite--elected officer of the Association

- (4) How much you are paid and are to receive

\$400 -- portion of salary allocated monthly during legislation session,
and reimbursement of necessary expenses incurred.

- (5) By whom you are paid or are to be paid

California Real Estate Association

- (6) What expenses are to be included

Travel, hotel meals of self and guests, telephone & telegraph, and
miscellaneous items during absence from headquarters office.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, H. Jackson Pontius, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H. Jackson Pontius
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Feb.
A.D. 1957

Glady's Bowen
(Official authorized to administer Oath)

GLADYS BOWEN
My Commission Expires July 28 1956

1123

FILED WITH
LEGISLATIVE AUDITOR

JAN 9 1957

California Real Estate Association

and California Real Estate Magazine

Telephone
THIRTY-ONEOFFICE OF THE PRESIDENT
1409 - 15th St., Sacramento
SACRAMENTO, CALIF.J. HORTON CLARK
President
H. JACKSON PONTIUS
Secretary
CHARLES H. BROWN
Treasurer
HERBERT L. BREED
General CounselREGIONAL
VICE PRESIDENTS
D. C. HOFFMAN, Portland
First District
ADEL JACKART, Redding
Second District
FRANCIS LANEY, Marysville
Third District
GERALD F. STONE, Los Angeles
Fourth District
FRANK E. BIGGS, Portland
Fifth District
STANLEY J. YOUNG, Berkeley
Sixth DistrictBILL LONG, Turlock
Seventh District
JULIE BEEB, San Francisco
Eighth District
W. E. HANMER, Los Angeles
Ninth District
WRIGHT S. FISHER, Pasadena
Tenth District
TOM BARNES, Ventura
Eleventh DistrictCYRUS WALKER, Berkeley
Twelfth District
B. E. WILLIAM, Los Angeles
Thirteenth District
J. TED L. W. WALKER, Miramonte
Fourteenth District
FRANCIS F. JENSEN, Oxnard
F. JENSEN, Oxnard
ROBERT F. WILLIAMS, Anaheim
F. JENSEN, OxnardJOHN B. GLASS, Los Angeles
Fifteenth District
B. E. WILKINS, Los Angeles
Sixteenth District
JAY CHAMBER, Los Angeles
Seventeenth District
ARTHUR STEINER, Los Angeles
Eighteenth DistrictWILLIAM H. HUTCHESON, Los Angeles
Nineteenth District
ARNOLD KING, Los Angeles
Twentieth District
FRANCIS JACOB, Anaheim
Twenty-first District
ALFRED H. HENRY, Los Angeles
Twenty-second District
JAMES H. HENRY, Los Angeles
Twenty-third District
LLOYD C. HANBURY, Oxnard
Twenty-fourth DistrictOVER FIFTY YEARS OF STATE ASSOCIATION SERVICE
CALIFORNIA REAL ESTATE MAGAZINE - ANNUAL BULK FOUR MONTHS OF CALIFORNIA REALTORS

January 7, 1957

TO WHOM IT MAY CONCERN:

This is to advise that H. Jackson Pontius, State Secretary of this Association, is duly authorized by the Board of Directors thereof to appear on its behalf before the Assembly or the Senate of the State of California.

Sincerely yours,

J. Horton Clark
President

By action of the
Board of Directors
the 5th day of January,
1957

1124

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY
NATED 50 TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

MAR 18 1957

Name H. Jackson PontiusBusiness Address 117 West 9th St., Los Angeles 15, Calif.

Sacramento

Address 1409 - 15th St., Sacramento (c/o Mrs. Verlie Brenstetter)Employed by California Real Estate Association
(If additional space is required, the information may be attached)Address of Employer 117 West 9th St., Los Angeles 15, Calif.Date of Filing March 14, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Portion of salary allocated by Board of Directors-----\$500.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------------|---------------------|----------|
| Verlie Brenstetter | Secretarial Service | \$310.00 |
| Biltmore Hotel | Luncheon | 62.13 |
| Pacific Telephone | Phone charges | 65.56 |
| Legislative Billroom | Bill service | 176.00 |
| Sutter Club | Luncheon | 206.83 |
| Western Union | Telegram charges | 15.64 |
| | | \$817.16 |

(3) Total of all expenditures during preceding calendar month \$1317.16

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
California Real Estate Magazine
California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose.

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss

County of Los Angeles

I, H. Jackson Pontius, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of March, A.D. 1957

(Official authorized to administer Oath)

GLADYS BOWEN

My Commission Expires February 28, 1958

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPORT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12
 (Government Code Sections 9900-9911)

APR 15 1957

Name H. Jackson Pontius
 Business Address 117 West 9th St., Los Angeles 15, Calif.
 Sacramento Address 1409 - 15th St., Sacramento (c/o Mrs. Verlie Brenstetter)
 Employed by California Real Estate Association
 (If additional space is required the information may be attached)
 Address of Employer 117 West 9th St., Los Angeles 15, Calif.
 Date of Filing April 12, 1957 Month Ending March 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 Portion of salary allocated by Board of Directors \$500.00
 Reimbursement of expenses (incurred by Association) \$32.69

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------------|-------------------------------------|----------|
| Verlie Brenstetter | Secretarial Service (Mar.) | \$310.00 |
| Verlie Brenstetter | Office rent, phone, supplies (Feb.) | 65.42 |
| Verlie Brenstetter | Office rent, phone, supplies (Mar.) | 69.70 |
| GLADYS BOWEN | Typing, mimeographing | 48.32 |
| Hotel Senator | Room, meals, phone, etc. | 131.92 |
| Pacific Telephone | Phone | 57.17 |
| Western Union | Telegram | 7.70 |
| Freemans Hardware | Meals, phone, etc. | 25.16 |
| | | \$728.56 |

(3) Total of all expenditures during the preceding calendar month \$1111.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
 California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
 COUNTY OF Los Angeles

I, H. Jackson Pontius, being duly sworn depose (affirm) and say that I am the person who has caused to be published any articles or editorials in the publications mentioned above and to the best of my knowledge and belief the same are true and correct and no false declaration.

H. Jackson Pontius
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 12th day of April 1957

Gladys Bowen
 Signature of Notary Public

GLADYS BOWEN
 My Commission Expires February 28, 1958

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPORT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12
 (Government Code Sections 9900-9911)

MAY 8 1957

Name H. Jackson Pontius
 Business Address 117 West 9th St., Los Angeles 15, Calif.
 Sacramento Address 1409 - 15th St., Sacramento (c/o Mrs. Verlie Brenstetter)
 Employed by California Real Estate Association
 (If additional space is required the information may be attached)
 Address of Employer 117 West 9th St., Los Angeles 15, Calif.
 Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 Portion of salary allocated by Board of Directors \$500.00
 Miscellaneous expenses (incurred by the Association) \$17.75

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------------|-----------------------------|----------|
| Verlie Brenstetter | Secretarial Service (Apr.) | \$310.00 |
| Verlie Brenstetter | Office rent, miscellaneous | 65.47 |
| Gladys Bowen | Typing, mimeographing, etc. | 37.32 |
| Dick Posey's Cottage | Meals | 12.06 |
| Pacific Telephone | Phone | 12.18 |
| DISNEY CLUB | Meals | 42.93 |

(3) Total of all expenditures during the preceding calendar month \$1097.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Real Estate Magazine
 California Real Estate Association Bulletin

(5) The proposed legislation he is employed to support or oppose

Relating to ownership, transfer, subdivision, taxation, exemption from taxation, management or regulation of real estate, proposals relating to the Division of Real Estate and its licensees, and proposals relating to state and local subdivisions of government in relation to taxpayers.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
 COUNTY OF Los Angeles

I, H. Jackson Pontius, being duly sworn depose (affirm) and say that I am the person who has caused to be published any articles or editorials in the publications mentioned above and to the best of my knowledge and belief the same are true and correct and no false declaration.

H. Jackson Pontius
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 6th day of May 1957

Gladys Bowen
 Signature of Notary Public

GLADYS BOWEN
 My Commission Expires February 28, 1958

FILED WITH
LEGISLATIVE AUDITOR

MAR 18 1957

1127

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5.

Name MORRIS RABINOWITCH

Business Address 717 Market Street

Sacramento Address None Date of Filing _____

(1) The name and address of the person by whom employed

FINANCIAL COUNSELLORS

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

FINANCIAL COUNSELLORS

(3) The duration of such employment

CONTINUOUSLY

(4) How much you are paid and are to receive

NOT TO RECEIVE ANY COMPENSATION

(5) By whom you are paid or are to be paid

NO ONE

(6) What expenses are to be included

TRAVEL AND MEALS

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF S. F.

I, MORRIS RABINOWITCH, being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of MAR-57
A.D. 1957.

(Official authorized to administer oath)
CHAS. HAGERTY
CLERK

1128



FINANCIAL COUNSELLORS

717 MARKET STREET SAN FRANCISCO 3, CALIFORNIA DOUGLAS 2-1788

AMERICA'S FOREMOST
CREDIT COUNSELLORS

March 11, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 18 1957

Legislative Auditor

Sacramento, Calif.

Dear Sir:

This letter is to act as an authorization of Mr. Morris Rabinowitch to act for and in behalf of Financial Counsellors in the 1957 Legislative Session.

Very truly yours,

FINANCIAL COUNSELLORS

S. M. Kaplan

S. M. KAPLAN, Vice-President

SMK:ek

OFFICES IN: SAN FRANCISCO • OAKLAND • SAN JOSE • HAYWARD • FRESNO

FILED WITH
LEGISLATIVE AUDITOR

1129

FORM 2 FOR REGISTRATION

MAR 28 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Harold G. Reinwater (H. G. Reinwater)
Business Address 340 Green Acres Drive,
Sacramento Address none Date of Filing March 26th, 1957

(1) The name and address of the person by whom employed

Tulare County Taxpayers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Taxpayers

(3) The duration of such employment:

no time limit unless revoked

(4) How much you are paid and are to receive

no salary or compensation

(5) By whom you are paid or are to be paid

Tulare County Taxpayers Association

(6) What expenses are to be included

out of pocket expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____)

I, H. G. Reinwater, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

H. G. Reinwater

Subscribed and sworn to (affirmed) before me this 26 day of MARCH

A.D. 19 57.

Walter H. Hildebrandt
(Official authorized to administer oath)
Notary Public

TULARE COUNTY TAXPAYERS' ASSOCIATION

VISALIA, CALIFORNIA

March 26th, 1957

1130

FILED WITH
LEGISLATIVE AUDITOR

MAR 27 1957

Mrs. Margaret Smith,
Office Supervisor,
Joint Legislative Budget Committee,
Room 309, State Capitol,
Sacramento, California

Dear Mr. Smith:

This is in reply to your letter to Mr. H. G. Reinwater,
dated March 25th, 1957.

This will certify that Mr. Reinwater has been authorized
by the Board of Directors of the Tulare County Taxpayers
Association to act as a lobbyist in Sacramento on their
behalf and until revoked by this board.

Sincerely,

(Mrs.) Lucile Douth, Lucile Douth
Secretary,
Tulare County Taxpayers Association

LH/hqr

FILED WITH
LEGISLATIVE AUDITOR

Name BRYN H. RUJAD
Business Address 510 South Spring Street, Los Angeles 13, California
Sacramento Address Hotel Senator
Employed by Public Health League of California
(If additional space is required, the information may be attached)
510 South Spring St. 530 Powell St.
Address of Employer Los Angeles 13, Calif. San Francisco 2, Calif.
Date of Filing February 6, 1957 Month Ending January 31, 1957

FILED WITH
LEGISLATIVE AUDITOR

(1) Report of all money received during preceding calendar month.
From Public Health League of California
Salary allocated to Legislative work - \$1,000.00

1132

EXPENDITURES JANUARY, 1957

| | | |
|----------------------------------|----|--------|
| Motor Inn Garage - Storage | \$ | 30.00 |
| Out-of-pocket Expense all Items | | |
| Under \$25.00 | | 275.70 |
| | \$ | 305.70 |

Following paid direct by Public Health League of California

| | |
|--|--------|
| Jane McDonald, Secretary - salary..... | 180.00 |
|--|--------|

Following paid direct by Legislative Committee of
California Medical Association

| | |
|---------------------------------------|-----------------|
| Hotel Senator - Hotel Service..... | \$1,002.68 |
| 922 Club - Meals & Refreshments..... | 220.00 |
| Sam Thorp Co. - Furniture Rental..... | 62.17 |
| | <u>1,284.85</u> |

All Legislation affecting The Public Health and the Healing Professions

I, Ben H. Read being duly sworn depose (affirm) and say that the
(Name of Deponent)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

Berry H. Head
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16th day of Feb A.D. 19 37

(Official authorized to administer oath)

NOTARY PUBLIC
My C E. 1960

1133

Form 1

THIS REPORT OF PERSONS REGISTERED UNDER CHAPTER 8 REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO LEGISLATIVE AUDITOR
 1. PERIOD (a) BY DATE 7000 4 7 AND ASSEMBLY RULE 12 5
 (b) Argument Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAR 11 1957

Name Ben H. Read
 Business Address 510 South Spring Street, Los Angeles 13, California
 Sacramento Address Hotel Senator
 Employed by Public Health League of California
 (If additional space is required, the information may be attached)
510 South Spring St. 530 Powell St.
 Address of Employer Los Angeles 13, Calif. San Francisco 2, Calif.
 Date of Filing March 8, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.
 From Public Health League of California
 Salary allocated to Legislative work - \$1,000.00

- (2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

The following paid direct by Public Health League of California

Jane McDonald Secretary - Salary \$360.00

SEE ATTACHED SHEET

- (3) Total of all expenditures during the preceding calendar month 1802.08

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All Legislation affecting The Public Health and the Healing

Professions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
 COUNTY OF Sacramento

I Ben H. Read being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Ben H. Read
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March, 1957

Richard L. Butler
 (Official authorized to administer oath)

FILED WITH
 LEGISLATIVE AUDITOR

MAR 11 1957

1134

Following paid direct by Legislative Committee of California Medical Association.

| | |
|--------------------------------------|---------------|
| Pacific Telephone & Telegraph | 108.94 |
| Bedell's - Restaurant | 152.93 |
| Johnson's Del Prado restaurant | 21.04 |
| Legislative Bill Room - Bill service | 182.00 |
| Butter Club - meals | 34.81 |
| Frank Fats - Restaurant | 12.01 |
| Zombie Hut - Restaurant | 157.97 |
| Parkview Restaurant | 25.69 |
| Hotel Senator - hotel service | <u>746.69</u> |

\$1442.08

1135

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGulating LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 9 1957

Name Ben H. Read
 Business Address 510 South Spring Street, Los Angeles 13, California
 Sacramento Address Hotel Senator
 Employed by Public Health League of California
 (If additional space is required, the information may be attached)
 Address of Employer Los Angeles 13, Calif. 510 South Spring St. 530 Powell St. San Francisco 2, California
 Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.
 From Public Health League of California
 Salary allocated to legislative work - \$1,000.00

Reimbursement for out-of-pocket expense - \$207.27

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---|---------|--------|
| Out of pocket expense all items under \$25.00 | | 207.27 |
| (The following paid direct by Public Health League of California) | | |
| Jane McDonald - Secretary salary | | 360.00 |

See Attached Sheet

- (3) Total of all expenditures during the preceding calendar month 3261.66

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All Legislation affecting the Public Health and the healing

professions

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento)

I Ben H. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

(Official authorized to administer oath)

CHARS J. HAGERTY
 ASSISTANT SECRETARY OF STATE

FILED WITH
 LEGISLATIVE AUDITOR

APR 9 1957

1136

Following paid direct by Legislative Committee of California Medical Association

| | |
|---|-----------|
| The Letter Shop (mimeographing) | 34.74 |
| Zombie Hut Restaurant | 64.48 |
| Varmun Typewriter Co. (typewriter rental) | 10.00 |
| Cathay House Restaurant | 36.91 |
| The Parkview Restaurant | 10.87 |
| Pacific Telephone & Telegraph | 41.62 |
| Bedell's Restaurant | 40.22 |
| Sam Thorpe Co. (furniture rental) | 38.99 |
| Gutter Club | 20.60 |
| Hotel Espanol Restaurant | 97.22 |
| 922 Club - Meals and refreshment | 260.00 |
| Hotel Senator - hotel service | 2058.74 |
| | \$2694.39 |

1137

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 AUTHORIZED SO TO ACT, BY SENATE RULE 9.1 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 10 1957

Name Ben H. Read
 Business Address 510 South Spring St., Los Angeles 13, California
 Sacramento Address Hotel Senator
 Employed by Public Health League of California
 (If additional space is required, the information may be attached)
510 South Spring St. 530 Fowell St.
 Address of Employer Los Angeles 13, California San Francisco, California
 Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

From Public Health League of California - salary allocated

to legislative work - \$1,000.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------|----------|
| Following paid direct by Public Health League of California | | |
| Jane McDonald - secretary salary | | \$300.00 |
| Miscellaneous items under \$25.00 each | | 216.45 |
| (see attached sheet) | | |

(3) Total of all expenditures during the preceding calendar month \$196.47

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the public health and the housing professions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento

I Ben H. Read, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

(Official authorized to administer oath)
 JAMES J. HAGERTY
 LEGISLATIVE AUDITOR

FILED WITH
 LEGISLATIVE AUDITOR

MAY 10 1957

1138

Following paid direct by Legislative Committee of California
 Medical Association

| | |
|-------------------------------------|----------|
| The Letter Shop (mimeographing) | \$ 54.64 |
| Sam Thorp Co. (furniture rental) | 39.00 |
| Hotel Senator - hotel service | 1633.36 |
| 922 Club - meals & refreshments | 215.00 |
| The Sutter Club | 86.71 |
| The Parkview - meals & refreshments | 135.76 |
| Varnum Typewriter Co. | 5.00 |
| Bedell's meals & refreshments | 105.27 |
| Zombie Hut - meals & refreshments | 38.62 |
| Pacific Telephone & Telegraph | 170.06 |
| Frank Post - meals & refreshments | 60.00 |
| Cathay House - meals & refreshments | 76.34 |
| | 2619.82 |

1139

FORM 2 FOR REGISTRATION

FEB 11 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Eugene A. Read
Business Address 1320 Webster Street, Oakland 12, California
Sacramento Address Senator Hotel Date of filing Feb. 7, 1957
(1) The name and address of the person by whom employed
Oakland Chamber of Commerce

1140

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Oakland Chamber of Commerce

(3) The duration of such employment:

As long as employer elects. (See reverse side)

(4) How much you are paid and are to receive

Nothing in addition to salary received for other duties. (see reverse side)

(5) By whom you are paid or are to be paid.

Oakland Chamber of Commerce

(6) What expenses are to be included:

None included in salary, but reimbursement will be made for actual expenses for travel, hotel, meals and other necessary expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF _____

I, Eugene A. Read, being duly sworn, depose (affirm) that the
(name of registrant)

foregoing has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration.

Eugene A. Read
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of February

A.D. 19 57.

Henry C. Anderson
(Official Authorized to administer Oath)

My Commission expires May 5, 1957

EXPLANATION OF ANSWERS TO 3 and 4

I am employed regularly as Manager of the Transportation and World Trade departments of the Oakland Chamber of Commerce. A fractional amount of the salary received for these duties, computed in proportion to time spent in connection with legislative matters, will be reported periodically on Form 3.

1120 WEBSTER STREET Oakland 12, California TELEPHONE GLENCOLE 1-7800

FEB 11 1967



NORMAN NASH *President*
 MARSHALL M. SMITH *Vice President*
 H. H. LANGE *Vice President*
 JAMES R. MILLER *Vice President*
 NORMAN I. NATHAN *Treasurer*
 W. A. STANTON *General Manager*
 D. A. SILVERMAN
Asst. General Manager
 MARY E. LITTLE *Controller*

[illegible]

ROBERT E. FISHBEIN
 HAROLD H. HAZEN
 CHARLES P. HOWARD
 LARRY H. NEUBERG

W. A. Sparling
General Manager

Henry J. Anderson
(Official authorized to administer oath)
Commissioner of Public Health, 1954

MONTHLY REPORT OF PERSONS REGISTERED. RULE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAY 6 1957

1143

Amount shown in Item 3 is exclusive of \$115.66 for lodgings and other expenses paid to the Senator Hotel by the Oakland Chamber of Commerce.

Name Eugene A. Read
 Business Address 1320 Webster Street, Oakland 12, California
 Sacramento Address Senator Hotel
 Employed by Oakland Chamber of Commerce
 (if additional space is required, the information may be attached)
 Address of Employer 1320 Webster Street, Oakland 12, California
 Date of Filing May 3, 1956 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Proportionate amount of salary assignable to legislative work \$677.00

Reimbursement of expenses 277.05

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month \$954.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials (See back)

(5) The proposed legislation he is employed to support or oppose:

That relating to industry, transportation, taxation and

any other in which the Chamber of Commerce is interested

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA } SS
 COUNTY OF }

I, Eugene A. Read, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene A. Read
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 21 day of May, A.D. 1957

Henry K. Anderson
 (Official authorized to administer oath)

My Commission expires May 5, 1959

1145

Amount shown in Item 3 is exclusive of \$209.56 for lodgings and other expenses paid to the Senator Hotel by the Oakland Chamber of Commerce.

FILED WITH
LEGISLATIVE AUDITOR

MAY 15 1957

1146

May 15, 1957

To Whom it May Concerns:

This is to advise that Bennie C. Reagan is hereby authorized to act as Legislative Advocate for this association.

Sincerely,

CALIFORNIA CHECK SELLERS & CASHIERS ASS'N


James H. Allen
President

FILED WITH
LEGISLATIVE AUDITOR

1147

FORM 2 FOR REGISTRATION

MAY 15 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5.

Name Rennie C. Reagan

Business Address 315 S. Broadway

Sacramento Address Hotel Senator Date of Filing 5/15/57

(1) The name and address of the person by whom employed

CALIFORNIA CHECK SKILLERS & CASHIERS ASS'N

315 S. Broadway, Los Angeles, Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CALIFORNIA CHECK SKILLERS & CASHIERS ASS'N

(3) The duration of such employment

Through 1957 session of Legislature

(4) How much you are paid and are to receive

reimbursement of expenses

(5) By whom you are paid or are to be paid

California Check Skillers & Cashiers Ass'n

(6) What expenses are to be included.

Meals, hotel and travel expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of MAY
A.D. 19 57.

(Official authorized to administer oath)

WAS J PAGE 377
IN SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

1148

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5 (Government Code Sections 9900-9911)

Name KENT H. REDWINE

Business Address 1518 N. Los Palms, Hollywood 26, Calif.

Sacramento Address _____

Employed by Motion Picture Ind. Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)

Address of Employer 4460 Beverly Blvd., Los Angeles 14, Calif.

Date of Filing 2/13/57 Month Ending 1/31/57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$203.29 - Expenses

\$1500 - Portion of retainer attributable to legislative work

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------------------|--------------------|----------|
| Hotel Senator | Rooms, meals, etc. | \$907.86 |
| Switer Club | Meals, etc., dues | 126.91 |
| Bedells | Meals | 9.51 |
| Misc. expenditures under \$25 | | 64.13 |

(3) Total of all expenditures during the preceding calendar month \$1110.51

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA), ss
COUNTY OF Los Angeles)

I, Kent H. Redwine, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February, A.D. 19 57

(Official authorized to administer oath)

1149

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name KENT H. REDWINE
Business Address 1618 N. Las Palmas, Hollywood 28, Calif.
Sacramento Address Hotel Senator
Employed by Motion Picture Assn., Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)
Address of Employer 8480 Beverly Blvd., Los Angeles 48, Calif.
Date of Filing 3/12/57 Month Ending 2/28/57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of retainer attributable to legislative work \$1500

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|-------------------|--------|
| Sutter Club | Dues, meals, etc. | 119.91 |
| Coral Reef | Meals | 14.95 |

(3) Total of all expenditures during the preceding calendar month \$134.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

affecting motion picture industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, KENT H. REDWINE, being duly sworn depose (affirm) and say that the (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of March, A.D. 1957

[Signature]
(Official authorized to administer oath)
DEPUTY SECRETARY OF STATE

1150

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DEPUTY
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name KENT H. REDWINE
Business Address 1618 N. Las Palmas, Hollywood 28, Calif.
Sacramento Address Hotel Senator
Employed by Motion Picture Assn.; Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)
Address of Employer 8480 Beverly Blvd., Los Angeles 48, Calif.
Date of Filing 4/9/57 Month Ending 3-31-57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Expenses \$46.78

Portion of retainer attrib. to legislative work 1500.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------------|--------------------|--------|
| Hotel Senator | Rooms, meals, etc. | 929.21 |
| Sutter Club | Dues | 7.80 |
| Out of Pocket Cash | Sums under \$25 | 89.55 |

(3) Total of all expenditures during the preceding calendar month \$1026.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

none

(5) The proposed legislation he is employed to support or oppose

affecting motion picture industry

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO

I, Kent H. Redwine, being duly sworn depose (affirm) and say that the (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

[Signature]
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

[Signature]
(Official authorized to administer oath)
CHAS J. HAGEN

1151

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.
(Government Code section 9901-9911)

MAY 13 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1957

FORM 2 FOR REGISTRATION

1152

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name WENT H. REDWINE
Business Address 1619 N. Las Palmas, Hollywood 28, Calif.
Sacramento Address Hotel Senator
Employed by Motion Picture Assn., Assn. of Motion Picture Producers
(If additional space is required, the information may be attached)
Address of Employer 8480 Beverly Blvd., Los Angeles 49
Date of Filing 5/9/57 Month Ending 4-30-57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

| | |
|---|-----------|
| Expenses | \$1812.01 |
| Portion of retainer attrib. to legislative work | 1500.00 |

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------|--------------------|---------|
| Hotel Senator | Rooms, meals, etc. | 1287.63 |
| Sutter Club | Meals, dues | 92.53 |
| El Rancho | Meals | 5.90 |
| Biltmore Flowers | Flowers | 8.00 |
| Misc. under \$25 | | 144.10 |

(3) Total of all expenditures during the preceding calendar month 1532.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose affecting motion picture industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, WENT H. REDWINE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 19 57

(Official authorized to administer oath)

W. J. HAGERTY
CLERK
LEGISLATIVE AUDITOR

Name R.H. REEVE
Business Address 1015 Fulton - Fresno Calif. Fresno, Calif.
Sacramento Address None Date of Filing March 5, 1957

(1) The name and address of the person by whom employed

M. G. M. Brath Inc., Midway Building
Clarendon, Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

M. G. M. Brath Inc., Midway Building
Clarendon, Calif.

(3) The duration of such employment

Indefinite

(4) How much you are paid and are to receive

Unsettled

(5) By whom you are paid or are to be paid

M. G. M. Brath Inc.

(6) What expenses are to be included

Travel and subsistence

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, R.H. REEVE, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of March, A.D. 19 57

(Official authorized to administer oath)

W. J. HAGERTY
CLERK
LEGISLATIVE AUDITOR

1154

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9,7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 2 1957

TW 4-2511

FILED WITH
LEGISLATIVE AUDITOR

M.G.M. BRAKES, INC.

Miller Bldg.
Cloverdale, California

MAR 5 1957

1153

March 1, 1957

Mr. R. H. Reeve
 Attorney at Law
 1015 Fulton-Fresno Building
 Fresno, California

Dear Sir:

This will authorize you to represent this corporation in obtaining, or attempting to obtain, an amendment of the California Vehicle Code which will permit the use of our safety brake system on motor trucks in lieu of the present emergency braking system required on such trucks under the present provisions of the California Vehicle Code.

This authorization is given upon condition that you forthwith register with the Clerk of the Assembly and the Secretary of the Senate of the State of California as required by Section 9906 of the California Government Code.

Very truly yours,

M.G.M. BRAKES, INC.

John L. Miller
 John L. Miller,
 Sec'y-Treas.

B/H

Name R. H. REEVE

Business Address 1015 Fulton-Fresno Building, Fresno, California

Sacramento Address None

Employed By M. G. M. BRAKES, INC.
 (If additional space is required, the information may be attached)

Address of Employer Miller Building, Cloverdale, California

Date of Filing on or about Apr 2, 1957 Month ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.
\$500.00

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during preceding calendar month \$226.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

(5) The proposed legislation he is employed to support or oppose:
Vehicle Code relating to emergency brakes on trucks and trailers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Fresno)

I, R. H. REEVE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

R. H. Reeve
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 30th day of March, AD, 1957

John L. Miller
 Official authorized to administer Oath
 Notary Public in and for
 said County and State.

1155

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS UNDER FILED WITH
 LIMITED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5 LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911)

MAY 6 1957

Name R. H. REEVEBusiness Address 1015 Fulton-Fresno Building, Fresno, CaliforniaSacramento Address NoneEmployed by M. G. M. BRAKES, INC.

(If additional space is required, the information may be attached)

Address of Employer Miller Building, Cloverdale, CaliforniaDate of Filing on or about May 3, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
None

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------------------|---------------------------------|---------|
| Senator Hotel, Sacramento | Lodging, meals, telephone, etc. | \$26.83 |

- (3) Total of all expenditures during the preceding calendar month \$341.19

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Vehicle Code relating to emergency brakes on trucks and trailers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
(COUNTY OF FRESNO)

I, R. H. REEVE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A.D. 1957

Richard T. Bullock
 Notary Public in and for
 said County and State

1156

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS UNDER FILED WITH
 LIMITED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5 LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911)

JUN 3 1957

Name R. H. REEVEBusiness Address 1015 Fulton-Fresno Building, Fresno, CaliforniaSacramento Address NoneEmployed by M. G. M. BRAKES, INC.

(If additional space is required, the information may be attached)

Address of Employer Miller Building, Cloverdale, CaliforniaDate of Filing on or about June 5, 1957 Month Ending May 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

\$2,670.65

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|-----------------|------------|----------|
| United Airlines | Plane fare | \$ 25.74 |

- (3) Total of all expenditures during preceding calendar month \$122.83

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None

- (5) The proposed legislation he is employed to support or oppose:

Vehicle Code relating to emergency brakes on trucks and trailers.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
County of Fresno

I, R. H. REEVE, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29 day of May, A.D. 1957

Richard T. Bullock
 Official authorized to administer oaths
 Notary Public in and for
 said County and State.

1157

Form 3

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1957MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name L. A. Reeves
 Business Address 609 So. Grand Avenue
 Sacramento Address Senator Hotel
 Employed by Los Angeles Transit Lines
 (If additional space is required, the information may be attached)
 Address of Employer 1060 So. Broadway
 Date of Filing April 2 Month Ending March 31

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

Pro-ration of retainer: \$500.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|-----------------------------|----------|
| United Air Lines | Transportation | \$ 48.73 |
| Hotel Senator | Room, food, beverage, phone | 72.62 |
| To incidental items of less than \$25 for food, tips, beverage, etc. | | 51.64 |

- (3) Total of all expenditures during the preceding calendar month \$172.99

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support, or oppose:

Relating to and affecting the transit industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF L.A.)

I, L. A. Reeves, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Subscribed and sworn to (affirmed) before me this April day of April, 1957

NOTARY PUBLIC
 Qualified for the County of Los Angeles, State of California

1158

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAY 8 1957MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name L. A. Reeves
 Business Address 609 So. Grand Avenue
 Sacramento Address Senator Hotel
 Employed by Los Angeles Transit Lines
 (If additional space is required, the information may be attached)
 Address of Employer 1060 So. Broadway
 Date of Filing May 7 Month Ending April 30

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

Pro-ration of retainer: \$500.00

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|---|-----------------------------------|----------|
| Hotel Senator | Room, food, beverage, phone, etc. | \$112.01 |
| Antoninis Restaurant | Entertainment | 61.72 |
| To incidental items of less than \$25 for food, tips, beverages, etc. | | 115.40 |
| (3) Total of all expenditures during preceding calendar month | | \$289.13 |

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Relating to and affecting the transit industry

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of L. A.)

I, L. A. Reeves, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 10 day of May, AD, 1957

Official authorized to administer Oath

M, C

May 11, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 25 1957

1159

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Hal Reynolds (Harold G. Reynolds, Jr.)

Business Address 1714 Capitol Avenue, Sacramento, 14, California

Sacramento Address 1714 Capitol Avenue Date of Filing Jan. 25, 1957

(1) The name and address of the person by whom employed

California Council of Architects, Room 550, 709 Market Street, San Francisco, 3, Calif.

California Council of Landscape Architects, 6027 Marguerite Drive, Oakland, 18, Calif.
(if additional space is required, the information can be attached)

(2) In whose interest you appear or work

Members of the above-named organizations

(3) The duration of such employment.

Calendar year, 1957

(4) How much you are paid and are to receive

Retainer fees in the amount of \$1,750 plus additional amounts not yet determined.

(5) By whom you are paid or are to be paid

Melton Ferris, Executive Director, California Council of Architects, or
Treasurer, California Council of Architects

Lynn M. F. Harris, Exec. Sec., California Council of Landscape Architects, or
Treasurer, California Council of Landscape Architects.

(6) What expenses are to be included

Office expenses are included in fees. Travel and entertainment expenses, if any,
to be reimbursable.

GATE OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, Harold G. Reynolds, Jr., being duly sworn, depose (affirm) that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Harold G. Reynolds, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of January
A.D. 1957

Notary Public
County of Sacramento John A. Boeckman
(Official authorized to administer oath)

My commission expires May 17, 1960

CALIFORNIA COUNCIL OF LANDSCAPE ARCHITECTS

EXECUTIVE SECRETARY LYNN M. F. HARRIS 6027 MARGUERITE DRIVE OAKLAND 18 CALIFORNIA

22 January 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 25 1957

1160

Mr. A. Allen Post, Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Mr. Post:

In accordance with the rules of the Senate and of the Assembly, and the statutes relating to legislative representation, this letter is authorization for Mr. Harold G. Reynolds to act as advocate and representative on behalf of the California Council of Landscape Architects.

Mr. Reynolds is authorized to appear before committees of the Legislature as a representative of our organization and to carry out such other related activities as are proper and consistent with the law.

Very truly yours,

Lynn M. F. Harris
Lynn M. F. Harris
Executive Secretary

Jay A. Couch, President
West Los Angeles
Robert J. Taylor
Vice President
Berkeley
DIRECTORS
Carl Allmon
San Francisco
Rolph D. Correll
Los Angeles
Robert H. Forner
Santa Monica
Rolph W. Jones
Oakland
Douglas M. Kell
Sacramento
Courtland O. Paul
Pasadena
Donald P. Van Liper
Sacramento

Representing—CALIFORNIA CHAPTERS AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS
CALIFORNIA ASSOCIATION OF LANDSCAPE ARCHITECTS
CALIFORNIA INSTITUTE OF LANDSCAPE ARCHITECTS

CALIFORNIA COUNCIL OF ARCHITECTS

A State Organization of the American Institute of Architects

703 MARKET STREET, Room 350, SAN FRANCISCO 3, CALIF. JAN 11 1957

TELEPHONE UNION 6-5347

9 January 1957

1161

The Legislative Auditor
State of California
State Capitol Building
Sacramento, California

Dear Sir

Pursuant to the government code of California concerning registration of legislative advocates, you are hereby informed that Harold G. Reynolds, 3301 Ardenridge Drive, Sacramento 25, is to be an authorized legislative representative of the California Council of Architects

Very truly yours,

John Lyon Reid, F.A.A.
President

JLR:m

1162

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNOR TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12. (Government Code Sections 9900-9911)

APR 19 1957

Name Harold G. Reynolds, Jr.
Business Address 1714 Capitol Avenue Sacramento 14
Sacramento Address 1714 Capitol Avenue, Sacramento 14
Employed by California Council, American Institute of Architects
Calif. Council of Landscape Architects
(1905 Market Street - Room 350 - San Francisco 3, California)
Address of Employer Oakland 18, California
Date of Filing April 2, 1957 Month Ending March 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

California Council, American Institute of Architects \$544.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------------------|-----------|---------|
| Chas. E. Zahn | Rent | \$50.00 |
| Pacific Telephone & Telegraph | Telephone | 22.10 |

(3) Total of all expenditures during the preceding calendar month \$76.10

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

(5) The proposed legislation he is employed to support or oppose

Any legislation affecting architects or landscape architects

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SE
COUNTY OF Sacramento

I, Harold G. Reynolds, Jr. being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true and correct declaration

Harold G. Reynolds, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of April 1957

Joseph C. Kurr
Notary Public

1163

Form 3

OF THE STATE OF CALIFORNIA, OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITORS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAY 23 1957

Name RUSSELL D. RICHARDS
Business Address 2423 Fulton Street, Berkeley, California
Sacramento Address 1400 10th Street, Sacramento, California
Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley, California
Date of Filing March 15, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Hotel \$195.00 Meals \$74.15 Travel \$10.00 Salary \$450.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month 729.15

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning Agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, Russell D. Richards being duly sworn depose (~~assert~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (~~asserted~~) before me this 22nd day of May, A.D. 1957

George E. Cooper
(Official authorized to administer oath)
Notary Public in and for the
County of Alameda, State of California
My Commission expires July 23, 1958

1164

Form 3

FILED WITH
LEGISLATIVE AUDITOR

FEB 11 1957

OF THE STATE OF CALIFORNIA, OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITORS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REQUIRED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 (Government Code Sections 9900-9911)

Name Russell D. Richards
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 10th Street, Sacramento
Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing 2-6-57 Month Ending 1-31-57

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Hotel \$71.25 Travel \$14.00

Meals 65.70 Salary 275.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month 425.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly & Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF Alameda)

I, Russell D. Richards being duly sworn depose (~~assert~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (~~asserted~~) before me this 22nd day of Feb, A.D. 1957

George E. Cooper
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

1166

Form 3

OF ALL PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SERVICE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 19 1957

Name Russell D. Richards
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 Tenth Street, Sacramento, California
Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley 4, California
Date of Filing March 10, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total \$ 5.40 Meals \$ 4.45 Travel \$ 10.00

Salary \$ 110.00

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month 129.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly and Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

All legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF Alameda)

I Russell D. Richards being duly sworn depose (~~affirm~~) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 10 day of March, A D 1957
George E. Campbell
(Official authorized to administer oath)

ALL PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SERVICE RULE 9 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name Russell D. Richards
Business Address 2223 Fulton Street, Berkeley 4, California
Sacramento Address 1400 Tenth Street, Sacramento, California
Employed by California Farm Bureau Federation
(If additional space is required, the information may be attached)
Address of Employer 2223 Fulton Street, Berkeley, California
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Total \$188.50 Travel \$10.00 Salary \$450.00

Meals \$64.02

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid Purpose Amount

(3) Total of all expenditures during the preceding calendar month \$274.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Farm Bureau Monthly and Farm Bureau Radio

(5) The proposed legislation he is employed to support or oppose

all legislation concerning agriculture

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF Alameda)

I Russell D. Richards being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Russell D. Richards
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 18 day of April, A D 1957

George E. Campbell
(Official authorized to administer oath)
Notary Public in and for the
County of Alameda, State of California
My Commission expires July 23, 1958

MAR 28 1957

1167

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name ROBERT M. RILEY

Business Address 448 So. Hill Street, Los Angeles 13, California

Sacramento Address NONE Date of Filing 3/11/57

(1) The name and address of the person by whom employed

CALIFORNIA STATE RESTAURANT ASSOCIATION

448 SOUTH HILL STREET, LOS ANGELES 13, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

RESTAURANT INDUSTRY OF CALIFORNIA

(3) The duration of such employment

UNTIL 7/1/58

(4) How much you are paid and are to receive

NO SALARY -- EXPENSES ONLY

(5) By whom you are paid or are to be paid

CALIFORNIA STATE RESTAURANT ASSOCIATION

(6) What expenses are to be included

TRAVELING, LODGING, MEALS AND MISCELLANEOUS EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF San Diego

I, Robert M. Riley, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of April, A.D. 1957

(Official authorized to administer oath)



California State Restaurant Association

ROBERT M. RILEY, Secretary
448 South Hill Street
Los Angeles 13, California
Michigan 7038

1168

March 7, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1957

Mr. A. Alan Post
Legislative Auditor
c/o Registration
Room 306, State Capitol
Sacramento 14, California

Authorization of Robert M. Riley

Dear Mr. Post

Robert M. Riley, who submits this letter, is an authorized representative of the California State Restaurant Association, 448 South Hill Street, Los Angeles, California

As a representative of this Association, he is authorized and empowered to represent and to act for and on behalf of the California State Restaurant Association in the furtherance of his employment as the Association's Legislative Advocate

This authorization of Mr. Riley, to represent and to act for and on behalf of this Association, is submitted to you by him in compliance with the requirements of Section 9906(a) of the Government Code, State of California

Very truly yours,

Edwin I. Power, Sr.
Edwin I. Power, Sr.
President

EIP ft

AFFILIATED ASSOCIATIONS AND ADVISORY COUNCIL MEMBERS

| | | | |
|--|---|---|--|
| J. P. CARBARIAN
Executive Vice-President
Golden Gate Restaurant Assn.
San Francisco | C. F. DELANO
Executive Vice-President
Golden Gate Restaurant Assn.
San Francisco | W. J. DYKEMER
Executive Secretary
East Bay Restaurant Assn.
Oakland | THOMAS FLYNN
Secretary
North Bay Restaurant Assn.
San Francisco |
| FRANCIS R. GUNTER
Executive Vice-President
Long Beach & Orange County
Restaurants Association
Long Beach | HAT KORNICH
President
Hotel Restaurant & Taverns
Los Angeles | W. E. LEWIS
President
Monterey County Restaurant
& Beverage Dealers Assn.
Oriskany | PAUL A. BRENNER
Executive Secretary
North Bay County
Restaurant Association
San Jose |
| DAVID RUBENSTEIN
Advisory and Chairman
Golden Gate Restaurant
Association, San Francisco | G. ARTHUR THIEL
Executive Secretary
Sacramento Food, Restaurant
& Tavern Association
Sacramento | CHARLES W. WINDLOW
Executive Secretary
Dayton Restaurant &
Tavern Association
Palo Alto | |

1169

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 12 1957

Name Robert M. Riley
 Business Address 448 South Hill Street, Los Angeles 13, California
 Sacramento Address None
 Employed by California State Restaurant Association
 (If additional space is required, the information may be attached)
 Address of Employer 448 South Hill Street
 Date of Filing 3/26/57 Month Ending 3/31/57

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

None

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the restaurant industry

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF) SS.

Robert M. Riley being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1957

Robert M. Riley
 (Official authorized to administer oath)

NOTARY PUBLIC
 My Commission Expires August 21 1958

Form 3

1170

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 6 1957

Name Robert M. Riley
 Business Address 448 So. Hill Street
 Sacramento Address NONE
 Employed by California State Restaurant Association
 (If additional space is required, the information may be attached)
 Address of Employer 448 So Hill Street
 Date of Filing March 26, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$100.00

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|-------------------------|--------------------------|-----------------|
| <u>Hotel Senator</u> | <u>Meals and Lodging</u> | <u>\$ 71.72</u> |
| <u>United Air Lines</u> | <u>Travel</u> | <u>48 73</u> |

(3) Total of all expenditures during the preceding calendar month \$20 45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to the restaurant industry

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF) SS.

I, Robert M. Riley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert M. Riley
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of May, A.D. 1957

Robert M. Riley
 (Official authorized to administer oath)

1171

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATIVE TO LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Wesley E. Robbins
Business Address 185 Post street San Francisco 8 California
Sacramento Address Hotel El Rancho
Employed by California State Nurses' Association
(If additional space is required, the information may be attached)
Address of Employer 185 Post street San Francisco 8 California
Date of Filing April 27 1957 Month Ending March 31 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
Money Received \$640.20

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------------|----------------|--------|
| Hotels and Restaurants | Room and Board | 588.50 |
| Hotels and Restaurants | Entertainment | 331.40 |

- (3) Total of all expenditures during the preceding calendar month \$919.90

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose
Pertaining to Nursing and Public Health of California

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS.
COUNTY OF)

I, Wesley E. Robbins, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wesley E. Robbins
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of April, A.D. 1957

Charles J. Hager
(Official authorized to administer oath)
CLERK OF THE LEGISLATURE
LEGISLATIVE AUDITOR

1172

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE RELATIVE TO LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 25 1957

Name Wm. C. Robinson
Business Address California State Hotel/Assn. 621 S. Hope St. Los Angeles
Sacramento Address Senator Hotel
Employed by California State Hotel Association
(If additional space is required, the information may be attached)
Address of Employer 621 S. Hope St. Los Angeles
Date of Filing March 13, 1957 Month Ending Feb. 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$268.50 plus regular salary

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|-----------------------------|----------------|----------|
| United Airlines | Transportation | \$102.00 |
| Hotel Club | Room & Meals | \$87.00 |
| Meals, Postage, Incidentals | | 79.50 |
| Meals - total | Meals | 17.10 |

- (3) Total of all expenditures during the preceding calendar month \$285.60

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Hotel

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS.
COUNTY OF San Diego

I, Wm. C. Robinson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Wm. C. Robinson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of March, A.D. 1957

Charles J. Hager
(Official authorized to administer oath)
CLERK OF THE LEGISLATURE
LEGISLATIVE AUDITOR

1173

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 15 1957

Name WM C ROBINSON
 Business Address 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA
 Sacramento Address SUTTER CLUB SENATOR HOTEL
 Employed by CALIFORNIA STATE HOTEL ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 621 SOUTH HOPE STREET, LOS ANGELES 17, CALIFORNIA
 Date of Filing APRIL 10, 1957 Month Ending MARCH 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$435.95 PLUS REGULAR SALARY

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------------------------|-------------------------|----------|
| UNITED AIR LINES | TRANSPORTATION | \$193.40 |
| SUTTER CLUB | MEALS & BEVERAGES | 87.00 |
| SENATOR HOTEL | ROOM, MEALS & TELEPHONE | 110.20 |
| OTHER MEALS, POSTAGE, INCIDENTALS | | 45.35 |

(3) Total of all expenditures during the preceding calendar month \$435.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

HOTEL

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF LOS ANGELES

I, WM C ROBINSON, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William C Robinson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of April, A.D. 1957

Walter F. Baker
 (Official authorized to administer oath)

NOTARY PUBLIC
 My Commission Expires Sept. 10 1959

1174

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 15 1957

Name William C. Robinson
 Business Address 621 S. Hope St., Los Angeles, Calif
 Sacramento Address Senator Hotel
 Employed by California State Hotel Assoc.
 (If additional space is required, the information may be attached)
 Address of Employer 621 S. Hope St., Los Angeles, Calif
 Date of Filing May 10, 1957 Month Ending April, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$1195.85 plus regular salary

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------------------------|---|----------|
| Senator Hotel, Los Angeles, Calif | Room, food, telephone, incidentals | \$625.02 |
| United Air Lines | Transportation | 190.92 |
| Miss Robinson | Travel, meals, entertainment, incidentals | 379.83 |

(3) Total of all expenditures during the preceding calendar month \$1195.85

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Hotel Industry

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF

I, William C. Robinson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William C. Robinson
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May, A.D. 1957

Walter F. Baker
 (Official authorized to administer oath)
 CHAS J. HAGERTY
 ASSISTANT SECRETARY OF STATE

JAN 24 1957

1175

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Kenneth A. Ross, Jr.

Business Address 3963 Wilshire Blvd., Los Angeles 5, Calif.

Sacramento Address Senator Hotel Date of Filing 1-10-56

(1) The name and address of the person by whom employed

Associated General Contractors (Southern Chapter)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Associated General Contractors

(3) The duration of such employment

Legislative Session, 1957

(4) How much you are paid and are to receive

\$5,000.00

(5) By whom you are paid or are to be paid

Associated General Contractors, Southern Chapter

(6) What expenses are to be included

Hotel, food, travel

OATH OF REGISTRANT

STATE OF CALIFORNIA),
COUNTY OF _____)

I, Kenneth A. Ross, Jr., being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Kenneth A. Ross
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of Jan A.D. 1957.

Charles J. Magerty
(Official authorized to administer oath)

CHARLES J. MAGERTY
ADMINISTRATOR SECRETARY OF STATE

ASSOCIATED GENERAL CONTRACTORS OF AMERICA
SOUTHERN CALIFORNIA CHAPTER

OFFICERS

PRESIDENT

W. F. MAXWELL

VICE PRESIDENT

J. F. CARL

VICE PRESIDENT

D. E. KELLEY

VICE PRESIDENT

DONALD F. SHAW

TREASURER

CARL H. WITTENBERG

MANAGER

W. D. SHAW

1176

Skill-Integrity



Responsibility

FILED WITH

LEGISLATIVE AUDITOR

JAN 14 1957



January 11, 1957

Mr. Chas. W. Myers, Chairman
Special Assembly Committee on
Legislative Representation
Room 4120 State Capitol
Sacramento 14, Calif

Dear Mr. Myers

Mr. Kenneth A. Ross, Jr., has been authorized by the Board of Directors to represent the Southern California Chapter of the Associated General Contractors of America during the 1957 session of the State Legislature

Yours very truly,

W. D. Shaw

WDS UL

W. D. Shaw
Manager

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1957

1177

FORM 3 FOR REGISTRATION

DEPARTMENT OF REVENUE
SACRAMENTO, CALIFORNIA
WHO IS OFF: 143

Name: EUGENE B. ROSSI

Business Address: 974 West Manchester Ave. Los Angeles 44, Calif.

Service to: March 26, 1957

NATIONAL EMPLOYERS COUNSEL

974 West Manchester Ave. Los Angeles 44, Calif.

Clients of National Employers Counsel &

Southside Chamber of Commerce (Los Angeles)

Indefinite

None

None

None

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, Eugene B. Rossi, do hereby certify that the foregoing is a true and correct copy of the original as filed with me on March 26, 1957.

30th March

Lawrence M. Rossi

My Commission Expires Nov 26 1960

NATIONAL EMPLOYERS COUNSEL

974 WEST MANCHESTER AVENUE

BANK OF AMERICA BUILDING

LOS ANGELES 44, CALIF

Telephone: Placent 3 7434

1178

March 18, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 21 1957

Mr. Alan Post, Legislative Auditor
306 Capitol Building
Sacramento 14, California

Dear Mr. Post:

This is to advise you that Mr. Eugene B. Rossi, a Partner of National Employers Counsel, is our advocate on matters of legislation which he will discuss with members of the California State Legislature.

It is respectfully requested that you provide him with the necessary authorizations to act as our appointed representative.

If you should need additional information before granting this request, please do not hesitate to contact us.

Very truly yours,

Lawrence M. Rossi, Partner

LMR:ep

1179

Southside Chamber of Commerce, Ltd.
64154 E. VERMONT LOS ANGELES 44 CALIF

Phone PLassett 8-7486



March 22 1957
LEGISLATIVE AUDITOR

APR 15 1957

Mr. Alan Post, Legislative Auditor
306 Capitol Building
Sacramento 14, California

Dear Mr. Post:

By action of the Board of Directors of the Southside Chamber of Commerce, we have appointed Mr. Eugene B. Rossi of the National Employers Counsel, 974 W. Manchester Avenue, Los Angeles 44, California, as our authorized advocate on matters of legislation to be discussed with the representatives of the California State Legislature.

Mr. Rossi is a Director of our organization and Chairman of our Taxation and Legislation Committee. He is fully informed as to the feelings of our Chamber of Commerce on pending legislation.

It is, therefore, respectfully requested that you authorize him to be our appointed representative.

Very truly yours,

Herbert B. Atkinson
Herbert B. Atkinson
President
Ruth Peterson
Ruth Peterson
Secretary-Manager

FILED WITH
LEGISLATIVE AUDITOR

1180 FORM 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
FEB - REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
DEPUTATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.8
(GOVERNMENT CODE SECTIONS 9900-9911)

LEGISLATIVE AUDITOR
FILED WITH

NAME Jack G. Rossi
BUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, California
SACRAMENTO ADDRESS 3924 McKinley Boulevard, Sacramento, California
EMPLOYED BY Associated Farmers of California, Inc.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)
ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, California
DATE OF FILING February 4, 1957 MONTH ENDING January 31, 1957

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

- (1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH.
For Legislative Work

None

- (2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.

| TO WHOM PAID | PURPOSE | AMOUNT |
|--------------|---------|--------|
|--------------|---------|--------|

None

- (3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH None

- (4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

None

- (5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)SS.
COUNTY OF Sacramento

I, Jack G. Rossi, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF: A TRUE, CORRECT, AND COMPLETE DECLARATION.

Jack G. Rossi
(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 7 DAY OF FEB, A.D. 1957

Chas. F. Acety
CHAS. F. ACETY
(OFFICIAL AUTHORIZED TO ADMINISTER OATH)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

MAR 11 1957

NAME Jack G. RossBUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, CaliforniaSACRAMENTO ADDRESS PLEASE NOTE CHANGE OF ADDRESS: 4200 Valmonte Drive, Sacramento 21, CaliforniaEMPLOYED BY Associated Farmers of California, Inc.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, CaliforniaDATE OF FILING March 7, 1957 MONTH ENDING February 28, 1957

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

- (1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH. For Legislative Work

NONE

- (2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.

| TO WHOM PAID | PURPOSE | AMOUNT |
|--------------|-------------|--------|
| | <u>NONE</u> | |

- (3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH
- NONE

- (4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

NONE

- (5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.
COUNTY OF Sacramento)I, Jack G. Ross, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 11 DAY OF March, A.D. 1957CHAS. J. HAGERTY
NOTARY PUBLIC
(OFFICIAL AUTHORIZED TO ADMINISTER OATH)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911) APR 9 1957

NAME Jack G. RossBUSINESS ADDRESS 25 California Street, Room 246, San Francisco 11, CaliforniaSACRAMENTO ADDRESS 4200 Valmonte Drive, Sacramento 21, CaliforniaEMPLOYED BY Associated Farmers of California, Inc.
(IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)ADDRESS OF EMPLOYER 25 California Street, Room 246, San Francisco 11, CaliforniaDATE OF FILING March 7, 1957 MONTH ENDING February 28, 1957

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

- (1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH. For Legislative Work

NONE

- (2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.

| TO WHOM PAID | PURPOSE | AMOUNT |
|--------------|-------------|--------|
| | <u>NONE</u> | |

- (3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH
- NONE

- (4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS:

NONE

- (5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)ss.
COUNTY OF Sacramento)I, Jack G. Ross, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

(SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 11 DAY OF March, A.D. 1957CHAS. J. HAGERTY
NOTARY PUBLIC
(OFFICIAL AUTHORIZED TO ADMINISTER OATH)

1183

FORM 3

FILED WITH
LEGISLATIVE AUDITOR
MAY 9 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

NAME Jack G. Board
 BUSINESS ADDRESS 25 California Street, Room 216, San Francisco 11, California
 SACRAMENTO ADDRESS 1320 Valiente Drive, Sacramento 21, California
 EMPLOYED BY Associated Vendors of California, Inc.
 (IF ADDITIONAL SPACE IS REQUIRED, THE INFORMATION MAY BE ATTACHED)
 ADDRESS OF EMPLOYER 25 California Street, Room 216, San Francisco 11, California
 DATE OF FILING May 8, 1957 MONTH ENDING April 30, 1957

EACH PERSON REGISTERING SHALL, BETWEEN THE FIRST AND TENTH DAY OF EACH CALENDAR MONTH, FILE WITH THE LEGISLATIVE AUDITOR:

- (1) REPORT OF ALL MONEY RECEIVED DURING PRECEDING CALENDAR MONTH, for legislative work

NONE

- (2) DETAILED REPORT OF EACH EXPENDITURE OF \$25 OR MORE.

| TO WHOM PAID | PURPOSE | AMOUNT |
|--------------|-------------|--------|
| | <u>NONE</u> | |

- (3) TOTAL OF ALL EXPENDITURES DURING THE PRECEDING CALENDAR MONTH
- NONE

- (4) THE NAMES OF ALL PAPERS, PERIODICALS, MAGAZINES, OR OTHER PUBLICATIONS IN WHICH HE HAS CAUSED TO BE PUBLISHED ANY ARTICLES OR EDITORIALS

NONE

- (5) THE PROPOSED LEGISLATION HE IS EMPLOYED TO SUPPORT OR OPPOSE:

All legislation affecting the farms and farmers of California and allied industries

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
COUNTY OF SacramentoI, Jack G. Board, BEING DULY SWORN DEPOSE (AFFIRM) AND SAY THAT THE FOREGOING HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT, AND COMPLETE DECLARATION.

Jack G. Board
 (SIGNATURE OF REGISTRANT)

SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 9 DAY OF May, A.D. 1957

Thomas J. Parker
 (OFFICIAL AUTHORIZED BY AFFIDAVIT - OATH)
 Notary Public in and for the County of Sacramento, State of California

1184

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB - 7 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (GOVERNMENT CODE SECTIONS 9900-9911)

Name GILFORD G. ROWLAND
 Business Address 537 Forum Building, Sacramento 14, California
 Sacramento Address Same
 Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 16 California Street, San Francisco 11, California
 Date of Filing February 6, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None since report filed July 7, 1955

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|------------------------------|----------------|
| <u>Propaganda share of extra stenographic hire and bill service</u> | | <u>\$37.50</u> |
| <u>Eddie David</u> | <u>Meals - entertainment</u> | <u>39.86</u> |
| <u>Aggregate expenses under \$25 for telephone, travel, meals, tips and miscellaneous items</u> | | <u>97.22</u> |

- (3) Total of all expenditures during the preceding calendar month
- \$174.58

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship AssociationOATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss.
COUNTY OF SacramentoI, GILFORD G. ROWLAND, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gilford G. Rowland
 (signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Feb, A.D. 1957

Thomas J. Parker
 (Official authorized to administer oaths)
 Notary Public in and for the County of Sacramento, State of California

1185

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STAMPE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FEB - 7 1957

Name GILFORD G. ROWLAND
 Business Address 537 Forum Building, Sacramento 14, California
 Sacramento Address Same
 Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
 (If additional space is required, the information may be attached)
 Address of Employer 2 Pine Street, San Francisco 11, California
 Date of Filing February 6, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None since report filed July 7, 1955.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|-----------------------|---------|
| Prorate share of extra stenographic hire & bill service | | \$37.50 |
| Eddie David | Meals - entertainment | 39.86 |
| Aggregate expenses under \$25 for telephone, travel, meals, tips and miscellaneous items | | 97.23 |

(3) Total of all expenditures during the preceding calendar month \$174.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Federated Employers of San Francisco.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO)

I GILFORD G. ROWLAND being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gilford G. Rowland
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of Feb. A.D. 1957

Marjorie Parker
 (Official, authorized to administer oath)
 Notary Public in and for the County of Sacramento, State of California

1186

Form 3

MAR 15 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STAMPE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND
 Business Address 537 Forum Building, Sacramento 14, California
 Sacramento Address Same
 Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 16 California Street, San Francisco 11, California
 Date of Filing March 13, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$600.00

\$174.58 reimbursement of expenses reported in February for January

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|---------------------------------|----------|
| Prorate share of extra stenographic hire & bill service | | \$ 37.50 |
| Sutter Club | Meals-refreshment-entertainment | \$113.34 |
| Aggregate expenditures under \$25 for telephone, travel, meals, tips and miscellaneous items | | \$ 75.62 |

(3) Total of all expenditures during the preceding calendar month \$226.46

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO)

I GILFORD G. ROWLAND being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gilford G. Rowland
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of March, A.D. 1957

Marjorie Parker
 (Official, authorized to administer oath)
 Notary Public in and for the County of Sacramento, State of California

1187

Form 3

IN THE HISTORY OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS FILED WITH
 1. THE SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1957

1188

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REGISTRATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name GILFORD G. ROWLAND MAR 15 1957
 Business Address 537 Forum Building, Sacramento 14, California
 Sacramento Address Same
 Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
 (If additional space is required, the information may be attached)
 Address of Employer 2 Pine Street, San Francisco 11, California
 Date of Filing March 13, 1957 Month Ending February 28, 1957

Name GILFORD G. ROWLAND
 Business Address 537 Forum Building, Sacramento 14, Calif.
 Sacramento Address Same Date of Filing 3-27-57

(1) The name and address of the person by whom employed

COMMERCIAL FACTORS CORPORATION, et al

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Same as above

(3) The duration of such employment:

1957 Session

(4) How much you are paid and are to receive:

\$150 per day for time spent

(5) By whom you are paid or are to be paid

Above

(6) What expenses are to be included

Travel and telephone.

OATH OF REGISTRANT

STATE OF CALIFORNIA),
COUNTY OF Sacramento

I, GILFORD G. ROWLAND, being duly sworn, depose (affirm) that the
 (name of registrant)
 foregoing has been examined by me and to the best of my knowledge and belief
 is a true, correct, and complete declaration.

Gilford G. Rowland
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 27th day of MarchA D. 19 57.

Myrtle Parker
 (Official authorized to administer oath)
 Notary Public in and for the County
 of Sacramento, State of California

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$833.33\$174.59 reimbursement of expenses reported in February for January

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid

Purpose

Amount

Pro rata share of extra stenographic hire & bill service. \$ 37.50Sutter Club Meals-refreshment-entertainment \$113.34

Aggregate expenses under \$25 for telephone, travel, meals.

tips and miscellaneous items \$ 76.55(3) Total of all expenditures during the preceding calendar month 227.39

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Federated Employers of San Francisco.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA),
 COUNTY OF SACRAMENTO

I GILFORD G. ROWLAND being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Gilford G. Rowland
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 12th day of March, A D. 19 57

Myrtle Parker
 (Official authorized to administer oath)
 Notary Public in and for the County
 of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1957

January 11, 1956

1189

Mr. A. Alan Post, Legislative Auditor
State Capitol Building
Sacramento, California

Re Gilford G. Rowland
Forum Building
Sacramento, California

Dear Mr. Post

The undersigned are three New York corporations,
each located at the address indicated.

We have jointly engaged Mr. Rowland to represent
us in all matters coming before the 1957 session of the
Legislature of California relative to a factor's or inventory
lien or similar security interest in personal property.

Very truly yours,

COMMERCIAL FACTORS CORPORATION
Two Park Avenue
New York 16, New York

By Walter M. Kelly
Walter M. Kelly, President

WILLIAM ISALIN & CO., INC.
357 Fourth Avenue
New York 16, New York

By Morton Goodspeed
Morton Goodspeed, President

HEINRICH & COMPANY, INC.
390 Fourth Avenue
New York 16, New York

By Charles L. Harding, Jr.
Charles L. Harding, Jr., President

1190

Form 1

OF ANY KIND, OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
LEGISLATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY THE ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 11. LEGISLATIVE AUDITOR
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
APR 15 1957

Name GILFORD G. ROWLAND

Business Address 537 Forum Building, Sacramento 14, California

Sacramento Address Same

Employed by COMMERCIAL FACTORS CORPORATION, et al
(If additional space is required, the information may be attached)

Address of Employer Two Park Avenue, New York 16, New York

Date of Filing April 12, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

N

O

N

E

(3) Total of all expenditures during the preceding calendar month ---

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Commercial Factors Corporation, et al

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO

I GILFORD G. ROWLAND being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

Gilford G. Rowland
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April, A D 1957

Myrtle Parker
(Official authorized to administer oath)
Notary Public in and for the County of
Sacramento, State of California

1191

Form 3

OF ANY PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 I TO DO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 15 1957

Name GILFORD G. ROWLAND
 Business Address 537 Forum Building, Sacramento 14, California
 Sacramento Address Same
 Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 16 California Street, San Francisco 11, California
 Date of Filing April 12, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$600.00

\$226.46 reimbursement of expenses reported in March for February.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

Prorata share of extra stenographic hire and bill service... \$ 37 50

Aggregate expenditures under \$25 for telephone, travel,

meals, tips and miscellaneous items \$170 26

(3) Total of all expenditures during the preceding calendar month \$207.76

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO

I GILFORD G. ROWLAND being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gilford G. Rowland
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April, A.D. 19 57

Myrtle Parker
 (Official authorized to administer oath)
 Notary Public in and for the County of Sacramento, State of California

1192

Form 3

OF ANY PERSON REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 I TO DO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 15 1957

Name GILFORD G. ROWLAND
 Business Address 537 Forum Building, Sacramento 14, California
 Sacramento Address Same
 Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
 (If additional space is required, the information may be attached)
 Address of Employer 2 Pine Street, San Francisco 11, California
 Date of Filing April 12, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$833.33

\$227.39 reimbursement of expenses reported in March for February

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

Prorata share of extra stenographic hire and bill service... \$ 37.50

Aggregate expenditures under \$25 for telephone, travel,

meals, tips and miscellaneous items \$177 52

(3) Total of all expenditures during the preceding calendar month \$215 02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Federated Employers of San Francisco.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO

I GILFORD G. ROWLAND being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gilford G. Rowland
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April, A.D. 19 57

Myrtle Parker
 (Official authorized to administer oath)
 Notary Public in and for the County of Sacramento, State of California

1193

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAY 8 1957

Name GILFORD G. ROWLAND
 Business Address 537 Forum Building, Sacramento, California
 Sacramento Address Same
 Employed by PACIFIC AMERICAN STEAMSHIP ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 16 California Street, San Francisco 11, California
 Date of Filing May 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$600.00

\$207.76 reimbursement of expenses reported in April for March, 1957

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--|-----------------------------------|----------|
| Proxata share of extra stenographic hire and bill service | | \$ 37.50 |
| Sutter Club | Meals, refreshment, entertainment | 100.00 |
| Aggregate expenses under \$25 for telephone, travel, meals, tips and miscellaneous items | | 126.71 |

- (3) Total of all expenditures during the preceding calendar month \$264.21

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting Pacific American Steamship Association.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO

I GILFORD G. ROWLAND being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1957

(Official authorized to administer oath)
 Notary Public in and for the County
 of Sacramento, State of California.

1194

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAY 8 1957

Name GILFORD G. ROWLAND
 Business Address 537 Forum Building, Sacramento 14, California
 Sacramento Address Same
 Employed by FEDERATED EMPLOYERS OF SAN FRANCISCO
 (If additional space is required, the information may be attached)
 Address of Employer 2 Pine Street, San Francisco 11, California
 Date of Filing May 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$833.33

\$215.02 reimbursement of expenses reported in April for March

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|-----------------------------------|----------|
| Proxata share of extra stenographic hire and bill service | | \$ 37.50 |
| Sutter Club | Meals, refreshment, entertainment | 56.23 |
| Aggregate expenses under \$25 for telephone, travel, meals, tips and miscellaneous items | | 127.02 |

- (3) Total of all expenditures during the preceding calendar month \$220.75

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All legislation affecting Federated Employers of San Francisco.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO

I GILFORD G. ROWLAND being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1957

(Official authorized to administer oath)
 Notary Public in and for the County
 of Sacramento, State of California.

1195

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAY 8 1957

OF THIS REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name GILFORD G. ROWLAND
 Business Address 537 Forum Building, Sacramento 14, California
 Sacramento Address Same
 Employed by COMMERCIAL FACTORS CORPORATION, et al
 (If additional space is required, the information may be attached)
 Address of Employer Two Park Avenue, New York 16, New York
 Date of Filing May 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| N | | |
| O | | |
| E | | |

(3) Total of all expenditures during the preceding calendar month -----

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting Commercial Factors Corporation, et al

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF SACRAMENTO

I GILFORD G. ROWLAND being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Gilford G. Rowland
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of May, A.D. 1957

Marjorie Parker
 (Official authorized to administer oath)
 Notary Public in and for the County
 of Sacramento, State of California.

1196

Form 3

FILED WITH
LEGISLATIVE AUDITOR
FEB 26 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name E. E. Salisbury
 Business Address 530 Powell, San Francisco, California
 Sacramento Address El Rancho Hotel, Sacramento, California
 Employed by Public Health League of California
 (If additional space is required, the information may be attached)
 Address of Employer 510 S. Spring St., Los Angeles, California
 Date of Filing Feb 26, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary for Legislative work for Public Health League of

California \$750.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------|---------------------------------------|-----------|
| Bedell's | Food | \$ 141.68 |
| El Rancho Hotel | Room & Food | 717.54 |
| Sutter Club | Food | 45.66 |
| Misc | Cash Expenditures less than \$25 each | 112.50 |

(3) Total of all expenditures during the preceding calendar month 1,017.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the healing professions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento

I, E. E. Salisbury, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

E. E. Salisbury
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26 day of FEB, A.D. 1957

Colma
 (Official authorized to administer oath)
 CLERK OF THE COUNTY OF SACRAMENTO

1197

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 9 1957

Name E. E. Salisbury
 Business Address 530 Powell St., San Francisco, California
 Sacramento Address El Rancho Hotel, Sacramento, California
 Employed by Public Health League of California
 (If additional space is required, the information may be attached)
 Address of Employer 510 S. Spring St., Los Angeles, California
 Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary for Legislative work for Public Health League of
 California \$750.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---|----------------------|----------|
| El Rancho Hotel | Room, meals, service | \$598.08 |
| Bedell's Restaurant | | 162.17 |
| Out of pocket expense all items under \$25.00 | | 510.38 |

- (3) Total of all expenditures during the preceding calendar month \$1270.63

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting the healing professions.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 COUNTY OF Sacramento

I, E. E. Salisbury, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9 day of April, A.D. 1957

(Official authorized to administer oath)
CHARLES HAGERTY
 ASSISTANT SECRETARY OF STATE

1198

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 10 1957

Name E. E. Salisbury
 Business Address 530 Powell St., San Francisco, California
 Sacramento Address El Rancho Hotel, Sacramento, California
 Employed by Public Health League of California
 (If additional space is required, the information may be attached)
 Address of Employer 510 S. Spring St., Los Angeles, California
 Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary for Legislative work for Public Health League of
 California \$750.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------------------------|----------------------|----------|
| El Rancho Hotel | Room, meals, service | \$598.53 |
| Bedell's Restaurant | | 221.742 |
| Out of pocket expense under \$25 | | 250.00 |

- (3) Total of all expenditures during the preceding calendar month \$1030.27

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting the healing professions

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.
 COUNTY OF Sacramento

I, E. E. Salisbury, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

(Official authorized to administer oath)
CHARLES HAGERTY
 ASSISTANT SECRETARY OF STATE

1199

NOTICE: THIS FORM MUST BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE LEGISLATIVE AUDITOR
 TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE LEGISLATIVE AUDITOR
 TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE LEGISLATIVE AUDITOR

MAY 22 1957

Name Mr. Josephine B. Santafé
 Address 154 Capital Ave. Apt. 4
 Sacramento Address Same
 Employed by California Council of the Blind
 (If additional space is required the information may be attached)
 Address of Employer 2490 Channing Way, Berkeley
 Date of Filing May 24, 1957 Month Ending January 31

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$285.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------|----------------|
| <u>Assembly & Senate Initiative</u> | | <u>\$25.00</u> |
| <u>Reader</u> | | <u>\$12.50</u> |

- (3) Total of all expenditures during the preceding calendar month \$37.50

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, Josephine B. Santafé (Name of Registrant) duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Josephine B. Santafé
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___, A.D. 19__

(Official authorized to administer oath)

1200

NOTICE: THIS FORM MUST BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE LEGISLATIVE AUDITOR
 TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE LEGISLATIVE AUDITOR
 TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE LEGISLATIVE AUDITOR

MAY 22 1957

Name Mr. Josephine B. Santafé
 Address 154 Capital Ave. Apt. 4
 Sacramento Address Same
 Employed by California Council of the Blind
 (If additional space is required the information may be attached)
 Address of Employer 2490 Channing Way, Berkeley
 Date of Filing May 24, 1957 Month Ending February 31

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$275.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------------|-----------------|----------------|
| <u>Reader</u> | | <u>\$12.00</u> |
| <u>The Letter Shop</u> | <u>printing</u> | <u>\$41.06</u> |

- (3) Total of all expenditures during the preceding calendar month \$53.06

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

The Sacramento Bee

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, Josephine B. Santafé (Name of Registrant) duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Josephine B. Santafé
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___, A.D. 19__

(Official authorized to administer oath)

1201

COMP. STATE AND UNDER STATUTE, REGULATING, DEPARTMENT OF LEGISLATIVE AUDITOR
 MAY 22 1957
 FILED WITH
 LEGISLATIVE AUDITOR

Mr. Josephine B. Santig
 Address: *1511 Capitol Ave. apt. 4*
 Sacramento Address: *same*
 Employed at: *California Council of the Blind*
 (if additional space is required, the information may be attached)
 Address of Employer: *2482 Channing Way, Berkeley*
 Date of Filing: *May 21, 1957* Month Ending: *March 31*

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$275

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|---------|----------------|
| <i>Reader</i> | | <i>\$13.50</i> |

- (3) Total of all expenditures during the preceding calendar month *\$13.50*

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF

I, *Josephine B. Santig*, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Josephine B. Santig
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___, A D 19___

(Official authorized to administer oath)

1202

COMP. STATE AND UNDER STATUTE, REGULATING, DEPARTMENT OF LEGISLATIVE AUDITOR
 MAY 22 1957
 FILED WITH
 LEGISLATIVE AUDITOR

Mr. Josephine B. Santig
 Address: *1511 Capitol Ave. apt. 4*
 Sacramento Address: *same*
 Employed at: *California Council of the Blind*
 (if additional space is required, the information may be attached)
 Address of Employer: *2482 Channing Way, Berkeley*
 Date of Filing: *May 21, 1957* Month Ending: *April 30*

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$275

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|---------|----------------|
| <i>Reader</i> | | <i>\$12.00</i> |

- (3) Total of all expenditures during the preceding calendar month *\$12.00*

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF

I, *Josephine B. Santig*, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Josephine B. Santig
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___, A D 19___

(Official authorized to administer oath)

1203

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 17 1957

Name Arthur M. Sargent
 Business Address 681 Market Street, San Francisco, Calif.
 Sacramento Address Sutter Club
 Employed By The California Society of Certified Public Accountants
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market Street, San Francisco, Calif
 Date of Filing May 10, 1957 Month Ending April 30, 1957.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Out of pocket expenses 38.37
 Salary for time spent on legislative matters 136.36 \$174.73
 MISC. NA
- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|---------------------------------|-----------------------------|---------|
| Thomas Kirkbride (Staff member) | Travel & out of pocket exp. | 34.67 |
| Sutter Club | | 14.11 |
| Misc. | | 7.20 |
| | | 4230.71 |

- (3) Total of all expenditures during preceding calendar month \$230.71
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
- (5) The proposed legislation he is employed to support or oppose:
All Legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of CITY & COUNTY OF SAN FRANCISCO

I, Arthur M. Sargent, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur M. Sargent
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 15 day of May, AD, 1957

Notary Public in and for the City and County
 of San Francisco, State of California
 My Commission Expires January 3, 1959

Arthur M. Sargent
 Official authorized to administer Oath

* Mr. Sargent has been out of town.

1204

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTES REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 9 1957

Name Arthur M. Sargent
 Business Address 681 Market Street, San Francisco, Calif.
 Sacramento Address Sutter Club
 Employed By The California Society of Certified Public Accountants
 (If additional space is required, the information may be attached)
 Address of Employer 681 Market Street, San Francisco, Calif.
 Date of Filing April 3, 1957 Month Ending March 31, 1957.

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Out of pocket expenses 28.18
 Salary for time spent on legislative matters. \$68.18 \$96.33
- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|---------------------------------|---|--------|
| Thomas Kirkbride (Staff member) | Travel & out of pocket expense | 16.87 |
| Raynard Press, San Francisco | Printing insert for the publication, "The C.P.A. Newsletter". | 76.50 |
| Misc. - Notary fee | | 1.00 |
| | | 190.70 |

- (3) Total of all expenditures during preceding calendar month 190.70
- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
None
- (5) The proposed legislation he is employed to support or oppose:
All Legislation of concern to California Certified Public Accountants in the conduct of their regular practice.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of SAN FRANCISCO
 CITY & COUNTY OF SAN FRANCISCO

I, Arthur M. Sargent, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Arthur M. Sargent
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 8 day of April, AD, 1957

Notary Public in and for the City and County
 of San Francisco, State of California
 My Commission Expires January 3, 1959

Arthur M. Sargent
 Official authorized to administer Oath

FILED WITH
LEGISLATIVE AUDITOR

1205

FORM 2 FOR REGISTRATION

MAY 2 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Paul Scharrenberg

Business Address 1751 - 34th Ave S.F.

Sacramento Address _____ Date of Filing _____

(1) The name and address of the person by whom employed

Retired State Employees Assoc

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

as stated in #1

(3) The duration of such employment

during session

(4) How much you are paid and are to receive

(0) nothing

(5) By whom you are paid or are to be paid

X 1

(6) What expenses are to be included

X 4

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

Paul Scharrenberg, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Paul Scharrenberg
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May

A D. 19 57.

Frank P. Corcoran
(Official authorized to administer oaths)
Frank P. Corcoran, Notary Public
My Commission Expires October 13, 1959

E. RAYMOND CATO, PRESIDENT
PAUL SCHARRENBURG, VICE PRESIDENT
4216 BIRDA E. MOORE LANE, TRUCKEE
3751 34TH STREET
SACRAMENTO 18, CALIF.

RETIRED STATE GOVERNMENT EMPLOYEES
ASSOCIATION OF CALIFORNIA
March 27th '57

DENYON
CLARENCE C. WARDEN
WES H. LUND, SR.
MRS. MOLLIE L. JOHNSON
FRED BRUMEN
EDWARD L. EVANS
HERBERT V. CLAYTON

1206

FILED WITH
LEGISLATIVE AUDITOR

MAR 29 1957

Mr. J. Allen Post

Legislative Auditor

Capitol Bldg., Sacramento.

Dear Sir:-

We desire Mr. Paul Scharrenberg - our Vice-President to represent and act for our association of Retired State Government Employees in matters coming before the Legislature during the present session. Would you therefore please authorize him to appear before the Legislative Committees as an advocate and equip him with necessary credentials.

Appreciating your consideration and anticipating favorable action, We are ever yours

Sincerely,

Paul Scharrenberg
President.

Res. Add.

3680 W. Lincoln Ave.

Sacramento 18

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name W. R. Schofield
Business Address 681 Market Street, San Francisco, California
Sacramento Address Senator Hotel
Employed by California Forest Protective Association
(If additional space is required, the information may be attached)
Address of Employer 681 Market Street, San Francisco 5, California
Date of Filing February 1, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

| | |
|-----------------|----------|
| Pro-rate Salary | \$600.00 |
| Expenses | \$42.52 |

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|--|---------|
| Senator Hotel | Meals, Lodging, Telephone, Laundry, Tips | \$22.52 |

(3) Total of all expenditures during the preceding calendar month \$1,112.52

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the Association and its members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
CITY & COUNTY OF San Francisco)

I, W. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. R. Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of February A D 1957

William B. Leland
(Official authorized to administer oath)

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name W. R. Schofield
Business Address 681 Market Street, San Francisco 5, California
Sacramento Address Senator Hotel
Employed by California Forest Protective Association
(If additional space is required, the information may be attached)
Address of Employer 681 Market Street, San Francisco 5, California
Date of Filing March 1 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose.

All legislation affecting the Association and its members.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
CITY & COUNTY OF SAN FRANCISCO)

I, W. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

W. R. Schofield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28th day of February A D 1957

William B. Leland
(Official authorized to administer oath)

1209

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.1 (Government Code Sections 9900-9911)

APR 8 1957

Name M. R. Schofield
 Business Address 431 Market Street, San Francisco 5, California
 Sacramento Address Senator Hotel
 Employed by California Forest Protective Association
 (If additional space is required, the information may be attached)
 Address of Employer 431 Market Street, San Francisco 5, California
 Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month

| | |
|-------------------|--------|
| Expenses | 806.89 |
| Salary (Pro rata) | 900.00 |

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------|-------------------------------|----------|
| Senator Hotel | Lodging, meals, laundry, tips | \$406.89 |

- (3) Total of all expenditures during the preceding calendar month 806.89

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting and of concern to the Association

or its members.

STATE OF CALIFORNIA)
 City of SAN FRANCISCO)

I, M. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April, A.D. 1957

Arthur P. Linnell
 (Official authorized to administer oath)
 My Commission Exp. Jan. 7, 1961

1210

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.1 (Government Code Sections 9900-9911)

MAY 10 1957

Name M. R. Schofield
 Business Address 431 Market Street, San Francisco 5, California
 Sacramento Address Senator Hotel
 Employed by California Forest Protective Association
 (If additional space is required, the information may be attached)
 Address of Employer 431 Market Street, San Francisco 5, California
 Date of Filing May 9, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

| | |
|-----------------|--------|
| Pro-rata Salary | 900.00 |
| Expenses | 100.00 |

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---|----------------------------|----------|
| Senator Hotel, Lod. meals, telephone, laundry, tips | | \$200.00 |
| Bedells | Travels and other payments | 50.00 |

- (3) Total of all expenditures during preceding calendar month 245.00 (pro-rata salary) 100.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

All legislation affecting and of concern to the California Forest Protective Association
or its members.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 City of San Francisco)

I, M. R. Schofield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May, A.D. 1957

Arthur P. Linnell
 (Official authorized to administer oath)
 My Commission Exp. Jan. 7, 1961

1211

Form 4

THIS REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

FEB 18 1957

Name Thomas C. SchumacherBusiness Address 1298 Wilshire Boulevard, Los Angeles 17, CaliforniaSacramento Address 1325 - 15th Street, Sacramento 14, CaliforniaEmployed by California Osteopathic Association
 (If additional space is required, the information may be attached)Address of Employer 1298 Wilshire Boulevard, Los Angeles 17, CaliforniaDate of Filing February 11, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Reimbursement for expenditures noted below \$300.16

Salary as Executive Secretary with no apportionment to legislative purposes

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------|----------|
| Meals and tips | | \$212.06 |
| Misc. expenses, office supplies, postage, stenographic help, etc. | | 21.50 |
| Apartment rent, garage, and telephone paid direct to Park Mansions Apartments | | |
| by California Osteopathic Association | | |

(3) Total of all expenditures during the preceding calendar month \$233.56

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

The California Osteopathic Assn. has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code

STATE OF CALIFORNIA) OATH OF REGISTRANT FILING MONTHLY REPORT
 COUNTY OF) SS

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of Feb., A.D. 1957

(Official authorized to administer oaths)
 J. P. Fleming Notary Public, Los Angeles County
 My Commission Expires 11, 1957

1212

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 8 1957

Name Thomas C. SchumacherBusiness Address 1298 Wilshire Boulevard, Los Angeles 17, CaliforniaSacramento Address 1325 - 15th Street, Sacramento 14, CaliforniaEmployed By California Osteopathic Association
 (If additional space is required, the information may be attached)Address of Employer 1298 Wilshire Boulevard, Los Angeles 17, CaliforniaDate of Filing March 11, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Executive Secretary with no apportionment to legislative purposes
 Reimbursement for expenditures noted below \$378.78

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|---|---------|----------|
| Meals and tips | | \$353.17 |
| Misc. expenses, office supplies, postage, stenographic help, etc. | | 25.65 |
| Apartment rent and garage paid direct to Park Mansions Apartments, and telephone paid to telephone company by California Osteopathic Association. | | |

(3) Total of all expenditures during preceding calendar month \$378.78

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

The California Osteopathic Assn. has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of)

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of April, A.D. 1957

(Official authorized to administer oaths)
 J. P. Fleming Notary Public, Los Angeles County
 My Commission Expires 11, 1957

1213

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 6 1957

Name Thomas C. SchumacherBusiness Address 1298 Wilshire Boulevard, Los Angeles 17, CaliforniaSacramento Address 1325 - 15th Street, Sacramento 18, CaliforniaEmployed by California Osteopathic Association
(If additional space is required, the information may be attached)Address of Employer 1298 Wilshire Boulevard, Los Angeles 17, CaliforniaDate of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary as Executive Secretary with no apportionment to legislative purposes.Reimbursement for expenditures noted below \$435.97

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--|---------|----------|
| Meals and tips | | \$418.51 |
| Misc. expenses, office supplies, postage, stenographic help, etc. | | 17.40 |
| Apartment rent and garage paid direct to Park Mansions Apartments, and | | |
| telephone paid to telephone company, by California Osteopathic Association | | |

(3) Total of all expenditures during the preceding calendar month \$435.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose

The California Osteopathic Assn. has an interest in all legislation affecting the right of the people of California to choose their own physician and surgeon. The Association is also interested in all legislation affecting Division II, Chapter 5, of the Business and Professions Code
OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
County of

I, Thomas C. Schumacher, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas C. Schumacher
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this May day of May, A.D. 1957

Charles J. Hagerty
(Official authorized to administer Oath)

CHARLES J. HAGERTY
ASSISTANT SECRETARY OF STATE

1214

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 15 1957

Name Thomas C. Schumacher, Jr.Business Address Room 219, Senator Hotel, SacramentoSacramento Address Room 219, Senator Hotel, SacramentoEmployed by California Trucking Associations, Inc.
(If additional space is required the information may be attached)Address of Employer 3301 South Grand Avenue, Los Angeles 7, CaliforniaDate of Filing March 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month

January \$100.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|---------|--------|
| Bedells | | 61.00 |
| Frank Fate | | 18.00 |
| Senator Hotel | | 15.00 |

(3) Total of all expenditures during the preceding calendar month \$124.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry.STATE OF CALIFORNIA) SS.
COUNTY OF

I, Thomas C. Schumacher, Jr., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Thomas C. Schumacher, Jr.
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13th day of March, A.D. 1957

Charles J. Hagerty
(Official authorized to administer Oath)

1215

Form 1

FILED WITH
LEGISLATIVE AUDITOR
DAILY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5.
(Government Code Sections 9900-9911)

APR 30 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 6 1957

Name Thomas C. Schumacher, Jr.
Business Address Room 219, Senator Hotel
Sacramento Address Room 219, Senator Hotel
Employed by California Trucking Associations, Inc.
(If additional space is required the information may be attached)
Address of Employer 3301 South Grand Avenue, Los Angeles 7, California
Date of Filing April 25, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

March \$525.00

(2) Detailed report of each expenditure of \$15 or more:

| To Whom Paid | Purpose | Amount |
|---------------|---------|--------|
| Senator Hotel | | 106.88 |
| Antoniades | | 104.28 |
| Parkview | | 56.09 |
| Bedell's | | 173.00 |
| Frank Pate | | 70.07 |

(3) Total of all expenditures during the preceding calendar month: \$412.32

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the trucking industry

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, Thomas C. Schumacher, Jr., being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of April, 1957.

Eddy J. J. J.
Official authorized to administer oath

1216

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5.

Name MILTON L. SCHWARTZ
Business Address 226 J Street Building, Sacramento 14, California
Sacramento Address Same Date of Filing February 28, 1957

(1) The name and address of the person by whom employed:

Roy Turner, President, Sacramento County Deputy Sheriffs' Association
620 H Street, Sacramento, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Sacramento County Deputy Sheriffs' Association

(3) The duration of such employment:

Four months

(4) How much you are paid and are to receive:

\$100.00 per day generally, exception, \$150.00 per day when appearance is made at formal hearings.

(5) By whom you are paid or are to be paid:

Sacramento County Deputy Sheriffs' Association

(6) What expenses are to be included:

Actual out-of-pocket travel and subsistence expenses only

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF SACRAMENTO)

I, MILTON L. SCHWARTZ, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 28 day of February, A.D. 1957.

Dolly J. J.
(Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California

FILED WITH
LEGISLATIVE AUDITOR

FEB 21 1957

Sacramento County Deputy Sheriffs Association

620 H Street
Sacramento, California

February 19, 1957

1217

Mr. A. Alan Post
Legislative Auditor
Room 306
State Capitol
Sacramento, California

Dear Mr. Post

This is to notify you that we have retained and hereby authorize Milton L. Schwartz, Attorney at Law, 926 J Street Building, Sacramento 14, California, to represent the Sacramento County Deputy Sheriffs' Association during the regular legislative session of 1957 and to appear on behalf of this Association before the California Legislature and any committees thereof on any and all pending legislation affecting the interest of this Association, and also to represent it in any lawful way or manner with reference to such legislation.

Very truly yours,

Sacramento County Deputy
Sheriffs' Association.

By Ray H. Lunn
President.

**FILED WITH
LEGISLATIVE AUDITOR**

FEB 21 1967

1218

1077

[illegible]

APR 10 1964

Name MILTON L. SCHWARTZ

Business Address 926 J Street Building, Sacramento 14, California

Sacramento Address Samo

Roy Turner, President, Sacramento County Deputy

(If additional space is required, the information may be attached)

(If additional space is required, the information may be attached)

Address of Employer 620 H Street, Sacramento, California

Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid

Purpose

Amount

Jones

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

! one

1. The proposed legislation he is employed to support or oppose

Senate Bill No 1270 (Modification and amendment of County

Employees' Retirement Law of 1937)

OATH OF REGISTRANT FILING MONTHLY REPORT

JAN. OF CALIFORNIA)
COUNTY OF SACRAMENTO

I Wilton L. Schwartz being duly sworn depose (affirm) and say that the
(Name of Perpetrator)
foregoing has been examined by me and to the best of my knowledge and belief is a
true correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A D 1957

(Official authorized to administer oath)
-as Public In and for the County of
Sacramento, State of California.

My commission expires Aug 16, 1967

1219

Form 3

FILED WITH

OF THE JOURNAL OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 6 1957

Name MILTON L. SCHWARTZ
 Business Address 926 J Street Building, Sacramento 14, California
 Sacramento Address Same
 Employed by Roy Turner, President, Sacramento County Deputy Sheriff's Association
 (If additional space is required, the information may be attached)
 Address of Employer 620 H Street, Sacramento, California
 Date of Filing May 2, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$125.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

() The proposed legislation he is employed to support or oppose

Senate Bill No. 1209 (Modification and Amendment of County Employees' Retirement Law of 1937)

OATH OF REGISTRANT FILING MONTHLY REPORT

(JULY OF CALIFORNIA) 39
 COUNTY OF SACTO.)

I, Milton L. Schwartz, being duly sworn, depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Milton L. Schwartz
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2d day of May, A.D. 1957

Jelly H. Hester
 (Official authorized to administer oath)

Notary Public in and for the County of Sacramento, State of California

My commission expires 8-16-60

FILED WITH
LEGISLATIVE AUDITOR

FEB 27 1957

1220

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert J. Schwarz
 Business Address 360 D Street, San Bernardino, California
 Sacramento Address Not known at this time Date of Filing 2/25/57

(1) The name and address of the person by whom employed

California Employment Agencies Association

360 D Street, San Bernardino, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

California Employment Agencies Association

(3) The duration of such employment:

February 25, 1957 to September 30, 1957

(4) How much you are paid and are to receive:

No salary - reimbursement of expenses

(5) By whom you are paid or are to be paid.

California Employment Agencies Association

(6) What expenses are to be included:

Travel, stationery, lodging, food and entertainment

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
 COUNTY OF _____)

I, San Bernardino
Robert J. Schwarz, being duly sworn, depose (affirm) that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Robert J. Schwarz
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of February
 A.D. 1957.

Jelly H. Hester
 (Official authorized to administer oath)

My Commission Expires September 27 1960

PRESIDENT
ROBERT J. SCHWARTZ
SERRANO EMPLOYMENT AGENCY
SUITE 411
SAN BERNARDINO CALIF
SAN BERNARDINO 9 5841

VICE PRESIDENT
RAYMOND M. GRAY
SAN PIER PLACEMENT AGENCY
815 F STREET
SUTTER CALIF
CLYDESBURG 9 7797

SECRETARY
ROBERT W. CUSHMAN
SERRANO EMPLOYMENT AGENCY
SUITE 411
SAN BERNARDINO CALIF
CLYDESBURG 9 7797



FILED WITH
LEGISLATIVE AUDITOR

MAR 6 1957

CALIFORNIA
EMPLOYMENT AGENCIES ASSOCIATION

March 1, 1957

Mr. A. Alan Post
Legislative Auditor
Room 306, State Capitol
Sacramento, California

Dear Sir:

This is in reference to your letter of February 27th addressed to Robert J. Schwartz of San Bernardino. Said letter states that: "To complete your registration as Legislative Advocate we must have a new letter of authorization from the California Employment Agencies Association which has been signed by an official of that organization, other than yourself."

It appears in the official minutes of the Board of Directors meeting held September 15, 1956, that Robert J. Schwartz, President of the Association, was authorized and instructed to register as a Legislative Advocate for the California Employment Agencies Association.

Therefore, as Secretary of this Association, I certify that Robert J. Schwartz is duly authorized to register with your office as a Legislative Advocate for the California Employment Agencies Association.

Very truly yours,

ROBERT W. CUSHMAN, Secretary
California Employment Agencies
Association

cc: R.J. Schwartz
R.W. Gray
R.S. Watts

TREASURER
ROLAND EARLE WATTS
LONG EMPLOYMENT AGENCY
SUITE 411
SAN BERNARDINO CALIF
SACRAMENTO 9 5184

BOARD OF DIRECTORS
NORTHERN DISTRICT
EDNA C. COFFEY
LARRY LEE MAGNUS
WILLIAM PETER
CENTRAL DISTRICT
THOMAS H. COX
SOUTHERN DISTRICT
JOHN D. COLE
ROBERTA DE SILVA
JAMES MURRAY

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

CHARLES P. SCULLY
ATTORNEY AT LAW
SUITE 1108-1109 SILVER BIRCH BUILDING
SAN FRANCISCO 9
TELEPHONE DONALD 8-0841

1222

February 8, 1957

Jan 3

LOWELL C. WICKS
FILED
LEGISLATIVE AUDITOR
FEB 18 1957

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento 14, California

Dear Sir:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief.

This will supplement my letter of December 28, 1956 and I incorporate by reference the statements therein made in which I indicated that in my opinion I was not a lobbyist within the concept of the law but I was complying voluntarily in order that the Legislature might be fully advised.

Since my letter of December 28, 1956, I have received no compensation for services performed during the month of January, 1957, with respect to any activities which would come within the requirements of the so-called lobby law.

During the month of January, 1957, however, I incurred expenses in the sum of \$64.75 with respect to my presence in Sacramento, no single item of which exceeded the sum of \$25.00 and accordingly they are not itemized.

I hope this brings me in full compliance with the law.

CPS mb
OEIU 3-afl-cio

Very truly yours,

Charles P. Scully

STATE OF CALIFORNIA
City and County of San Francisco } ss
Subscribed and sworn to before me
this 8th day of February, 1957

Maynard Perry
NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California
My Commission Expires Dec. 18, 1960

cc - Hon. Charles W. Meyers
Hon. James E. Cunningham

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

CHARLES P. SCULLY

ATTORNEY AT LAW
SUITE 1106-1107 DAVID NEWER BUILDING
800 MARKET STREET
SAN FRANCISCO 2
TELEPHONE DONALDAS 2-0841

FILED WITH
LEGISLATIVE AUDITOR

LOWELL A. AIROLA
WILLIAM F. MINTON

1223

MAR 6 1957

March 4, 1957

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Sir:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief.

This will supplement my letter of February 8, 1957 and I incorporate by reference the statements therein made in which I indicated that in my opinion I was not a lobbyist within the concept of the law but I was complying voluntarily in order that the Legislature might be fully advised.

Since my letter of February 8, 1957, I have received the sum of \$500.00 for services performed during the month of January 1957. I have incurred, however, no expenses since such date.

I hope this bring me in full compliance with the law.

Very truly yours,


Charles P. Scully.

CPS:mb
OEIU 3-afl-cio

STATE OF CALIFORNIA
City and County of San Francisco } ss.
Subscribed and sworn to before me
this 4th day of March, 1957


NOTARY PUBLIC

In and for the City and County of
San Francisco, State of California
My Commission Expires Dec. 18, 1960
MY COMMISSION EXPIRES DEC. 18, 1960

cc - Hon. Charles W. Meyers
cc - Hon. James E. Cunningham

(Duplicate originals)

COUNSEL
CALIFORNIA STATE FEDERATION
OF LABOR

CHARLES P. SCULLY

ATTORNEY AT LAW
SUITE 1106-1107 DAVID NEWER BUILDING
800 MARKET STREET
SAN FRANCISCO 2
TELEPHONE DONALDAS 2-0841

LOWELL A. AIROLA
WILLIAM F. MINTON

1224

FILED WITH
LEGISLATIVE AUDITOR

March 4, 1957

MAR 21 1957

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Sir.

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief.

This will supplement my letter of February 8, 1957 and I incorporate by reference the statements therein made in which I indicated that in my opinion I was not a lobbyist within the concept of the law but I was complying voluntarily in order that the Legislature might be fully advised.

Since my letter of February 8, 1957, I have received the sum of \$500.00 for services performed during the month of January 1957. I have incurred, however, no expenses since such date.

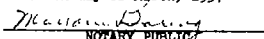
I hope this bring me in full compliance with the law.

Very truly yours,


Charles P. Scully.

CPS:mb
OEIU 3-afl-cio

STATE OF CALIFORNIA
City and County of San Francisco } ss.
Subscribed and sworn to before me
this 4th day of March, 1957


NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California
My Commission Expires Dec. 18, 1960

cc - Hon. Charles W. Meyers
cc - Hon. James E. Cunningham

(Duplicate originals)

COUNSEL,
CALIFORNIA STATE FEDERATION
OF LABOR

CHARLES P. SCULLY
ATTORNEY AT LAW
SUITE 1100-1101 DAVID NEWBOLD BUILDING
400 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 8-0841

LOWELL A. AINOLA
WILLIAM F. MINTON

1225

April 9, 1957

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1957

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Sir:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information, and belief.

This will supplement my letters of December 28, 1956, February 8, 1957, and March 4, 1957.

Since my letter of March 4, 1957, I have received the sum of \$2800.00 for services performed during the month of March, and have incurred expenses in the sum of \$512.65. No single item exceeded the sum of \$25.00 and accordingly is not itemized.

I hope this brings me in full compliance with the law.

Very truly yours

Charles P. Scully
Charles P. Scully

CPS:b

STATE OF CALIFORNIA
City and County of Sacramento } ss.

Subscribed and sworn to before me
this 9th day of April, 1957

Notary Public
Notary Public
In and for the City and County of
Sacramento, State of California
My Commission Expires: 5/26/59

cc - Hon. Charles W. Meyers
cc - Hon. John A. Murdy, Jr. (Duplicate originals)

COUNSEL,
CALIFORNIA STATE FEDERATION
OF LABOR

CHARLES P. SCULLY
ATTORNEY AT LAW
SUITE 1100-1101 DAVID NEWBOLD BUILDING
400 MARKET STREET
SAN FRANCISCO 3
TELEPHONE DOUGLAS 8-0841

LOWELL A. AINOLA
WILLIAM F. MINTON

1226

May 3rd, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAY 6 1957

Mr. A. Alan Post
Legislative Auditor
California Legislature
State Capitol
Sacramento, California

Dear Mr. Post:

I hereby depose and say that everything contained in this letter is true and correct to the best of my knowledge, information and belief, and supplements my letter of April 9, 1957 and previous communications to you.

Since my letter of April 9, 1957, I have received the sum of \$4,050.00, of which \$2,800.00 was for services performed during the month of March, 1957 and \$1,250.00 for services performed during the month of April, 1957.

During the month of April, 1957, I incurred expenses in the sum of \$448.45, no single item of which exceeded the sum of \$25.00 and accordingly it is not itemized.

I hope this brings me in full compliance with the law.

Very truly yours,

Charles P. Scully
Charles P. Scully.

CPS:mb

STATE OF CALIFORNIA
City and County of San Francisco } ss.

Subscribed and sworn to before me
this 3rd day of May, 1957.

Notary Public
Notary Public
In and for the City and County of
San Francisco, State of California
My Commission Expires: Dec. 18, 1960

Duplicate Originals to
Hon. Charles W. Meyers
Hon. John A. Murdy, Jr.

NOT DATED DEC 18, 1960

1227

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
FEB 18 1957

Name GEORGE M. SEEDMAN
Business Address 2620 South Hill St., Los Angeles 7, California
Sacramento Address Hotel El Rancho, P. O. Box 313, West Sacramento
Employed by Rowe Service Co., Inc
(If additional space is required, the information may be attached)
Address of Employer 2620 S. Hill Street, Los Angeles 7, California
Date of Filing Feb. 15th, 1957 Month Ending Jan. 31st, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|--------------|---------|
| El Rancho | Board & Room | \$42.87 |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Cigarette Tax

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS

I George M. Seedman being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George M. Seedman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of Feb, A.D. 1957

Marylett R. Barker
(Official authorized to administer oaths)

MARYLETT R. BARKER, NOTARY PUBLIC
In and for the County of Los Angeles, State of California
My Commission Expires Jan. 26, 1958

1228

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 13 1957

Name George M. Seedman
Business Address 2620 South Hill Street, Los Angeles 7, California
Sacramento Address El Rancho Motel, Sacramento, California
Employed by Rowe Service Co., Inc
(If additional space is required, the information may be attached)
Address of Employer 2620 South Hill Street, Los Angeles 7, California
Date of Filing March 15th, 1957 Month Ending April 15, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-----------------------|-----------------------------|----------|
| El Rancho Motel | Room, Board & Entertainment | \$246.50 |
| Bedell's - Sacramento | | 80.00 |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Cigarette Tax

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS

I George M. Seedman being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

George M. Seedman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 16 day of March, A.D. 1957

NW H. Allison
(Official authorized to administer oaths)

NW H. ALLISON, Notary Public
In and for the County of Los Angeles, State of California
My Commission Expires Jan. 9, 1961

FILED WITH
LEGISLATIVE AUDITOR
1229 Form 1
PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
APR 25 1957
(Government Code Sections 9900-9911)

Name George M. Seedman
Business Address 2620 S. Hill St., Los Angeles 7, California
Sacramento Address El Rancho Hotel, P. O. Box 313, West Sacramento, California
Employed by Rowe Service Co., Inc.
(If additional space is required, the information may be attached)
Address of Employer 2620 S. Hill Street, Los Angeles 7, California
Date of Filing 3/15/57 Month Ending March 31

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
None

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------|-------------------|----------|
| United Air Lines | Transportation | \$ 48.73 |
| Bedell's | Luncheons | 80.00 |
| El Rancho | Room, Board, etc. | 112.00 |

- (3) Total of all expenditures during the preceding calendar month \$240.73

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Cigarette Tax

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF)

I, George M. Seedman, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Seedman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of April A.D. 1957

Marjorie D. Seedman
(Official authorized to administer oaths)
Notary Public

1230
Form 1
THIS REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name George M. Seedman
Business Address 2620 South Hill St., Los Angeles 7, California
Sacramento Address El Rancho Hotel, Sacramento, California
Employed by Rowe Service Co., Inc.
(If additional space is required, the information may be attached)
Address of Employer 2620 South Hill St., Los Angeles 7, California
Date of Filing May 17th, 1957 Month Ending May 15th, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------|----------------|----------|
| American Airlines | Transportation | \$ 48.23 |
| El Rancho Motel | Room and Board | 330.00 |
| Bedell's | | 145.00 |

- (3) Total of all expenditures during the preceding calendar month \$523.23

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Proposed consumer cigarette tax

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF)

I, George M. Seedman, being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

George M. Seedman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of May A.D. 1957

Marjorie D. Seedman
(Official authorized to administer oaths)
Notary Public

FILED WITH
LEGISLATIVE AUDITOR

306

1231

FORM 2 FOR REGISTRATION

MAR 11 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Leonard Seiv
Business Address 1025 N. Highland Ave
Sacramento Address None Date of Filing March 7, 1957

(1) The name and address of the person by whom employed

Self employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.

United Wholesale Liquor Dealers Ass.

(3) The duration of such employment.

Indefinite

(4) How much you are paid and are to receive

no payment

(5) By whom you are paid or are to be paid

no payment

(6) What expenses are to be included

Travel Expenses Only

DATE OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Los Angeles

I, Leonard Seiv, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Leonard Seiv
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7 day of March
A.D. 1957

Sam Eagle
(Official authorized to administer oath)

United Wholesale Liquor Dealers Association

★ ★ of California ★ ★

A NON PROFIT CALIFORNIA
CORPORATION ORGANIZED
AND OPERATED EXCLUSIVELY
AS A BUSINESS LEAGUE

1025 NORTH HIGHLAND AVENUE
LOS ANGELES 38, CALIF

PHONE HOLLYWOOD 9 7351
HOLLYWOOD 2 6906

1232

March 12, 1957

FILED WITH
LEGISLATIVE A'

MAR 15 1957

Mr. Leonard Seiv
1025 N. Highland Ave.
Los Angeles 38, California

Dear Mr. Seiv:

You may consider this letter as your
authorization to speak in behalf of the
UNITED WHOLESALE LIQUOR DEALERS ASSOCIATION
of California, before the various Legislative
Committees at the California Legislature in
Sacramento, California.

Sincerely yours,

UNITED WHOLESALE LIQUOR DEALERS
ASSOCIATION of California

Duke Molner
Duke Molner
President

DN/bg

FILED WITH
LEGISLATIVE AUDITOR

1233

FORM 2 FOR REGISTRATION

MAR 28 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert H. Sharpe

Business Address 1323 K Street, Sacramento 14

Sacramento Address Same Date of Filing March 27, 1957

(1) The name and address of the person by whom employed

S. G. Hanson, General Manager, California State Employees' Association,

1323 K Street, Sacramento 14, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Employees' Association

(3) The duration of such employment:

full-time, year-round employment

(4) How much you are paid and are to receive

\$710 per month

(5) By whom you are paid or are to be paid

California State Employees' Association

(6) What expenses are to be included

Travel expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF _____

I, Robert H. Sharpe, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Robert H. Sharpe
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of March

A.D. 1957

Carrie Christensen
(Official authorized to administer oath)

EGG & COMPANY NOTARY PUBLIC
1000 10th Street, Sacramento, California
MAY 1 1957

the California State Employees' Association

CSEA

1234

March 26, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 28 1957

Assembly
California State Legislature
State Capitol
Sacramento, California

Gentlemen

This is to certify that Mr. Robert H. Sharpe, 1323 K Street, Sacramento, is authorized to represent the California State Employees Association in all matters affecting the California State Employees Association, and in which they have an interest, before both houses of the Legislature and all Committees thereto.

Very truly yours,

CALIFORNIA STATE EMPLOYEES'
ASSOCIATION

S. G. Hanson
General Manager

/s/

FILED WITH
LEGISLATIVE AUDITOR

MAR 26 1957

1235

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name Paul Sheedy

Business Address 132 West First street, Los Angeles, 12, Calif.

Sacramento Address Hotel Senator Date of Filing 2/23/57

- (1) The name and address of the person by whom employed
Property Owners' Association of California, Inc.

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work
In the interests of said Association in its tax economy work.

- (3) The duration of such employment
for the current 1957 session.

- (4) How much you are paid and are to receive
Nothing further than the regular monthly retainer of \$800,
plus expenses for hotel, etc.

- (5) By whom you are paid or are to be paid
The above Association

- (6) What expenses are to be included
Only hotel, meals, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Los Angeles

I, Paul Sheedy, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Paul Sheedy
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of March
A.D. 19 57

Eugene E. Johnston
(Official authorized to administer oath)

HAYDEN F. JONES
PRESIDENT

WM. A. FISLEY
CHAIRMAN, BOARD OF DIRECTORS

PAUL BREEDY
GENERAL COUNSEL

MELVIN A. HORTON
MANAGER, DIRECTOR

MAXINE E. KELLER
TREASURER

FILED WITH
LEGISLATIVE AUDITOR
PROPERTY OWNERS ASSOCIATION
of California, Inc.

1236

132 WEST 1ST STREET • LOS ANGELES 12 MADISON 9-3365

MAR 26 1957

BOARD OF DIRECTORS
E. L. CALLAHAN SAN MARINO
HUNTINGTON JAMES H. INF. CO
C. M. CRAWFORD
BOB DICKER BEVERLY CO
E. K. DAVIS PASADENA
FIRST FID. BAY. & LOAN ASS. N.
J. E. HARTT WHEELERS
BLENDSIDE WAY. & LOAN ASS. N.
HAYDEN F. JONES PUEBLO
MAYNARD
PROPERTY OWNERS ASS. N.
WATSON C. FANLIER LOS ANGELES
ARMING STREET REALTY CO.
E. L. BRIDGEMAN LOS ANGELES
REALTY
PAUL BREEDY LOS ANGELES
STONY

ADVISORY COUNCIL
ALLIANCE
DR. W. H. BAKER
BEVERLY HILLS
MR. HALL BAKER
BURBANK
PAUL F. BREEDY
HARTY A. WHITE
CINCINNATI AREA, L. A.
H. E. TUCKER JR.
CULVER CITY
E. L. MANTON
DOWNEY
E. FOREST SORER
EAST LOS ANGELES
ROBERT M. GREEN
BERNICE
ROBERT H. SMITH
JACKSON STREET, L. A.
LEE J. MATHEWS
EAST LOS ANGELES
C. E. VAN DER DEK
HOLLYWOOD
MR. HELLIS JOHNSON
LOS ANGELES
RAY F. HILL
LEWIS
FRANK L. HUNTER
E. H. MCGOUGH
LOS ANGELES
B. HUNTER
JOHN PAUL L. DUNNICK
J. H. HART
CLIFFORD V. TRACY
JAMES E. WOLF
HARDIN M. STERN
LYNDHURST
J. D. LAW
ANNE L. BELL
PASADENA
ELI MUNE
PASADENA
ALAN RINE
RINE HOUSE
PUEBLO
WALTER M. HARRIS
ROSEMEAD
A. E. HART
BLAIR BONICA
HAYDEN F. JONES
SAN PEDRO
D. H. MCGOUGH
MR. VICTORIA PHILLIPS
BROOKFIELD GLEN
MR. E. A. ROBERTS
FRANK NEWTON
TAYLOR
C. F. BROTHERMAN
TOLUKE
JAMES C. T. RIPPET
SAN ANTONIO
C. W. H. H. H. H.
WHITTIER
FRANK WELCH

March 23, 1957

Assembly Committee
on
Legislative Representation,
State Capitol,
Sacramento, California.

Gentlemen

Please be advised that Mr. Paul Sheedy, the Association's general counsel, has been designated and authorized by this organization to make appearances on behalf of its purposes for tax economies before the current 1957 session of the Legislature and its various committees, and we respectfully request that he be permitted to register as our legislative advocate.

Very truly yours,

Chairman, Board of Directors.

(seal)

1237

ADDITIONAL INFORMATION TO BE FILED WITH THE
LEGISLATIVE AUDITOR REQUIRED BY THE SENATE
AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

FILED WITH
LEGISLATIVE AUDITOR

MAR 12 1957

Name SAMUEL C. SHENKBusiness Address 435 Russ Building, San Francisco 4, California.Date of Filing March 12, 1957

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) (no) NO If yes, explain

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) (no) No If yes, explain

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF Sacramento }

I, SAMUEL C. SHENK, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of MARCH.A. D. 1957.

CHAS. J. HAGERTY
(Official authorized to administer
Oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

MAR 12 1957

1238

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5.

Name SAMUEL C. SHENKBusiness Address 435 Russ Building, San Francisco 4, CaliforniaSacramento Address None Date of Filing March 12, 1957

(1) The name and address of the person by whom employed

SQUAW VALLEY LAND & LIVE STOCK COMPANY, Tahoe City, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Same

(3) The duration of such employment

1957 General Session - as required

(4) How much you are paid and are to receive

Reimbursement of expenses

(5) By whom you are paid or are to be paid

SQUAW VALLEY LAND & LIVE STOCK COMPANY, Tahoe City, California

(6) What expenses are to be included

Travel and meals

OATH OF REGISTRANT

STATE OF CALIFORNIA }
COUNTY OF Sacramento }

I, SAMUEL C. SHENK, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of MARCH
A.D. 1957

CHAS. J. HAGERTY
(Official authorized to administer
Oath)

CHAS. J. HAGERTY
ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

MAR 12 1957

1239

March 5, 1957

TO WHOM IT MAY CONCERN

This is to notify you that Samuel C. Shenk has been regularly authorized to act as a legislative representative for the Squaw Valley Land & Livestock Company, a corporation, for the duration of the 1957 general session of the Legislature.

This is to inform you that Mr. Shenk is authorized to register officially in that capacity and to appear before committees of the Legislature during that time as our legislative representative.

Very truly yours,

SQUAW VALLEY LAND & LIVESTOCK
COMPANY

BY Glenn K. Foubert
Secretary

1240
MONTHLY REPORT OF PERSONS REGISTERED WITH THE LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 9 1957

Name Clyde C. Sherwood
Business Address P. O. Box 3, Mountain Ranch, Calif.
Sacramento Address Plaza Motel
Employed by The Californian Cattlemen's Association
(if additional space is required, the information may be attached)
Address of Employer 681 Market St., San Francisco, Calif.
Date of Filing _____ Month Ending January 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
none

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>none</u> | | |

- (3) Total of all expenditures during the preceding calendar month none
(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
none

- (5) The proposed legislation he is employed to support or oppose
Support legislation beneficial to the cattle industry and
oppose legislation detrimental to the cattle industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF Calaveras)

I, Clyde C. Sherwood, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clyde C. Sherwood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1957

My commission expires
August 24, 1960.

Neta M. Mason
(Official authorized to administer oath)
Notary Public in and for the said
County and State.

APR 9 1957

1242

FILED WITH
LEGISLATIVE AUDITOR
APR 9 1957

Name Clyde C. Sherwood
Business Address P.O. Box 3, Mountain Ranch, Calif.
Sacramento Address Plaza Hotel
Employed by The California Cattlemen's Association
(if additional space is required the information may be attached)
Address of Employer 681 Market St. San Francisco, Calif.
Date of Filing _____ Month Ending February 26, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

none

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the cattle industry and

oppose legislation detrimental to the cattle industry.

STATE OF CALIFORNIA
COUNTY OF CALAVERAS

I, Clyde C. Sherwood being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clyde C. Sherwood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1957

I, Commissioner of the State
Department of Public Health,
do hereby certify that the foregoing is a true and correct copy of the original as filed with the Legislative Auditor.

John H. Hesse
(Official authorized to administer oath)
Notary Public for the State of California

MONTHLY REPORT OF PERSONS REGISTERED
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Clyde C. Sherwood
Business Address P. O. Box 3, Mountain Ranch, Calif.
Sacramento Address Plaza Hotel
Employed by The California Cattlemen's Association
(if additional space is required, the information may be attached)
Address of Employer San Francisco, Calif.
Date of Filing _____ Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

none

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

(5) The proposed legislation he is employed to support or oppose

Support legislation beneficial to the cattle industry and oppose
legislation detrimental to the cattle industry.

STATE OF CALIFORNIA
COUNTY OF CALAVERAS

I, Clyde C. Sherwood being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Clyde C. Sherwood
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1957

John H. Hesse
(Official authorized to administer oath)
Notary Public for the State of California

1243

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE REGULATING LEGISLATION FILED WITH
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS REGISTERED
 NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911) MAY 15 1957

Name Clyde C. Sherwood
 Business Address P. O. Box 3, Mountain Ranch, Calif.
 Sacramento Address Plaza Hotel, West Sacramento.
 Employed by California Cattlemen's Association
 (if additional space is required, the information may be attached)
 Address of Employer 621 Market St. San Francisco 5, California
 Date of Filing _____ Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month
none

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>none</u> | | |

- (3) Total of all expenditures during the preceding calendar month 0

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

none

- (5) The proposed legislation he is employed to support or oppose

Legislation affecting the cattle industry in California

STATE OF CALIFORNIA
 COUNTY OF _____
 OATH OF REGISTRANT FILING MONTHLY REPORT

I, Clyde C. Sherwood, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Clyde C. Sherwood
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this _____ day of _____, A.D. 19____

[Signature]
 Officially authorized to administer oath

SAN FRANCISCO



CHAMBER OF COMMERCE

222 PINE STREET SAN FRANCISCO 4

1244

FILED WITH
 February 7, 1957 LEGISLATIVE AUDITOR

FEB 11 1957

Mr. A. Alan Post
 Legislative Auditor
 State Capitol
 Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of January, 1957, I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce and \$476.00 thereof represents to the best of my knowledge and belief compensation for the performance on a part-time basis of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one
 item of which exceeded \$25.00 \$143.94

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

[Signature]
 Randle F. Shields
 Legislative Representative

RPS H

SAN FRANCISCO



CHAMBER OF COMMERCE

312 FINE STREET SAN FRANCISCO 4 FEBRUARY 7 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 7 1957

1245

March 5, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of February 1957 I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce. During this period I was not active in Sacramento nor do I remember having communicated with any of the State Legislators in an effort to influence legislation. However, if Section 9906 pertains to time spent in analyzing Bills, referring Bills for consideration by the different San Francisco Chamber committees concerned, and attendance at meetings at which Chamber legislative policy was being shaped, it might be said that my salary for the above type of work was approximately \$300.00 during the month of February.

Miscellaneous out-of-pocket expenditures in connection with the Chamber's committee work indicated total no more than \$40.00, no one item of which exceeded \$25.00.

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Randle P. Shields

Randle P. Shields
Legislative Representative

RPS H

SAN FRANCISCO



CHAMBER OF COMMERCE

312 FINE STREET SAN FRANCISCO 4 FEBRUARY 7 1957

1246

April 4, 1957

FILED WITH
LEGISLATIVE AUDITOR

APR 8 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of March, 1957, I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce and \$280.00 thereof represents to the best of my knowledge and belief compensation for the performance on a part-time basis of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed:

Miscellaneous expenditures, no one
item of which exceeded \$25.00 \$165.36

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position.

Very truly yours,

Randle P. Shields

Randle P. Shields
Legislative Representative

RPS H

SAN FRANCISCO



CHAMBER OF COMMERCE

232 PEARL STREET SAN FRANCISCO 4, CALIFORNIA 94101

May 6, 1957
FILED WITH
LEGISLATIVE AUDITOR

MAY 8 1957

1247

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Post:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that Section.

During the month of April, 1957, I received my monthly salary as Manager of the Public Affairs and Agricultural Departments of the San Francisco Chamber of Commerce and \$257.00 thereof represents to the best of my knowledge and belief compensation for the performance on a part-time basis of the type of work referred to in said Section.

During the month I made the following expenditures in carrying on said work for which I have been reimbursed

Miscellaneous expenditures, no one item of which exceeded \$25.00 \$146.26

I am employed to support or oppose such legislation as to which the Board of Directors of the San Francisco Chamber of Commerce may from time to time take public position

Very truly yours,

Randle F. Shields
Legislative Representative

RFS:RM

1248

Form 3

OF THE BOARD OF PERSONS REGISTERED TO SUPPORT OR OPPOSE REGULATION
IMMEDIATELY TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

Name Albert J. Shultz

MAY 15 1957

Business Address 1008 Balfour Bldg. San Francisco 4, California

Sacramento Address Hotel Senator

Employed by See reverse hereof
(If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing March 15, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$3,350 retainers for February, 1957

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------------|--------------------------------|----------|
| Bryant & Moltzen | Office rent, secretary service | \$185.00 |
| Pac. Tel. & Tel. Co. | Telephone service | 98.48 |

(3) Total of all expenditures during the preceding calendar month \$283.48

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) SS
Sacramento

I, Albert J. Shultz being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of March, A.D. 1957

(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR
FEB 15 1957

THIS FORM IS PREPARED BY THE REGISTERED LEGISLATIVE AUDITOR
IN ACCORDANCE WITH THE LEGISLATIVE AUDITOR ACT
BY SLATE RULE 9.7 AND ASSEMBLY RULE 12
(Government Code Sections 9500-9501)

Employed by:

General Petroleum Corporation, General Petroleum Building,
Los Angeles, California
Pillsbury, Madison & Sutro (account of Standard Oil Company
of California), Standard Oil Building, San Francisco,
California
Richfield Oil Corporation, Richfield Oil Building, Los Angeles,
California
Shell Oil Company, Shell Oil Building, San Francisco, California
Tidewater Oil Company, 79 New Montgomery Street, San Francisco,
California

Name Albert J. ShultzBusiness Address 1008 Balfour Building, San Francisco 4, CaliforniaSacramento Address Notal SenatorEmployed by See reverse hereof
(If additional space is required, the information may be attached)Address of Employer See reverse hereofDate of Filing February 15, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$3,350 retainers for January, 1957

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------------------|------------------------------------|-----------|
| Bryant & Moltzen | Office rent, sec. service, travel | \$ 240.00 |
| Notal Senator | Lodging, office, food and beverage | 1,221.98 |
| Sam Thorp Co. | Office furniture rental | 80.67 |
| The Pac. Tel. & Tel. Co. | Telephone service | 32.97 |
| E. Ross | Salary—secretary | 350.00 |
| Bedall's | Food and beverage | 140.21 |
| Frank Fat | Food and beverage | 219.95 |
| Leg. Bill Room | Leg. bill service | 187.20 |

(3) Total of all expenditures during the preceding calendar month \$2,872.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry

OATH OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) SS
City & FRANCISCO

I, Albert J. Shultz, being duly sworn depose (~~and~~) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (~~and~~) before me this 15 day of February, A.D. 19 57

(Official authorized to administer oath)

Notary Public, in and for the City and
County of San Francisco, State of California

1251

Employed by:

General Petroleum Corporation, General Petroleum Building, Los Angeles, California
 Pillsbury, Madison & Sutor (account of Standard Oil Company of California)
 Standard Oil Building, San Francisco, California
 Richfield Oil Corporation, Richfield Oil Building, Los Angeles, California
 Shell Oil Company, Shell Oil Building, San Francisco, California
 Tidewater Oil Company, 79 New Montgomery Street, San Francisco, California

FILED WITH
LEGISLATIVE AUDITOR

1252

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 10 1957

Name Albert J. Shults

Business Address 1008 Balfour Bldg., San Francisco 4, California

Sacramento Address Hotel Senator

Employed by See reverse hereof
 (If additional space is required, the information may be attached)

Address of Employer See reverse hereof

Date of Filing April 15, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$3,350.00 retainers for March, 1957

\$2,330.10 reimbursement for expenses

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------------------|---|----------|
| A. Carlisle & Co. | Stationery | 2 93.00 |
| Sam Thorp Co. | Office furniture rental | 25.90 |
| Inc. Hertz Corp. | Auto Rental | 27.99 |
| Inc. Pac. Tel. & Tel. Co. | Telephone service | 87.11 |
| M. Ross | Salary-Secretary | 350.00 |
| J. Courtney | Food and beverage | 51.00 |
| Lol Prado | Food and beverage | 33.81 |
| Bedell's | Food and beverage | 98.76 |
| Lryant & Woltzen | Office rental, secretarial services | 185.00 |
| Hotel Senator | Office, lodging, food, beverage and incidentals | 1,752.89 |
| Frank Bat | Food and beverage | 223.85 |
| Capitol Transportation Co. | Transportation | 60.00 |

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
 COUNTY OF SACRAMENTO

I, Albert J. Shults, being duly sworn depose and say that the foregoing is a true and correct statement of the facts and circumstances as to the receipt, disbursement, and complete accounting

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of April, 1957

(Official authorized to administer oaths)

1253

1254

(Form 1)

THIS FORM IS PREPARED UNDER CHARTER REGULATING LEGISLATIVE AUDITORS
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO RECEIVES THIS
 REPORT SO AS TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO RECEIVES THIS
 (Government Code Sections 9400-9411)

MAY 15 1957

Employed by:

General Petroleum Corporation, General Petroleum Building,
 Los Angeles, California
 Pillsbury, Madison & Sutro (account of Standard Oil Company
 of California), Standard Oil Building, San Francisco,
 California
 Richfield Oil Corporation, Richfield Oil Building, Los Angeles,
 California
 Shell Oil Company, Shell Oil Building, San Francisco, California
 Tidewater Oil Company, 79 New Montgomery Street, San Francisco,
 California

Name Albert J. Shults
 Business Address 1008 Balfour Bldg., San Francisco 4, California
 Sacramento Address Hotel Senator
 Employed by See reverse hereof
 (If additional space is required, the information may be attached)
 Address of Employer See reverse hereof
 Date of Filing May 15, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each
 calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

\$3,350 retainers for April, 1957

\$3,102.10 reimbursement for expenses

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------------|--|----------|
| Sam Thorp Co. | Office furniture rental | \$ 42.64 |
| Pac. Tel & Tel. Co. | Telephone service | 236.50 |
| W. H. H. S. | Salary-Secretary | 350.00 |
| Myer & Holtzen | Office rental - Secty service | 185.00 |
| Harold Shay | Food & beverage | 34.00 |
| Edell's | Flowers | 26.00 |
| Frank Fat | Food & beverage | 123.08 |
| Senator Hotel | Office, lodging, food,
beverage & incidentals | 282.61 |
| United Air Lines | Transportation | 1,636.87 |
| | | 48.74 |

editorials

None

(3) The proposed legislation he is employed to support or oppose

All legislation affecting the oil industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
 COUNTY OF SACRAMENTO

I Albert J. Shults being duly sworn depose ~~(affirmed)~~ and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Albert J. Shults
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A.D. 1957

Keith W. Butler
 (Official authority to administer oath)

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
APPOINTMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William M. Siegel

Business Address 500 Elks Building, Sacramento, California

Sacramento Address same as above

Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)

Address of Employer 500 Elks Building, Sacramento 14, California

Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during

January, 1956, \$408.33 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more

[illegible]

(3) Total of all expenditures during the preceding calendar month -0-

(L) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

DATE OF CALIFORNIA 5
MAY 1968 Sacramento

1. William M. Siegel, being duly sworn depose (affirm) and say, that he
(Name of Defendant)

William M. Siegel
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of February A D 1957

E. W. Hollingsworth
(Official authorized to administer oath)

1255

Employed by:

General Petroleum Corporation, General Petroleum Building,
Los Angeles, California
Pillsbury, Madison & Sutor (account of Standard Oil Company
of California), Standard Oil Building, San Francisco, California
Richfield Oil Corporation, Richfield Oil Building, Los Angeles,
California
Shell Oil Company, Shell Oil Building, San Francisco, California
Tidewater Oil Company, 79 New Montgomery Street, San Francisco,
California

1257

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 (REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911))

FILED WITH
LEGISLATIVE AUDITOR

MAY 9 1957

Name William M. Siegel
 Business Address 500 Eika Building, Sacramento, California
 Sacramento Address same as above
 Employed by County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Eika Building, Sacramento 14, California
 Date of Filing May 3, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation

during April, 1957 \$544.44 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the facts herein stated are true to the best of my knowledge and belief, and complete declaration

William M. Siegel
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March, A.D. 1957.

(Official authorized to administer oath)

1258

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 (REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911))

FILED WITH
LEGISLATIVE AUDITOR

Name William M. Siegel
 Business Address 500 Eika Building, Sacramento, California
 Sacramento Address same as above
 Employed by County Supervisors Association of California
 (If additional space is required, the information may be attached)
 Address of Employer 500 Eika Building, Sacramento 14, California
 Date of Filing March 7, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation during

February, 1957 \$204.17 Reimbursement for expenses totalled -0-

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I, William M. Siegel, being duly sworn depose (affirm) and say that the facts herein stated are true to the best of my knowledge and belief, and complete declaration

William M. Siegel
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of March, A.D. 1957.

(Official authorized to administer oath)

APR 4 1957

COPIES REPORT OF PFR/CD REGISTERED UNDER CLAUSE REGULATING LEGISLATIVE
 FR. 11/11/11 TO E. FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
 NATED SO TO ACT, BY CLIMATE RULE 97 AND ASSEMBLY RULE 125.
 (Government Code Sections 9909-9911)

Name William M. Siegel
Business Address 500 Elks Building, Sacramento, California
Sacramento Address same as above
Employed by County Supervisors Association of California
(If additional space is required, the information may be attached)
Address of Employee- 500 Elks Building, Sacramento 14, California
Date of Filing April 1, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(2) Report of all money received during preceding calendar month

Portion of monthly salary prorated according to work done on legislation
during March, 1957 \$612.48 Reimbursement for expenses totalled -0-

(7) Detailed report of each expenditure of \$25 or more

| To Incm Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

(i) Total of all expenditures during the preceding calendar month -0-

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(4) The proposal legislation he is employed to support or oppose

I am employed by the County Supervisors Association of California, and I am authorized on behalf of that Association to advocate legislation beneficial to the counties and to oppose legislation detrimental to the counties.

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

1. William M. Siegel, being duly sworn deposes (affirms) and says that he is a resident of the District of Columbia.

1. I have not been examined by me and to the best of my knowledge and belief, correct, and complete declaration

William M. Seegal
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 33rd day of *April*, A D 1987

$$721 \div 561 = 1 \text{ R } 160$$

FILED WITH
LEGISLATIVE AUDITOR

APR 3 1957

1260

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Pearl C. Sievers LVN
California Licensed Vocational Nurses Association, Inc
 Business Address Room 207 2030 Broadway Oakland, 12, California

[illegible]

(1) The name and address of the person by whom employed
California Licensed Vocational Nurses Association, Inc.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
California Licensed Vocational Nurses Association Inc.

(3) The duration of such employment
Legislative Chairman 1957

(b) How much you are paid and are to receive
Travel and living expenses while on Legislative business
for California Licensed Vocational Nurses Association, Inc.

(5) By whom you are paid or are to be paid
California Licensed Vocational Nurses Association, Inc.

(6) What expenses are to be included
Travel expenses, hotel, and food.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.
COUNTY OF Sacramento)

I, POORIA SINGH LUN, being duly sworn, depose (affirm) that the
(NAME OF REGISTRANT)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Pearl C. Lincove 27
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 75th day of March
A.D. 19 57

James L. [Signature]
(Official authorized to administer oath)
Notary Public
[Signature] 21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-10

CALIFORNIA LICENSED VOCATIONAL NURSES' ASSOCIATION, INC.

2020 BROADWAY - ROOM 207 - OAKLAND 12, CALIFORNIA
 TELEPHONE 8-4033

1261

March 12, 1957

FILED WITH
 LEGISLATIVE AUDITOR

APR 2 1957

Legislative Auditor
 State of California
 Sacramento, California

Dear Sir:

This is to advise that Mrs. Pearl Sievers, LVN was appointed by the Board of Directors of the California Licensed Vocational Nurses' Association, Inc. as State Chairman of the Law & Legislation Committee of this Association.

Mrs. Sievers is a duly licensed vocational nurse, a member of this Association and resides at 919 Pacific Avenue, Santa Rosa, California.

Yours very truly,
 CALIFORNIA LICENSED VOCATIONAL
 NURSES' ASSOCIATION, INC.

Frances C. Bronnen
 Secretary-Accountant

FCR:mne

1262

Form 3

MONTHLY REPORT OF PERSONS REGISTERED TO REGISTERED LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS APPOINTED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 / (Government Code Sections 9900-9911)

MAY 10 1957

Name Pearl C. Sievers
 Business Address 919 Pacific Avenue - Santa Rosa, California
 Sacramento Address When in Sacramento I stay at the Berry Hotel
 Employed by California Licensed Vocational Nurses Association
 (if additional space is required, the information may be attached)
 Address of Employer 2030 Broadway, Oakland 12, California
 Date of Filing Month Ending April 30th 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received 149.45 which reimbursed me for mileage, telephone, Hotel, postage, and cost of meals.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---|---------|--------|
| <u>No expenses other than the above</u> | | |

(3) Total of all expenditures during the preceding calendar month 149.45

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Assembly Bill 1154 which proposes 2 more vocational nurses on the Board of Vocational Nurse Examiners.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF) SS.

I, Pearl Sievers, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Pearl Sievers
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAY, A.D. 1957

Official authorized to administer oath
 CHAS. F. AGENTY
 SECRETARY OF STATE

1263

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 1. ITD SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9500-9911)

FILED WITH
LEGISLATIVE AUDITOR

MAR 22 1957

Name DAVE F. SMITH
 Business Address 453 South Spring St., Los Angeles 13, California
 Sacramento Address Senator Hotel
Los Angeles Motor Car Dealers Association
 Employed by Southern California Motor Car Dealers Association
 (If additional space is required, the information may be attached)
 Address of Employer 711 Ninth and Hill Bldg., Los Angeles 15, California
 Date of Filing _____ Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each
 calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Our firm is paid \$600.00 per month for legal and legislative work plus expenses

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Effecting motor vehicles

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF _____

I, Dave F. Smith, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Dave F. Smith
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of March, A.D. 19 57

Thomas B. Stephens
 (Official authorized to administer oath)

1264

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 1. ITD SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9500-9911)

MAY 6 1957

Name Dave F. Smith
 Business Address 1111 Citizens National Bank Building, 453 South Spring St.,
 Los Angeles 13, California
 Sacramento Address Senator Hotel
Los Angeles Motor Car Dealers Association
 Employed by Southern California Motor Car Dealers Association
 (If additional space is required, the information may be attached)
 Address of Employer 711 Ninth and Hill Bldg., Los Angeles 15, California
 Date of Filing _____ Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of
 each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Our firm is paid \$600.00 per month for legal and legislative work plus
 expenses.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Effecting motor vehicles

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF Los Angeles

I, Dave F. Smith, being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct, and complete declaration

Dave F. Smith
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 30 day of May, A.D. 19 57

Thomas B. Stephens
 (Official authorized to administer oath)

1265

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE
 FID SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9500-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 APR 10 1957

Name Fred C. Smith
 Business Address 710 S. Farview St. Los Angeles 57, California
 Sacramento Address Senator Hotel-41439
 Employed by Los Angeles County Fire Fighters 11014
 (If additional space is required the information may be attached)
 Address of Employer 703, Farview St. Los Angeles 57, California
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$132.70 this sum includes \$100.00

and a dollar bill sent to General Sign of Law.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------|--------|
| Computer Hotel for room, telephone, meals for the | | 120.27 |
| Model's Restaurant for meals & refreshments | | 111.83 |
| United Air Lines 1st class ticket for Los Angeles | | 140.00 |
| exp. expenses for meals transportation outside of state | | 10.00 |
| Including \$1.00 for more food on two | | |
| (3) Total of all expenditures during the preceding calendar month | | 132.70 |

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting fire fighters

Legislation affecting fire departments

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF

I, Fred C. Smith, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true correct and complete declaration

Fred C. Smith
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of April, 1957

Chas. Haggerty
 (Signature of Notary Public)
 CHAS. HAGGERTY
 Notary Public for the State of California

1266

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS THE
 FID SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9500-9911)

MAY 20 1957

Name Fred C. Smith
 Business Address 760 S. Farview St. Los Angeles 57, California
 Sacramento Address Senator Hotel-41439
 Employed by Los Angeles County Fire Fighters 11014
 (If additional space is required the information may be attached)
 Address of Employer 760 S. Farview St. Los Angeles 57, California
 Date of Filing May 20, 1957 Month Ending April 30, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Senator Hotel \$ 947.05 Senator Hotel

Model's Restaurant 111.83

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|---------|-----------|
| Senator Hotel | | \$ 947.05 |
| Model's Restaurant | | 111.83 |
| United Air Lines (4 round trips to L.A.) | | 194.92 |
| Miscellaneous expenses | | 132.42 |

(3) Total of all expenditures during the preceding calendar month \$ 142.05

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any article or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting Fire Fighters

Legislation affecting Fire Departments

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF

I, Fred C. Smith, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true correct and complete declaration

Fred C. Smith
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of May, 1957

Chas. Haggerty
 (Signature of Notary Public)
 CHAS. HAGGERTY
 Notary Public for the State of California

1267

FILED WITH
LEGISLATIVE AUDITOR

APR 10 1917

April 10, 1917

Legislative Auditor

Dear Sir:

This is to inform you that I am not a paid advocate as the attached Form indicates. I represent the Los Angeles Court Fire Fighters as a dues paying member of that association and I receive no salary.

The amounts of money expended are indicated in the report which for a pension insurance on myself and an assistant was \$100.00 during the month of April.

I herewith file a declaration with your report, I remain

Sincerely yours,

John C. Smith
John C. Smith
Legislative Advocate
Los Angeles County
Fire Fighters /1014

1268

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name H A Smith
Business Address 605 W Olympic Los Angeles
Sacramento Address Senator Hotel Date of Filing 5-13-17
(1) The name and address of the person by whom employed
Standard Oil Co of Calif.
605 W Olympic - Los Angeles
(If additional space is required, the information can be attached)
(2) In whose interest you appear or work
Standard Oil Co
(3) The duration of such employment
Permanent
(4) How much you are paid and are to receive:
\$12500 per year
(5) By whom you are paid or are to be paid
Standard Oil Co
(6) What expenses are to be included:
Travel expense

DATE OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF

I, H A Smith, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of MAYA.D. 19 17

John C. Smith
Official authorized to administer oath
JOHN C. SMITH
LEGISLATIVE AUDITOR



STANDARD OIL COMPANY OF CALIFORNIA

225 BUSH STREET SAN FRANCISCO 20 CALIFORNIA

G. M. FORBES
SECRETARY
J. P. BOWMAN
E. A. HANSEN
H. L. BEVERANCE
ASSISTANT SECRETARIES

FILED WITH
LEGISLATIVE AUDITOR

May 10, 1957

MAY 13 1957

1270

Mr. A. Alan Smith
Legislative Auditor
State Capitol
Sacramento, California

Dear Mr. Smith:

This is to authorize Mr. H. A. Smith to
represent Standard Oil Company of California in
all its activities.

Yours very truly,

1270

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO LEGISLATIVE AUDITOR
1. ITD SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9400-9911)

MAR 22 1957

Name RUSSELL SMITH

Business Address 453 South Spring St., Los Angeles 13, California

Sacramento Address Senator Hotel

Los Angeles Motor Car Dealers Association

Employed by Southern California Motor Car Dealers Association

(If additional space is required the information may be attached)

Address of Employer 711 Ninth and Hill Bldg., Los Angeles 15, California

Date of Filing Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Our firm is paid \$800.00 per month for legal and legislative work plus expenses

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Effecting motor vehicles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF) ss

I Russell Smith being duly sworn depose (affirm) and say that the
foregoing has been sworn to by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

Russell Smith
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20 day of March A.D. 19 57

William C. Stephens
Official authorized by commission

1271

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 6 1957

Name Russell SmithBusiness Address 1111 Citizens National Bank Building, 453 South Spring St.,
Los Angeles 13, CaliforniaSacramento Address Senator Hotel,
Los Angeles Motor Car Dealers AssociationEmployed by southern California Motor Car Dealers Association
(if additional space is required, the information may be attached)Address of Employer 711 Ninth and Hill Bldg., Los Angeles 15, CaliforniaDate of Filing Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Our person is paid \$600.00 per month for legal and legislative work plus expenses.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------------------------|-------------------|---------|
| United Air Lines and hotel expenses | April 1 and 2 | \$77.73 |
| United Air Lines and hotel expenses | April 15 and 16th | 71.73 |
| United Air Lines and hotel expenses | April 29 and 30th | 73.73 |

(3) Total of all expenditures during the preceding calendar month \$223.19

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose.

Effecting motor vehicles

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF Los AngelesI, Russell Smith, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declarationRussell Smith
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 3d day of May, A D 19 57James P. Stephens
(Official authorized to administer oath)

1272

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS LEGISLATIVE AUDITOR
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FEB 11 1957

Name J. C. SPENCERBusiness Address 150 Van Ness Avenue, San Francisco, CaliforniaSacramento Address Senator Hotel, 12th and I Streets, Sacramento, CaliforniaEmployed by CALIFORNIA STATE AUTOMOBILE ASSOCIATION
(if additional space is required, the information may be attached)Address of Employer 150 Van Ness Avenue, San Francisco, CaliforniaDate of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

During the month of January, 1957, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, \$500.00 - represents compensation for services rendered under Section 9900 of the Government Code. In addition, I incurred total expenses in the amount of \$252.83.

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|---------------|-----------|----------|
| Senator Hotel | Room rent | \$113.35 |

MEALS, TRAVEL, MISCELLANEOUS \$113.35(3) Total of all expenditures during preceding calendar month \$252.83

(4) The names of all papers, periodicals, magazines, or other publications

in which he has caused to be published any articles or editorials;

NONE

(5) The proposed legislation he is employed to support or oppose;

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
City & County of San FranciscoI, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.J. C. Spencer
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 8 day of Feb, A.D. 1957Inding Bunde
Official authorized to administer OathNOTARY PUBLIC
In and for the City & County of
San Francisco State of
California
My Commission Expires Feb 11 1958

1273

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY STATE RULE 9-7 AND ASSEMBLY RULE 12-5
 (Government Code Sections 9900-9911)

APR 9 1957

Name J. C. SPENCER
 Business Address 150 Van Ness Avenue, San Francisco, California
 Sacramento Address Senator Hotel, 12th and I Streets, Sacramento, California
 Employed by CALIFORNIA STATE AUTOMOBILE ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 150 Van Ness Avenue, San Francisco, California
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 During the month of March, 1957, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, \$500 represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred total expenses in the amount of \$357.01

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

During the month of March, 1957, the sum of \$212.60 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no single item exceeds \$25.00:

| | |
|------------------------------|----------|
| MEALS, TRAVEL, MISCELLANEOUS | \$144.61 |
|------------------------------|----------|

(3) Total of all expenditures during the preceding calendar month \$357.01

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association

NAME OF REGISTRANT FILING MONTHLY REPORT

City & County of California
 City & County of San Francisco

I, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

J. C. Spencer
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of April, A.D. 1957

Hubert G. ...
 (Official authorized to administer Oath)

1274

Form 3

LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 BY STATE RULE 9-7 AND ASSEMBLY RULE 12-5
 (Government Code Sections 9900-9911)

MAY 13 1957

Name J. C. SPENCER
 Business Address 150 Van Ness Avenue, San Francisco, California
 Sacramento Address Senator Hotel, 12th and I Streets, Sacramento, California
 Employed by CALIFORNIA STATE AUTOMOBILE ASSOCIATION
 (If additional space is required, the information may be attached)
 Address of Employer 150 Van Ness Avenue, San Francisco, California
 Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 During the month of April, 1957, I received my salary as a regular employee of the California State Automobile Association, and to the best of my knowledge and belief, \$500 represents compensation for activities covered under Section 9906 of the Government Code. In addition, I incurred total expenses in the amount of \$401.78

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|--------------|---------|--------|

During the month of April, 1957, the sum of \$246.17 was paid to the Senator Hotel for room rent. During the same month, I made the following expenditures for which I received reimbursement, no single item exceeds \$25.00

| | |
|------------------------------|----------|
| MEALS, TRAVEL, MISCELLANEOUS | \$155.61 |
|------------------------------|----------|

(3) Total of all expenditures during the preceding calendar month \$401.78

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the interests of motor car owners as determined by appropriate action of the Board of Directors of the California State Automobile Association

NAME OF REGISTRANT FILING MONTHLY REPORT

City & County of California
 City & County of San Francisco

I, J. C. SPENCER, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration.

J. C. Spencer
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of May, A.D. 1957

FILED WITH
LEGISLATIVE AUDITOR

MAY 8 1957

1275

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Boulah J. Spiers
Business Address 8912 Beverly Blvd., Los Angeles, Calif
Sacramento Address Senator Hotel Date of Filing May 8 '57

(1) The name and address of the person by whom employed

American Institute of Decorators
264 Peloton Blvd, Beverly Hills
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Decorators + Designers

(3) The duration of such employment:

from 8th to 20th

(4) How much you are paid and are to receive

nothing

(5) By whom you are paid or are to be paid

(6) What expenses are to be included.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Boulah J. Spiers
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of MAY

A.D. 19 57.

Chas. J. Hagerty
(Official authorized to administer oath)
CHAS. J. HAGERTY
LEGISLATIVE AUDITOR OF CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

MAY 8 1957

1276

ADDITIONAL INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR REQUIRED BY THE SENATE AND ASSEMBLY COMMITTEES ON LEGISLATIVE ADVOCATES

Name Boulah J. Spiers
Business Address 8912 Beverly Blvd., Los Angeles, Calif
Date of Filing May 8th '57

1. Committee information for issuance of certificate as Legislative Advocate.

A. Have you ever been convicted of a crime other than a traffic violation?

(yes) _____ (no) NO If yes, explain _____

B. Have you engaged in any conduct which could be considered a violation of Section 9910 of the Government Code?

(yes) _____ (no) ✓ If yes, explain _____

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, _____, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Boulah J. Spiers
(signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8 day of MAY

A. D. 19 57.

Chas. J. Hagerty
(Official authorized to administer oath)
CHAS. J. HAGERTY
LEGISLATIVE AUDITOR OF CALIFORNIA

AMERICAN INSTITUTE OF DECORATORS

1277



SOUTHERN CALIFORNIA CHAPTER

April 23, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAY 10 1957

TO WHOM IT MAY CONCERN

As President of the Southern California Chapter of the American Institute of Decorators, I wish to advise that Beulah Spiers has been authorized to act in behalf of our interests regarding Bill No. 2293

Respectfully,

Adele Faulkner

Adele Faulkner, President
Southern California District
Chapter, American Institute
of Decorators

AF:lh

265 SOUTH ROBERTSON BOULEVARD • BEVERLY HILLS, CALIFORNIA

1278

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE GOVERNMENT CODE SECTION 9700-39(1)

LEGISLATIVE AUDITOR

LEGISLATIVE AUDITOR

LEGISLATIVE AUDITOR

Name E.H. Spoor

Business Address Suite 922, 11th & L Building, Sacramento 14, California

Sacramento Address 1501-15th Street, Apartment 6, Sacramento 14, Calif.

Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)

Address of Employer Suite 922, 11th & L Building, Sacramento 14, Calif.

Date of Filing Feb. 10, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Not applicable prior to Jan. 1, 1957

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|---------|---------|
| | | None |
| Aggregate amount of expenditures of less than \$25.00 | | \$69.97 |

(3) Total of all expenditures during the preceding calendar month 69.97

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support, or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
COUNTY OF)

I, E.H. Spoor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this day of , A.D. 19

(Official authorized to administer oaths)

1279

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH

LEGISLATIVE AUDITOR

MAR 7 1957

Name E. H. Spoor
 Business Address Suite 922, Eleventh & L Building, Sacramento 14, Calif.
 Sacramento Address 1501 - 15th Street, Apartment 6, Sacramento 14, Calif.
 Employed by Mountain Counties Water Resources Association
 (If additional space is required, the information may be attached)
 Address of Employer Suite 922, 11th & L Building, Sacramento 14, Calif.
 Date of Filing March 7, 1957 Month Ending Feb. 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary allocated to within purposes 500.00
 Reimbursement for January, 1957 expenditures 69.97

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | None |

Aggregate amount of expenditures of less than \$25.00 42.98

(3) Total of all expenditures during the preceding calendar month 542.98

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I E. H. Spoor being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of March, A.D. 1957

(Official authority to administer oaths)

1280

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FILED WITH

LEGISLATIVE AUDITOR

MAY 10 1957

Name E. H. Spoor
 Business Address Suite 922, Eleventh & L Building, Sacramento 14, Calif.
 Sacramento Address 1501 - 15th Street, Apt. 6, Sacramento 14, Calif.
 Employed by Mountain Counties Water Resources Association
 (If additional space is required, the information may be attached)
 Address of Employer Suite 922, 11th & L Building, Sacramento 14, Calif.
 Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of salary allocated to within purposes 500.00
 Reimbursement for March, 1957 expenditures 58.72

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | None |

Aggregate amount of expenditures of less than \$25.00 57.86

(3) Total of all expenditures during the preceding calendar month 557.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials "The Commonwealth" official journal of the Commonwealth Club of California, Hotel St. Francis, San Francisco 19, Calif. Vol. VIII "15 April 15, 1957. Water observations for area of origin, "Waterprint: of Areas of Origin."

(5) The proposed legislation he is employed to support or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I E. H. Spoor being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1957

(Official authority to administer oaths)

1281

Form 3

FILED WITH
LEGISLATIVE AUDITORFILED WITH
LEGISLATIVE AUDITOR

FEB 14 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

APR 5 1957

Name E. H. Spoor
Business Address Suite 922, Eleventh & L Building, Sacramento 14, Calif.
Sacramento Address 1501 15th Street, Apt. 6, Sacramento 14, Calif.
Employed by Mountain Counties Water Resources Association
(If additional space is required, the information may be attached)
Address of Employer Suite 922, 11th & L Building, Sacramento 14, Calif.
Date of Filing April 5, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Portion of Salary Allocated to Within Purposes \$500.00
Reimbursement for February, 1957 expenditures \$42.98

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| | | None |

Aggregate amount of expenditures of less than \$25.00 \$58.72

(3) Total of all expenditures during the preceding calendar month \$58.72

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Water

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) AS
COUNTY OF

I E. H. Spoor being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April A.D. 19 57

Official authorized to administer oaths

1282

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Robert A. Stepp
Business Address 1415 Saltair Ave. Los Angeles 25, California
Sacramento Address None Date of Filing Feb. 11, 1957
organization I am serving
(1) The name and address of the person by whom employed
American Yachtsmen's Association (A Non-profit Corporation)
P. O. Box 568, Annapolis, Maryland
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

American Yachtsmen's Association members. (Said members are average boating people and their opinions in the majority would also reflect the majority opinions of the general boating public.)

(3) The duration of such employment - service
During my tenure of office as Vice President,
Indefinite - Pacific Coast Region, American Yachtsmen's Association

(4) How much you are paid and are to receive

No compensation or remuneration of any description.

This is a purely voluntary, civic function.

(5) By whom you are paid or are to be paid

No pay (See No. 4 above.)

(6) What expenses are to be included

None (See No. 4 above.)

OATH OF REGISTRANT

STATE OF CALIFORNIA) AS
COUNTY OF Los Angeles

I, Robert A. Stepp, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of February A.D. 19 52

(Official authorized to administer oaths)
My Commission Expires October 25, 1960



AMERICAN YACHTSMEN'S ASSOCIATION
(A NON-PROFIT CORPORATION)

P O BOX 588
ANNAPOLIS, MARYLAND

R. N. PHILIPS
EXECUTIVE DIRECTOR

February 10, 1957

FILED WITH
LEGISLATIVE AUDITOR

FEB 13 1957

COLONIAL 3-2951

1283

Mr. A. Alan Post, Secretary
Joint Legislative Budget Committee
California Legislature
Room 306, State Capitol
Sacramento, California

Dear Mr. Post,

This is to confirm to the Joint Legislative Budget Committee of the California Legislature and to you, as its secretary, that Mr. R. A. Stapp, who requests remuneration as a legislative advocate and for the services of representing the American Yachtsmen's Association before the California Legislature is serving as a voluntary regional vice-president of the American Yachtsmen's Association, a non-profit corporation chartered under the laws of the District of Columbia.

This is to further certify that there is a strict, no relationship of employment or remuneration between Mr. Stapp and the aforementioned Association. It is also further certified that Mr. Stapp receives absolutely no remuneration of any kind or in kind this year. The possible remuneration of Mr. Stapp is a voluntary, honorary and an recognition of his effective and unselfish work in the promotion of safety at sea, for outstanding educational work with newcomers to the pleasure boating field, and for service in both these fields to individual yachtsmen and the entire group of American yachtsmen as well. We ask that you will favor upon his application which is before you.

Very sincerely,

AMERICAN YACHTSMEN'S ASSOCIATION

R. N. Philips

R. N. Philips
Executive Director

WPT/chw
cc Mr. R. A. Stapp



1281
AMERICAN YACHTSMEN'S ASSOCIATION
(A NON-PROFIT CORPORATION)

1418 SALTAR AVENUE
LOS ANGELES 25, CALIFORNIA

R. A. STAPP
VICE PRESIDENT

April 11, 1957

GRANITE 3-0778

FILED WITH
LEGISLATIVE AUDITOR

APR 15 1957

Arthur F. Ohnibus,
Chief Clerk of Assembly
State Capitol
Sacramento, California

Dear Mr. Ohnibus,

In accordance with Section 9906 of the Government Code I hereby affirm the following is a true and accurate account of my activities during the month of March, 1957.

Letters were written to the following State Senators: Earl D. Desmond, Randolph Collier, Fred W. Croft, Harold T. Johnston, John J. Hallister.

These letters were in support of the following Senate Bills pending in this session.

1895, 2106, 2110, 2143, 2220, 2476, 2775.

These letters also apposed the following bills.

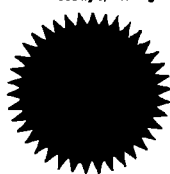
142, 2340, 2602. Bills 2107 to be compromised with 246 606 and 2109 to be compromised with 2107.

The total expenditure was fifteen cents for postage for the five letters written.

Respectfully Submitted,

AMERICAN YACHTSMEN'S ASSOCIATION

STATE OF CALIFORNIA,
County of Los Angeles



ON _____, 1957, before me the undersigned, a Notary Public in and for said County and State, personally appeared _____

known to me

to be the person whose name _____ subscribed to the within

Instrument, and acknowledged to me that _____ executed the same

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Notary Public in and for said County and State

ACKNOWLEDGMENT—GENERAL—WILKINSON FORM 338

My Comm. Expiration Date: 11-1-58

FILED WITH
LEGISLATIVE AUDITOR

MAR 25 1957

1285

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Roland Stegeman

Business Address Hall of Justice, Richmond, Calif.

Sacramento Address _____ Date of Filing 25 March 1957

(1) The name and address of the person by whom employed

City of Richmond (Police Department) Hall of Justice Richmond,

Calif.

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

Richmond Police Association and Peace Officers Research Association
of California.

(3) The duration of such employment:

ONE (1)
year from 1954 to 1955

(4) How much you are paid and are to receive:

None

(5) By whom you are paid or are to be paid

No one

(6) What expenses are to be included

Travel expenses

DATE OF REGISTRATION

STATE OF CALIFORNIA), ss
COUNTY OF _____)

I, Roland Stegeman, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Roland Stegeman
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25th day of March

A.D. 1957.

Norman Sullivan
(Official authorized to administer oath)
My Commission Expires September 21 1958

25 March, 1957

1286

FILED WITH
LEGISLATIVE AUDITOR

MAR 25 1957

Mr. A. Alan Test
Legislative Auditor
Sacramento 14, Calif

Dear Sir

This is to certify that Roland Stegeman is an official representative
of the Richmond Police Department Association, and is to be accepted
as such.

Norman Sullivan

Norman Sullivan
Secretary
Richmond Police Association.

1287

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED WITH LEGISLATIVE AUDITOR'S (Government Code Sections 9900-9911)

Name Lawrence J. Stevens FEB 21 1957
 Business Address 555 So Flower St. L.A. 17
 Sacramento Address Senate 16370
 Employed by W. H. Hill Co. Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 555 So Flower St. L.A. 17
 Date of Filing 2-17-57 Month Ending 1-31-57

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary as originally reported

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------------|-------------|---------------|
| <u>Radcliffe</u> | | <u>890</u> 00 |
| <u>Highway</u> | | <u>92</u> 00 |
| <u>To Unknown</u> | | <u>57</u> 00 |
| <u>Total Senate</u> | <u>over</u> | <u>805</u> 00 |

(3) Total of all expenditures during the preceding calendar month 1794

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Rules that pertain to the production
manufacture and distribution of petroleum products

OATH OF REGISTRANT FILING MONTHLY REPORT

(STATE OF CALIFORNIA)
 COUNTY OF Los Angeles

Lawrence J. Stevens being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Lawrence J. Stevens
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of Feb. A.D. 1957

George A. Smith
 (Official authentication and date)
 My Commission Expires 12-31-57

United Air Lines
 Miscellaneous

158
 700

1288

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REGISTRATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9903-9911)

APR 17 1957

Frank Fabe

10-0

Name Lawrence C. Stevens
Business Address 555 So. Flower St.
Sacramento Address Senator Hotel
Employed by Richfield Oil Corp.
(If additional space is required the information may be attached.)
Address of Employer 555 So. Flower St. SA 17
Date of Filing 4-17-57 Month Ending April 1 '57

1290

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

Salary as estimated in
previous statement

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|------------------|---------|----------------|
| Senator Hotel | | 12.00 |
| Pack View Post | | 1.50 |
| United Air Lines | | 2.00 |
| Bedells | | 4.00 |
| Miscellaneous | | 8.00 |
| | | <u>\$28.00</u> |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Same as previously filed

STATE OF CALIFORNIA)
COUNTY OF) SS

L. C. Stevens being duly sworn depose (affirm) and say that the foregoing has been read and by me and to the best of my knowledge and belief is a true, correct and complete declaration

L. C. Stevens
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of April, 1957

Charles J. Fisher
(Official Signature - Commissioned)

(over)

1291

FILED WITH
LEGISLATIVE AUDITOR

MAY 28 1957

Laurence L. Stevenson
 555 So. Flower St. T.O.
 Senator Hotel
 R. Churchill Oil Corp.
 Address of Employer 555 So. Flower St. T.O.
 Date of Filing 5-27-57 Month Ending 4-30-57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary as reported in original statement

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------|---------|--------|
| Senator Hotel | | 1000 |
| United Oil Co. | | 150 |
| Beddell's Rest | | 350 |
| Piney Rest | | 200 |

- (3) Total of all expenditures during the preceding calendar month 1900

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Returning to manufacturing and production of oil and gas

STATE OF CALIFORNIA)
 COUNTY OF) SS

I, Laurence L. Stevenson, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 27 day of May, A.D. 1957

(Official authorized to administer oath)

CHAS. J. HAGERTY
 ASSISTANT SECRETARY OF STATE

(over)

Frank Fat 100
 Miscellaneous 300
 400

1292

1293

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FEB 27 1957

Name James D. Stewart
Business Address 1050 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)
Address of Employer 1050 South Prairie Avenue, Inglewood, California
Date of Filing February 26, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Stewart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 26 day of Feb, AD, 1957

Official authorized to administer Oath

NOT COMPLETED BY EXPIRING JAN 16, 1958

1294

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAR 13 1957

Name JAMES D. STEWART
Business Address 1050 South Prairie Avenue, Inglewood, California
Sacramento Address None
Employed By Hollywood Turf Club
(If additional space is required, the information may be attached)
Address of Employer 1050 South Prairie Avenue, Inglewood, California
Date of Filing March 11, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

None

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

(3) Total of all expenditures during preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of Los Angeles

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Stewart
Signature of Registrant

Subscribed and sworn to (affirmed) before me this 11 day of March, AD, 1957

Official authorized to administer Oath

NOT COMPLETED BY EXPIRING JAN 16, 1958

1295

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 4 1957

Name JAMES D. STEWART
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed By Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing April 2, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Diego)

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Stewart
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 2nd day of April, AD, 1957

John C. Brown
 Official authorized to administer Oath

My Commission Expires Dec 16, 1958

1296

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 9 1957

Name JAMES D. STEWART
 Business Address 1050 South Prairie Avenue, Inglewood, California
 Sacramento Address None
 Employed By Hollywood Turf Club
 (If additional space is required, the information may be attached)
 Address of Employer 1050 South Prairie Avenue, Inglewood, California
 Date of Filing May 7, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

- (3) Total of all expenditures during preceding calendar month None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

- (5) The proposed legislation he is employed to support or oppose:

Thoroughbred Racing

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of San Diego)

I, JAMES D. STEWART, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

James D. Stewart
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of May, AD, 1957

John C. Brown
 Official authorized to administer Oath

My Commission Expires Jan 16, 1958



AMERICAN ASSOCIATION OF UNIVERSITY WOMEN
CALIFORNIA STATE DIVISION

FILED WITH
LEGISLATIVE AUDITOR

APR 2 1957

March 29, 1957

1298

Legislative Auditor
State Capitol
Sacramento 14, California

Re Registration of Advocates

Dear Sir

This will constitute authorization for the following named persons as legislative advocates on behalf of the California State Division of the American Association of University Women.

Mrs. Patricia J. Hofstetter
700 South Greenleaf Avenue
Whittier, California

Mrs. Tindall Gashion
248 Del Mar Avenue
San Mateo, California

Mrs. Robert L. Gifford
5000 Tuolumne
Stockton, California

Mrs. Arthur J. Snell
801 West Euclid Avenue
Stockton, California

Mrs. Patterson Goodrich
5721 Sunset Plaza Terrace
Los Angeles 46, California

Mrs. Joseph H. Adamec
3924 North American Street
Stockton, California

Mrs. Charles S. Gonde
670 Live Oak Drive
El Cajon, California

Mrs. Gordon French Lomeroy
956 Grizzly Peak Blvd.
Berkeley, California

Mrs. Raymond Stott
2706 Alva Avenue
El Cerrito, California

Mrs. Corwin Mahle
150 N. Main Street
Watsonville, California

Mrs. George E. Hollister
1021 East Montic Way
Fresno 4, California

Mrs. Marion Barr
2024 Ocean Park Boulevard
Santa Monica, California

Yours very truly,

Patricia J. Hofstetter

PATRICIA J. HOFSTETTER
Chairman, Legislative Program Committee
California State Division
American Association of University Women.

FILED WITH
LEGISLATIVE AUDITOR

MAY 6 1957

1298

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. Raymond Stott

Business Address (home) 2706 Alva Avenue, El Cerrito, Calif.

Sacramento Address _____ Date of Filing May 3, 1957

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

The American Association of University Women

(3) The duration of such employment.

Senate Educational Committee hearing on AB 1535

(4) How much you are paid and are to receive

Nil

(5) By whom you are paid or are to be paid

The Treasurer of the American Association of University Women

(6) What expenses are to be included

Nil

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF San Francisco

I, Mrs. Raymond Stott, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Raymond Stott
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3 day of May

A.D. 19 57.

Richard J. ...
(Official authorized to administer oath)

My Comm. expires June 1, 1958

1299

FILED WITH
LEGISLATIVE AUDITOR

THIS REPORT OF PERSONS REGISTERED FOR STATE ELECTIONS LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 EMPLOYED BY THE STATE OF CALIFORNIA AND SHALL BE FILED WITH THE
 AUDITOR WITHIN THE FIRST 10 DAYS OF THE MONTH OF MARCH 1957

Name Dale E. StuckerBusiness Address 371 Market Street, San Francisco, CaliforniaSacramento Address 7th & L Streets Pacific Greyhound LinesEmployed by Pacific Greyhound Lines
 (If additional space is required, the information may be attached)Address of Employer 371 Market Street, San Francisco, CaliforniaDate of Filing February 4, 1957 Month Ending January 31, 1957

Each person registering shall submit the first and tenth day of each
 calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE (Excepting reimbursement of expenses - living, etc.)

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>NONE</u> | | |

(3) Total of all expenditures during the preceding calendar month \$ 241.02

(4) The names of all persons, periodicals, magazines, or other publications in which he was caused to be published any articles or editorials

NONE

(5) The person registering is employed to support or oppose

All legislation affecting operations or taxes applicable to employer.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF San Francisco

I Dale E. Stucker being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Dale E. Stucker
 (Signature of Registrant)

Subscribed and sworn to before me this 4th day of February, A.D. 1957

Howard D. Zindel
 (Signature of Notary Public)

NOTARY PUBLIC, STATE OF CALIFORNIA

1300

FILED WITH
LEGISLATIVE AUDITOR

THIS REPORT OF PERSONS REGISTERED FOR STATE ELECTIONS LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 EMPLOYED BY THE STATE OF CALIFORNIA AND SHALL BE FILED WITH THE
 AUDITOR WITHIN THE FIRST 10 DAYS OF THE MONTH OF MARCH 1957

Name Dale E. StuckerBusiness Address 371 Market Street, San Francisco 2, CaliforniaSacramento Address 7th & L Streets, Sacramento Pacific Greyhound LinesEmployed by Pacific Greyhound Lines
 (If additional space is required, the information may be attached)Address of Employer 371 Market Street, San Francisco 2, CaliforniaDate of Filing March 8, 1957 Month Ending February 28, 1957

Each person registering shall submit the first and tenth day of each
 calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

NONE

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>NONE</u> | | |

(3) Total of all expenditures during the preceding calendar month \$ 73.02

(4) The names of all persons, periodicals, magazines, or other publications in which he was caused to be published any articles or editorials

NONE

(5) The person registering is employed to support or oppose

All legislation affecting taxation, licensing, regulation, or operating
 practices or procedures of common carriers of passengers.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA
COUNTY OF San Francisco

I Dale E. Stucker being duly sworn depose (affirm) and say that the
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Dale E. Stucker
 (Signature of Registrant)

Subscribed and sworn to before me this 8th day of March, A.D. 1957

Howard D. Zindel
 (Signature of Notary Public)

NOTARY PUBLIC, STATE OF CALIFORNIA

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 1. TED SO TO ACT BY SENATE RULE 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 11 1957

Name Dale E. Stucker
 Business Address 371 Market Street, San Francisco, California
 Sacramento Address 7th & L Streets, Sacramento, California
 Employed by Pacific Greyhound Lines
 (If additional space is required, the information may be attached)
 Address of Employer 371 Market Street, San Francisco, California
 Date of Filing April 9, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

NONE

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

NONE

- (3) Total of all expenditures during the preceding calendar month \$ 122.24

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

Any legislation affecting operation, regulation, or taxation of Highway users.

Also any other matters affecting general overall business of Pacific Greyhound Lines.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 CITY & COUNTY OF SAN FRANCISCO

I Dale E. Stucker being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Dale E. Stucker
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 1957

Raymond D. Fintel
 Notary Public in and for the City and County of San Francisco, State of California

MAY 11 1957

ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 1. TED SO TO ACT BY SENATE RULE 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

MAY 6 1957

Name Dale E. Stucker
 Business Address 371 Market Street, San Francisco 5, California
 Sacramento Address 7th & L Streets - 5 Pacific Greyhound Lines
 Employed by Pacific Greyhound Lines
 (If additional space is required, the information may be attached)
 Address of Employer 371 Market Street, San Francisco 5, California
 Date of Filing May 3, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

NONE

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| NONE | | |

NONE

- (3) Total of all expenditures during the preceding calendar month \$ 300.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

NONE

- (5) The proposed legislation he is employed to support or oppose

All legislation dealing with regulation or taxation of common carriers of passengers and/or property. Any other legislation which might be applicable.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 CITY & COUNTY OF SAN FRANCISCO

I Dale E. Stucker being duly sworn, depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Dale E. Stucker
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 3rd day of May, A.D. 1957

Raymond D. Fintel
 Notary Public in and for the City and County of San Francisco, State of California

MAY 11 1957

1303

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.1 (Government Code Sections 9900-9911)

APR 18 1957

Name Eugene J. Sullivan
 Business Address 68 Post Street, San Francisco
 Sacramento Address Senator Hotel
 Employed by Insurance Brokers Exchange of California
 (If additional space is required, the information may be attached)
 Address of Employer 68 Post Street, San Francisco, Calif
 Date of Filing April 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month

\$93.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------------------------|---------|--------|
| No expenditures of over \$25.00 | | |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

"The Broker", "Underwriters Report", "Topics"

- (5) The proposed legislation he is employed to support or oppose

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of San Francisco

I, Eugene J. Sullivan, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Eugene J. Sullivan
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of April, A.D. 1957

Malcolm O'Brien
 (Official authorized to administer Oath)

My Comm. Ex. 11111111

1304

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.1 (Government Code Sections 9900-9911)

FEB - 7 1957

Name Myron C. Sweet
 Business Address 11134 Informa Street, North Hollywood, California
 Sacramento Address 11134 Informa Street, North Hollywood, California
 Employed by Informa Information Systems, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 11134 Informa Street, North Hollywood, California
 Date of Filing February 7, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

- (1) Report of all money received during preceding calendar month

\$100.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------|----------|--------|
| Myron C. Sweet | rent | 1.00 |
| Travels | for 1.00 | 1.00 |
| for 1.00 | for 1.00 | 1.00 |

- (3) Total of all expenditures during the preceding calendar month 3.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Informa Information Systems, Inc.

- (5) The proposed legislation he is employed to support or oppose

To support all legislation beneficial to the State of California
 To oppose all legislation detrimental to the State of California

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 County of San Francisco

I, Myron C. Sweet, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Myron C. Sweet
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 7th day of February, A.D. 1957

Malcolm O'Brien
 (Official authorized to administer Oath)
 My Comm. Ex. 11111111

1305

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 1. BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAR 6 1957

Name Grover C. Swart
 Business Address 11134 McCormick St., No. Hollywood, Calif.
 Sacramento Address Apt. 208, 1325 - 15th Street
 Employed by California Motel Association, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 11134 McCormick Street, No. Hollywood, Calif.
 Date of Filing March 6, 1957 Month Ending Feb. 28th, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Received from the California Motel Association Inc. \$ 472.50

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------------------|---------|-----------|
| Park Mansions Apartments, | Rent | \$ 132.50 |

(3) Total of all expenditures during the preceding calendar month \$132.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Motel Association's " News Bulletin "

(5) The proposed legislation he is employed to support or oppose

To support any and all Legislation beneficial to the Motel Industry
and to oppose any and all Legislation detrimental to the Motel Industry.

STATE OF CALIFORNIA)
 COUNTY OF) ss

I Grover C. Swart being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Grover C. Swart
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of MARCH A.D. 1957

[Signature]
 (Official authorized to administer oath)

CLERK OF THE
 LEGISLATIVE AUDITOR

1306

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 INFORMATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 1. BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR

Name Grover C. Swart APR 11 1957
 Business Address 11134 McCormick St., No. Hollywood, Calif.
 Sacramento Address 1325 - 15th. Street, Apt. #208
 Employed by California Motel Association Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 11134 McCormick St., No. Hollywood, Calif.
 Date of Filing April 9, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

California Motel Assn. - Salary & Expenses - \$ 768.35

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------------|-------------|-----------|
| Park Mansions Apts. | Rent | \$ 132.50 |
| Traveling | Car Mileage | 79.00 |
| Misc. Items | | 31.87 |

(3) Total of all expenditures during the preceding calendar month \$243.37

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Motel Association's " News Bulletin "

(5) The proposed legislation he is employed to support or oppose

To support any and all Legislation beneficial to the Motel Industry
and to oppose any and all Legislation detrimental to the Motel Industry.

STATE OF CALIFORNIA)
 COUNTY OF) ss

I Grover C. Swart being duly sworn depose (affirm) and say that the
 (Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is a
 true, correct and complete declaration

Grover C. Swart
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___, A.D. 19__

(Official authorized to administer oath)

1307

1 of 4

FILED WITH

LEGISLATIVE AUDITOR

FILED WITH
LEGISLATIVE AUDITOR

MAR 22 1957

THIS STATE OF CALIFORNIA REGISTERED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 13 1957

Name Grover C. Swart
 Business Address 11134 McCormick St., No. Hollywood, Calif.
 Sacramento Address 1325 - 15th, Street, Apt. 208
 Employed by California Motel Association Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 11134 McCormick St., No. Hollywood, Calif.
 Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

California Motel Assn. - Salary & Expense - \$502.43

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------------|-------------|----------|
| Park Mansions Apts. | Rent | \$132.50 |
| Traveling | Car Mileage | 39.50 |
| Misc. Items | | 23.93 |

(3) Total of all expenditures during the preceding calendar month \$195.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Motel Association's "News Bulletin"

(5) The proposed legislation he is employed to support or oppose

All Legislation that may effect the Motel Industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF Sacramento)

I Grover C. Swart being duly sworn depose (assert) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Grover C. Swart
 (Signature of Registrant)

Subscribed and sworn to ~~before~~ before me this 13 day of May, A.D. 1957

Ruth M. Hudson NOTARY PUBLIC
 (Official authorized to administer oath)

1308

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name WILLIAM H. SWEENEY
 Business Address 1133 HIGHLAND AVENUE, MANHATTAN BEACH, CALIFORNIA
 Sacramento Address 700 FORUM BUILDING Date of Filing MARCH 22, 1957

(1) The name and address of the person by whom employed

POULTRY ASSOCIATION OF SOUTHERN CALIFORNIA (AS COUNSEL)

746 SOUTH ALVARDO STREET, LOS ANGELES 37, CALIFORNIA

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

POULTRY ASSOCIATION OF SOUTHERN CALIFORNIA

(3) The duration of such employment

1957 LEGISLATIVE SESSION

(4) How much you are paid and are to receive

\$100 for each day worked

(5) By whom you are paid or are to be paid

POULTRY ASSOCIATION OF SOUTHERN CALIFORNIA

(6) What expenses are to be included

TRAVEL, HOTEL, FOOD, SECRETARIAL

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO)

I, WILLIAM H. SWEENEY, being duly sworn, depose (assert) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

William H. Sweeney
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22nd day of MARCH

A.D. 1957.

Horace F. Beckett
 (Official authorized to administer oath)
 NOTARY PUBLIC IN AND FOR
 SAID COUNTY

Poultry Association of Southern California
746 SOUTH ALVARADO STREET LOS ANGELES 37 CALIFORNIA
TELEPHONE DU 4-1111

FILED WITH
LEGISLATIVE AUDITOR

1309

MAR 22 1957

March 21, 1957

Clerk of the Assembly, State of Calif.
Secretary of the Senate, State of Calif.
State Capital Building
Sacramento, California

Gentlemen

Please be advised that I, Edward J. Gund, Executive Director of the Poultry Association of Southern California, do hereby employ and authorize William R. Sweeney, Attorney, to act as legislative representative and advocate of the Poultry Association of Southern California.

Very truly yours,

POULTRY ASSOCIATION OF
SOUTHERN CALIFORNIA

Edward J. Gund
Executive Director

EJG pvg

FILED WITH
LEGISLATIVE AUDITOR

MAR 29 1957

1310

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name William R. Sweeney
Business Address 1133 Highland Avenue, Manhattan Beach, California
Sacramento Address Room 700, Forum Bldg. / Gordon D. Shaber Date of Filing Mar. 19, 1957

(1) The name and address of the person by whom employed

INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

746 S. Alvarado Street, Los Angeles, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

746 S. Alvarado Street, Los Angeles, California

(3) The duration of such employment.

1957 Legislative Session

(4) How much you are paid and are to receive

\$150.00 each day worked or \$20.00 per hour

(5) By whom you are paid or are to be paid

INDUSTRIAL CATERING MOBILE LUNCH SERVICE ASSOCIATION

(6) What expenses are to be included

travel, hotel, food, secretarial

OATH OF REGISTRANT

STATE OF CALIFORNIA),
COUNTY OF Los Angeles

I, William R. Sweeney, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

William R. Sweeney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 19th day of March
A.D. 1957

James H. Mansfield
(Official authorized to administer oath)
Notary public in and for said

(SEAL)

County and State.

MAR 23 1957

1311

March 19, 1957

Clerk of the Assembly
State of California

Secretary of the Senate
State of California

Gentlemen:

Please be advised that I, George Balch, as President of the Industrial Catering Mobile Lunch Service Association, acting for the membership and Directors of said association, do hereby authorize our General Counsel, William R. Sweeney, to act in behalf of said association in legislative matters.

I do herewith authorize William R. Sweeney to act on behalf of said association in the capacity of Legislative Advocate upon condition that he shall register forthwith.

Very truly yours,

George Balch

George Balch, President
Industrial Catering and Mobile
Lunch Service Association
746 S. Alvarado Street
Los Angeles, California

MAR 2 1957

1312

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9-7 AND ASSEMBLY RULE 12-5.

Name WILLIAM THOMAS SWEENEY JR.

Business Address 616 Eye Street, Sacramento, California

Sacramento Address Same Date of Filing April 1, 1957

(1) The name and address of the person by whom employed Attorney at Law
Cannara League of California

215 Market Street, San Francisco, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Cannara League of California

Above address

(3) The duration of such employment

Legislative Session, 1957.

(4) How much you are paid and are to receive

\$500 per month from April 1st to June 15th, 1957

(5) By whom you are paid or are to be paid

Cannara League of California

(6) What expenses are to be included

None

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Sacramento

I, William T. Sweeney, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

William T. Sweeney
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April

A.D. 1957.

Clifford Hagerly
(Official authorized to administer oath)
CLIFFORD HAGERLY
ATTORNEY AT LAW
SECRETARY OF STATE

APR 3 1957

Canners League of California

ESTABLISHED 1906
218 MARKET STREET
SAN FRANCISCO 5

March 20, 1957

F. H. WALBORN
President
O. B. MAYES
Vice-President
M. A. CLYDEMAN
Secretary and Treasurer
E. J. MARSH
Executive Chairman
E. B. MURPHY
Honorary Secretary

1313

FILED WITH
LEGISLATIVE AUDITOR
APR 2 1957

TO WHOM IT MAY CONCERN:

This is to advise that Mr. William T. Sweigert, Jr.,
3301 Wemberly Drive, Sacramento, is employed by the Canners
League of California as a legislative representative, and
is authorized to appear in its behalf regarding legislative
matters of concern to the League and its members.

CANNERS LEAGUE OF CALIFORNIA

Spencer J. Marsh
Secretary

RJM:MJ

1314

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Fred W. Switzer

Business Address 947 So. La Brea Ave., Los Angeles, California

Sacramento Address Usualy Hotel Senator Date of Filing April 2, 1957

(1) The name and address of the person by whom employed

Pest Control Operators of California, Inc. 947 So. La Brea Ave. L. A.

E. D. Crutchfield, President, 176 Roosevelt Ave., Fresno (1) Calif.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Pest Control Operators of California, Inc.

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

\$700.00 per month plus actual expenses

(5) By whom you are paid or are to be paid

Pest Control Operators of California, Inc.

(6) What expenses are to be included

Traveling, room, meals, mileage, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Los Angeles

I, Fred W. Switzer, being duly sworn, depose (affirm) that the
(Name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Fred W. Switzer
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of April

A.D. 1957.

Clifton D. Pearson
(Official authorized to administer oath)
Notary Public

My Commission Expires August 27 1959

CRUTCHFIELD PEST CONTROL

PHONE 8-4317 126 ROOSEVELT FRESNO 4, CALIFORNIA RES 9 9081
 OPERATOR'S LICENSE NO 24154 E. D. CRUTCHFIELD CONTRACTOR'S LICENSE NO 15402

March 26, 1957

FILED WITH
 LEGISLATIVE AUDITOR

MAR 28 1957

1315

Secretary of State for California
 Frank M. Jordan
 117 State Capitol
 Sacramento, California

Dear Sir:

Fred Switzer is employed by the Pest Control Operators of California, Inc. and is hereby authorized to represent the Association in legislative matters for the 1957 session.

Very truly yours,

E. D. Crutchfield
 E. D. Crutchfield, President
 Pest Control Operators of
 California, Inc.

EDC/lp

1316

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 24 1957

Name Perry H. Taft
 Street Address 315 Montgomery St., San Francisco 4, Calif.
 Sacramento Address Senator Hotel
 Employed by Association of Casualty and Surety Companies
 (If additional space is required the information may be attached)
 Address of Employer 60 John St., New York 38, N.Y.
 Date of Filing May 17, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month
 \$1017.50 - portion attributable to legislative activity in California. (Only one of eight Western States supervised by Pacific Coast Office).

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|---------|----------|
| Senator Hotel | | \$690.40 |
| Sutter Club | | 30.40 |

(3) Total of all expenditures during the preceding calendar month \$842.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose
 Legislation affecting the casualty and surety insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS.
 COUNTY OF SACRAMENTO

I, Perry H. Taft, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Perry H. Taft
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of May, A.D. 1957

William H. Butler
 (Official authorized to administer oath)

1317

FILED WITH
LEGISLATIVE AUDITOR
MAY 24 1957

Perry H. Taft

Address: 315 Montgomery St., San Francisco 4, Calif.

Business Address: Senator Hotel

Association of Casualty and Surety Companies

(If additional space is required, the information may be attached)

Address of Employer: 60 John St., New York 38, N.Y.

Date of Filing: May 17, 1957 Month Ending: March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month \$1121.80 - portion attributable to legislative activity in California. (Only one of eight Western States supervised by Pacific Coast Office).

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|---------|----------|
| Senator Hotel | | \$460.54 |
| Sutter Club | | 70.15 |

(3) Total of all expenditures during the preceding calendar month \$246.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the casualty and surety insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO) SS

I, Perry H. Taft, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Perry H. Taft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of May, A.D. 1957

John M. Sutter
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

1318

Form 3

FEB 21 1957

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name: Perry H. Taft

Business Address: 315 Montgomery St., San Francisco 4, Calif.

Sacramento Address: Senator Hotel

Employed By: Association of Casualty and Surety Companies

(If additional space is required, the information may be attached)

Address of Employer: 60 John St., New York 38, N.Y.

Date of Filing: February 20, 1957 Month Ending: January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month. \$667.25 - portion attributable to legislative activity in California. (Only one of eight Western States supervised by Pacific Coast Office).

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|---------------|---------|----------|
| Senator Hotel | | \$361.85 |

(3) Total of all expenditures during preceding calendar month \$729.30

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Legislation affecting the casualty and surety insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
City and County of San Francisco)

I, Perry H. Taft, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Perry H. Taft
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20th day of February AD, 1957

John M. Sutter
(Official authorized to administer oath)

1319

Form 3

LEGISLATIVE AUDITOR
 ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
 EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 APR 10 1957
 (Government Code Sections 9500-9511)

Name HARRY LEWIS TARNOFF
 Business Address 115 1/2 N LARCHMONT BLVD LOS ANGELES CALIF
 Sacramento Address HOTEL SENATOR
 Employed by CAUSE RETAIL LIQUOR DEALERS TRADING ASSOCIATION
 (If additional space is required the information may be attached)
 Address of Employer 115 1/2 N LARCHMONT BLVD L.A.
 Date of Filing APRIL 10, 1957 Month Ending MARCH 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary 668.32 CAUSE RETAIL LIQUOR DEALERS TRADING ASSOCIATION
 Expenses CAUSE RETAIL LIQUOR DEALERS TRADING ASSOCIATION

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------------|---------|---------------|
| <u>Hotel Senator</u> | | <u>987.36</u> |
| <u>Beck's</u> | | <u>163.85</u> |
| <u>F.F.A.</u> | | <u>96.40</u> |
| <u>Parkview</u> | | <u>379.78</u> |

(3) Total of all expenditures during the preceding calendar month \$1626.89

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Parkview Trade News (Monthly Newsletter - Cause Retail Liquor Dealers Association)
BEVERAGE BULLETIN

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE INTERESTS AND WELFARE OF MY EMPLOYER

OATH OF REGISTRANT FILING MONTHLY REPORT

(STATE OF CALIFORNIA) ss
 COUNTY OF San Diego

I, Harry Lewis Tarnoff, being duly sworn depose (assert) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harry Lewis Tarnoff
 (Signature of Registrant)

Subscribed and sworn to (asserted) before me this 16 day of April, 1957

Ruth M. Sutter
 Official Auditor
 County of San Diego

1320

Form 3

FILED WITH

LEGISLATIVE AUDITOR
 ANNUAL REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING
 EMPLOYMENT TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
 TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAR 8 1957
 (Government Code Sections 9500-9511)

Name HARRY LEWIS TARNOFF
 Business Address 115 1/2 N LARCHMONT BLVD LOS ANGELES CALIF
 Sacramento Address HOTEL SENATOR
 Employed by CAUSE RETAIL LIQUOR DEALERS TRADING ASSOCIATION
 (If additional space is required the information may be attached)
 Address of Employer 115 1/2 N LARCHMONT BLVD L.A.
 Date of Filing MARCH 8 1957 Month Ending JAN 31 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary 668.32 CAUSE
 Expenses CAUSE

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------------|------------------------|---------------|
| <u>Hotel Senator</u> | <u>Living Expenses</u> | <u>796.21</u> |
| <u>Beck's</u> | <u>Meals - Drinks</u> | <u>843.40</u> |
| <u>F.F.A.</u> | <u>Meals - Drinks</u> | <u>516.95</u> |
| <u>Parkview</u> | <u>Meals - Drinks</u> | <u>777.46</u> |

(3) Total of all expenditures during the preceding calendar month \$1934.02

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

BEVERAGE BULLETIN
Parkview Trade News (Monthly Newsletter - Cause Retail Liquor Dealers Association)

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE INTERESTS AND WELFARE OF MY EMPLOYER

OATH OF REGISTRANT FILING MONTHLY REPORT

(STATE OF CALIFORNIA) ss
 COUNTY OF San Diego

I, Harry Lewis Tarnoff, being duly sworn depose (assert) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct and complete declaration

Harry Lewis Tarnoff
 (Signature of Registrant)

Subscribed and sworn to (asserted) before me this 8 day of March, 1957

Ruth M. Sutter
 Official Auditor
 County of San Diego

1321

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 EMPLOYED BY THE STATE BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9500-9911)

MAY 13 1957

Name HARRY LEWIS TARNOFF
 Business Address 1154 N. LARCHMONT BLVD
 Sacramento Address HOTEL SENATOR
CALIFORNIA RETAIL LIQUOR DEALERS INSTITUTE
 Employed by CALIFORNIA TRADE COMMISSION EXHIBITS INC.
 (If additional space is required the information may be attached)
3126 WILSHIRE BLVD
 Address of Employer 1154 N. Larchmont Blvd., Los Angeles, California
 Date of Filing May 10th, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

SALARY 8664.32

EXPENSE MONEY FROM MARCH SUFFICIENT

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|---------|----------|
| HOTEL SENATOR | | 8598.02 |
| REDELL'S | | 1,423.46 |
| Frank Pate | | 894.25 |
| PARKVIEW | | 216.70 |

(3) Total of all expenditures during the preceding calendar month \$3882.44

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

STATE OF CALIFORNIA, COUNTY OF SACRAMENTO, OFFICE OF THE LEGISLATIVE AUDITOR

(5) The proposed legislation he is employed to support or oppose

ALL LEGISLATION AFFECTING THE INTERESTS OR WELFARE OF MY EMPLOYERS

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF SACRAMENTO

I HARRY L. TARNOFF, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

Notary Public
 Official authorized to administer oaths

1322

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS
 EMPLOYED BY THE STATE BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
 (Government Code Sections 9500-9911)

MAY 13 1957

Name Maxime Taylor
 Business Address 1500 Union Street, San Francisco 3, California
 Sacramento Address one
 Employed by California Legislative Assembly, Sacramento, California
 (If additional space is required, the information may be attached)
 Address of Employer 675 Union Street, San Francisco 3, California
 Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------------------------|-----------------------|--------|
| Senator Hotel, San Francisco, Calif | Lunch & Entertainment | 27.00 |

(3) Total of all expenditures during the preceding calendar month 27.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Cal. IL (published by California Legislative Assembly)

(5) The proposed legislation he is employed to support or oppose

Legislative Recognition for Eminent Scientist, Scientist

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss
 COUNTY OF SAN FRANCISCO

I Maxime Taylor, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 1957

Maxime Taylor
 (Official authorized to administer oaths)
 My Commission Expires October 1, 1957

MAR 18 1957

FORM 2 FOR REGISTRATION

1323

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name WALLER TAYLOR, II
Business Address 523 West Sixth Street, Los Angeles, 14, Calif
Sacramento Address Sanator Hotel Date of Filing March, 1957

(1) The name and address of the person by whom employed

ADAMS, DUQUE & HAZELTINE on account of AMERICAN EXPRESS CO.
523 WEST SIXTH STREET, LOS ANGELES, 14, CALIF.
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

AMERICAN EXPRESS COMPANY

(3) The duration of such employment

THE CURRENT LEGISLATIVE SESSION

(4) How much you are paid and are to receive

REIMBURSEMENT
FOR EXPENSES PLUS REGULAR ATTORNEYS' FEES

(5) By whom you are paid or are to be paid

AMERICAN EXPRESS COMPANY through ADAMS, DUQUE & HAZELTINE

(6) What expenses are to be included

TRAVEL, HOTEL, FOOD

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss.
COUNTY OF Los Angeles

I, WALLER TAYLOR, II, being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of March
A.D. 19 57

(Official authorized to administer oath)
Erwin Rasmussen My Comm. expires March 18, 1960

LAW OFFICES OF
ADAMS DUQUE & HAZELTINE
523 WEST SIXTH STREET
LOS ANGELES 14
HIGH OAK 7744

FILED WITH
LEGISLATIVE AUDITOR

MAR 18 1957

March 15, 1957

1324

Legislative Auditor
State Capitol Bldg
Sacramento, Calif

Dear Mr. Arons

I am writing to inform you that Mr. Waller Taylor, II, has the authority of the American Express Company to act as a lobbyist on behalf of that Company in Sacramento.

Yours very truly,

Henry Duque
HENRY DUQUE

HD/dt

1325

COMP. REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS FIRST FILED WITH
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 10.5
 (Government Code Sections 9900-9911)

MAY 17 1957

1326

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS FIRST
 NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 10.5
 (Government Code Sections 9900-9911)

MAR 15 1957

Name William L. Temple
 Business Address 151 2nd St. San Francisco, Calif
 Sacramento Address Senator H. H.
 Employed By Hudson Robt & Co
 (If additional space is required, the information may be attached)
 Address of Employer 151 2nd St. San Francisco
 Date of Filing Mar 17 Month Ending June 30 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

\$ 500

(2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|----------------------|--------------|---------|
| S. A. for hotel | Room & drink | \$20.00 |
| BARTONING | Food & drink | 205.00 |
| Bureau | Food & drink | 700.00 |
| Misc & entertainment | | 248.00 |

(3) Total of all expenditures during preceding calendar month 1173.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Long Suspension on road & the road (Pavement) on road

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of San Francisco

I, William L. Temple, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Registrant

Subscribed and sworn to (affirmed) before me this 17 day of Feb, AD, 1957

Official authorized to administer Oath

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF San Francisco

I, W. L. Temple, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of May AD, 1957

Robert M. Sutton
 (Official authorized to administer Oath)

1327

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO TO
MAILED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 22 1957

MAR 4 1957

FORM 2 FOR REGISTRATION

1328

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name _____
Business Address _____
Sacramento _____
Address _____
Employed by _____
(If additional space is required, the information may be attached)
Address of Employer _____
Date of Filing _____ Month Ending _____

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor.

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---|-------------------------------|--------|
| California Taxpayers' Association | 750 Pacific Electric Building | 14.00 |
| 610 S. Main Street - Los Angeles 12, California | | 14.00 |
| | | 191.00 |
| | | 202.00 |

(3) Total of all expenditures during preceding calendar month 202.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose:

Proposed legislation to support or oppose

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of Sacramento

I, William H. Thrall, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 22 day of Apr, A.D. 1957

(Official authorized to administer Oath)

Name _____ Frank H. Thill
Business Address _____ Room 1301 - 926 J Building - Sacramento
Sacramento Address _____ 1716 P Street - Sacramento Date of Filing March 4, 1957

(1) The name and address of the person by whom employed

California Taxpayers' Association - 750 Pacific Electric Building

610 S. Main Street - Los Angeles 12, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California Taxpayers' Association

(3) The duration of such employment

The 1957 Legislative Regular Session

(4) How much you are paid and are to receive

\$5,000

(5) By whom you are paid or are to be paid

California Taxpayers' Association

(6) What expenses are to be included

All

DATE OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____

I, Frank H. Thill, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of MAR, A.D. 1957

(Official authorized to administer Oath)
EMAS J. HAGERTY
ASSISTANT SECRETARY OF STATE

1331

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER DUTY REGULATING LEGISLATION
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAY 13 1957

Name Frank H. Thill
 Business Address Room 1301 - 926 J Building - Sacramento, California
 Sacramento Address 1716 P Street - Sacramento
 Employed by California Taxpayers' Association
 (If additional space is required, the information may be attached)
 Address of Employer 750 Pacific Electric Building - Los Angeles, California
 Date of Filing May 10, 1957 Month Ending April, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

California Taxpayers' Association \$1,200

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|-----------------|----------|
| Joe Singer | Living Quarters | \$125.00 |
| Other | Misc | 169.20 |

(3) Total of all expenditures during the preceding calendar month \$294.20

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

In support of proposed legislation that will improve governmental efficiency and economy in government, and in opposition to proposed legislation that will reduce governmental efficiency, or result in an unwarranted increase in governmental expenses.

STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento)

I, Frank H. Thill, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12th day of May, A.D. 1957

(Official authorized to administer oath)

My commission expires June 26 1959

1332

Form 4

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER DUTY REGULATING LEGISLATION
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

FEB 20 1957

Name Trevor Thomas
 Business Address 1830 Sutter Street, San Francisco 15
 Sacramento Address Park Hotel
 Employed by Friends Committee on Legislation
 (If additional space is required, the information may be attached)
 Address of Employer 1830 Sutter Street, San Francisco 15
 Date of Filing February 19, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary \$125; transportation \$25

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month \$25

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Newsletter, publication of Friends Committee on Legislation of California

The proposed legislation he is employed to support or oppose

Mental health; penal reform; abolition of capital punishment; equal rights; civil liberties; education; liquor control; child and aged welfare

STATE OF CALIFORNIA) SS
 COUNTY OF San Francisco)

I, Trevor Thomas, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this ___ day of ___, A.D. 19__

(Official authorized to administer oath)

1333

FILED WITH
LEGISLATIVE AUDITOR

MAY 10 1957

Name TREVOR THOMASBusiness Address 1830 Sutter Street, San Francisco 15Sacramento Address Park Hotel, Ninth and I StreetsEmployed by FRIENDS COMMITTEE ON LEGISLATION
(If additional space is required, the information may be attached)Address of Employer 1830 Sutter Street, San FranciscoDate of Filing May 3, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary \$425Expenses NONE

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| none | | |

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Newsletter, publication of Friends Committee on Legislation

(5) The papers on legislation he is employed to support, or oppose

Mental health, penal reform, abolition of capital punishment, equal rights, civilliberties, education, liquor control, child and aged welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

JAIL OF CALIFORNIA)
COUNTY OF San FranciscoI, Trevor Thomas, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declarationTrevor Thomas
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 10 day of May, A D 1957Chas. J. Hagerty
(Official authorized to administer oath)
CHAS. J. HAGERTY
REGISTERED SECRETARY OF STATE

1334

FILED WITH
LEGISLATIVE AUDITOR

MAY 10 1957

Name TREVOR THOMASBusiness Address 1830 Sutter Street, San Francisco 15Sacramento Address Park Hotel, Ninth and I StreetsEmployed by FRIENDS COMMITTEE ON LEGISLATION
(If additional space is required, the information may be attached)Address of Employer 1830 Sutter Street, San Francisco 15Date of Filing May 3, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary \$525Expenses 22.87

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| none | | |

(3) Total of all expenditures during the preceding calendar month \$22.87

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Newsletter, publication of Friends Committee on Legislation of California

(5) The papers on legislation he is employed to support, or oppose

Mental health, penal reform, abolition of capital punishment, equal rights, civilliberties, education, liquor control, child and aged welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

JAIL OF CALIFORNIA)
COUNTY OF San FranciscoI, Trevor Thomas, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declarationTrevor Thomas
(Signature of Registrant)Subscribed and sworn to (affirmed) before me this 10 day of May, A D 1957Chas. J. Hagerty
(Official authorized to administer oath)
CHAS. J. HAGERTY
REGISTERED SECRETARY OF STATE

1335

FILED WITH
LEGISLATIVE AUDITOR

FEB - 5 1957

1336

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name WARREN E. THORNTONBusiness Address PROBATION OFFICE, Room 300 Court House, Sacramento, CaSacramento Address above Date of Filing 2/4/57

(1) The name and address of the person by whom employed
COUNTY OF SACRAMENTO PROBATION DEPT I AM The Legislative
Chairman of the California Probation and Parole Association
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
California Probation and Parole Association

(3) The duration of such employment
me from May 1956 to May-July 1957

(4) How much you are paid and are to receive
No salary - California Probation and Parole Association
Does not pay salary to any member

(5) By whom you are paid or are to be paid
No Salary -

(6) What expenses are to be included
None - except travel if such is
necessary

DATE OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, WARREN E. THORNTON, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Warren E. Thornton
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of Feb 1957
A.D. 1957.

Mary B. G. White
(Official authorized to administer oaths)
NOTARY PUBLIC

COUNTY OF SACRAMENTO
STATE OF CALIFORNIAName TRAYOR THOMASBusiness Address 1830 Sutter Street, San Francisco 15Sacramento Address Park Hotel, Ninth and I StreetEmployed by Friends Committee on Legislation
(If additional space is required, the information may be attached)Address of Employer 1830 Sutter Street, San Francisco 15Date of Filing May 3, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each
calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary: \$425Expenses: 16.17

(2) Detailed report of each expenditure of \$25 or more

To Whom Paid

Purpose

Amount

none(3) Total of all expenditures during the preceding calendar month \$16.17

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California Newsletter, publication of Friends Committee on Legislation of California

(5) The proposed legislation he is employed to support or oppose

Mental health, penal reform, abolition of capital punishment, equal rights, civil liberties, education, liquor control, child and aged welfare

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF San Francisco

I, Trayor Thomas, being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

Trayor Thomas
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May A.D. 1957

(Official authorized to administer oaths)

James H. Gentry
(Official authorized to administer oaths)
NOTARY PUBLIC

SACRAMENTO COUNTY

ROOM 401 HALL OF RECORDS

MARTINE, CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

FEB - 5 1957

1337

January 31, 1957

Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

This letter is to certify that Warren Thornton, Probation Officer of Sacramento County, is Chairman of the Legislative Committee of the California Probation and Parole Association, and as such is authorized to represent the Association as our legislative advocate. He is authorized to speak for the Probation and Parole Association before legislative committees.

Yours very truly,

JOHN A. DAVIS, President
California Probation and Parole Association

JAD:hk

1338

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MAR 11 1957

UNITED STATES OF AMERICA
OFFICE OF THE LEGISLATIVE AUDITOR
REPLY TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name Bert Trank

Business Address Room 219, Senator Hotel, Sacramento

Sacramento Address Room 219, Senator Hotel, Sacramento

Employed by California Trucking Associations, Inc.
(If additional space is required the information may be attached)

Address of Employer 3301 South Grand Avenue, Los Angeles 7, California

Date of Filing March 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

January \$700.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|---------|--------|
| Bedeals | | 499.48 |
| Frank Fata | | 21.00 |
| Antenna | | 105.26 |
| Senator Hotel | | 54.00 |
| El Rancho | | 27.00 |

(3) Total of all expenditures during the preceding calendar month \$706.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF) SS

I, Bert Trank, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct and complete declaration

Bert Trank
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11th day of March 1957

John A. Davis
(Official Authority to Administer)

1339

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

APR 29 1957

Name Bert Trank
 Business Address Room 219, Senator Hotel
 Sacramento Address Room 219, Senator Hotel
 Employed by California Trucking Associations, Inc.
 (If additional space is required, the information may be attached)
 Address of Employer 3301 South Grand Avenue, Los Angeles 7, California
 Date of Filing April 29, 1957 Month Ending March 31, 1957
 Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor
 (1) Report of all money received during preceding calendar month
March \$700.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|----------------|---------|----------|
| Frank Fats | | \$ 24.91 |
| Dal Prado | | 47.25 |
| Parkview | | 26.02 |
| Capital Female | | 2.55 |
| Zombie Hute | | 56.98 |
| Radell's | | 375.80 |
| Antonino | | 28.86 |

(3) Total of all expenditures during the preceding calendar month \$562.38

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting the trucking industry

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF)

I, Bert Trank, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Bert Trank
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 29th day of April, A.D. 1957

Edythe J. Smith
 (Official authorized to administer oaths)

FILED WITH
LEGISLATIVE AUDITOR

1340

Form 3

FEB - 7 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name FRANK W. TROOST
 Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California
 Sacramento Address None
 Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
 (If additional space is required, the information may be attached)
 Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California
 Date of Filing _____ Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------------------------|---------|----------|
| Retainer and Stamps | | \$77.00 |
| Extra Work Drafting Legislation | | \$48.13 |
| Travel Expenses | | \$32.00 |
| TOTAL | | \$153.13 |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Monthly Bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose.

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank W. Troost
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5 day of February, A.D. 1957.

My Commission Expires March 6, 1958
100 Expires March 6, 1958

(Official authorized to administer oaths)
Notary Public in and for said County & State

FILED IN
LEGISLATIVE AUDITOR

1341

Form 3

MAR 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name FRANK W. TROOST
Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California
Sacramento Address None
Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)
Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California
Date of Filing March 4, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$5 or more

| To whom Paid | Purpose | Amount |
|--|---------|----------|
| Feb. 1, 1957 - Retainer | | \$75.00 |
| Feb. 1, 1957 - Stamps | | 2.00 |
| February 1 to 28th, 1957 | | \$359.50 |
| (Extra Services checking Legislation and Drafting Legislation) | | |

This is based on the monthly billing of Frank W. Troost to the Association. Payment is made in varying amounts at varying times in accordance with the ability of the Association.

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of March, A D 1957

Edith J. Sch
(Official authorized to administer oaths)
Notary Public in and for said County and State

My Commission Expires June 9, 1958

LEGISLATIVE AUDITOR

1342

Form 3

APR 8 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name FRANK W. TROOST
Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California
Sacramento Address None
Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)
Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California
Date of Filing April 4th, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$5 or more

| To whom Paid | Purpose | Amount |
|--|---------|----------|
| March 1, 1957 - Retainer | | \$75.00 |
| March 1, 1957 - Stamps | | 2.00 |
| March 1, 1957 to March 31, 1957 | | \$295.44 |
| (Extra services checking, drafting and taking care of Legislation) | | |

This is based on the monthly billing of Frank W. Troost to the Association. Payment is made in varying amounts at varying times in accordance with the ability of the Association.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose.

That pertaining to the monument or granite industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the (Name of Registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A D 1957.

Edith J. Sch
(Official authorized to administer oaths)
Notary Public in and for said County and State

My Commission Expires March 6, 1958

1343

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name FRANK W. TROOST
Business Address 3411 1/2 West 43rd Place, Los Angeles 8, California
Sacramento Address None
Employed by CALIFORNIA MONUMENT ASSOCIATION, INC.
(If additional space is required, the information may be attached)
Address of Employer 3411 1/2 West 43rd Place, Los Angeles 8, California
Date of Filing April 30, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------------------------------|---------|----------|
| Legislative work and Travel Expenses | | \$359.47 |
| Long Distance Telephone Calls | | 50.34 |
| Retainer | | 75.00 |
| Stamps | | 5.00 |
| TOTAL | | \$489.81 |

This is based on the monthly billing of Frank W. Troost to the Association. Payment is made in varying amounts at varying times in accordance with the bill.

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

Monthly bulletin to members of the Association.

(5) The proposed legislation he is employed to support or oppose

That pertaining to the monument or granite industry

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of LOS ANGELES

I, FRANK W. TROOST, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Frank W. Troost
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A.D. 1957

My Commission Expires June 9, 1958

(Official authorized to administer oath)
By Los Angeles, State of California

1344

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

MAY 20 1957

Name L. Sherman Trusty
Business Address 349 So. Hill St., Los Angeles 13, California
Sacramento Address Senator Hotel
Employed by California Barber College Association
(If additional space is required, the information may be attached)
Address of Employer 349 So. Hill St., Los Angeles, California
Date of Filing May 17, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Reimbursement only

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount | | |
|------------------|-----------------------------|----------------------|-----------------|--------|
| United Air Lines | 164.89, Long Distance Calls | 17.81, Western Union | 24.17, | |
| Johnson's Del | 56.13, Antonina's | 85.89, See's Candy | 56.58, Bedell's | 198.74 |
| Hotel El Rancho | 274.77, Misc. | 64.10 | | |

(3) Total of all expenditures during the preceding calendar month 943.08

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

(5) The proposed legislation he is employed to support or oppose

S.B. 2042, 2043, 2045, and A.B. 57, 112, 113, 201.

Will support or oppose other bills pertaining to Barbering.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
County of

I, L. Sherman Trusty, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

L. Sherman Trusty
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of May, A.D. 1957

Alvin R. Hirsch
(Official authorized to administer oath)

1345

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name L. Sherman Trusty
 Business Address 349 South Hill Street, Los Angeles 13, California
 Sacramento Address Senator Hotel
 Employed By California Barber College Association
 (If additional space is required, the information may be attached)
 Address of Employer 349 South Hill, Los Angeles, California
 Date of Filing February 6, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Reimbursement only

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--|---------|--------|
| Senator Hotel 3389, Hotel El Rancho 4913 | | |
| Restaurant Antonia 4265, United Air Lines 4873 | | |
| Misc. 1410, Bedells 1689 | | |

- (3) Total of all expenditures during preceding calendar month \$204.39

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
 none

- (5) The proposed legislation he is employed to support or oppose:

S. B. 2042, 2043, 2045, and A. B. 57, 112, 111, 201.

Will support or oppose other bills pertaining to Barbering, numbers of which are known to me at this day.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, L. Sherman Trusty, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

L. Sherman Trusty
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of March, AD, 1957

John P. Hirsch
 Official authorized to administer Oath

My Commission Expires June 7 1960

1346

Form 3

LEGISLATIVE WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name L. Sherman Trusty
 Business Address 349 South Hill Street, Los Angeles 13, California
 Sacramento Address Senator Hotel
 Employed By California Barber College Association
 (If additional space is required, the information may be attached)
 Address of Employer 349 South Hill Street, Los Angeles, California
 Date of Filing March 7, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

- (1) Report of all money received during preceding calendar month.
 Reimbursement only

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--|---------|--------|
| Senator Hotel 4209, Bedells 1689 | | 14.48 |
| United Air Lines 4873, Restaurant Antonia 4265 | | 48.75 |
| MISC. 1410 | | 3.75 |
| | | 25.00 |

- (3) Total of all expenditures during preceding calendar month 106.62

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:
 None

- (5) The proposed legislation he is employed to support or oppose:

S.B. 512, 111, 144, 2042, 2043, 2045, 2565 and A.B. 57, 112, 113, 201, 403 and possibly some others pertaining to Barbering.

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) SS
 County of Los Angeles

I, L. S. Trusty, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

L. Sherman Trusty
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 7th day of March, AD, 1957

John P. Hirsch
 Official authorized to administer Oath

My Commission Expires June 7, 1960

1347

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR (LEGISLATIVE AUDITOR NOTED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5) (Government Code Sections 9900-9911)

APR 11 1957

Name L. Sherman TrustyBusiness Address 340 South Hill Street, Los Angeles 12, CaliforniaSacramento Address Senator HotelEmployed by California Barber College Association
(If additional space is required, the information may be attached)Address of Employer 348 South Hill St., Los Angeles, CaliforniaDate of Filing April 9, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Reimbursement only

(C) Detailed report of each expenditure of \$25 or more

| To How Paid | Purpose | Amount |
|--|---------|--------|
| Senator Hotel 129.25, Hotel El Comodoro 113.50, Restaurant 10.50 | | |
| Coral Reef 43.62, Robell's 136.50, Long distance 3.60 | | |
| United Air Lines 243.65, Misc. 75.00 | | |

(3) Total of all expenditures during the preceding calendar month \$266.74

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

S. B. 2042, 2043, 2045, and S. B. 37, 112, 113, 201.Will support or oppose all bills relating to financing.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF

I, L. S. Trusty, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

L. S. Trusty
(Signature of Registrant)

Subscribed and sworn to

before me this 9 day of Apr, A.D. 1957

Edward R. Hirsch
Official authorized to administer Oath
My Commission Expires June 7 1960

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

1348

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5

Name Gourney H. TurnerBusiness Address 257 So Spring St. Room 514 Los Angeles 12, CalifSacramento Address Senator Hotel Date of Filing Jan 7, 1957

(1) The name and address of the person by whom employed

Los Angeles Fire & Police Protective League

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment

Legislative Sessions

(4) How much you are paid and are to receive

Nil

(5) by whom you are paid or are to be paid

Los Angeles Fire & Police Protective League

(6) What expenses are to be included

Room, Board and Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Gourney H. Turner, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of JanuaryA.D. 1957

Ernest A. Halsted
My Commission Expires Oct. 9, 1958

Los Angeles Fire and Police Protective League

Composed of the Firemen and Policemen of the City of Los Angeles

OFFICERS
EDWARD M. DAVIS
President
MORLEY H. GILSON
Vice President
H. B. ELIOTT
Secretary

257 South Spring Street
LOS ANGELES 12, CALIFORNIA
Telephone MA 5209 or 5364

JAN 21 1957

BOARD OF DIRECTORS
EDMUND CARPENTER
WILEY A. COX
EDWARD M. DAVIS
MORLEY H. GILSON
JACK L. HANFORD
CHAS. H. HALL
GEORGE C. MOORE
JOHN A. TAYLOR
GOURNEY H. TURNER
JOHN S. WILLIAMS

1349

January 18, 1957

Mr. A. Alan Post
Legislative Auditor
State Capitol -- Room 306
Sacramento, California

Dear Mr. Post:

We desire at this time to make application for an Official Legislation Advocate Card for one of our Board members, authorizing him to lobby in the City of Sacramento. His name is

GOURNEY H. TURNER

We are interested in legislation in Sacramento during the present legislative session and would greatly appreciate your early consideration of this matter in order that our Legislative Advocates may meet the requirements of the existing laws.

Very truly yours,

EDWARD M. DAVIS
President

EMD:bd

LEGISLATIVE AUDITOR

1350

Form 3

APR 16 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

Name Gourney H. Turner
Business Address 257 So. Spring St. Rm. 514 Los Angeles 12, California
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, Calif
Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

None

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

DATE OF REGISTRANT FILING MONTHLY REPORT

CITY OF CALIFORNIA) ss
COUNTY OF Los Angeles

I, Gourney H. Turner, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of April, A.D. 1957

Joseph H. Hubert
(Official authorized to administer oaths)
My Commission expires April 1, 1958

FILED WITH
LEGISLATIVE AUDITOR

1351

Form 3

MAY 13 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR

APR 26 1957

Name Gourney H. Turner
Business Address 257 So Spring St Los Angeles 12, California
Sacramento Address Senator Hotel
Employed by Los Angeles Fire & Police Protective League
(If additional space is required, the information may be attached)
Address of Employer 257 So Spring St Los Angeles 12, Calif
Date of Filing May 6, 1957 Month Ending April 30, 1957

1552

801 Ford Avenue
Long Beach, California
April 25, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

None

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u> | | |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA),
COUNTY OF Los Angeles

I, Gourney H. Turner, being duly sworn depose (affirm) and say that the
(Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 true, correct, and complete declaration

Gourney H. Turner
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May, A.D. 1957

David A. Johnston
(Official authorized to administer oath)
My Commission Expires Oct 9, 1958

Secretary of the Senate
Clerk of the Assembly
Capitol Building
Sacramento, California

Gentlemen.

This is to advise you that Leo J. Vander Lans, attorney,
of the firm of Graham, James & Rolph, 19 Pine Avenue,
Long Beach, California, is authorized to represent our
Committee in opposing Senate Bills 1198 and 2001.

Very truly yours,

Lawrence Johnston
Lawrence Johnston
Chairman, California
Yacht and Ship Brokers
Committee

FILED WITH
LEGISLATIVE AUDITOR

APR 26 1957

1353

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Leo J. Vander Loo
Business Address 1205 Heartwell Bldg Long Beach, Calif
Sacramento Address (Leaving today) Date of Filing 26 April 57

(1) The name and address of the person by whom employed

California Yacht & Ship Brokers Committee
Lawrence Johnston, Chairman 501 Ford Ave, Long Beach
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work:

California Yacht & Ship Brokers Committee

(3) The duration of such employment:

Present agreement expires today 27 April, renewed 25 April 57

(4) How much you are paid and are to receive

For work in Sacramento, to receive \$250 plus expenses

(5) By whom you are paid or are to be paid

California Yacht & Ship Brokers Committee

(6) What expenses are to be included.

actual, travel to & from Long Beach, hotel, meals, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF)

I, Leo J. Vander Loo, being duly sworn, depose (affirm) that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Leo J. Vander Loo
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of April

A.D. 1957.

Thomas R. Priest
(Official authorized to administer oath)

NOTARY PUBLIC
In and for the County of Sacramento, State of California
My Commission Expires March 14, 1958



California
LEGISLATIVE AUDITOR

FEB - 7 1957

1354

Form 3

STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY

OFFICE: SACRAMENTO, SAN FRANCISCO, SAN FRANCISCO, STOCKTON, FRESNO, LOS ANGELES

110 BUSH STREET, SAN FRANCISCO 4, CALIFORNIA

February 5, 1957

W. C. MULLENDORF
President

H. E. BULLIVANT
Secretary

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

ROBERT A. HORNBY
Director

CHARLES F. WHITE
Executive

JAMES MURPHY
General Manager

EDWARD B. WALSH
Treasurer

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of January, 1957, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$25.00 thereof represents to the best of my knowledge and belief compensation for the performance of the type of work referred to in said section.

During the month I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item
of which exceeded \$25.00 \$350.45

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, may from time to time take public position.

Yours very truly,

Leo J. Vander Loo
LEO J. VANDER LOO
Legislative Representative

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 5TH DAY OF FEBRUARY, 1957.

LCV:cm

Charlotte V. Geiger

CHARLOTTE V. GEIGER, Notary Public
IN AND FOR THE COUNTY OF SAN FRANCISCO,
STATE OF CALIFORNIA
MY COMMISSION EXPIRES JANUARY 29, 1960
368 BUSH STREET, SAN FRANCISCO 4

STATE OF CALIFORNIA

County of San Francisco ss.

On this 15th day of March 1915, at the year one thousand one hundred and 15 Eighty seven
before me, John H. Hall, a Notary Public in and for the County of San Francisco State of California, residing therein
duly commissioned and sworn, personally appeared
LEAH C. VANDERLIP
known to me to be the person whose name is subscribed to the within instrument
and acknowledged to me that he executed the same
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal
on this 15th day of March 1915, the day and year on this
certificate first above written.
John H. Hall
Notary Public in and for the County of San Francisco
My Commission Expires 6-12-19

Coverly & Paine No. 32—Acknowledge General.
(C.C. Sm. 119)

 1356 *10003* FILED WITH LEGISLATIVE AUDITOR
MAR 4 1957
California STATE CHAMBER OF COMMERCE
AGRICULTURE AND INDUSTRY
800 ONE WASHINGTON STREET, SAN FRANCISCO 4, CALIFORNIA
116 MARK STREET, SAN FRANCISCO 4, CALIFORNIA

W C MULLINOSE

EDWARD B. VALENTINE

CARL P. WENTR

Q. rectus

ANDERSON NORTHWICK

JAMES F. CRAFTS
1. NAME OF BUSINESS:JAMES A. EHRHICH
GREGORY H. NAGAR

EDGAR C. HUMMEL

J. H. KINCISFORD
J. H. KINCISFORD

FRYDA L. LIND

NOBLE L. MINCHIE

STUART COMPANY
T. S. BILBOM

T H RICHARDS JR

JAMES P. SHANNON

ROBERT G. HOBAN, JR.
FRANK B. STOCKTON

BY NG / SYGNS

EDWARD E. VALLENTINE

Arlene L. Wilson

1356

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of February, 1957, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$105.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month, I made the following expenditures in carrying on said work, for which I have been reimbursed:

Miscellaneous expenditures no one item
of which exceeded \$25.00 \$38.49

I am employed to support or oppose such legislation as to which the Board of Directors of the California State Chamber of Commerce, Agriculture and Industry, may from time to time take public position.

Yours very truly,

Loran C. Vanderlip
LORAN C. VANDERLIP
Legislative Representative

LCV/1ah



1357

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY
OFFICES: SACRAMENTO 1000 N. STREET 2 SAN FRANCISCO 1000 N. STREET 2
1000 N. STREET 2 SAN FRANCISCO 1000 N. STREET 2

FILED WITH
LEGISLATIVE AUDITOR

May 10, 1957

MAY 10 1957

W. C. MULLENBORN

President
for 1957-58

EDWARD E. VALETTE

2nd Vice President
for 1957-58

ROBERT A. HOGAN

3rd Vice President
for 1957-58

CARL F. WENTZ

Treasurer
for 1957-58

JAMES HUSBART

General Manager

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of April, 1957, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$600.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month, I made the following expenditures in carrying on said work, for which I have been reimbursed:

D. W. HENRY
A. D. BISHOP
J. D. W. BISHOP
ANDERSON BISHOP
ALAN A. COLL
E. F. CHRISTENSEN
JAMES F. CHUTE
LLOYD W. DUNN
HUGHES J. PALE
JAMES A. GUTHRIE
GEOFFREY H. HOGAN
ROBERT A. HOGAN
FREDERICK HOGAN
EDGAR C. HUNTER
WILLIAM W. JONES
WILLIAM W. JONES
J. H. KLEIN
JAMES E. KROGER
HARVEY A. LAM
A. C. MATTHEW
A. J. MADDEN
ROBERT A. MITCHELL
WILLIAM A. MITCHELL
W. C. MULLENBORN
STUART O. ROBERT

STATE OF CALIFORNIA

County of SACRAMENTO

On this 10th day of May, 1957, in the year one thousand nine hundred and fifty-seven, before me

RUTH M. SUTTON, a Notary Public in and for the

City and County of Sacramento, State of California

receiving thereon duly commissioned and sworn personally appeared

LORAN C. VANDERLIP

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal on the City of Sacramento, County of Sacramento, the day and year in this certificate first above written

Notary Public in and for the County of Sacramento, State of California

My Commission Expires 1958

Century's Form No. 34—(Acknowledgment—General) (C. C. Sec. 1181)

My Commission Expires 1958



1358

form 3

California STATE CHAMBER OF COMMERCE

AGRICULTURE AND INDUSTRY
OFFICES: SACRAMENTO 1000 N. STREET 2 SAN FRANCISCO 1000 N. STREET 2
1000 N. STREET 2 SAN FRANCISCO 1000 N. STREET 2

FILED WITH
LEGISLATIVE AUDITOR
April 11, 1957

APR 5 1957

W. C. MULLENBORN

President
for 1957-58

EDWARD E. VALETTE

2nd Vice President
for 1957-58

ROBERT A. HOGAN

3rd Vice President
for 1957-58

CARL F. WENTZ

Treasurer
for 1957-58

JAMES HUSBART

General Manager

Mr. A. Alan Post
Legislative Auditor
State Capitol
Sacramento, California

Dear Sir:

Having heretofore registered with you pursuant to Section 9906 of the Government Code, I file this statement pursuant to the third sentence of that section.

During the month of February, 1957, I received my monthly salary as Legislative Representative of the California State Chamber of Commerce, Agriculture and Industry, and \$560.00 thereof represents, to the best of my knowledge and belief, compensation for the performance of the type of work referred to in said section.

During the month, I made the following expenditures in carrying on said work, for which I have been reimbursed:

D. W. HENRY
A. D. BISHOP
J. D. W. BISHOP
ANDERSON BISHOP
ALAN A. COLL
E. F. CHRISTENSEN
JAMES F. CHUTE
LLOYD W. DUNN
HUGHES J. PALE
JAMES A. GUTHRIE
GEOFFREY H. HOGAN
ROBERT A. HOGAN
FREDERICK HOGAN
EDGAR C. HUNTER
WILLIAM W. JONES
WILLIAM W. JONES
J. H. KLEIN
JAMES E. KROGER
HARVEY A. LAM
A. C. MATTHEW
A. J. MADDEN
ROBERT A. MITCHELL
WILLIAM A. MITCHELL
W. C. MULLENBORN
STUART O. ROBERT

STATE OF CALIFORNIA

County of SACRAMENTO

On this 4th day of April, 1957, in the year one thousand nine hundred and FIFTY-SEVEN, before me

RUTH M. SUTTON, a Notary Public in and for the

City and County of Sacramento, State of California

receiving thereon duly commissioned and sworn personally appeared

LORAN C. VANDERLIP

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal on the City and County of Sacramento, the day and year in this certificate first above written

Notary Public in and for the County of Sacramento, State of California

My Commission Expires 1958

Century's Form No. 34—(Acknowledgment—General) (C. C. Sec. 1181)

My Commission Expires 1958

FEB 27 1957

1359

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name FRANK VESSELS, SR.

Business Address 4961 E. KATELLA, LOS ALAMITOS, CALIF.

Sacramento Address NONE Date of Filing 2-22-57

(1) The name and address of the person by whom employed

SELF-EMPLOYED

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

LOS ALAMITOS RACE TRACK

4961 E. KATELLA, LOS ALAMITOS, CALIF.

(3) The duration of such employment

PERMANENT

(4) How much you are paid and are to receive

(5) By whom you are paid or are to be paid

(6) What expenses are to be included

ALL EXPENSES

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF ORANGE)

I, FRANK VESSELS, SR., being duly sworn, depose (affirm) that the (name of registrant) foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Frank Vessels
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 25 day of February, A.D. 1957

Thos L. E. G. H. H. H.
(Official authorized to administer oath)
Notary Public

My Commission Expires October 4, 1958



Los Alamitos Race Course
VESSELS' RANCH 4961 E. Katella Ave., LOS ALAMITOS, CALIF

MARCH 4, 1957

FILED WITH
LEGISLATIVE AUDITOR

MAR 7 1957

1360

A. ALAN POST, LEGISLATIVE AUDITOR
ROOM 306, STATE CAPITOL
SACRAMENTO, CALIFORNIA

DEAR SIR:

THIS IS TO ADVISE THAT MR. FRANK VESSELS, SR., PRESIDENT AND GENERAL MANAGER OF THE LOS ALAMITOS RACE COURSE, IS DESIGNATED AS A LEGISLATIVE ADVOCATE FOR THE LOS ALAMITOS RACE COURSE.

IT IS OUR DESIRE THAT MR. VESSELS BE PROPERLY REGISTERED AS A LEGISLATIVE ADVOCATE SO THAT HE MAY DO SOME LOBBY WORK IN BEHALF OF THE LOS ALAMITOS RACE COURSE.

VERY TRULY YOURS,

LOS ALAMITOS RACE COURSE

Frank Vessels, Jr.
FRANK VESSELS, JR.
VICE PRESIDENT

FV:MD

1361

Form 3

FILED WITH
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 MAY 17 1957
(Government Code Sections 9900-9911)

Name Harold S. Wakefield
Business Address 2330 West 3rd Street, Los Angeles 57, Calif.
Sacramento Address Hotel Senator
Employed by Dairy Institute of California
(If additional space is required, the information may be attached)
Address of Employer 2330 West 3rd Street, Los Angeles 57, Calif.
Date of Filing May 17, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - \$1,046.66 plus \$2,293.66 (Expense reimbursement, including expenses (husband & wife) and transportation.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|------------------|----------------------|------------|
| Hotel Senator | Rooms & meals | \$1,622.18 |
| Bedell's | Meals & Refreshments | 213.95 |
| Frank Pat's | Meals & Refreshments | 34.01 |
| Personal expense | Miscellaneous | 374.02 |
| Automobile use | Transportation | 50.70 |

(3) Total of all expenditures during the preceding calendar month 293.86

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials
None

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS.
COUNTY OF Sacramento)

I, Harold S. Wakefield being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold S. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 17 day of May, A.D. 1957

Marvin E. O'Brien
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

1562

Form 3

FEB 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD
Business Address 1100 Hall of Records
Sacramento Address _____
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12
Date of Filing February 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

| Salary | Amount |
|--|-----------|
| Reimbursement for apartment rental, Sacramento, California | \$1540.00 |
| | 142.00 |

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|-------------------------------------|------------------|----------|
| Ferris Manor Apartments, Sacramento | Apartment rental | \$117.00 |

(3) Total of all expenditures during the preceding calendar month \$117.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose:
All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS.
COUNTY OF

I, George W. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Feb, A.D. 1957

Harold J. Ostly, County Clerk
By Deputy
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

1363

Form 1

MAR 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD
Business Address 1100 Hall of Records
Sacramento Address 1625 O Street
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12
Date of Filing March 11, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

| Salary | *1500.00 |
|--|----------|
| Reimbursement for apartment rental, Sacramento, Calif. \$ 112.00 | |

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|------------------|----------|
| Ferris Manor Apartments,
Sacramento | Apartment rental | \$117.00 |

(3) Total of all expenditures during the preceding calendar month \$117.00

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials.

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the
Board of Supervisors thereof, or special districts of the County of Los Angeles of
which the Board of Supervisors is the governing Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I George W. Wakefield, being duly sworn depose (affirm) and say that the
(Name of registrant)
purpose of this has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 11 day of March, A D 1957

CHAS J HAGERTY
(Official authorized to administer oath)

1364

Form 3

FILED WITH
LEGISLATIVE AUDITOR
MAR 10 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
ATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name GEORGE W. WAKEFIELD
Business Address 1100 Hall of Records
Sacramento Address 1625 O Street
Employed by Board of Supervisors, County of Los Angeles
(If additional space is required, the information may be attached)
Address of Employer 501 Hall of Records, Los Angeles 12
Date of Filing April 1, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

| Salary | \$1500.00 |
|---|-----------|
| Reimbursement for apartment rental, Sacramento, Calif. 157.00 | |

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--|------------------|----------|
| Ferris Manor Apartments,
Sacramento | Apartment rental | \$157.00 |

(3) Total of all expenditures during the preceding calendar month \$525.16

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials.

None

(5) The proposed legislation he is employed to support or oppose
All legislation directly or indirectly affecting the County of Los Angeles or the
Board of Supervisors thereof, or special districts of the County of Los Angeles of
which the Board of Supervisors is the governing Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF)

I George W. Wakefield, being duly sworn depose (affirm) and say that the
(Name of Registrant)
purpose of this has been examined by me and to the best of my knowledge and belief is
a true, correct, and complete declaration

George W. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2nd day of April, A D 1957

CHAS J HAGERTY
(Official authorized to administer oath)

1365

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 (Government Code Sections 9900-9911)

FILED WITH
 LEGISLATIVE AUDITOR
 MAY 10 1957

Name George W. Wakefield
 Business Address 1100 Hall of Records
 Sacramento Address 1625 O Street
 Employed by Board of Supervisors, County of Los Angeles
 (If additional space is required the information may be attached)
 Address of Employer 501 Hall of Records, Los Angeles 12
 Date of Filing May 10, 1957 Month ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

Salary \$150.00 Overtime \$527.00

Reimbursement for expenses \$525.10

(2) Detailed report of each expenditure of \$25 or more:

| To Whom Paid | Purpose | Amount |
|---------------------------------------|------------------|----------|
| Ferris Manor Apartments
Sacramento | Apartment rental | \$157.00 |

(3) Total of all expenditures during the preceding calendar month \$683.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

none

(5) The proposed legislation he is employed to support or oppose:
 All legislation directly or indirectly affecting the County of Los Angeles or the Board of Supervisors thereof, or special districts of the County of Los Angeles of which the Board of Supervisors is the governing Board.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
 COUNTY OF)

I, George W. Wakefield being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

George W. Wakefield
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May, A.D. 1957

Charles J. Hagerty
 (Signature of Notary Public)
 CHARLES J. HAGERTY
 Notary Public for the State of California

1366

Form 1

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR (Gov. Code Sections 9900-9911)
 MAY 10 1957

FEB 26 1957

Name Harold S. Wakefield
 Business Address 2330 West Third Street, Los Angeles 57, California
 Sacramento Address Hotel Senator
 Employed by Dairy Institute of California
 (If additional space is required, the information may be attached)
 Address of Employer 2330 West Third Street, Los Angeles 57, California
 Date of Filing February 19, 1957 Month ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month:

Salary - \$1,046.66, plus \$1,439.80 (expense reimbursement, including living expenses)

(2) Detailed report of each expenditure of \$25 or more:

| To Whom Paid | Purpose | Amount |
|-------------------|----------------|--------|
| Bedell's - | Meals | 125.66 |
| Hotel Senator | Room & meals | 719.36 |
| Frank Pats | Meals | 103.28 |
| Personal expenses | miscellaneous | 308.35 |
| Automobile use | Transportation | 115.15 |

(3) Total of all expenditures during preceding calendar month 1,439.80

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials:

None

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California) ss
 County of Los Angeles

I, Harold S. Wakefield, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Harold S. Wakefield
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 26th day of Feb., A.D. 1957

Harold S. Wakefield
 (Signature of Notary Public)
 OFFICIAL AUTHORIZED TO ADMINISTER OATH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS LEGISLATIVE AUDITOR
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
(Government Code Sections 9900-9911)

APR 16 1957

Name Harold S. Wakefield
Business Address 2330 West 3rd Street, Los Angeles 57, Calif.
Sacramento Address Hotel Senator
Employed by Dairy Institute of California
(if additional space is required, the information may be attached)
Address of Employer 2330 West 3rd Street, Los Angeles 57, Calif.
Date of Filing April 16, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Salary - \$1,046.66, plus \$1,502.50 (expense reimbursement, including living expenses (husband & wife) and transportation.

(2) Detailed report of each expenditure of \$25 or more.

| <u>To Whom Paid</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------------------|--------------------------|----------------|
| <u>Frank Pat</u> | <u>Meals</u> | <u>89.64</u> |
| <u>Hotel Senator</u> | <u>Rooms & meals</u> | <u>2888.15</u> |
| <u>Personal expense</u> | <u>Miscellaneous</u> | <u>374.01</u> |
| <u>Automobile use</u> | <u>Transportation</u> | <u>50.70</u> |

(3) Total of all expenditures during the preceding calendar month 1602.50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

(5) The proposed legislation he is employed to support or oppose:

Dairy industry legislation

STATE OF CALIFORNIA) OATH OF REGISTRANT FILING MONTHLY REPORT
COUNTY OF Sacramento SS.

I, Harold S. Wakefield being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Harold S. Wakefield
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4th day of April, A.D. 1957

Margaret E. Weaver
(Official authorized to administer oath)

19-00000 - MEM - FOR AUG 11 1961

FILED WITH
LEGISLATIVE AUDITOR

OF THIS JUDICIAL OPINION, OF PERSONS REGISTERED UNDER CHARTERED REGULATIVE LEGISLATIVE
 IMPLEMENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE
 LATED SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5
 (Government Code Sections 9900-9911)

APR 9

Name Bernard J. Ward
Business Address Room 206, City Hall, San Francisco 2
Sacramento Address Hotel Senator
Employed by City and County of San Francisco
(If additional space is required, the information may be attached)
Address of Employer City Hall, San Francisco 2, California
Date of Filing April 9, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary \$950.00

Expenses \$434.00

(2) Detailed report of each expenditure of \$25 or more

| <u>To Whom Paid</u> | <u>Purpose</u> | <u>Amount</u> |
|---------------------|----------------------|---------------|
| Hotel Senator | Room and Incidentals | \$ 231.00 |
| | | |
| | | |
| | | |

(3) Total of all expenditures during the preceding calendar month \$434.00

(4) The names of all papers periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Any matters of interest to the City and County of San Francisco

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA) SS
COUNTY OF SACRAMENTO)

I Bernard J. Ward being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct and complete declaration

B. J. Wilson
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 1957

[Signature]

CHAS J HAGERTY
ATTORNEY GENERAL OF STATE

1369

Form 5

OF ALL PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 (AND ASSEMBLY RULE 12.5) (Government Code Sections 9900-9911)

MAY 9 1957

Name Bernard J. Ward
 Business Address Room 206, City Hall, San Francisco 2, California
 Sacramento Address Hotel Senator
 Employed by City and County of San Francisco
 (If additional space is required, the information may be attached)
 Address of Employer City Hall, San Francisco 2, California
 Date of Filing May 8, 1957 Month Ending April, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Salary - Bernard J. Ward - \$950.00

Travel, hotels, conferences, etc. - \$34.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|-------------------|-----------|
| Hotel Senator | Room, meals, etc. | \$ 275.00 |

(3) Total of all expenditures during the preceding calendar month \$34.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation affecting cities, counties, cities and counties and school districts.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)
 COUNTY OF SACRAMENTO)

I, Bernard J. Ward, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration

Bernard J. Ward
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 1957

Chas. J. Hagerty
 (Official authorized to administer oath)
 CHAS. J. HAGERTY
 ASSISTANT SECRETARY OF STATE

FILED WITH
LEGISLATIVE AUDITOR

JAN 23 1957

1370

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Mrs. Josephine G. Wough
 Business Address 321 Houston Ave Millbrae Calif
 Sacramento Address _____ Date of Filing 1/23/57

(1) The name and address of the person by whom employed

CITY COUNCIL OF THE CITY OF MILLBRAE
CITY HALL
 (If additional space is required, the information can be attached)

(2) In whose interest you appear or work

CITY OF MILLBRAE

(3) The duration of such employment

INDEFINITE

(4) How much you are paid and are to receive

(5) By whom you are paid or are to be paid

EXPENSE ONLY

(6) What expenses are to be included

TRAVEL OR TRANSPORTATION, LODGING, MEALS
ETC.

DATE OF REGISTRANT

STATE OF CALIFORNIA)
 COUNTY OF _____)

I, Mrs. Josephine G. Wough, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Mrs. Josephine G. Wough
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of JAN
 A.D. 1957.

Chas. J. Hagerty
 (Official authorized to administer oath)
 CHAS. J. HAGERTY
 ASSISTANT SECRETARY OF STATE



City of Millbrae

CALIFORNIA

January 21, 1957

FILED WITH
LEGISLATIVE AUDITOR

JAN 23 1957

1371

TO WHOM IT MAY CONCERN

This will introduce Mrs. Josephine G. Waugh who is authorized to represent the City Council of the City of Millbrae in enacting any legislative matters pertaining to a Highway route or routes bill which may directly or indirectly affect said City.

Very truly yours,

George T. Warner
George T. Warner, Mayor

GTH w

FILED WITH
LEGISLATIVE AUDITOR

MAR 5 1957

1372

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name EDWARD E. WAY

Business Address 850 Battery St. - San Francisco
238xxxxxmillbrae

Sacramento Address 2208 Sutterville Road Date of Filing 3/5/57

(1) The name and address of the person by whom employed

The Associated General Contractors-Central California Chapter

850 Battery St. San Francisco
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Associated General Contractors-Central California Chapter

(3) The duration of such employment

(4) How much you are paid and are to receive

\$100.00

(5) By whom you are paid or are to be paid

The Associated General Contractors-Central California Chapter

(6) What expenses are to be included

Travel & Travel

GATH OF REGISTRANT

STATE OF CALIFORNIA),
COUNTY OF Sacramento

I, Edward E. Way, being duly sworn, depose (affirm) that the
(name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Edward E. Way
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of March
A.D. 1957

George T. Warner
(Official authorized to administer oath)
Notary Public

1375

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE SENATE JULY 9 / AND ASSEMBLY RULE 12 /
 (Government Code sections 99.5, 99.11)

MAY 10 1957

Name Georges M. Weber
 Business Address 1830 Sutter St., San Francisco
 Sacramento Address Park Hotel
 Assigned by Friends Committee on Legislation
 (If additional space is required, the information may be attached)
 Address of Employer 1830 Sutter St., San Francisco
 Date of Filing May 10, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

None

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------|---|--------|
| Nothing above | 5.56 bus fare between Menlo Park and Sacramento | |

- (3) Total of all expenditures during the preceding calendar month \$22.91

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Civil liberties, mental health, penal reform and other social welfare legislation

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss.
 COUNTY OF

I, Georges M. Weber, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Georges M. Weber
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 19 57

Chas. J. Hagerty
 (Official authorized to administer oath)
 CHAS. J. HAGERTY
 SECRETARY OF STATE

1376

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE SENATE JULY 9 / AND ASSEMBLY RULE 12 /
 (Government Code sections 99.5, 99.11)

MAY 10 1957

Name Georges M. Weber
 Business Address 1830 Sutter St., San Francisco
 Sacramento Address Park Hotel
 Assigned by Friends Committee on Legislation
 (If additional space is required, the information may be attached)
 Address of Employer 1830 Sutter St., San Francisco
 Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

\$22.91, the amount received for out-of-pocket expenses

during the month of March, 1957

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|---|--------|
| Nothing above | 5.56 bus fare between Menlo Park and Sacramento | |

- (3) Total of all expenditures during the preceding calendar month \$38.40

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Civil liberties, mental health, penal reform and other social welfare legislation.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) ss.
 COUNTY OF

I, Georges M. Weber, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Georges M. Weber
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10 day of May, A.D. 19 57

Chas. J. Hagerty
 (Official authorized to administer oath)
 CHAS. J. HAGERTY
 SECRETARY OF STATE

1377

FORM 2 FOR REGISTRATION

MAR 19 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED DO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Earl M. Welty

Business Address 617 West 7th Street Los Angeles

Sacramento Address Senator Fothel Date of Filing 3/19/57

(1) The name and address of the person by whom employed

Union Oil Company of California (A.C. Rubel, President)

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Union Oil Company of California

(3) The duration of such employment

Permanent

(4) How much you are paid and are to receive

\$17,000

(5) By whom you are paid or are to be paid

Union Oil Company of California

(6) What expenses are to be included

All necessary, including, travel, hotel, etc.

OATH OF REGISTRANT

STATE OF CALIFORNIA) as
COUNTY OF Sacramento

I, Earl M. Welty, being duly sworn, depose (swear) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Earl M. Welty
(Signature of Registrant)

Subscribed and sworn to (sworn) before me this 19 day of March
A.D. 1957.

Ruth M. Butler - Notary
(Official authorized to administer oath)

1378

UNION OIL COMPANY OF CALIFORNIA

FILED WITH
LEGISLATIVE AUDITOR

MAR 19 1957

UNION OIL BUILDING

1001 ALFONSO ST. CALIFORNIA

A. C. RUBEL
PRESIDENT

March 18, 1957

TO WHOM IT MAY CONCERN

Earl M. Welty is authorized to represent
the Union Oil Company of California at the State
Legislature in Sacramento

UNION OIL COMPANY OF CALIFORNIA

By A. C. Rubel

1379

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE NEGOTIATING LEGISLATIVE AUDITOR
 REPORT ORIGINATOR TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 14
 (OFFICIAL CODE SECTIONS 9900-9911)

MAY 1 1957

Name EARL M. WELTY
 Business Address 617 West 7th St Los Angeles
 Sacramento Address Samuel Hotel
 Employed by Union Oil Co of California
 (If additional space is required, the information may be attached)
 Address of Employer 617 West 7th St, Los Angeles
 Date of Filing May 1 Month Ending April 30

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

"730"

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|---------------|---------------------------|--------|
| Samuel Hotel | Lodging, Wash, Plane, Etc | <10.96 |
| Miscellaneous | Misc. Expense | 451.53 |

* in connection with work in Sacramento

- (3) Total of all expenditures during the preceding calendar month 462.49
 (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Oil Legislation

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento

I, Earl M. Welty, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Earl M. Welty
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of May, A.D. 1957

Arthur M. Smith
 (Official authorized to administer oath)

1380

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE NEGOTIATING LEGISLATIVE AUDITOR
 REPORT ORIGINATOR TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 14
 (OFFICIAL CODE SECTIONS 9900-9911)

FEB 15 1957

Name Alfred A. Whitaker
 Business Address 698 McKinley Blvd., Sacramento 10 Calif
 Sacramento Address same
 Employed by California Governor's Retailer's Association
 (If additional space is required, the information may be attached)
 Address of Employer 122 S. 7th St., Los Angeles 14, Calif.
 Date of Filing Feb. 15, 1957 Month Ending Jan. 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

None received

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

- (3) Total of all expenditures during the preceding calendar month 110.10

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support, or oppose

Interstate in all legislation relating to the sale of

motor vehicle

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF Butte

I, Alfred A. Whitaker, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Alfred A. Whitaker
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15th day of Feb, A.D. 1957

Arthur M. Smith
 (Official authorized to administer oath)
 SECRETARY OF STATE

1381

Form 1

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

MAR 12 1957

Name Alfred A. Whitaker
 Business Address 4000 McCulloch Blvd., Sacramento 10, Calif.
 Sacramento Address Suite
 Employed by California Beverage Retailers Association
 (If additional space is required, the information may be attached)
 Address of Employer 122 W. 7th St., Los Angeles 14, Calif.
 Date of Filing April 12, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary and expenses \$850.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| One | | |

- (3) Total of all expenditures during the preceding calendar month \$111.94

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose

Interested in all legislation relating to the sale of

alcoholic beverages.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF)

I, Alfred A. Whitaker, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Alfred A. Whitaker
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April, A.D. 1957

Chas. J. Hagerty
 (Official authorized to administer oath)

CHAS. J. HAGERTY
 CLERK OF STATE

1382

Form 1

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5
 (Government Code Sections 9900-9911)

APR 10 1957

Name Alfred A. Whitaker
 Business Address 4000 McCulloch Blvd., Sacramento 10, Calif.
 Sacramento Address Suite
 Employed by California Beverage Retailers Association
 (If additional space is required, the information may be attached)
 Address of Employer 122 W. 7th St., Los Angeles 14, Calif.
 Date of Filing April 12, 1957 Month Ending July 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Salary and expenses \$850.00

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

- (3) Total of all expenditures during the preceding calendar month \$111.94

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

None

- (5) The proposed legislation he is employed to support or oppose:

Interested in all legislation relating to the sale of

alcoholic beverages.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF)

I, Alfred A. Whitaker, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred A. Whitaker
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 12 day of April, A.D. 1957

Chas. J. Hagerty
 (Official authorized to administer oath)

CHAS. J. HAGERTY
 CLERK OF STATE

1383

Form 3

MONTHLY REPORT OF PERSONS REGISTERED

TUTE REGULATING LEGISLATIVE AUDITOR

REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12.5

(Government Code Sections 9900-9911)

FILED WITH
LEGISLATIVE AUDITOR
MAY 13 1957

Name Alfred J. H. H. H.
 Business Address 6095 Lincoln Blvd
 Sacramento Address _____
 Employed By California Teachers Association
 (If additional space is required, the information may be attached)
 Address of Employer 110 California St, San Francisco, Calif.
 Date of Filing Jan 31, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Salary \$ 1166.66 - Executive Secretary CSBA

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|------------------|---------------------|---------|
| United Air Lines | for travel expenses | \$40.75 |

- (3) Total of all expenditures during the preceding calendar month \$ 40.75

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

Intermittent in all legislation relating to the sale of alcoholic beverages.

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA)
 COUNTY OF) SS.

I, Alfred J. H. H. H., being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Alfred J. H. H. H.
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 15 day of May, A.D. 1957

Alfred J. H. H. H.
 (Official authorized to administer oath)

CHAS. J. WAGNER
 J. C. WAGNER

1384

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE WITH REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAR 29 1957

Name Lawrence B. White
 Business Address P. O. Box 891, Long Beach, California
 Sacramento Address Room 650 - Park Hotel
 Employed By California School Boards Association
 (If additional space is required, the information may be attached)
 Address of Employer P. O. Box 891, Long Beach, California
 Date of Filing _____ Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor;

- (1) Report of all money received during preceding calendar month.

Salary 1166.66 - Executive Secretary CSBA

- (2) Detailed report of each expenditure of \$25 or more.

| To whom paid | Purpose | Amount |
|--------------|------------------------------|-----------|
| Park Hotel | Staff lodging - office space | \$ 251.50 |

- (3) Total of all expenditures during preceding calendar month \$ 436.75

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

California School Boards Bulletin

- (5) The proposed legislation he is employed to support or oppose:

Education

OATH OF REGISTRANT FILING MONTHLY REPORT

State of California)
 County of Los Angeles) SS.

I, Lawrence B. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Lawrence B. White
 Signature of Registrant

Subscribed and sworn to (affirmed) before me this 19 day of March, AD, 1955

Alfred J. H. H. H.
 Official authorized to administer oath

NOTARY PUBLIC
 OF SACRAMENTO - STATE OF CALIFORNIA

By CHAS. J. WAGNER J. C. WAGNER

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 125 (Government Code Sections 9900-9911)

MAR 29 1957

Name Lawrence B. White MAR 23 1957
Business Address P. O. Box 891, Long Beach, California
Sacramento Address Park Hotel
Employed by California School Boards Association
(If additional space is required, the information may be attached)
Address of Employer P. O. Box 891, Long Beach, California
Date of Filing _____ Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Salary - Executive Sec. CSBA \$ 1166.66

(2) Detailed report of each expenditure of \$25 or more.

| <u>To Whom Paid</u> | <u>Purpose</u> | <u>Amount</u> |
|---------------------|----------------|---------------|
| none | | |

(3) Total of all expenditures during the preceding calendar month none

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

California School Boards Bulletin

(5) The proposed legislation he is employed to support or oppose

Education

OATH OF REGISTRANT FILING MONTHLY REPORT
STATE OF CALIFORNIA)
COUNTY OF San Diego SS

I, ~~Lorraine Miller~~ being duly sworn depose (affirm) and say that the
(Name of Registrant)
foregoing has been examined by me and to the best of my knowledge and belief is a
true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 24 day of June, A.D. 1944

(Official authorized to administer oath)

NOTARY PUBLIC IN & FOR THE STATE OF CALIFORNIA
OF SACRAMENTO COUNTY, CALIFORNIA
My Commission Expires 06/25/2014

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5 APR 15 1967
(Government Code Sections 9900-9911)

APR 15 1967

Name Laurence B. White
Business Address P. O. Box 891, Long Beach, California
Sacramento Address Park Hotel
Employed By California School Boards Association
(if additional space is required, the information may be attached)
Address of Employer P. O. Box 891, Long Beach, California
Date of Filing April 5, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor:

(1) Report of all money received during preceding calendar month.

Total monthly salary = 1166.66

(2) Detailed report of each expenditure of \$25 or more.

| <u>To whom paid</u> | <u>Purpose</u> | <u>Amount</u> |
|---------------------|------------------------------|---------------|
| Park Hotel | Staff lodging - office space | \$ 390.00 |

(3) Total of all expenditures during preceding calendar month \$ 555.90

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials;

California School Boards Bulletin

(5) The proposed legislation he is employed to support or oppose:

Education

OATH of REGISTRANT FILING MONTHLY REPORT

State of California) ss
County of San Diego

I, James C. White being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct and complete declaration.

Signature of Receptor

Subscribed and sworn to (affirmed) before me this 15 day of April, A.D. 1955

Official authorized to administer Oath

19 JUL 1954
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

1387

Form 2

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAY 14 1957

Name Lawrence B. White
 Business Address P. O. Box 891, Long Beach, California
 Sacramento Address Park Hotel
 Employed by California School Boards Association
 (if additional space is required, the information may be attached)
 Address of Employer P. O. Box 891, Long Beach, California
 Date of Filing _____ Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Total monthly salary - \$1166.66

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|---------------------|------------------------------|-----------|
| Park Hotel | Staff lodging - office space | \$ 134.00 |
| * Queen Beach Press | Printing | 148.50 |
| * Postmaster | Postage | 74.35 |

- (3) Total of all expenditures during the preceding calendar month 777.25

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

* Special Legislation Newsletter
 California School Boards Assn. Bulletin

- (5) The proposed legislation he is employed to support or oppose:
 Education

OATH OF REGISTRANT FILING MONTHLY REPORT
 STATE OF CALIFORNIA) SS
 COUNTY OF _____)

I, Lawrence B. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Lawrence B. White
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1957

William A. White
 (Official authorized to administer oath)

WAS:2 1957

FILED WITH
LEGISLATIVE AUDITOR

1388

Form 3

MAY 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

Name William A. White
 Business Address 1107 9th Street, Room 811, Sacramento 14, California
 Sacramento Address 1107 9th Street, Room 811, Sacramento 14, California
 Employed by California Council of Civil Engineers and Land Surveyors
 (if additional space is required, the information may be attached)
 Address of Employer 1107 9th Street, Room 811, Sacramento 14, California
 Date of Filing _____ Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

\$1,000.00 No part of which was specifically designated for advocating

legislation I received no additional remuneration for advocating legislation

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) SS
 COUNTY OF Sacramento)

I, William A. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

William A. White
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1957

William A. White
 (Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

1389

Form 3

MAY 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William A. White
Business Address 1107 9th Street, Room 811, Sacramento 14, California
Sacramento Address 1107 9th Street, Room 811, Sacramento 14, California
Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)
Address of Employer 1107 9th Street, Room 811, Sacramento 14, California
Date of Filing _____ Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$1,000.00 No part of which was specifically designated for advocating

legislation I received no additional remuneration for advocating legislation.

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I William A. White, being duly sworn depose (affirm) and say that the
(Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration

William A. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A.D. 1957

EW Hollingsworth
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

1390

Form 3

MAY 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGN-
NATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 5
(Government Code Sections 9900-9911)

Name William A. White
Business Address 1107 9th Street, Room 811, Sacramento 14, California
Sacramento Address 1107 9th Street, Room 811, Sacramento 14, California
Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)
Address of Employer 1107 9th Street, Room 811, Sacramento 14, California
Date of Filing _____ Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each
calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$1,000.00 No part of which was specifically designated for advocating

legislation I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other pub-
lications in which he has caused to be published any articles or
editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I William A. White, being duly sworn depose (affirm) and say that the
(Name of Registrant)
 foregoing has been examined by me and to the best of my knowledge and belief is
 a true, correct, and complete declaration

William A. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A.D. 1957

EW Hollingsworth
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

1391

Form 3

MAY 2 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE
"REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED
GO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5"
(Government Code Sections 9900-9911)

Name William A. White
Business Address 1107 9th Street, Room 811, Sacramento 14, California
Sacramento Address 1107 9th Street, Room 811, Sacramento 14, California
Employed by California Council of Civil Engineers and Land Surveyors
(If additional space is required, the information may be attached)
Address of Employer 1107 9th Street, Room 811, Sacramento 14, California
Date of Filing _____ Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

\$1,000.00 No part of which was specifically designated for advocating legislation I received no additional remuneration for advocating legislation

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None | | |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

None

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss
COUNTY OF Sacramento)

I, William A. White, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is true, correct, and complete declaration

William A. White
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of May, A.D. 1957

W. H. Haggerty
(Official authorized to administer oath)

FILED WITH
LEGISLATIVE AUDITOR

1392

FORM 2 FOR REGISTRATION

MAY 1 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED GO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name R. BEN WILHELM
Business Address 1092 NO FIRST ST, SAN JOSE, CALIF
Sacramento Address AN SUITE ROOM Date of Filing 1 MAY 57

(1) The name and address of the person by whom employed

SANTA CLARA CO FARM BUREAU
1092 NO FIRST ST, SAN JOSE, CALIF
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

SAME

(3) The duration of such employment:

UNTIL FURTHER NOTICE

(4) How much you are paid and are to receive

THIS WORK IS INCIDENTAL TO MY REGULAR EMPLOYMENT
AND INVOLVES PENNANCE FOR A SESSION - MY REGULAR
SALARY IS \$4000/MONTH - I AM NOT AID ANYTHING ADDITIONAL
(5) By whom you are paid or are to be paid FOR THIS INCIDENTAL WORK
SAME

(6) What expenses are to be included

HOTEL MEALS, RENTAL, PHONE

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss
COUNTY OF _____)

I, R. BEN WILHELM, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

R. Ben Wilhelm
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of MAY

A.D. 19 57.

W. H. Haggerty
(Official authorized to administer oath)
CHAS J HAGERTY
LEGISLATIVE SECRETARY OF STATE

1393

WORKMAN'S COMPENSATION GROUP INSURANCE
FARM BUREAU HEALTH PROGRAM
PETROLEUM PROGRAM

SANTA CLARA COUNTY FARM BUREAU

1092 NO. FIRST STREET



SAN JOSE 12 CALIFORNIA

R. KIM WATKINS, County Secretary
PATRICK V. STROUD, Office Secretary

CYpress 4 8616

April 29, 1957 FILED WITH
LEGISLATIVE AUDITOR

MAY 1 1957

Mr. A. Allen Post, Legislative Auditor
State Capitol Building
Sacramento, California

Dear Sir:

This is to certify Mr. R. Ken Wilhelm, is authorized by
the Santa Clara County Farm Bureau to represent it on legislative
problems before the legislature of the State of California.

Yours truly,

SANTA CLARA COUNTY FARM BUREAU

E. B. Gould

E. B. Gould, President

EBG:PB

Farmers, Be Wise - Organize

FILED WITH
LEGISLATIVE AUDITOR

JAN 16 1957

1394

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12-5.

Name John B. Williams

Business Address 257 So. Spring St. Room 514 Los Angeles 12, Calif

Sacramento Address Senator Hotel Date of Filing Jan 7, 1957

(1) The name and address of the person by whom employed
Los Angeles Fire & Police Protective League

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work
Firemen and Policemen of the City of Los Angeles

(3) The duration of such employment
Legislative Sessions

(4) How much you are paid and are to receive
Nil

(5) By whom you are paid or are to be paid
Los Angeles Fire & Police Protective League

(6) What expenses are to be included
Room, Board and Transportation

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss
COUNTY OF Los Angeles

I, John B. Williams, being duly sworn, depose (affirm) that the
(name of registrant)
foregoing has been examined by me and to the best of my knowledge and belief
is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 14th day of January
A.D. 1957

John B. Williams
(Signature of Registrant)

Ernest A. Haskins
(Official authorized to administer oath)

~~~~~ Composed of the Firemen and Policemen of the City of Los Angeles ~~~~~

JAN 21 1957

January 18, 1957

Mr. A. Alan Post  
Legislative Auditor  
State Capitol - Room 306  
Sacramento, California

Dear Mr Post

We desire at this time to make application for an Official Legislation Advocate Card for one of our Board members, authorizing him to lobby in the City of Sacramento. His name is

JOHN B. WILLIAMS

We are interested in legislation in Sacramento during the present legislative session and would greatly appreciate your early consideration of this matter in order that our Legislative Advocates may meet the requirements of the existing laws.

Very truly yours,

EDWARD M. DAVIS  
President

FMD bel

FILED WITH  
LEGISLATIVE AUDITOR

Form 3

1396

APR 16 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULES 9 7 AND ASSEMBLY RULE 12  
 (Government Code Sections 9900-9911)

Name John B. Williams

Business Address 257 So. Spring Street Room 514 Los Angeles 12, Calif

Sacramento Address Senator Hotel

Employed by Los Angeles Fire & Police Protective League  
(If additional space is required, the information may be attached)

Address of Employer 257 So. Spring St. Rm. 514 Los Angeles 12, California

Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month  
None

(2) Detailed report of each expenditure of \$25 or more

| <u>To whom Paid</u> | <u>Purpose</u>                            | <u>Amount</u> |
|---------------------|-------------------------------------------|---------------|
| United Air Lines    | Transportation                            | \$ 48 00      |
| Seignior Hotel      | Lodging                                   | 7 50          |
| Miscellaneous       | Meals, Telephone,<br>Local Transportation | 20 00         |

(3) Total of all expenditures during the preceding calendar month \$75 50

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

Non

(r) The proposed legislation he is employed to support or oppose  
Those bills concerning fire and police services

DATE OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
County of Los Angeles

I, John B. Williams, being duly sworn depose (affirm) and say, that the  
(Affirm if Defendant)

Subscribed and sworn to (affirmed) before me this 1<sup>st</sup> day of Feb, A.D. 1957

(Official authorized to administer OMR)  
My Com No. 1-7 D, 3 Oct 9, 1958



1397

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR  
 RETURNED TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED BY THE CLERK OF THE SENATE AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9011-9013)

FILED WITH  
LEGISLATIVE AUDITOR

MAY 13 1957

Name John B. Williams  
 Business Address 257 So. Spring Street Los Angeles 12, California  
 Sacramento Address Senator Hotel  
 Employed by Los Angeles Fire & Police Protective League  
 (If additional space is required, the information may be attached)  
 Address of Employer 257 So. Spring Street Los Angeles 12, California  
 Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month  
None

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| <u>None</u>  |         |        |

- (3) Total of all expenditures during the preceding calendar month  
None

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials  
None

- (5) The proposed legislation he is employed to support or oppose

Those bills concerning fire and police services

## OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss.  
 COUNTY OF Los Angeles)

I, John B. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John B. Williams  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of May A.D. 1957

Ernest H. Haggerty  
 (Official authorized to administer oath)

My Comm. expires 12-31-1958

FILED WITH  
LEGISLATIVE AUDITOR

MAR 15 1957

1398

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9000 - 9011) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name SPENCER M. WILLIAMS  
 Business Address 201 Hall of Records, San Jose, California  
 Sacramento Address Hotel Senator Date of Filing \_\_\_\_\_  
 (1) The name and address of the person by whom employed  
County of Santa Clara

(If additional space is required, the information can be attached)

- (2) In whose interest you appear or work

County of Santa Clara

- (3) The duration of such employment.

To the end of the regular or special sessions of the State Legislature - 1957

- (4) How much you are paid and are to receive

Regular County salary at the rate of \$1,332.00 per month plus actual necessary expenses to cover lodgings and meals

- (5) By whom you are paid or are to be paid

County of Santa Clara

- (6) What expenses are to be included

Lodgings, meals and transportation only.

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss.  
 COUNTY OF \_\_\_\_\_)

I, SPENCER M. WILLIAMS, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Spencer M. Williams  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 13 day of March A.D. 1957

Ernest H. Haggerty  
 (Official authorized to administer oath)

CHAS. B. HAGERTY  
 ASSISTANT SECRETARY OF STATE

FILED WITH  
LEGISLATIVE AUDITOR

MAR 15 1957

1399

RESOLUTION DESIGNATING HOWARD W. CAMPEN,  
COUNTY EXECUTIVE, SPENCER M. WILLIAMS,  
COUNTY COUNSEL, M. GERALD RYAN, ASSISTANT  
COUNTY EXECUTIVE, AND JOHN R. KENNEDY, DEPUTY  
COUNTY COUNSEL, AS THE LEGISLATIVE REPRESENT-  
ATIVES OF THE BOARD OF SUPERVISORS AT THE  
1957 REGULAR SESSION AND ANY SPECIAL SESSIONS  
OF THE CALIFORNIA LEGISLATURE CALLED DURING  
THE 1957 CALENDAR YEAR.

BE IT RESOLVED by the Board of Supervisors of the County of Santa Clara that Howard W. Campen, County Executive, Spencer M. Williams, County Counsel, M. Gerald Ryan, Assistant County Executive, and John R. Kennedy, Deputy County Counsel, are hereby directed and authorized, as a part of their official duties and in their capacities as public officials of the County of Santa Clara, to attend the 1957 regular session of the California Legislature and any special sessions of the California Legislature which may be called during the 1957 calendar year, as Legislative Representatives of the Board of Supervisors of the County of Santa Clara and of all special districts in the County of Santa Clara of which the Board of Supervisors is ex officio the governing body.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, this 11th day of March, 1957, by the following vote:

AYES: Supervisors, Brown, DellaMaggiore, Levin, Hubbard, Slight  
NOES: Supervisors, None  
ABSENT Supervisors, None

/s/ Sam P. DellaMaggiore  
Chairman of the Board of Supervisors

ATTEST: RICHARD OLSON, Clerk of  
the Board of Supervisors

/s/ Richard Olson

SMW:fc:3-11-57

The Clerk's Office  
Corrected  
March 15, 1957  
Revised  
March 15, 1957

1400

Form 3

REPORT OF PERCENT REGISTERED JUDICIAL STATUS ESTIMATING LEGISLATIVE AUDITOR  
REFERENCE TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS  
SO TO ACT PER SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
(Government Code Sections 9909-9911)

APR 4 1957

Name Spencer M. Williams  
Business Address Room 201, Hall of Records, San Jose, California  
Sacramento Address None  
Employed by County of Santa Clara  
(If additional space is required the information may be attached)  
Address of Employer San Jose, California  
Date of Filing April 2, 1957 Month Ending March 31, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular monthly salary - \$1352.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid                             | Purpose | Amount |
|------------------------------------------|---------|--------|
| No single expenditure of \$25.00 or more |         |        |

(3) Total of all expenditures during the preceding calendar month \$141.00

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to supply or oppose

Legislation pertaining to County Government

STATE OF CALIFORNIA  
COUNTY OF Santa Clara

I, Spencer M. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true correct and complete declaration

Spencer M. Williams  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2d day of April, 1957

Francis Simmons  
(Official Signature)

1401

FILE :

ON REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5 (Government Code Sections 9900-9911)

MAY 10 1957

FILED WITH  
LEGISLATIVE AUDITOR

MAR 4 1957

Name Spencer M. Williams  
Business Address Room 201, Hall of Records, San Jose, California  
Sacramento Address None  
Employed by County of Santa Clara  
(If additional space is required the information may be attached)  
Address of Employer San Jose, California  
Date of Filing May 9, 1957 Month Ending April 10, 1957

Each person registering shall between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Regular monthly salary - \$1332.00

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid                                    | Purpose | Amount |
|-------------------------------------------------|---------|--------|
| <u>No single expenditure of \$25.00 or more</u> |         |        |

(3) Total of all expenditures during the preceding calendar month \$14.95

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

Legislation pertaining to County Government

DATE OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA  
COUNTY OF Santa Clara

I, Spencer M. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Spencer M. Williams  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of May, 1957

Thomas J. Hagerty  
(Official Notary Public)

1402

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 AND ASSEMBLY RULE 12.5.

Name Timothy S. Williams  
Business Address 400 Forum Building, Sacramento 11, Calif.  
Sacramento Address Same Date of Filing Feb. 4, 1957

(1) The name and address of the person by whom employed

William I. Vaughn

14612 Holt Ave., Tustin, California

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

California State Council of Trail Hound Club

Veterans of Foreign Wars of the United States

(3) The duration of such employment.

Feb. 4, 1957 to June 1, 1957

(4) How much you are paid and are to receive

\$400.00

(5) By whom you are paid or are to be paid

California State Council of Trail Hound Club

(6) What expenses are to be included

Expenses are to be included in total sum to be received.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss  
COUNTY OF Sacramento

I, Timothy S. Williams, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Timothy S. Williams  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 4 day of MARCH, A.D. 19 57

Thomas J. Hagerty  
(Official Notary Public)  
(Official authorized to administer oaths)  
Notary Public for the County of Sacramento, State of California.

# VETERANS OF FOREIGN WARS

OF THE UNITED STATES FILED WITH  
Formed 1898 LEGISLATIVE AUDITOR



DEPARTMENT OF CALIFORNIA

Headquarters  
107 WAR MEMORIAL BUILDING  
SAN FRANCISCO 2 CALIF

MAR 4 1957

OFFICE OF

The Commander

FILED WITH  
LEGISLATIVE AUDITOR

TIMOTHY S. WILLIAMS  
ATTORNEY AT LAW  
233 FORUM BLDG  
SACRAMENTO CALIFORNIA  
HUSO-1 0893

MAR 4 1957

1404

February 21, 1957

1403

Timothy S. Williams  
Attorney at Law  
Forum Building  
Sacramento, California

Dear Comrade Williams

Department Sr. Vice Commander Al Fleming has conveyed to me the welcome information that you have very generously consented to represent the Department of California in Sacramento as our Legislative Chairman.

Permit me to express my gratitude to you for agreeing to accept this important post. You are hereby officially appointed, and your credential is herewith enclosed.

I shall look forward to meeting you in the near future.

Sincerely yours in Comradeship,

*Byron B. Gentry*  
BYRON B. GENTRY  
Department Commander

BBG mmc  
Encl.

I, California State Council of Trail Hound hereby  
retain Timothy S. Williams, of Sacramento, California, as my  
attorney to support Legislation for the Amendment of A.B. 3908 ,  
and to appear before such committees as maybe necessary to  
advocate the passage of such Amendments as maybe required with  
reference to A.B. 3908.

*William X Vaughn*  
William X Vaughn Chairman  
Poison Control Committee  
California State Council of  
Trail Hound Clubs

*The Fraternal Order of Overseas Veterans*

1405

Form 3

FEB 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 4 (GOV CODE SECS 9900-9911)

Name W. F. Williams  
 Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.  
 Sacramento Address Hotel Senator  
 Employed by The National Board of Fire Underwriters  
 (If additional space is required, the information may be attached)  
 Address of Employer 85 John St., New York 38, N.Y.  
 Date of Filing Feb. 8, 1957 Month Ending January 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

| Compensation (Portion allocated for legislative work) | \$50.00 |
|-------------------------------------------------------|---------|
| Reimbursement for expense                             | 292.59  |

(2) Detailed report of each expenditure of \$45 or more.

| To Whom Paid  | Purpose                          | Amount |
|---------------|----------------------------------|--------|
| Hotel Senator | Room, Meals, Phone & Incidentals | 292.59 |

(In Sacramento Jan. 7, 8, 9, 14, 15, 21, 22, 23 and 24)

(3) Total of all expenditures during the preceding calendar month 222.59

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance business.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss  
 CITY & COUNTY OF SAN FRANCISCO

I W. F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of Feb., A.D. 1957

Julia G. Harrison  
 (Official notarial seal and commission)

LAST REPORT FILED FOR MONTH ENDING DECEMBER 31, 1956 A. C. - C. - AUG. 23, 1956

1406

Form 3

MAR 11 1957

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 7 AND ASSEMBLY RULE 12 4 (GOV CODE SECS 9900-9911)

Name W. F. Williams  
 Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.  
 Sacramento Address Hotel Sacramento  
 Employed by The National Board of Fire Underwriters  
 (If additional space is required, the information may be attached)  
 Address of Employer 85 John St., New York 38, N.Y.  
 Date of Filing March 8, 1957 Month Ending February 28, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

| Compensation (Portion allocated for legislative work) | None |
|-------------------------------------------------------|------|
|-------------------------------------------------------|------|

(2) Detailed report of each expenditure of \$45 or more

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| None         |         |        |

(3) Total of all expenditures during the preceding calendar month None

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance industry.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA) ss  
 CITY & COUNTY OF SAN FRANCISCO

I W. F. Williams, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of March, A.D. 1957

Angela A. Stealey  
 (Official authorized to administer oaths)

Last report filed for month ending January 31, 1957

NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

My Commission Expires August 15, 1957

1407

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 TO DO SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5  
 (Government Code Sections 9500-9511)

FILED WITH  
 LEGISLATIVE AUDITOR  
 APR 8 1957

Name W. F. WILLIAMS  
 Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.  
 Sacramento Address Hotel Senator  
 Employed by The National Board of Fire Underwriters  
 (If additional space is required, the information may be attached)  
 Address of Employer 85 John St., New York 38, N.Y.  
 Date of Filing April 8, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

|                                                       |        |
|-------------------------------------------------------|--------|
| Compensation (Portion allocated for legislative work) | 600.00 |
| Reimbursement for expense                             | 583.61 |

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid                                                                           | Purpose                          | Amount |
|----------------------------------------------------------------------------------------|----------------------------------|--------|
| Hotel Senator                                                                          | Room, Meals, Phone & Incidentals | 583.61 |
| (In Sacramento March 4, 5, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 25, 26, 27, 28) |                                  |        |

(3) Total of all expenditures during the preceding calendar month 583.61

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance business.

#### OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 CITY AND COUNTY OF SAN FRANCISCO

I W. F. Williams being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct and complete declaration

W. F. Williams  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 5th day of April 1957

Julia C. Harrison  
 Official Notary Public for the State of California

Last report filed for month ending February 28, 1957

Notary Public  
 for the City and County of San Francisco, State of California  
 My Commission Expires August 2, 1959

1408

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 TO DO SO TO ACT BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5  
 (Government Code Sections 9500-9511)

FILED WITH  
 LEGISLATIVE AUDITOR  
 MAY 8 1957

Name W. F. Williams  
 Business Address 1014 Merchants Exchange Bldg., San Francisco 4, Calif.  
 Sacramento Address Hotel Senator  
 Employed by The National Board of Fire Underwriters  
 (If additional space is required, the information may be attached)  
 Address of Employer 85 John St., New York 38, N.Y.  
 Date of Filing May 6, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

|                                                       |        |
|-------------------------------------------------------|--------|
| Compensation (Portion allocated for legislative work) | 700.00 |
| Reimbursement for expense                             | 543.84 |

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid                                                                   | Purpose                          | Amount |
|--------------------------------------------------------------------------------|----------------------------------|--------|
| Hotel Senator                                                                  | Room, Meals, Phone & Incidentals | 460.48 |
| Sutter Club                                                                    |                                  | 54.71  |
| Bedell's                                                                       |                                  | 28.65  |
| (In Sacramento April 1, 2, 3, 4, 8, 9, 10, 11, 15, 16, 17, 18, 22, 23, 24, 25) |                                  |        |

(3) Total of all expenditures during the preceding calendar month 543.84

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

(5) The proposed legislation he is employed to support or oppose

All legislation affecting the fire insurance business.

#### OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
 CITY AND COUNTY OF SAN FRANCISCO

I W. F. Williams being duly sworn depose (affirm) and say that the foregoing has been sworn to by me and to the best of my knowledge and belief is a true, correct and complete declaration

LAST REPORT FILED FOR MONTH  
 ENDING MARCH 31, 1957

W. F. Williams  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6th day of May 1957

Julia C. Harrison  
 Official Notary Public for the State of California

Notary Public  
 for the City and County of San Francisco, State of California  
 My Commission Expires August 20, 1959

FILED WITH  
LEGISLATIVE AUDITOR

1409

FORM 2 FOR REGISTRATION

MAR 29 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9 7 AND ASSEMBLY RULE 12.5.

Name RALPH WINCHESTER

Business Address 5464 Foothill Blvd , Oakland 1, California

Sacramento Address \_\_\_\_\_ Date of Filing \_\_\_\_\_

(1) The name and address of the person by whom employed

CALIFORNIA CREDIT UNION LEAGUE

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

Credit Unions, State of California

(3) The duration of such employment

Temporary Appointment

(4) How much you are paid and are to receive

Expenses

(5) By whom you are paid or are to be paid

CALIFORNIA CREDIT UNION LEAGUE

(6) What expenses are to be included

transportation, hotel and meals for myself and guests

OATH OF REGISTRANT

STATE OF CALIFORNIA) ss  
COUNTY OF ALAMEDA )

I, Ralph Winchester, being duly sworn, depose (affirm) that the  
(name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief  
is a true, correct, and complete declaration.

Ralph Winchester  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 20<sup>th</sup> day of March  
A.D. 1957

Rae Miller  
(Official authorized to administer oath)

A / C. 11 2007 Expires Aug 1, 1958

1410

CALIFORNIA CREDIT UNION LEAGUE

MAIN OFFICE  
5484 FOOTHILL BOULEVARD  
OAKLAND 1 CALIFORNIA  
RECORDS 2 1104

CLARENCE E. MURPHY  
MANAGING DIRECTOR

FIELD OFFICE  
2412 W 7TH ST RM 311  
LOS ANGELES 57 CALIFORNIA  
RECORDS 2 1104

FILED WITH  
LEGISLATIVE AUDITOR

Oakland, California  
March 27, 1957

MAR 29 1957

Mr A Allen Post  
Legislative Auditor  
Room 300 - Capitol Bldg  
Sacramento 14, California

Dear Mr Post

We enclose registration forms for Mr Ralph Winchester  
as legislative representative of the California Credit  
Union League, in order that he may appear before  
committees of the legislature for the purpose of dis-  
cussing legislation affecting credit unions organized  
according to the California Credit Union Law

Yours very truly,

Clarence E Murphy  
Clarence E Murphy  
Managing Director

CEM rp  
Enclosures

• AFFILIATED WITH THE CREDIT UNION NATIONAL ASSOCIATION

FILED WITH  
LEGISLATIVE AUDITOR

1411

FORM 2 FOR REGISTRATION

FEB - 4 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Winchester P. Wing

Business Address 151 Mission St., San Francisco, 5, California

Sacramento Address NONE

Date of Filing

(1) The name and address of the person by whom employed  
California Wool Growers Association and its 21 Branch associations  
and the California Stockman's Supply Co., owned by the California  
Wool Growers Association

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work.  
the sheep industry of the State of California. This includes the  
sheepmen, farmers who produce wool and lambs, feed lambs and other  
sheep.

(3) The duration of such employment  
employed throughout the year as secretary-manager of the California  
Wool Growers Association, president of the California Stockmen's  
Supply Co and Editor of the California Livestock News

(4) How much you are paid and are to receive  
not paid specially for any activity at the state legislature  
any activity at Sacramento (state legislature) is included with  
my other duties as indicated above; \$950 per month

(5) By whom you are paid or are to be paid only  
I am paid by the California  
Wool Growers Association, and the California Stockmen's Supply Co  
owned by the California Wool Growers Association.

(6) What expenses are to be included my traveling expense including  
meals, auto, and other similar expenses.

OATH OF REGISTRANT

STATE OF CALIFORNIA), ss  
COUNTY OF San Francisco

I, Winchester P. Wing, being duly sworn, depose (affirm) that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief  
is a true, correct, and complete declaration.

Winchester P. Wing  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1st day of February  
A.D. 1957

Marj R. Baker  
(Official authorized to administer oath)

NOTARY PUBLIC  
In and for the County of San Francisco  
My Comm. Exp. 1-1-58

DOMINIC EYERABIDE, President  
114 Montgomery St., San Francisco, 4, California

LESLIE COOK, Vice President  
Candellia, Modesto, Calif.

W. P. WING  
Secretary-Treasurer

CALIFORNIA WOOL GROWERS ASSOCIATION

CALIFORNIA STOCKMEN'S  
SUPPLY CO.  
CALIFORNIA RAM SALE

151 MISSION ST  
Near Main Street



SAN FRANCISCO 5  
Phone DUtter 1-0880

PUBLISHERS  
CALIFORNIA LIVESTOCK NEWS  
CALIFORNIA WOOL SHOW

FILED WITH  
LEGISLATIVE AUDITOR

1412

JANUARY 21, 1957

FEB - 4 1957

Legislative Auditor  
Senate and Assembly of the  
State of California  
State Capitol  
Sacramento, Calif.

Dear Sir:

This is to notify you that W. P. Wing,  
Secretary, California Wool Growers Association, is our  
qualified legislative representative at the California  
State Legislature and before its various committees.

The California Wool Growers Association  
publishes the California Livestock News, issued weekly,  
of which W. P. Wing also is the editor.

The California Wool Growers Association is  
the owner of the California Stockmen's Supply Company,  
of which W. P. Wing is president.

Very truly yours,

W. P. Wing  
President  
CALIFORNIA WOOL GROWERS ASSOCIATION

Dominic Eyherabide

MAH



FILED WITH  
LEGISLATIVE AUDITOR

APR 9 1957

1413

FORM 2 FOR REGISTRATION

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name HORACE S. WINTERS

Business Address 6401-18TH AVE SACRAMENTO

Sacramento Address 6401-18TH AVE Date of Filing 4/9/57

(1) The name and address of the person by whom employed

NATIONAL HOT ROD ASSOCIATION  
5959 HOLLYWOOD BLVD LOS ANGELES 20  
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

HOT ROD CLUBS AND MEMBERS. FOR THE  
FURTHERANCE OF DRAG RACING SPORT

(3) The duration of such employment

TO JUNE 15TH 1957

(4) How much you are paid and are to receive

NO COMPENSATION

(5) By whom you are paid or are to be paid

NO ONE

(6) What expenses are to be included

NONE

OATH OF REGISTRANT

STATE OF CALIFORNIA),  
COUNTY OF SACRAMENTO

I, HORACE S. WINTERS, being duly sworn, depose (affirm) that the  
(name of registrant)  
foregoing has been examined by me and to the best of my knowledge and belief  
is a true, correct, and complete declaration.

HORACE S. WINTERS  
(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 9th day of April

A.D. 19 57.

Charles F. Gray, Jr.  
(Official authorized to administer oaths)

# NATIONAL HOT ROD ASSOCIATION

1171 NORTH VERMONT AVE., LOS ANGELES 29 CALIF. NOrmandy 3 2158

FILED WITH  
LEGISLATIVE AUDITOR

1414

March 28, 1957

APR 8 1957

To Whom It May Concern.

This letter is to confirm the fact that Mr. Horace S. Winters, of Sacramento, California, is duly authorized to act as a spokesman for National Hot Rod Association members in the fulfillment of essential lobbying activities concerning the hot rod sport and organized drag racing in particular.

Any services rendered Mr. Winters in this behalf will be most sincerely appreciated.

Very truly yours,

Wally Parks

Wally Parks, President  
NATIONAL HOT ROD ASSOCIATION

WF:b1



A NON PROFIT CORPORATION

1415

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED

LEGISLATIVE AUDITOR

STATE REGULATING LEGISLATION  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

MAY 14 1957

Name H.S. Winters  
 Business Address 2401-18th Ave. Sacramento  
 Sacramento Address Same  
 Employed by National Hot Rod Association  
 (if additional space is required, the information may be attached)  
 Address of Employer 1171 North Vermont Los Angeles  
 Date of Filing 5/14/57 Month Ending 4/30/57

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Waller Tool Co 2990 Panama Blvd. Los Angeles  
\$10.22

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                           | Purpose                | Amount        |
|----------------------------------------|------------------------|---------------|
| <u>Expenses of trip to Los Angeles</u> | <u>for Q.B. 2923</u>   | <u>\$2.00</u> |
| <u>Per Tel. &amp; Tel</u>              | <u>Telephone calls</u> | <u>28.52</u>  |

- (3) Total of all expenditures during the preceding calendar month 130.52

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

M.T.V. Los Angeles. Drag News Long Beach.

- (5) The proposed legislation he is employed to support or oppose:

Q.B. 2923 Off street drag strip

STATE OF CALIFORNIA } OATH OF REGISTRANT FILING MONTHLY REPORT  
 COUNTY OF } SS.

I, H.S. Winters, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

H.S. Winters  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of May, A.D. 1957.

Walter J. Anderson  
 (Official authorized to administer Oath)

1416

United Church Women

SOUTHERN CALIFORNIA SOUTHERN NEVADA

MRS. GLENN T. WELIN, President  
 332 CLAREMONT AVENUE  
 LONG BEACH 3, CALIFORNIA

MRS. DAN V. GLADISH, Treasurer  
 420 NEBA ROAD  
 SANTA MONICA, CALIFORNIA

April 8, 1957

FILED WITH  
 LEGISLATIVE AUDITOR

APR 23 1957

Mrs. E. H. Wood  
 5589 Burton Ray  
 Los Angeles 48, California

Dear Mrs. Wood,

As a result of vote taken today at our Executive Committee meeting for State Board, you are hereby authorized to serve as official lobbyist for our organization.

A part of the motion included a request from our organization to have a written report of your activities at the end of the year from you and sent to our Christian Social Relations chairman, Mrs. Schuyler Hoffman, Portuguese Bend Club, Portuguese Bend, California. We would like to have this report so that it might be included in Mrs. Hoffman's report for our Annual Meeting for 1958.

We would also appreciate having you keep her informed during the year of items of particular interest to an organization such as ours vitally interested in moral issues.

Yours truly,

Glenn T. Welin  
 (Mrs. Glenn T.)  
 President

MAY 13 1957

FORM 2 FOR REGISTRATION

Name Mrs. Lydia A. Wood

Business Address 8589 Burton Way, Los Angeles 48, Calif.

Sacramento Address \_\_\_\_\_ Date of Filing Nov 9 1957

(1) The name and address of the person by whom employed.

United Church Women of Southern California and

The Woman's Christian Temperance Union  
(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

United Church Women of Southern California and

The Woman's Christian Temperance Union

(3) The duration of such employment:

Until otherwise notified

(4) How much you are paid and are to receive:

Nothing --possibly expenses

(5) By whom you are paid or are to be paid

No one ( WCTU may help with expenses )

(6) What expenses are to be included

~~Transportation and lodging and meals~~

DATE OF REGISTRATION

STATE OF CALIFORNIA)  
COUNTY OF LOS ANGELES

I, Lydia A. Wood, being duly sworn, depose (~~affirm~~) that the  
(name of registrant)  
foregoing has been examined by me and to the best of my knowledge and belief  
is a true, correct, and complete declaration.

India 11 11 11  
(Signature of Registrant)

Subscribed and sworn to (~~affirmed~~) before me this 9<sup>th</sup> day of May

A.D. 1957 .

(Official authorized to administer oath)

**STATE OFFICERS**

NPS OFFICERS  
 MR. RUTH EATON MILLER PRESIDENT  
 501 S. HALEY DRIVE LOS ANGELES 10  
 10400 LEMMON COURT PASADENA  
 MRS LYDIA A. WOOD VICE PRESIDENT  
 9529 HUNTER WAY LOS ANGELES 48  
 MRS ZELLA C. HUNT CO SECRETARY  
 581 S. KIMBLE DRIVE LOS ANGELES 8  
 MRS BEATRICE JEWSON JR. SECRETARY  
 1846 WEST 13TH STREET UPLAND  
 MISS EUGENIE LERLE TREASURER  
 2025 MAINES CAVE DRIVE, TORJONA  
 MRS LENA MARIE BRATTON, MONROE PRES  
 206 W. FOOTHILL BLVD PASADENA 8  
 MRS JENNIE RAY THOMPSON  
 1054 WEST EIGHTH  
 P. O. BOX 108

## BRANCHES

YOUTH TEMPERANCE COUNCIL  
MRS DONNA HILF, GENERAL SECRETARY  
3700 CARPENTERS AVE. LOS ANGELES 84  
LOYAL TEMPERANCE LEGION  
MRS COFA BRUMMER, GEN. SECRETARY

**FILED WITH  
LEGISLATIVE AUDITOR**

1417



The Woman's Christian Temperance Union  
of Southern California

The Battle Is Not Yours But God's

STATE HEADQUARTERS TEMPERANCE BUILDING  
SOUTH KINGSLEY WING - LOS ANGELES - CALIFORNIA

TELEPHONE 141-2443

Februar 20. 1957

FILED WITH  
LEGISLATION

APR 23 1957

**BOARD OF TRUSTEES**

PRESIDENT MRB EDITH M. COOKS  
 938 CORMORANT AVE. LONG BEACH 8  
 VICE PRESIDENT MRB VIRGINIA FRAZ  
 479 N AVENUE 98 LOS ANGELES 47  
 SECRETARY MRS. JENNIE BAY THOMPSON  
 610 S. 10TH ST. SAN ANGELO 1  
 TREASURER MRS. BERTHA BURKES  
 3001 W. 34TH ST. LOS ANGELES 62  
 MRS. ELLA C. HUNT  
 915 KIMBLEY DRIVE LOS ANGELES 5  
 MRS. RUTH SATER MILLER  
 648 S. 10TH ST. SAN ANGELO 1  
 MRS. LYDIA WOOD  
 0569 BURTON WAY LOS ANGELES 45  
 MISS EUGENIE LEEFE  
 2558 HAINES CANYON AVE. TULSA  
 MRS. BEATRICE JENKINSON  
 1348 WEST 12TH ST. UPLAND  
 @  
 PO CALIFORNIA WHITE RIBBON  
 BRITON AND BURGESS WAREHOUSE  
 1501 W. 10TH ST. LOS ANGELES 15  
 410 N. VIRGINIA CANYON LANE  
 410 N. VIRGINIA CANYON LANE

80 CALIFORNIA WHITE RIBBON  
EDITOR AND BUSINESS MANAGER  
MRS FRANCES McCABER CROWICK  
418 VERNIX COURT, LONG BEACH 15

APR 23 1957

This is to certify that at a meeting of the officers at the headquarters at 451 So. Kinross Dr. on February 4, 1967, a motion was made, seconded and carried that Mrs. Lavin A. Good shall again be the Legislative Representative at Sacramento for the Women's Christian Temperance Union of Southern California.

Ruth Gates Miller

Mrs. Ruth Gates Miller, president

1419

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITORS  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

MAR 6 1957

Name Magnus R. Woolley  
 Business Address 621 So Hope St Los Angeles 17, Cal  
 Sacramento Address Senator Hotel  
 Employed by Pacific Finance Corp.  
 (If additional space is required, the information may be attached)  
 Address of Employer 621 So Hope Street Los Angeles 17 -  
 Date of Filing 3-6-57 Month Ending Feb 28 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

No activity in Jan & Feb 1957  
(out of state)

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
|              |         |        |
|              |         |        |
|              |         |        |
|              |         |        |

- (3) Total of all expenditures during the preceding calendar month

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

- (5) The proposed legislation he is employed to support or oppose

STATE OF CALIFORNIA ) OATH OF REGISTRANT FILING MONTHLY REPORT  
 COUNTY OF ) SS

I, Magnus R. Woolley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Magnus R. Woolley  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 6 day of March, A.D. 1957

Chas. J. Agency  
 (Official authorized to administer oath)  
 CHAS. J. AGENCY  
 SECRETARY OF STATE

1420

Form 3

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITORS  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

FILED WITH  
 LEGISLATIVE AUDIT  
 APR 24 1957

Name Magnus R. Woolley  
 Business Address 621 South Hope Street, Los Angeles 17, California  
 Sacramento Address Senator Hotel, Sacramento, California  
 Employed by Pacific Finance Corporation  
 (If additional space is required, the information may be attached)  
 Address of Employer 621 South Hope Street, Los Angeles 17, California  
 Date of Filing April 23, 1957 Month Ending March 31, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

For proportionate time spent in Sacramento - \$375.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid            | Purpose               | Amount         |
|-------------------------|-----------------------|----------------|
| <u>United Air Lines</u> | <u>Transportation</u> | <u>\$97.46</u> |
| <u>Senator Hotel</u>    | <u>Room</u>           | <u>72.00</u>   |
| <u>Restaurants</u>      | <u>Meals</u>          | <u>65.35</u>   |

- (3) Total of all expenditures during the preceding calendar month \$234.81

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Effecting sales finance, insurance, small loan industries.

STATE OF CALIFORNIA ) OATH OF REGISTRANT FILING MONTHLY REPORT  
 COUNTY OF ) SS

I, Magnus R. Woolley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Magnus R. Woolley  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 23 day of April, A.D. 1957

Arthur B. Bishop  
 (Official authorized to administer oath)

1421

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

MAY 6 1957

Name Magnus R. Wooley  
 Business Address 621 South Hope Street Los Angeles 17, California  
 Sacramento Address Senator Hotel  
 Employed by Pacific Finance Corporation  
 (If additional space is required, the information may be attached)  
 Address of Employer 621 South Hope Street Los Angeles 17, California  
 Date of Filing May 2, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and tenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month.

Proportionate part of salary \$125 for time spent in Sacramento

- (2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid                  | Purpose               | Amount         |
|-------------------------------|-----------------------|----------------|
| <u>United Air Lines</u>       | <u>Transportation</u> | <u>\$48.73</u> |
| <u>Senator Hotel</u>          | <u>Lodging</u>        | <u>24.30</u>   |
| <u>Sacramento Restaurants</u> | <u>Meals</u>          | <u>25.50</u>   |

- (3) Total of all expenditures during the preceding calendar month \$98.53

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

Real Estate, Small Loans, Industry, and Insurance

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA )  
 COUNTY OF ) SS

I, Magnus R. Wooley, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

Magnus R. Wooley  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 2 day of May, A.D. 1957

Walter Bishop  
 (Official authorized to administer oath)

My Comm. expires 12/12/1959

1422

Form 3

FILED WITH

MONTHLY REPORT OF PERSONS REGISTERED UNDER STATUTE REGULATING LEGISLATIVE  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED  
 SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

MAY 14 1957

Name John R. Worthington  
 Business Address 1322 Webster St., Oakland 12, Calif.  
 Sacramento Address Various (Hotels & Motels)  
 Employed by California Bus Association  
 (If additional space is required, the information may be attached)  
 Address of Employer 1322 Webster St., Oakland 12, Calif.  
 Date of Filing May 10, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

- (1) Report of all money received during preceding calendar month

Regular Salary as Assn. Manager (Pro-rate Leg. Work) \$ 625.00

Expenses Attributable to Legislative Work - \$ 729.00

Total - \$1354.00

- (2) Detailed report of each expenditure of \$25 or more

| To Whom Paid      | Purpose         | Amount          |
|-------------------|-----------------|-----------------|
| <u>E. A. Read</u> | <u>Clerical</u> | <u>\$200.00</u> |

- (3) Total of all expenditures during the preceding calendar month \$729.00

- (4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None

- (5) The proposed legislation he is employed to support or oppose

All matters pertaining to highway bus transportation.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA )  
 COUNTY OF ) SS

I, John R. Worthington, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

John R. Worthington  
 (Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1957

Walter Bishop  
 (Official authorized to administer oath)

My commission expires May 5, 1959

1423

MONTHLY REPORT OF PERSONS REGISTERED

LEGISLATIVE AUDITOR  
 REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5  
 (Government Code Sections 9900-9911)

FILED WITH  
 LEGISLATIVE AUDITOR  
 MAY 14 1957

Name John R. Worthington  
 Business Address 1322 Webster St., Oakland 12, Calif.  
 Sacramento Address Various (Hotels & Motels)  
 Employed by California Bus Association.  
 (If additional space is required, the information may be attached)  
 Address of Employer 1322 Webster St., Oakland 12, Calif.  
 Date of Filing May 10, 1957 Month Ending March 31, 1957.

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Pro-rate Regular Salary as Secty Mgr., (to Legis. Work.) \$373.85  
 Expenses Attributable to Legislative Work ..... 357.00

Total \$730.85

(2) Detailed report of each expenditure of \$25 or more

| To Whom Paid | Purpose  | Amount  |
|--------------|----------|---------|
| E. A. Read   | Clerical | \$50.00 |

(3) Total of all expenditures during the preceding calendar month

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

None.

(5) The proposed legislation he is employed to support or oppose

All matters pertaining to highway bus transportation.

OATH OF REGISTRANT FILING MONTHLY REPORT  
 STATE OF CALIFORNIA )  
 COUNTY OF ) SS

John R. Worthington, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 10th day of May, A.D. 1957

(Official authorized to administer oath)

My Commission expires May 5 1959

FILED WITH  
 LEGISLATIVE AUDITOR

MAY 15 1957

FORM 2 FOR REGISTRATION

1424

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name Halvern A. Wright  
 Business Address 170 Valencia Street, San Francisco, California  
 Sacramento Address Senator Hotel Date of Filing May 14, 1957

(1) The name and address of the person by whom employed

National Fraternal Congress of America

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

National Fraternal Congress of America

(3) The duration of such employment

1957 Session of California Legislature

(4) How much you are paid and are to receive

Permanent employer, The Independent Order of Foresters, is a member of National Fraternal Congress of America and I receive all remuneration from them of \$183 monthly.

(5) By whom you are paid or are to be paid

The Independent Order of Foresters

(6) What expenses are to be included

Necessary and reasonable.

OATH OF REGISTRANT

STATE OF CALIFORNIA )  
 COUNTY OF Sacramento ) SS

I, Halvern A. Wright, being duly sworn, depose (affirm) that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 14th day of May

A.D. 19 57

(Official authorized to administer oath)  
 Howard L. Josie  
 Notary Public in and for the  
 County of Sacramento, State of  
 California.

(Official authorized to administer oath)  
J. L. J.  
100 - 101  
Power of Attorney of, with  
City of

The Independent  
Order of Foresters  
Toronto 5, Canada

FILED WITH  
LEGISLATIVE AUDITOR

MAY 15 1957

(3) FIGURE OF THE  
TREES, ETC.

May 10, 1957

Legislative Auditor  
State Capital  
Sacramento, California

Dear Sir

This will serve to authorize Mr. Malvern A. Wright to act on our behalf in respect to all insurance, investment and other 1957 legislation which may apply to us as a fraternal benefit society.

Sincerely yours,

San E. Pablos

Lou E. Probst  
LEP-NM

1428

3. חזק

FILED WITH  
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTER.. TUTE REGULATING LEGISLATIVE  
REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIG-  
NATED SO TO ACT, BY SENATE RULE 9.7 AND ASSEMBLY RULE 12 5  
(Government Code Sections 9900-9911)

Name PAUL YAKWOOD

Business Address Room 204, 1400 Tenth Street, Sacramento 14, California

Sacramento Address " " " " " " " "

Employed by California Optometric Association  
(if additional space is required, the information may be attached)

Address of Employer Same as above

Portion of Jan. 1957

Date of Filing April 9, 1957

Month Ending March 31, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

Approximately \$450.00 as portion of monthly salary for January and  
March, 1957 in capacity as legislative advocate (was confined in hospital during forepart Jan.)

(2) Detailed report of each expenditure of \$25 or more.

To Whom Paid

### Purpose

Amount

(3) Total of all expenditures during the preceding calendar month \$343.93

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials.

(5) The proposed legislation he is employed to support or oppose:  
ain legislation of interest and concern to the optometric  
ession which is being considered at this present session.

STATE OF CALIFORNIA)  
COUNTY OF Sacramento SS.  
GATH OF REGISTRANT FILING MONTHLY REPORT

I, PAUL YARWOOD, being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 9th day of April, A.D. 1957.

Official authorized to administer oath

CHAS. J. E. G.  
TAN F.



1429

Form 3

FILED WITH  
LEGISLATIVE AUDITOR

MONTHLY REPORT OF PERSONS REGISTERED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION TO BE FILED WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT, BY SENATE RULE 9 / AND ASSEMBLY RULE 12 5 (Government Code Sections 9900-9911)

MAY 8 1957

Name PAUL YARWOODBusiness Address Room 204, 1400 Tenth Street, Sacramento 14, California

Sacramento Address " " " " " " " " " "

Employed by California Optometric Association  
(if additional space is required, the information may be attached)Address of Employer Same as aboveDate of Filing May 8, 1957 Month Ending April 30, 1957

Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month.

Approximately \$450.00 as portion of monthly salary for April, 1957  
in capacity as legislative advocate.

(2) Detailed report of each expenditure of \$25 or more.

| To Whom Paid | Purpose | Amount |
|--------------|---------|--------|
| -            | -       | -      |

(3) Total of all expenditures during the preceding calendar month \$147.66

(4) The names of all papers, periodicals, magazines, or other publications in which he has caused to be published any articles or editorials

(5) The proposed legislation he is employed to support or oppose

Certain legislation of interest and concern to the optometric  
profession which is being considered at this present session.

OATH OF REGISTRANT FILING MONTHLY REPORT

STATE OF CALIFORNIA)  
COUNTY OF Sacramento

I, PAUL YARWOOD, being duly sworn depose (affirm) and say that the  
(Name of Registrant)  
foregoing has been examined by me and to the best of my knowledge and belief is  
true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 8th day of May, A.D. 1957.

(Official authorized to administer oath)

CHAS. J. HAGERTY  
LEGISLATIVE AUDITOR

1430

FORM 2 FOR REGISTRATION

FILED WITH  
LEGISLATIVE AUDITOR

APR 2 1957

DETAILED STATEMENT TO BE FILED UNDER THE STATUTE REGULATING LEGISLATIVE REPRESENTATION (GOVERNMENT CODE SECTIONS 9900 - 9911) WITH THE LEGISLATIVE AUDITOR WHO IS DESIGNATED SO TO ACT BY SENATE RULE 9.7 AND ASSEMBLY RULE 12.5.

Name J. C. YOUNGBERGBusiness Address 1314 RUSS BLVD SAN FRANCISCOSacramento Address Hotel EL RANCHO Date of Filing 4/15/57

(1) The name and address of the person by whom employed

(If additional space is required, the information can be attached)

(2) In whose interest you appear or work

My own - I am affecting my work  
as a Municipal Planning Consultant

(3) The duration of such employment

Since 1931

(4) How much you are paid and are to receive

I am not getting salary

(5) By whom you are paid or are to be paid

none for legislative activity

(6) What expenses are to be included

what I can afford out of my  
regular expenses

OATH OF REGISTRANT

STATE OF CALIFORNIA)  
COUNTY OF San Francisco

I, J. C. Youngberg, being duly sworn, depose (affirm) that the  
(Name of registrant)  
foregoing has been examined by me and to the best of my knowledge and belief  
is a true, correct, and complete declaration.

(Signature of Registrant)

Subscribed and sworn to (affirmed) before me this 1 day of April, A.D. 1957.

(Official authorized to administer oath)

CHAS. J. HAGERTY  
LEGISLATIVE AUDITOR

DAVE & DOR  
J. L. L. 1000, 1000  
BENJAMIN, BROWN  
THE NEW YORK  
DOE M. DOR  
BROWN & BROWN

STONE & YOUNGBERG  
INVESTMENT SECURITIES  
RUSSELL BUILDING  
SAN FRANCISCO  
JULY 1957

FILED WITH  
LEGISLATIVE AUDIT

APR 9 1957

YOUNGBERG  
MAY 1 1957

April 2, 1957

1431

Legislative Auditor  
California State Capitol  
Sacramento, California

Dear Sir

This will authorize our partner, Mr. J. C.  
Youngberg, to register as a legislative advocate to  
represent our own interests.

Very truly yours,

STONE & YOUNGBERG

Daniel Stone

1432

December 10th  
1956

Mr. J. C. Youngberg  
Stone & Youngberg  
Russ Building  
San Francisco, California

Dear Mr. Youngberg

This will acknowledge your letter of November  
13 in which you ask whether or not it is necessary for you  
to continue to register as a Legislative Advocate.

Attached herewith is copy of an opinion received  
from the Legislative Counsel. In accordance with this  
opinion, it would appear that it is not necessary for you to  
continue to register as a Legislative Advocate.

With kindest personal regards, I am

Very sincerely,

CHARLES W. MEYERS

CWM hw

DANIEL S. URB  
J. CARLIS & YOUNGBERG  
HELENE M. J. BROWN  
RICHARD P. GROSS  
DONALD M. DAVIS

STONE & YOUNGBERG  
MUNICIPAL FINANCING CONSULTANTS

4115, BUILD NO.  
SAN FRANCISCO  
AUTUMN 1940

November 13, 1956

1433

Mr. Charles W. Meyers, Chairman  
Assembly Committee on Legislative Representation  
State Capitol  
Sacramento, California

Dear Assemblyman Meyers:-

Under date of October 17, 1956 I wrote Senator James E. Cunningham, Chairman of the Senate Committee on Legislative Representation, as per the enclosed carbon copy of said letter. Under date of November 1, 1956 I received a reply from Senator Cunningham as per enclosed copy.

The opinion of the office of Legislative Counsel referred to in Senator Cunningham's letter was addressed to him under date of October 25, 1956 and refers to "Lobbying Laws - No. 3298."

I hereby request you to make such further studies of my particular situation as you may deem advisable and I respectfully request from you the opinion of your Committee as to whether or not your Committee feels that it is ~~not~~ necessary for me to continue to register as a legislative advocate.

Yours very truly,

STONE & YOUNGBERG

J. C. Youngberg

JCY/D  
Encs.

1434

James E. Cunningham, Sr.  
Senator for San Bernardino County

CALIFORNIA LEGISLATURE

SENATE

November 1, 1956

Stone & Youngberg  
Rosa Building  
San Francisco, California

Attention Carl Youngberg

Dear Mr. Youngberg

Your letter of October 17 addressed to the undersigned as Chairman of the Senate Committee on Legislative Representation has been received and contents noted.

For your information, it is the opinion of the undersigned that your activities in connection with the Legislature do not constitute legislative representation within the purview of Section 9906 of the Government Code.

In support of the decision above stated, enclosed herewith please find a copy of a Legislative Counsel's opinion supporting the view as stated herein.

Very truly yours,

Sgd. James E. Cunningham, Sr.  
State Senator

October 17, 1956

Senator James E. Cunningham, Chairman  
Senate Committee of the State of  
California on Legislative  
Representation  
Anderson Building  
San Bernardino, California

Dear Senator Cunningham:

I am of the advised opinion that my activities in connection with the State Legislature are within a scope and classification which do not legally require me to register as a "legislative representative".

When registration requirements were first enacted, my particular position was studied by both the Senate and Assembly Committees and I was advised my activities were exempt from registration requirements.

Subsequently, during the 1953 legislative session, at the request of Senator James J. Mc Bride, then Chairman of the Senate Committee upon Legislative Representation, I registered.

I find it impractical and onerous to endeavor to comply with a law requiring monthly reports, etc. which I am advised were not intended to apply to activities such as mine.

I am a general partner in a firm which has five separate principal departments.

1. We are members of the San Francisco Stock Exchange (we have two seats with two partners acting as odd-lot specialists).

2. We underwrite and deal in municipal bonds of all public entities, but primarily bonds of California subdivisions.

3. We underwrite local improvement district (special assessment districts) financing of water, sewer, paving, etc. improvements throughout the State. The contractor bidding upon the construction work takes our commitment to buy the "paper" (warrant) so issue in payment for the construction work usually before he places his bid to do the job.

4. We have an over-the-counter trading department. As principals we maintain inventories and "make"-markets in certain unlisted stocks and bonds. We deal in and trade a broad list of over-the-counter securities.

Senator James E. Cunningham

-3-

October 17, 1956

1436

5. Over the last twenty years we have pioneered new but now nationally accepted, specialized technical service known as Municipal Financing Consultant. This is an advisory and consulting service rendered political entities upon a professional basis for a stipulated fee.

This is the department to which I, personally, now devote most of my time. This is the work which requires me to closely follow all legislation which in any way affects the creation of public entities and the financing of public improvements by any type of public entity. In this work laws are the tools we need to properly serve our clients. Therefore, laws are my (Stone & Youngberg's) personal concern and business.

Currently this Municipal Financing Consultant department is under contract to thirty-seven different political subdivisions of the State of California. We are not hired by any of them to lobby pro or con on legislation. We are hired professionally to advise them in regard to their own particular problems, such as:

1. Whether or not the organization of a proposed new political entity (city or district), as a means to finance and construct desired local public improvements, is economically sound; and
2. Whether or not the financing of the proposed improvement by a new or any existing public agency is financially feasible; and, if so:
3. What will it cost local property owners or users of the proposed facility in annual taxes, assessments or service charges.
4. Further, if the proposed project is economically sound and financially feasible, we recommend a definite financing plan "tailor-made" to fit the specific project in a particular community.

Therefore, all laws affecting our ability to properly perform our function is our own personal business rather than that of any individual client. As a result, my personal frequent appearance before legislative committees is in connection with my own - Stone & Youngberg's - business.

I am not paid for legislative work by anyone. As a partner I do not know until the end of our business year whether or not I have made or lost money. It depends upon the overall operating results of the five major departments above outlined.

Under such circumstances I am not a paid or retained legislative advocate for any one except myself - the firm of Stone & Youngberg. A partner cannot receive a salary. My business expenses are not earmarked or chargeable to anyone except the firm of Stone & Youngberg.

I respectfully request that the Senate Committee regulating Legislative Representation consider my position, and upon arriving at their conclusion, that they advise me whether or not I must register.

Senator James E. Cunningham

-3-

1437 October 17, 1956

In closing, may I point out that legislation in which I participate is usually of State-wide concern and all public entities can use it or benefit from such activities.

I am at your service and will appear at any time before your Committee, or your Staff, to provide such additional information as may be desired in this matter.

Sincerely yours,

J. C. Youngberg

JCY:er

RALPH M. KLEPS  
LEGISLATIVE COUNSEL  
CHARLES W. JOHNSON  
CHIEF DEPUTY  
ARVID C. MORRISON  
EDWARD E. MURPHY  
PERSONAL CLERK  
OWEN E. KURS  
DEPUTY IN CHARGE  
LOS ANGELES OFFICE

1438



STATE OF CALIFORNIA  
Office of Legislative Counsel

801 STATE CAPITOL SACRAMENTO 16  
811 STATE BUILDING LOS ANGELES 18  
Sacramento, California  
November 19, 1956

LAWRENCE B. ALLEN  
TERRY L. BAUM  
KARLETT E. BULLER  
BARBARA C. CALLE  
VIRGINIA COOPER  
EDWARD CHAPLA  
SCOTT DICKMAN  
ROBERT E. GEORGE  
J. GIBBS  
STANLEY H. LOUISGORE  
FRANK M. POLETTA  
EDWARD K. PUNCELL  
J. D. STANLEY  
RAY H. WHITAKER  
ROSE WOODS  
DOWNEY

Honorable Charles W. Meyers  
417 Font Boulevard  
San Francisco, California

Lobbying Laws - #3527

Dear Mr. Meyers:

Mr. J. C. Youngberg, a partner in the firm of Stone and Youngberg, "Municipal Financing Consultants," has inquired whether he is required to register as a legislative advocate. In the correspondence you have submitted to us, Mr. Youngberg describes his activities and the activities of his firm as follows:

"I am a general partner in a firm which has five separate principal departments.

"1. We are members of the San Francisco Stock Exchange (we have two seats with two partners acting as odd-lot specialists).

"2. We underwrite and deal in municipal bonds of all public entities, but primarily bonds of California subdivisions.

"3. We underwrite local improvement district (special assessment districts) financing of water, sewer, paving, etc. improvements throughout the State. The contractor bidding upon the construction work takes our commitment to buy the 'paper' (warrant) to issue in payment for the construction work usually before he places his bid to do the job.

"4. We have an over-the-counter trading department. As principals we maintain inventories and 'make' markets in certain unlisted stocks and bonds. We deal in and trade a broad list of over-the-counter securities.

"5. Over the last twenty years we have pioneered new but now nationally accepted, specialized technical service known as Municipal Financing consultant. This is an advisory and consulting service rendered political entities upon a professional basis for a stipulated fee.

"This is the department to which I, personally, now devote most of my time. This is the work which requires me to closely follow all legislation which in any way affects the creation of public entities and the financing of public improvements by any type of public entity. In this work laws are the tools we need to properly serve our clients. Therefore, laws are my (Stone & Youngbergs') personal concern and business.

"Currently this Municipal Financing Consultant department is under contract to thirty-seven different political subdivisions of the State of California. We are not hired by any of them to lobby pro or con on legislation. We are hired professionally to advise them in regard to their own particular problems, such as

"1. Whether or not the organization of a proposed new political entity (city or district), as a means to finance and construct desired local public improvements, is economically sound, and

"2. Whether or not the financing of the proposed improvement by a new or any existing public agency is financially feasible, and, if so:

"3. What will it cost local property owners or users of the proposed facility in annual taxes, assessments or service charges.

"4. Further, if the proposed project is economically sound and financially feasible, we recommend a definite financing plan 'tailor-made' to fit the specific project in a particular community.

"Therefore, all laws affecting our ability to properly perform our function is our own personal business rather than that of any individual client.

As a result, my personal frequent appearance before legislative committees is in connection with my own--Stone & Youngberg's--business.

"I am not paid for legislative work by anyone. As a partner I do not know until the end of our business year whether or not I have made or lost money. It depends upon the overall operating results of the five major departments above outlined."

#### OPINION AND ANALYSIS

Assuming that the statements quoted above contain all facts material to the question presented, it is our opinion that Mr. Youngberg is not required to register as a legislative advocate.

Section 9906 of the Government Code provides, in part, that "any person who shall engage himself for pay or for any consideration for the purpose of attempting to influence the passage or defeat of any legislation by the Legislature of the State of California or the approval or veto of any legislation by the Governor of the State of California shall, before doing anything in furtherance of such object, register" in the manner prescribed in Section 9906. The section further provides that its provisions do not apply to any person who merely appears before a committee of the Legislature in support of or opposition to legislation.

The only activity for the purpose of influencing legislation which Mr. Youngberg refers to in his letter is appearing before legislative committees. If this is his only activity for this purpose, we think it is quite clear that Mr. Youngberg, by reason of the exemption for appearances before legislative committees referred to above, is not required to register, whether or not the clients of Stone and Youngberg pay any consideration for his appearances and whether or not he would otherwise be required to register because of his status as a partner in a profit-making venture. (see United States v. Slaughter, 89 F. Supp. 876).

Only if he engages in activities which are within the scope of Section 9906 is there any real question whether he is required to register. Such activities include direct

1441

Honorable Charles W. Meyers - p. 4 - #3527

communication with legislators, personally, or through agents (not including appearances before committees) or the exertion of pressures by means of an artificially stimulated letter writing campaign, or such communications or stimulation of letter writing with respect to approval or veto of legislation by the Governor (see United States v. Harriss, 347 U.S. 612).

It is stated in the letter that Stone & Youngberg is not hired by its clients to lobby, and we assume this to be the case. If Mr. Youngberg engages in activities of a type within the scope of Section 9906, is he, by reason of his membership in the firm, required to register? It can be inferred from Mr. Youngberg's letter that he engages in his efforts to influence legislation with the aim of profiting his firm and, ultimately, himself. However, it is not enough to bring a person within Section 9906 that he attempts to influence legislation with the aim of profiting himself. He must "engage himself," that is, enter into an agreement with another, to influence legislation in return for a consideration from the other party. The facts given do not indicate the existence of any such agreement.

Very truly yours,

Ralph W. Kleps  
Legislative Counsel

By  
Terry L. Baum  
Deputy

TLB es

1442

FILED WITH  
LEGISLATIVE AUDITOR

MAY 14 1957

J.C. Youngberg  
Luisa Bledy ST  
El Rancho  
Self  
Additional page is required, the information may be attached  
address of employer Luisa Bledy  
Date of Filing 5/14/57 Month Ending 4/1/57  
Each person registering shall, between the first and fifteenth day of each calendar month, file with the Legislative Auditor

(1) Report of all money received during preceding calendar month

none

(2) Detailed report of each expenditure of \$25 or more

| No. When Paid | Purpose | Amount |
|---------------|---------|--------|
| El Rancho     |         | 228.08 |
| Budels        |         | 331.87 |
| 20-1-57       |         | 240.01 |
|               |         | 66.40  |
|               |         | 866.36 |

(3) Total of all expenditures during the preceding calendar month 75.58  
done by expenditures over other members of my family  
and my wife  
to legislation  
none

(5) The proposed legislation he is employed to support or oppose

Not employed - interested in legislation  
affecting Municipal Government

OATH OF REGISTRANT FILING MONTHLY REPORT  
STATE OF CALIFORNIA) SS  
COUNTY OF

I, [Name of Registrant], being duly sworn depose (affirm) and say that the foregoing has been examined by me and to the best of my knowledge and belief is a true, correct, and complete declaration.

Subscribed and sworn to (affirmed) before me this 14 day of May, A.D. 1957

(Signature of Registrant)

(Official authorized to administer oath)

FILED  
ADMINISTRATOR OF 1442